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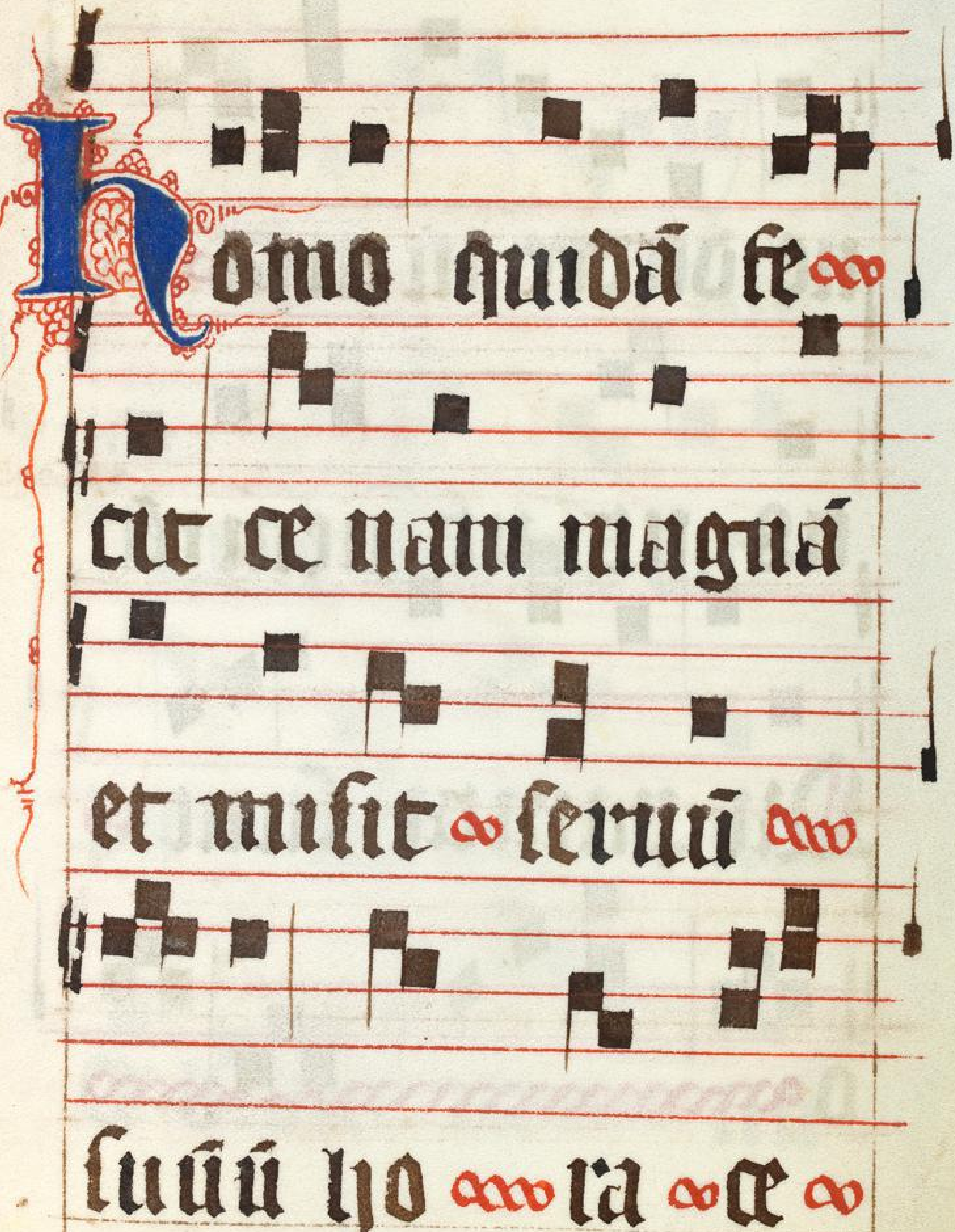
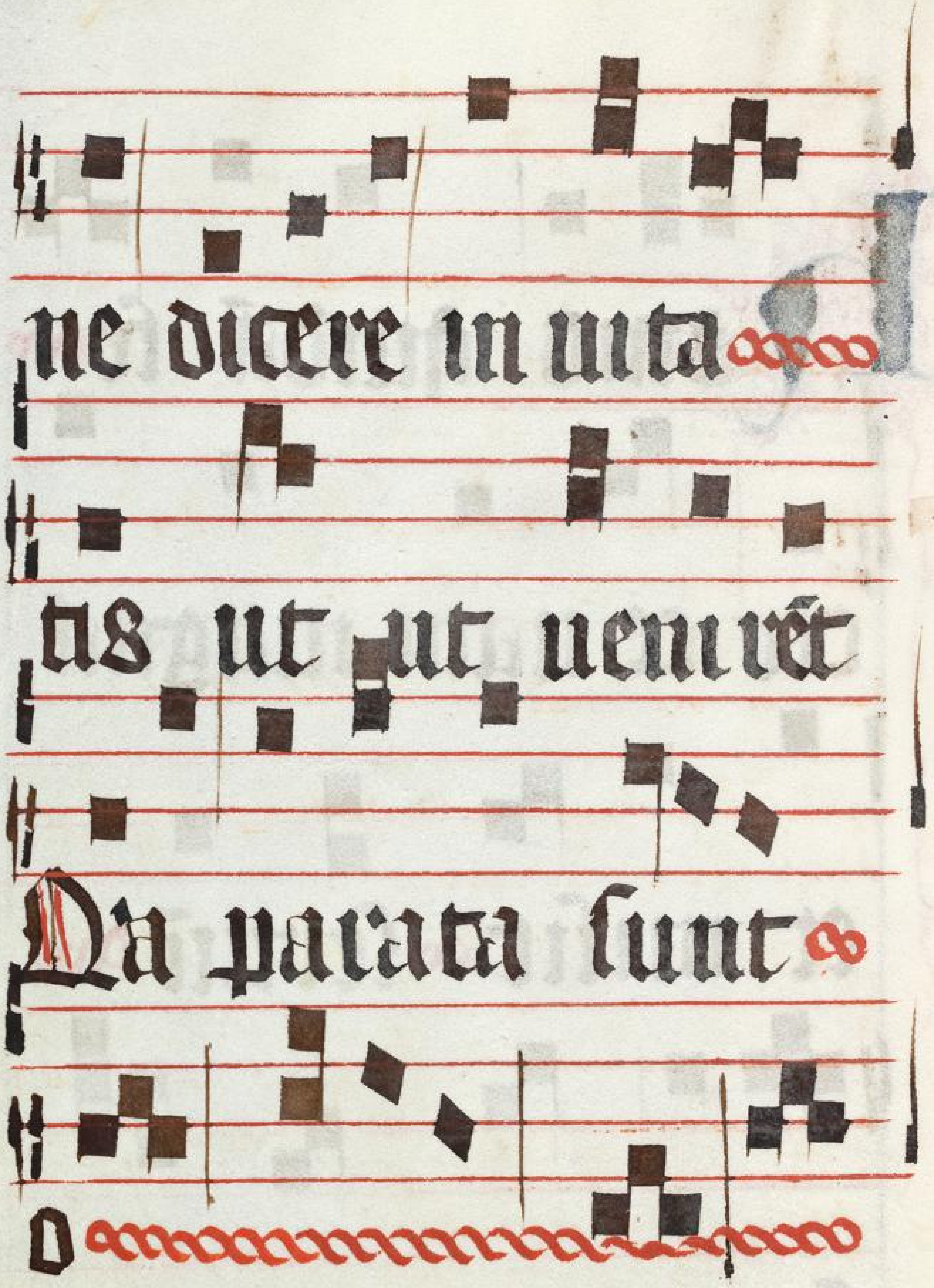
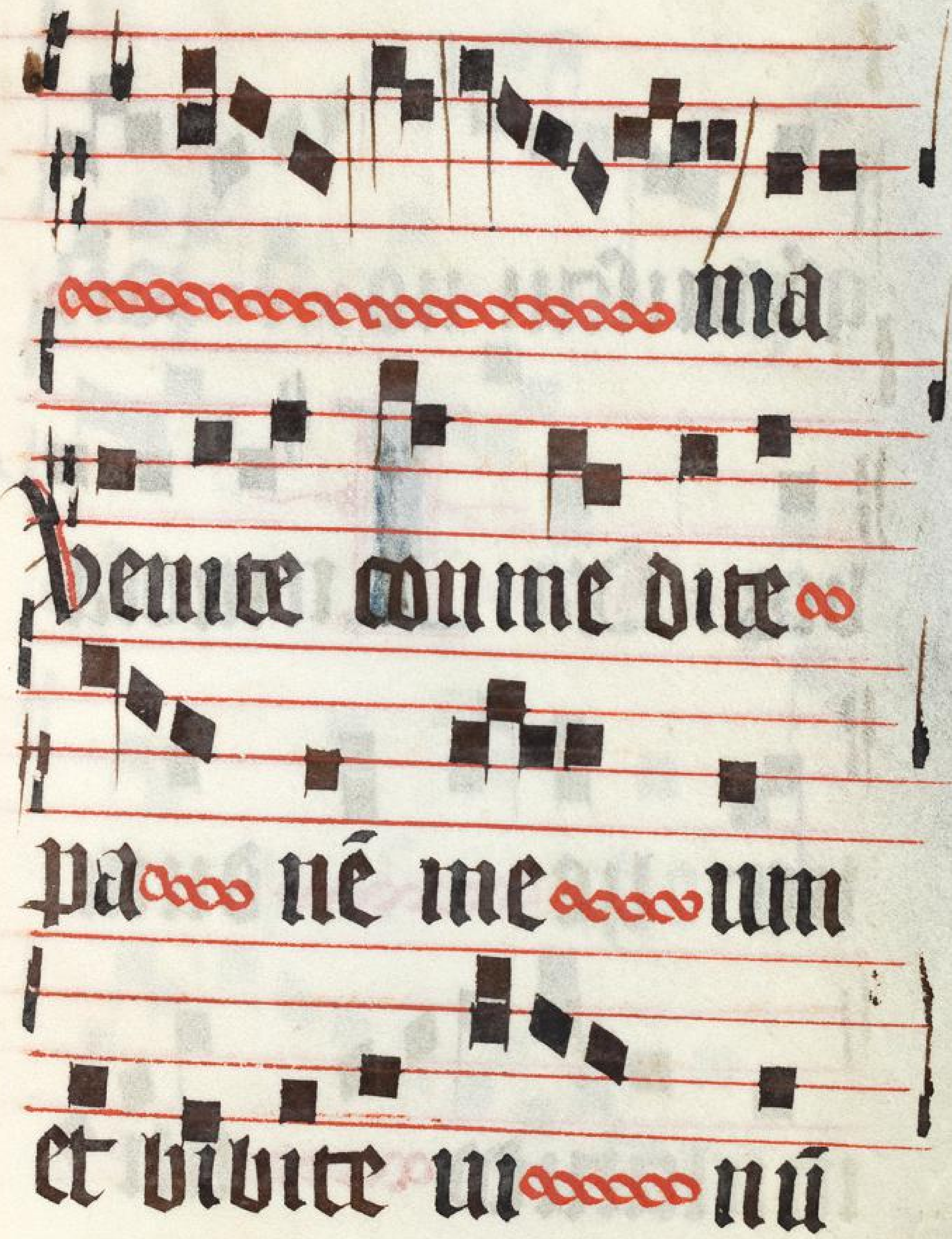
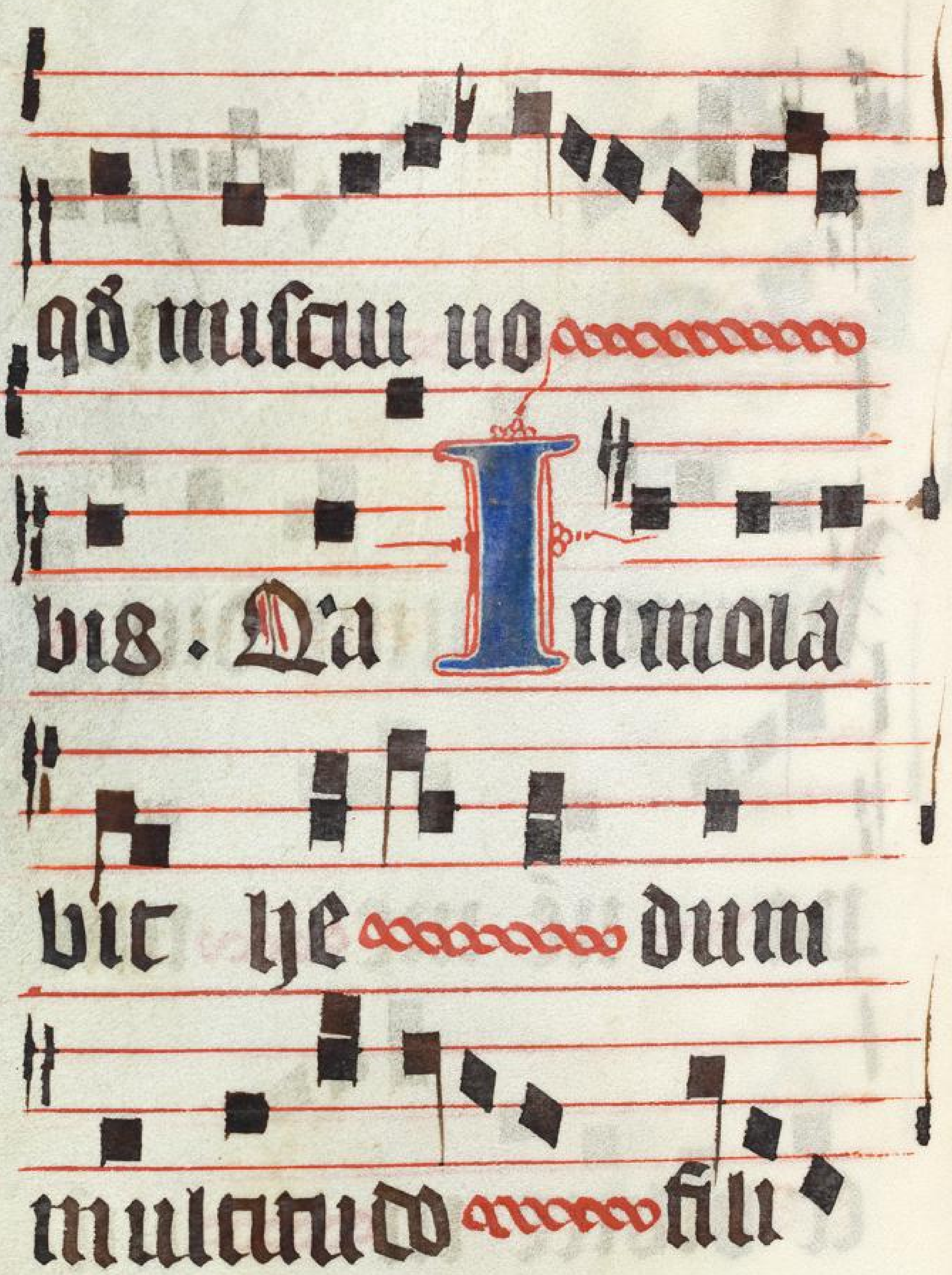

homo quidã fe
cit ce nam magnã
et misit seruũ
suũ ho ra ce


ne dicere in uita
tis ut ut uenirēt
Da parata sunt
o


ma
Venite comme dite
pa ne̅ me um
et bibite ui nu̅



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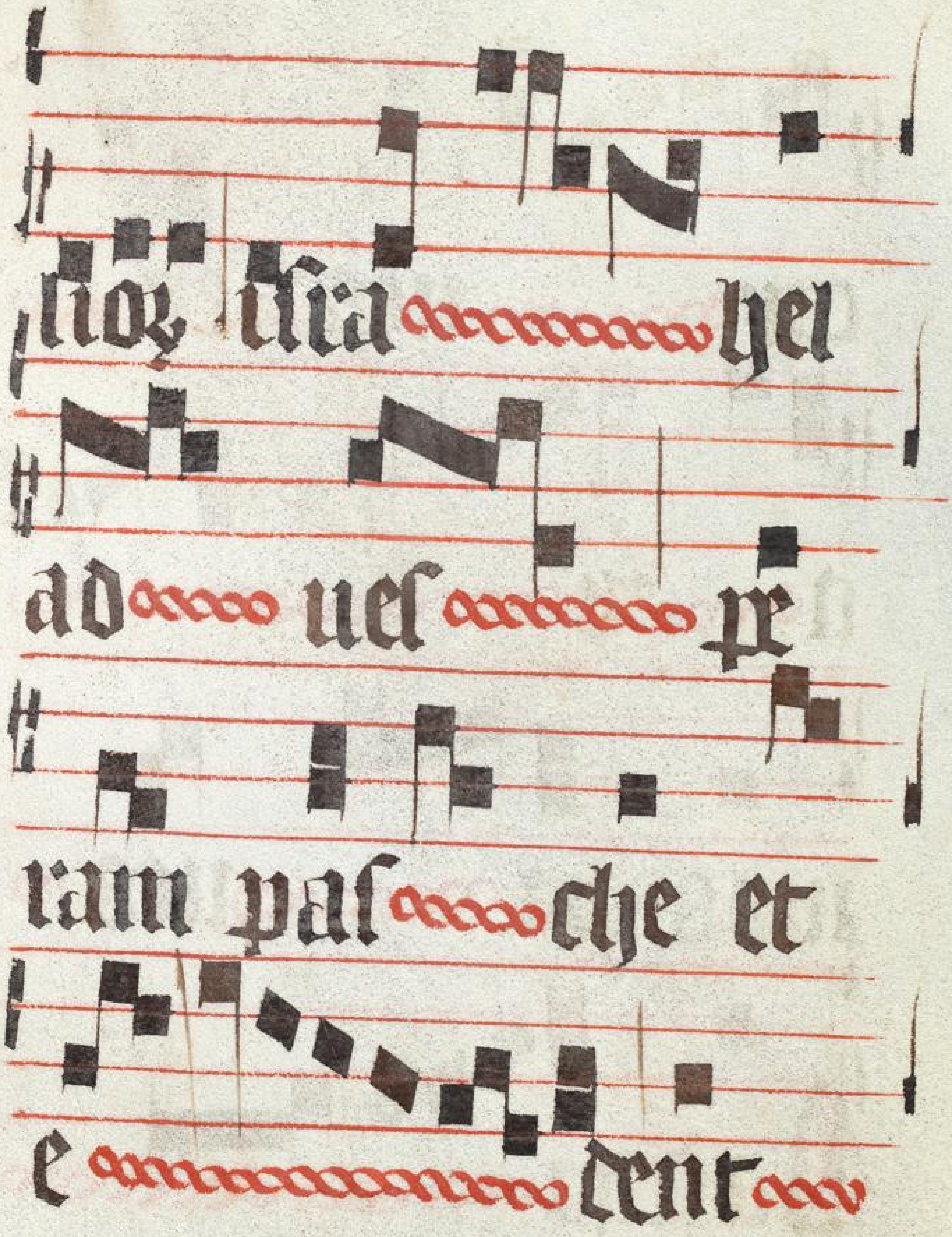

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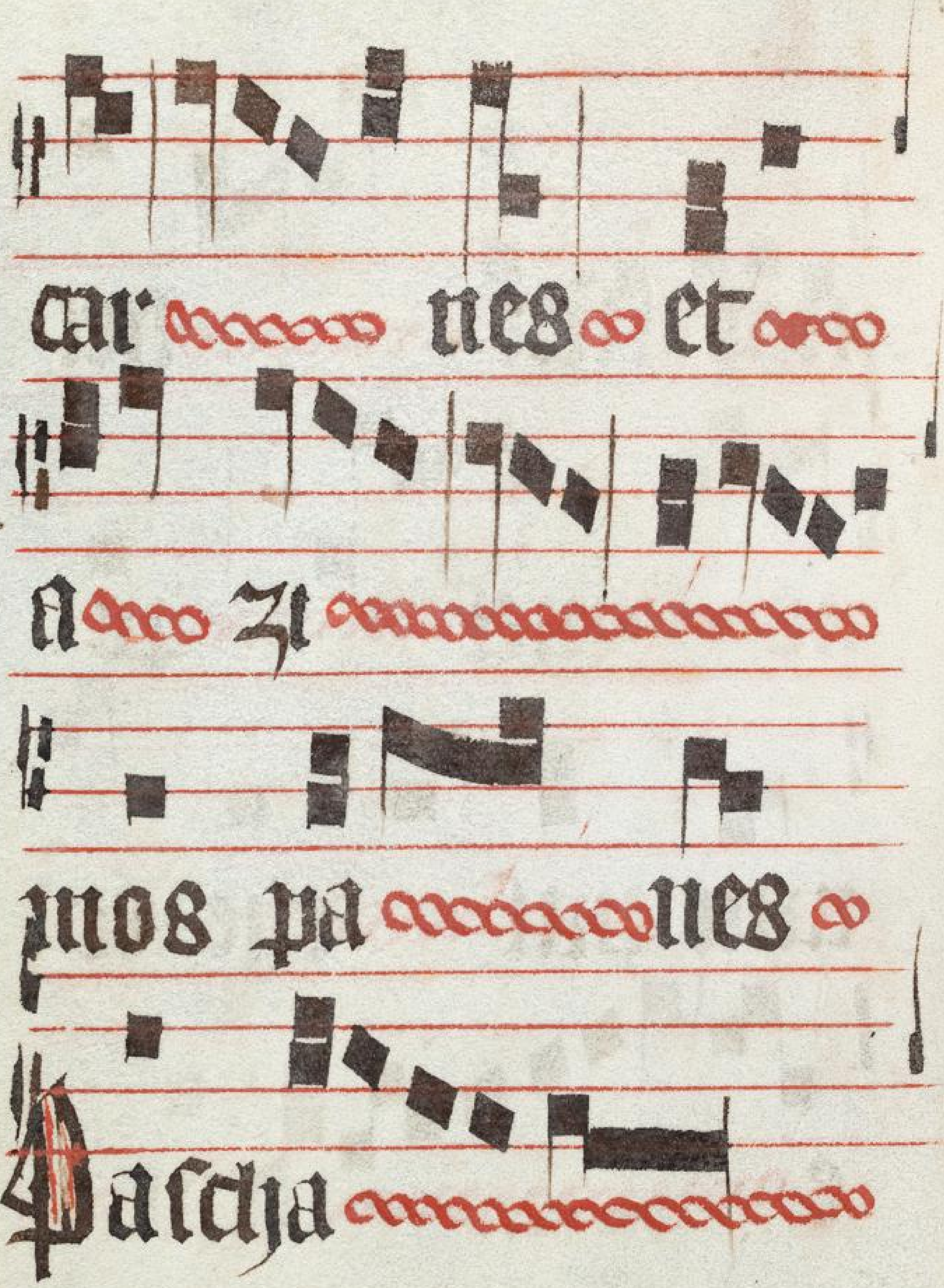
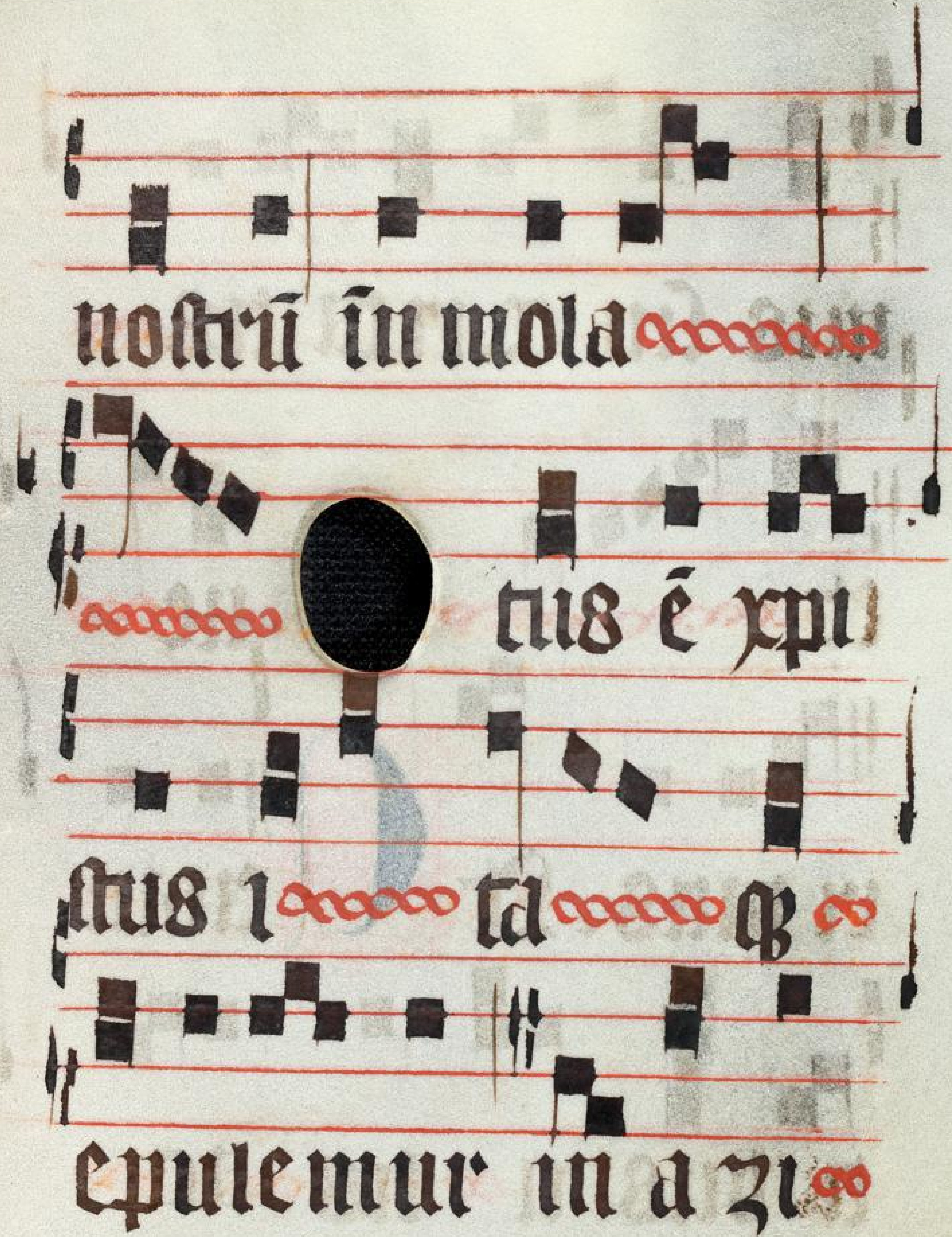
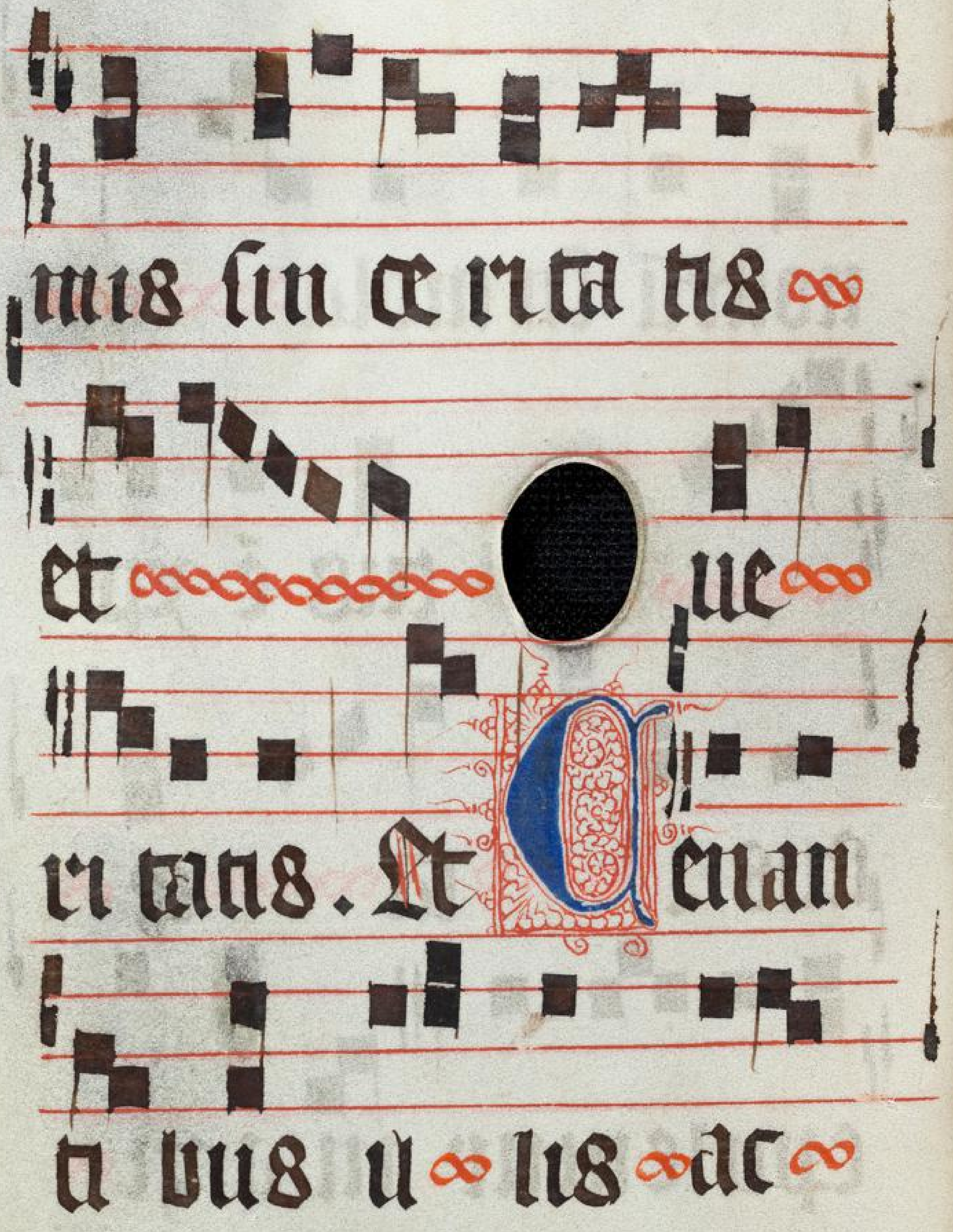
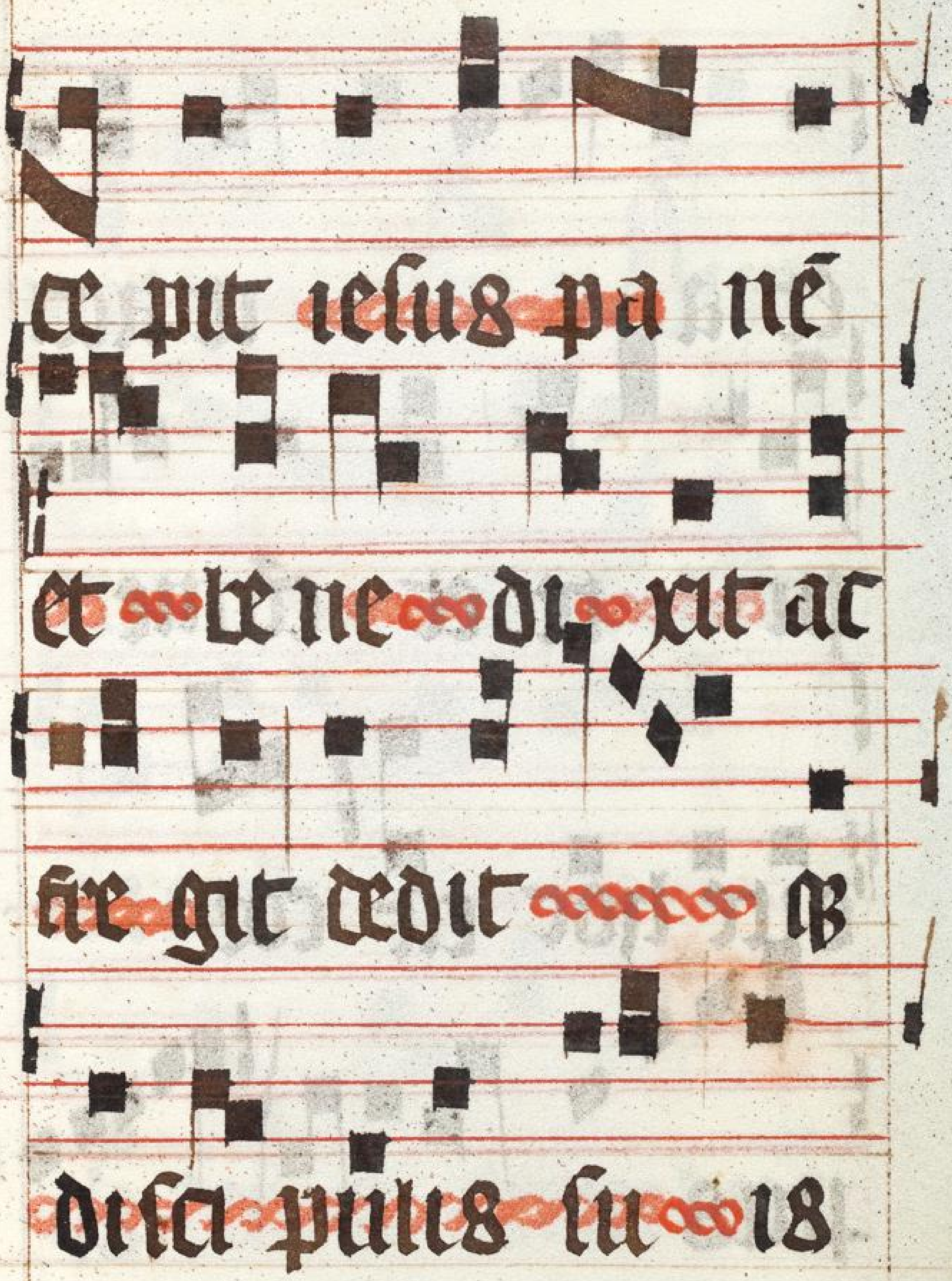
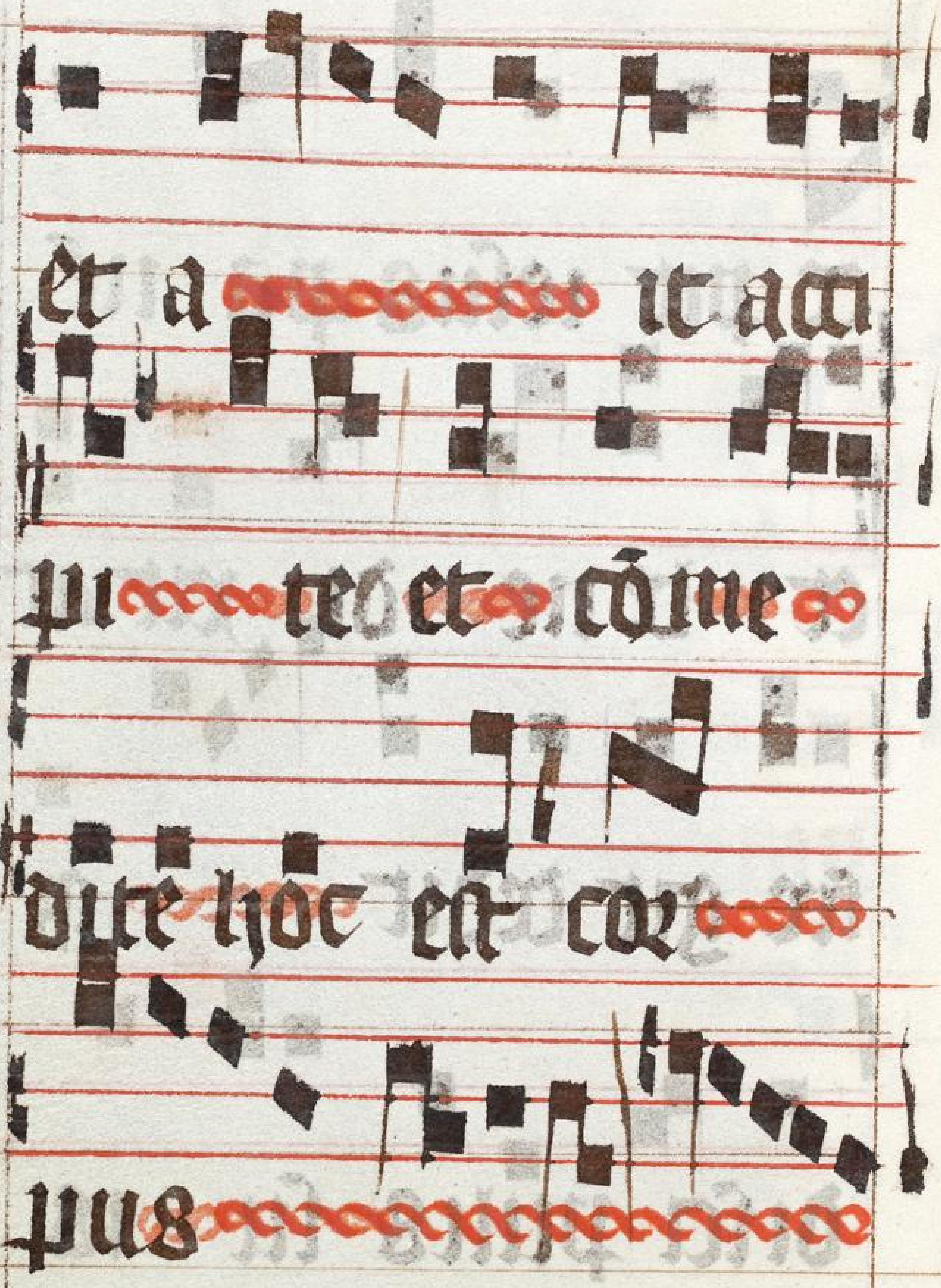
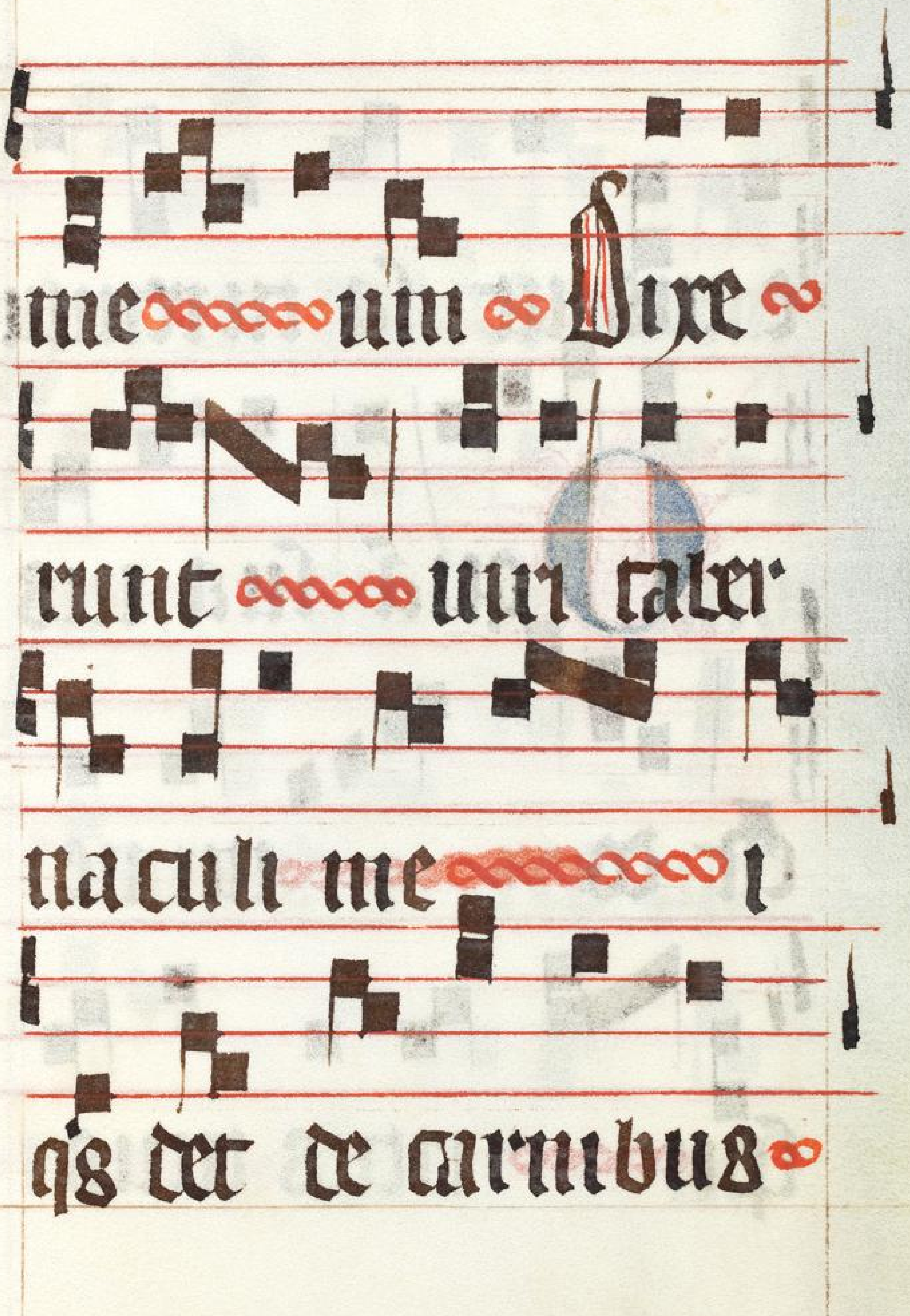

