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Colmar, [1. Hälfte des 14. Jh. u. 2. Hälfte des 15. Jh.]

Prozessionale

[urn:nbn:de:bsz:31-28499](https://nbn-resolving.org/urn:nbn:de:bsz:31-28499)

Pueri hederum vim

tollentes ramos oli uaz

obuiauerunt domino cla

manites et dicentes o san



na in excelsis. **D**uer he



bre or uestimēta psternebāt



inua et clamabāt dicētes



osanna filio david bene

dictus q̄ uenit i nomine

dn̄i. **Q**um appropinqua

ret d̄ ∞ nun̄ ieroso **o**li

man misit du os exdusa



pullis suis **an** dicens i



an te i castellū quod



est cōtra **an** uos et in



uenietis pullū asine al



li **an** gatum **an** super



que nullus ho **minu** se



dit solui te et addu **ca**



te michi si quis uos **an**



interrogauerit dī **o** cū



opus dī **o** mī **o** mī



est soluentes **o** ad **o** du



verunt ad ih̄m et impo



suerunt si **∞** in uesti



menta et sedit super eum



ali **∞** i expandebant



uestimenta sua in uic



anna a **li** ramos de **o**



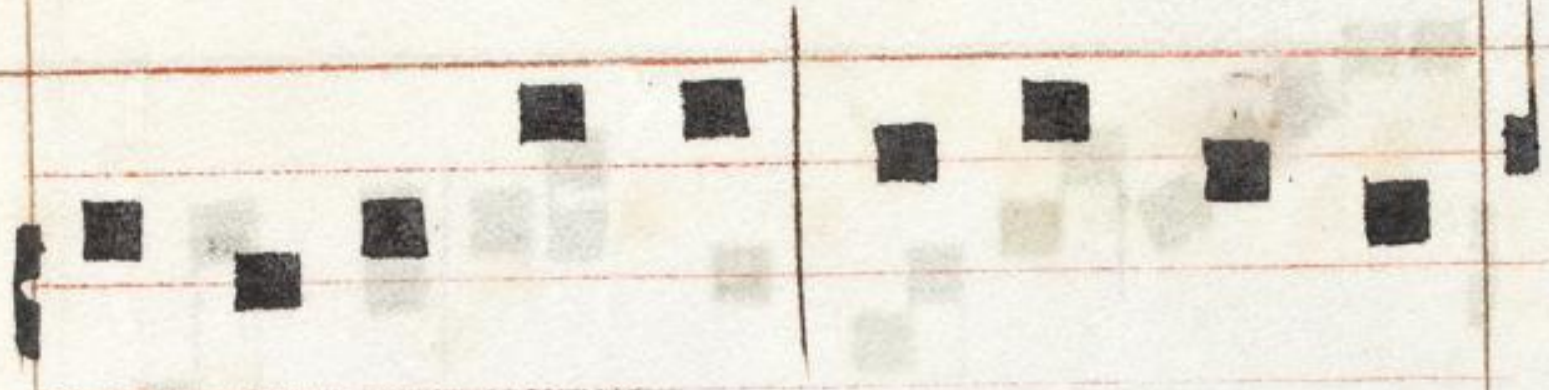
arboribus externebant **o**



et **o** qui sequeban



tur clamabant osan



na benedictus q' uenit in



nomine domini ni benedic



tū regnū patris nostri



dauid ofanna i excel ∞



∞ sis miserre nobis
filii da ∞ uia. **Q**ui
∞ le ∞ ge ∞
∞ runt pontifices



et pharisei con **om** n



li **um** et di **om** ce



bant quid faci **o** mus



q̄a hic ho mo multa



signa **oooo** fact si

dimittimus e **o** um



sic om **oooo** nes cre det



in e **oooo** um et forte ue



ornament nient



roma *ornament* ni et tol *ornament* tēt.



nostrū lo *ornament* cū et gen



ornament tem



Vgnus au **∞** tem exip si
cayphas nomi **∞** ne cū
esset pontifex anni il
lius **∞∞∞∞** ppheta **∞**



