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Sermones de sacramentis, Fragment - Cod. Aug. Fr. 178

[S.l.], [15. Jh.]

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nitate minuete bap^mo det^r non
in stat: Et secm beda sup lucam sup
scismatica sup sacrosto quisq; in ro
foe sce trinitat baptizat no valz ille
a rathsolvere z baptizati ne tonso vl
iuocato tm in nomi vndat^r dmittari po
testas quide a dno in nomiez tristi
e mistiu i bos z malos sic q; ergo
exhoznear malos mistiu vspiciat
in dm platez Vitab. n. sacrozz non
minuit^r mito mistiuz Et sbiungit
Et ego vidi spm scm pdro modo
descedente sr ipm z testio^m phibu
qz h^c e filio di unico no adoptato su
q^d ondit^r q; bapta ex hac visioe in
tellexit sals q; xs eet filio di vero
z nrlis z p^ons eccle hmb vtute
in pcedit testat di sm q; nm
sup dixit — viz vt ab eo hauriat
vtusq; testio^m Ut dr spiritu aut
hmt dno testio^m hmt in ter
a pphet qz h^c eet xps hmt testio
rohis eare agnu di hmt testio^m
pris / h^c est filio meo dilecto / habuit
testio^m opeq / si no fuero opa q; meo
z ut credatis h^c potes d^mo dcs ihus
a rohe illuster suscepto ibi aluisset
sbstitit / zilla tdu hem ciuitatis in eo
redit Tu v^o astas ibid z apparens
extede manu / sic in medio eius pe
tes in spma qi talestris fame si for
te vis mecum ad vestrom Tunde re
cedere hita z gratz aere parta dns
rohi valeferit z ad tempo ab eo discess
Tu aut sedes ipm z i adiuti z di
cessu genuflecte rohi deosculans pedes
eio ac bndcm petes vt commendare
ede exellen em z magno e vilde
xpo z dno de h^c testio^m phibente
me dcs ipm di
filio pris q; tollit pcta mundi p

mitallio q; h^c testio^o te ondit mdo
tolle pcta mundi q; ovaxi i mudo
Et tu sce rohes q; ondisti mudo
tollente pcta sua. p gratz t^r datiz
fuit in hac mdiz vt tollat pcta
mea. Tu deo toll^t pcta mundi tu due
eio dicit h^c toll^t pcta mundi ecce vosam
onusto pcta mundi gloriate in i me
tu actu tuu z tu dns tuus Tu n
magno dno z tu magno tota dno
q; e meritu mieoz z sp^o ora bndcs
deo ame

dhur
autem ihu
in ptibo illi mante alia i
quada alia seu vna die q; ad pestnu
no vfert / no em sp vsperu port
mu stabit rahab uxi rahdane dmo
bit i culmine pfcios n^i plectes se de
rende vitat tamq; pcto q; exce
dit oppetito suo respirando ex
ar baptizado. z dacta ad se
uentes de xpo mstendo. Sup q; de
phibuit testio^m de xpo ad ihes h^c
v^o ad discipulos. Et stabant cu eo ex
discipulis eius duo firmit mihentes
eio magisto iuoz vno ame ex me
morat^r Ex alio qz ipsi^m no cont ne
me tacet non sic stephanus q;
pmo martir po xm ma z andreas
e pmo xpianus z pilat pmo xpi
dsci^lo qz de duobo p^o adhuc ibo
principal extit^t z pmo Tunde m
dicit q; alt duoz fuit rohes eu
qz modo e silentiu tacet hinde qm
vt patet loq d se tamq; de alio ad vi
tand arrogan^s Et vid^t rohes
ipm abulante tamq; i pluite ma
pruuida pficiente ms rozdine
petoni vbi xpe rohes stabat quid
hes postq; a rohe est baptizatus

Aug pfs 1.

