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umen adrneła

gonem gentiu

ą gloziam plebis tue ıßrahel.

unc dimittis ſuū tuum

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dominc secundū ūbū tuum

in pace. Luū. Mea u

derūt oculi mei salutare tu

um. Luū. Pacē an

re facrem omniū ꝓpulorum.

Lumē. Gloria patr̄ ⁊ filio ⁊

spiritui scō. Lumē. Sicut erat

in principio ⁊ nūc et semp ⁊ in se

aula sclor amen. Lum̃ xp

Ave gracia plena dñs

genitrix virgo exte cum or
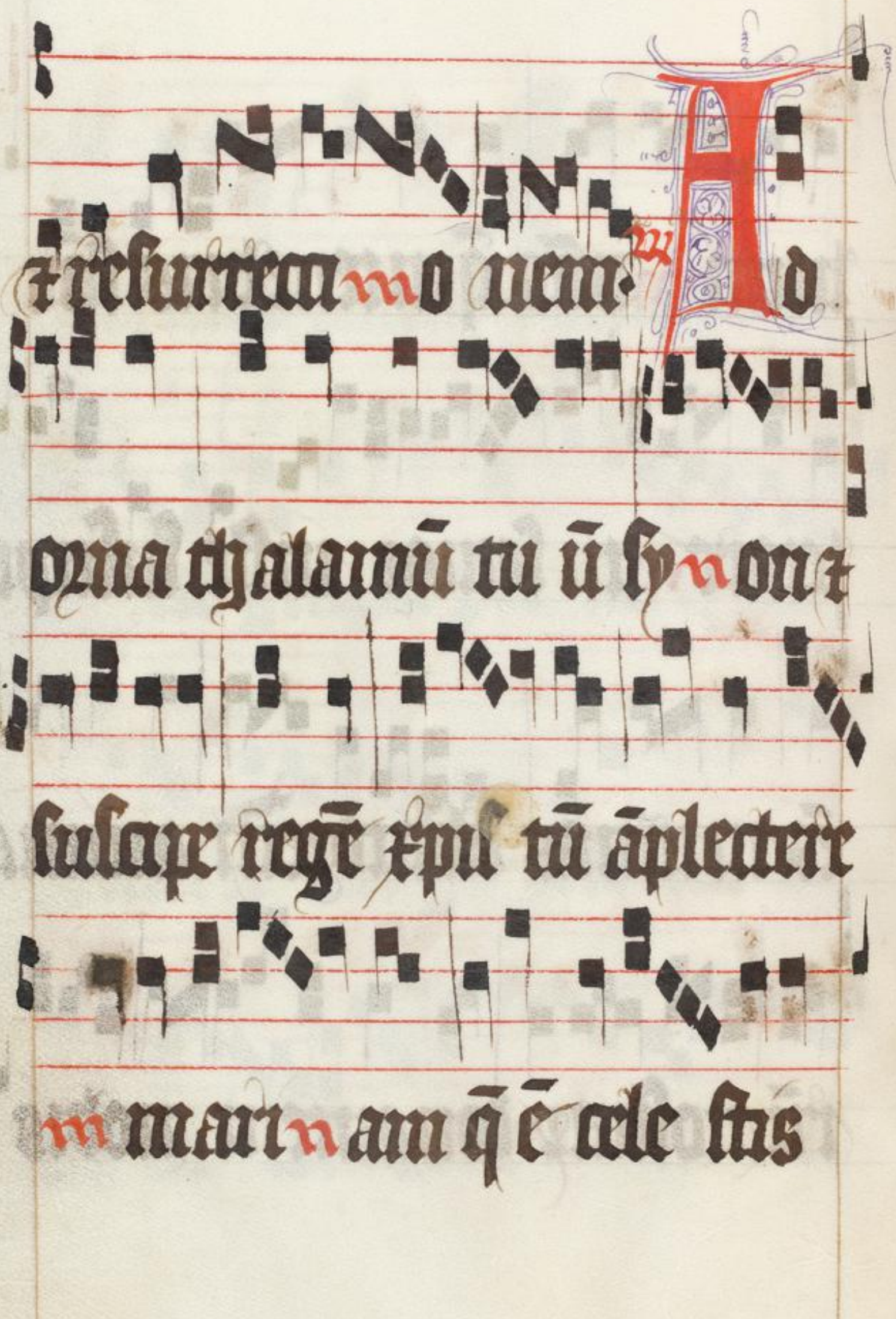
tus est sol multitudo e st
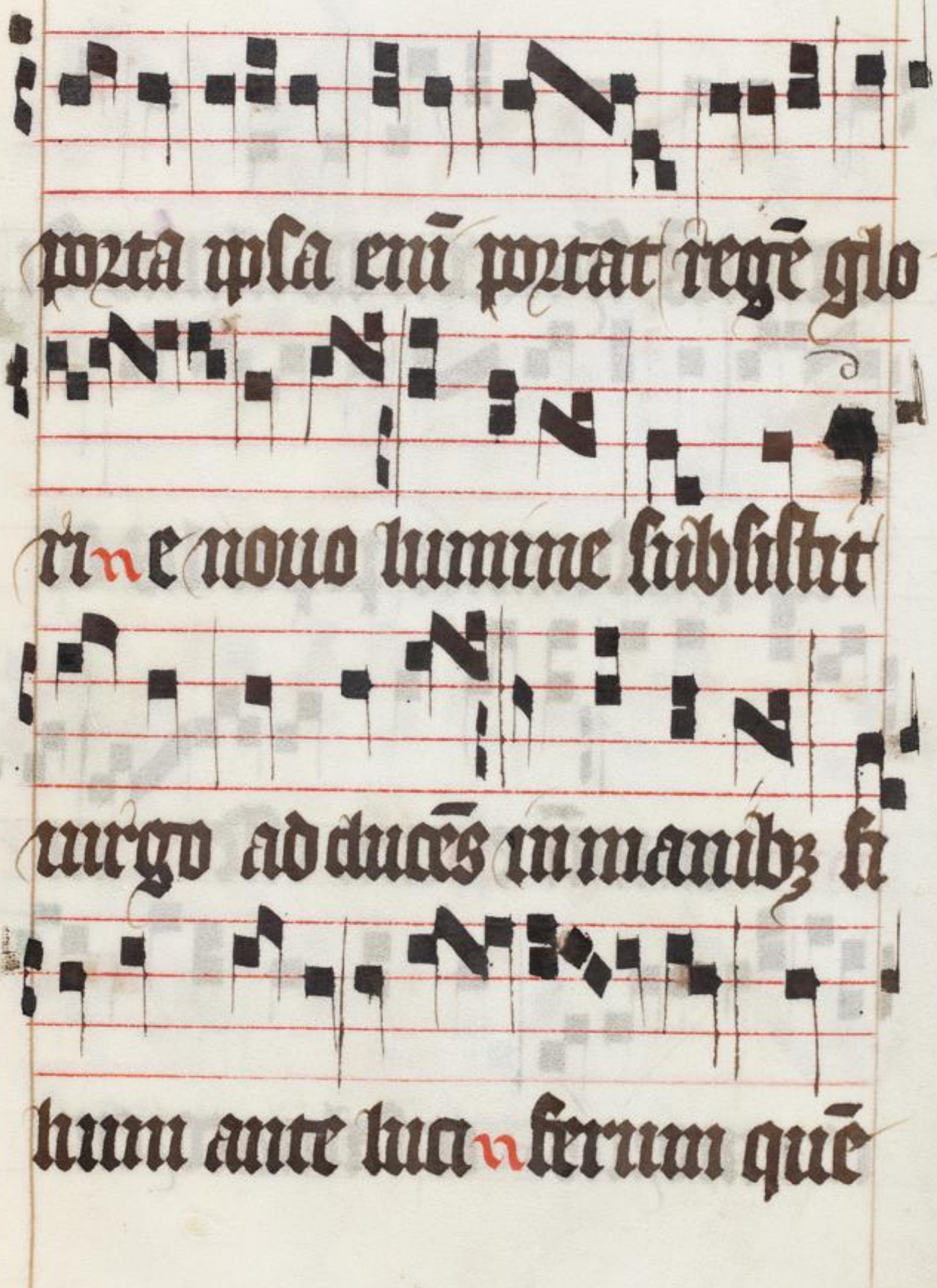
lumi m nās q̄ tenebris fiat

letare m tu ſenior iuſte iudicapi

ēs m ulnas libatorem anima

rū nostrar̄ donantem nobis


Ad
oyna thalamū tu ū hymnū
sulape regē xpe tū āplectere
mariam q̄ ē cele stis



porta ipsa eni portat regē glo

rine nouo lumine subsistat

urgo ad ducēs in manibz h

hum ante lucifferum quē

acapiēs ſymeon in ulnas ſu

as predicauit popu lus do

nnn minū enum eſſe m iu

re t moꝛtis n et ſaluatoꝛem

mundi. Responsum accepit

symeon ⁊ a spiritu sancto ⁊

⁊⁊⁊ non uisurū se morte nisi

uideret xpm dñi ⁊⁊⁊

et cum induxit puerū inferiꝰ

m anxpit cum vulnas suas

ostendere dr ū et dixit. Ly Lu

ac dimittis dominume
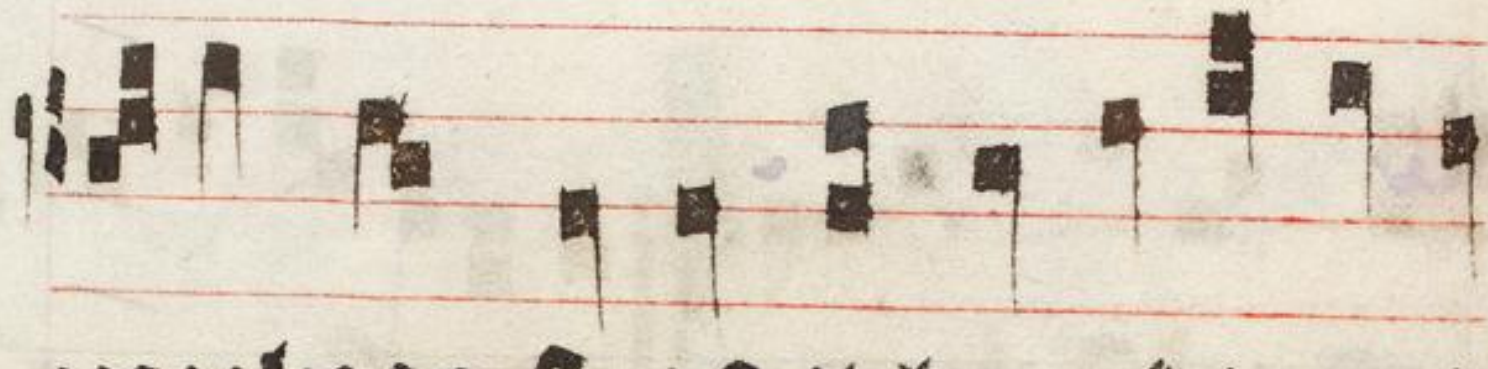
ñi tuũ inpaꝛaꝺiſoie ue mꝛa

ugo maria pueriñ mhm plen

tauit ī cꝛplo et ſymeon mꝛple

tus ſpiritu ſcõ acce mꝛ eum

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in ulnas suas et benedixit ei



um et dixit: Nunc di-

Post partum uirgo inuiolata permansisti
Dei genitrix intercede pro nobis. Oratio



Omni quesumus dom
ine plebem tuam: et
quem extrinsecus annua
tribus deuocione uenera

n. ⁊ mcus allequi gre tue luce

ncce. Pxpū. Dñica iramis

palmarū ant

ueri hebreorum

m tollentes ramos oliuarū

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obuiauerũt dñmo damãtes

7 dicentes osanna in excelsis.