uit **∞** dicens expedit



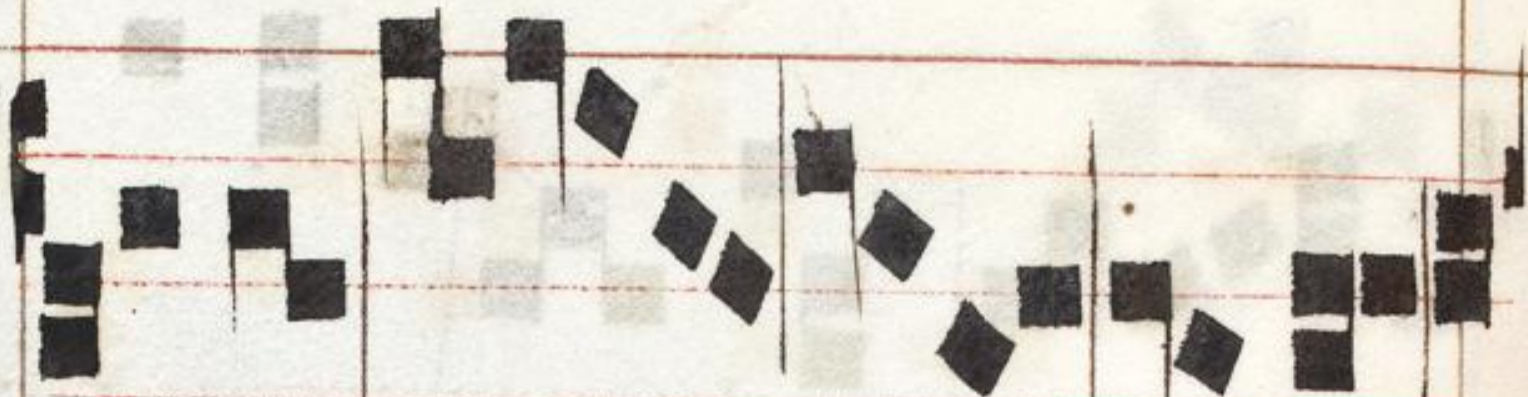
no **∞** ^{ut} bis unus moria



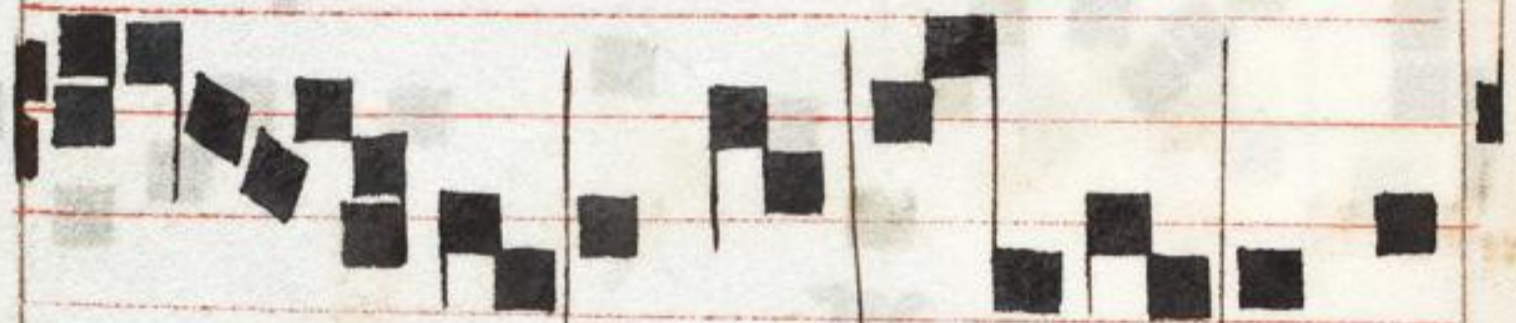
tur homo p p p u **∞** lo **∞**



et non **∞** tota gens pe



re at ab *∞*



∞ illo ergo di e cogn



tauerunt i terficere *∞*



∞ um dicentes. **A**d

Ave rex no ster

filii da vid re demp

tor mundi que pphie

predice runt saluato



re dominum israhel **∞** esse



uentu **∞** ru te e **∞** nim



ad salutarem victimā



pa ter misit uniuersū

que expecta **∞** bant om

nes sancti ab om **∞** gn

ne mundi et **∞∞∞∞**

nunc osanna filio **∞**



David benedictus qui ∞



venit in nomine domini



ni o san ∞ na ∞ i excelsis



Gloria in excelsis deo
lo in a laus et honor





Abi sic rex xpi redemptor



cui puer **∞** rite decus **∞**



imp fit ofanna pium **∞**



Gloria **∞** frahel es tu verda

uidis et in dicitur ples no

mine qui i domini rex

benedicite uenis. **G**loria

b **G**loria hebrea tibi cu pal

mis obviam venit cum prece

voto ymnis assummus

ecce ubi. **G**loria **L**etus in excel **a**

sis te laudat celicus ois



et mortalis homo et cunc



ta creata simul. **G**loria. **R**



Ingrediente do mi



no in sancta **et** **in**



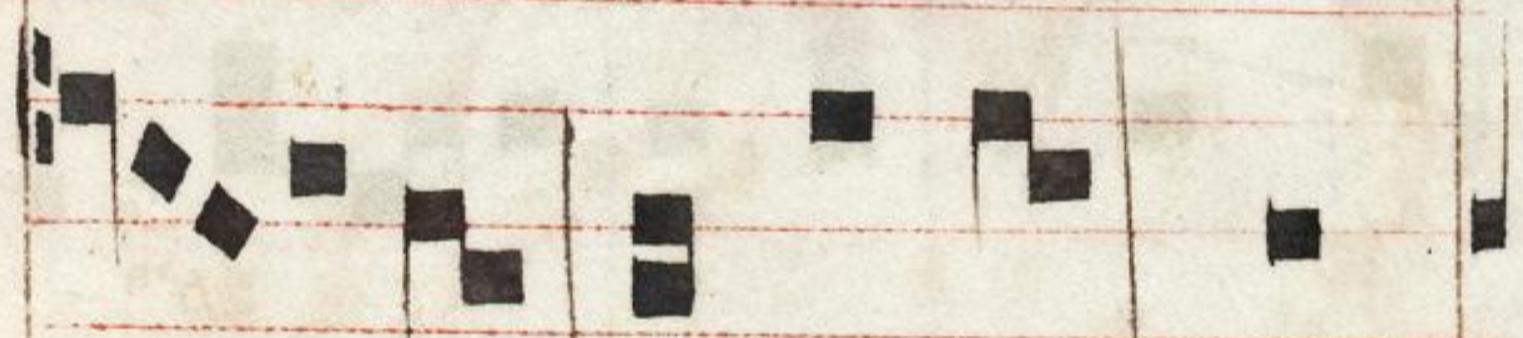
o **ta** **tem** **hebre**



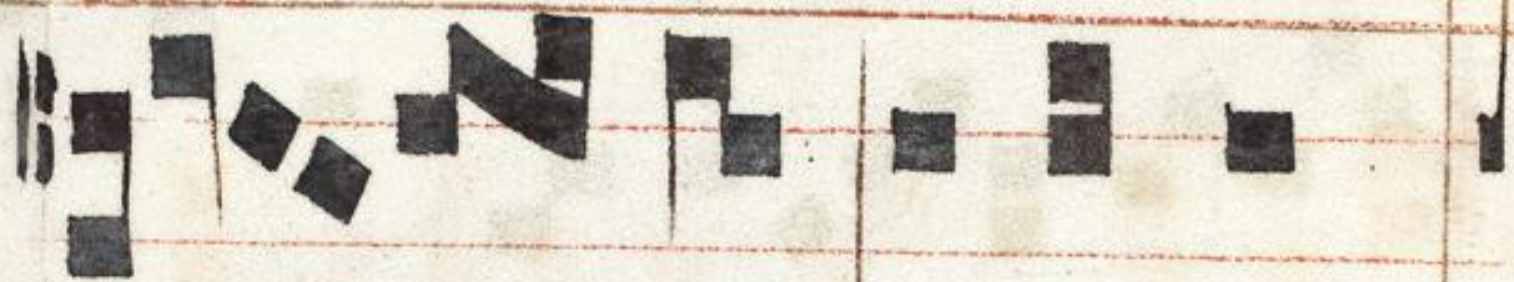
o **rū** **pue** **n** **resurrectio**



uem **uite** **pro** **nūci**



an **tes** **sū** **rannis** **pal**



ma **∞** rūsanna



dama **∞** bāt in ex **∞**



cel **∞** fis. **∞** **L**ūq; audis



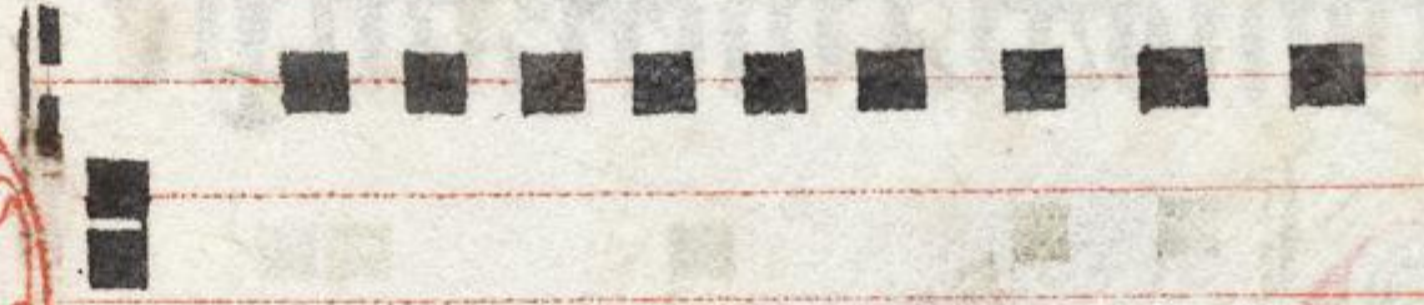
sent quia uenit ih̄c ihe



rosoli **∞** mā exierūt ob



∞ uiam **∞** e **∞** 1 **∞**



lū. Deore leonis libera. **∞**

Omnīs sempitēne deus
qui humano gene
ri ad imitandū humili

litatis exemplū saluatorē
nostrū carnē sumere et
cruce subire fecisti. cōce
de propicius ut et patie
tie ipsius habere docu
menta et resurrectioni
confortia mereamur pe