ad temp(us) p(ro)pe locu(m) illu(m) morabat(ur) et
fact(us) e(st) ei n(on) familiar(is) ut h(abe)t h(ic) es.
frequ(en)t(er) testio(nium) i(n) sui p(rese)ncia dixit z
sic(ut) x(pistu)s ab aliis cognosceretur. In quo
co(m)mendat(ur) Ioh(ann)is [illegible] q(uia) n(on) v(na) vice
n(on) s(ed) t(antu)m s(ed) plurib(us) dieb(us) z multocies
x(pist)o p(er)hibebat testio(nium). Un(de) s(ecundu)m ei(us)
testimo(nium) statim s(ecundu)m q(uod) eu(m) videt ali(qua)n(do)
dixit. Ecce agn(us) dei. Ecce vbi est qui
sequ(ent)ib(us) est s(an)c(t)i dux [illegible]. Breuit(er)
[illegible] testio(nium) q(uo)d fuerit
[illegible] z io obmittit [illegible] q(uo)d
sup(er) d(omi)n(u)m e(st) s(cilicet) q(ui) tollit p(ec)c(at)a mundi. Sic
[illegible] est s(u)p(er) p(ro) Ioh(ann)em [illegible] e(st)
[illegible] z p(ro) h(oc) q(uo)d d(icitu)r [illegible]
bat z vid(it) Ih(esu)m ambulante(m) z dicit
ecce agn(us) dei [illegible] q(uod) [illegible]
[illegible] ex [illegible] i(n) [illegible]
[illegible]
[illegible]
[illegible]
[illegible] z [illegible] ad [illegible]
[illegible] z [illegible] z eos [illegible]
[illegible] ad salute(m) [illegible]
[illegible] Et audie(n)tes illi duo discip(u)li
[illegible] loq(ue)ntem [illegible]
[illegible] testi(moniu)m p(er)hiberi [illegible]
[illegible] et [illegible] illu(m)
audiret q(uod) Ioh(ann)em gaudere(n)s se vide
fuerisse illu(m) de q(u)o tociens Ioh(ann)em au
dieru(n)t loquentem. Relinq(ue)ntes Ioh(ann)em
secuti sunt n(on) t(antu)m passib(us) pedu(m) s(ed)
et devocio(n)e fidei z imitacio(n)e op(er)u(m)
[illegible] testio(nium) cognouerit [illegible]
[illegible] Ioh(ann)is et [illegible]
[illegible]
[illegible]
loci vocacio(n)em [illegible] et obedie(n)cie z [illegible]
[illegible] benignu(m) et [illegible]
[illegible] ad eos ex sua b[illegible]

ingr[illegible] [illegible] ad eos q(ui) ad se
conu(er)tunt(ur) z [illegible] videt
q(ui) [illegible] z benig(ne) eos se sequentes
ut daret eis [illegible] fiducia(m) z audacia(m)
dixit eis. Q(ui)d q(ua)eritis. Qui dixit [illegible]
[illegible] ad vita(m) volu(n)tes [illegible]
[illegible] q(uod) de [illegible] p(ro) Ioh(ann)em [illegible]
[illegible] q(uo)d q(ua)erentes [illegible] salute
ad [illegible] q(ui)a [illegible] ex [illegible]
vari ut [illegible] p(ro) [illegible]
mag(is) familiares faciat z ut [illegible]
[illegible] eos [illegible] Qui [illegible]
ad eos [illegible] eis
loquit(ur) [illegible] z [illegible]
[illegible] affectu [illegible]
[illegible] dat(ur) nob(is) intelligi q(uod) omnib(us)
[illegible] incipiunt [illegible] dat fiducia(m)
z sp(er)et [illegible] z ad eos se [illegible] ut [illegible]
[illegible] eis respondet. Un(de) [illegible]
[illegible]
[illegible] dat nob(is) [illegible]
[illegible] unde [illegible]
[illegible] z [illegible]
[illegible] ad [illegible]
[illegible] ad [illegible]
[illegible] Qui dixit [illegible]
ubi habitas. Qui dixerunt magister [illegible]
z doctrina tua [illegible]. Ecce [illegible]
[illegible]
[illegible] ex [illegible]
[illegible] Qui dixerunt. Ubi e(st) hosp(iciu)m [illegible]
[illegible] De hospi-
[illegible] z n(on) de domo ei(us) [illegible]
n(on) [illegible] q(ui)a [illegible] n(on) [illegible]
[illegible]
[illegible]
[illegible]
[illegible] vii [illegible] est [illegible]
[illegible] ut [illegible]
[illegible] ut ex eo(rum) se [illegible]