car nes et
a zi
mos pa nes
Pascha

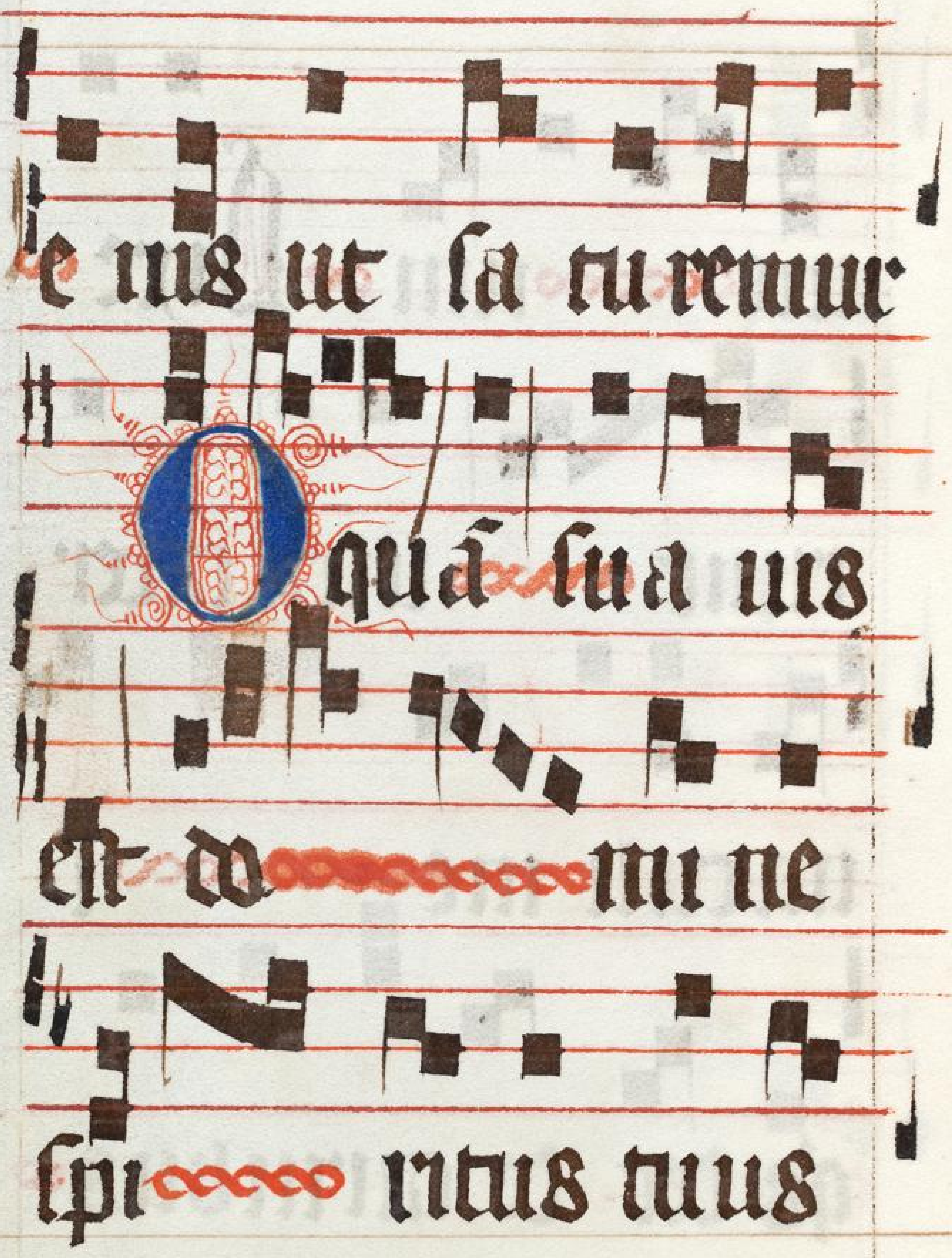

nostrũ ĩn mola
tus ẽ xpi
stus i ta q
epulemur in azi

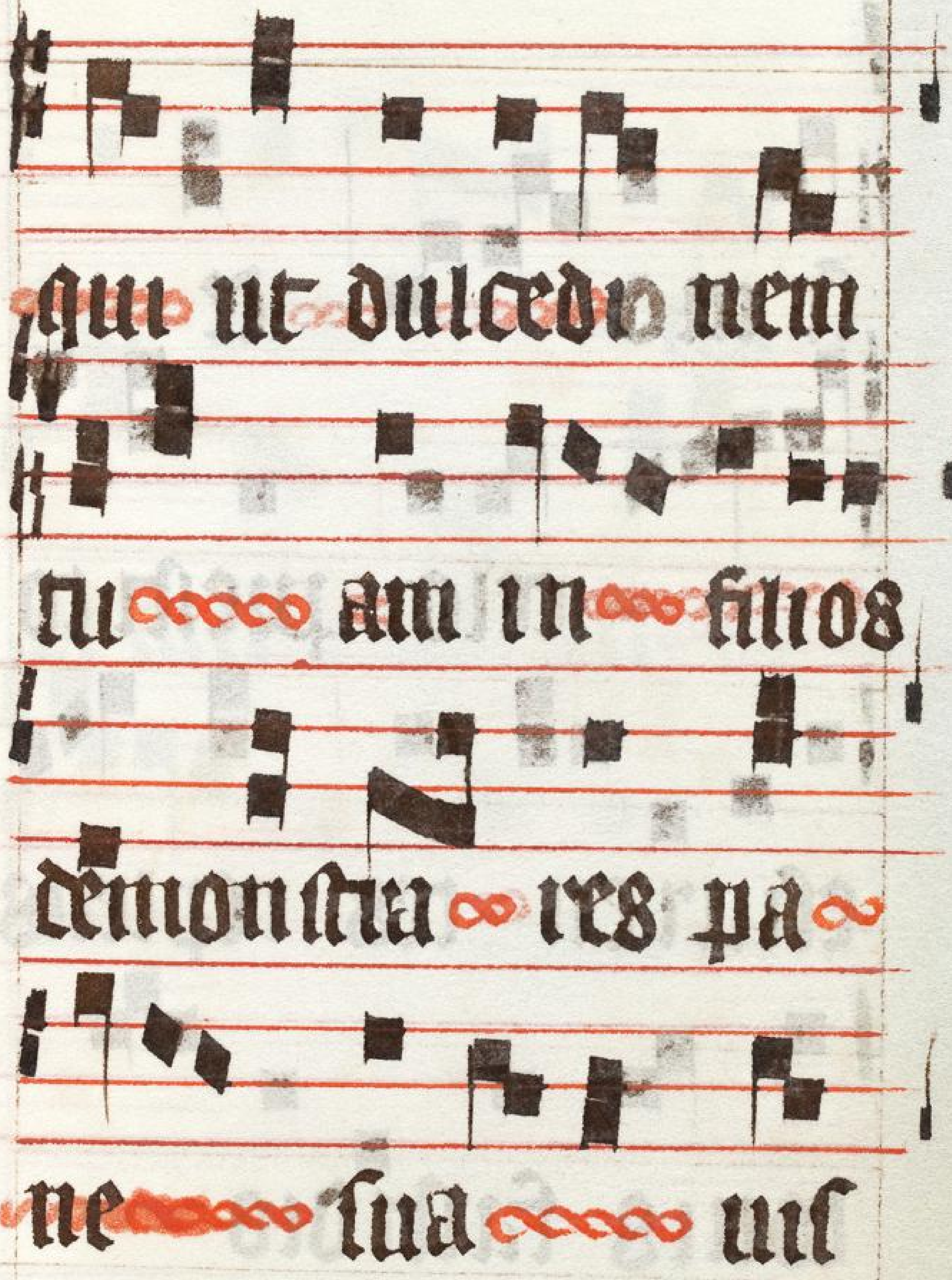

mis sin ce ri ta tis
et ue
ri tatis. ℣. Cenan
ti bus il lis ac


ce pit iesus pa nē
et bene di xit ac
fre git dedit q3
disci pulis su is


et a it acci
pi te et cōme
dite hoc est cor
pus


me um Dixe
runt uiri taber
naculi me i
qs det de carnibus


e ius ut sa tu remur
O quā sua uis
est do mi ne
spi ritus tuus



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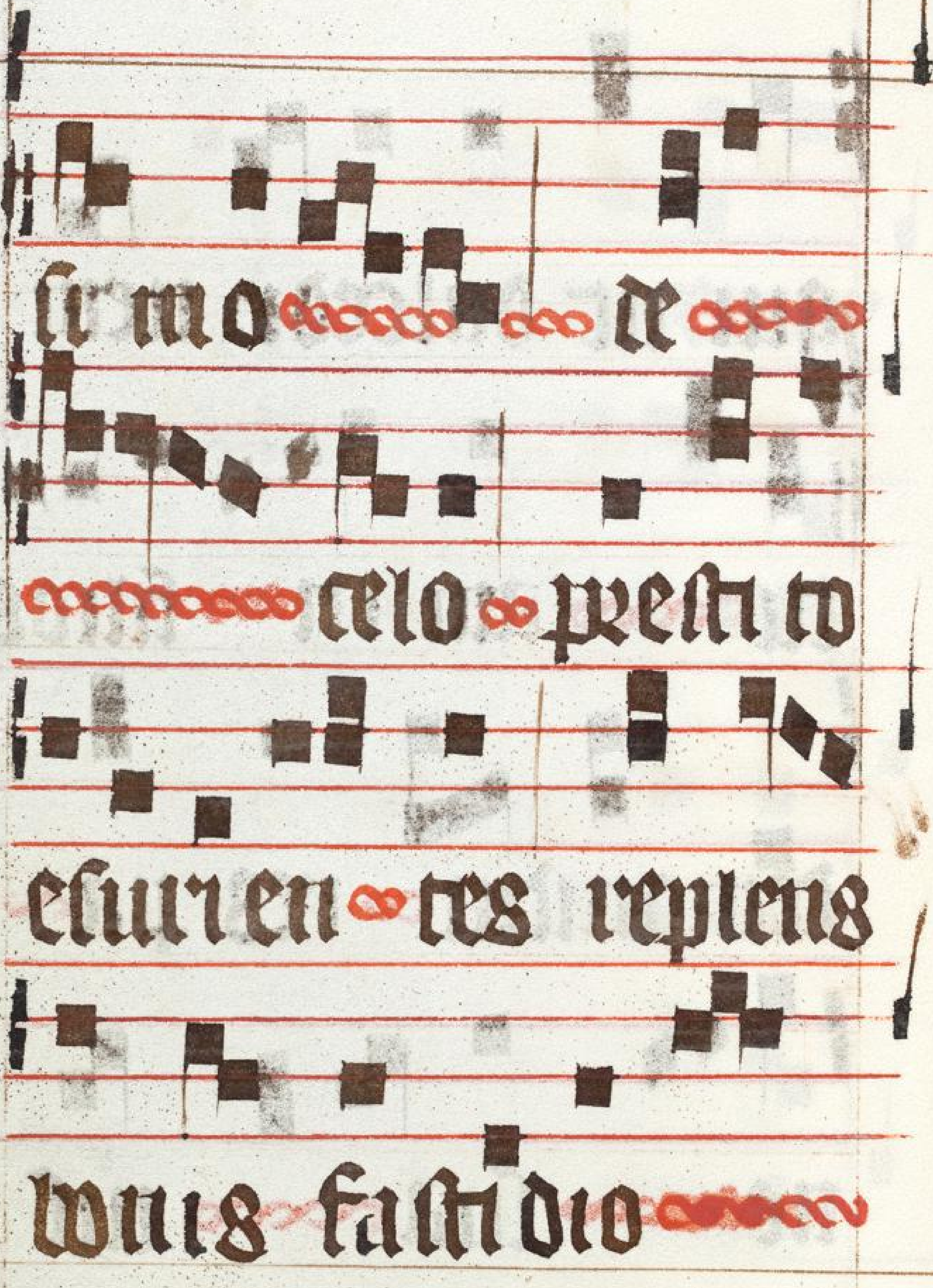
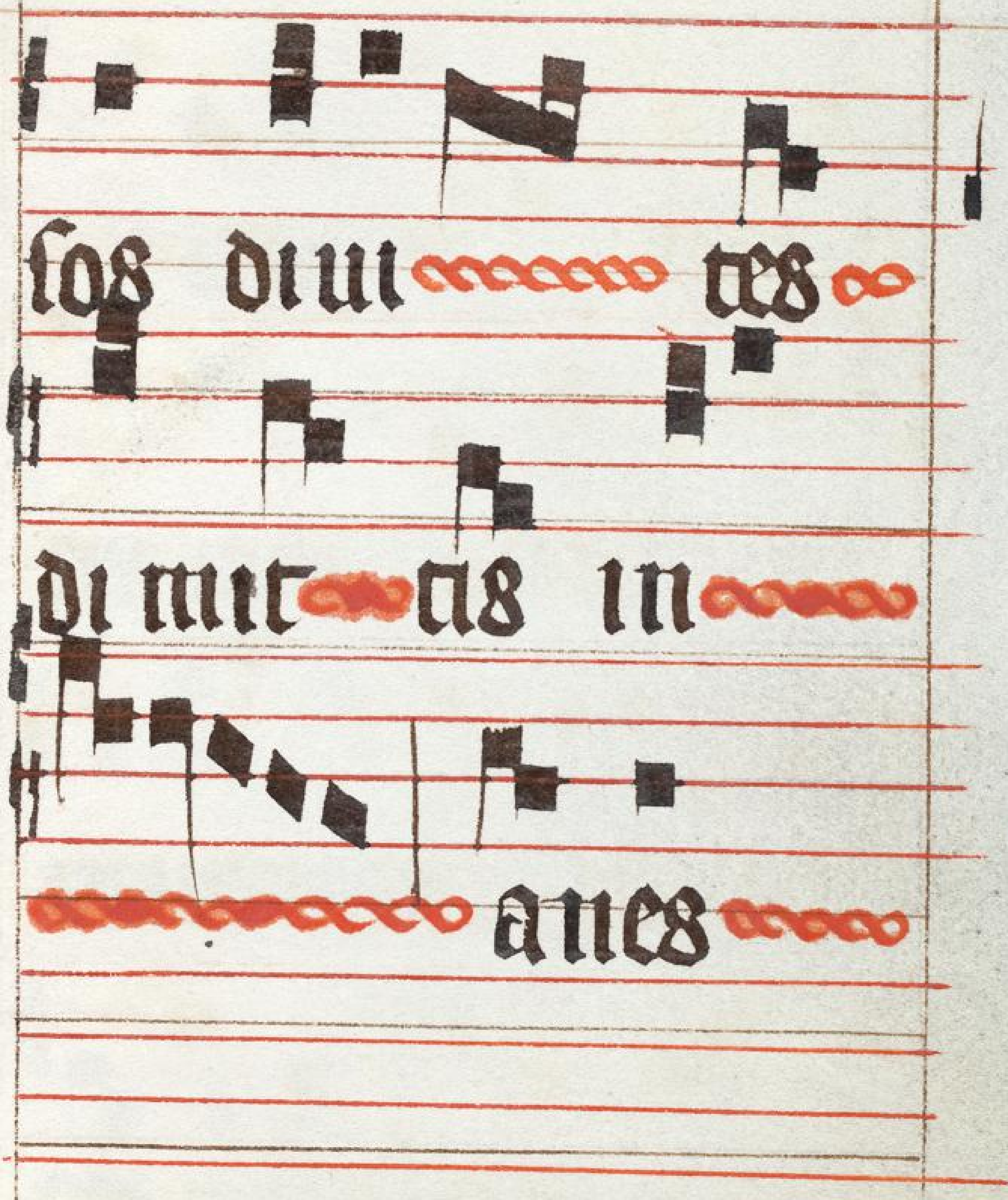
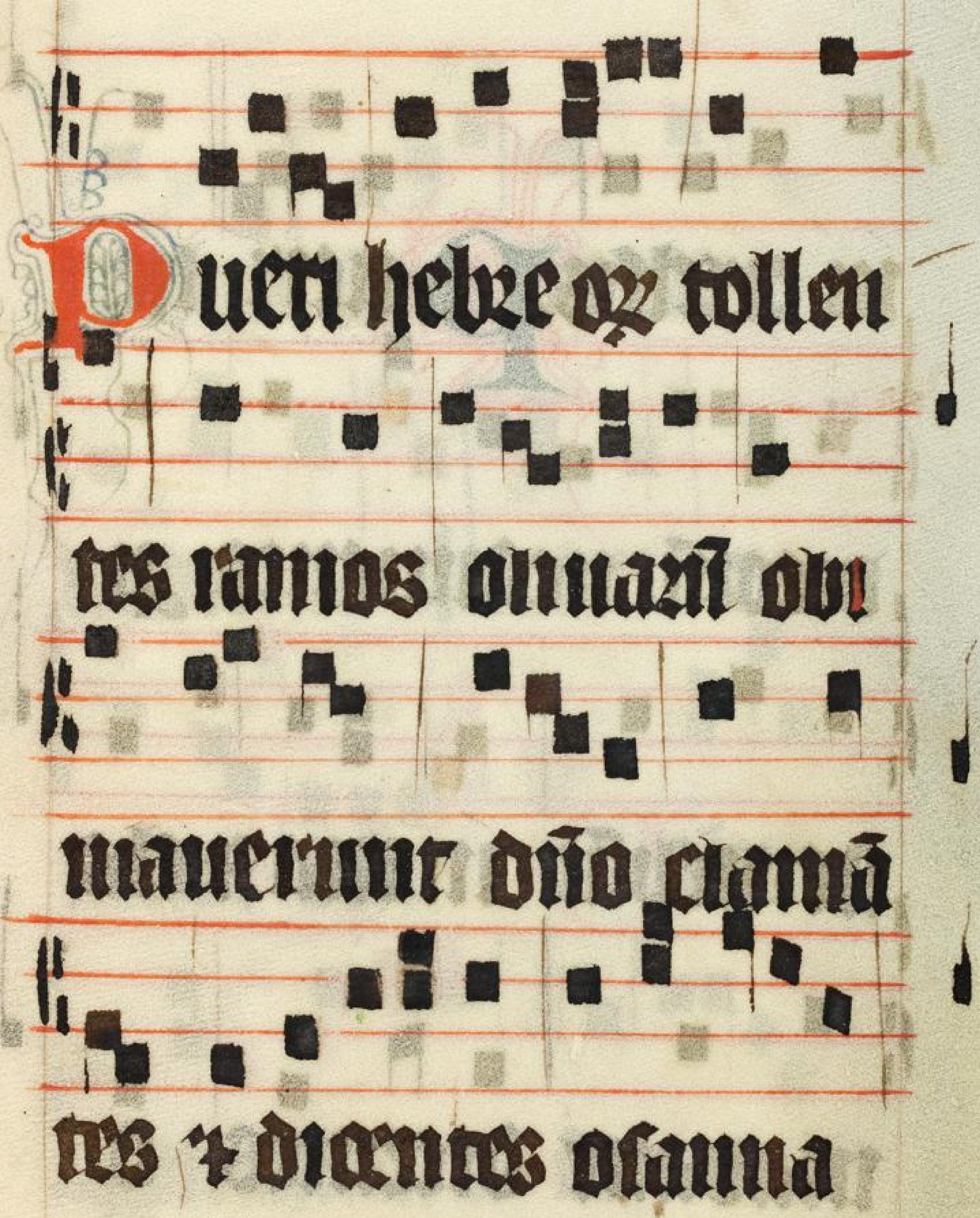