Domi **o**nus ihc post
quam cenauit cum disc



capulis suis lauit pedes



eorum et ait illis scitis



quid fecerim



uius ego dominus



et magister exemplū de



di uobis ut et uos ita fa



ciatis. **D**eus misere



atū nū & benedicat nob

illuminet uultū su ∞

sup nos & misereat nr̄i

Dñs. **P**ostquā sur

rexit dñs a ∞

cena misit aquam in

pel **∞** uim cepit

lauare pedes discipu **∞**

loy hac **∞** exem

plū reliquid eis. **Au**

дите hec omīs gētes au

ribz p̄cipite qui habi

tatis orbem. **Postq̄**



Si ego dominus et



magister uel ter la



ui uobis pedes quāto



magis uos de letis al



ter alterius lauare pe



des. **L**ex ep̄lū eūi dedi



uob̄ ut ⁊ uos ita facia



tis. Si ego. **V**os uo



catis me magister



et domine et benedici



tis sum etenim si ego la



ui uros pedes domini



et magister et uos de



betis alter alterius la



uare pedes. Dixit ih̄c



discipulis suis. Vos

Mandatum nouum do

uob' ut diligatis inui

ce sicut dilexi uos dicit

dn̄s. **B**eatissimi Iacobi

lati in uia qui ambulat

in lege domini. mandatum

In hoc cognoscat omnis

quia mei estis discipuli

li si dilectionē habue

ritis adiūicē. **P**a

ce meā do uob' pacem

relinquo uobis. In hoc



In diebus illis mulier



que erat in civitate pec



catrice ut cognovit quod



ihc accubisset in domo



symonis lepsi attu **∞**

lit alaba **∞** strū un

gēti et **∞** stans retro se

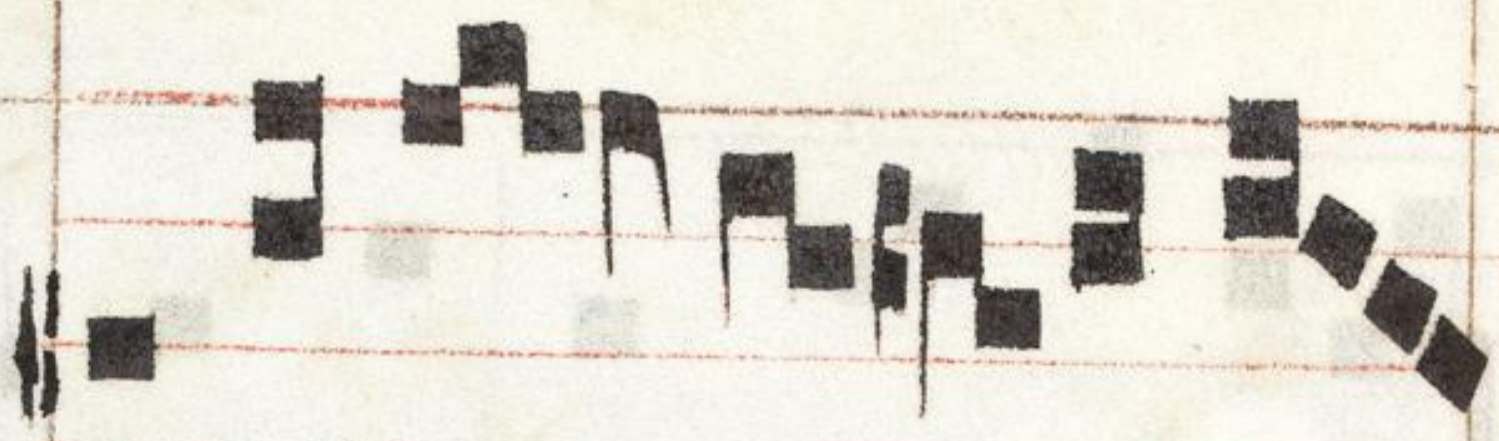
cus pedes domini ihu

la **∞** crinis cepit

rogare pedes e **∞** ius et

capillis capitis sui ter

gebat et osculaba **∞** t



pedes e^o ius et ungen



to ungebat. R

Maria optima parte



elegit q̄ nō auferetur

ab ea. **Q**uia er

go unxit pe des ihu et

extersit capillis sui et

domus inpleta est


exodo re ugeti. **D**ominus



sunt ei peccata multa



quam dilexit multum. **M**a


Domine tu **et** michi



lauas pedes respondit



ihc et dixit ei si n̄ laue



ro tibi pedes n̄ habebis



partē meā. **D**omine



ū tantū pedes meos set



et manus ⁊ caput. **D**ñe



ligamī nos inuicē



quia caritas erde o ē et

q



qui di **o** ligit fra tre su



u ex deo na **o** tus est



et **o** uidet deu. **v** Et hoc **o**



ma datu habeni a deo ut

qui diligit deū diligit ⁊

fratrem suū. Diligamus.

Ubi est caritas et di

lectio ubi sanctorū est cōgre

gatio ibi nec ira ē nec in

dig^ouatio sed firma carit

tas in perpetuū xp̄i descē

dit mūdū redimere ut h

beraret a **∞** mor

te **∞** hominē exemplū p̄

buit suis di **∞** scipulis ut

in uicem pe **∞** as **∞**

lauarent. **C**ongauit no

iuuūxp̄m amor t̄meantū

et amemū xp̄m d̄m ubi ca

ritas et amor ibi deus. ∞

Luce quā bonū ⁊ quā iocundū habitare fratres in

unū. **C**ongrega. **M**ane

at i nobis fides spes cari



tas tri  a h̄ m̄a



ior aūt his est caritas. 



Aūc aūt manēt fides



spes caritas tria hec. 

Hid esto dñe officio no-
stre similitudo & q̄a tu
pedes lauare dignatus
es tuis discipulis ne de-
spicias opera manuum
tuar q̄ nob̄ retinēda mā-
data s̄ p̄a ut sicut a no-
bis hic exteriora ablu-
uuntur inquinamēta
sic ate omnium nostrum
interiora lauantur
peccata **Q**ui uiuis &

V

iri galyle

qd' ammiram

asnoentes in ce

al ale



lu ya. **Q**uia admodum uidi



stis **∞** **∞∞∞∞∞** ū ascē



den **∞∞∞** tē in **∞∞∞** lū



ita ueniet alle huya al



lehu **∞** ya alle lu **∞** ya **v**



Lum **∞** intueren



t in celū euntē illū **∞**



ecce du **∞** uiri aditerūt


iuxta illos i vestibul


bis qui et dix  e

 rūt.  Aue 




mnis pulcritudo 



dominam in ex



alta ta est



suam per fide



ra species eius



in uuln bus *xxxxvce*



li *xxxx* no *xxx* me e



xxxx ius in eternum



xxxxxx perma *xxx* uet

alle[∞] lu[∞] va[∞] **I**su

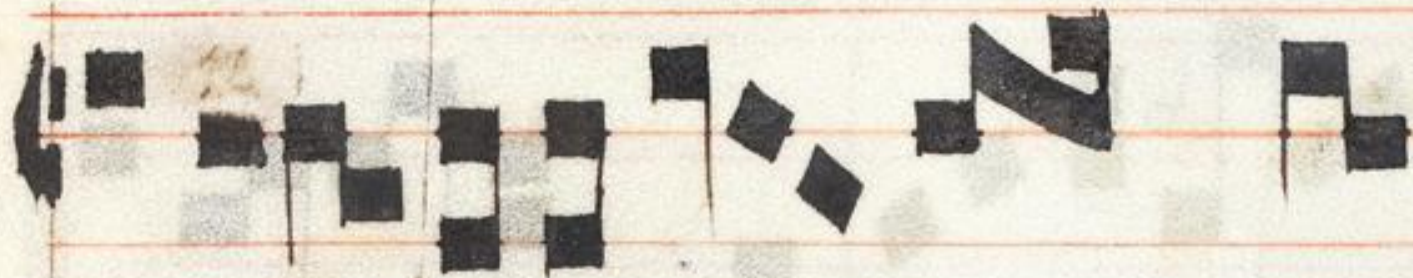
mo[∞] celo egressio[∞]

enus et occurfus enus

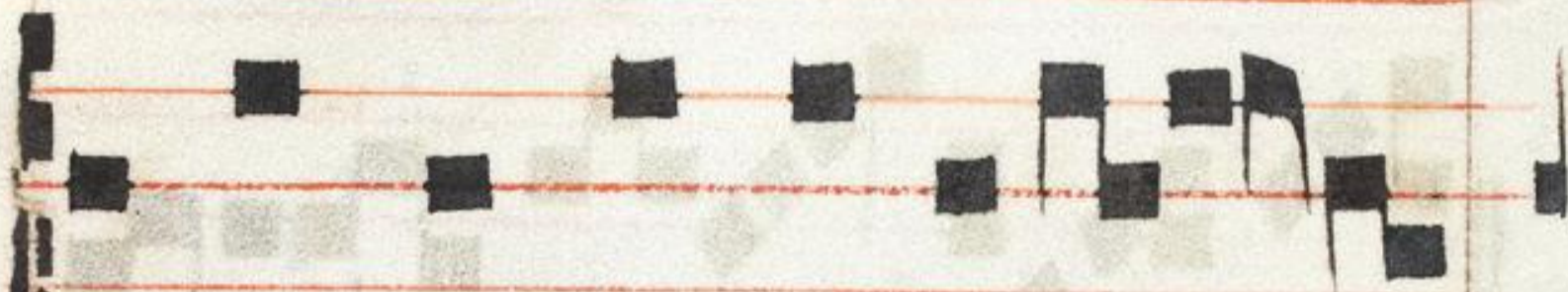
usq; ad[∞] summe[∞]

Et no. **N**on cōtur
betur cor ue strū
ego uado ad
patrem et dū assūptus

The image shows a page from a medieval manuscript. It features four staves of musical notation, each with a red four-line staff and black square notes. The text is written in a Gothic script. The first line begins with a large, ornate initial 'N' in blue with red filigree. The text is: 'Et no. Non cōtur', 'betur cor ue strū', 'ego uado ad', and 'patrem et dū assūptus'. Red decorative flourishes are interspersed between the lines of text.