Pueri hebreorum uestimen

ta prosternebãt in uia 7 clama

bant dicentes osanna filio da

uid benedictus qui uenit in no

mine domini. ℣ ꝟ

Cum approprinquaret do

mmmmunicero sonmnam

multt dummos ex discipulis suis

dicens immte in castellum qđ
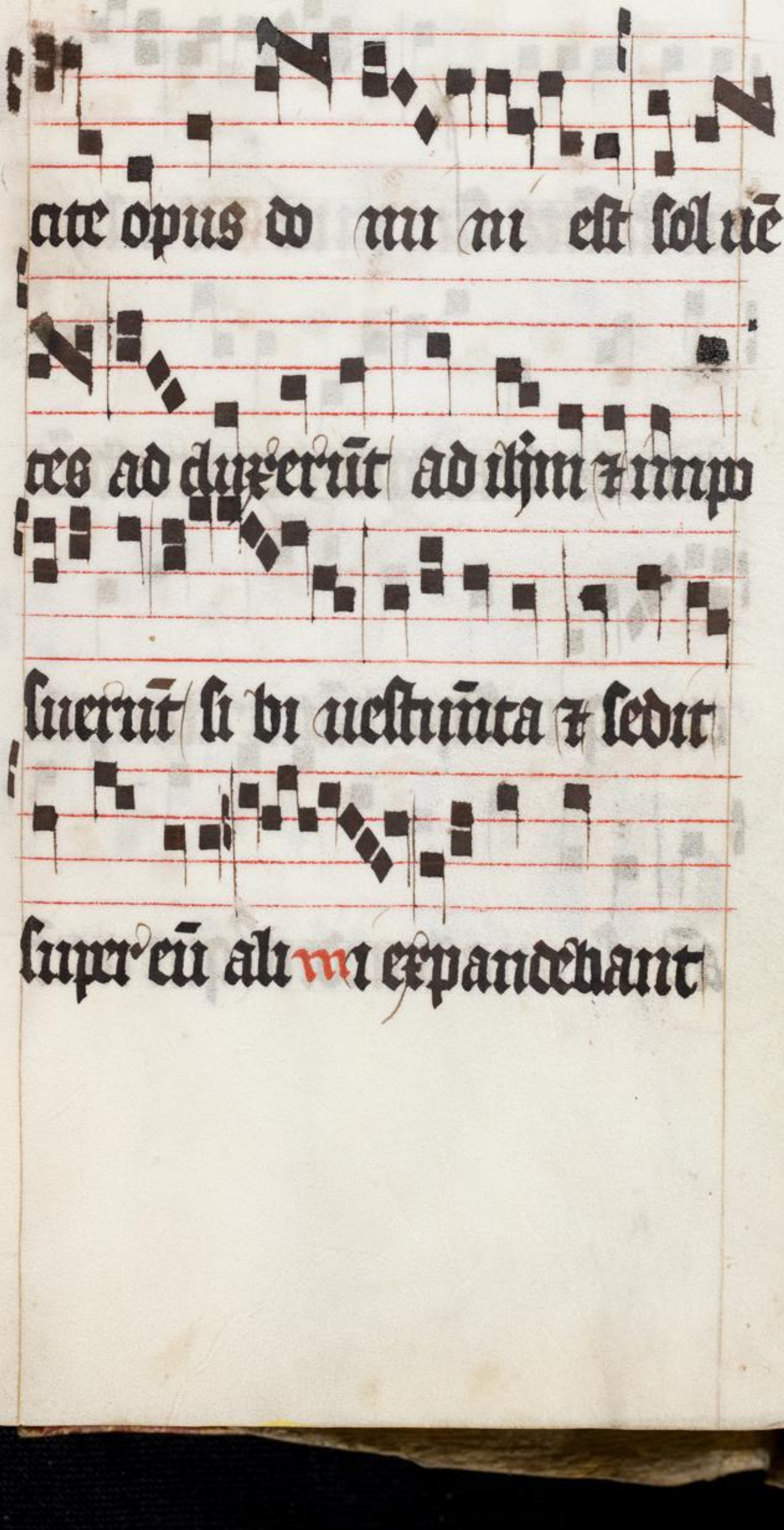
est contra mmios et inuenie m

tas pullū alı ne alligatum ſu

y qūc nullus hommum ſcit

ſolvu re t ad du ate michi ſi q's

uos mmmm uerrogaū ut dı m



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uestimẽta sua mun̄a a ly

ramos de arboribz externeb̄ãt

et m̄ qui sequeb̄ãtur clamab

at osanna benedict qui uen̄

in nomine domini benedicti
regni patris nostri dauid o
sanna mercel sis misereremi
nobis filiu[m] da[m]uid[ꝰ] ol

mmlemmm glmmmmmrūt

pntifi ces et pharisea conm

mmmalimmmium et dimmmm

advant Quid fa a mul

n quia hic homo multa signa

mmm fa at si dimittam̃ e m

um m sic om mmes ar n

n dẽ tm e m am et fort ue m

mmmmmmm nient roman

m ni et vol m lent nostrum

lo aun et gen mmmmmm
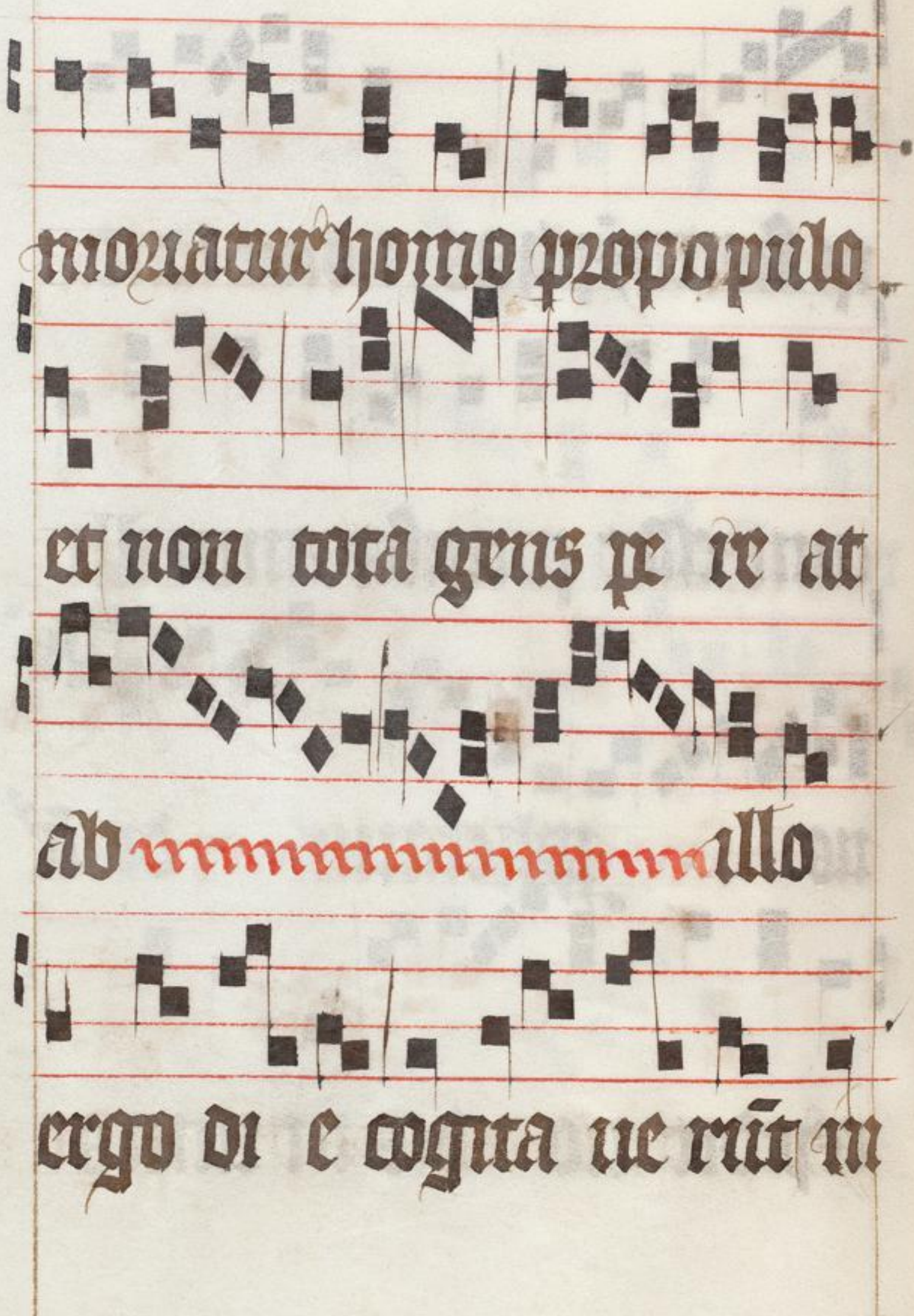
mmm tē nus aun trum ex

ip sis caÿphas nomi nen

cum esset pontifex annu illi

us mmmm phetauit mm di ā

expedit uo mbis ut unus


nouiatur homo propopulo
et non ora gnus pr ie at
ab illo
ergo di c cogita ue rũ m

