

Badische Landesbibliothek Karlsruhe

Digitale Sammlung der Badischen Landesbibliothek Karlsruhe

Sammelhandschrift - Cod. St. Peter perg. 117

Straßburg, [1. Hälfte 14. Jh.]

Prozessionale

[urn:nbn:de:bsz:31-28437](https://nbn-resolving.org/urn:nbn:de:bsz:31-28437)

1
Lumen ad reuelationem

gentium et gloriam plebis

tue israel. **N**unc dimittis

seruum tuum domine secun-

dum uerbum tuum in pace.

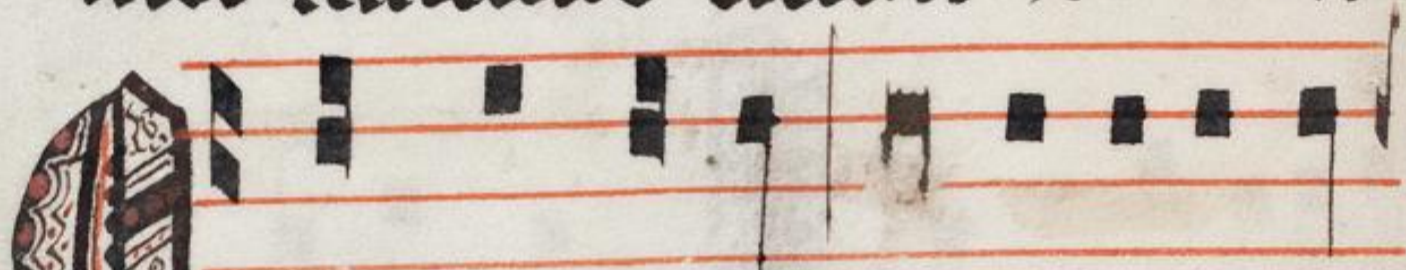





Lum̃. Quia uiderunt oculi



mei salutare tuum. Lumen.



Quod parasti ante faciem



omnium populorum. Lum̃.



Gloria patri et filio et

Spiritu sancto. **L**um̄. **D**icut

erat in principio et nunc et

semper et in secula seculorum

amen. **L**umen.

ue gratia **na** plena **na**

ue gratia **na** plena **na**

01



vvv dei ge ni trix uir go



ex te enim ortus est *vv* sol



iusti *vv* ci *vvv* e illumi *vv* nã



que intene bris *v* sunt leta



vv re tu *v* se ni or iuste susci

pens m...
annarum
no...
o rem
helemum

piens in ulnas libera torem



anumarum nostrarum donan



tem *vv* nobis et resurrecti



vvvv o nem. *D* dona



thalamum *~* tuum *ly* *vvva* on

014

et suscipe regem cri^ostum a

plectere^o mari^o am que est

cele^ostis porta ipsa enim

portat regem glori^oe no

uo lumine^o subsistit uirgo

4
ad ducens in manibus filium

ante luciferum quem ac

cipiens simeon in ulnas su


a predicavit populis do

minum eum et se uirte

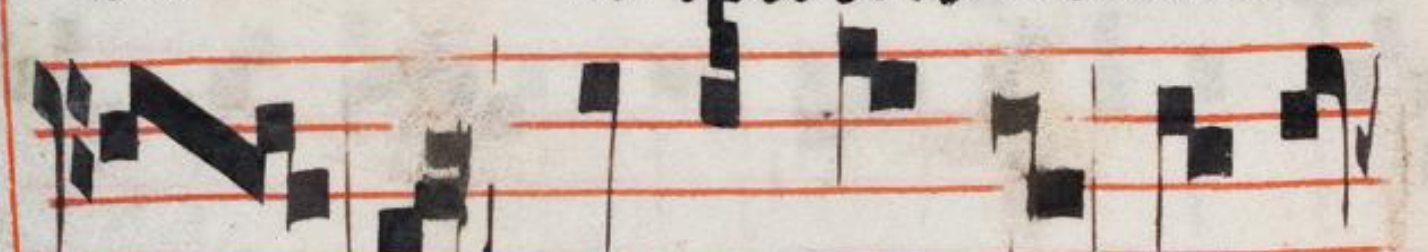


et mortis **vv** et saluatorem mundi

Responsum accepit syne




on **vvvv** a spiritu sancto

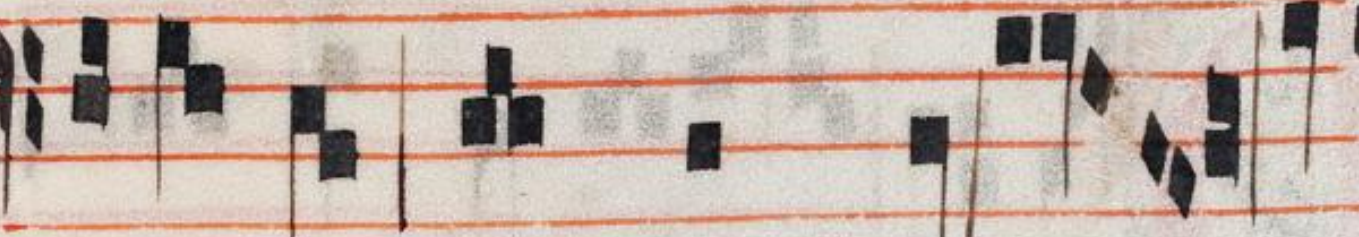


vvvvvv non visurum se mor




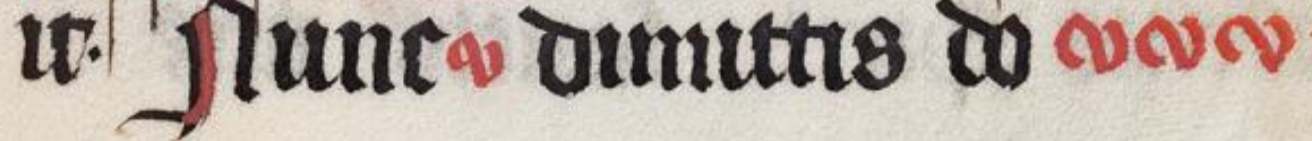
tem nisi uideret xpm domini


5

et cum inducerent

puerum in templum 
ac

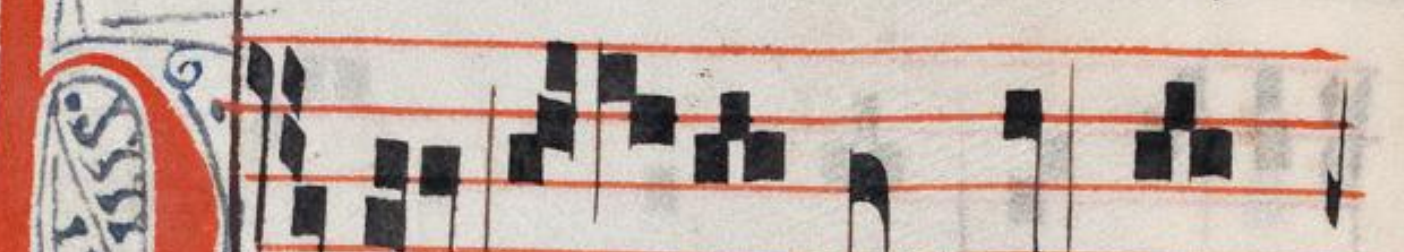
cepit 
eum in ulnas suas

et benedixit 
de 
um et dixit


is. Nunc 
dimittis de 




Domine seruum tuum in pace.