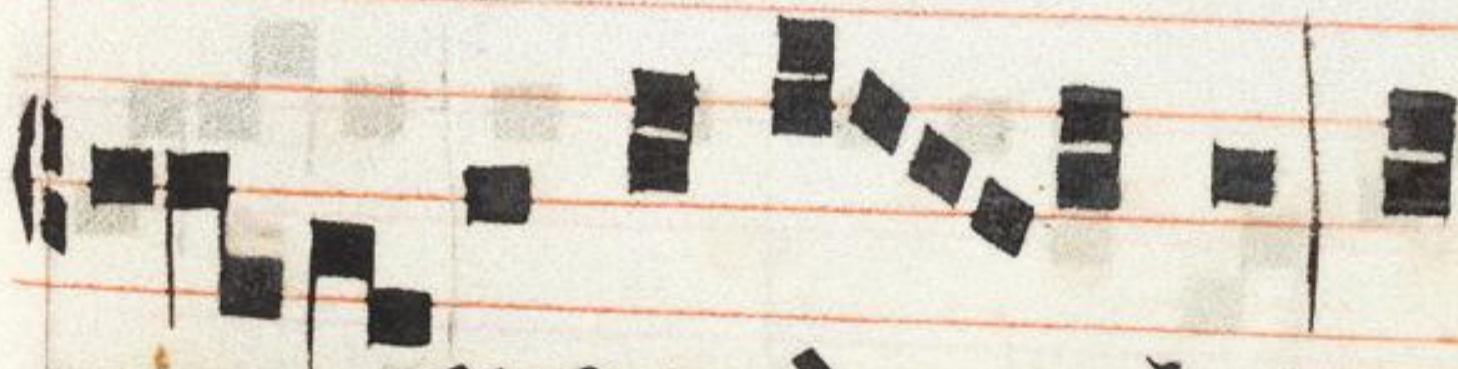
fuero auo **∞** bis



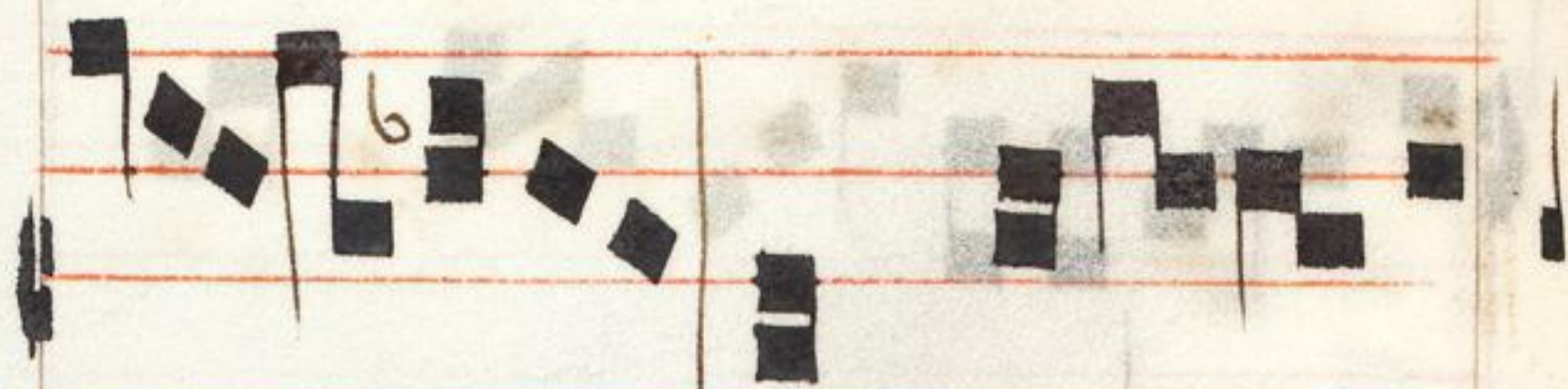
mittā uobis allelu **∞** ya



spiritū uerita **∞** tis **∞**



∞ et gaude **∞** bit cor



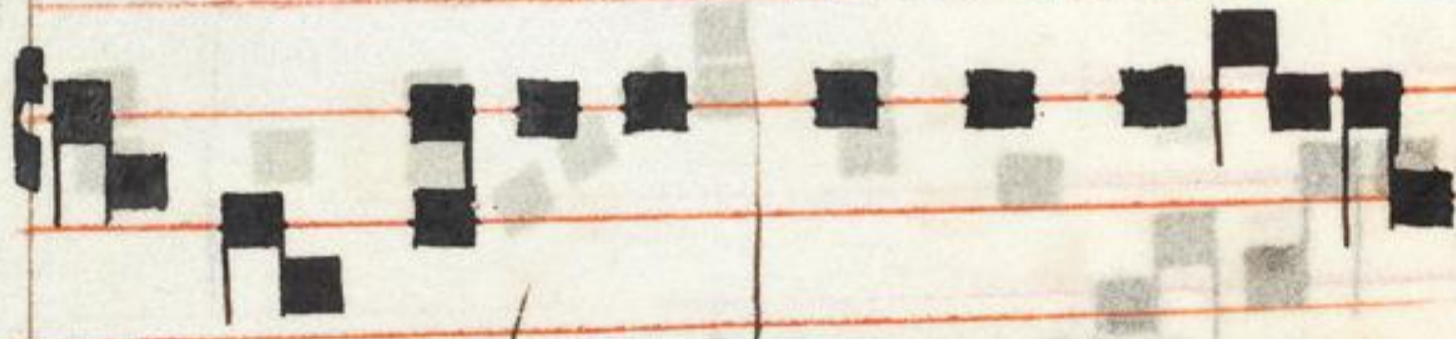
*u*estrum *al*



le *lu* *ya*



*E*go *ro*gabo pa



trē et alium paracitum



o dabit **o** uo **o** bis.



Et **O** rex glorie domini



ne uirtutū q̄ triūphator



hodie sup omnes celos



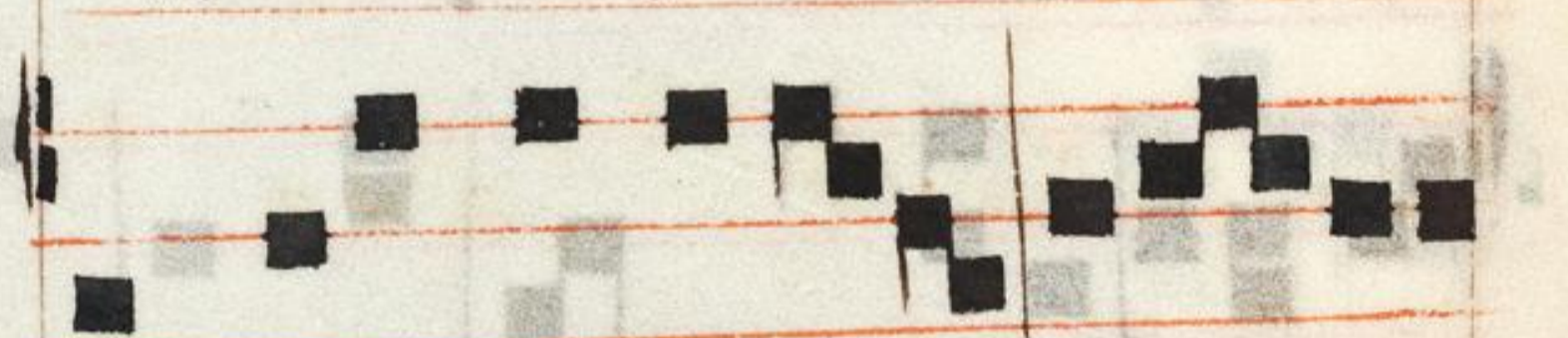
ascēdi ∞ tu ne dereliquā



nos orpha ∞ nos s̄ mit



te p̄missū patris ī nos



sp̄ritū ueritatis alleluia

Handwritten text on the right margin of the adjacent page, including words like 'M', 'Luce', and 'Luceyann'.

Handwritten text on the right margin of the adjacent page, including words like 'na q', 'it la', and 'p̄ f'.

Large decorated initial letter 'D' in blue and red on the right margin of the adjacent page.

patron den 25 maij

S: Maria Magdalena de pazzi
Inu Ein Sohn gottob sein will
soll umb die welt nicht verlihen
dies fließ nit liebun dan loesoe
loesbarun kein stett noch bloet geben
Lueyant vauuone zu gott dainam
Lilofar lutt für alle gnistliche puz

[Faint, illegible handwritten text, likely bleed-through from the reverse side of the page.]

H

pot
un
du
tr
na
lit
p

H

Dñs cui **v** Ascēdit dñs
 filius in alta celoz
 potenter ascendens cap
 tivitatem nostram sua
 duxit uirtute captiuam
 tribue quesumus ut do
 na q̄ suis p̄cipibz etu
 lit largiatur nob̄ ih̄c
 x̄p̄ filius tuus dñs n̄r