terficere enim dicentes · m

Quod. ā Annuc rex

non ster fili dauid m re m

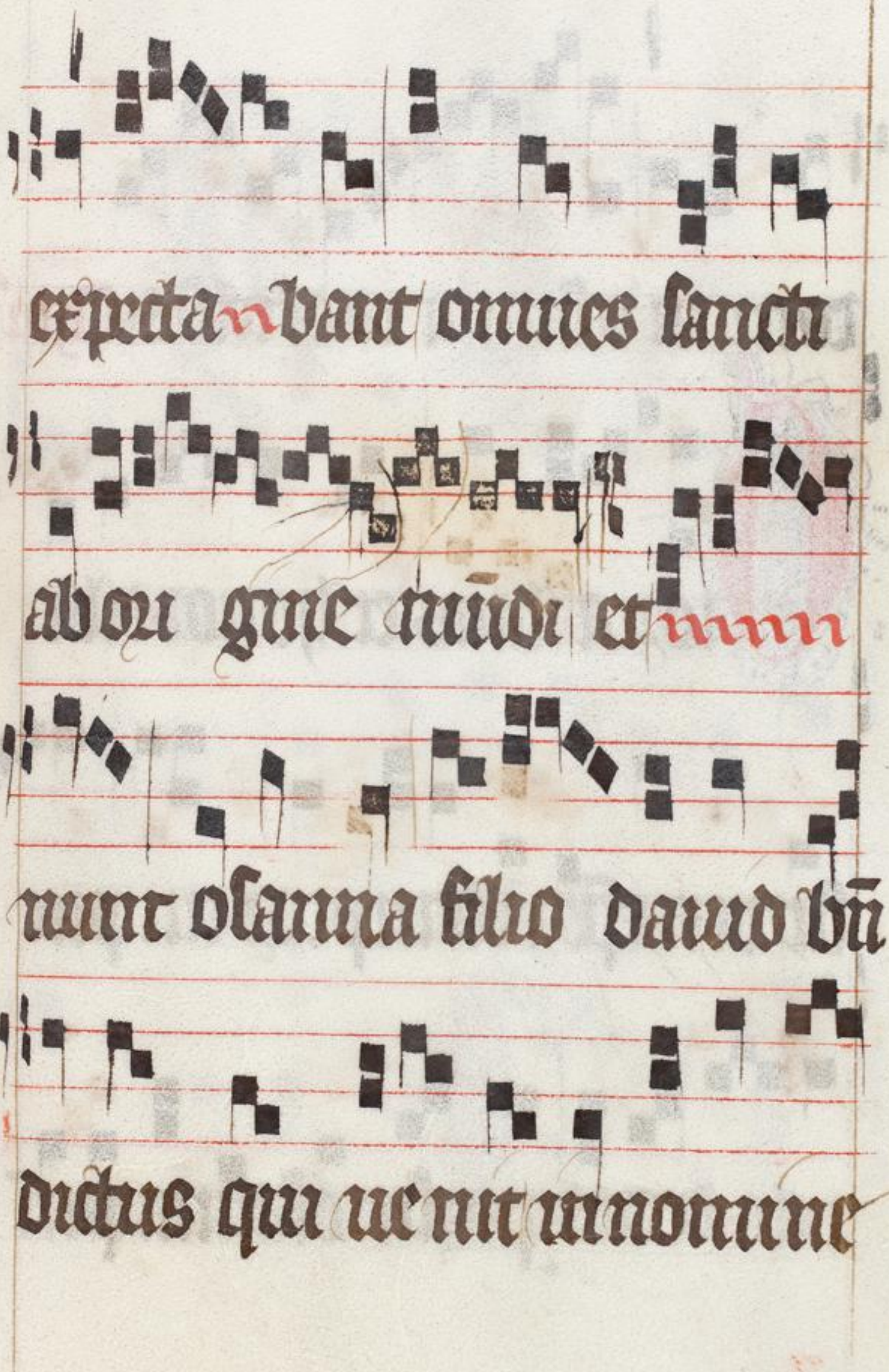
demptor (mun di quē pphe

te preoiserūt saluatorē omnu

i israhel esse ueraū rū te em

num ad salluta rē uictimam

pa ter misit in mundū quē



exspectabant omnes sancti

abou gne mūdi et mmm

unt olauna filio dauid bñ

dictus qui uenit in nomine

dnm̃m osanna in excelsis. Chor

Gloria laus et honor tibi

sit rex xpe redemptor cui puc

rile decus prsulit osanna piũ

℣. Dicta ⁊ Israhel es tu

rex dauidis et mdita proles

nomine qui ni dñi rex ve

nedicte ueni. ℣. Dicta ⁊ Let

in celestis te laudant celitus

omnis terrestris homo tanc

ta creata simul. Ilonia. v

ebs hebrea tibi cum palmis

obuiá ꝓcedit cū ꝑ ꝙ uoto ymnꝰ

Initiū
ecclie·ā·

alleluia·

Ingredience do mundū nscām

ammulmtam tem heyreo

rū pue ri rsurrectōnem ui-

pnuna am ns Cum ramis

palma rū osanna clama

mbāt mex el sis. Lumq

audissent qua uenit ihesus

ierosolimam exiecrūt obuiā

De ore leonis

libera me dñe. Et

a cornibz unicornium. e

mpc sempiterne ds. qui

humano generi ad omni

tādū humilitatis exemplum
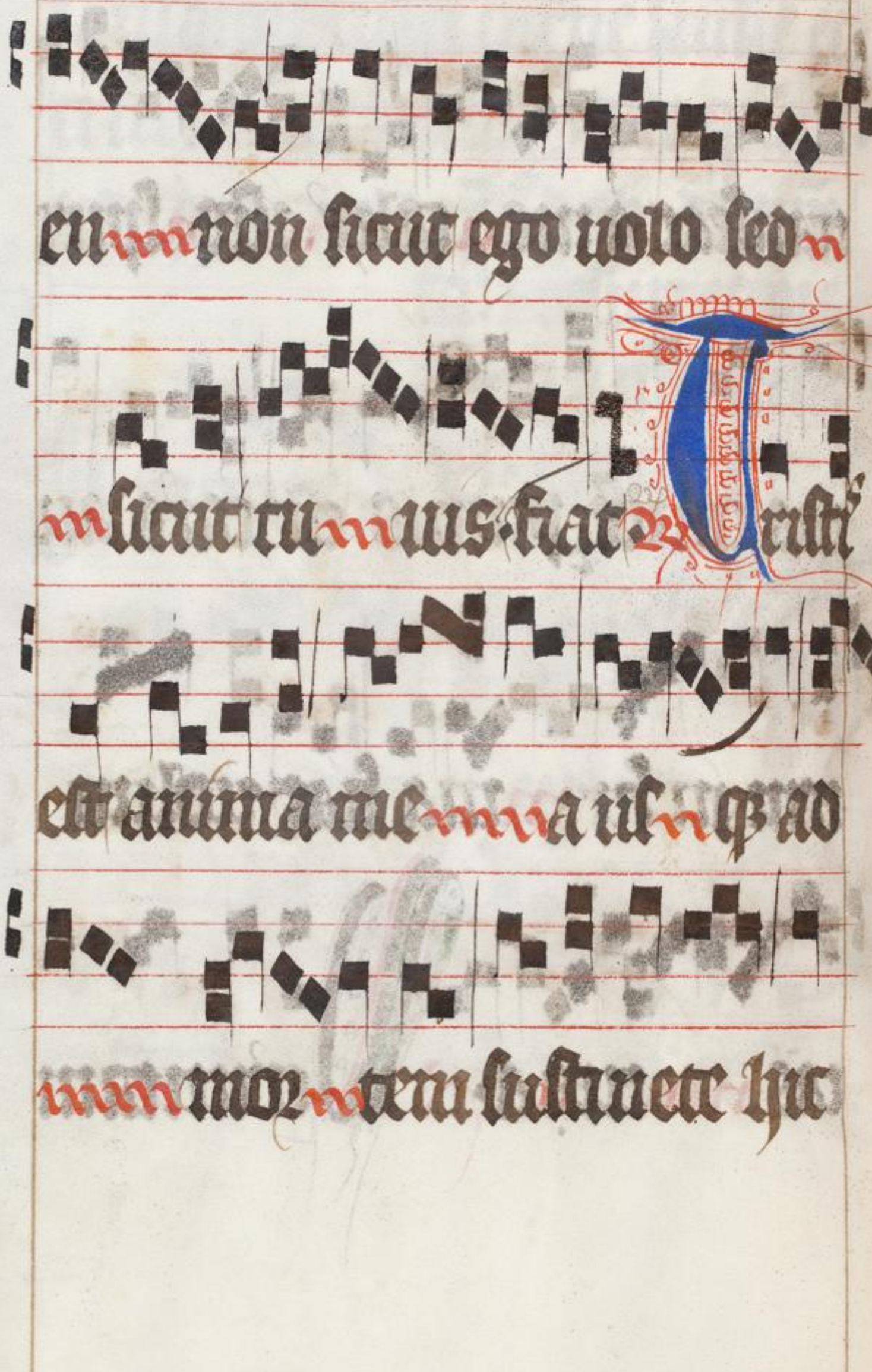
ſaluatoꝛē nr̄m carnē ſumſe et
cruce ſubire feciſti: ꝺ cꝛꝺe ꝓcul:
ut tu paſcenae ip̄i hate ꝺoū
ta: t reſurrectois
gloꝛia mancur:
Monte m P. eunꝺ ſ.
oluc mmti ora nu ad mpa
mtrem pacer ſi fieri p teſt