Hodie beata uirgo ma **A.**



ria puerum ihesum presenta



uit in templo et symeon re



pletus spiritu sancto acce

6
pit *cor* eum in ulnas suas et

benedixit de um et dixit. *Luc.*
Post partū uirgo in uiolata
p mansisti. *Di gēitē itcede pno.*

A rudi q̄s domi *p pcessio nē or.*
ne plebem tuā. et que ex
trinfecus annua tribuis de
uotione uenari. interuis alle
qui gr̄e tue luce concede. Per
xp̄m dñm. *Dominica in
ramis palmarū antip.*

Pueri hebreorum tollentes

ramos oliuarum obuiauerunt

domino clamantes et dicentes

osanna *www* in excelsis. *Antā.*

Pueri hebreorum uestimē



ta prosternebant in via et cla



mabant dicentes osanna filio



dauid benedictus qui uenit i

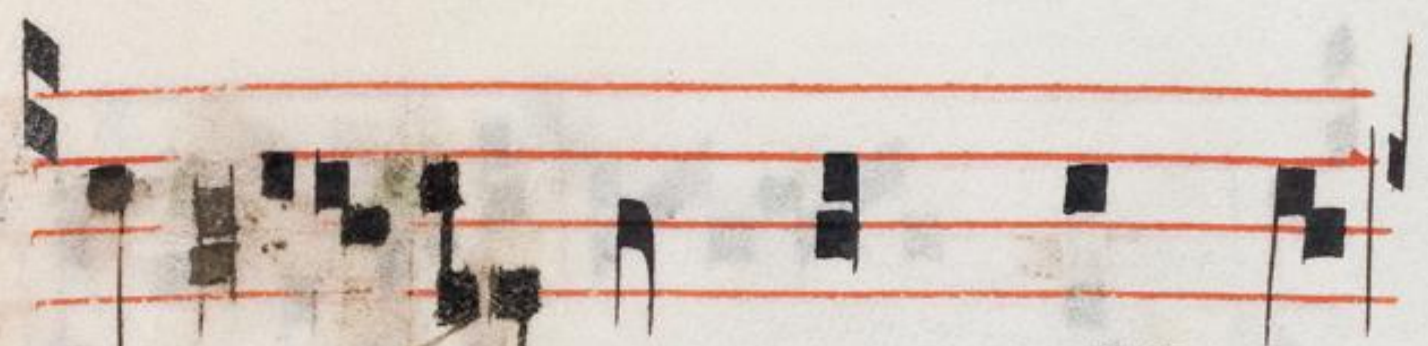


nomine domini. **Q**um ap



propinquaret do **u**ua minus

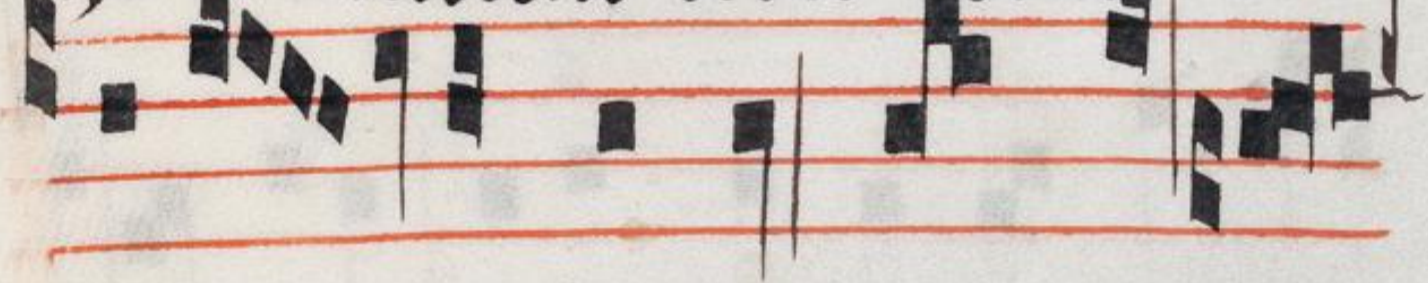
Ierosolimam mihi sit dominus
ex discipulis suis dicens i
erusalem te in castellum quod
est contra uos et inue
nietis pullum asinae alii



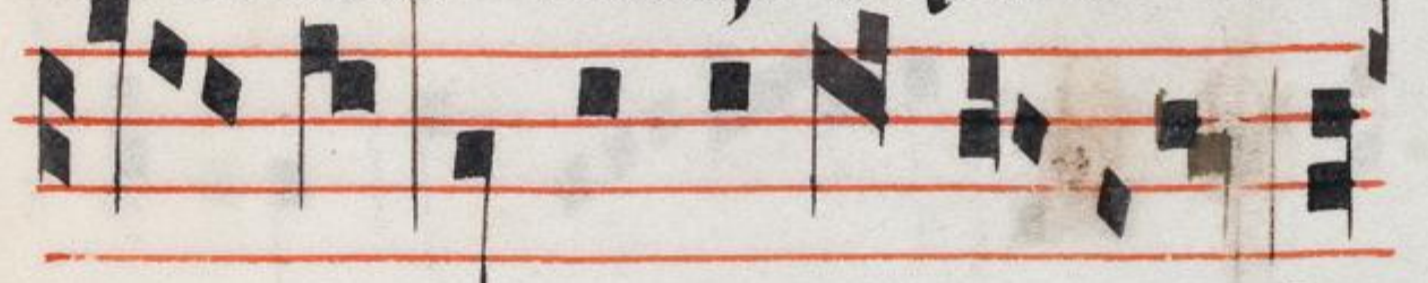
gatum super quem nullus



ho **o**minum sedit solus te **r**



ad ducite michi si quis uos



o **o** **o** **o** interroga ue rit di



o **o** cite opus do **o** **o** mi ni

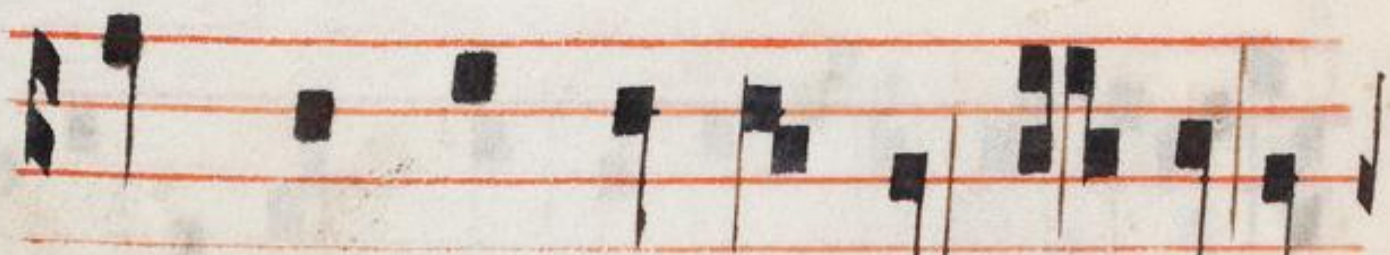
est soluen tes ad duxerunt
ad ihesum et imposuerunt si
vvv bi uestimenta et sedit su
per eum alii *vvvv* i expan
debant uestimenta sua in u

9



duxerunt
et sederunt
et expandit
a m u

vvv a— a *v* li— ramos car
boribus externebant et *vvv*
qui sequebantur clamabant
osanna benedictus qui uenit
in nomine domi *v* ni benedictū



regnum patris nostri dauid o



sanna in excel *vav* sis misere



re nobis fi li *vav* da *v* uid.