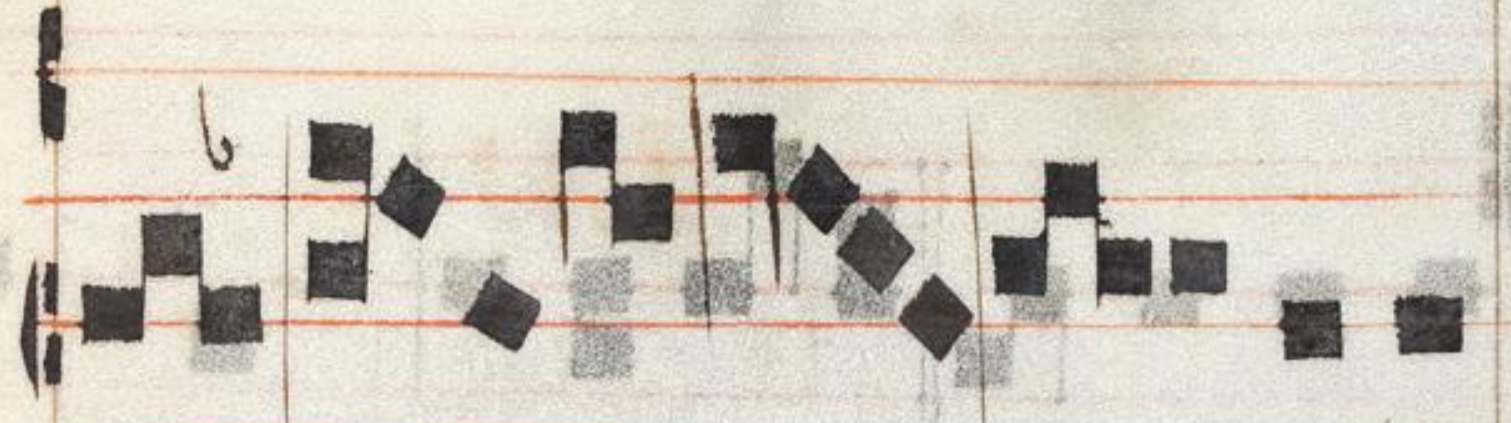
Homo quidā fecit cenā

magna et misit seruum su

um hora ce^one dicere i ui

o^o tatis ut ueniret da

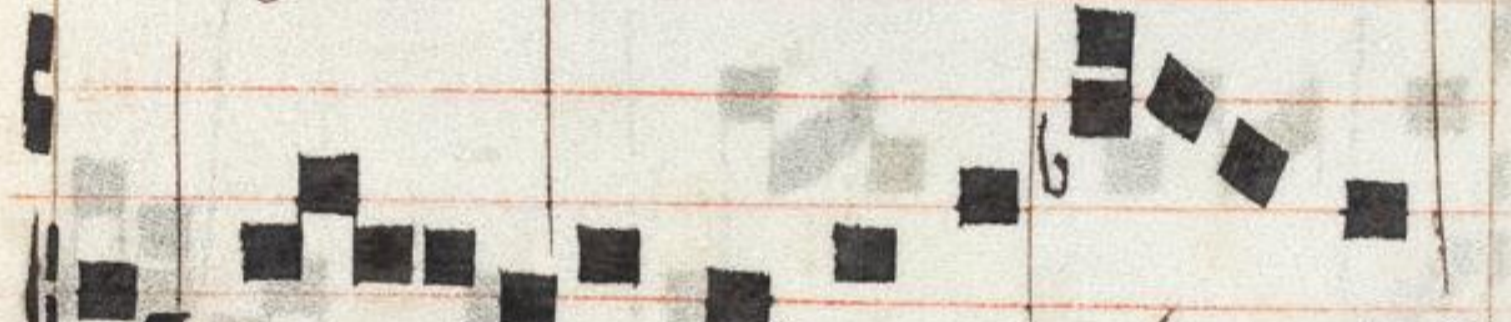
parata sunt om^o



ma.



Venite conmedite pa



ne meu et bibite ui *∞* nu



qd miscui uo *∞∞∞* **V**aa

mirrored bleed-through text from the reverse side of the page.