transeat a me n calix n iste n spiri

tus quidē pm̄tus est caro au

dem firmā mea hec uolun

tas m̄ tua · ℣ ℣eruntam
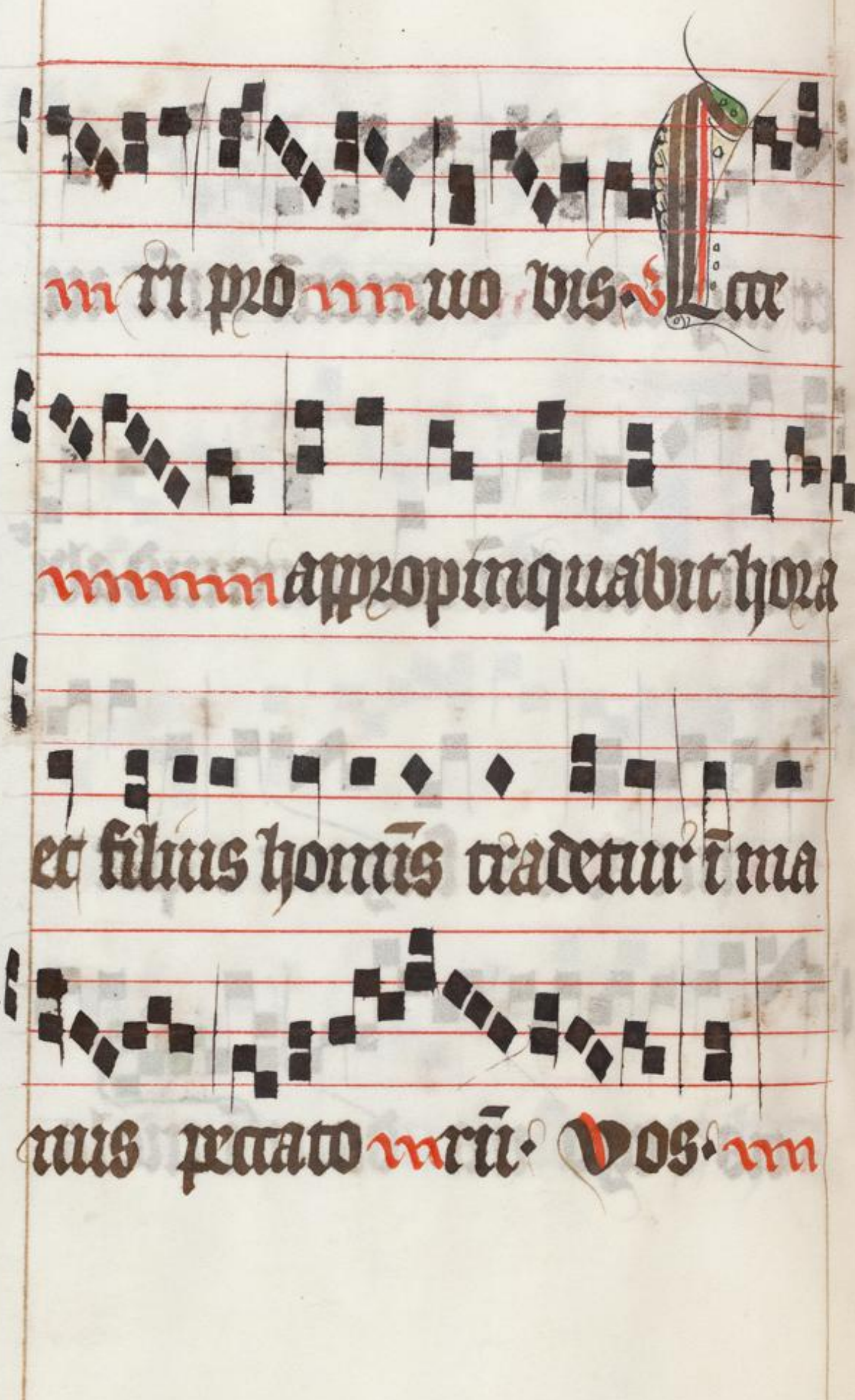

ell mm non sicut ego uolo sed n
m sicut tu mm us fiat 2 ruti
elt anima mc mm a ul n q̄ ad
mmm mor m rem sustinere hic

et ungilatc mm mecū nūc u

dvicas turbā que circūdabi

mm nc vos fugam capie

ntis t ego ua dam i mola


mri pro mmuo vis. Lar
mmmm appropinquabit hora
et filius homis tradetur i ma
nus peccatoꝝ mri. Vos. m

Aam uidimus eū mm

nō ualentem spam nec neq; de

mmo rem aspectus eius īe

mmmo mmnō nest hic mm

peccata nr̃a pyta mmmmuit t

pnobis dn̄lens ipse au tem

uulnia mtus è pt' iiqtaes

nostras cuius uuo nre sana

mmm a mm simus · V ere

mmm làguores nrōs ip̄e ta

n ut t dolores nrōs ip̄ se por

ta mm ut · T uus · ℣ mmm

Iabluc̃ne altarium ℣.

mu mus meus quartum.

m oscula nc tradidit m lig

no quĩ oscula[t]ꝰ fue mro n ip

le est m teue nte mmle mium

hoc mammmlum feat mſi m

m gqū q p oſcaulū adꝫmpleu

homandum mm in felix m

mmm pzeterm ſit pzeaum

sanguinis et in fine laqueo sesu mm spen dit. ℣ Ihs us

mmm quidē hominis uadit

sicut scriptū est de illo ue au

ce homunu illn pern que trade

mmmtur. In felix mmmm

Circumde mmm runt me nu
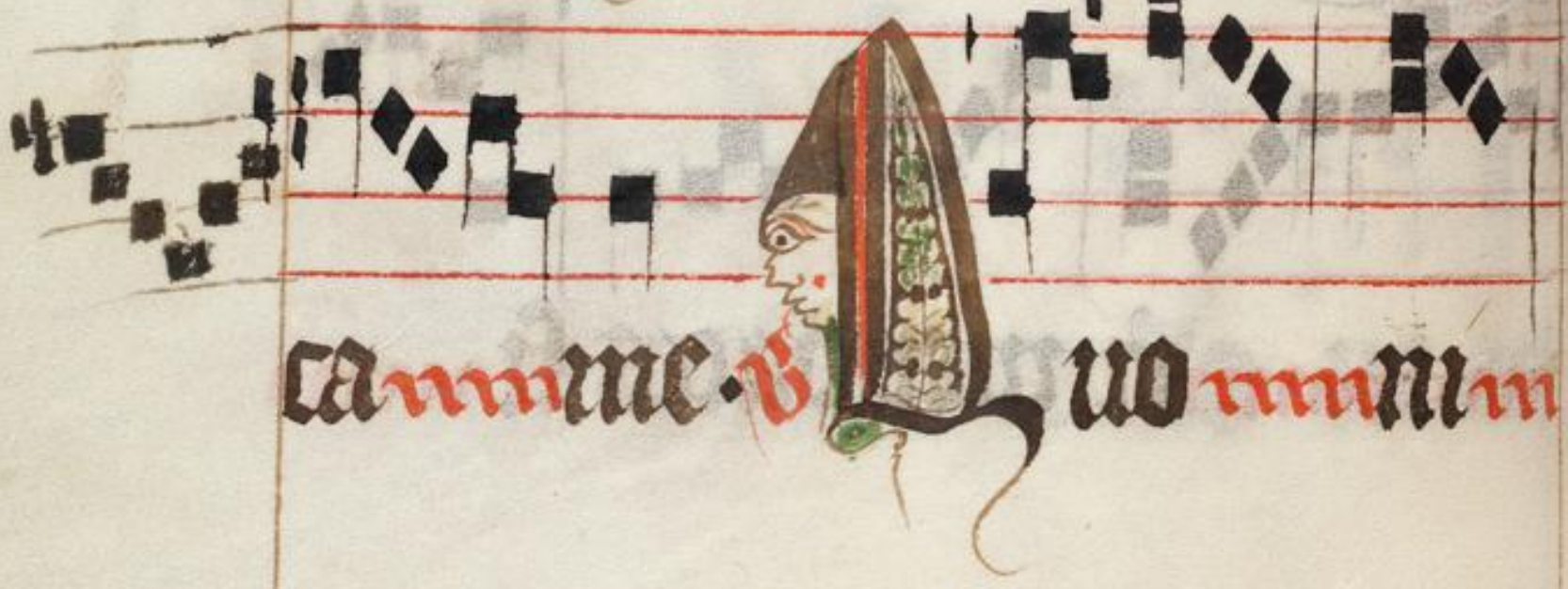
mmmmm ri mendaces simm

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mmnc causa flagelmmlis ea

derunt me Deo tu dominue

de fructu uu mmmmmmmdi



camme. Duo mmmm

ſm. tu tbula a o proxima

eſt ⁊ nō eſt q̄ ad u uer. Bz.
Hic ponāt᷑ ātiphene ⁊ iſiciu ⁊ oz̄ones dc
cās ſm diſpōne altariū i quolibz conuen
tu. ad mandatum.

Actiones nras q̄s oīe al
pirādo p̄ueni ⁊ ad uuā
o p ſeq̄re: ut cuncta nra op̄a ō
ate ſp iap̄at ⁊ pfc opta finiat᷑ Vz.

Dominus ielus postq̃ ce

nauit cū discipulis suis lauit

pedes eorum & a ꝯ ul lus ea d

quod fecerim vobis ego omn

nus t magister exemplū dedi

vobis ut t nos ita faciatis. ℣

Deus misereat nostri t benc

dicat nobis illuminet multi

suū sup nos ⁊ miserea⁹ nostr.

Dominus. Postq̄m surrexit

dnīs a⁊a ⁊a milit aquā

in pl⁊um cepit lauare pedes

discipulorū hoc mexemplū re

liquit eis. Audite hec omēs

gentes auribus percipe q̄ hab

tatis orbem. Postq̄m autē ego

dnam? t magister uel ter lau

nobis pdes quanto ma gis

nos dicens alter alterius laua

r pdes. Exemplū enim dedi

nobis ut & uos ita faciatis. Si

ego. Uos uota tis me magi

ster et comune & uere dicatis lu

ce. si ego lau uestros pres

dñus & magister & uos debe
alter alterius lauare pedes. Ex
ut ielus discipulus suus. Vos no
Mandatū nouū do uobis ut