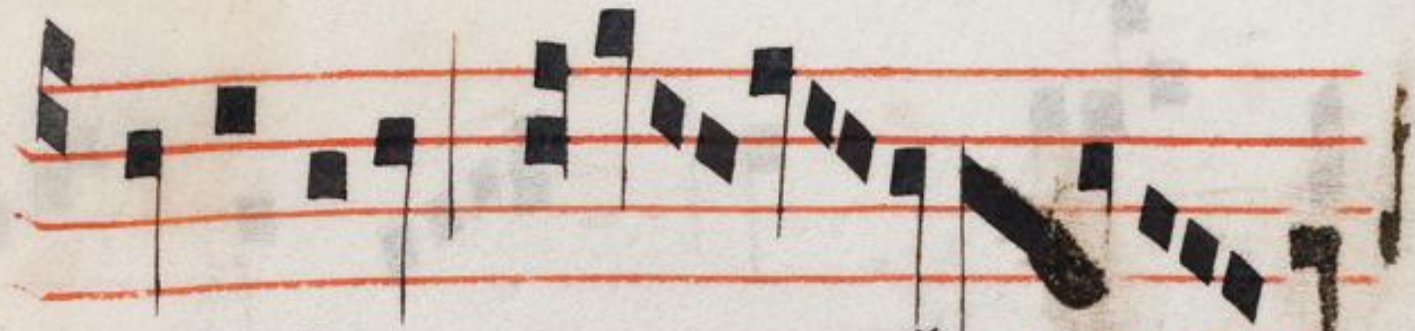


Quol *vav* le *vav* *vav* *vav*



vav *vav* *vav* runt pontifices et

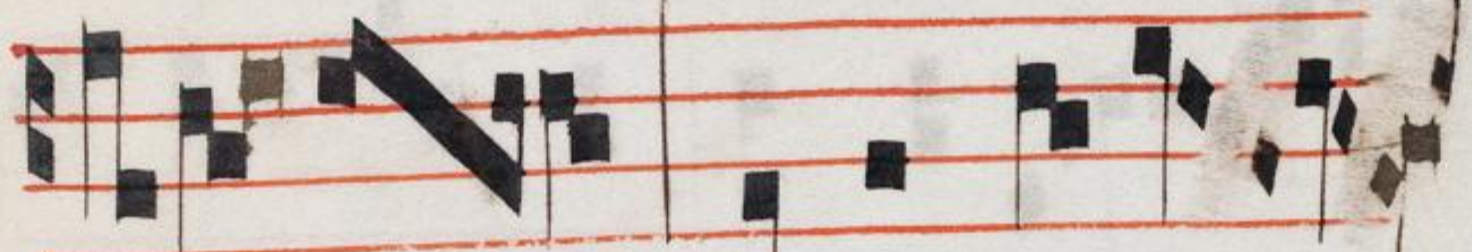
pharise
um et
fimus
mult
omittu



pharisei con *vv* ali *vvvv*



um et di *vvv* ce bant. **Q**d



facimus *vvv* quia hic homo



v multa signa *vvvv* facit si



dimitimus e *vv* um sic om

aud o
miser
uid
vvv
es et



nes cre dent in



um et forte ue



ni ent roma ni



et tol lent nostrum lo



cum et gen




tem *wa*



I nus au *w* tem ex ip sis



cayphas nomi *wa* ne cu



esset pontifex anni illius *wa*



wa propheta *w* ut *wa* di *w*



cens expeditio uobis ut u



nus moriatur homo pro po



pulo et non tota gens



pe reat ab



u lo





ergo die cogitauerunt inter



ficere e um dicentes. Quid



ue rex no ster fili



dauid re demptor



mundi quem prophete pre



Dixerunt saluatorem domini
israhel esse uenturum te
num ad salutarem uictima
pa ter misit in mundum
quem expecta *uuuu* bant om



nes sancti ab ori *o o o o o*



gi ne mundi et *o o o o o* nē



osanna filio *o o* dauid bene



dictus qui ue nit in nomi



ne domini *o o* sanna i excelsis

domini
n te
uctima
ndum
bant om

49

G

loria laus ⁊ honor

**Chor.
can
tet.**

tibi sit rex xpiste redemptor cui

pueri le decus prompsit osan

na pium. **D**loria. **S**rahel

es tu rex dauidis et inclita



proles nomine qui in domini



rex benedicta uenis. **Gloria.**



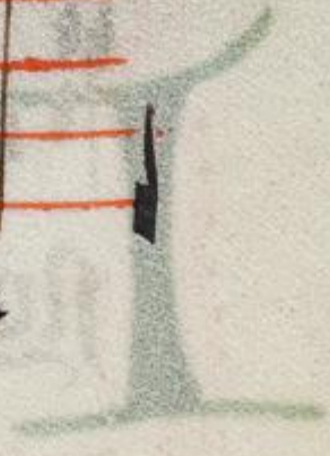
Deus in excelsis te laudat



celitus omnis et mortalis ho



mo et cuncta creata simul.



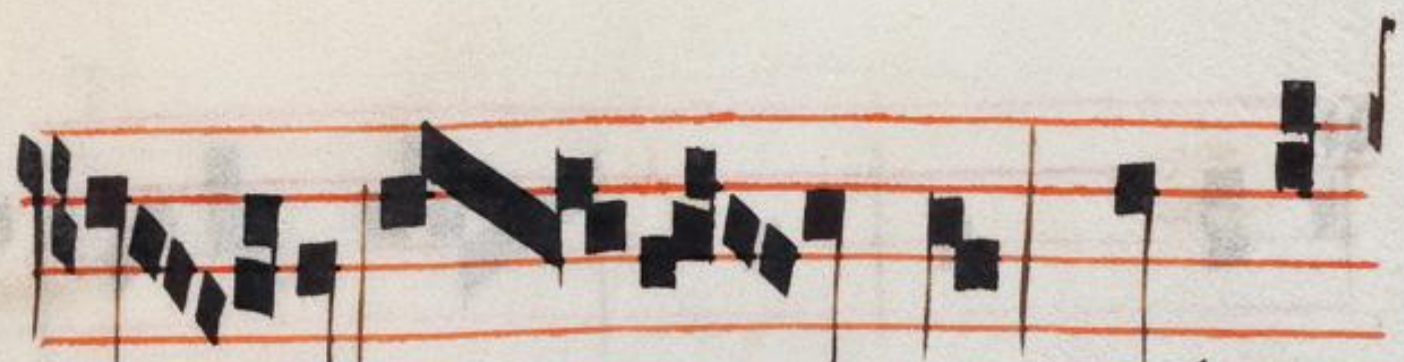
Gloria. **D**iebs hebrea ti

bi cum palmis obuia uenit

cum prece uoto ymnus assu

mus ecce tibi. **G**loria. **R.**

Ingrediente domino in sancta



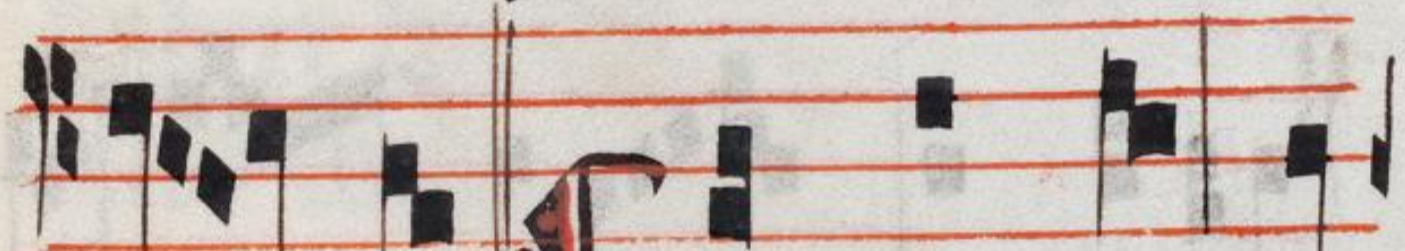
ci ui ta tem hebre



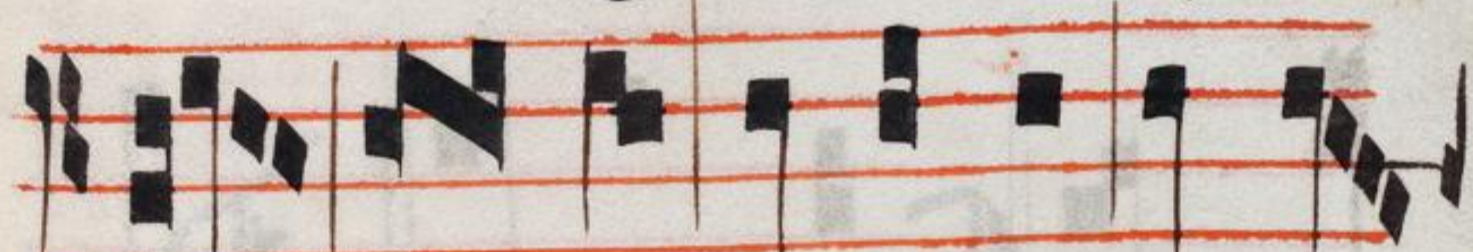
orum pue ri resurrectio



nem uite pro nunci



an tes. Cum ramis pal



ma rum osanna clama



banant in ex cel



sis Cum q̄ audissent qui



a uenit ihesus iherosolimam



eri erunt ob uiam e



l. Cum ramis. De

le lions
mp̄s
man
om hun
saluatoe
et cruce
nus. u
habere de
ms conf
tundem
cena d
onem e

46
ore leonis libera me dñe. *oro.*

Om̄ps sempit̄. d̄s. qui hu
mano generi ad unitan
dum humilitatis exemplū
saluatorē nr̄m carnē sumere
et crucē subire fecisti. concede
p̄picius. ut et paciencie ip̄i
habere docum̄ta et resurrecti
onis consortia mereamur.

¶ eundem. Feria quinta.