nmolabithe **∞** dū mul

titudo **∞** si **∞** horz isra **∞**

hel ad **∞** ues **∞** perāpa

ſce Et e **∞∞∞∞∞∞∞∞∞∞** dent

carnes



car **annu** nes et azi **o**



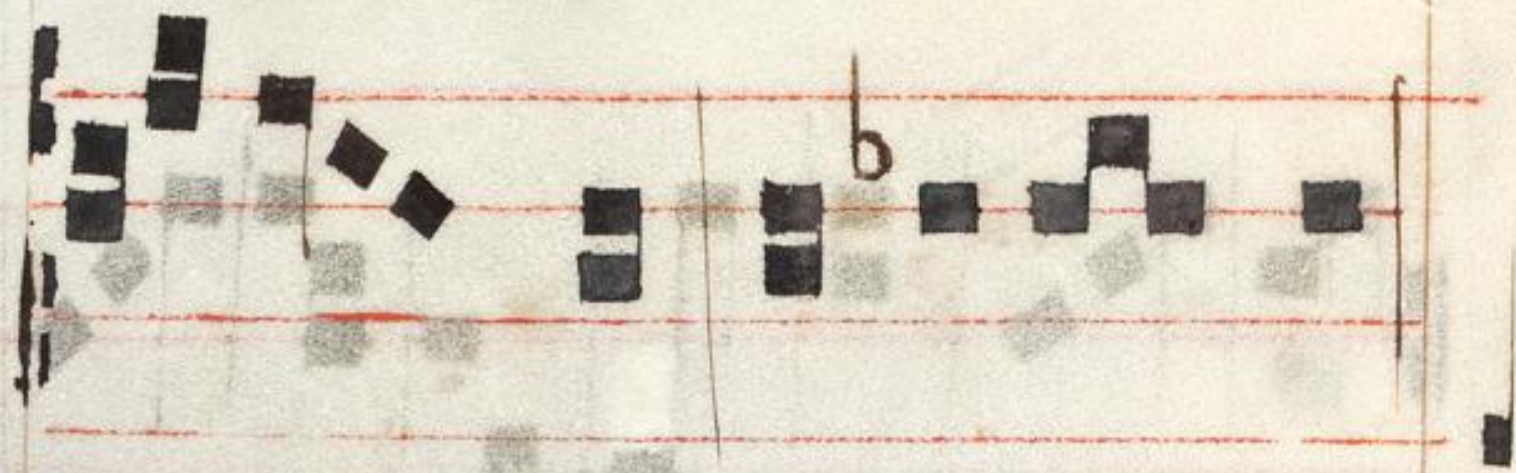
annu mos pa **o** nes



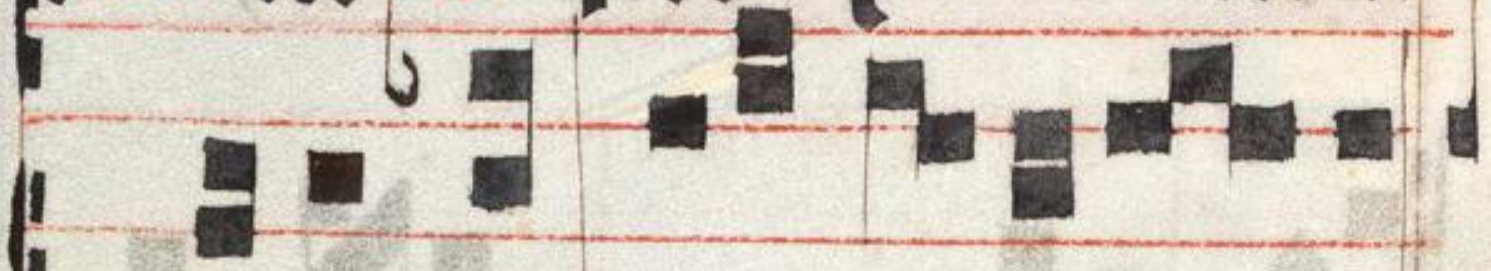
Vasca **annu** nr̄m in



mola **annu** tus est xpc



ta que epule unum



in azimis sua certas



et **Q**ue ritas



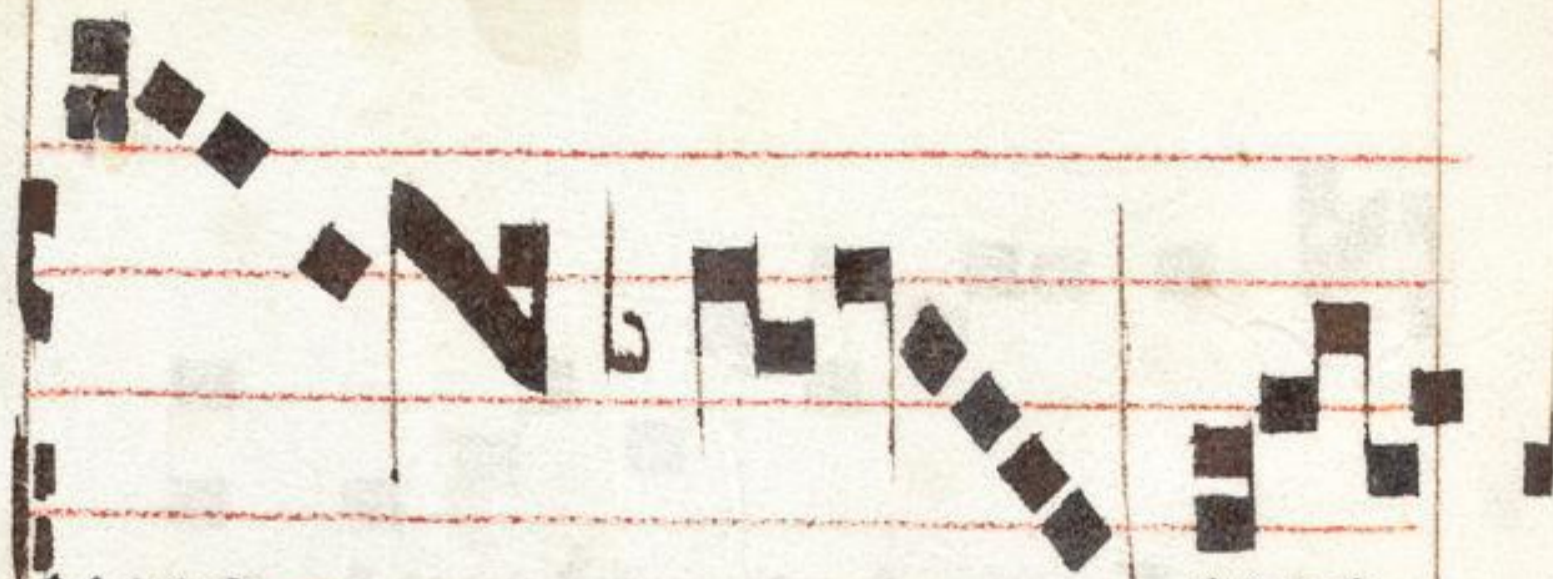
nativis illis ac cepit ihc

pa nē et benedictac ∞

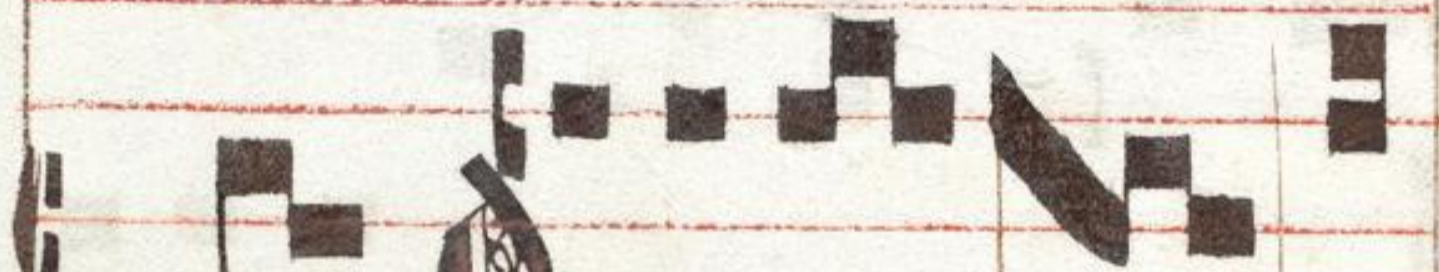
fregit dedit ∞ q̄ discipul

luis et a ∞ it. Accepit

te et cōmedite hōc ē cor



pus *o* me



o u. **D**ixerunt *o* u



in tabernaculo me *o* 1



quis det de carum eius

ut saturemur. Accipite

Quā suavis

et do mine spi

ritus tuus qui ut dul

cedmē **∞** tuam in filio

demonstrares pane **∞** su

∞ ∞ uillimo **∞ ∞** de

∞ ∞ ∞ ∞ celo p̄ stato esu

mentes replens bonis

fastidiosos divites di-

mittis in **max** nes

Deus qui **v** cibavit
nobis sub sacramen-
to mirabili passionis

tue memoriã reliquisti
tribue q̄s ita nos copis
& sanguinis tui sacro
scã mylteria uenerari:
ut redemptionis tue fruc
tũ i nob' iugit' sentiam'

Lumie adreuelatione

gentiũ et gloriã plebi

peccatorum: confundantur, & conuertantur retrorsum omnes qui odierunt Sion.

Fiant sicut fœnum tectorum: quod priusquam euellatur exaruit.

De quo non implebit manum suam qui metit: & sinum suum qui manipulos colligit.

Et non dixerunt qui præteribant, benedictio Domini super vos: benediximus vobis in nomine Domini, gloria Patri, & Filio. *Psalm. 129.*

De profundis clamaui ad te Domine: Domine exaudi vocem meam.

Fiant aures tuæ intendentes: in vocem deprecationis meæ.

Si iniquitates obseruaueris Domine: Domine quis sustinebit?

Quia apud te propitiatio est: & propter legem tuam sustinui te Domine. sustinuit anima mea in verbo eius: sperauit anima mea in Domino.

Custodia matutina vsque ad noctem: speret Israel in Domino.

Quia apud Dominum misericordia:

C 4 &

& copiosa apud eum redemptio.

Et ipse redimet Israel: ex omnibus iniquitatibus eius. **Psalmus 130.**

Domine nō est exaltatū cor meum: neque elati sunt oculi mei.

Neque ambulavi in magnis: neque in mirabilibus super me.

Si non humiliter sentiebā: sed exaltavi animam meam.

Sicut ablactatus est super matre sua: ita retributio in anima mea.

Speret Israel in Domino: ex hoc nunc, & vsque in seculum.

Gloria Patri, &c. **Añ.** Beata Mater, & intacta virgo, gloriosa regina mundi, intercede pro nobis ad Dominū.

Capitulum. **Eccl. 24.**

Quasi cedrus exaltata sum in Libano: & quasi cypressus in monte Sion, quasi palma exaltata sum in Cades: & quasi plantatio rosæ in Iericho.

Deo gratias. **H.** Elegit eam Deus, *Et prælegit eam.

Y. Et habitare eam facit, in tabernaculo suo. Et prælegit eam. **Gloria.**

***Elegit.** **Y.** Sancta Dei Genitrix, virgo

go semper Maria. **R.** Intercede pro nobis, ad Dominum Deum nostrum.

V. Domine exaudi. **R.** Et clamor meus.

Oremus.

Oratio.

Famulorum tuorum, quaesumus Domine delictis ignosce: ut qui tibi placere de actibus nostris non valeamus; genitricis filij tui Domini nostri Iesu Christi intercessione saluemur, Qui tecum. **V.** Domine exaudi. **R.** Et clamor meus. **V.** Benedicamus Domino. **R.** Deo gratias.

A D V E S P E R A S .

V. Ave Maria. **R.** Benedicta tu. **V.**



Deus in adiutorem meum.

R. Domine ad adiutorem meum.

Psalmus 109.

Dixit Dominus Domino meo: sede a dextris meis.

Donec ponam inimicos tuos: scabellum pedum tuorum.

Virgam virtutis tuae emittet Dominus

minus

minus ex Sion : dominare in medio
inimicorum tuorum .

Tecum principiu in die virtutis tue,
in splendoribus sanctorum: vt vtero
ante luciferam genui te .

Iurauit Dominus, & non pœnerebit
eum: tu es sacerdos in æternum, se-
cundum ordinem Melchisedech .

Dominus a dextris tuis: confregit in
die iræ suæ Reges .

Iudicabit in nationibus, implebit
ruinas: conuulsabit capita in terra
multorum .

De torrente in via bibet: propterea
exaltabit caput .

Gloria Patri, & Filio. **Psalmus vii.**

Laudate pueri Dominum: lauda-
te nomen Domini .

Sit nomen Domini benedictum: ex
hoc nunc, & vsque in sæculum .

A solis ortu vsque ad occasum: lau-
dabile nomen Domini .

Excelsus super omnes Gentes Domi-
nus: & super cœlos gloria eius .