ri mo de
celo presti to
esuri en tes replens
omnis fastidio


sos diui tes
di mit tis in
anes



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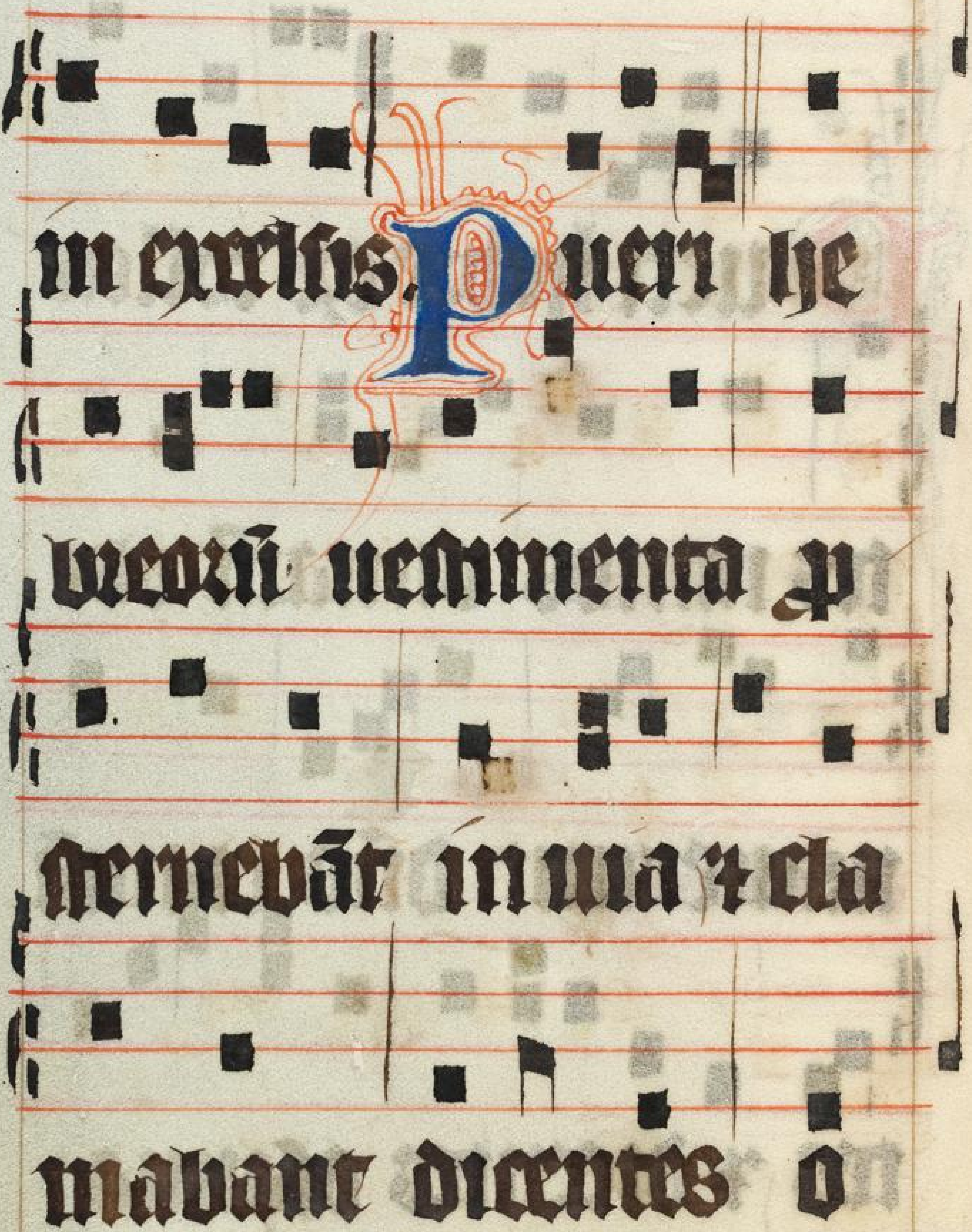
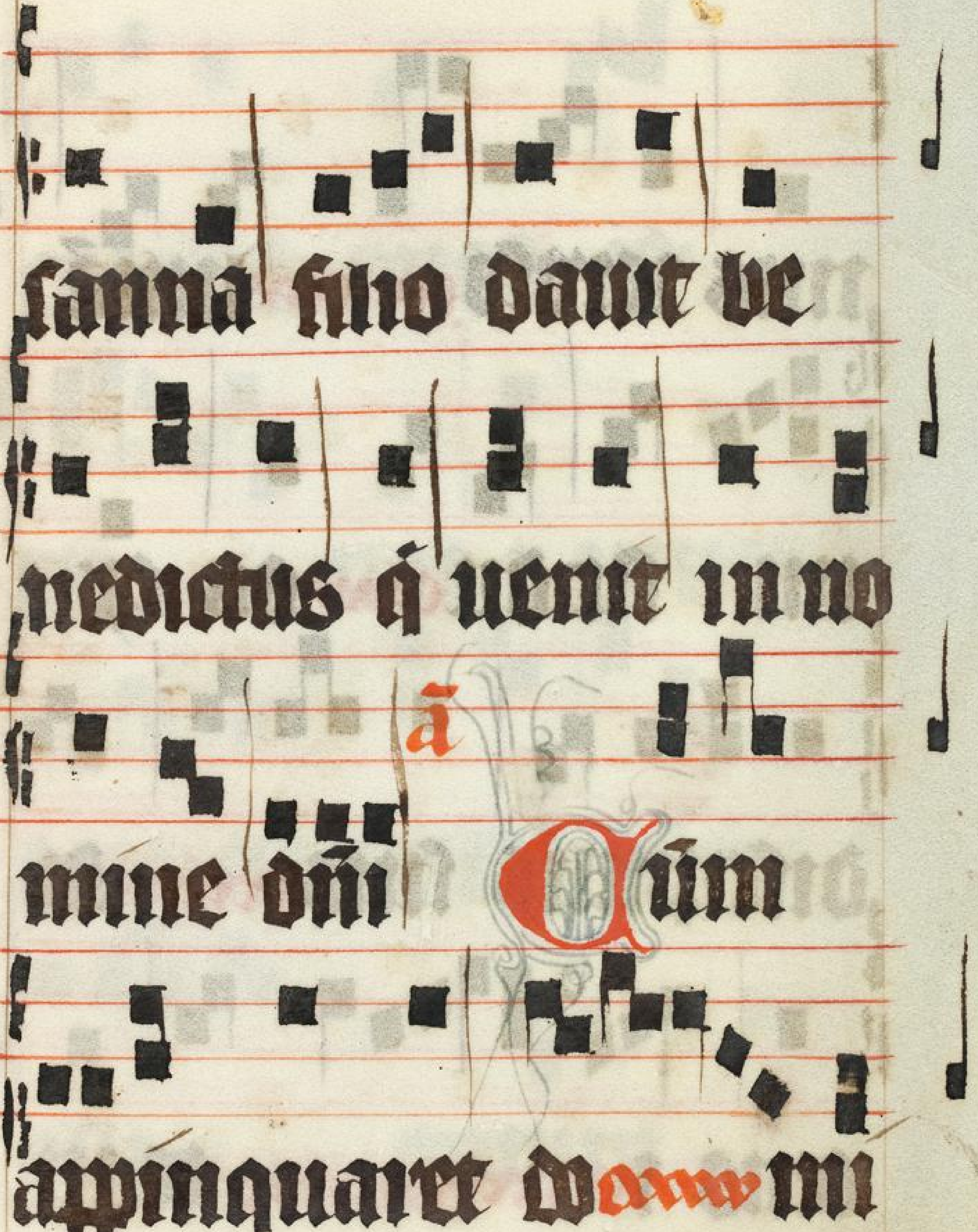
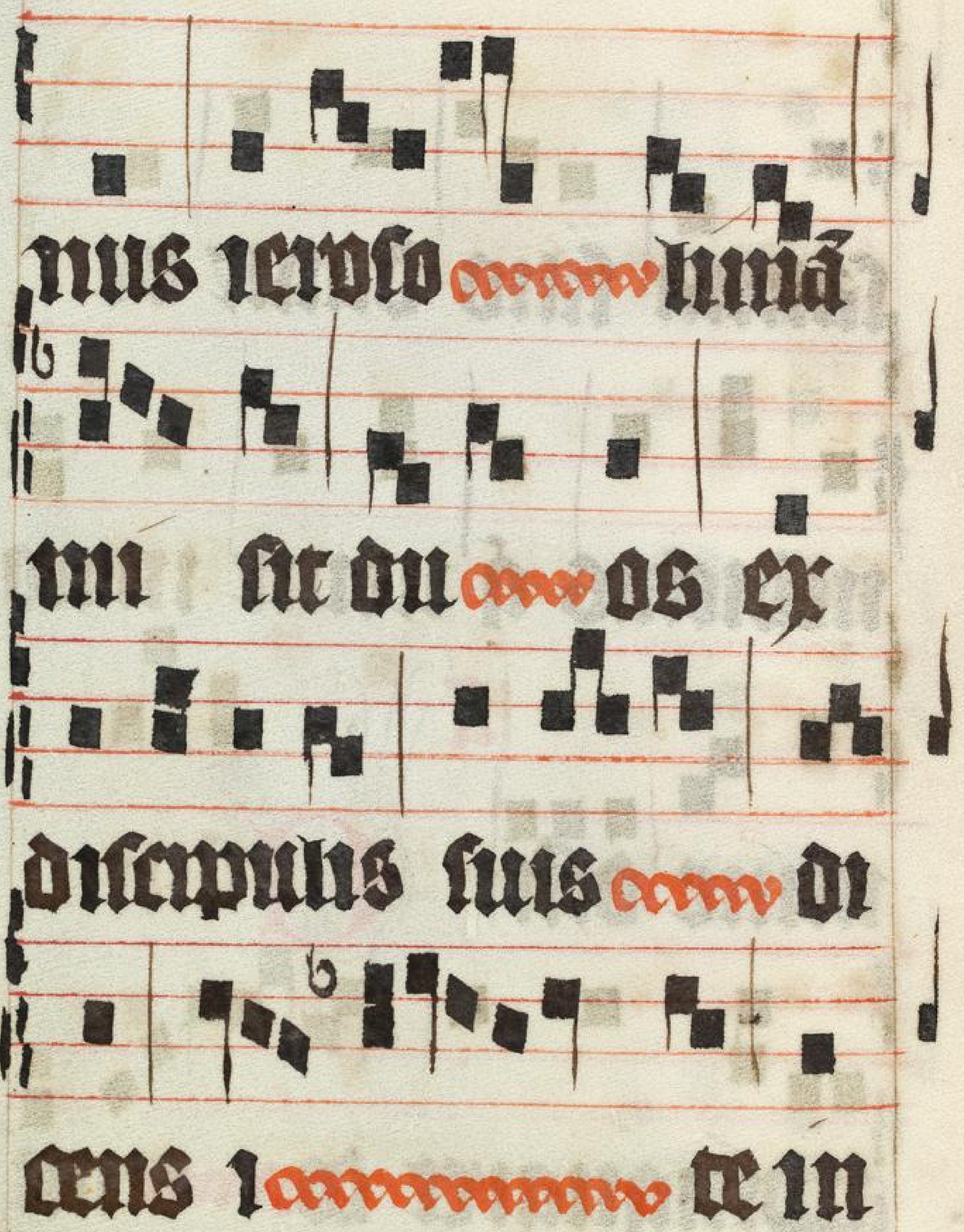
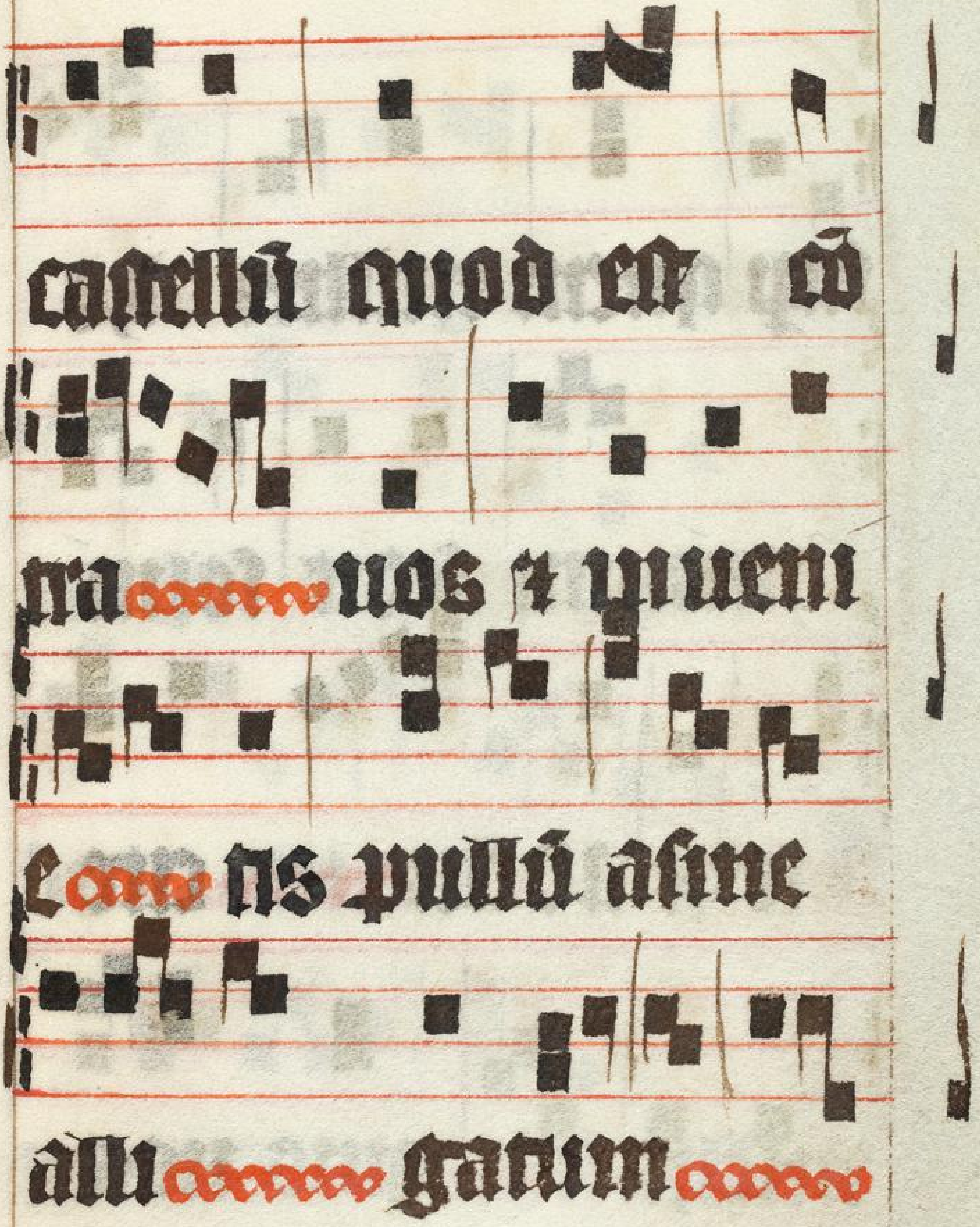
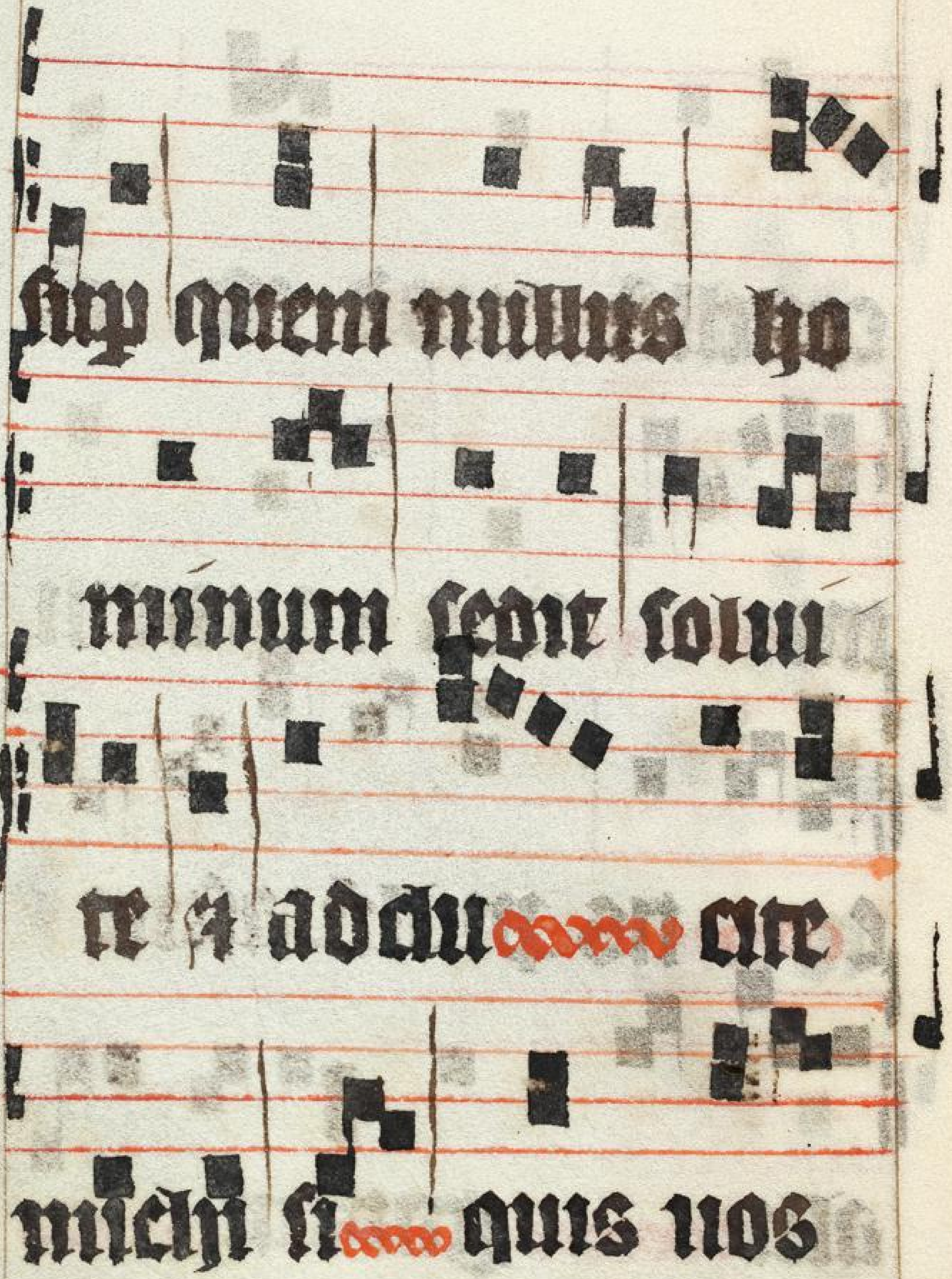
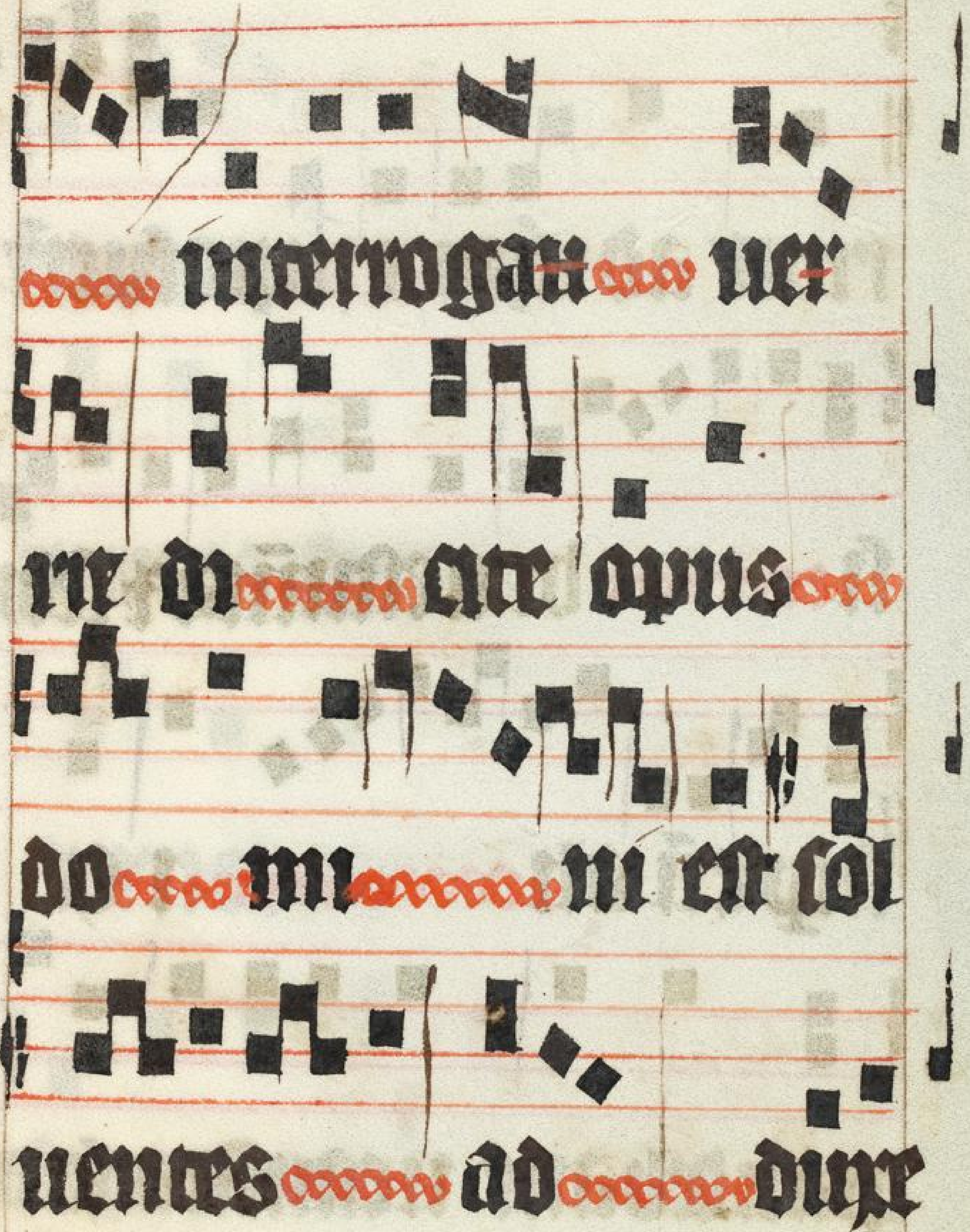

in excelsis. Pueri he
breorũ· vestimenta p
sternebãt in via ⁊ cla
mabant dicentes o


sanna filio dauit be
nedictus q̄ uenit in no
mine dn̄i ā Cum
appinquaret do mi


nus ierosolimā
mi sit duos ex
discipulis suis di
cens i te in


castellū quod est cō
tra vos ⁊ invieni
e tis pullū asine
alli gatum


sup quem nullus ho
minum sedit solui
te ꝛ adduc ite
michi si quis uos


interrogaver
runt di cite opus
do mi ni est sol
uentes ad dixe

runt ad ihm̄ ⁊ imposuerũt

su bi uestimēta ⁊ sedit

sup eū ali i ex

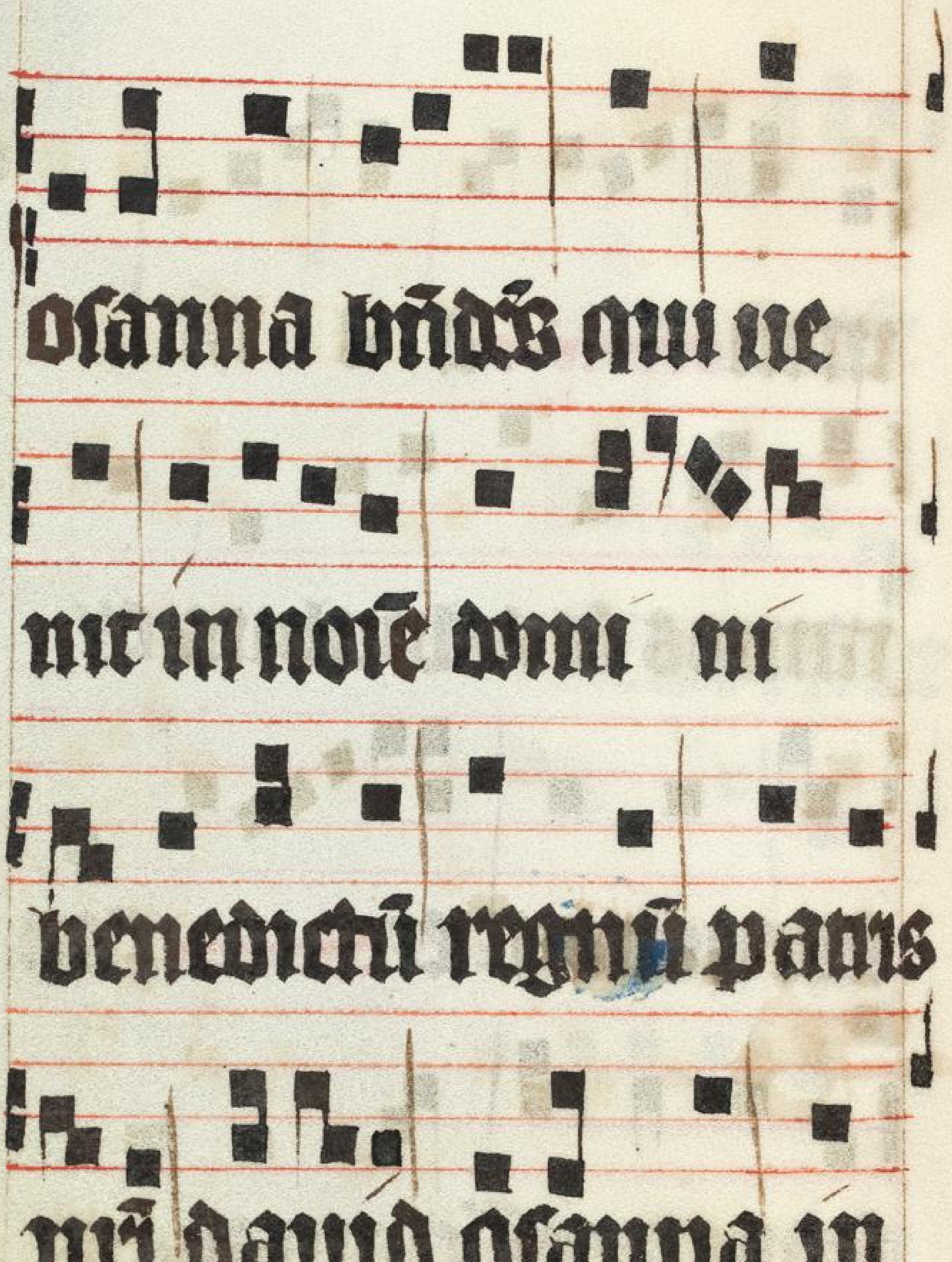
pandebant uestimēta sua

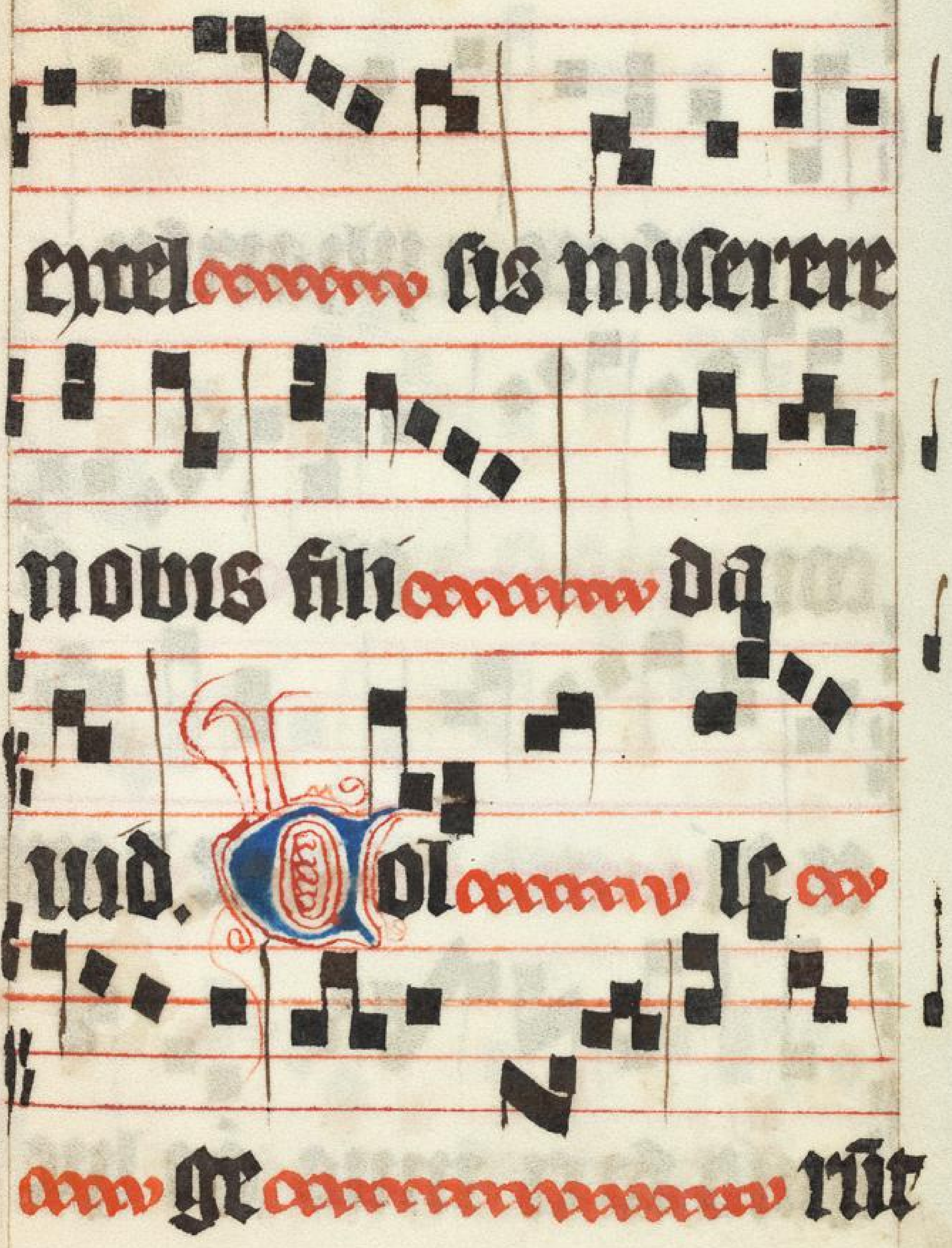
in ui a a li

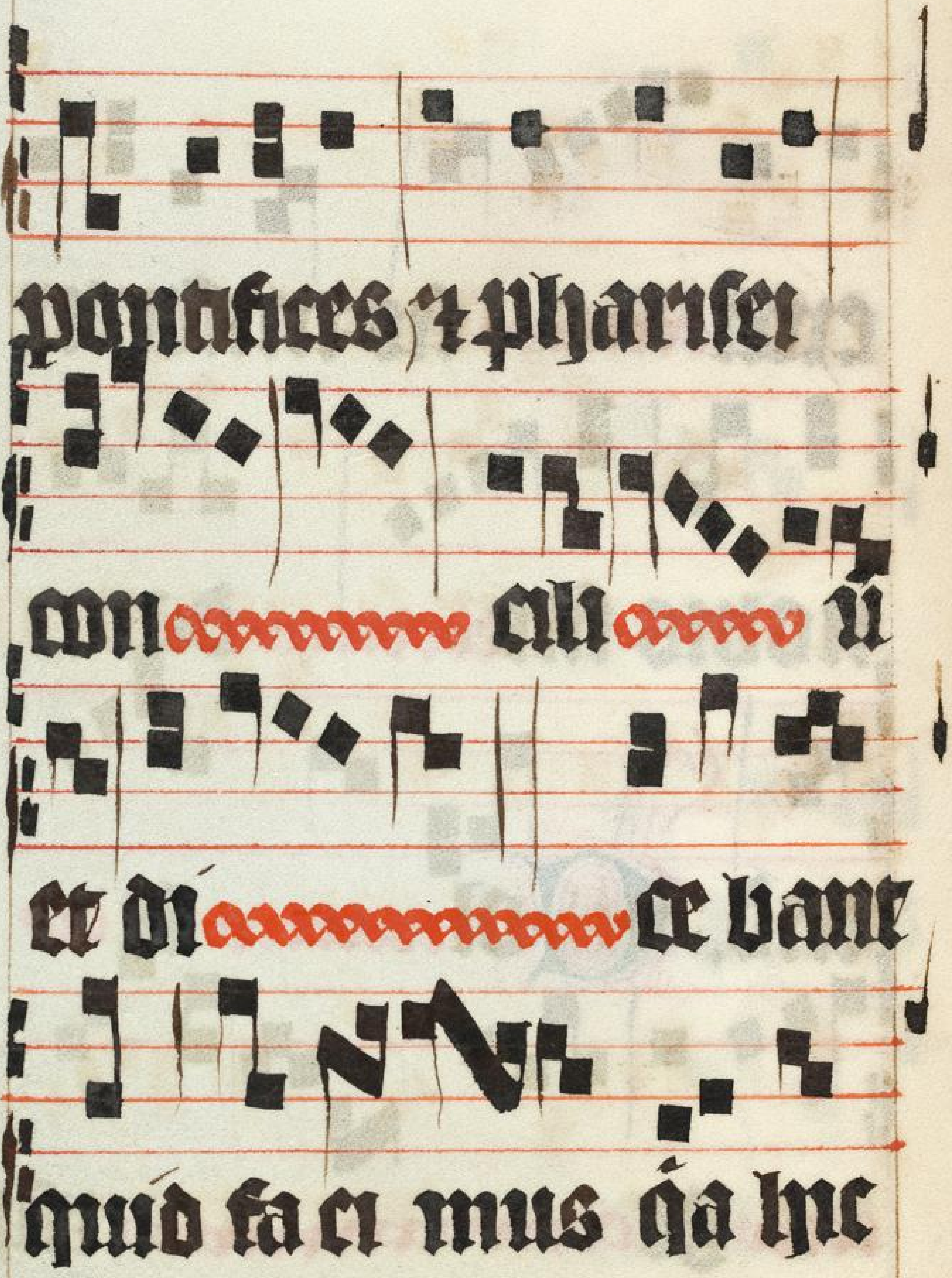
ramos de arboribus ex

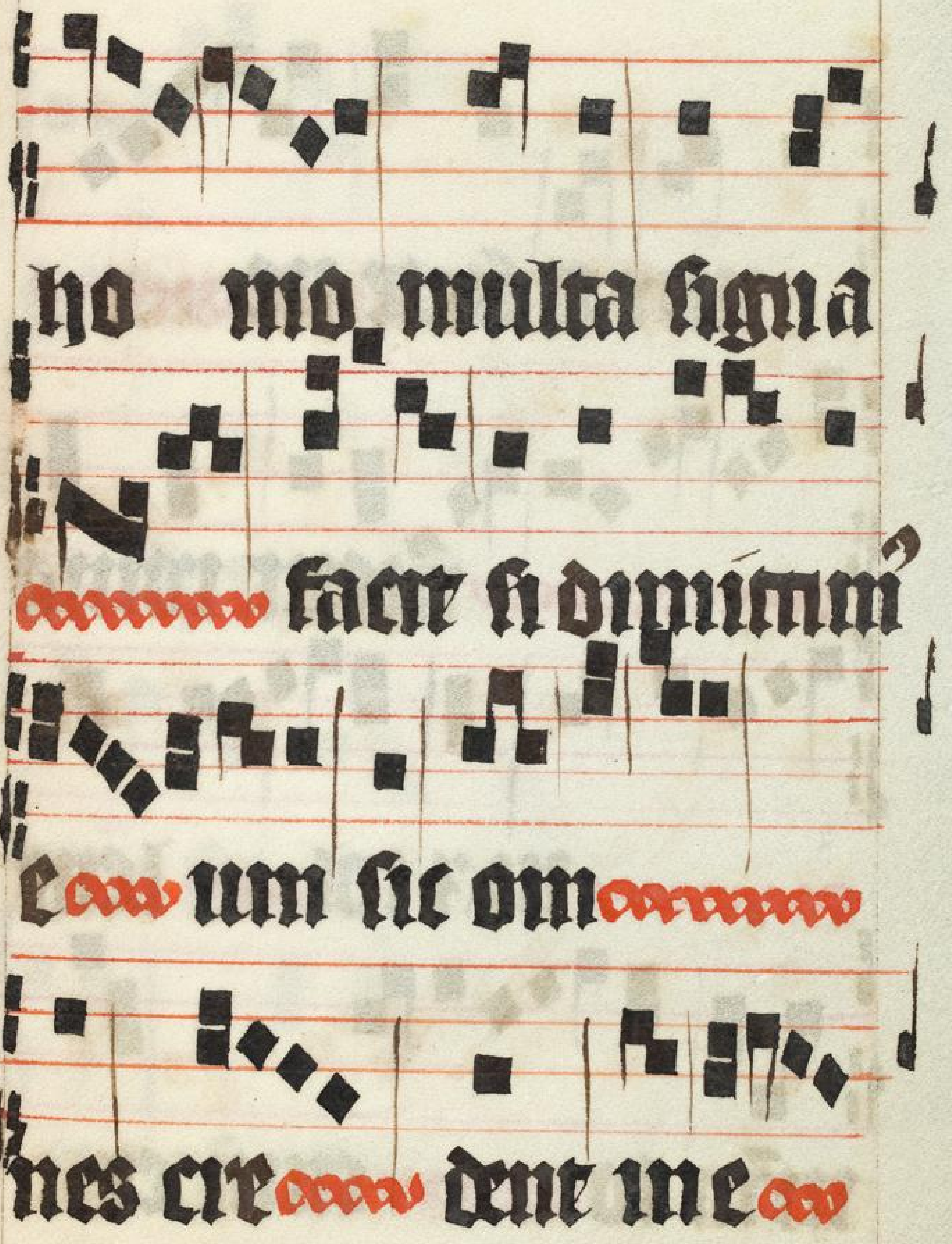
sternebant et qui

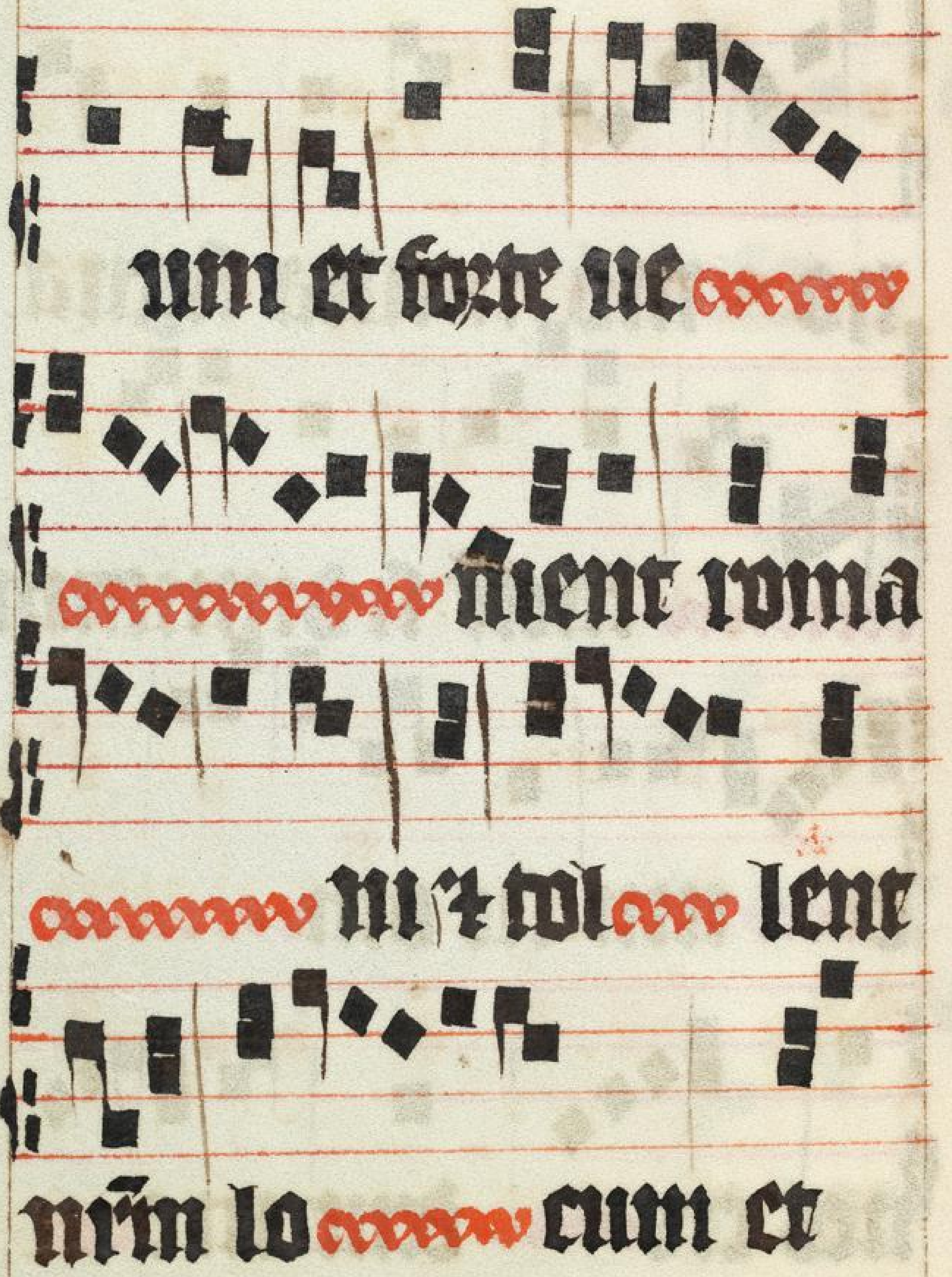
sequebantur clamabant

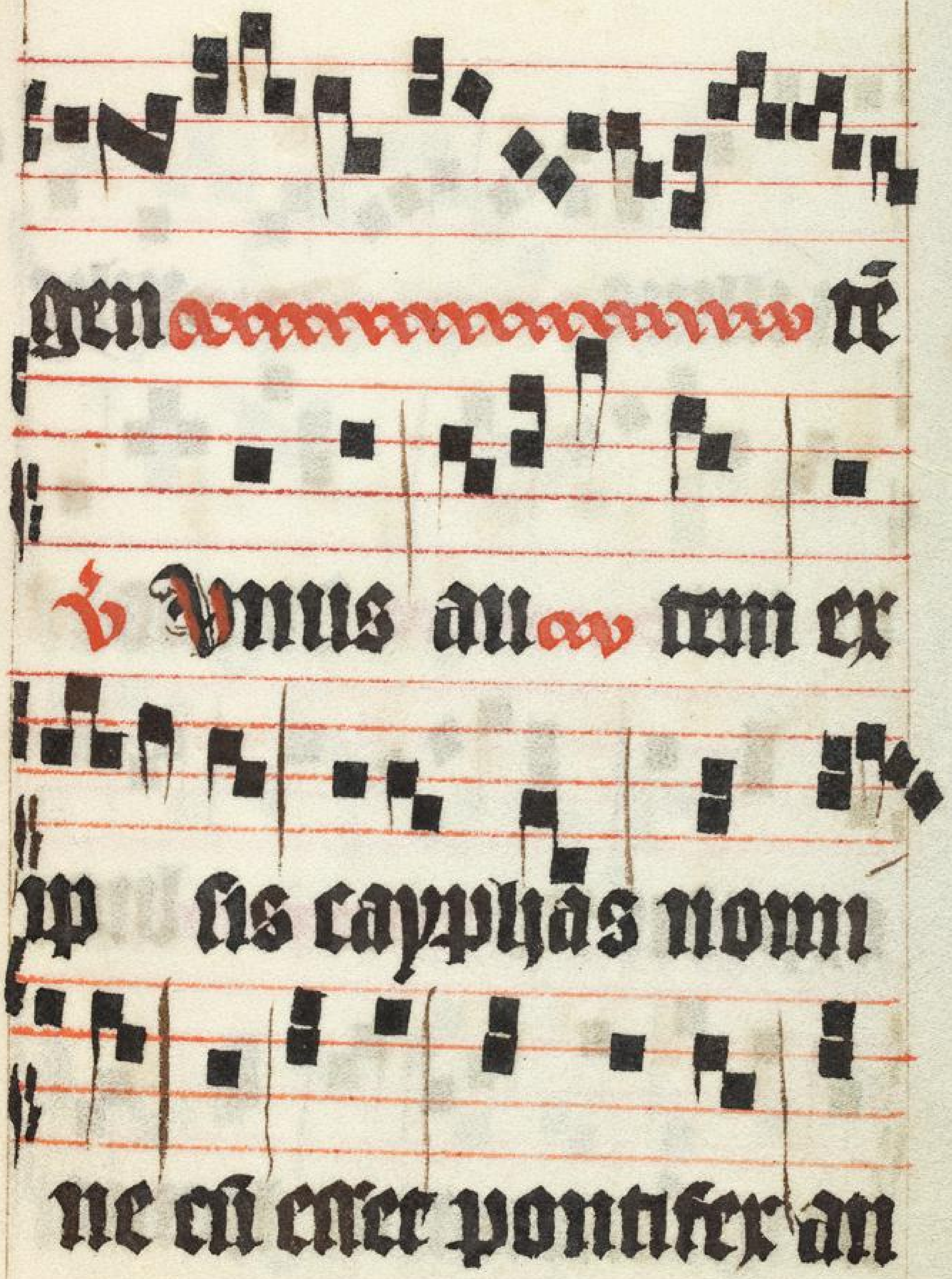

osanna bndc̄s qui ue
nit in noīe domi ni
benedictū regnū patris
nrī dauid osanna in