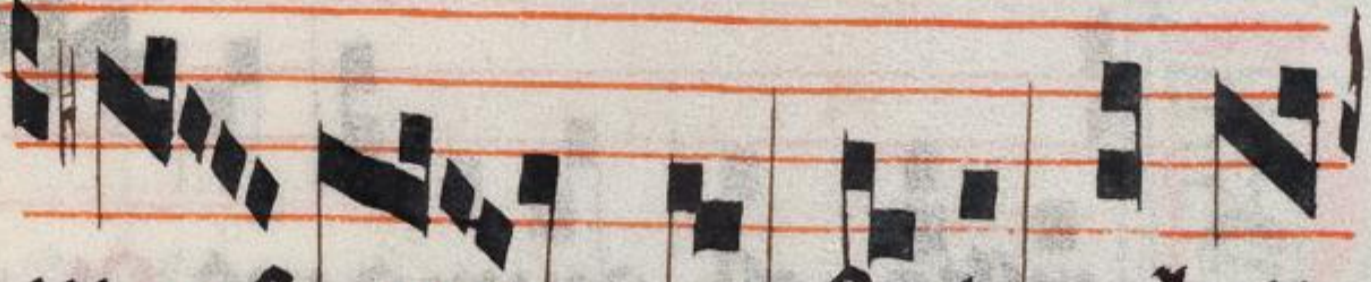
*In cena domini ad ablu
tionem altarium R̄um.*

Si non te oluerunt ora
uanum ad uanum pa
trem pater si fieri po
tess transeat a me
iuxta spiritus quide

promptus
in fir
tas
tantamen
ego uo lo



promptus **est** ca ro aute



in **fir** ma fiat uolun



tas **tu a** **D**e



runtamen **non** sicut



ego uo **lo** sed **sicut**



tu *vvvvvv* us. Fiat




Cristus est anima me *R.*



a us *vvvvv* ad *vvvvv*



mor *v* tem sustinete hic et *v*



uigilate *v* me cum nunc u



debitis turbam que circum



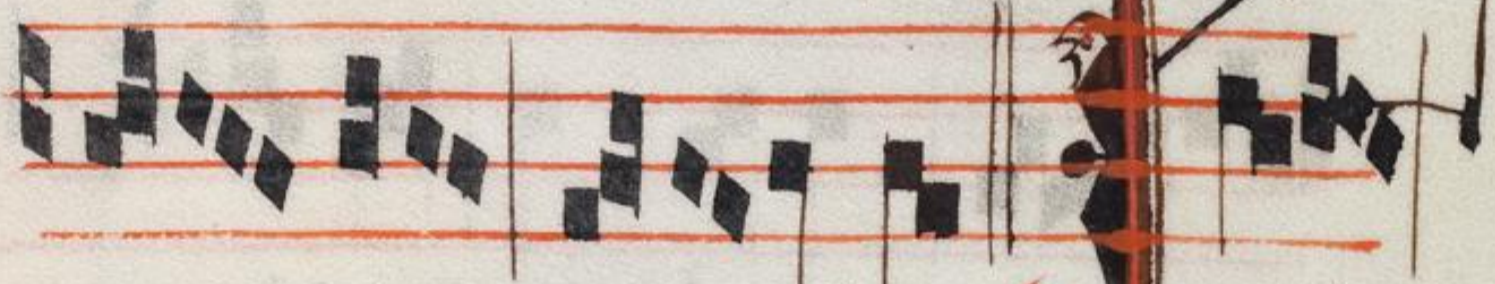
dabit *vv* me *V*os fugam



capie *vv* tis et e *v* go ua



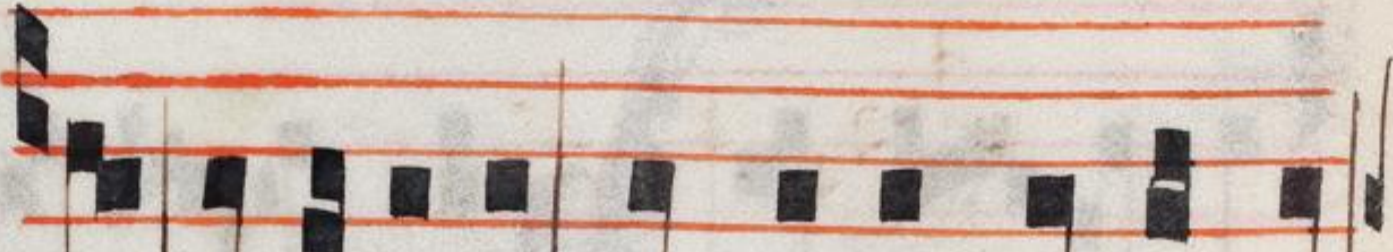
vvvv dam immola *v* r



pro *vvv* uo *v* vobis *V* cre



appropinquabis ip



ta et filius hominis tradetur



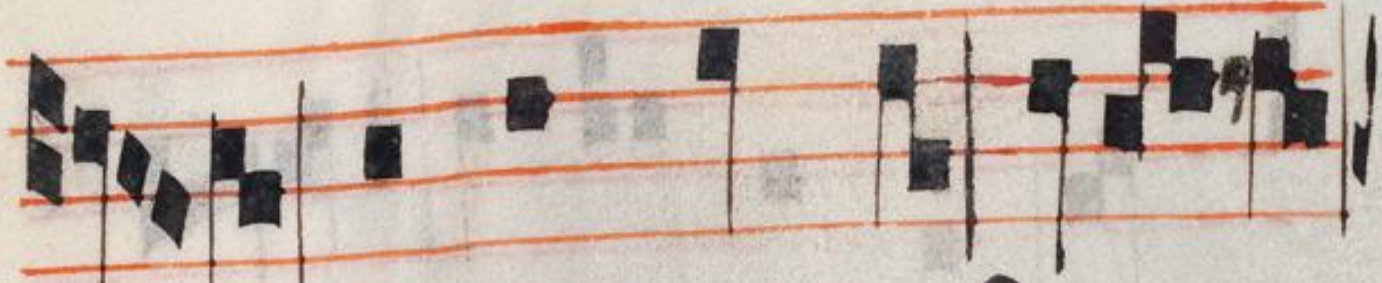
in manus peccato



rum. Hos fugam.



ce uidimus eum



non habentem speciem



neque de **rem as**



pectus eius in e



non est hic



peccata nostra porta

uabis lo

tradetur

o

um



Uit et pro nobis do
lens ipse au tem uulne
ra tus est propter
iniquitates no stias. **C**
uis luo re sana

ti su mus

Bere languores no

stros ipse tu lit et dolo

res nostros ipse porta

uit. **C**uius

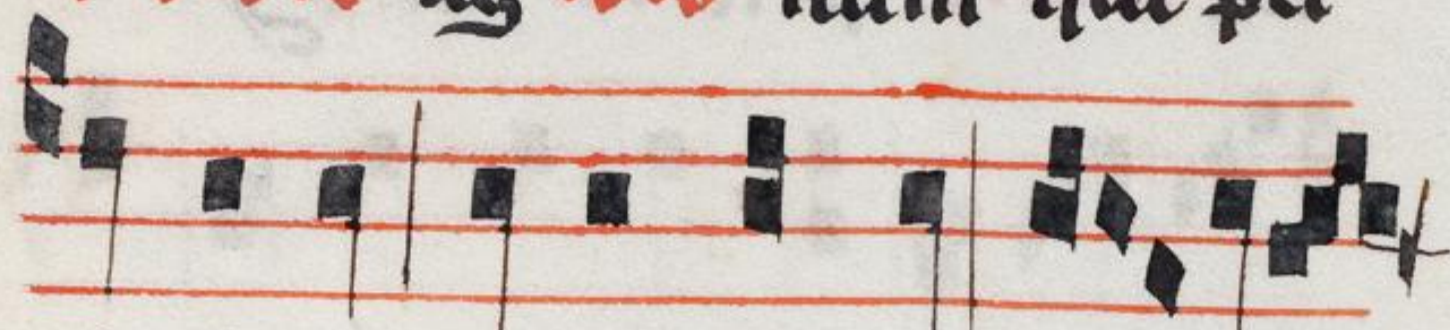
do
tem
propter
stias
sana

Ami *ava* cas meus *av* | *Ry*
osculi me tradidit *ava* signo
quem osculatus fue *av* ro ip
se est *ava* tene *av* te *ava*
e *ava* um hoc ma *v* lum ferit