diligatis inuicem sicut dilexi

uos dicat dominꝰ Beati m

maculati i uia q ambulat in

lege domini. Mandatiꝫ. In

hoc cognoscent omnes quia

mei estis discipuli si dilectionem

habueritis ad invicem. Pacem

meam do vobis pacem relinquo

nobis. In hoc In diebus illis

mulier que erat in ciuitate pec

ta vt cognouit quod iesus ac

cubuisset in domo symonis le

pli actu ut alabastrum ungē

tis stans retro secus pedes domi

ni iesu lacrimis cepit rigare

pedes eius & capillis capitis sui

tergebat et osculabantur pedes

eius frunge[illegible]ebat

ria optimam p̄tem elegit q̄ nō

auferetur ab ea. In duc[illegible]aria

ergo unxit pedes ihesu & extersit

capillis suis & domus impleta

est ex odore unguenta. Dum

sa sūt ei peccata multa quoni

am dulcit multū Maria · m

Domine tu michi lauas pdes

rspndit ihesus z dixit ei si non

lauero tibi pdes nō habebis

ptem mecum ℣ Domine non

tantum pdes meos sed ℟ manu

et caput. ℣ Domine ibgam

nos unum qua caritas ex ℟

o est ꝛ qui diligit fratrem suū

er eo na tus est ꝛ uidet deum·

Et hoc mandatū habemus

a deo ut ꝙ diligit deū diligat ꝛ

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frēm suū· Dingam· Ubi est

caritas et dilectō ibi sanctoꝝ

est cōgregacio ibi nec ira est

nec indignacō ꝛz furia caritas

impetuū xp̄c descendit mūdū

re dimere ut viveret a morte

hominē exemplum prebuit

sius discipulus ut moriem

pm dns lauarent· ongrè

gauut nos mumum xpi amoꝛ

cuncam⁹ tamemus xpm deum

ubi caritas t amoꝛ ubi deus. v

Lac quam vnum & quam

iocundū habitare fratres iunctū

Congregauit ancaut in

nobis fides spes caritas trima

hec· Maior autem hijs est n

caritas Nunc autem manet

fides spes caritas tria hec· Mai
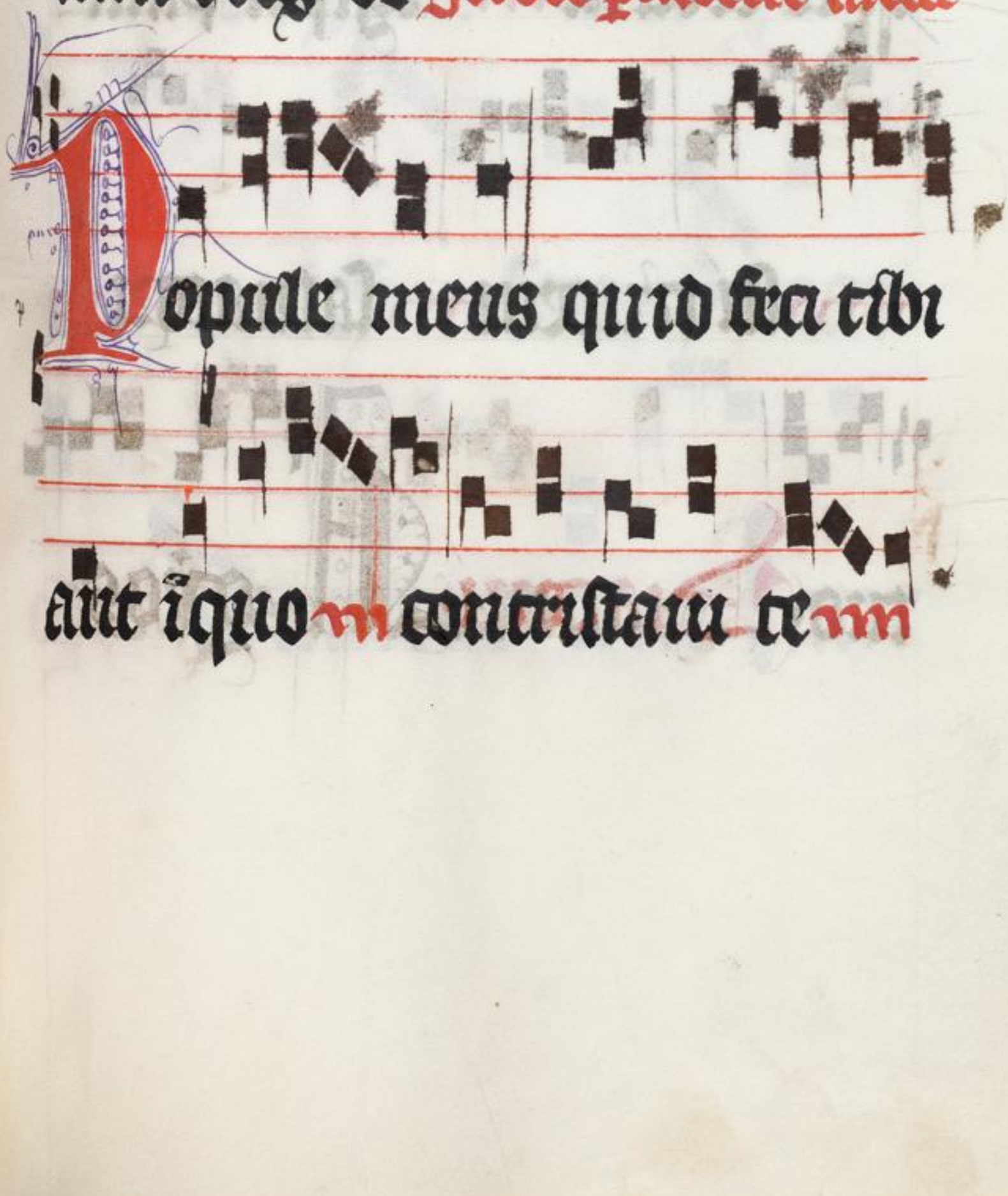
or autē· ozo· Ad ecto dñe

mē officiō
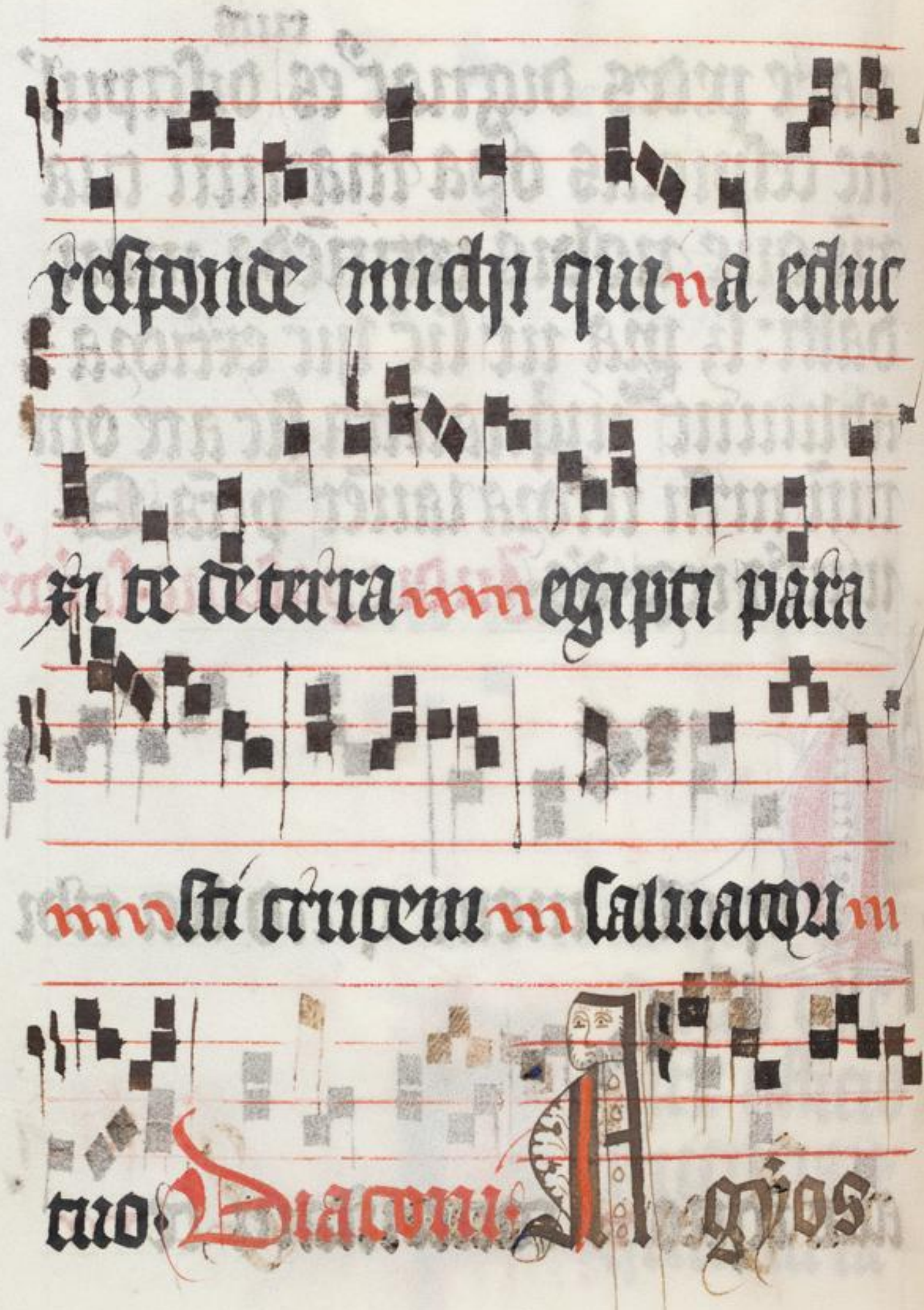
suitutis: q

qua tu la

tuus
nare pces dignat' es discipul'
ne despicias opa manuū tua
rū que nobis retinēda man
dasti: ꝛ ꝓa ut sic̄ hic exciora
abluunt' inquinamenta sic ac̄ om
nium mentes illoꝛa lauet' ꝓca· D'
nuus trep· ds. In die palcœue· lac̄ꝛ



Copule meus quid fca tibi
aut iquo mi contristau te mm


respnde michi quina educ
re eterra mm egipti pca
mm sti cruciu m saluacoru m
tuo Diacnu: Agios