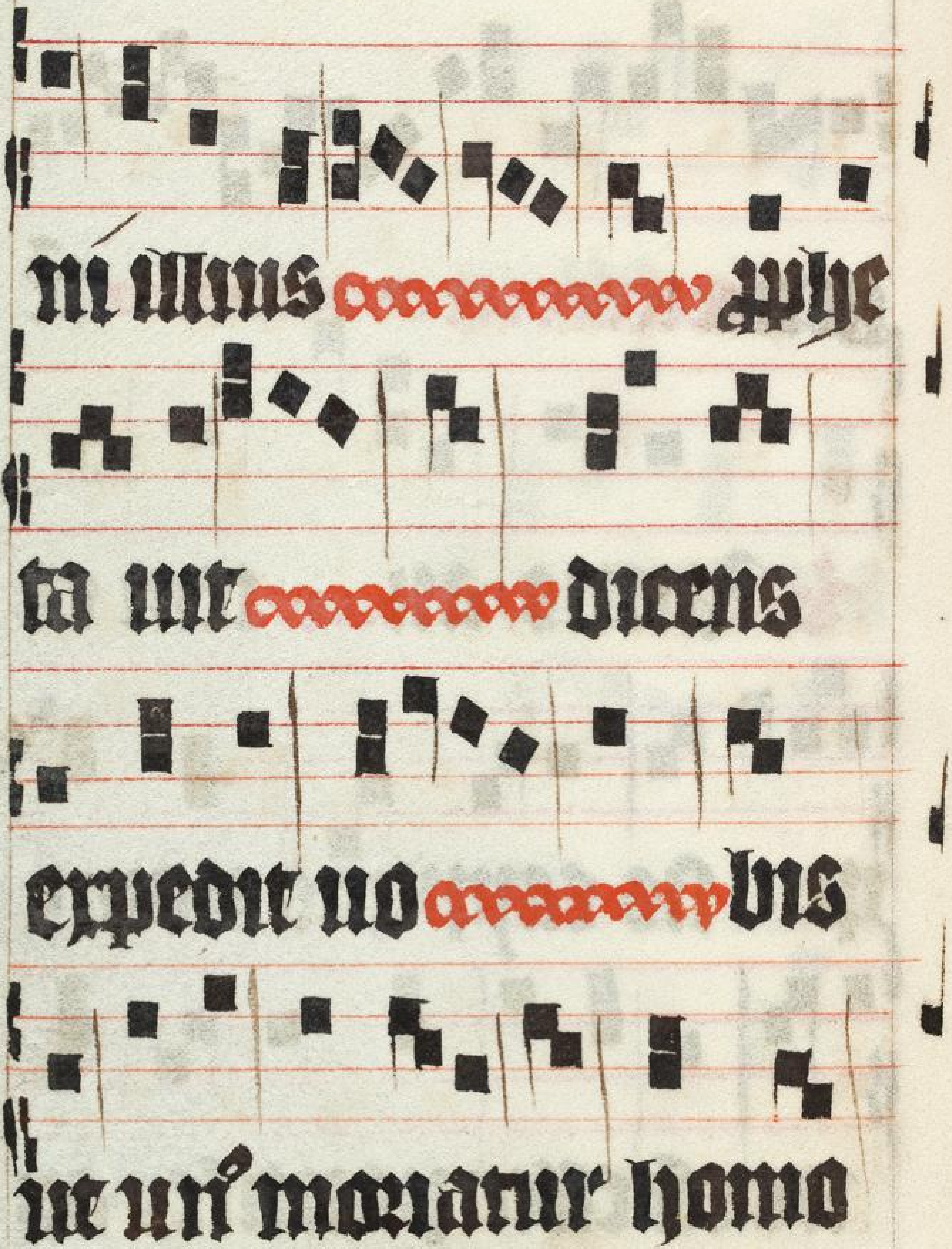

excel sis miserere
nobis fili da
uid. Qui tol lis

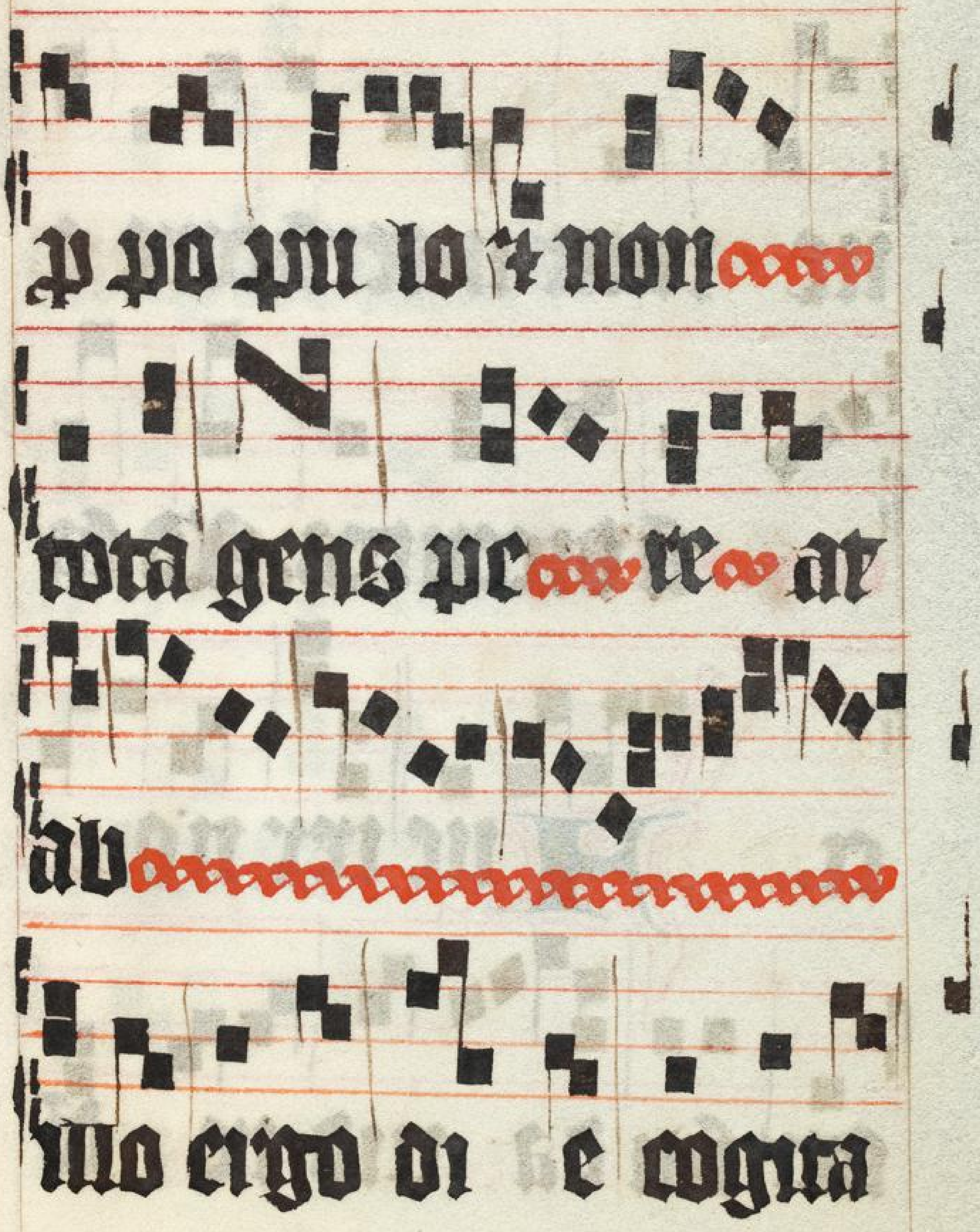

pontifices ⁊ pharisei
con cili ũ
et di ce bant
quid fa ci mus q̃a hic


ho mo multa signa
facit si dimittimus
e um sic om
nes cre dent in e


um et forte ue
nient roma
ni et tol lent
nr̄m lo cum et


gen te
℣ Unus au tem ex
ip sis cayphas nomi
ne cum esset pontifex an


ni illius prophe
ta uit dicens
expedit uo bis
ut unus moriatur homo

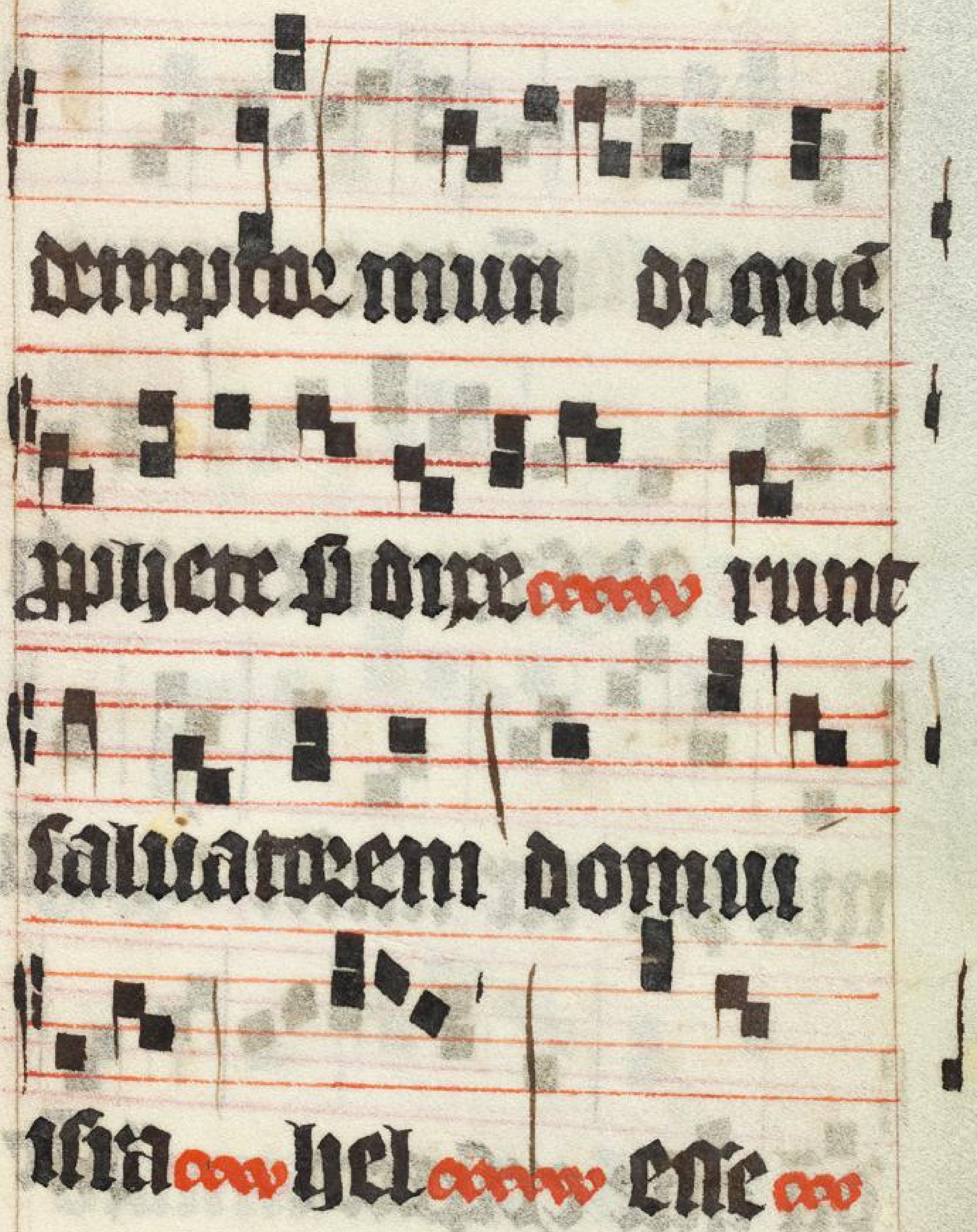

p po pu lo ⁊ non
tota gens pec re at
av
mo ergo di e cogita

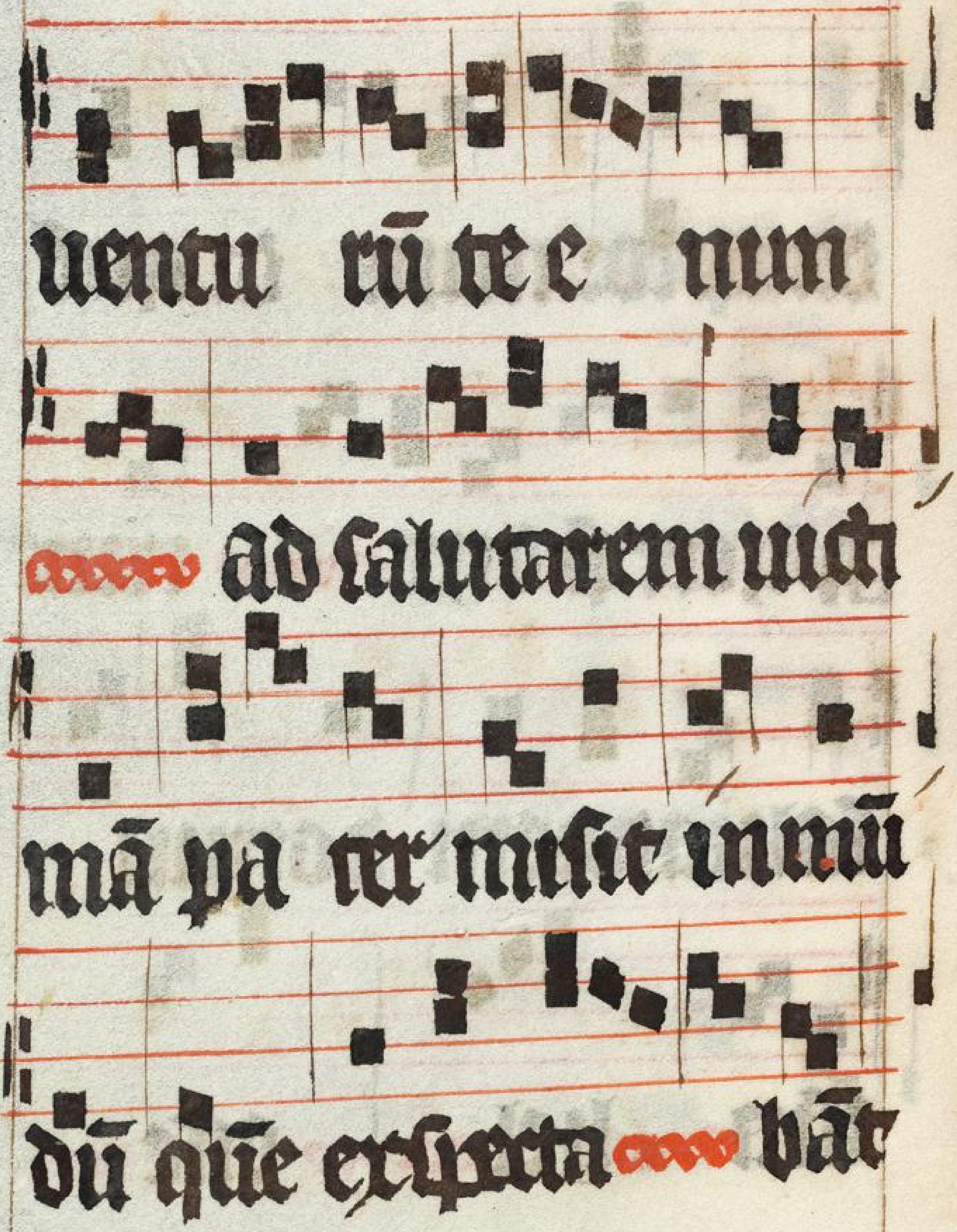
ue runt interficere e

ū dicentes. Ad sa

cr. Aue rex no

ster fili da uid re &


demptore mun di quē
aspicere & dixe runt
saluatorem domini
isra hel esse

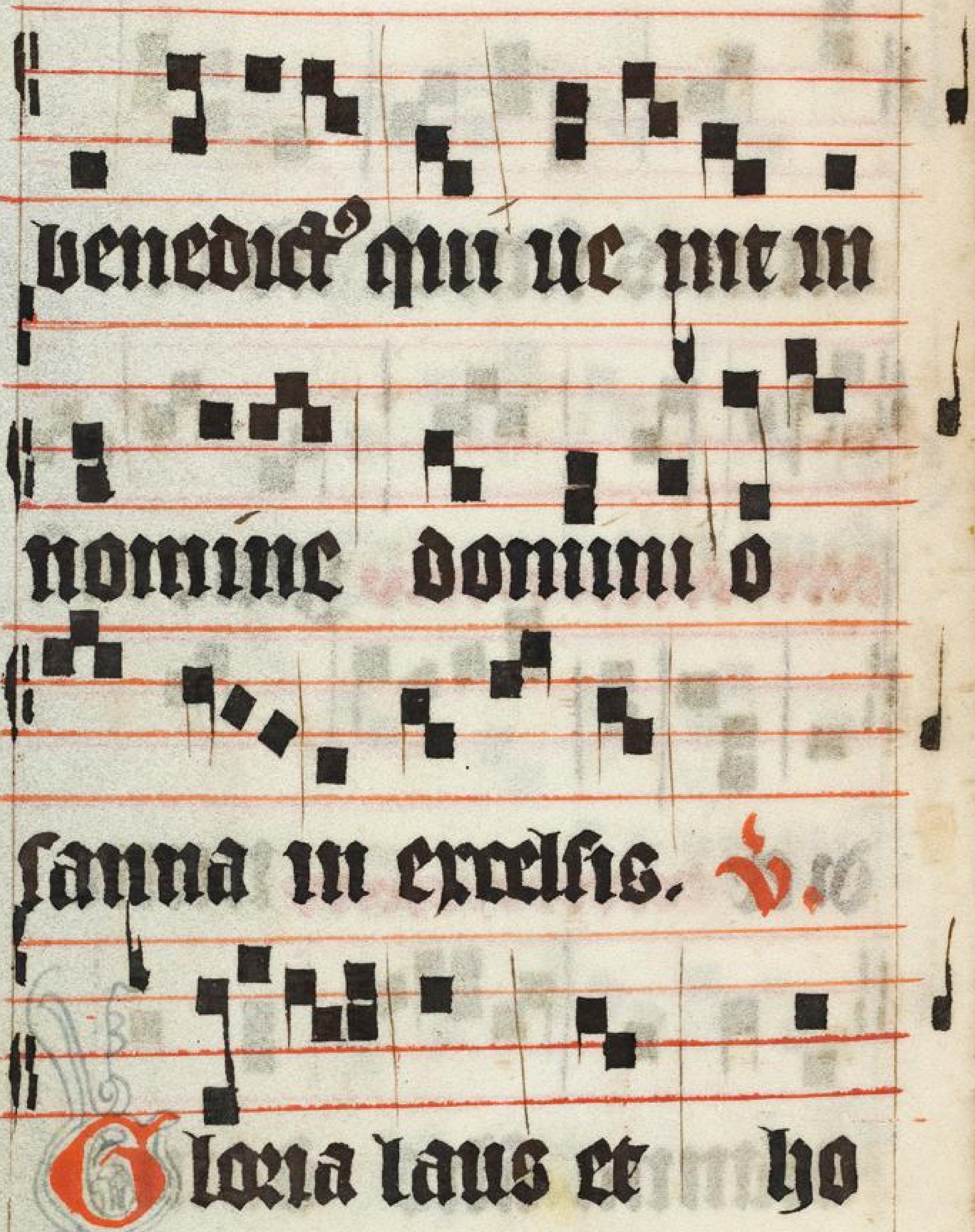

uentu rũ te e num
ad salutarem uicti
mã pa ter misit in mũ
dũ quẽ expecta bãt

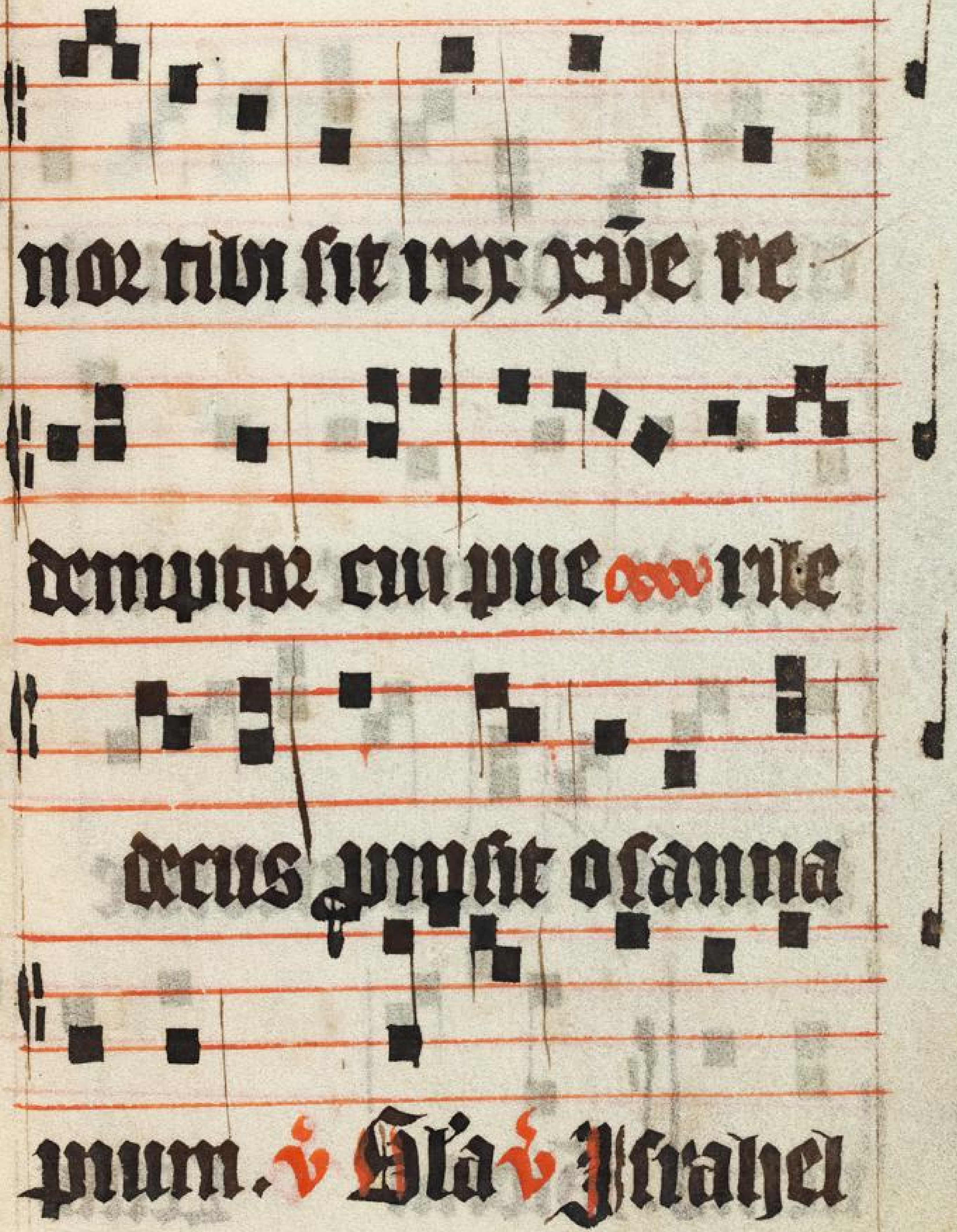
omnes sancti ab ori

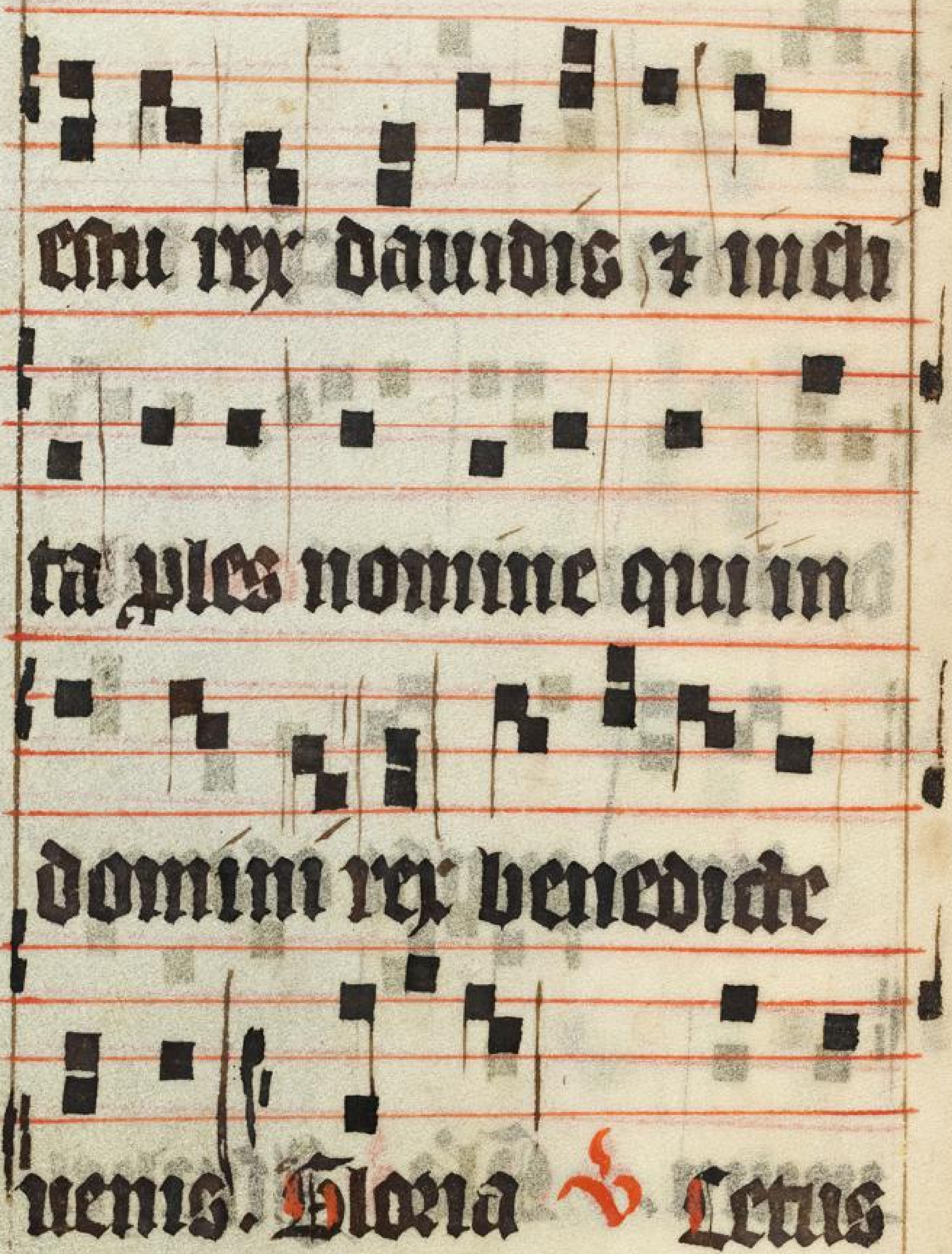
gine mū

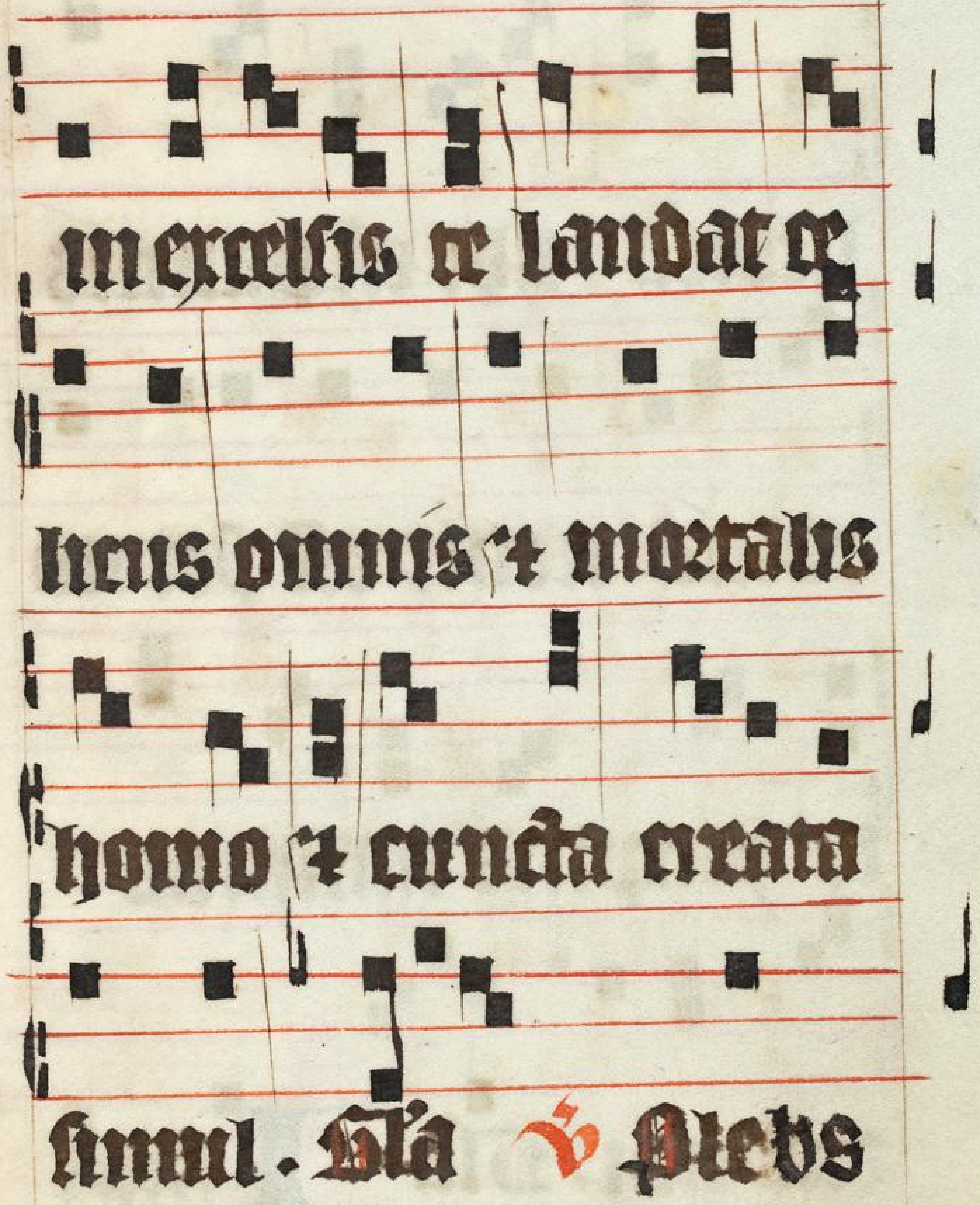
di et nunc

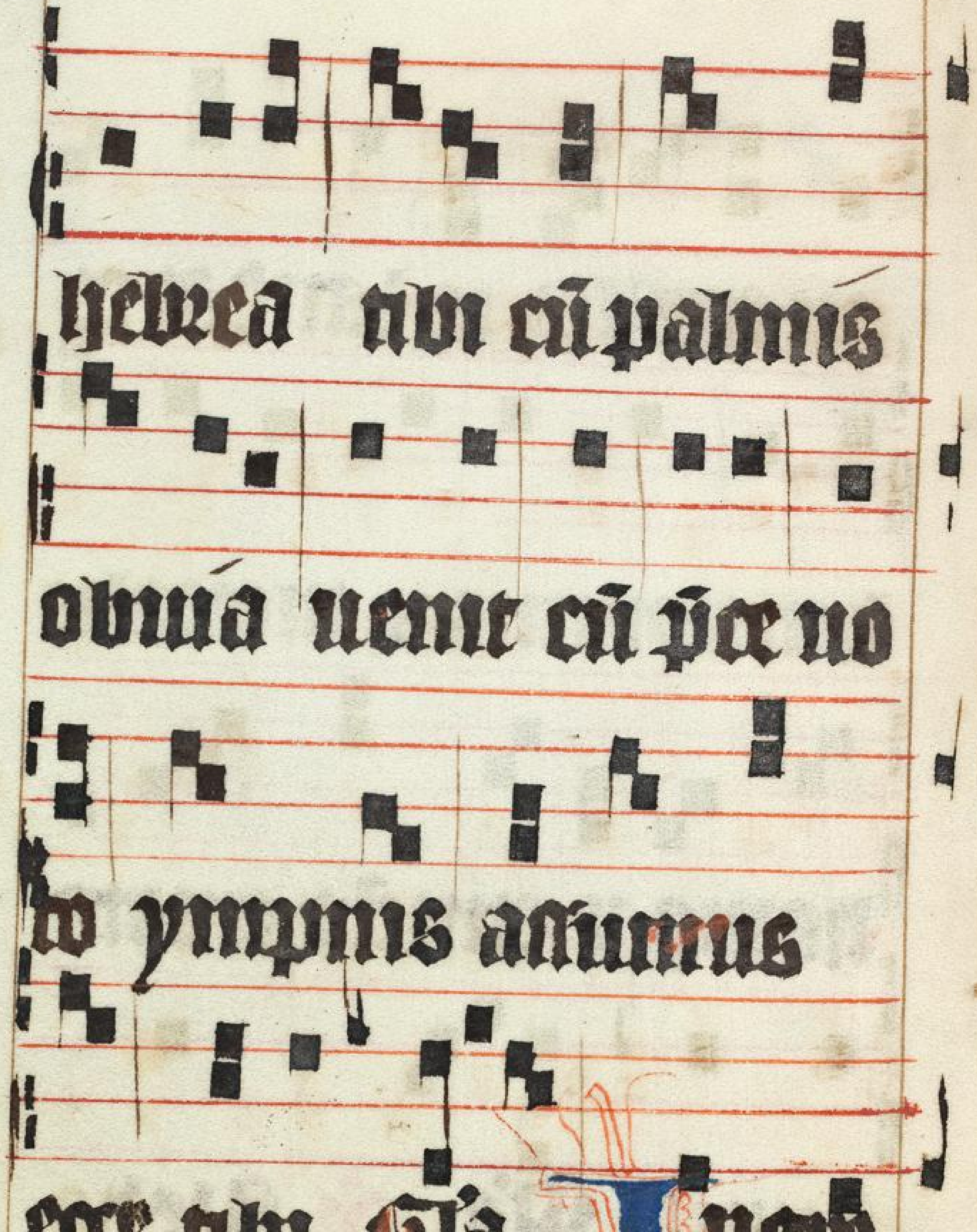
osanna filio dauid

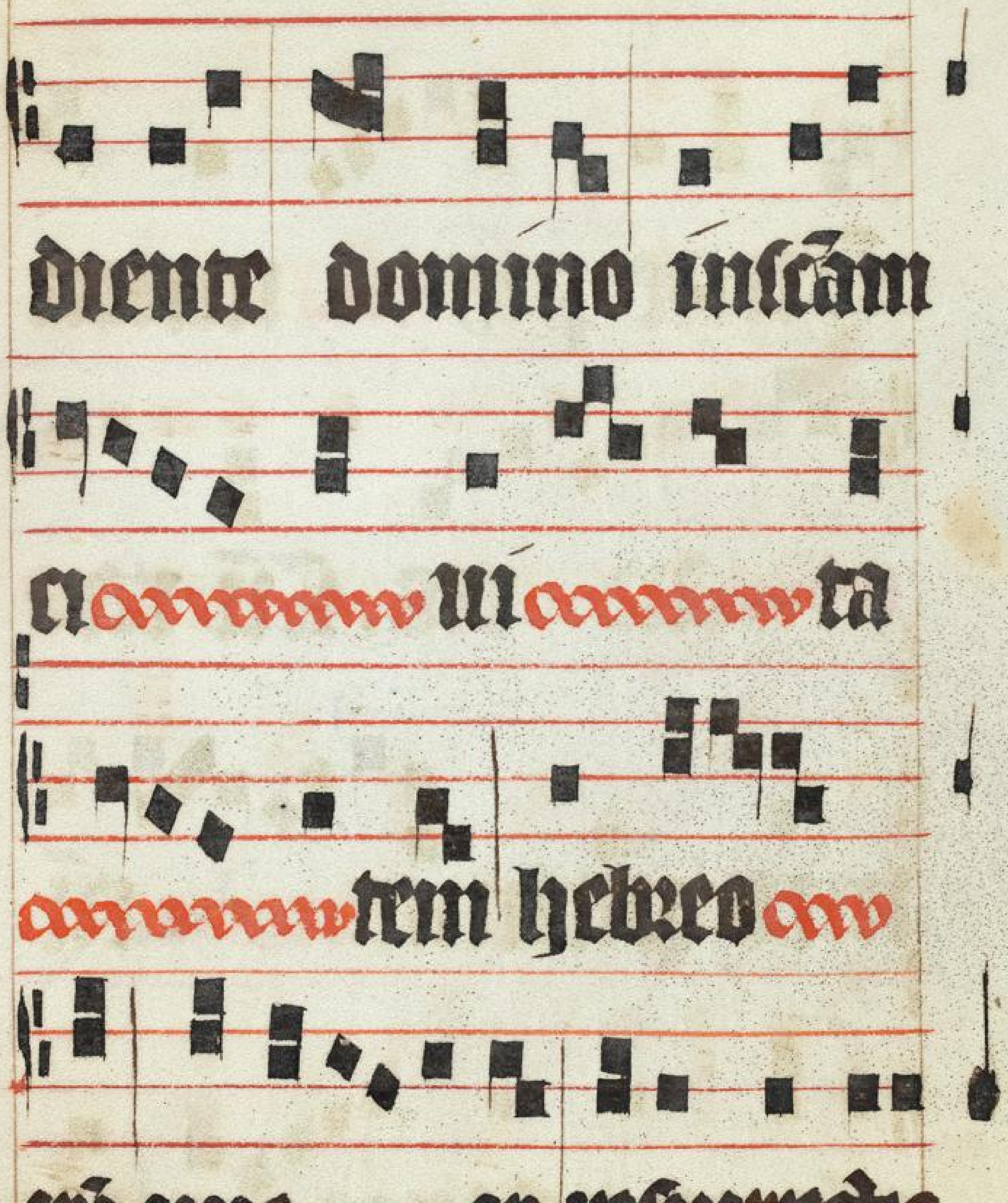

benedictus qui ue nit in
nomine domini o
sanna in excelsis. V.
Gloria laus et ho

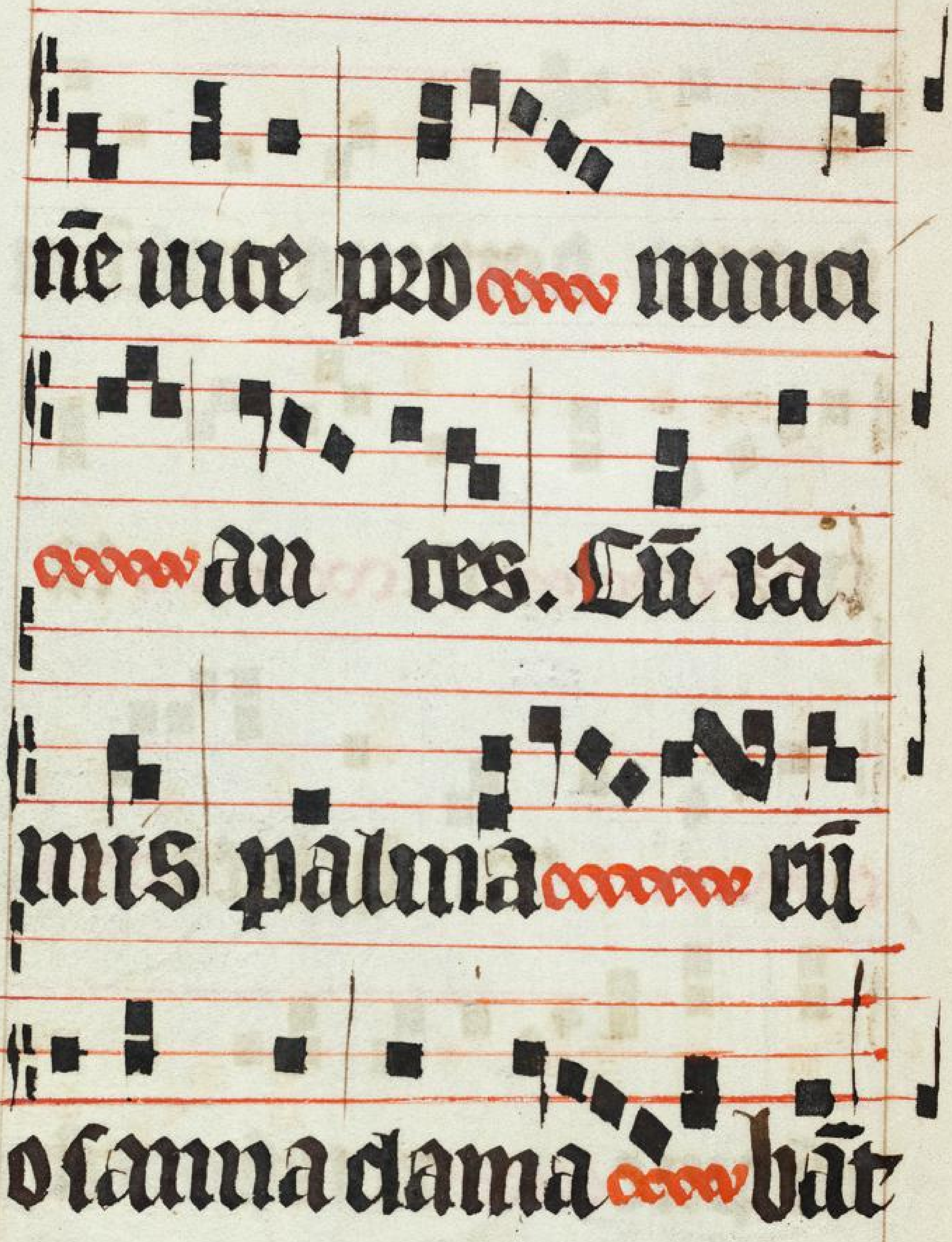

nor tibi sit rex xpe re
demptor cui puerile