Quis sicut Dominus Deus noster,
qui in altis habitat: & humilia respi-
cit

capitulum

tue israhel. **¶** **H**uc di



mittis seruū tuū dñe



scdm ūbū tuū ī pace hu



m. **¶** **Q**ua uiderit oculi



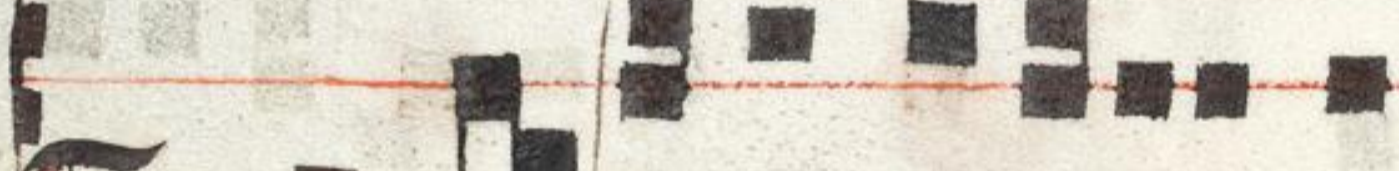
mei salutare tuū. **Lum̄**



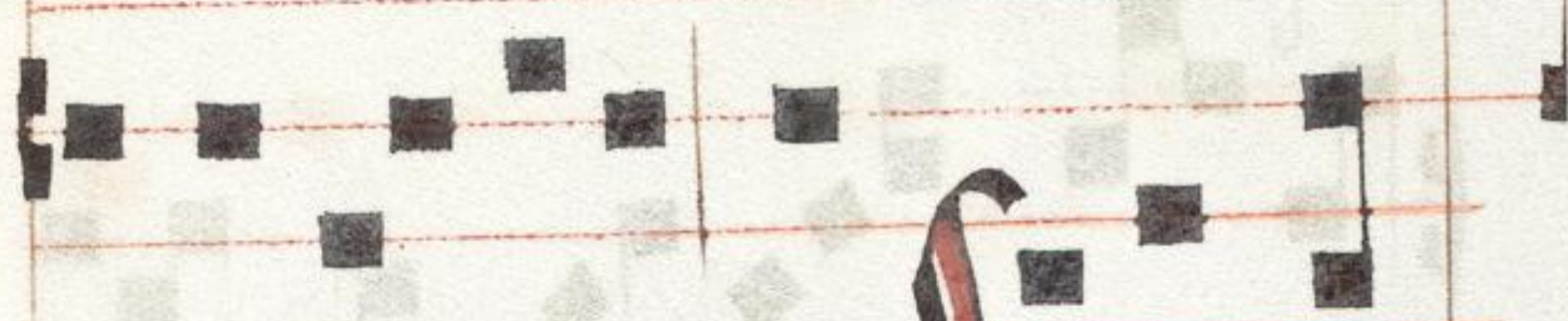
Quod parasti ante fa



ciē omniū populoz. **Luv̄**



Gloria **o** patri & filio et



Spiritu sc̄o. **L**u. **S**icut e



rat i principio et nuic et **∞**



semp ⁊ i sc̄la seculoz am̄



A **∞** ue gratia



ple *na* *der*



ge *mitrix* *uir* *go*



erte enī ortus est *fol*



iusta *a* *e* *il*



lumi^o nans q̄ i tene



bris fūt letare^o tu se^o



mior^o iuste fusa p̄er



in ulnas liberatorem a



nimarū no ∞ sciarū do



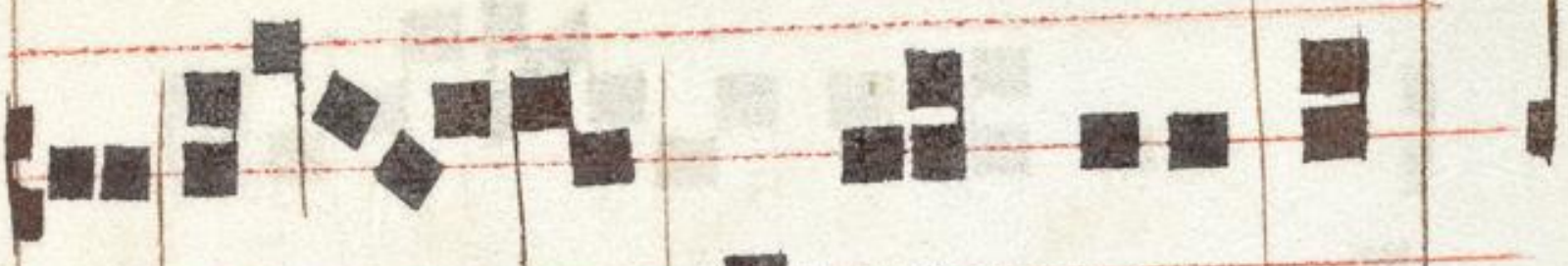
nātem ∞ ∞ ∞ nobis t re



surrecta ∞ ∞ ∞ o ∞ ∞ ne



de na thalamū tu



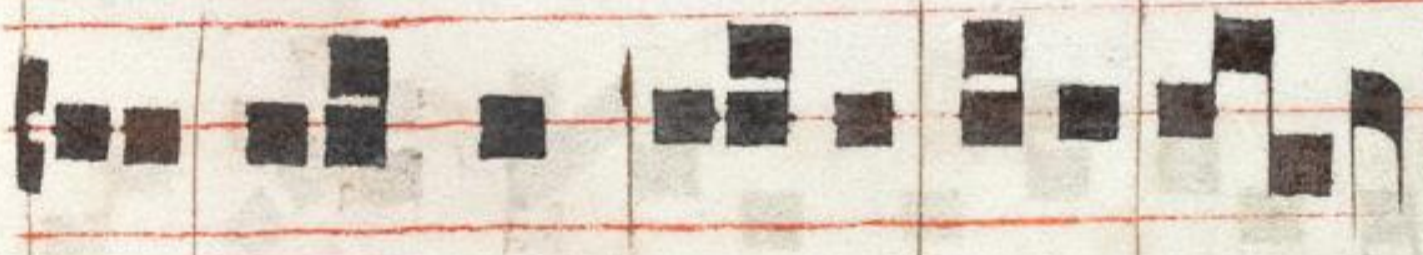
ū sy **∞** on et suscipe re



gē xpi tū amplectere **∞**



mar **∞** am q̄ est cele **∞**




lis porta ipsa eū p̄ **∞**



tat regē glori e nouo



lumine subsistat uirgo



ad ducens in manibz



filium ante luciferum



quē accipiens symeon



in ulnas suas p̄dica



uit populo^o his do^omi



nū e^oū esse^o uite

et mortis **∞** et saluatore

mundi. **R.** **R**esponsum

accepit symeon **∞∞∞** a

spiritu sancto **∞∞∞∞∞** u



uisurū se mortē nisi uide



ret xp̄istū domini **xxxx**



et cū inducerent puerū



in tēplū **xxxxxx** accepit



∞ eū in ulnas suas & be



nedixit de **∞** ū et dixit.



Vlunc **∞** di mittas do **∞**



∞ mine seruū tuum

in pace. **H**odie beata

ta uirgo maria puerum ihu

presentauit in templum et

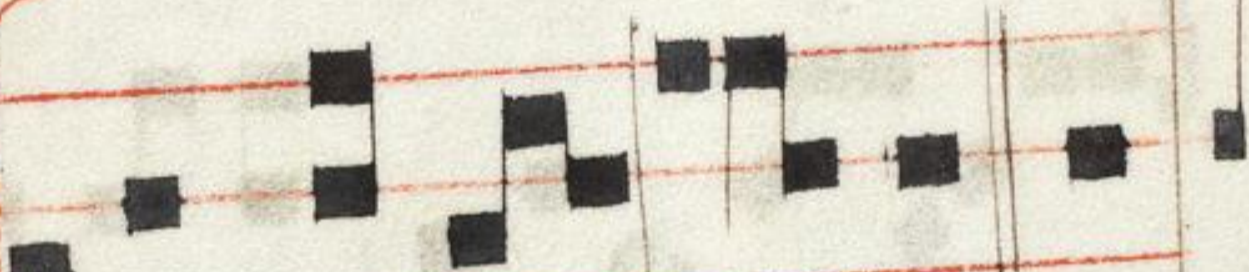
simeon repletus spiritu

scō acce ∞ pit ∞ eū in

ulnas suas et benedixit

de ∞ ū et dixit. **A**nc̄ v̄ post
Erudī q̄s dñe plebem
tuā et que extrin
secus annua tribuis