Ache os n Agyos Ymy

ros Agyos m Athana

tos mely mson ny mas

thoy Sanctus dus sanc

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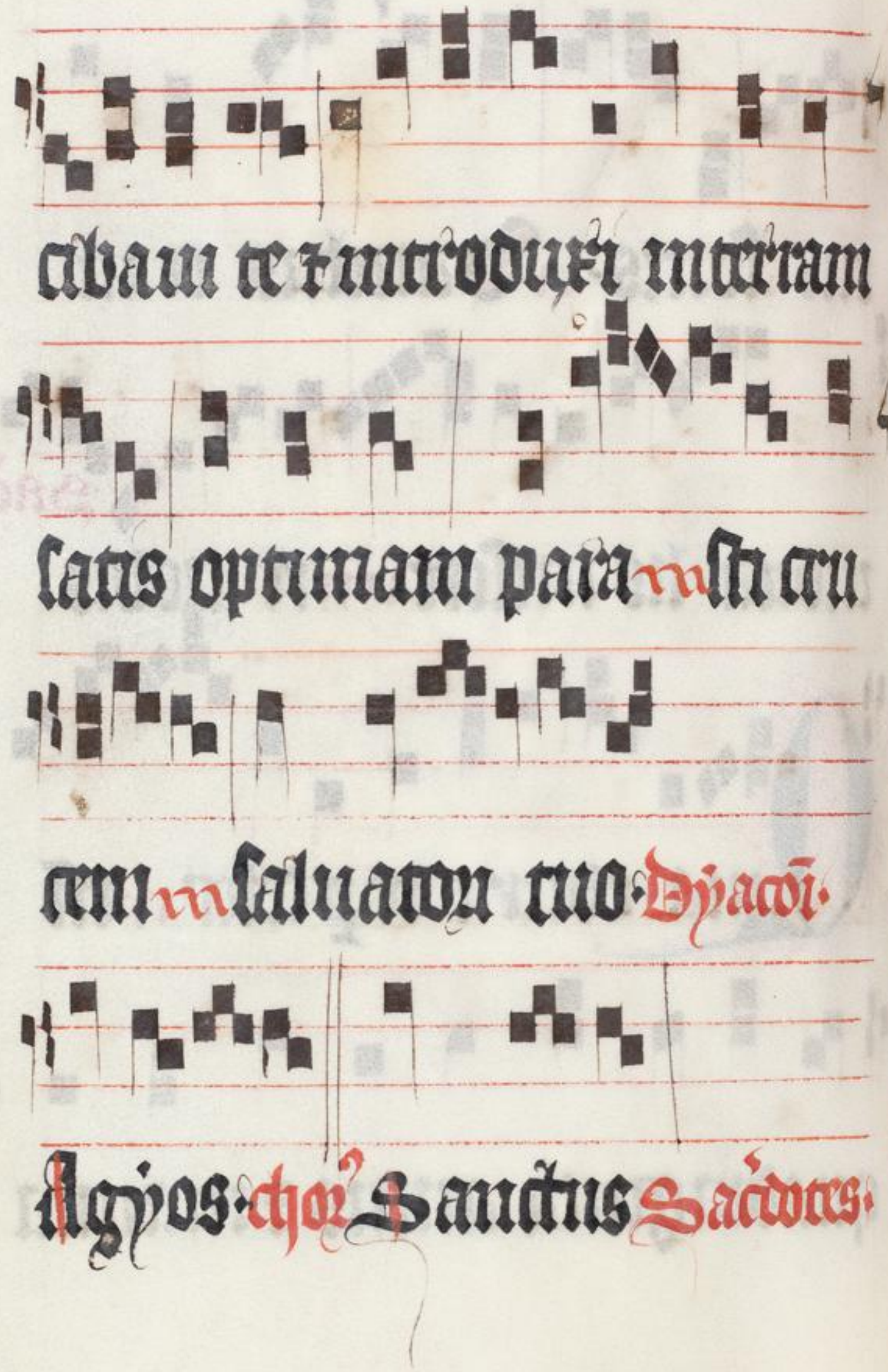
tus fortis. n Sanctus et m

Sacdotes

morta lis misere mr nobis

Una eoux i ce p cles mtū

quadraginta annis t manna


alvam te f mirodvci inceriam
salus optimam para ſti cru
cem ſaluatoꝛis tui· Dñi·
dñe· ch̄e Sanctus Sacdos·

Quid ultra debui facere tibi
et non feci ego quidem plantca
ui te uineam meam speciosissi
mam et tu facta es michi nimis

amara aceto namq; mixto cũ

felle sitim meã potasti et lan

cea ptonasti latus saluatoꝝ .

tuo · Agios · choꝛ · Sanctus

Crux lignum, quas ī ꝺ

salus. a Uam crux

Crux tuam. a Dorem

crucis signa. ȳn Crux hic

lis ītr omnes arbo[r]

omnia·lugna cedro[r]

Respice q̄s dom̄i ōr̄ō
ne s[ī] hanc familiā
tuā p quā ons nr̄ ih̄c x[p]c̄ n̄
dubitauit manib[z] tradi noc̄
ai t crucis sūbire torm̄ētū· in
ascēsione d̄o respō· p̄mum·

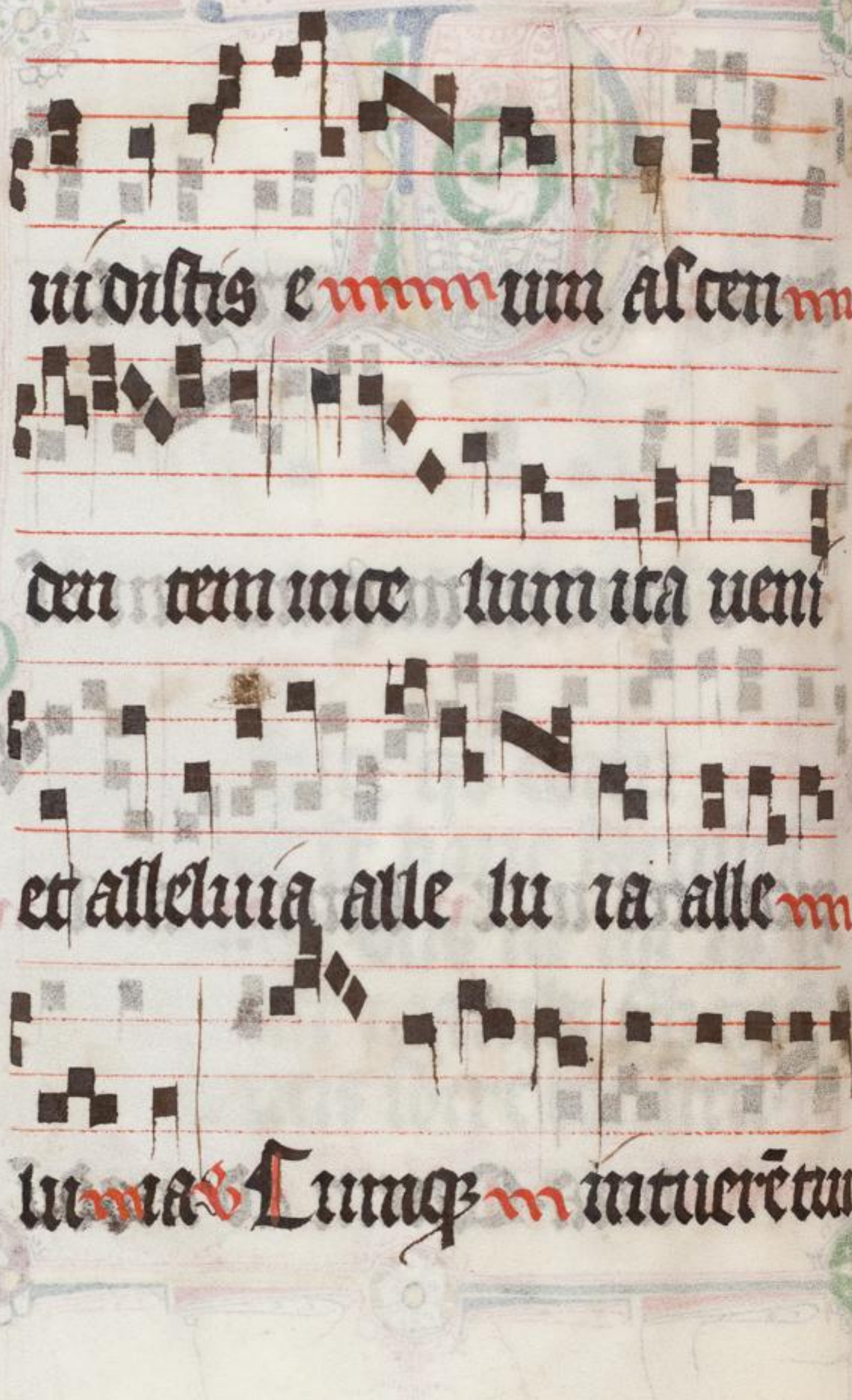
Deus. Ve

Dum gaude

mꝰ quid admiramur nu al

placentes mœn lum mal len

mmmlua. Quem ad modū


ui oiſtis emmmum aſcenm
den tem mee lum ira ueni
et alleluia alle lu ia alle m
lumia & Lumq; m mtuerētur

mælum eunctem illum ecc

dno uny aſtiterit uxta il

los muestribus al vis qui

met olim xem ruī. Quī

Omnis pulchyd̄m̄ domi

m̄ni exaltata m̄est sum̄per

hyam̄ra spaces eius mm̄

in nubi bus nam̄u·Et m̄no

men cm ius meternum m

npma net allen lu mia· v·

A summo mcelo egressio eui⁹

et occursus eius usq; ad mm

summū emus. Et no-

ntur̄betur oz uel trum

go uad ad pa trem tuū

assumptus fuero a uobis

mittam uobis

alleluia spiritum ueritatis. Et gaudebit cor

uestrum alleluia

luia. Ego

gaudo patrem et alium pacit

um mmm dabit uo mmm bis · m

Le gaude · à · m rem gloque do

mine uirtutum q̃ triumphator

hodie sup omnes celos ascendis

tunc derelinquas nos orpha

nos sed mitte promissum

patris in nos spiritū ueritatis

alleluia. ℣ Ascendit D's ī iub
·al·Lt dō ī uoce tube al'.
s' cui' filius ī alta celoꝝ
prenter ascensus cap
tiuitatem nrām sua duxit ꝛi
tuce captiuam: hinc q's. ut do
na que suis pcaptibꝫ ꝯtulit clar
gtur ꝛ nobis ihc x̄ dō nr̄. Q'te