decus prompsit osanna
pium. ℣ Gl'a ℣ Israhel


ctu rex dauidis ⁊ incli
ta ꝓles nomine qui in
domini rex benedicte
uenis. Gloria ℣ Cetus


in excelsis te laudat ce
licus omnis et mortalis
homo et cuncta creata
simul. Gl'a ℣ Plebs


hebrea tibi cū palmis
obviā venit cū p̄ce vo
tis ymnis adsumus
ecce tibi. Gl'a Ingre


diente domino inscā
ci ui ta
tem hebreo
rū pue ri resurrectio


n̄e uice pro muna
an tes. Cū ra
mis palma cū
osanna clama bāt

in ex cel sis. ℣.

Cumqꝫ audissent q͛a

uenit ih̄c iherosoli

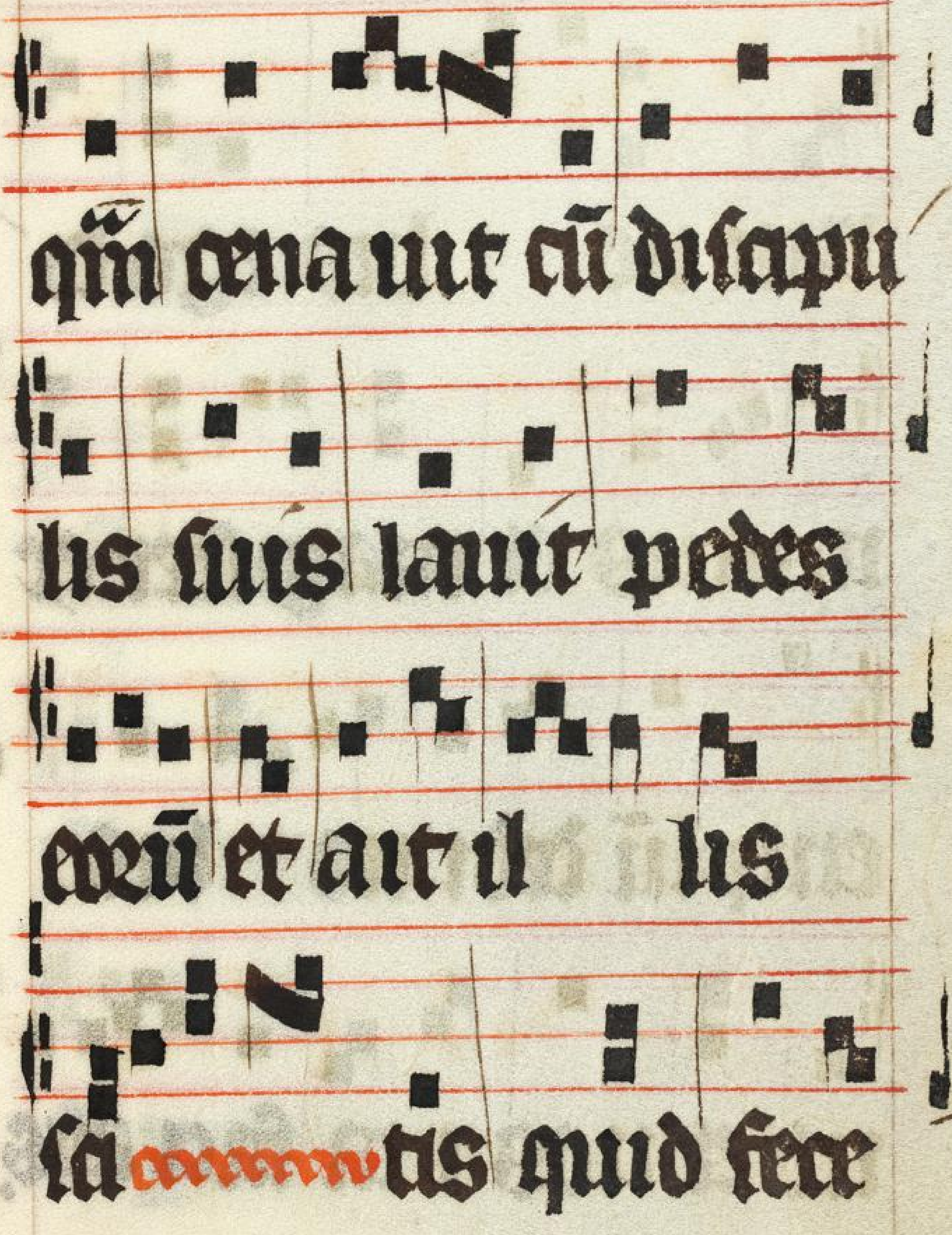
mā exierunt ob ui

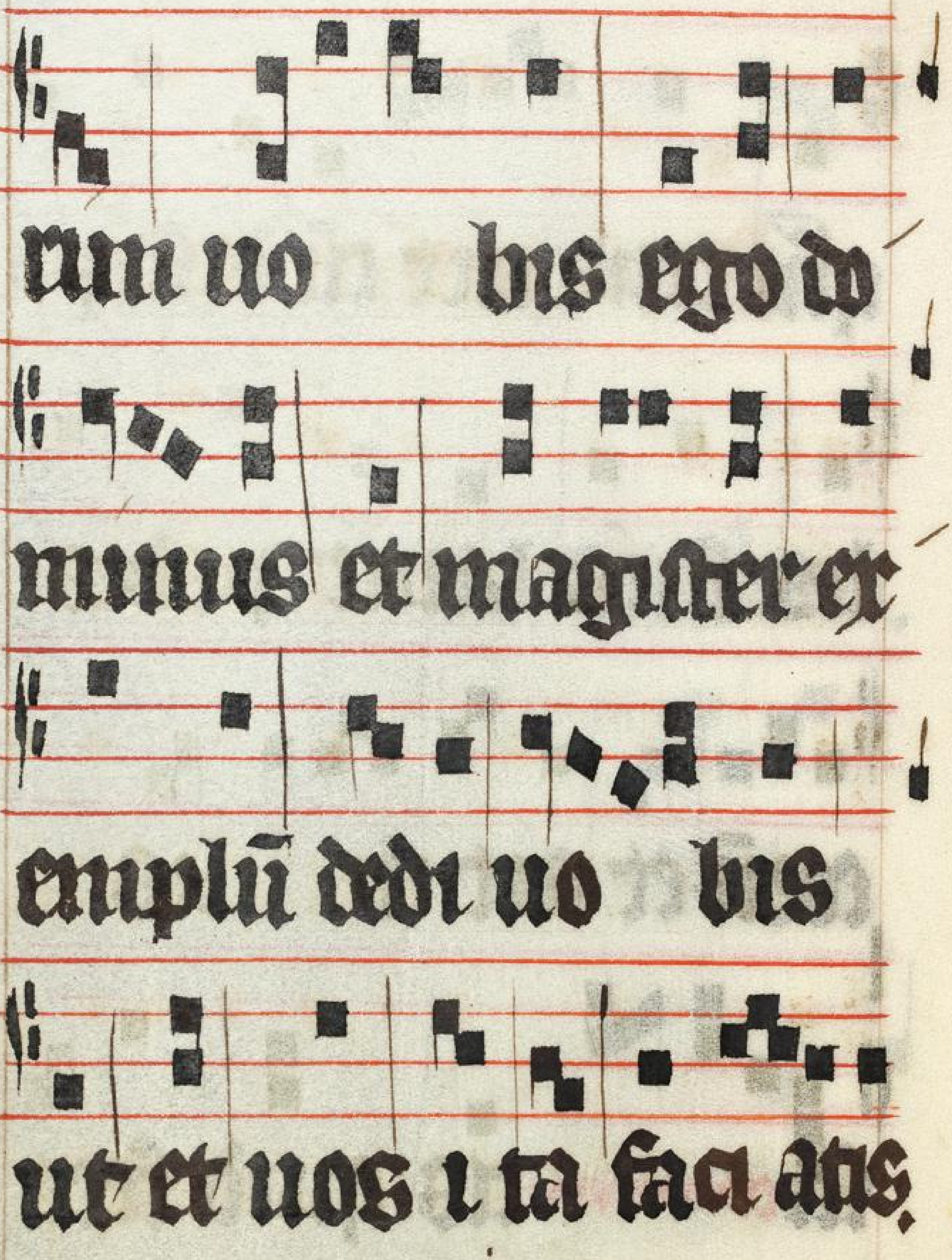
am e[uouae] i. Cū iamnis.

℣ De ore leonis libera me. domine.

Omnipotēc sempit̃ne d̄s qui.

Dominus ihc post


qm̄ cena uit cū discipu
lis suis lauit pedes
eorū et ait il lis
sci tis quid fece



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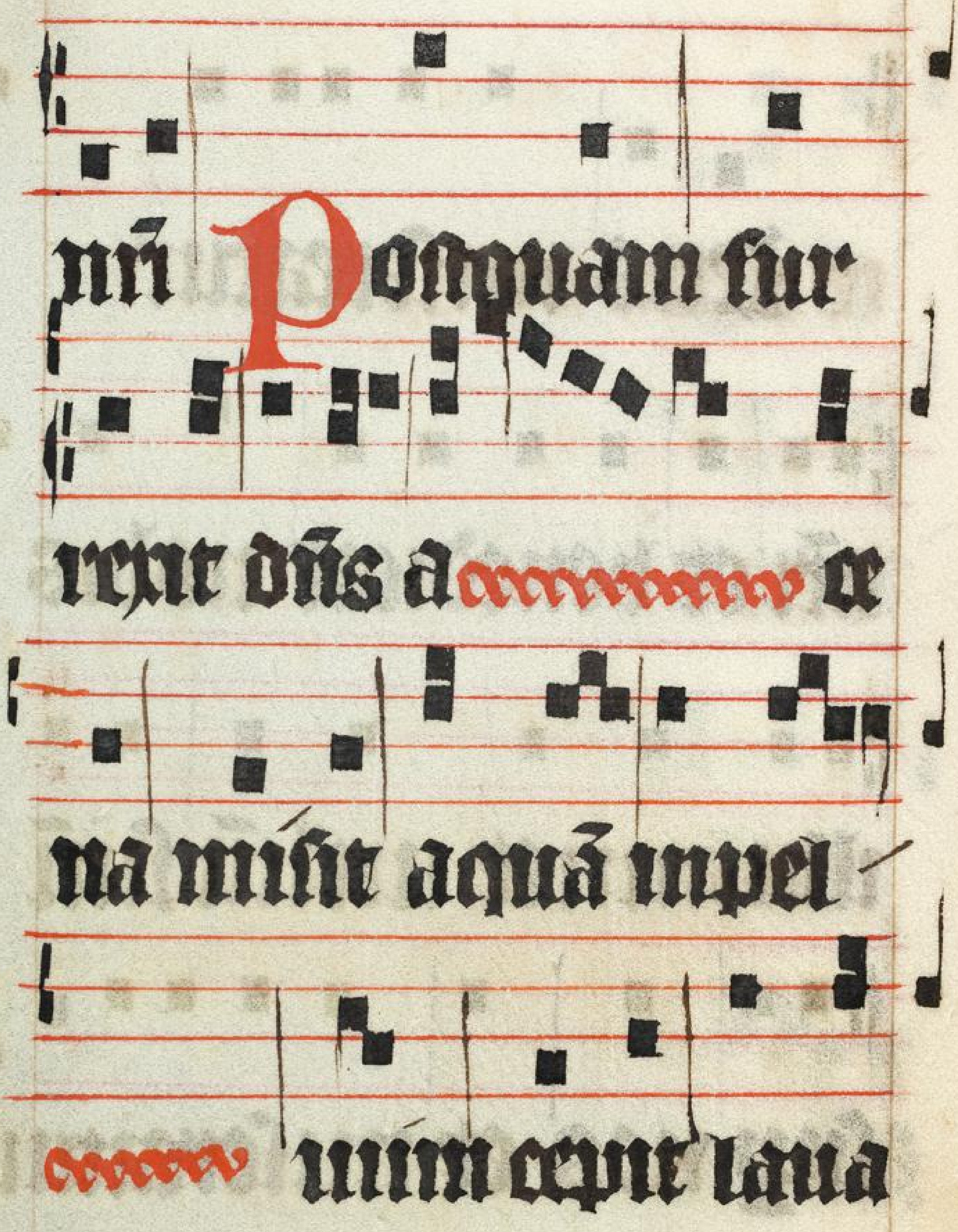
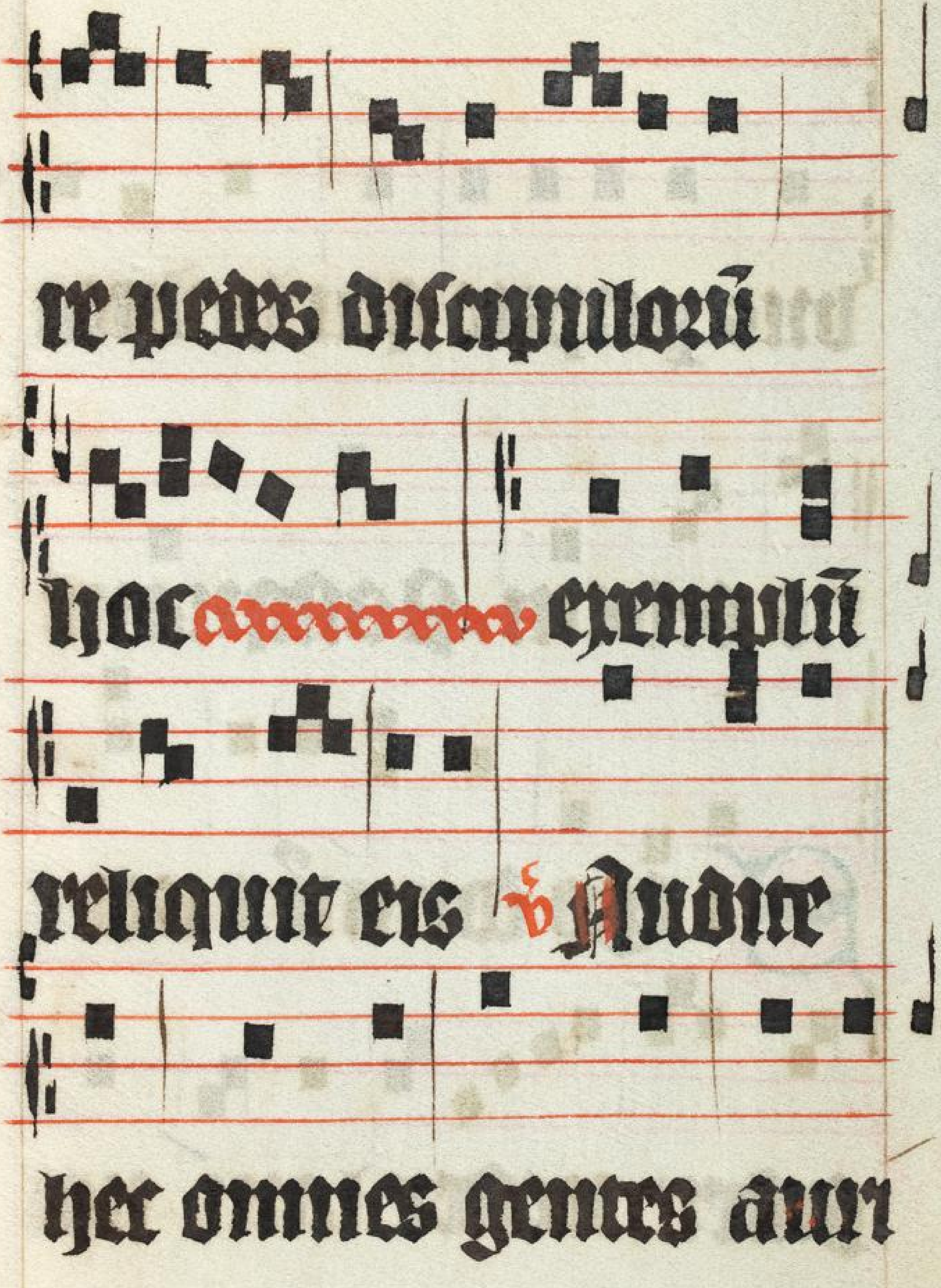
Deus misereatur

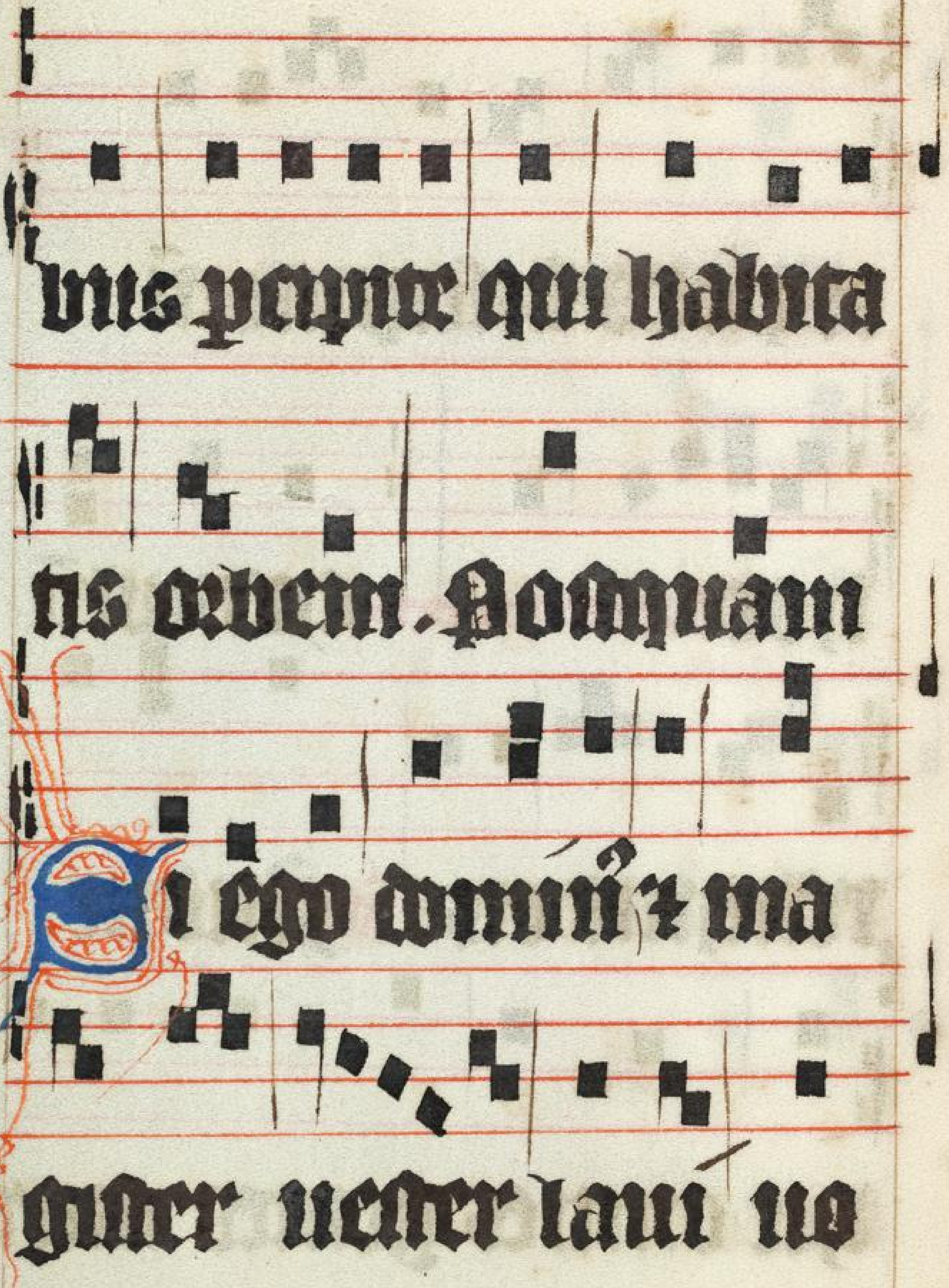
nr̄i et benedicat nobis

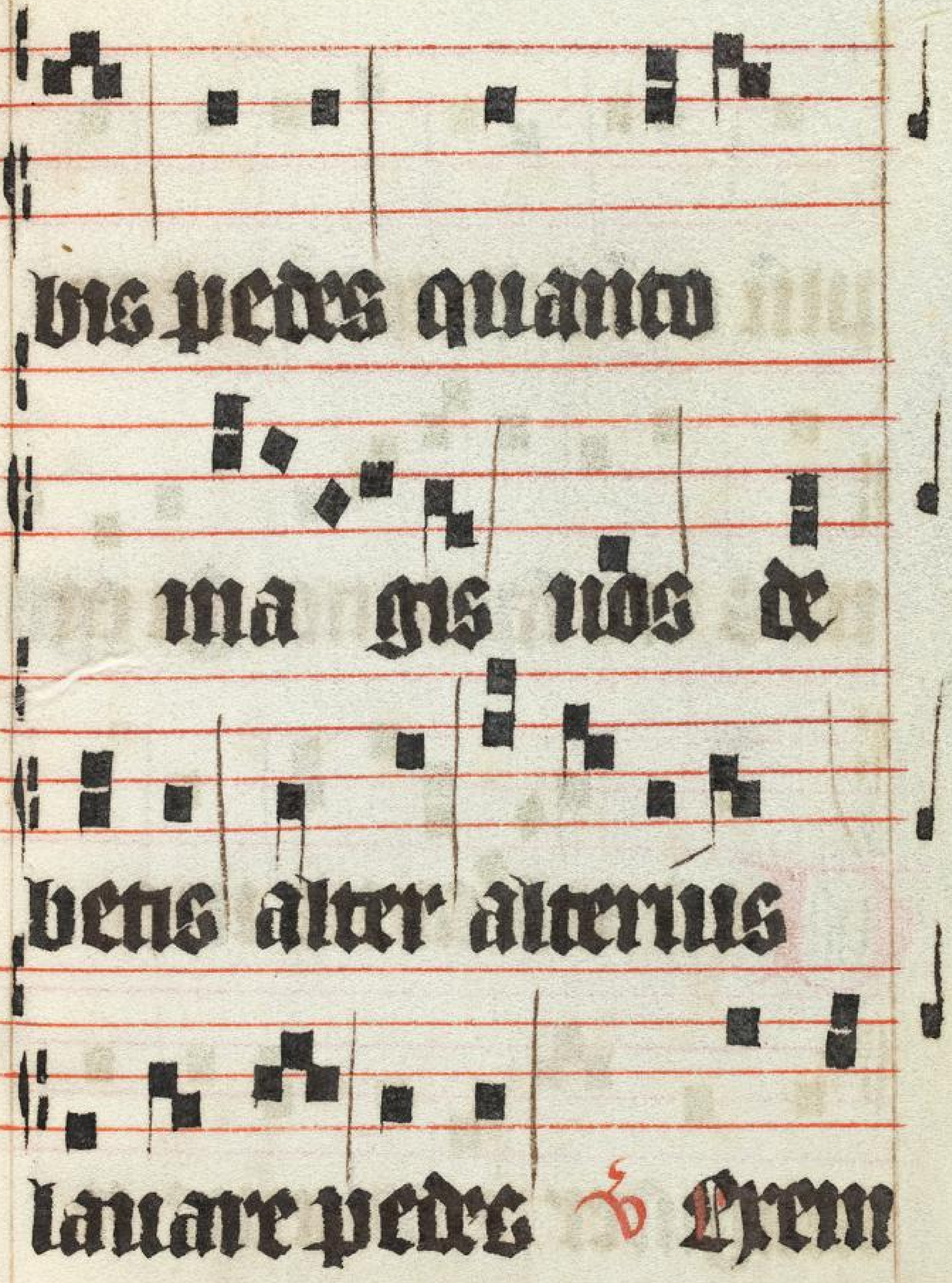
illuminet vultū suū

sup nos et misereatur


nr̄i Postquam sur
rexit dn̄s a ce
na misit aquā inpel
uim cepit laua


re pedes discipulorum
hoc exemplum
reliquit eis ℣ Audite
hec omnes gentes auri


bus perpetue qui habita
tis orbem. Postquam
Si ego dominus et ma
gister vester lavi vo