ava l
osculum a
de um *av*
meter mi
nis et



vvvvv *sig* *vv* num qui per



psulum ad implevit homi ei



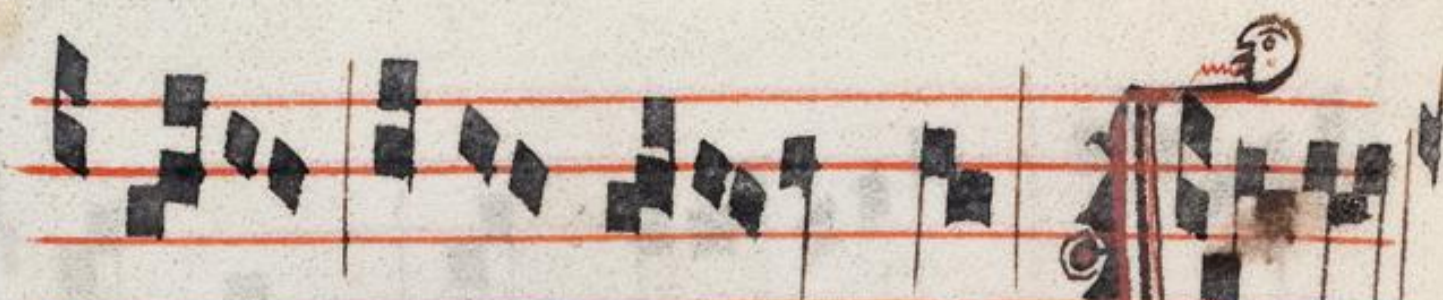
di um *vvvvv* in fe lix *vvvvv*



meter mi sit precium sangui



v nis et in fine laqueo se



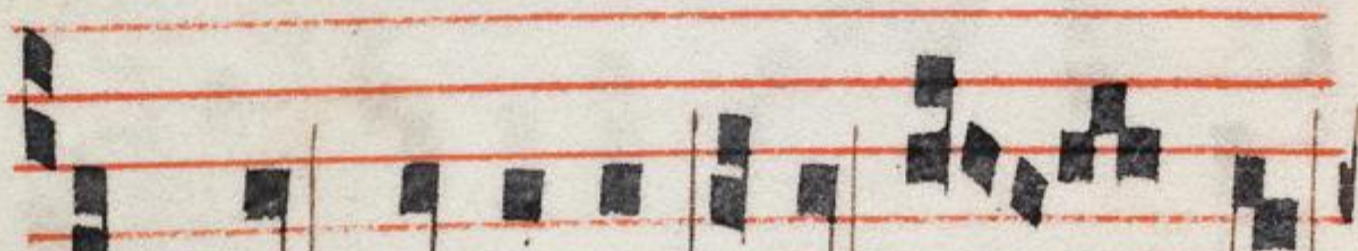
lus **vvv** pen **vv** dit **x** **I**lius



vvvv quidem hominis ua



dit sicut scriptum est de illo ue



autem homini illi per **v** quem



trade **vvvvvv** tur. **I**nfe **B.** **x**

Quicum de de *o o o o* runt

me in *o o o o* ri men da ces

si *o o o o* ne *o* cau sa flagel *o*

o lis cecide runt me sed tu

do mi *o* ne defen *o* sor um *o o*

di
 ca me. **U**uo **u**u
 am **u**u tribula **u**u ei o **u**
 proxima **u**u est et non est
 qui ad iu **u** uet. **B.** Hic ponā
tur anti
et uiculi
7 oriones de

scis

scis scdm dispone altariū inq̄b cō
uentu. *Ad mandatum.*

Actiones n̄as q̄s dñe aspi
rando p̄ueni ⁊ adiuuan
do p̄sequere ut cūcta n̄a opato
ate sp̄ icipiat ⁊ p̄te cepta finiāt

Dominus iesus postq̄
cenauit cum discipulis suis la
uit pedes eorum et ait uolū



sci **o** tis quid fecerim uobis



ego dominus et magister ex



emplum dedi uobis ut et uos



ita faciatis. **D**eus mise



reatur nostri et benedicat



nobis illuminet vultum su



um super nos et misereatur



nostri. Dominus. Postquam



surrexit dominus a *o o o o* ce *o*



na misit aquam in pel *o o*

um cepit lauare pedes disci

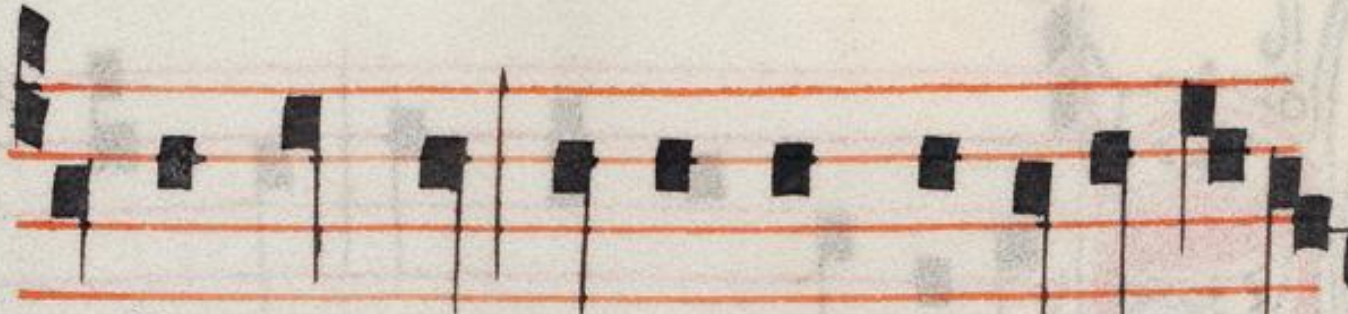
pulorum hoc **va** exemplum

relinquit eis. **I**udite hec **v**

omnes gentes auribus per


cipite qui habitatis orbem **ps**

Sed et dominus et ma
 gister uester laui uobis
 pedes quanto ma gis uos
 debetis alter alterius laua
 re pedes. **E**xemplum enim



dedi uobis ut et uos ita facia


tis. **S**i ego. **V**os uo ca



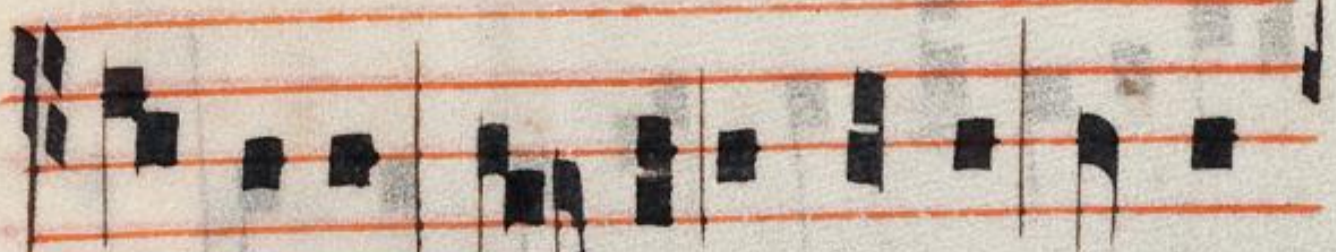
tis me magister et domine et



bene dicitis sum etenim si ego



laui uestros pedes dominus et



magister et uos debetis alter



alterius lauare pedes. **D**ix



it iesus discipulis suis. **H**oc.



Mandatum nouum do uo



bis ut diligatis inuicem sicut



facia



ca



ne et



si ego



us et

dilexi uos dicit dominus.

v. 2

Beati immaculati in uia

qui ambulant in lege domini.