Festo corporis xpi·
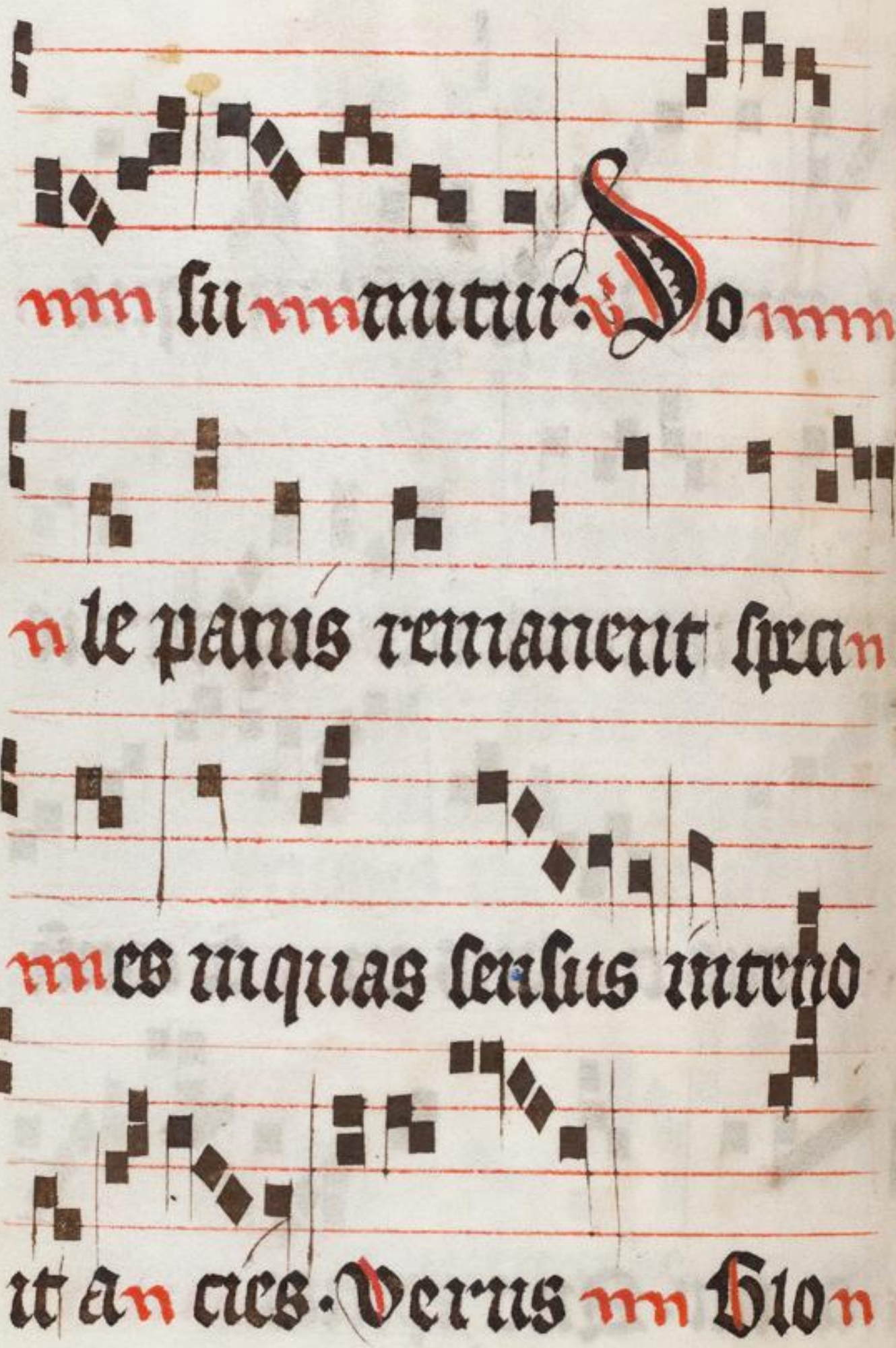
Uerbum uim te car

ni omnium mgitur inmquan

panis natura nermqtur uc

mmrus anbis unmde conk

na tur. Quo xpicus mmm


mm sii mm mutur: ℣ Domm
n le panis remanent spean
mes mquas seculus introo
it an ces. Verus mm Dion

mmria patri et filio et spiri

tuiin sancto. Quo. Amnn

mnis oblamntus calitus

mel ta ri p po mmmm

Lꝛmm quo uenem dilpm

m ſi tus hommmo inem

m re reſi mmmm acur. ℣ Lon

ſoꝛtancem coꝛ paneꝛ ſu mu

te et pro uno sanguinem bi

bit· Lequo· ramum ex

cussum palea cadens in terra

mo[illegible]tur surgit messis tritica

de qua panis confi mmmatur

Quo maltaris a rca plebs

fpi ſta mmmmm na paſ mma

tur Liſi lotus ab omnu ſæle

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re nõ pclu mat panem hunc

eccle. Quo Gloꝛia patri et

filꝛo et spiritu sancto. Quo

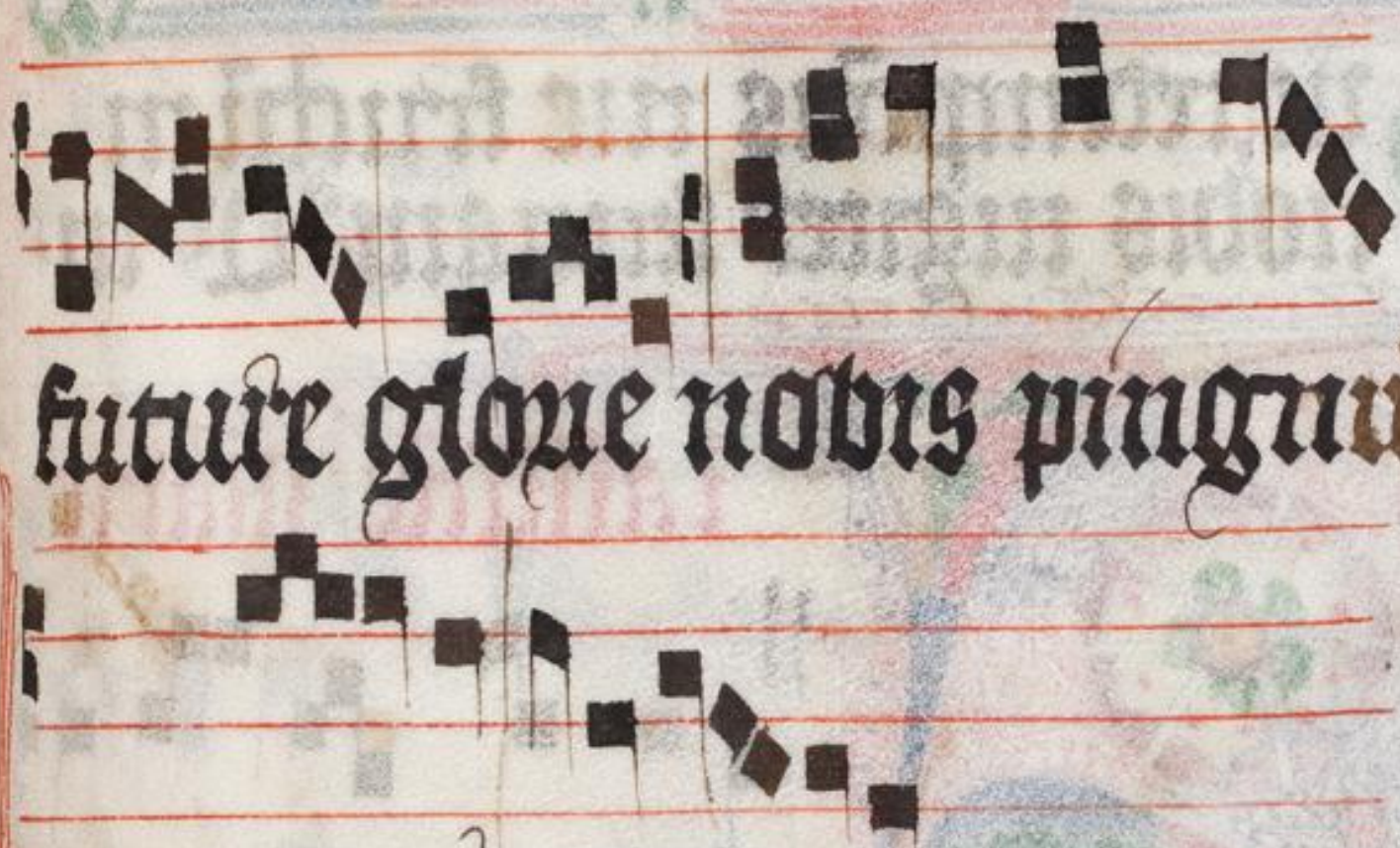
O sacrum cõuiuium mq̃
xp̃s sumitur recolitur me
moria passionis eius mens im
pletur gracia et future glorie

O sacrum conuiuium

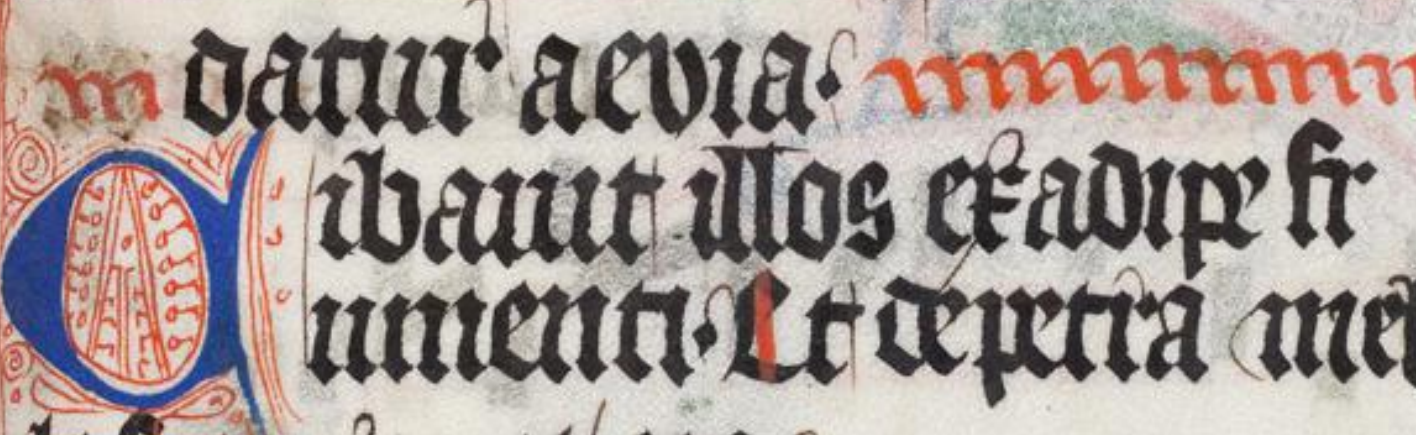
in quo xp̃c sumitur recolitur

memoria passionis eius

mens impletur gracia et



future glorie nobis pingui



datur a via· rmmmmm



bauit illos ex adipe fr
umenti· Et expetra mel
le saciauit eos·



s qui nobis sub sacrañ
to mirabili passios tue
memoriam reliquisti tribue
qs ita nos corpis & sanguis
tui sacra mysteria venerari