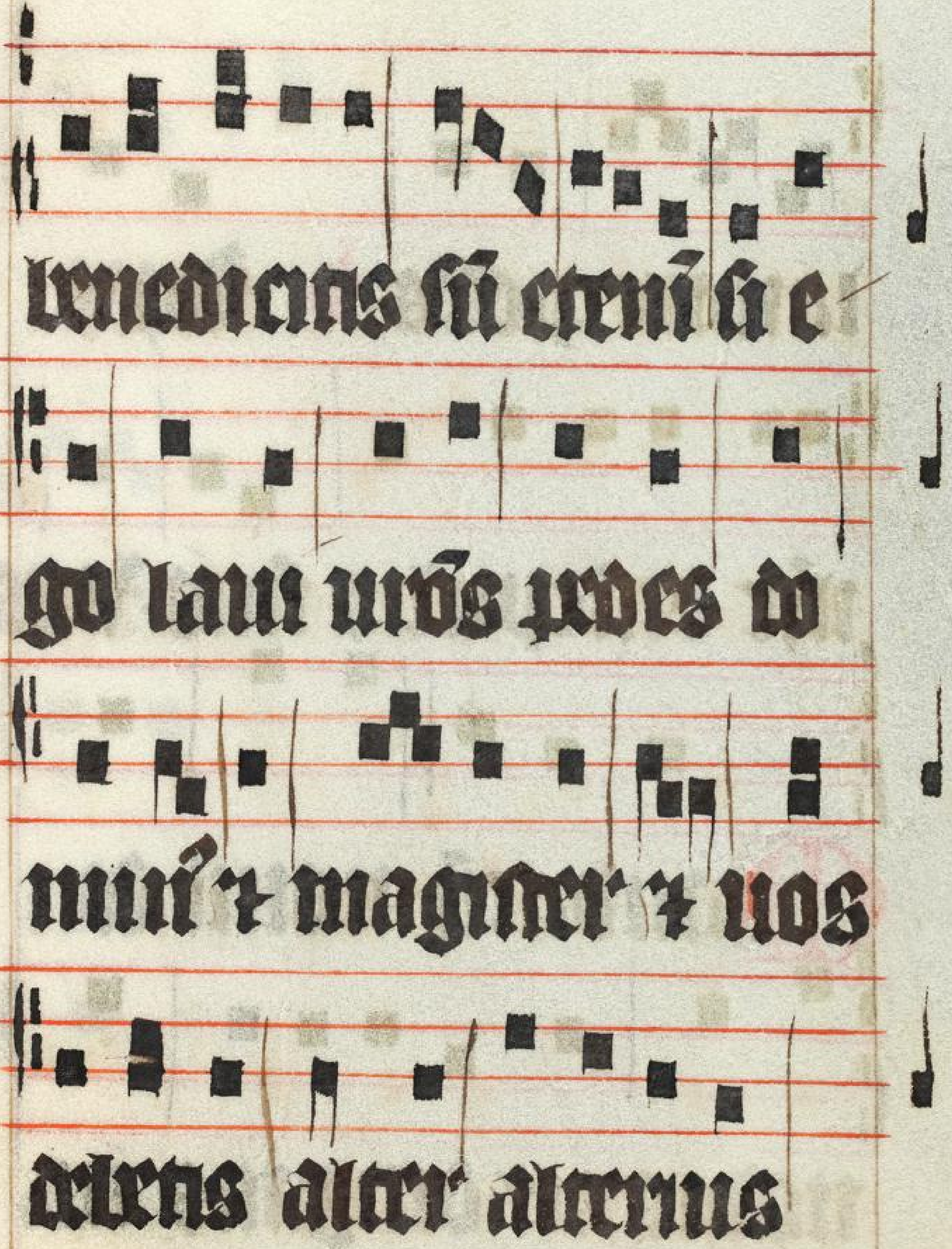

bis pedes quanto
ma gis vos de
betis alter alterius
lavare pedes ℣ Exem

plū enī dedi nob' ut et

uos ita faciatis. Si ego

Uos uo ca tis me

magister ⁊ domine ⁊

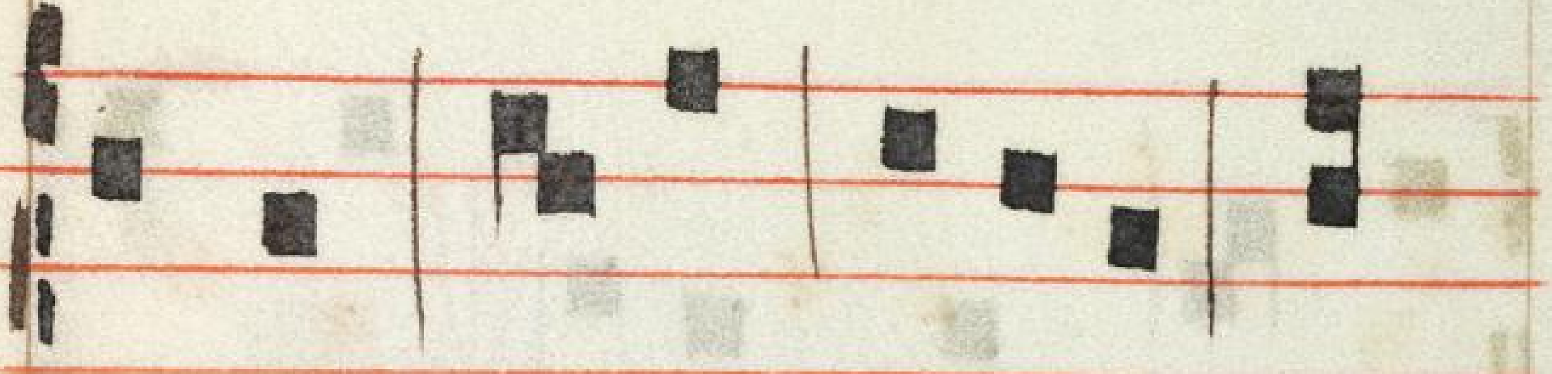

benedictus sū eternū si e
go laui uobis pedes do
minus et magister et uos
debetis alter alterius

lauare pedes ℣ Dixit

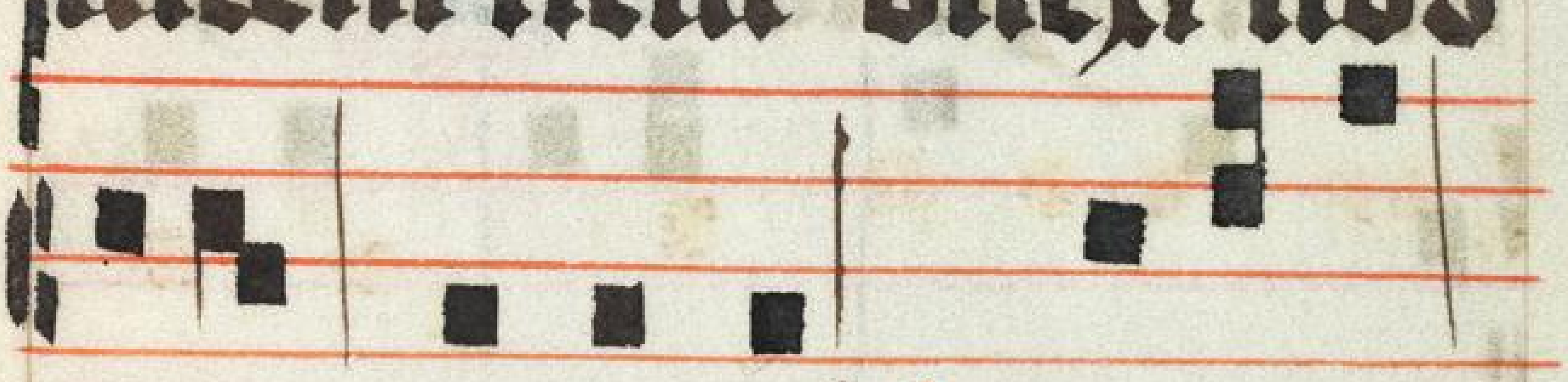
ihc discipulis suis Vos

Mandatū nouū do

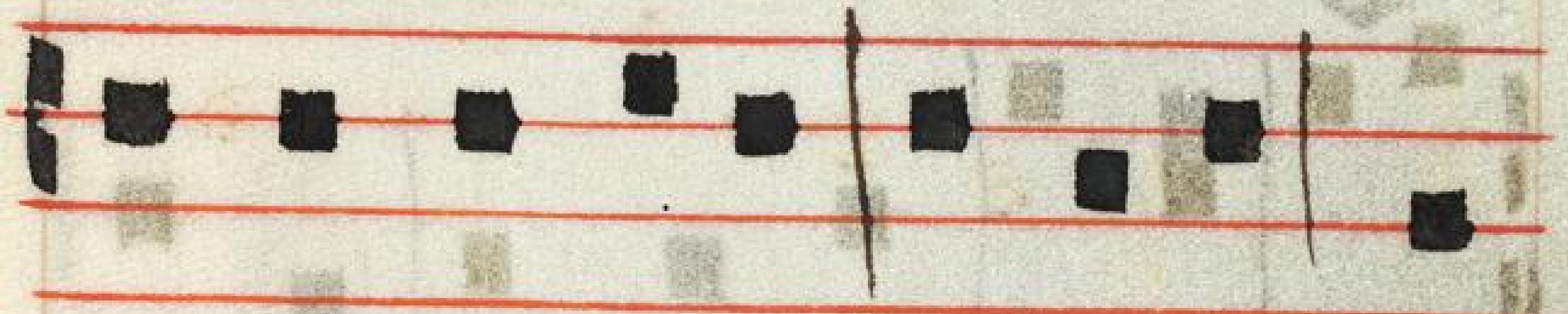
nobis ut diligatis in



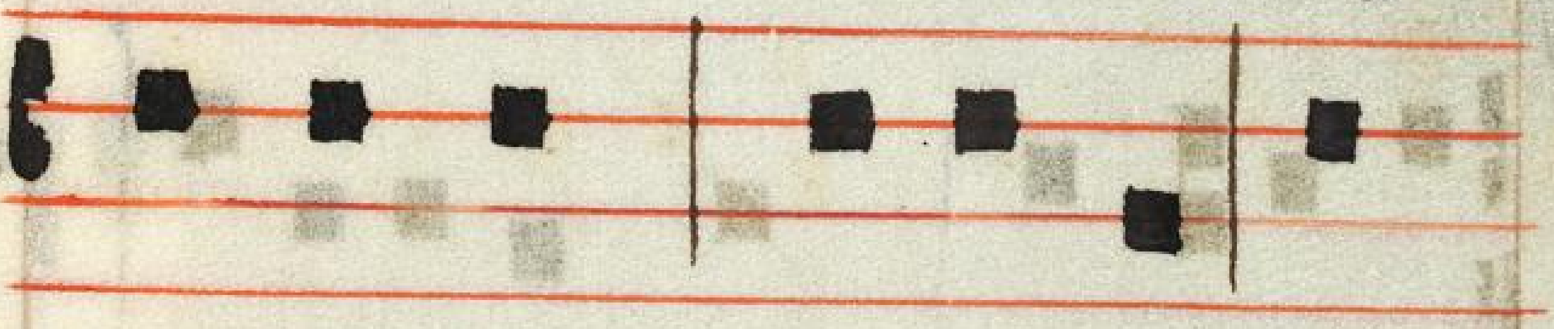
uicem sicut dilexi uos



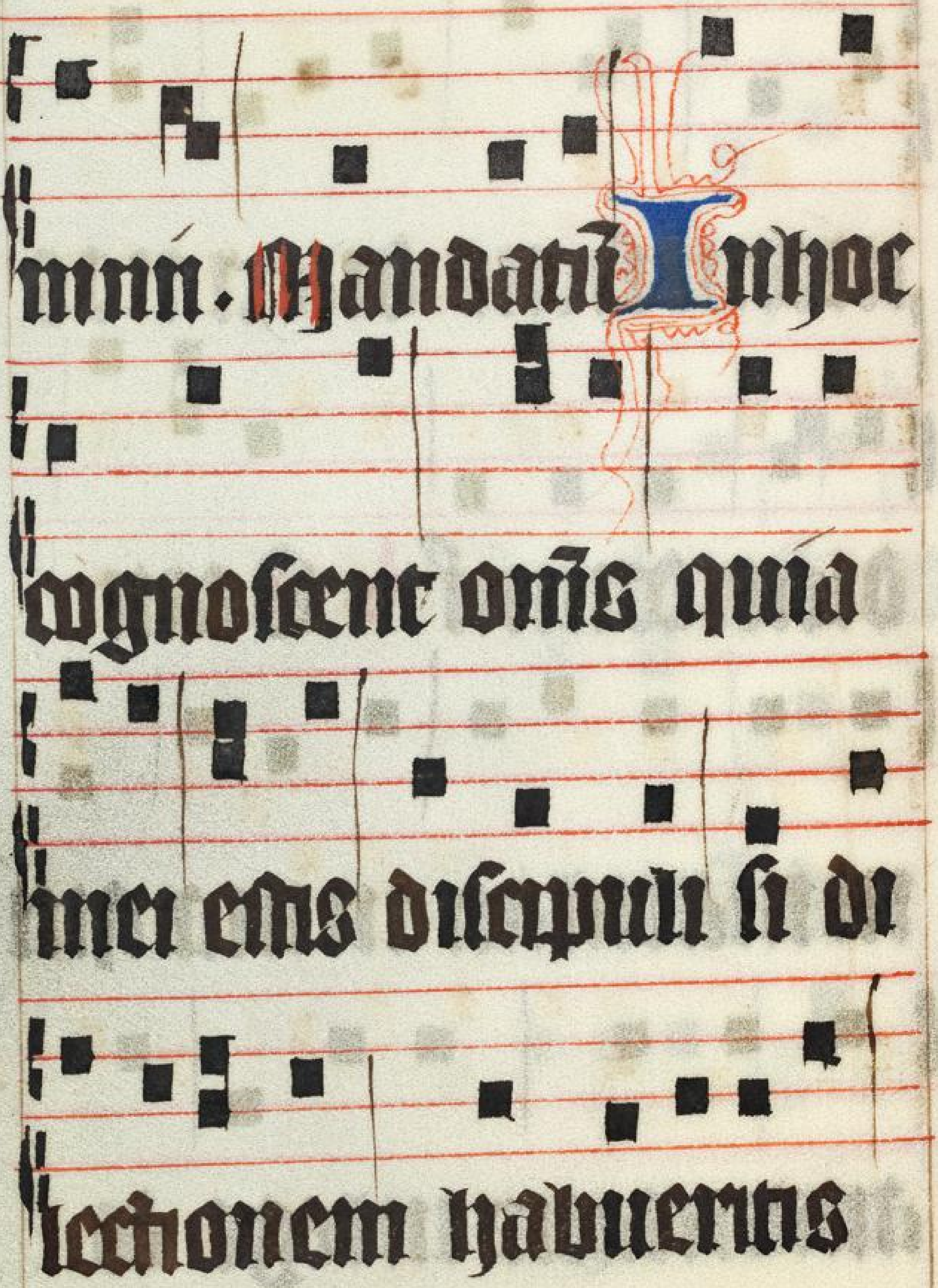
dicit dominus ℣ Beati



inmaculati in uia qui



ambulant in lege do



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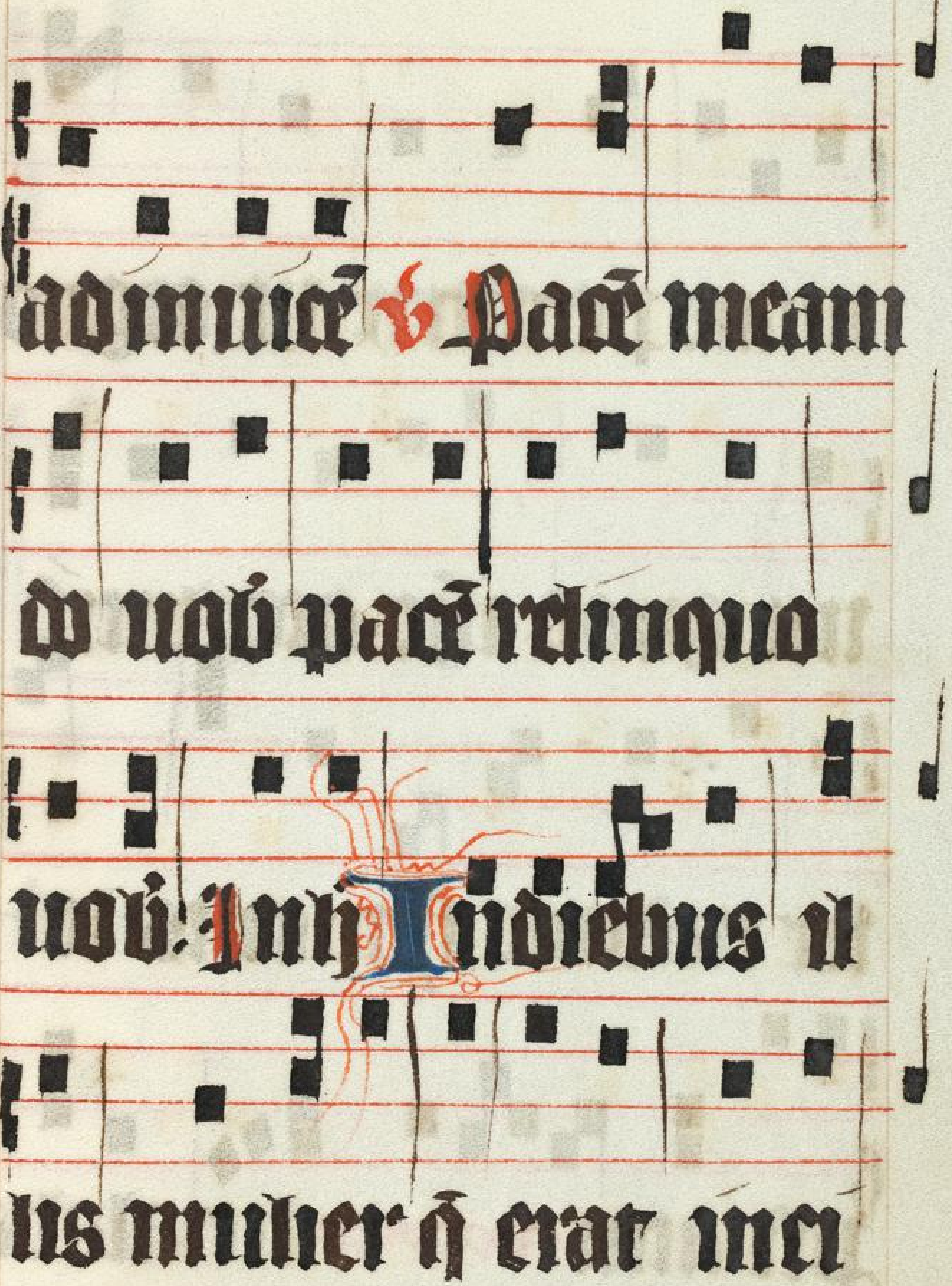
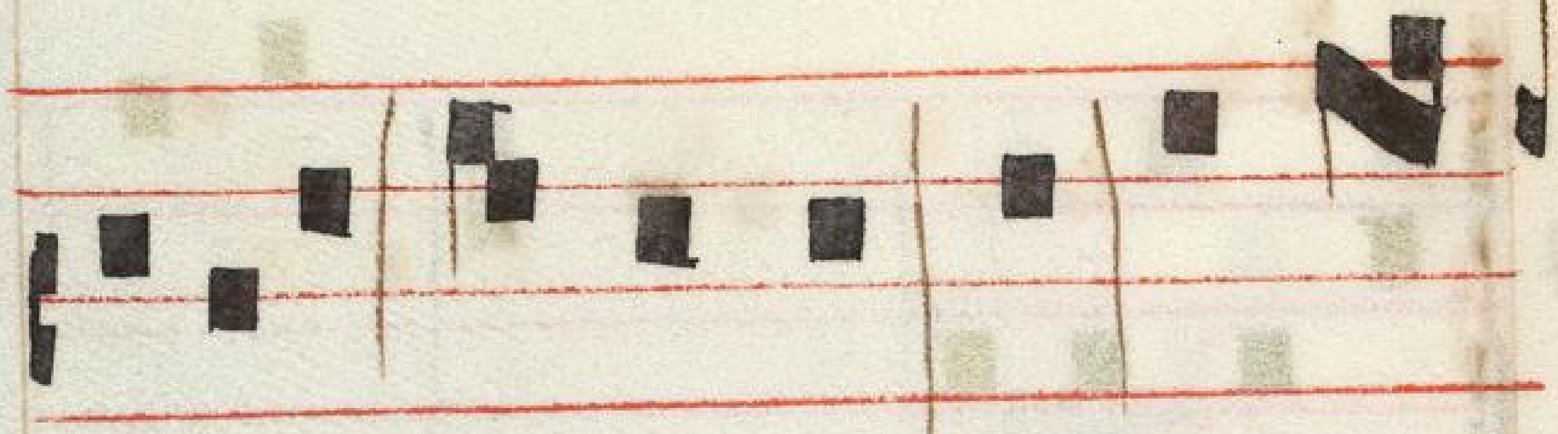
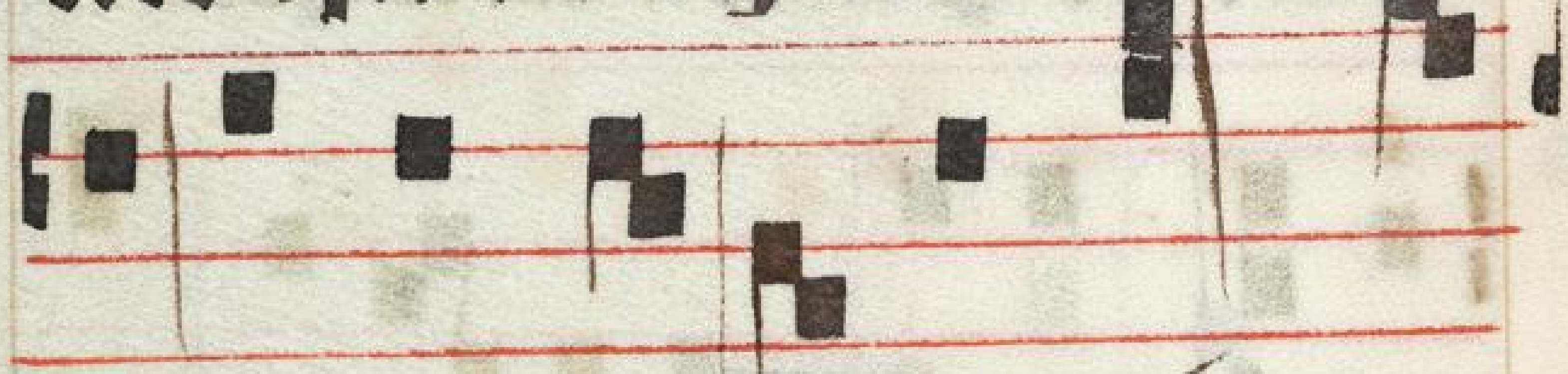

adinuicē ℣ Pacē meam
do uob̄ pacē relinquo
uob̄. In Indiebus il
lis mulier q̄ erat inci