Mandatū. **I**n hoc cog

noscent omnes quia mei estis

discipuli si dilectionem habu

eritis ad inuicem **D**acem

meam do uobis pacem relin

quo uobis. **I**n hoc **I**ndi

ebus illis mulier que erat in



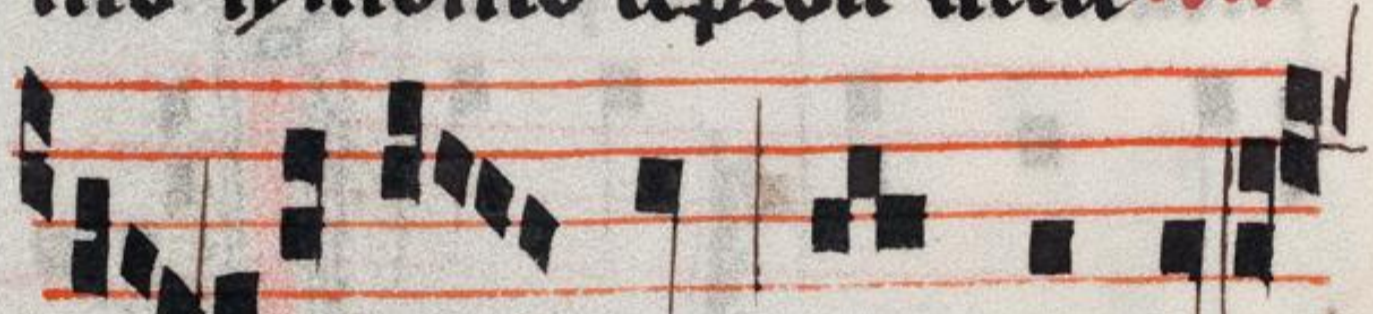
ciuitate peccauit ut cognouit



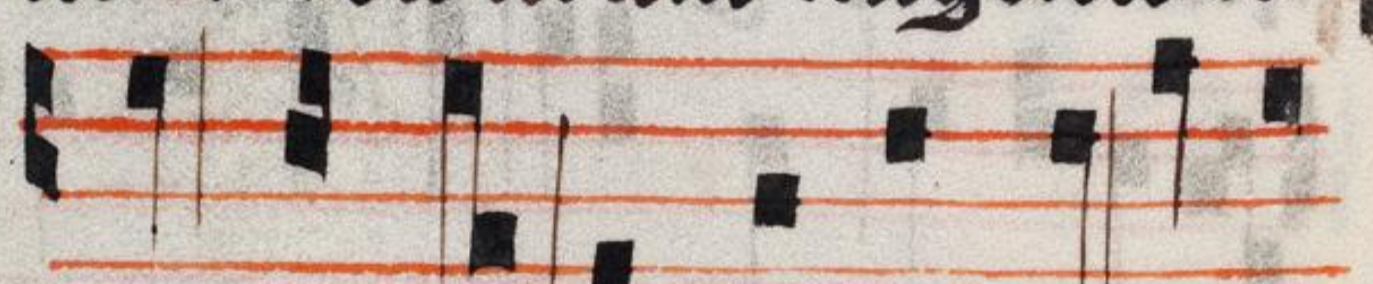
quod iesus accubuiisset in do



mo symonis leprosi attu **o**

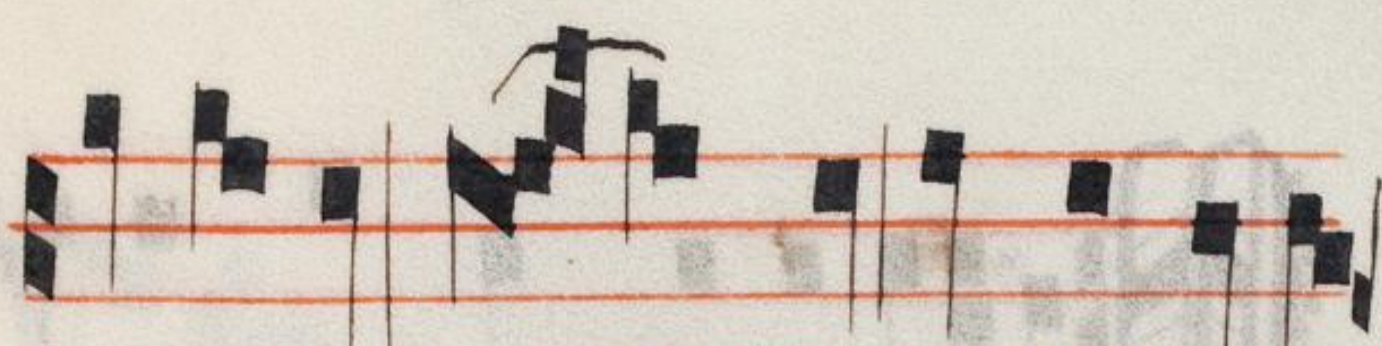


lit alaba strum ungenti et



stans retro secus pedes domi

in iesu
re pede
capite
laba
et ung



ni iesu la ci mis cepit riga



re pedes e^o ius et capu lis



capitis sui tergebac et oscu



laba ^o tur ^o pedes e ius



et unguen to un gebat ^o.

Maria optimam partem e

legit que non auferetur ab

ea. **I**n die **M**aria ergo

unxit pedes iesu et extersit

capillis suis et domus imple

ta est ex odo re ungenti **v.**


Dimissa sunt ei peccata

multa quoniam dilexit mul-
tum. **M**aria. **D**omine

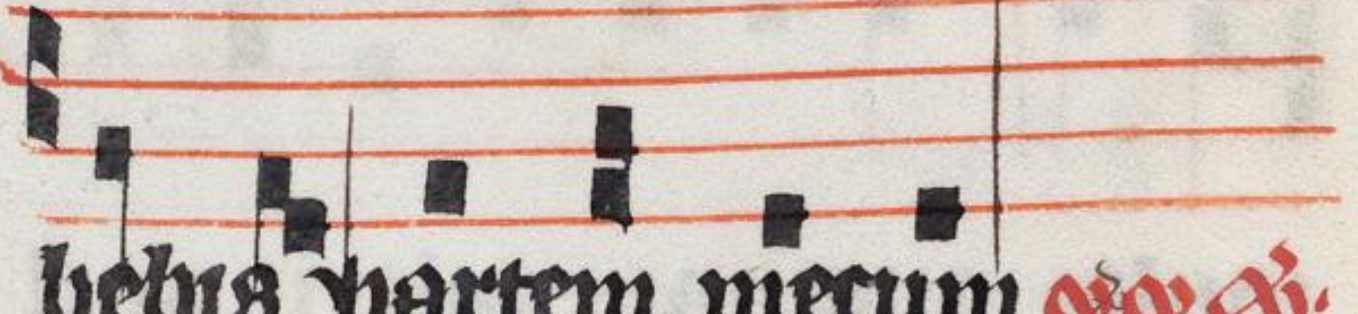
tu michi lauas pedes respō



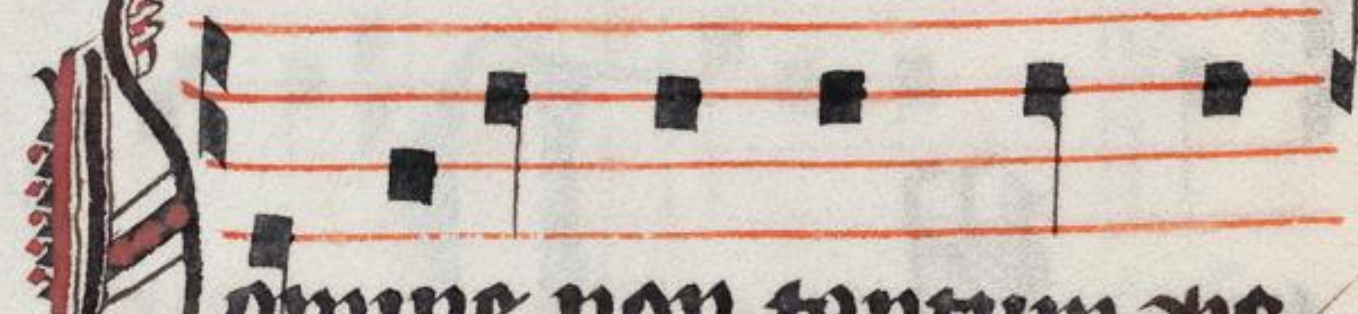
dit iesus et dixit ei si non



lauero *∞* tibi pedes non ha



bebis partem mecum *∞ ∞ ∞*



Domine non tantum pe



des meos sed et manus et ca

put. **D**omine **D**iligam
 uos in uicem quia caritas ex
 de o est et qui diligit fratrem
 suum ex deo na tus est et
 uidet deum **L**t hoc man



datum habemus a deo ut qui



diligit deum diligat et frēm



suum. **D**iligamus. **D**ibi



est caritas et dilectio ibi sãc



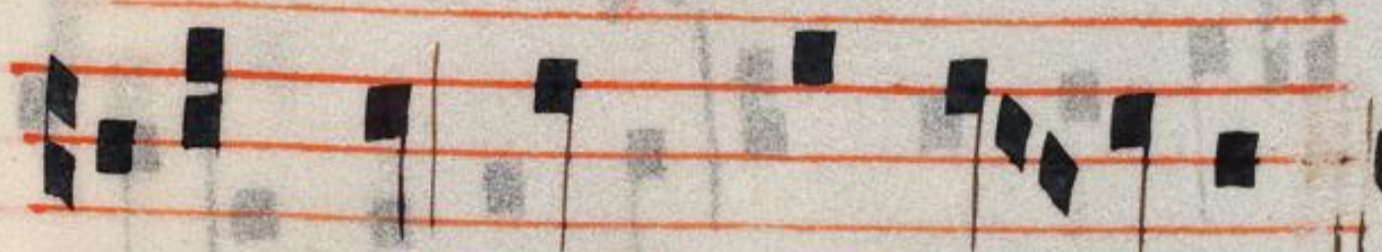
torum est congregatio ibi nec



ua est nec indignatio sed fir



ma caritas unperpetuum xpc



descendit mundum re dimitte



ut liberaret a **o** morte homi



nem exemplum prebuit suis

discipulis ut in uicem pe **v** de
lauarent **v** **C**ongregauit
nos in unum xpisti amor time
amus et amenus xpm deum
ubi caritas et amor ubi deus **v** 11

The image shows a page from a medieval manuscript. It features ten staves of musical notation, each with four red lines. The notes are black squares with stems. The Latin text is written in a Gothic script below the staves. A large, ornate initial 'C' is decorated with red and blue. Red initials 'v' and 'v' are also present. The page is aged and shows some staining.