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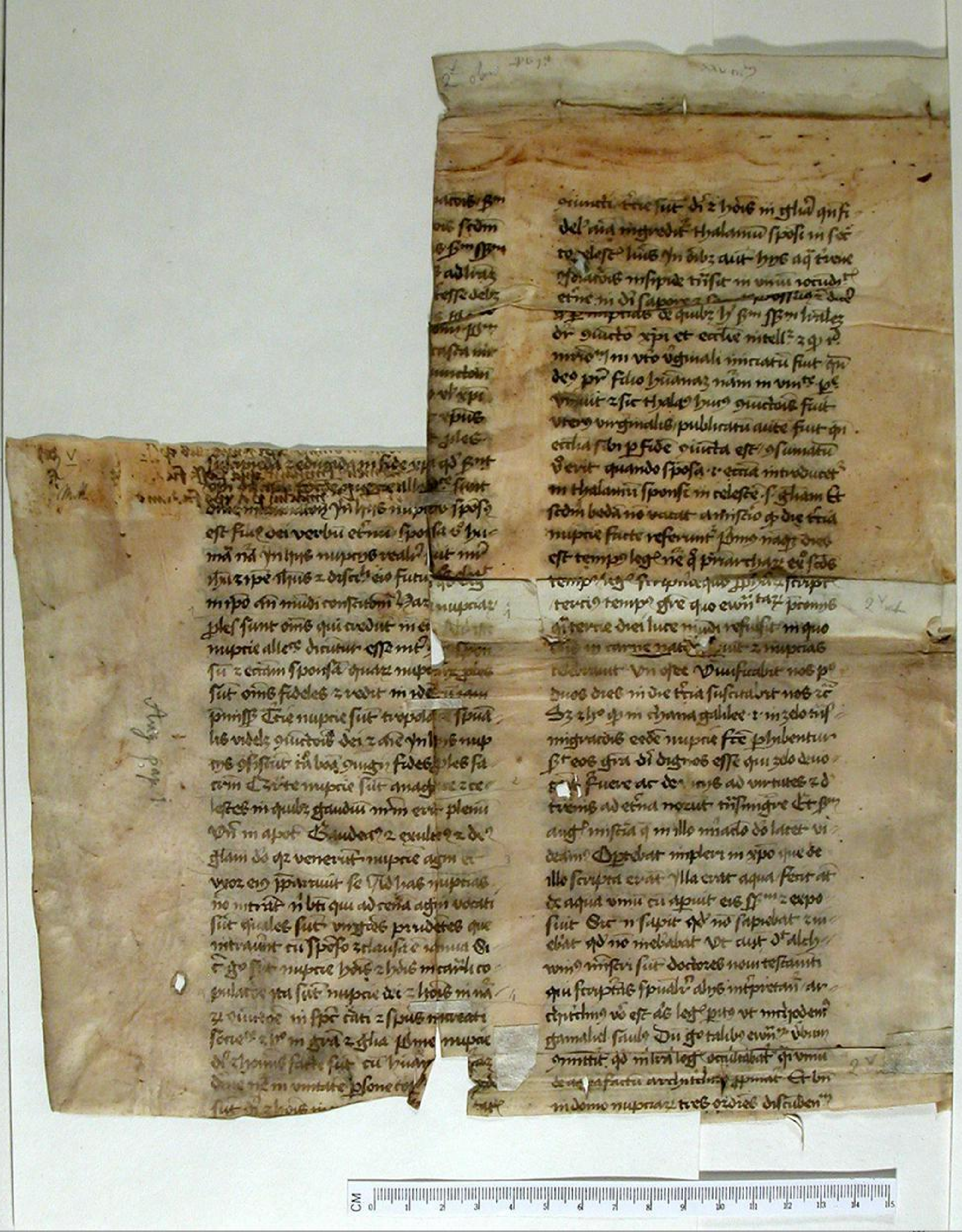
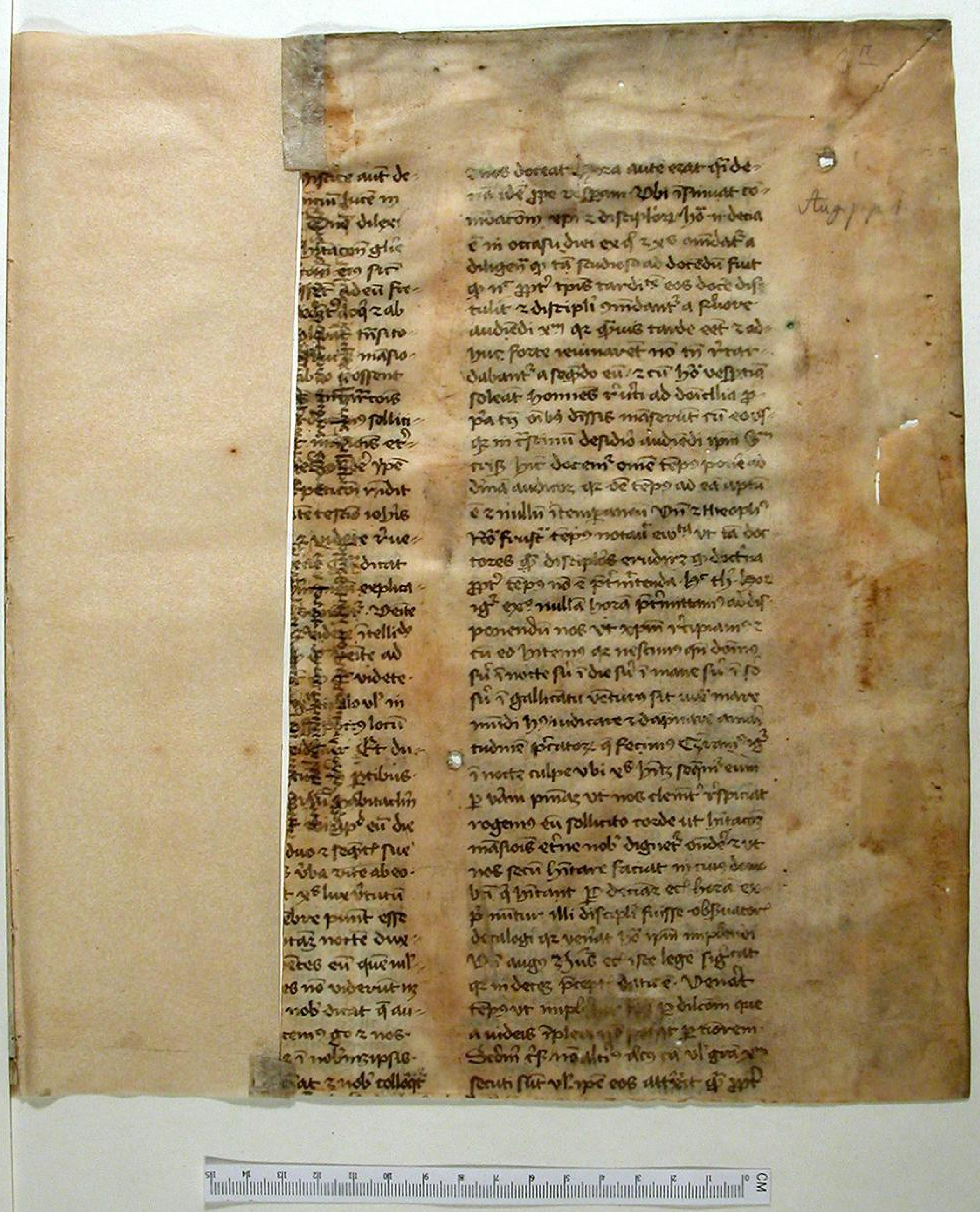