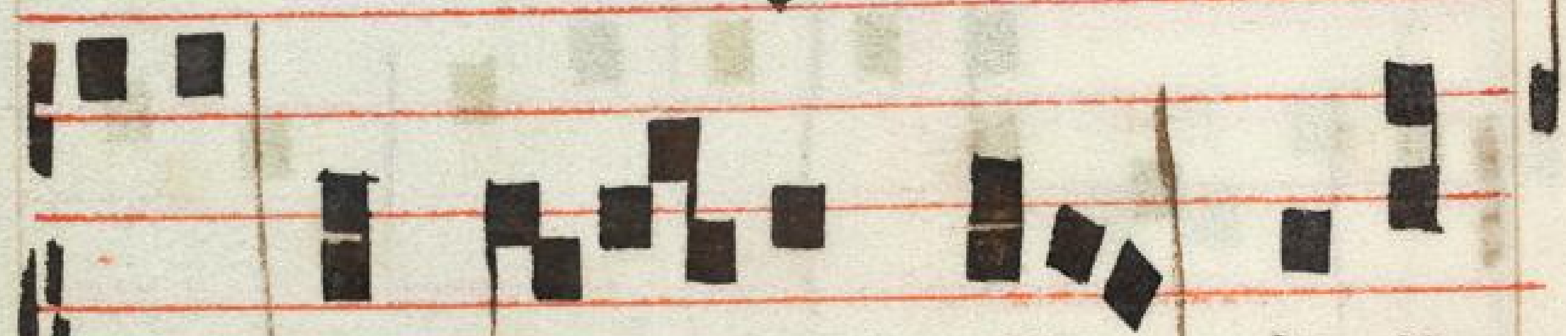


uitate peccatrix ut cogno

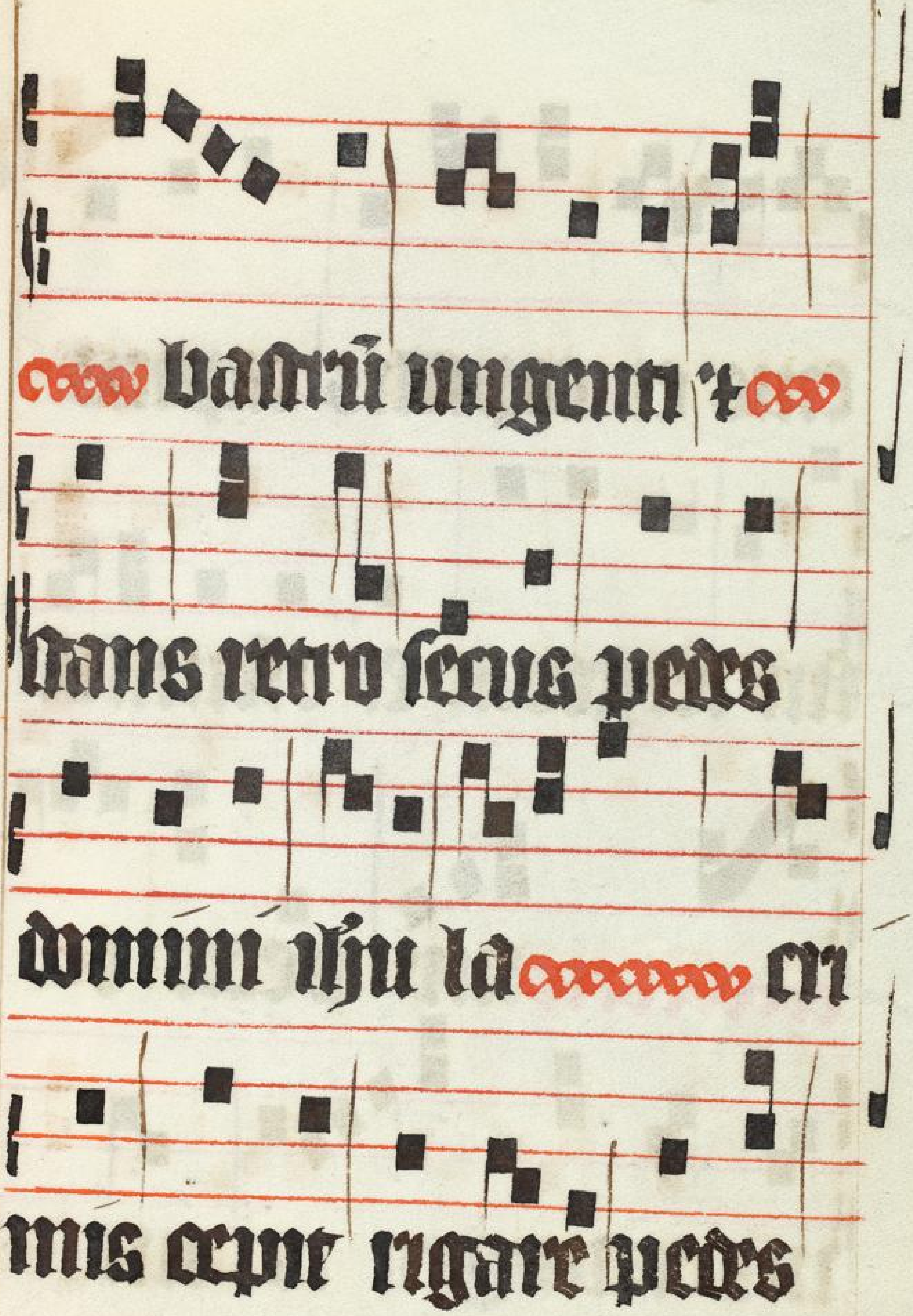
uit quod ihc accubuit

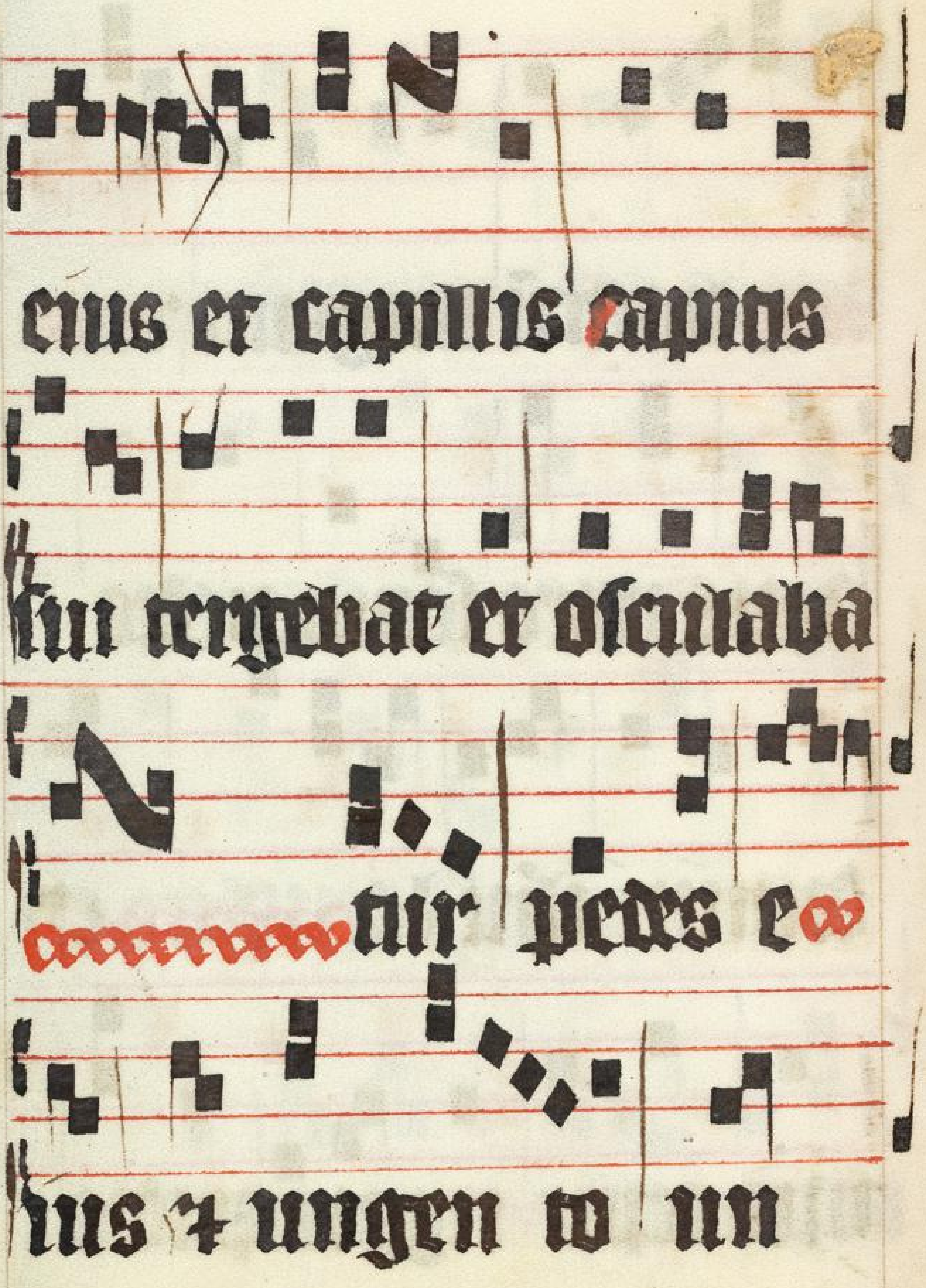


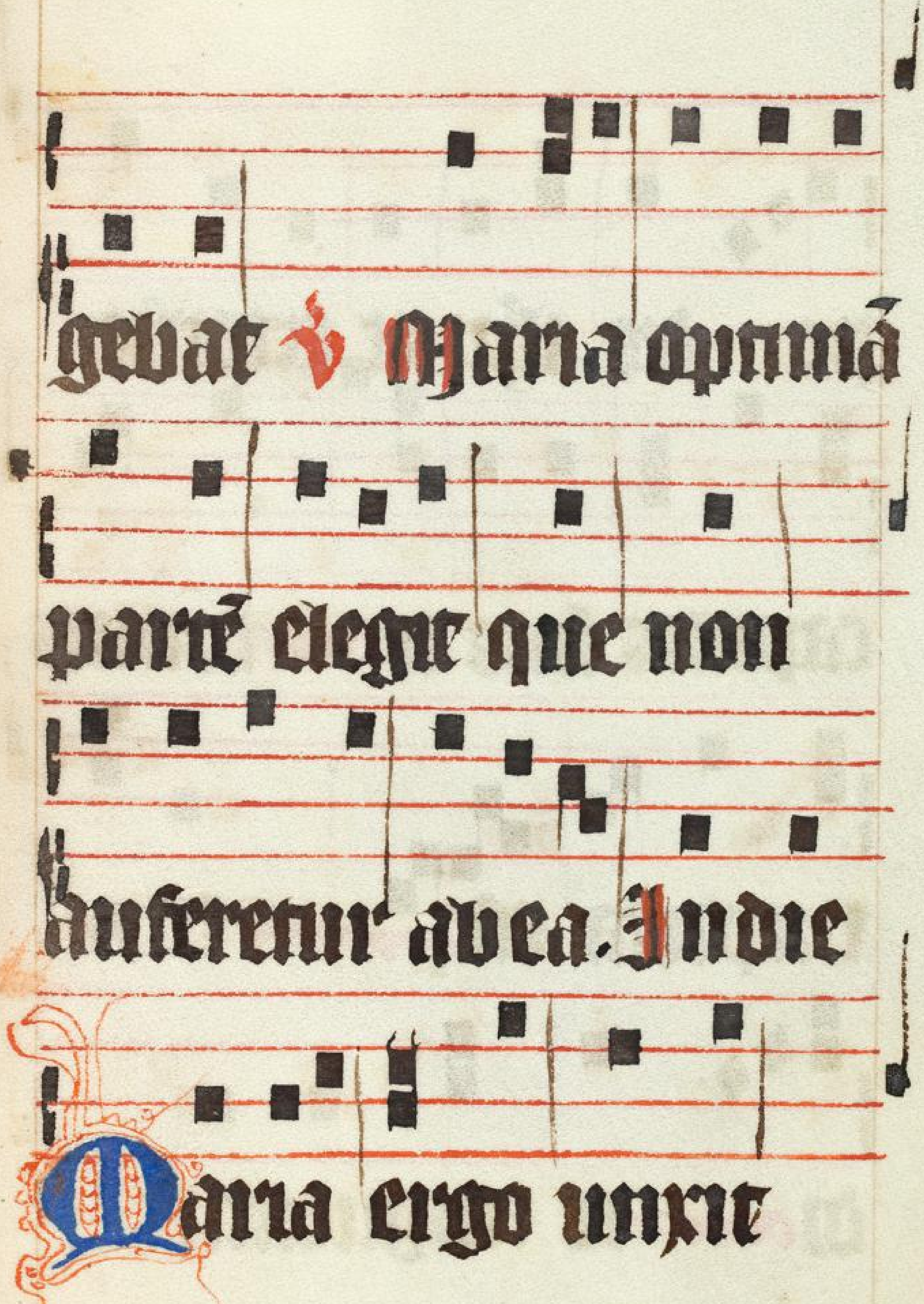
set in domo symonis le

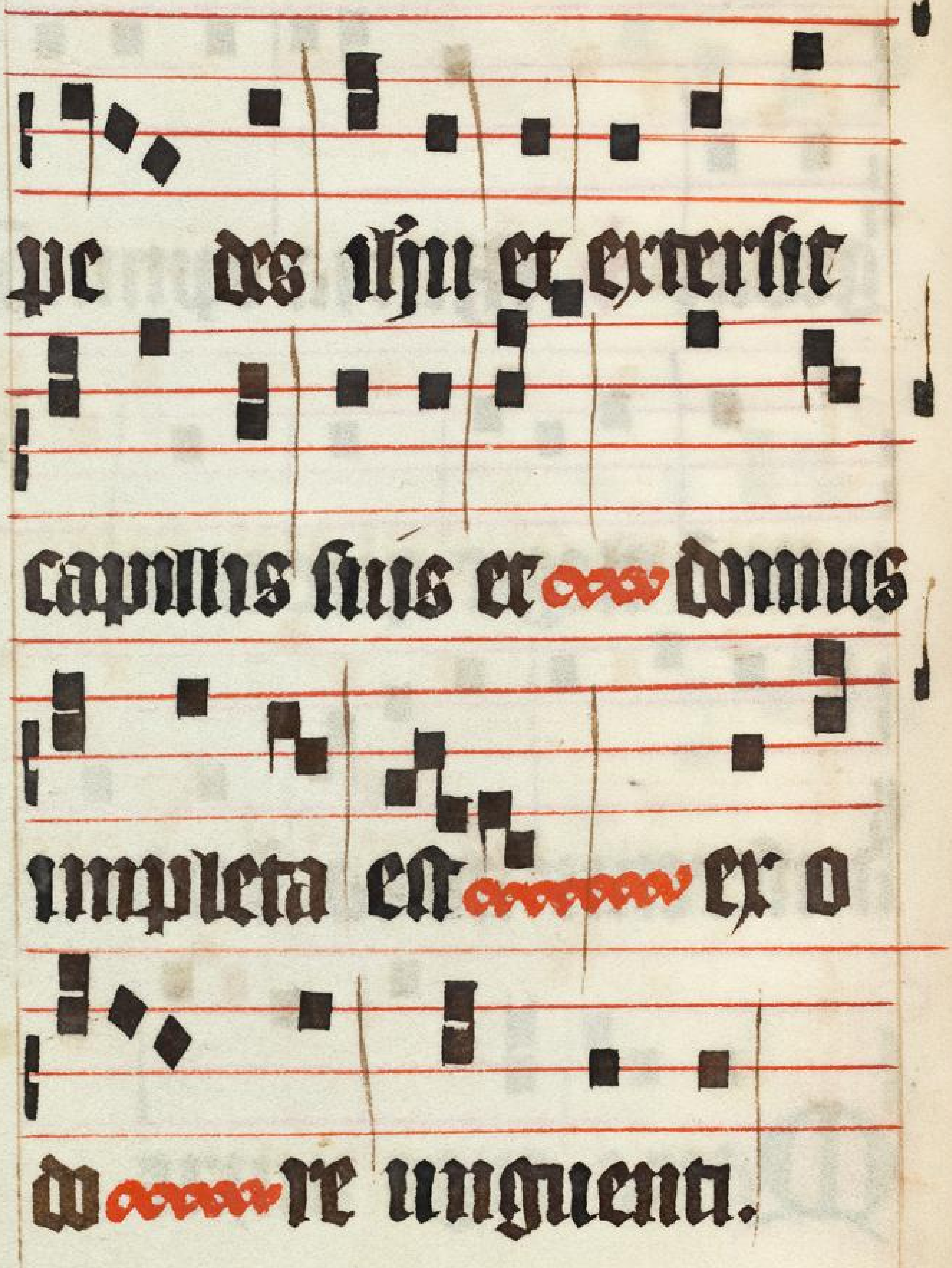


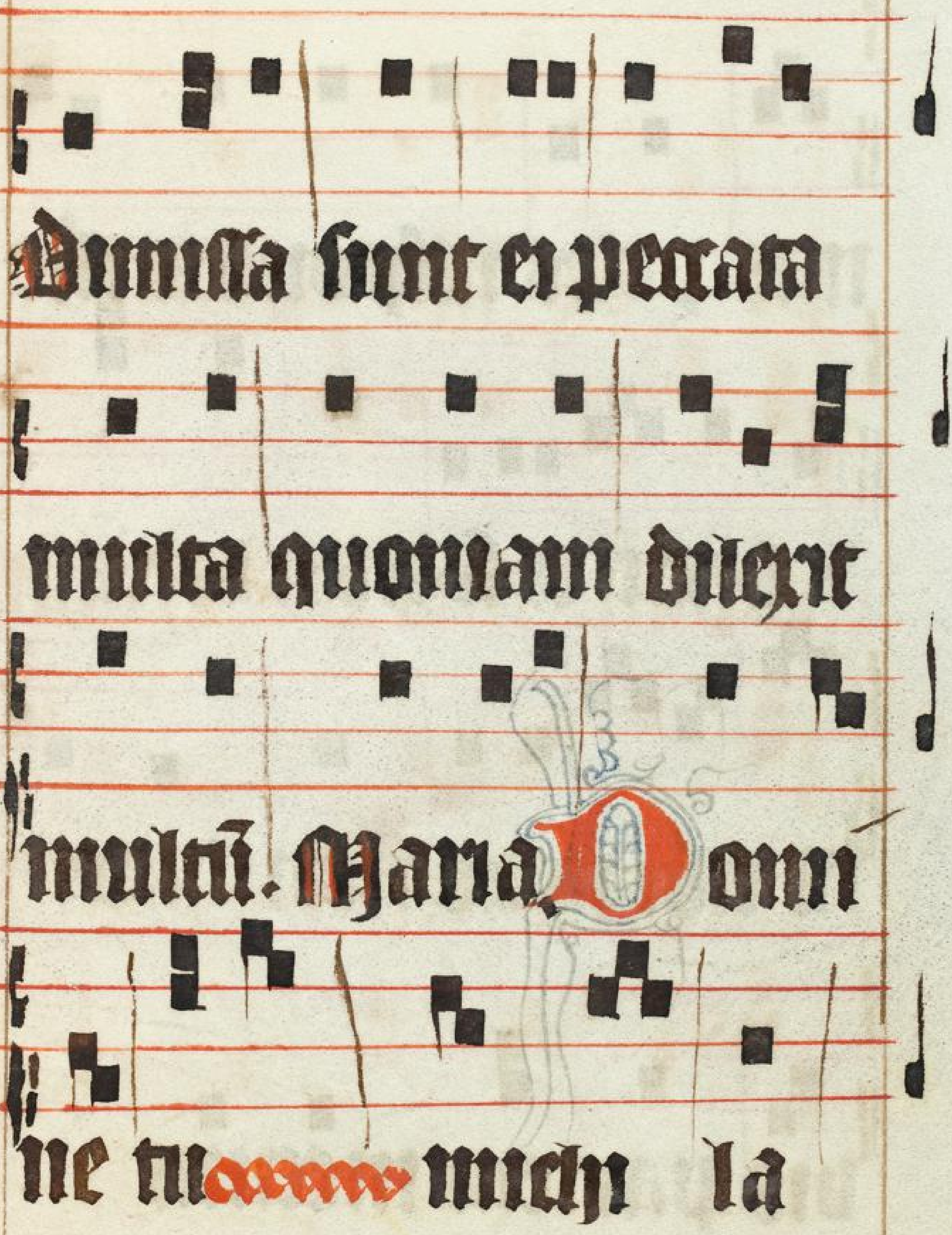
psi attu lit alaba

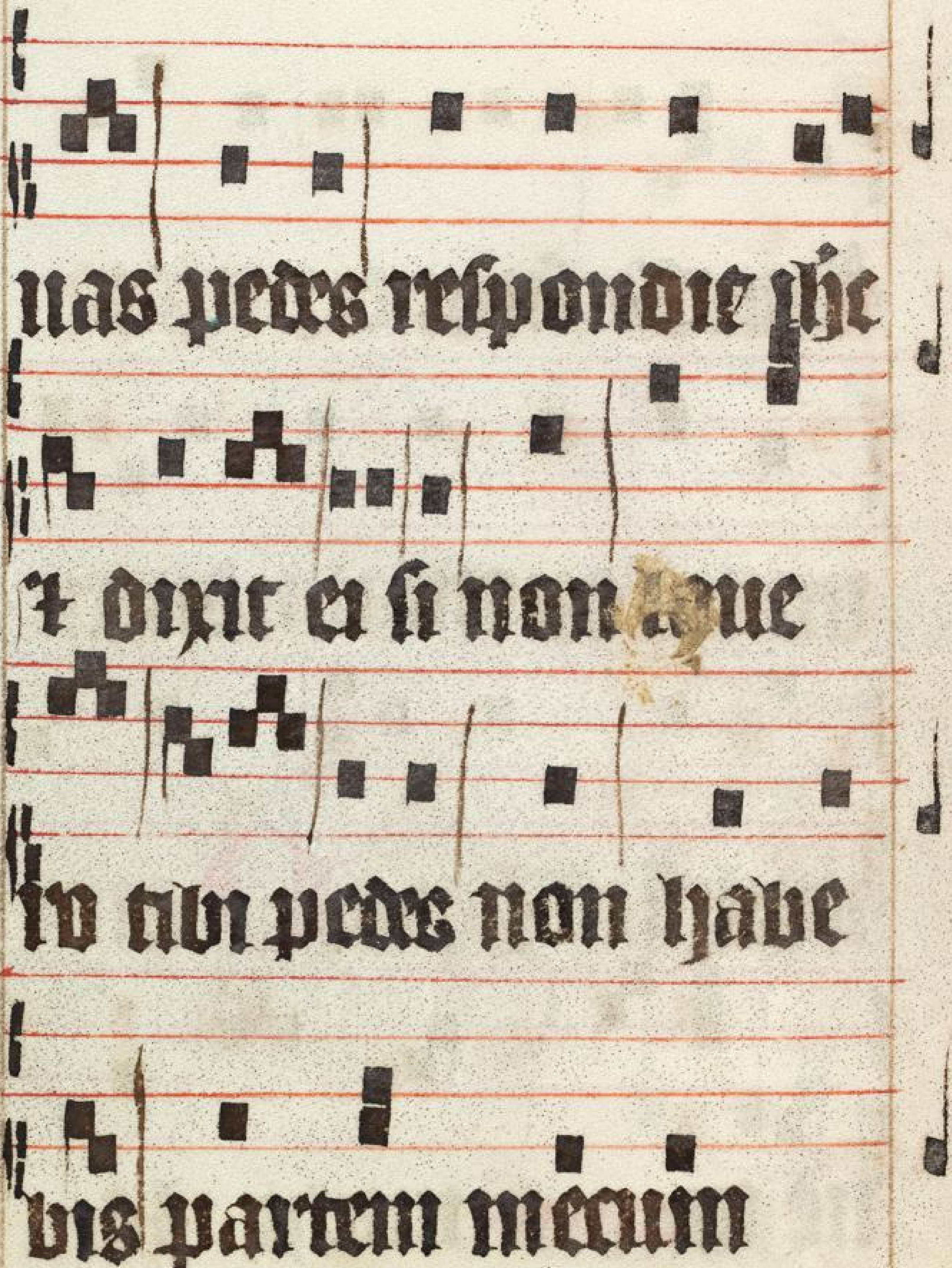

bastrū ungenti ⁊
stans retro secus pedes
domini ihu la cri
mis cepit rigare pedes

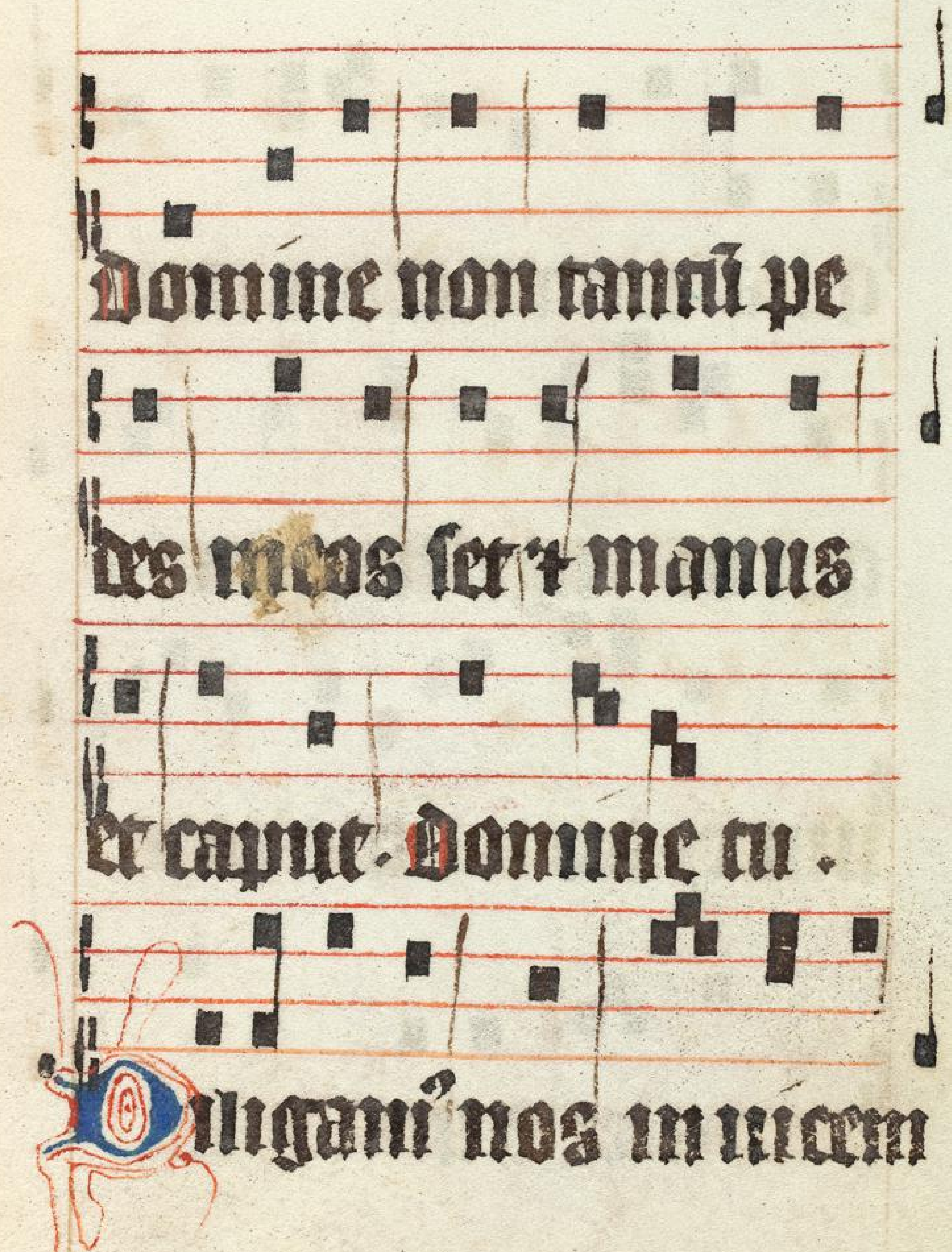

eius et capillis capitis
sui tergebat et osculaba
tur pedes e
ius ⁊ ungen to iun

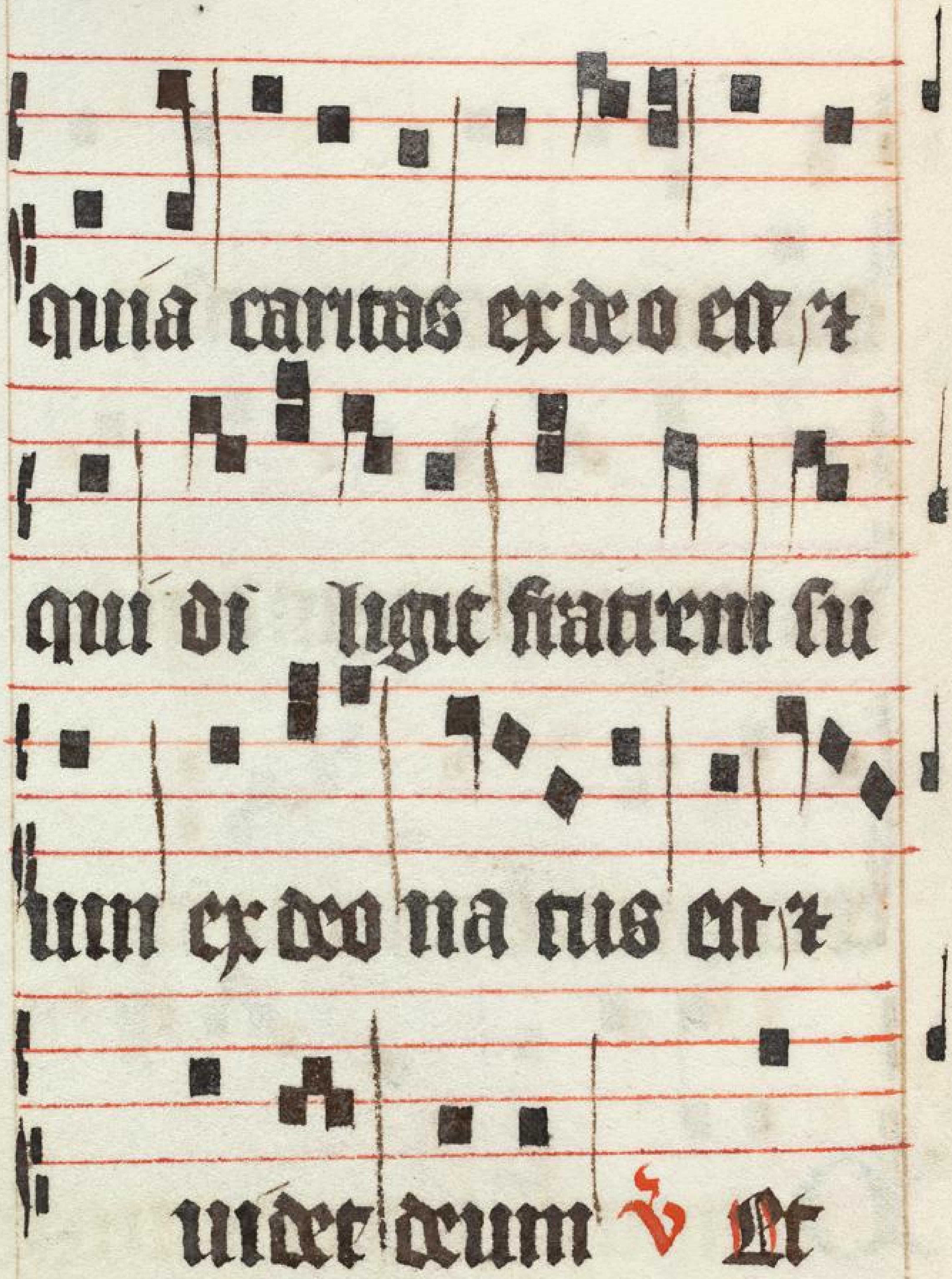

gebat ℣ Maria optimã
partẽ elegit que non
auferetur ab ea. Indie
Maria ergo unxit


pe des ihu et extersit
capillis suis et domus
impleta est ex o
do re unguenti.


Dimissa sunt ei peccata
multa quoniam dilexit
multū. Maria Domi
ne tu michi la


uas pedes respondit ihc
⁊ dixit ei si non laue
ro tibi pedes non habe
bis partem mecum


Domine non tantũ pe
des meos sed ⁊ manus
et caput. Domine tu.
Diligamˀ nos in uicem



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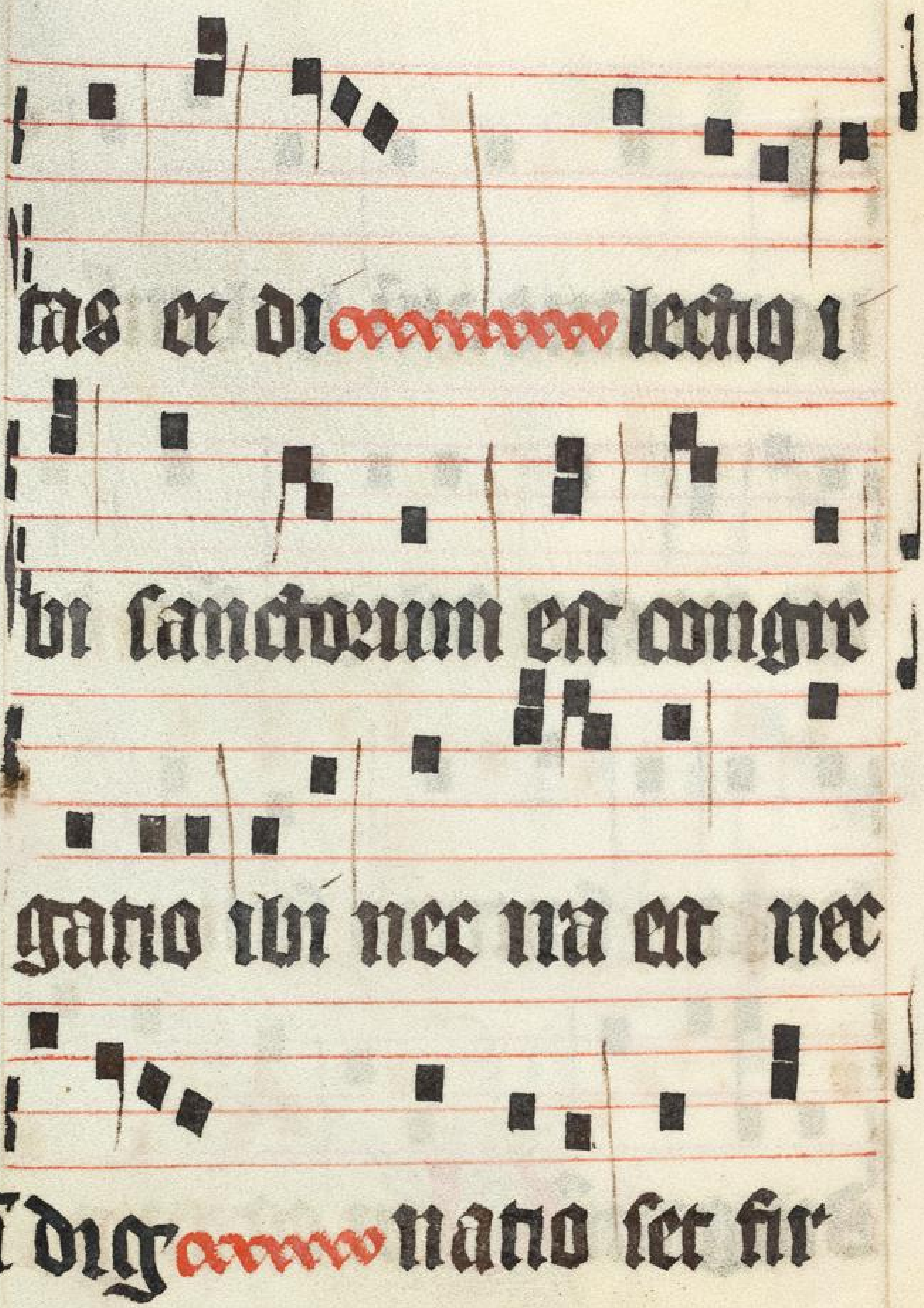
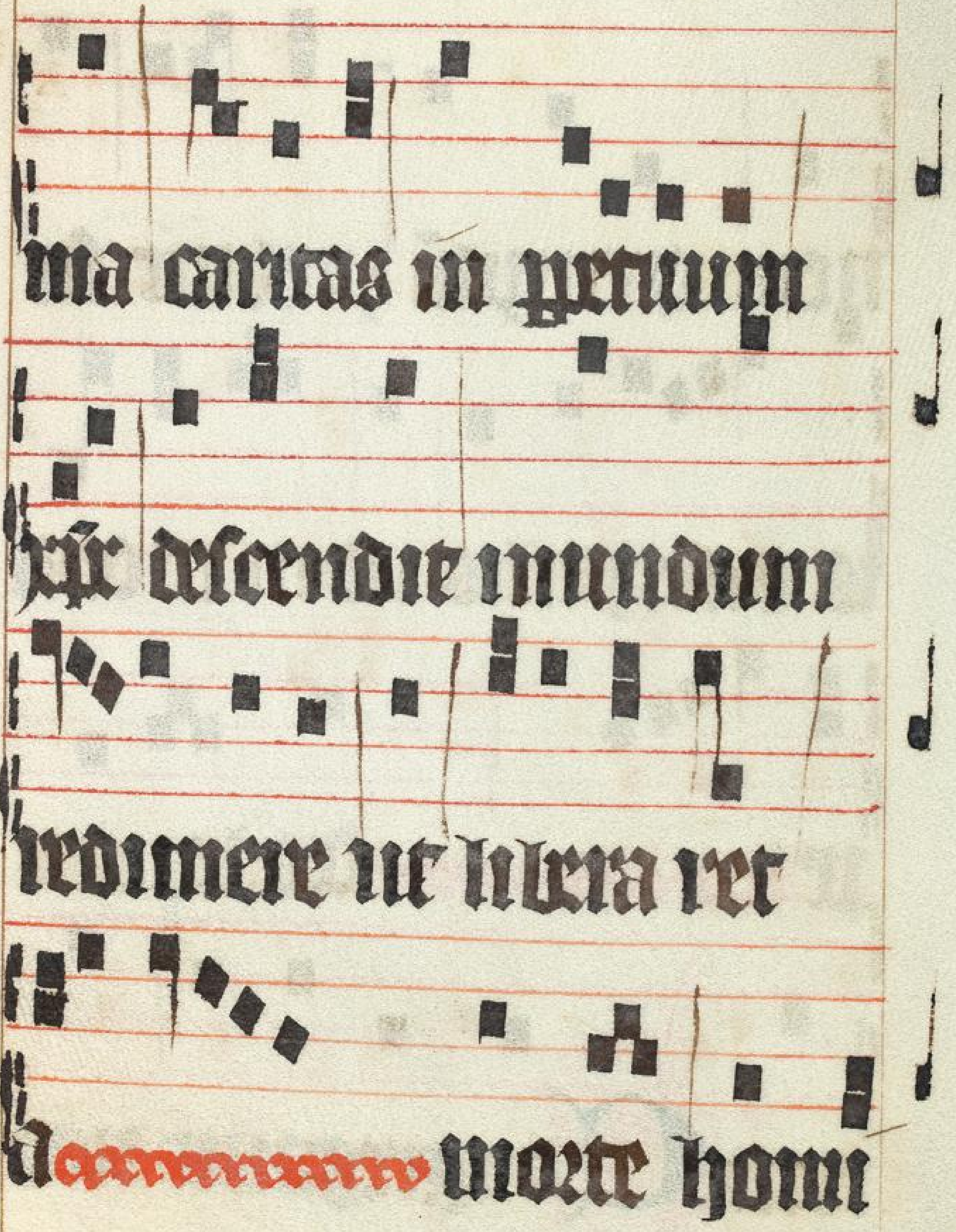
hoc mandatū habemꝰ a

deo ut qui diligit dm̄ di

ligat et fratrem suum.