Pace quam bonum et quam

iocundum habitare fratres in

unum. **C**ongregati **Q**uane

ant in nobis fides spes caritas

tri *o* *o* *o* a hec. **M** laus

autem hys est caritas. **N**unc

autem manent fides spes ca

ritas tria hec. **M**aior autē **or.**

Habito domine nre officio
seruitutis ⁊ quia tu la
uare pedes dignatus es dis
cipulis ne despicias opa ma
nuū tuarū que nobis reti
nenda mandasti s̄ p̄a ut
sicut hic exteriora abluunt

ignamta sic ate oim nrm
interiora lauent pna. Q
uiz re ds p o. In die pasche.

Popule *va* meus quid fe
ci tibi et ut in quo *va va va* con
tristavi te *va* responde michi
qui a eduxi te de terra *va*

egypti pax **vvv** in crucem

Di **aco** **ni** **I** **gv**

vv saluatori tuo

os **vv** **I** theos **vv** **I** gnos

vv yschyros **vv** **I** gnos

athanatos **vvv** eley **vv** so

chor

cho
rus

ni mas **anctus** **va**

deus **anctus** **o** fortis.

anctus et in morta **o** lis

mifere **va** re **o** no bis **sa**
cer
do
tes.

sa
cer
tes

Quia eduxi te per de

ser **o o o a** tum quadraginta an
nis et manna cibavi te et
introduxi in terram satis op
tunam **pata o o o o** si crucem
o o salvatori tuo. **Agvos**

ser


Sanctus **Q**uid ultra

 debui facere tibi et non feci

Ergo quidem plantavi te

 vineam meam speciosissima

 et tu facta es michi nimis a


marā a ceto namq̄ mixto cū


felle sicut meam potasti et


lancea perforasti latus salua


tori tuo **A**gros. Sanctus

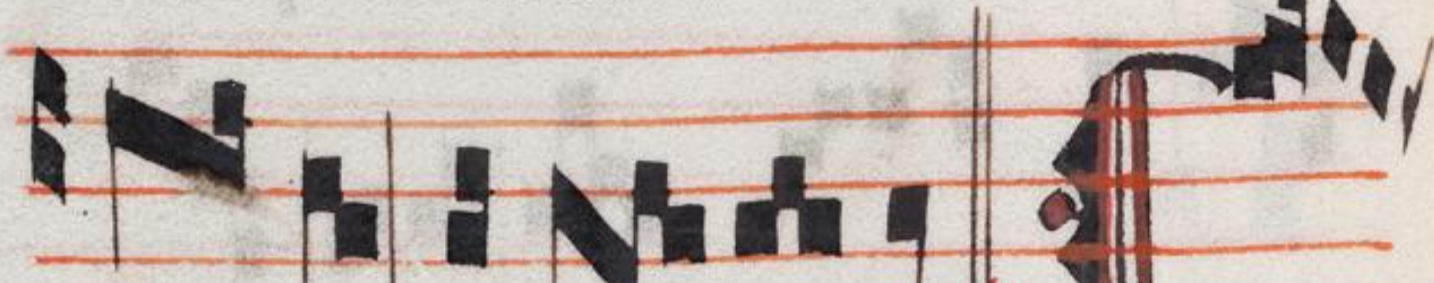

Viri galile *vvvva* i q̄o



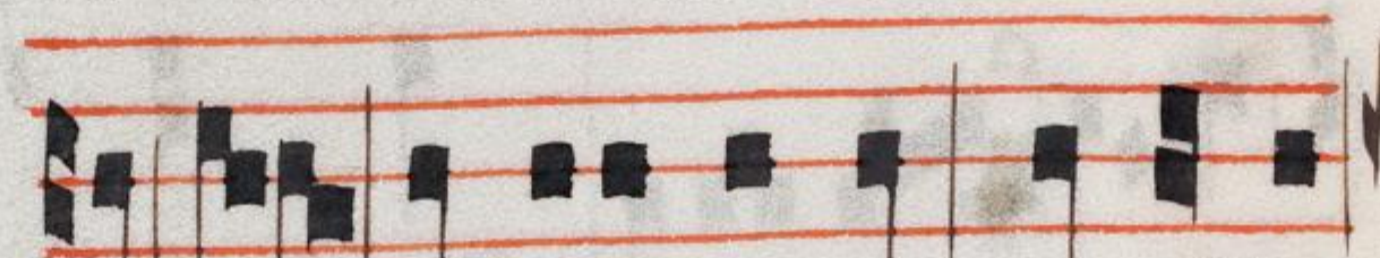
ad miramini **vovv** in aspicien-
tes in ce **vov** lum **vov** al-
^a
vovle **vovva** lura. **Q**uem ad
modum iudi stis e **v** um
ascen den **vov** tem in ce **vov**



lum ita ueniet altua alle



lu ia alle lu ia *Cum*



q uia intuerentur in celū



euntem illum ecce duo uiri



astiterunt iuxta illos in ues



tibus al bis qui *wa* et di *w*



wa re *w* runt. Quem. *R.*



mnis pulcritudo *waw*



domi *w* ni exaltata *w* est su



w per syde *waw* - ra - species

uis *uuuuuu* in nubi bus
ua ce *uu* li *Et* *uu* nomen e
uu uis in eternum *uu* per
ma net alle *uu* lu *uu* la. *uu*
A summo *uu* celo egressio

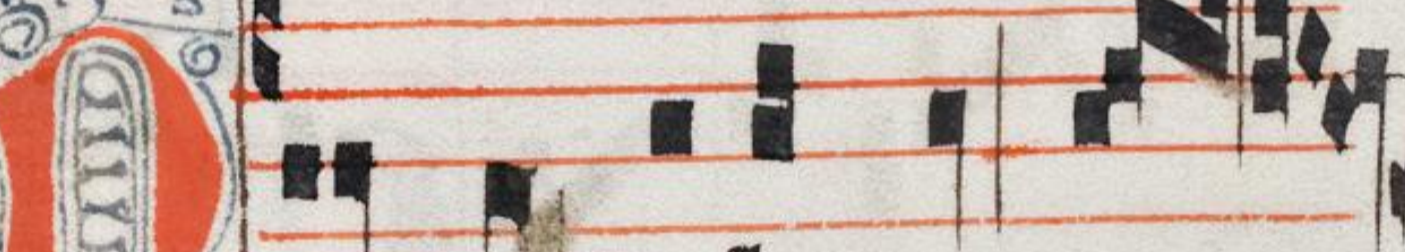
The image shows a page from a medieval manuscript. It features six staves of musical notation, each with a red four-line staff and black square neumes. The text is written in a Gothic script, with certain words and initials highlighted in red ink. The text is Latin, likely a liturgical or devotional piece. The page is aged and shows some staining and wear.



eius et occurfus eius usqz



ad **∞** summum e **∞** us. **L**



Don conturbetur cor ue



strum ego uado ad **∞** pa



trem et dum assumptus fu

11



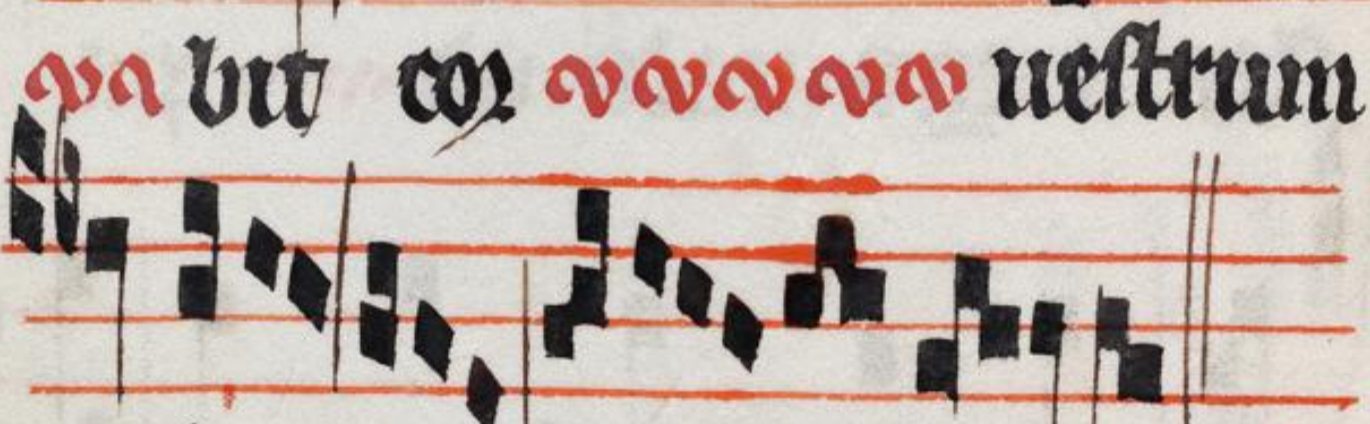
pro a uo *u u u u u* bis mittam



uobis allelu *u u* ia a spiritu



uerita *u* tis *u u u* Et gaude



u a bit cor *u u u u u* uestrum



alle *u u u u u u u u* lu ia *u u*

Largo *wa* rogabo pa *o*



trem et alium paraclytum



o dabit uo *o* bis. Et gau.