BLB BADISCHE LANDESBIBLIOTHEK
Baden-Württemberg

ut redempcionis tue fructum in
nobis iugiter sentiam? Q[uem] u-

ni assumpcionis Marie

cui nam ig mes

sacra virgo ma ri a et om

nium laudes digniss ima

nnnnnn Quia ecce oritus est

sol uisti nnn a nc nnn epc de nn



us no nstei: ra npro popu

lo ntuem p dero nt ade p ce

uoto femineo sexu seruciat̃ om

nes tui nomen qaumꝰ a

leuant tuã al sumpa o nem

Quia. ciat eꝰus m exal

tacta sum mm u ba no et

sicut cypres sus in monte syō

quasi mur ta e lec ta dcdi mm

mm suauitatem o dō ris. ℣.

icut n cynamomum t balsa

n mum a roma ti zans Deo

Qui est i sta que processit m

m sicut sol et formosa n tam

quam ierusalem uidentes eam

sic ut sponsam uocatam dixerunt

Le regine laudauerunt e am-

Ecce sicut mm dies uerni circū

deuant eam flores rosarum

et lilia conualliu̇m. Et regi

ne. Ego mi chi admon tem

murre et ad colles ubi am et lo

quar⁹ sponse mee tota spra o sa

es a mica nea ⁊ macula no ẽ

nte yeu de libano sponsa ue

ni de lybano uenies et transli

vis amon te la mnet mm
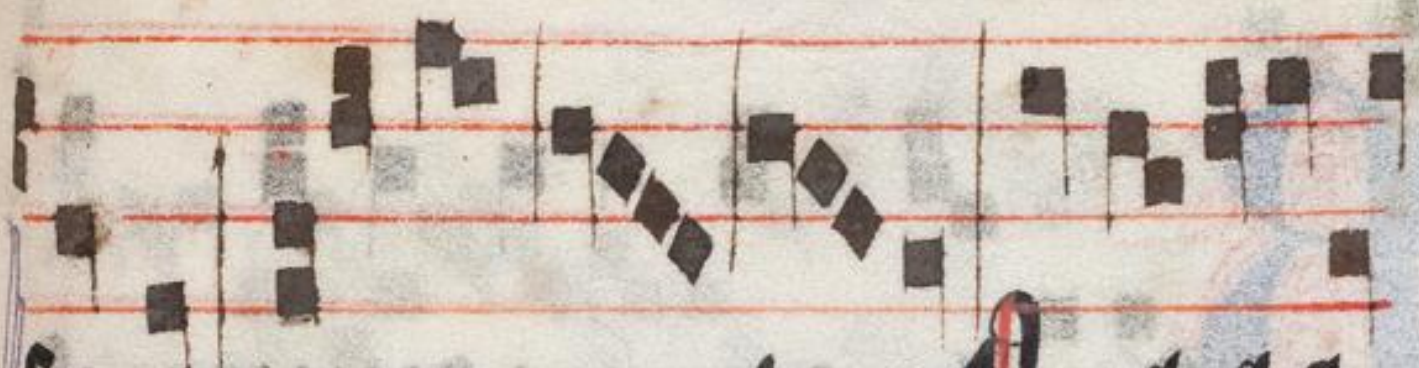
hermon a au vulvus leo num

amontibz le mmmmmmm opar

dzum. ℣ Pulcre gene tu e



ut turn tuis col lum tu um
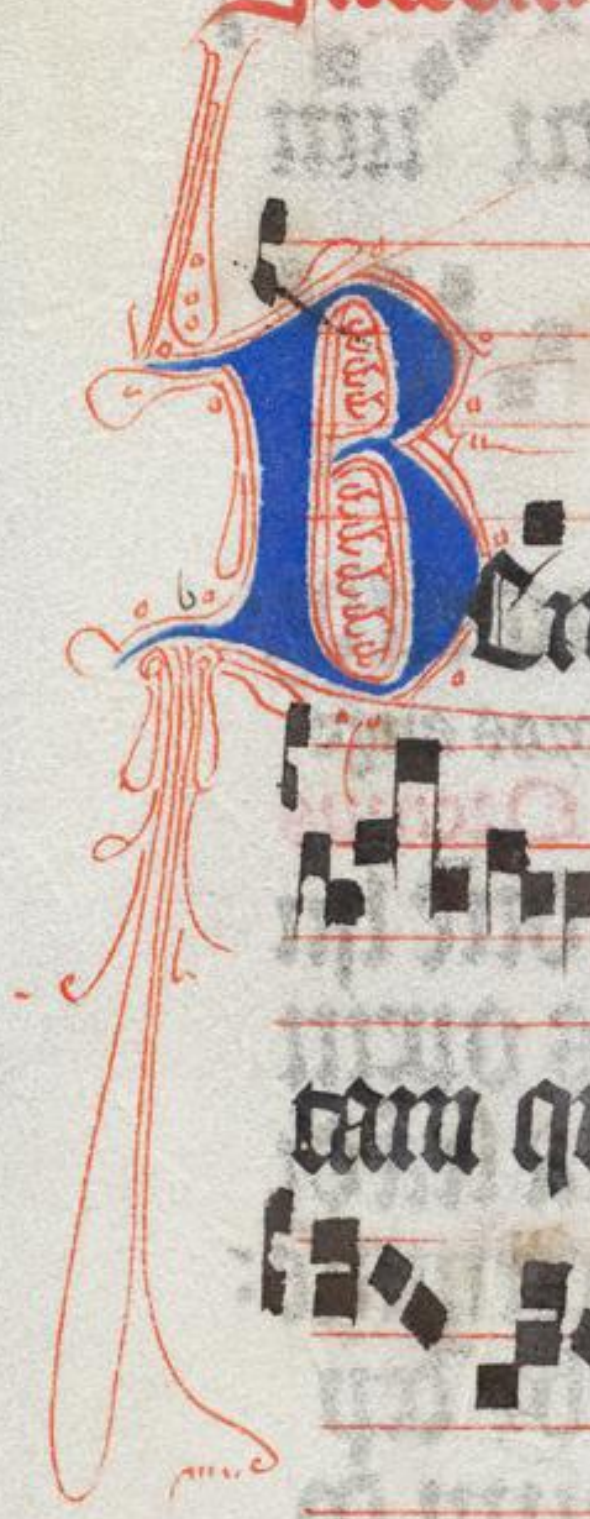


sicut mo mm ti a. Alaudibilis

℣ Exaltata es scā dei genitrix. Qui choros ange
lorum ad celestia regna. ℟ Oratio. Oremus

Concede nobis dñe ihm
ius diei festiuitas opem
ōferat salutarem: in qua scā di
genitrix mortem subiit temporalē:
nec tamen mortis nexibz dep
mi potuit que filium tuum do
minū nrm de se genuit incar

natum: Qui regnat unus et.

In dedicatione ecclesie Responsum p.



Benedic domine domum is

tam que edificata est nomini

tuo in memoriam in lo

cum ustum ℣ Exaudi ꝓces m

ex celso mmo glo rie mm

ty e: Alle lu ia. ℣ Domi

ne mmi si comi lius fuerit ꝑpu

lus tuus ꝙ oꝝauit ad sanctuą
m
m m um tu m um ℣ Lxau
e mmmmmne dit dnine
dm mum ism tam et omnes

habitantes in illa sine in

e a sanitas humili tas sancti

m tas castitas pur tas nic con

a fides spes ⁊ car tas ve nigni

tas tempancia paciencia spiritu

a lis oisa plena et obedien

mmmmcia·Per

mmmm

mmmm

ma w rvus· pm· ⁊ er mi

mrvilis est nlocus ist nte non

est hic a lud mnisi nDomus m

n cli et porta cli· Ve mmmm

mre et enim communis est mi-
-ro mmisericordo. Ego ne mmm
-mmsaenbam. Ille mmmmm
-lu ra Cumq; neungrialleet ra

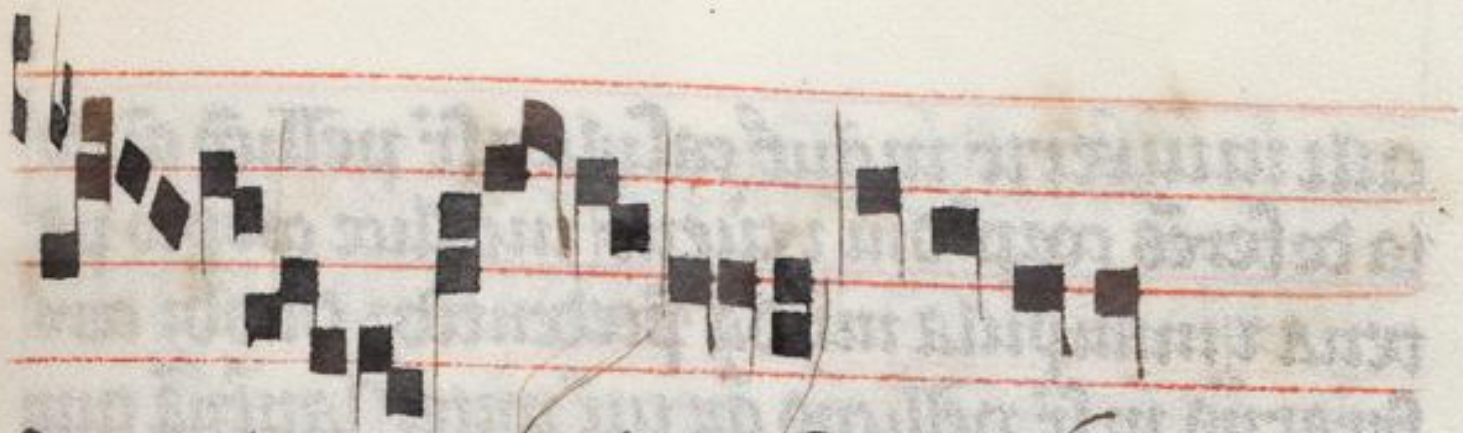
mmmmdo quasi de grauu sop

mmmmmmmmnonamit ve re



quã metuend' est locus iste

uere nõ ẽ hic aliud nisi comu



dr i et porta celi alleluia mmm
℣ Beati qui habitant in domo tu
a dñe in scla scloꝝ laudabunt te.
Deus q̄ p singulos ānos hui⁹
sci templi tui dedicacionis re
pas diem t sacris semp mysterij
repsentas in columes exaudi pa⁹
pli tui t pta ut quisq̄s hoc temp
lum vñficia petiturus ingreditur
cuncta se impetrasse letet P ipla
tus fuit iungēdo ipe similit rogēt frēs ut
ei mittat si qd ergā eos deliqt t illo q̄ facit
ostīn respōdente ut sup̄ dicat platus.
D cōmunicādo infirmū uadat plat uel alle