deuotione ueneram in
terris adsequi gr̄e tue luce
concede ꝑ xpm̄ dñm



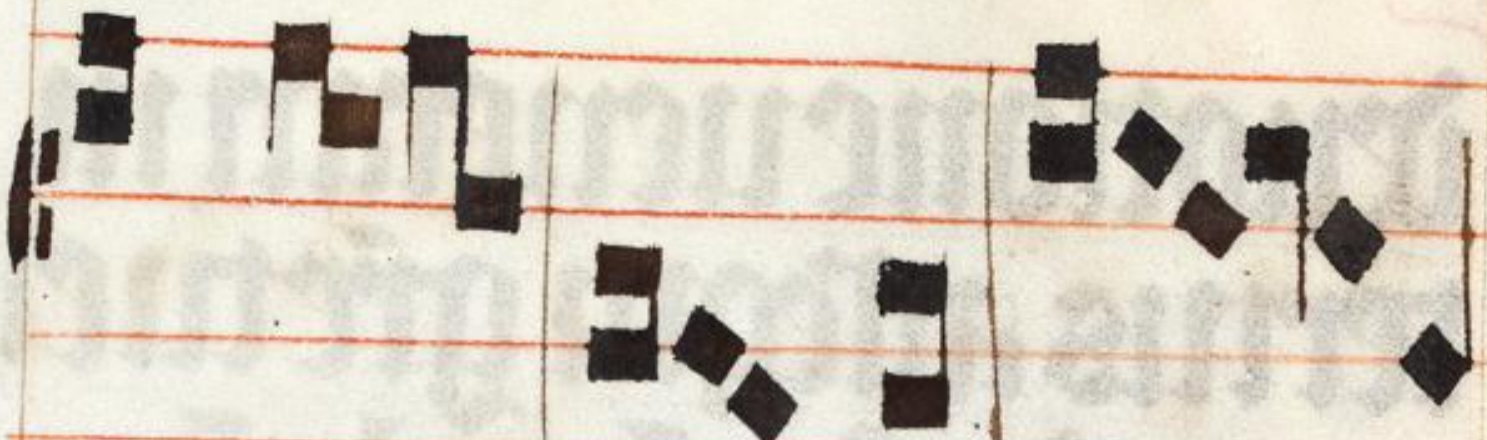
elix nāqꝫ *o*es sa



cia ūgo *o*ma *o*ri *o*a



et omni *o* laude *o*de



dignus **∞** si **∞** ma **∞∞∞∞**



∞∞∞∞ Quia ex te ortus

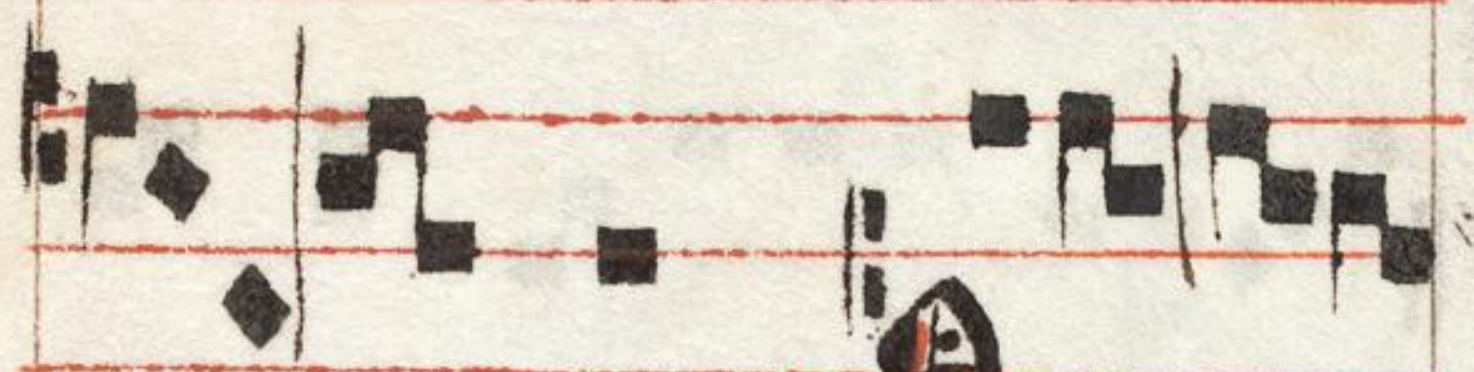


est sol iusti **∞∞∞∞** a **∞**



e **∞∞∞∞** xpc de **∞** us **∞**

noct



no **oo** iter **v** **G**tra **oo**



populo interueni pro cle



ro in tercede p deuoto fe



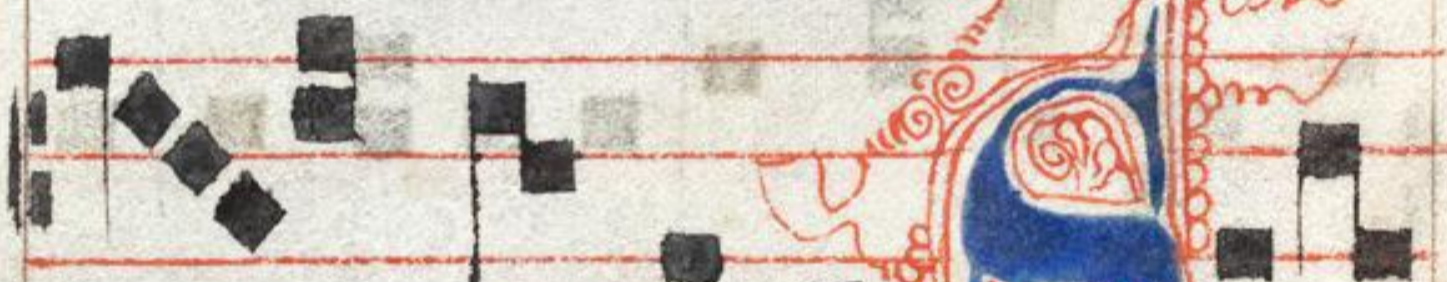
mineo sexu sentiat omis



tuū in uam̄ quicūq;



celebrant tuā ac sūpti



onē ∞ nē. Ga. **S**icut



cedrus ∞ exaltata sū



in liba  no



et si aut cyperus sus 



in monte syon quasi 



mirra e lecta  dedi



suauitate o do ri

Sicut  cy



namomū et balsa mū



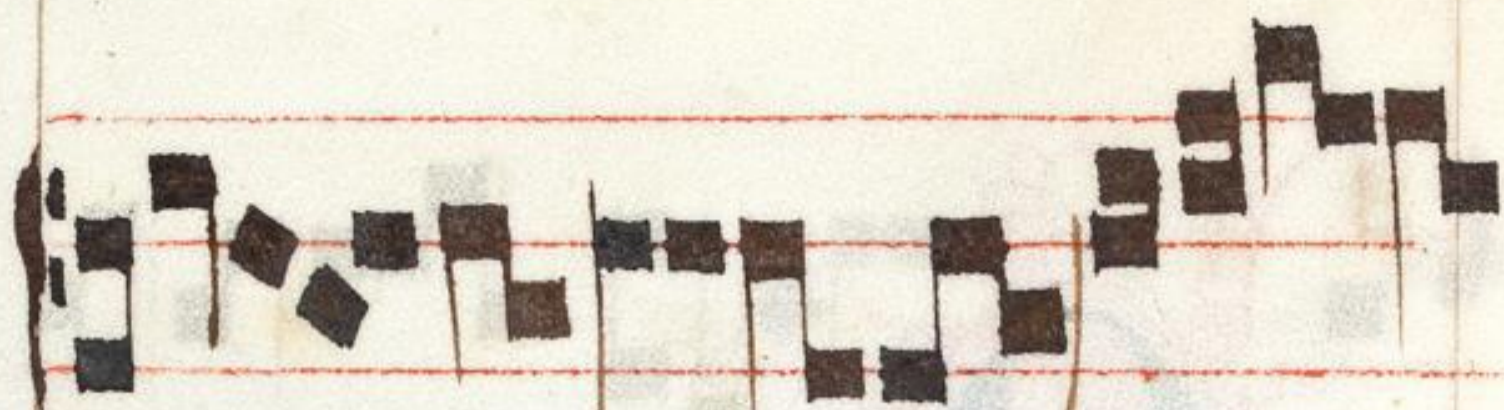
a  roma  ti  zans

De **Q**ue est is taq̄

procellit  sicut sol

 et for mosa  taquia

ierusa lem uiderunt



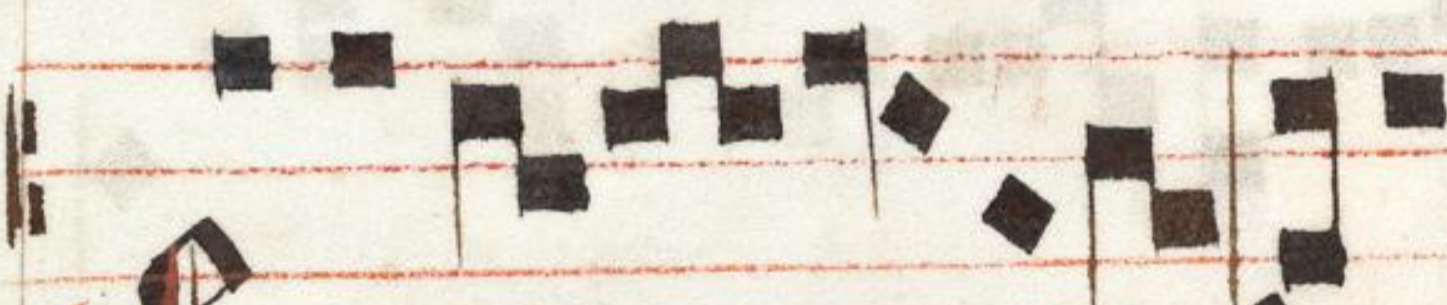
e **∞** am fili e **∞** syon **∞**



et beatam dyc **∞** it etre



gine laudauerūte **∞** ā



∞ Et sicut **∞∞∞∞** dies



uerni circūdabāt eā flo



res rosa ∞ rū et lilia ∞



cōual ∞ li ∞ ū. Et regi



Labo ∞ omi ∞ chi



ad monté mirre et ad



colles ly **∞** bani et lo **∞**



quar sponse mee tota



specio **∞** sa **∞** es a **∞** mī ca



mea et macula **∞** non ē



inte de mīde ly bano **∞**



sponsa ue **∞** mīde ly **∞**



bano uenies et **∞** trauisi



bis amo **o** tesa **o** ur



et **o** hermo acu **o** bili



by leo **o** num amontibz



le **o**



opardorū. **D**ulce ∞



gene tu ∞ euttur ∞



turis col lūtu ∞ ūsi



cut mon ∞ ni ∞ hwa

Exaltata es sc̄a deige
Veneranda nobis
dñe hui' diei festi
uitas opem eferat sa
lutare. in qua sc̄a dei
mortē subuit temporalē
nec tamenē mortis nex
ibz dep̄mi potuit q̄ fili
ū tuum dñm nr̄m de
se genuit i carnatū. Ate