O rex glorie domine uir *o*



tutum qui triumphator ho



die super omnes celos ascen



disti ne derelinquas nos or



pha **o** nos sed mitte pro mis



sium patris in nos spiritum



ueritatis alleluia **o**.

o Ascen
dit d's in
iub al. Et
do' iuo ta.

Dominus cui filii in alta celorum
 potent' ascendens capti-
 uitate' nram sua duxit uir-
 tute captiua' tribue quesum-
 ut dona que suis participi-
 bus contulit largiatur & no-
 b' ihc x' do' nr. *Q'te. In assumptoe*

*Assu-
-sionis*

Felix namq' es
 sacra uirgo maria
 et omni lau- de digna

*scē
ma-
rie. d*



ius si ma



Quia ex te ortus est sol ius



ti



deus no ster. **D**ra



pro populo interueni



pro clero interce de pro deyo



to femineo sexu senciant om



nes tuum in uamen quicum

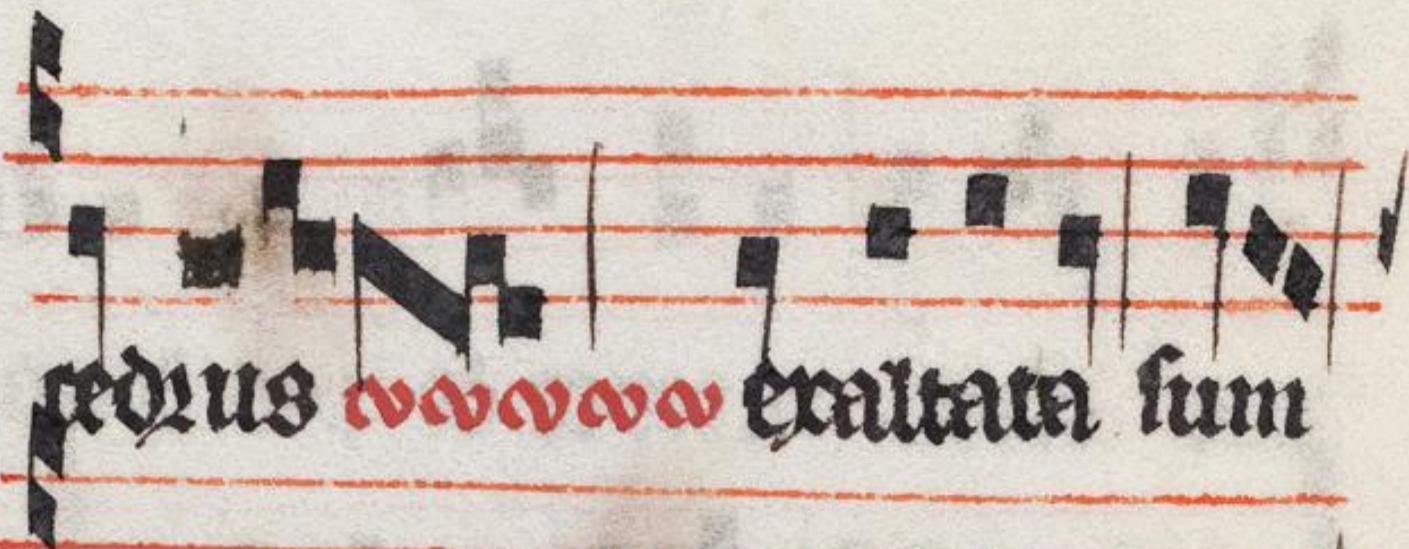


q celebrant tuam al sumpti



o *o* nem. *Q*uia *S*icut





pedrus *wa* *wa* *wa* *wa* exaltata sum



wa *wa* *wa* in li *va* *wa* no



et sicut cypres *va* sus *wa* in *va*



monte syon quasi mur *va* ta
e let *va* ta *wa* *wa* *wa* Dedi *wa* *wa* *wa*

suavitatem o do *ris* *ris*

Sicut *va* cynamomum et

balsamum a *roma* *ti*

zau? Dedi. **Q**ue est *is*

sta que processit *va* *va* sicut

sol **vv** et formosa **vvv** tanq̄

therusalem uiderunt e am

filia **ea** sy on **vv** et beatam

dixe runt **v** Et regine lau

dauerunt e **v** am **vi** **L**

+
+ : deficit

+
+



sicut *vvvv* dies uerni *v*



circumdabant tam flores ro



sa *v* rum et lylia *vv* conual



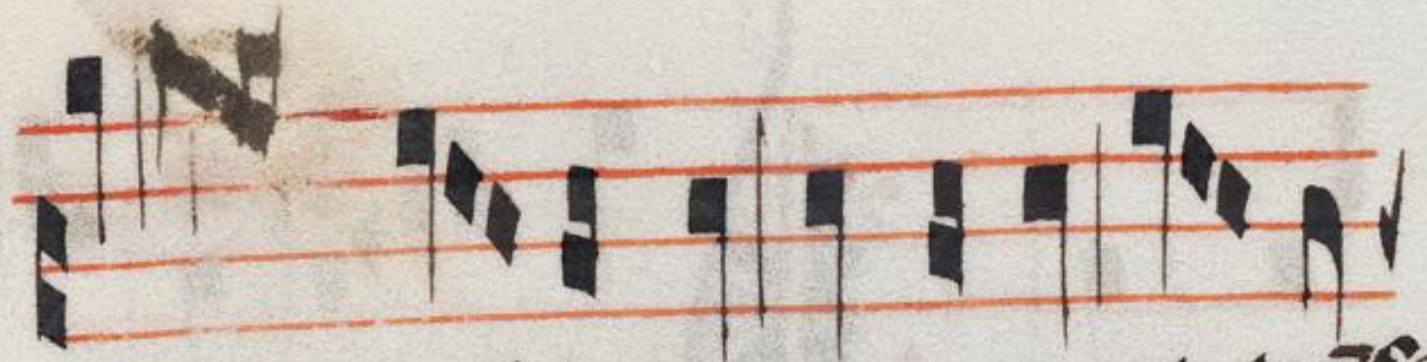
v luum. Et regine. *vv*



bo *vv* mi *v* chi ad mon



tem, iure et ad colles li-
bani et loquar sponse mee to-
ta specio sa es mi ca-
mea et macula non est in-
te ueni de libano sponsa ue-



ni de ly bano uenies et tra



ibis a mon *o o o* te sa *o* nur



et *o o* hermon a cu bibu



leo *o* num a montibz le *o o*



o o o o o o o o o o opac

torum **¶** ulere **¶** gene

tu **¶** e ut tur**am** turis col**¶**

lum tu um sicut mo **¶** u

¶ Exaltata es
scā dī geit **¶**
choros angloꝝ
ad celestia reg.

ua a. Acubilibz.

Veneranda nobis do **¶**
mine hui' diei festiuita
opem conferat salutare. in

q̄ scā

45
qua sc̄a dei genitrix mortem
subiit temporalem: nec tamen
mortis nexibus dep̄mi potui
que filiū tuum dñm nr̄m
genuit de se incarnatū. Q̄t.

Fidē cōmūicandū infirmū
vadat p̄lat' ul' ille cui i
iunxit induit' casula et sup
pellicio cū stola deferens cor
pus dñi reuēnt' in calice co
opto patena et mapula mū
da p̄cedentibz duobz cerose
raris insup pellicyis quoz
un' portet latnā cū lumine
et nolā pullando eā ⁊ ali' añ