[illegible] fuit dicit hodie in ecclesia quasi
dicat: ecce ingreditur thalamum sponsi in se-
cretum celestis huius. Hinc autem hyc ag[illegible] trione
[illegible] insinuat tripse in unum vocabulum
etenim in di sapone [illegible] quod
[illegible] de quibus hi sunt sancti [illegible]
dicit glorioso xpi et ecclie intellectu quia
[illegible] in vero virginali initiatu fuit qui
deus per filio humanaz nam in vnte pe
[illegible] et sic thalamus huius gloriosus fuit
vero virginalis publicatu autem fuit qui
ecclia sibi per fide coniuncta est assumatur
[illegible] erit quando sponsa i. ecclia introducet
in thalamum sponsi in celeste. s. gloriam et
secundum beda no vacat ministerio qui die tria
nupcie facte referunt primo nam dies
est tempus legis ne a primo thaz eu sede
tempus legis secundum [illegible] script
tertio tempus gratie quo eum tam premis
[illegible] terre diei lucem mundi refulsit in quo
[illegible] in carne natus fuit et nupcias
celebrauit. Vn ostee Vivificabit nos post
duos dies in die tertia suscitabit nos et
[illegible] ihs qui in chana galilee i. in zelo ris
migraciis eede nupcie fec prohibentur
[illegible] eos qui di digros esse qui zelo deuo
[illegible] fuere ar de[illegible] ad virtutes et d
tremis ad ecclia nocuit ministrare et sum
angl ministra q in illo miraculo de latet vi
delicet. Oportebat implere in xpo que de
illo scripta erat. Illa erat aqua facta et
de aqua vinum et spiritus eius sanctum et expo
suit. Sic in scripturis qui non sapiebat cum
ebiat qui non meditabat. Vt aut dicit alch
winus minister fuit doctores nouum testamentum
qui scripturis spiritu dns interpretari ar
cipiebant vel est de lege prio vt in iudeorum
gramatici scribe. Dum ergo talibus eum verum
omittit qui in lege conditabat qui vinum
de aqua fecit [illegible] et in
domo nupciarum tres ordines distinguen[illegible]



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s philippo z na
nco vob? Q
ubi dum
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