Diligamꝰ Ubi est cari


tas et di lectio i
bi sanctorum est congre
gatio ibi nec ira est nec
ĩ dig natio sed fir


ma caritas in precium
xp̄s descendit in mundum
redimere ut liberaret
a morte homi

ynem exemplũ prebuit su

is discipulis ut in uicem

pe des laua

rent. Congregauit nos

in unū xp̄i amor timea

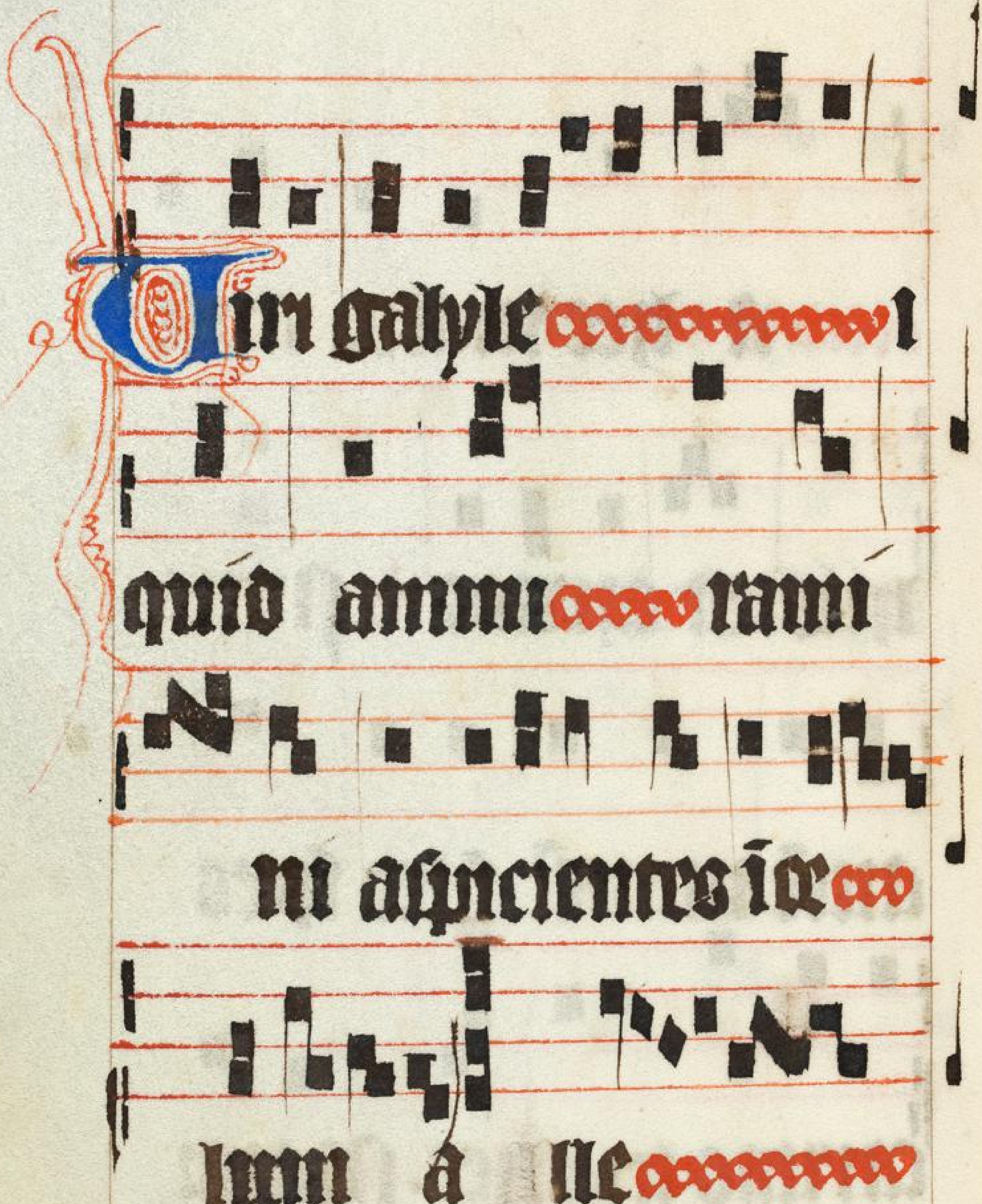
mus et amemꝰ xp̄m d̄m

ubi caritas et amor ibi

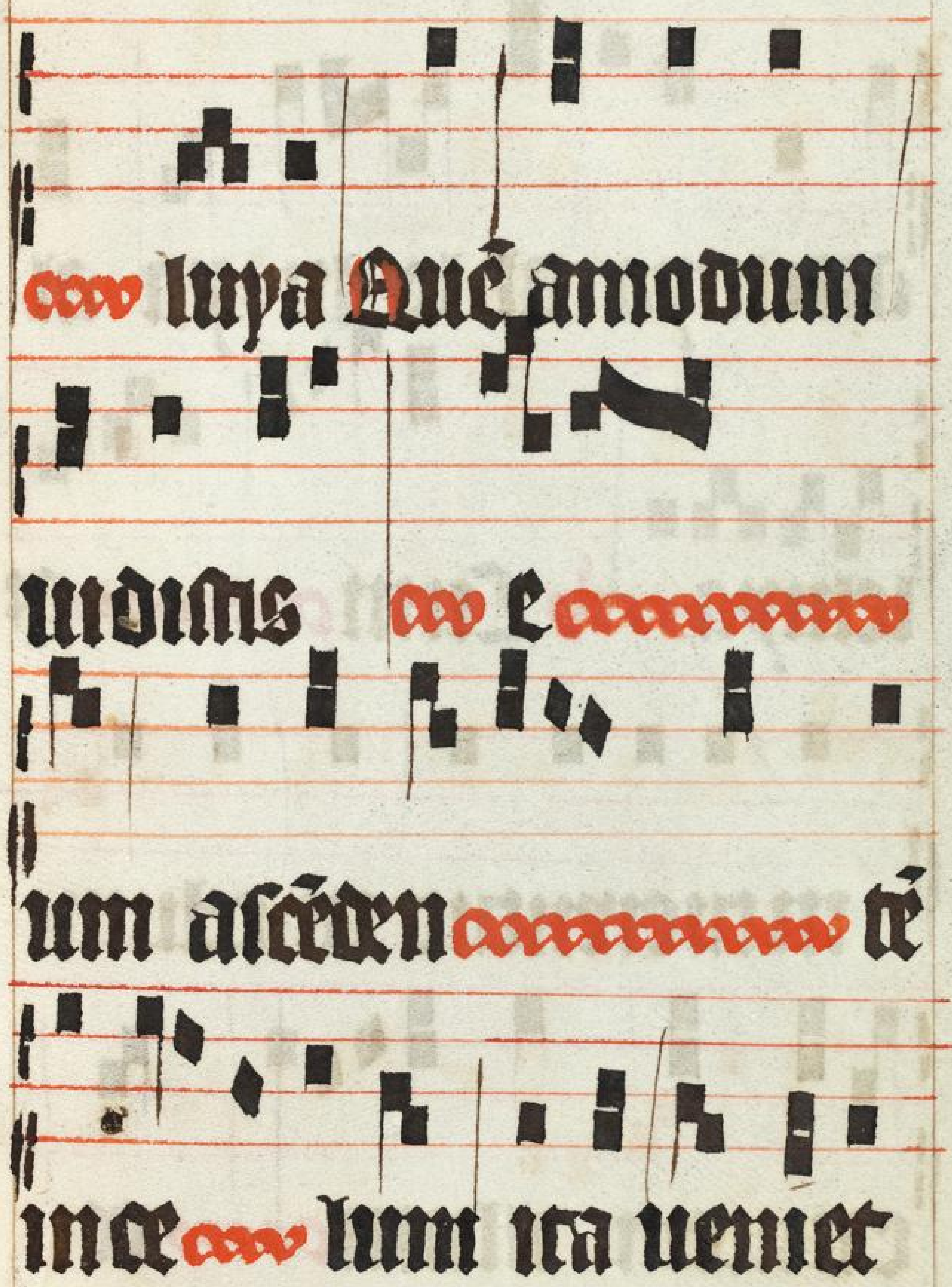
d̄s V Ecce quam bonum

et quam iocundū habi
tare fratres in unū. Cōgre
Maneant in nobis fi
des spes caritas tri

a hec maior autē
hiis est caritas V Nunc
autē manent fides spes
caritas tria hec. Maior



Viri galyle i
quid ammi rami
ni aspicientes ice
lum a lle



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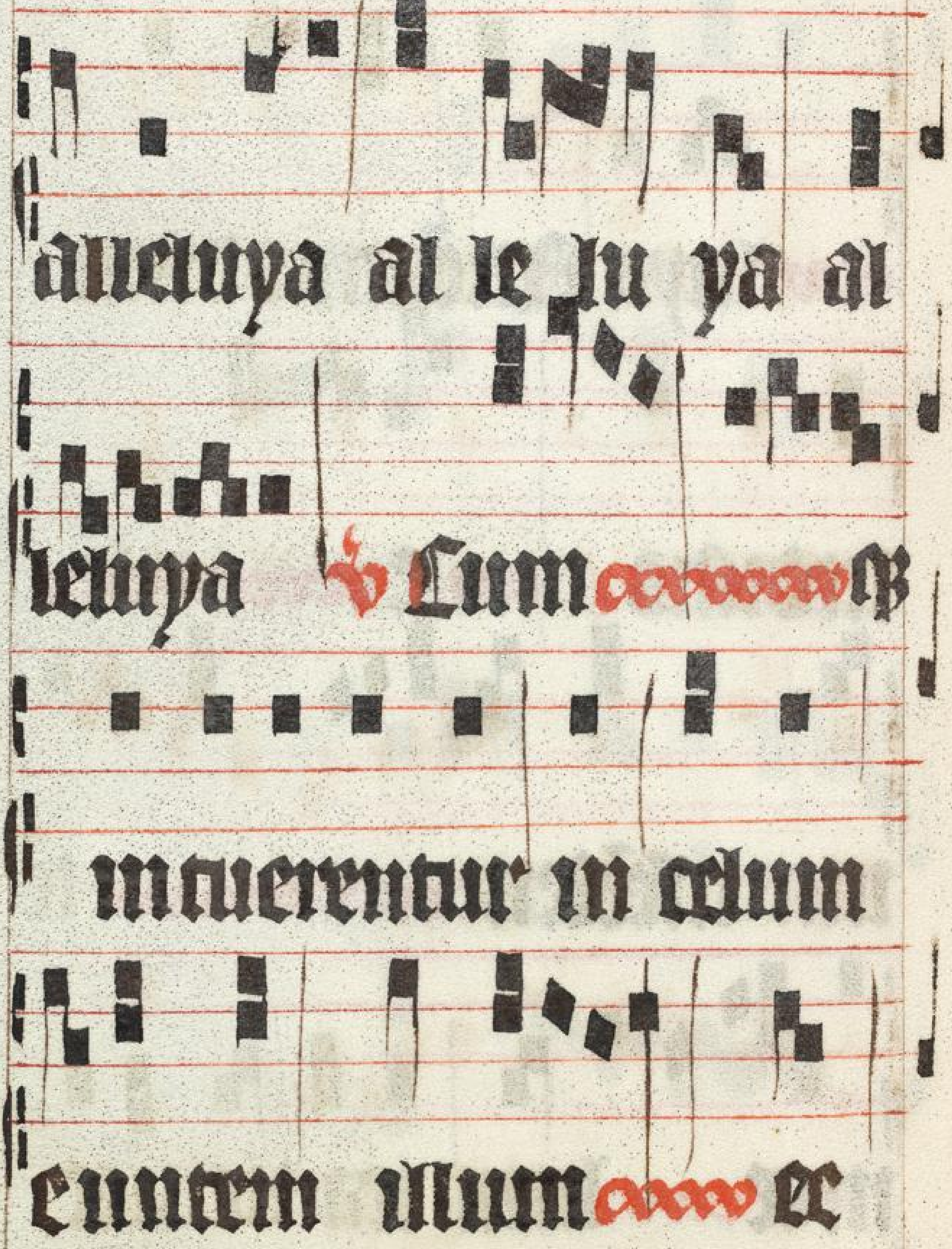
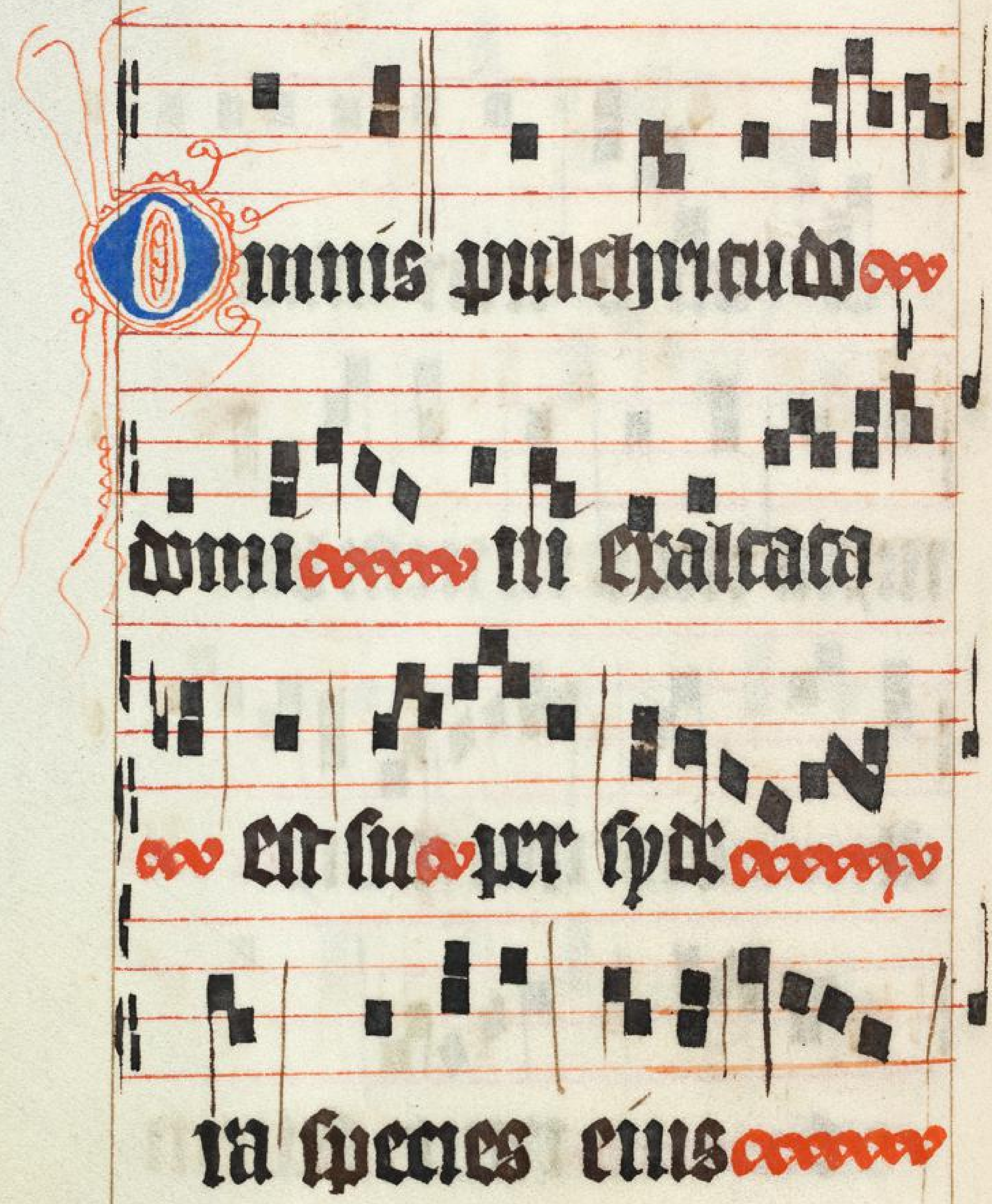
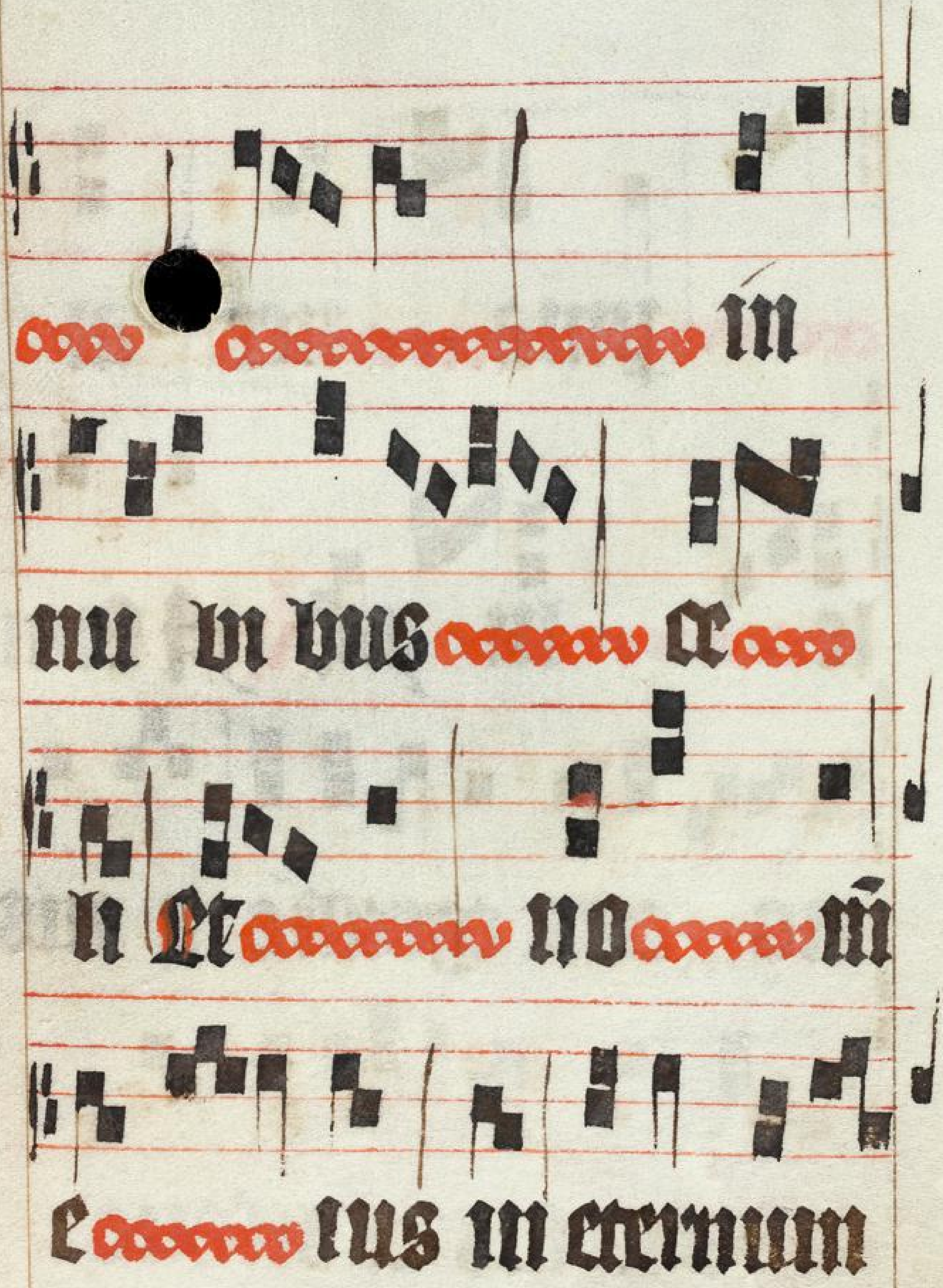
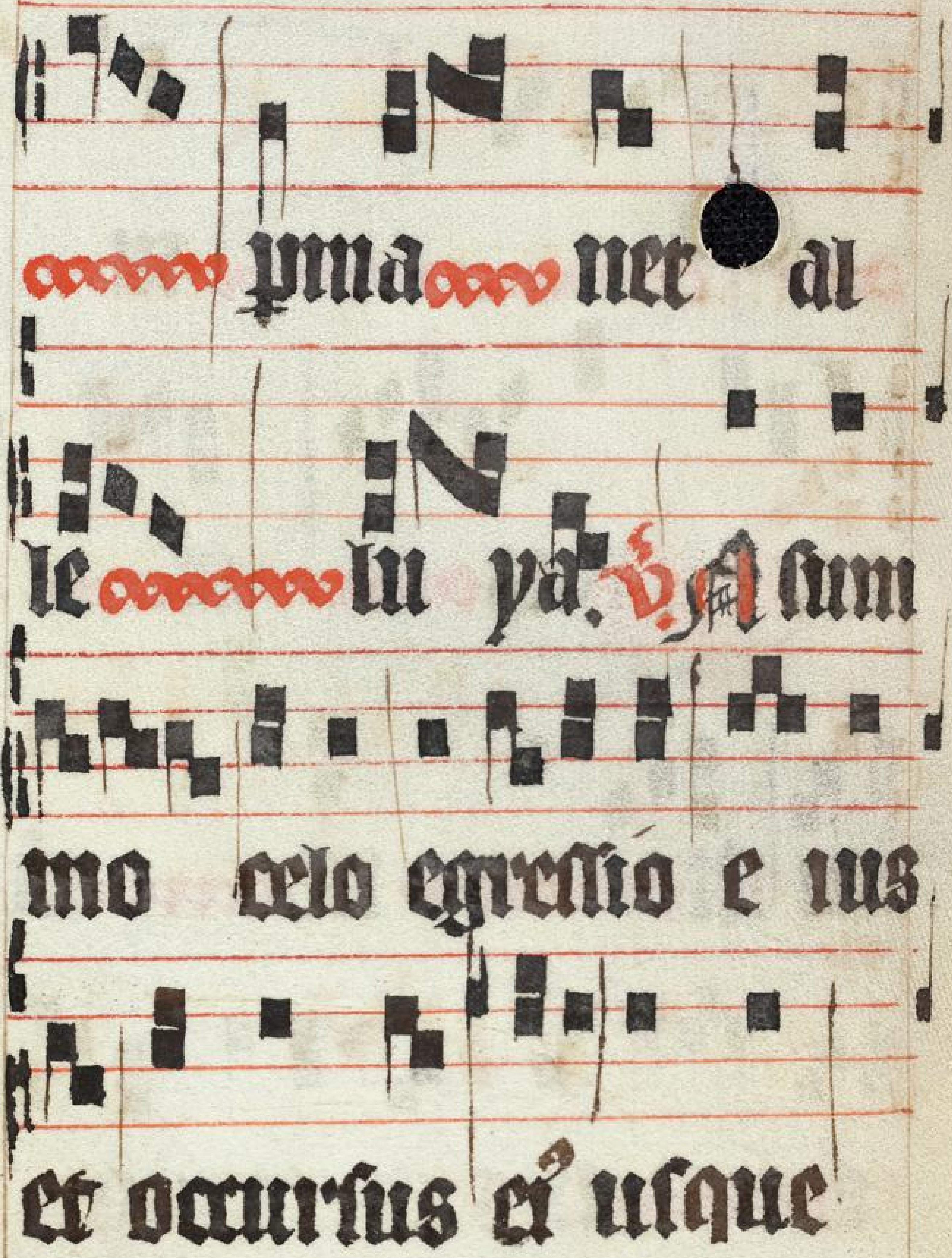
Baden-Württemberg


alleluya al le lu ya al
leluya ℣ Cum
intuerentur in celum
euntem illum et

ce du o viri asteterũt
iuxta illos in uestibus
al bis qui et dix
e runt. Quem


Omnis pulchritudo
domini exaltata
est su per syde
ra species eius


in
nu vi bus Et
li Et no m̄
e ius in eternum


pma nec al
le lu ya. V. A sum
mo celo egressio e ius
et occursus ei usque

ad summū e ius

Et no. Non conturbetur

cor ue strum

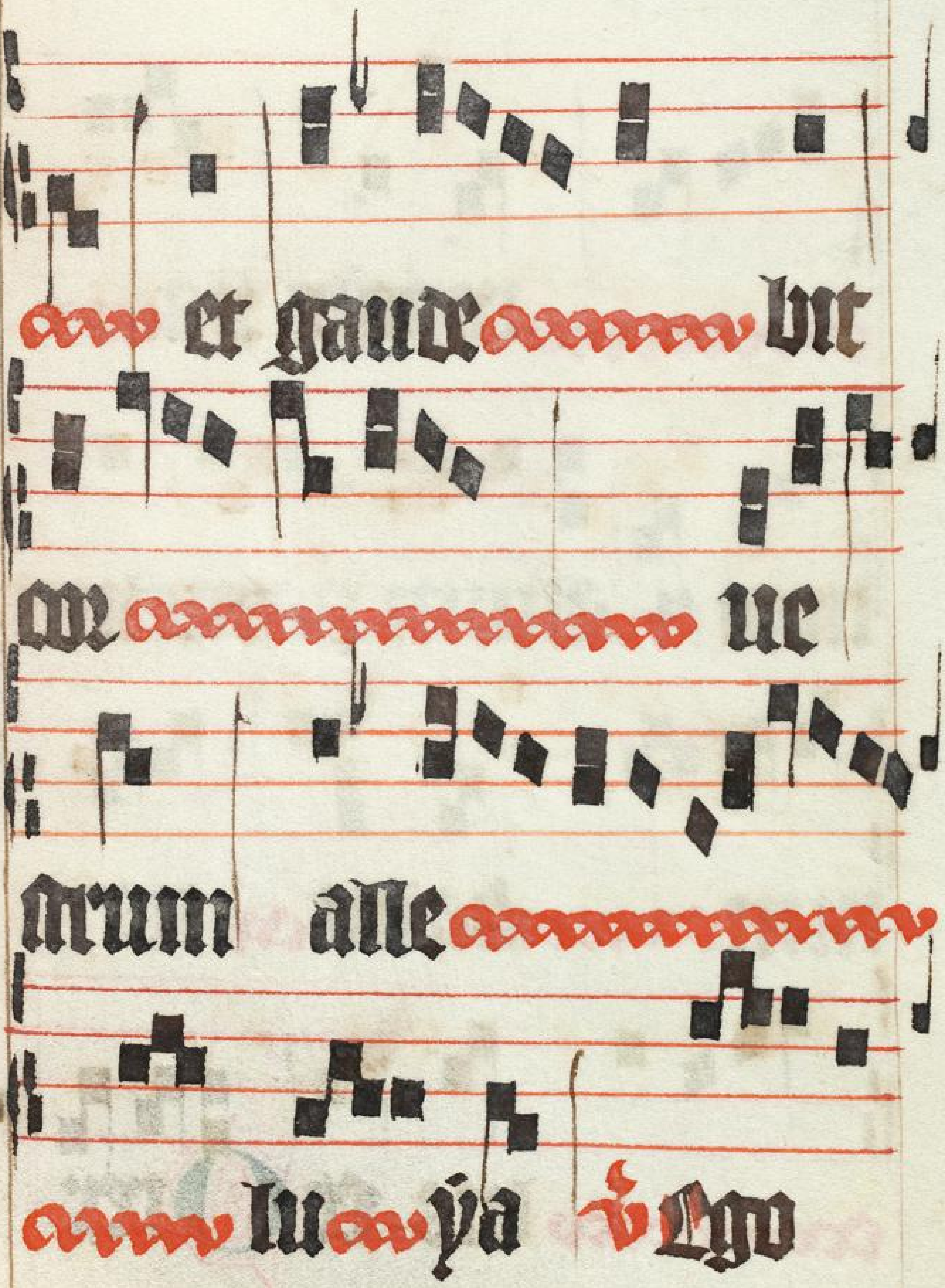
ego vado ad patrē

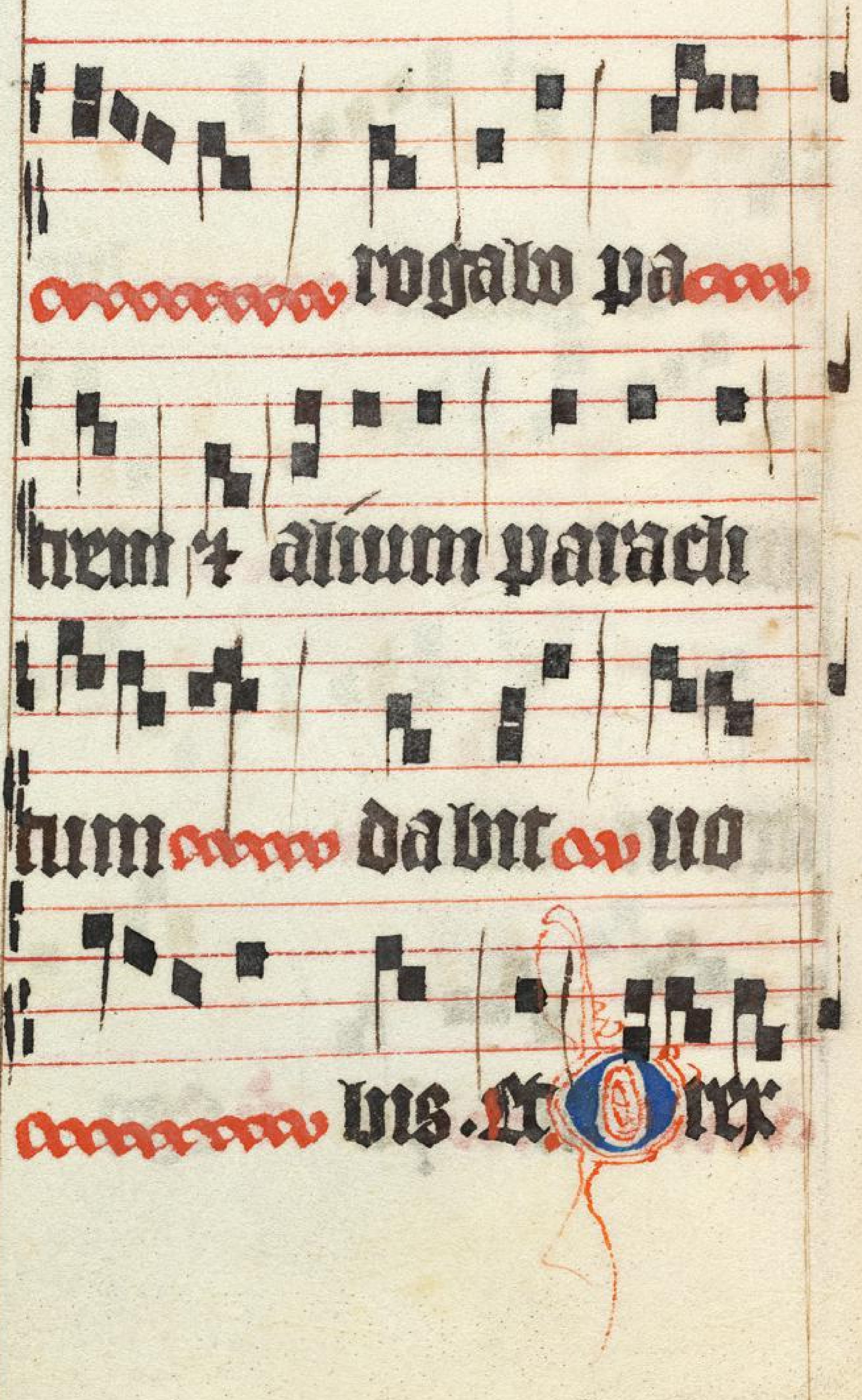
et dum assumptꝰ fuero

a uo bis mit

tā uobis allelu ya

spiritū verita tis


et gaude bit
cor ve
strum alle
lu ya ℣ Ego

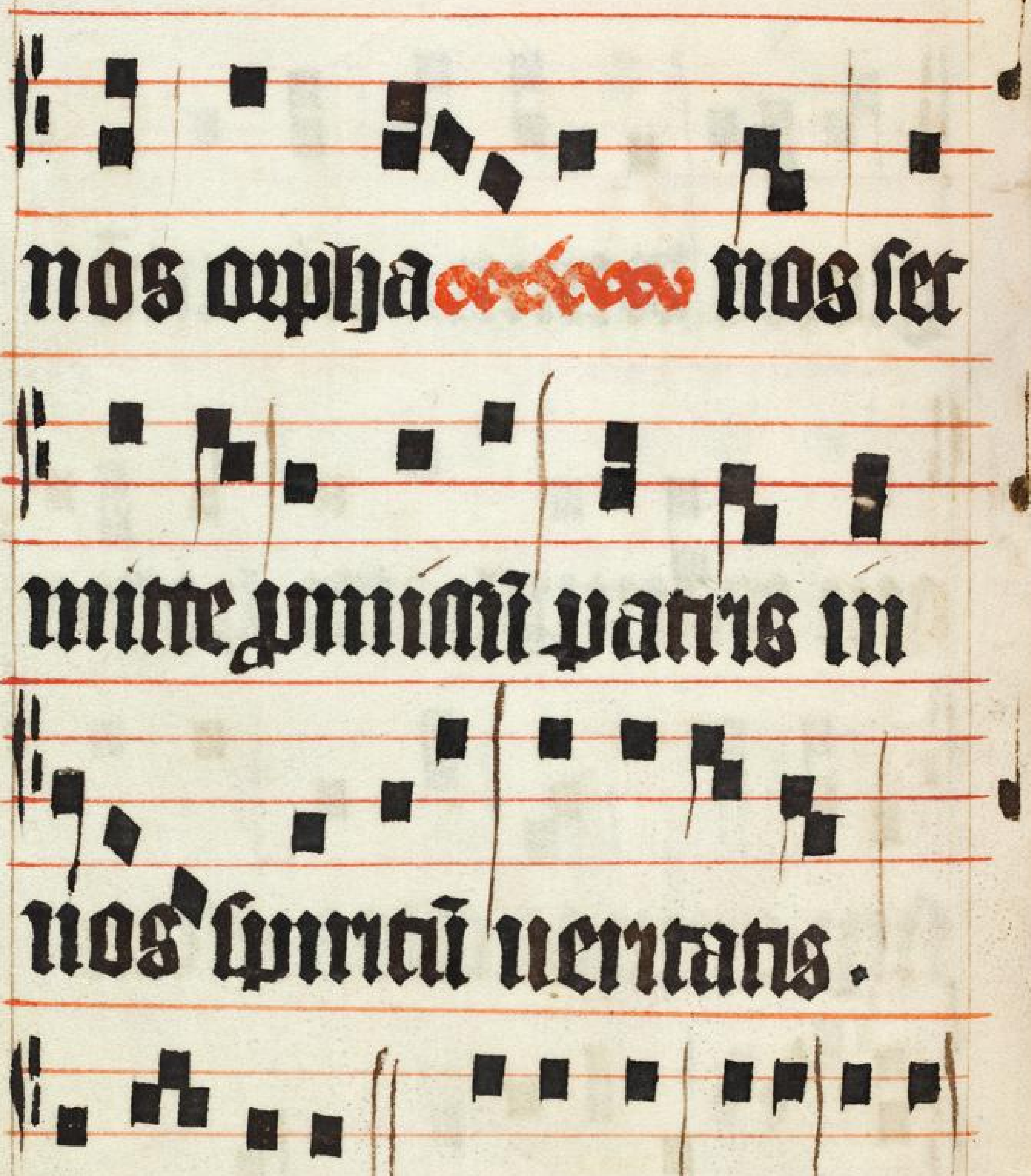

rogabo pa
trem ⁊ alium paracli
tum dabit uo
bis. Al. O rex

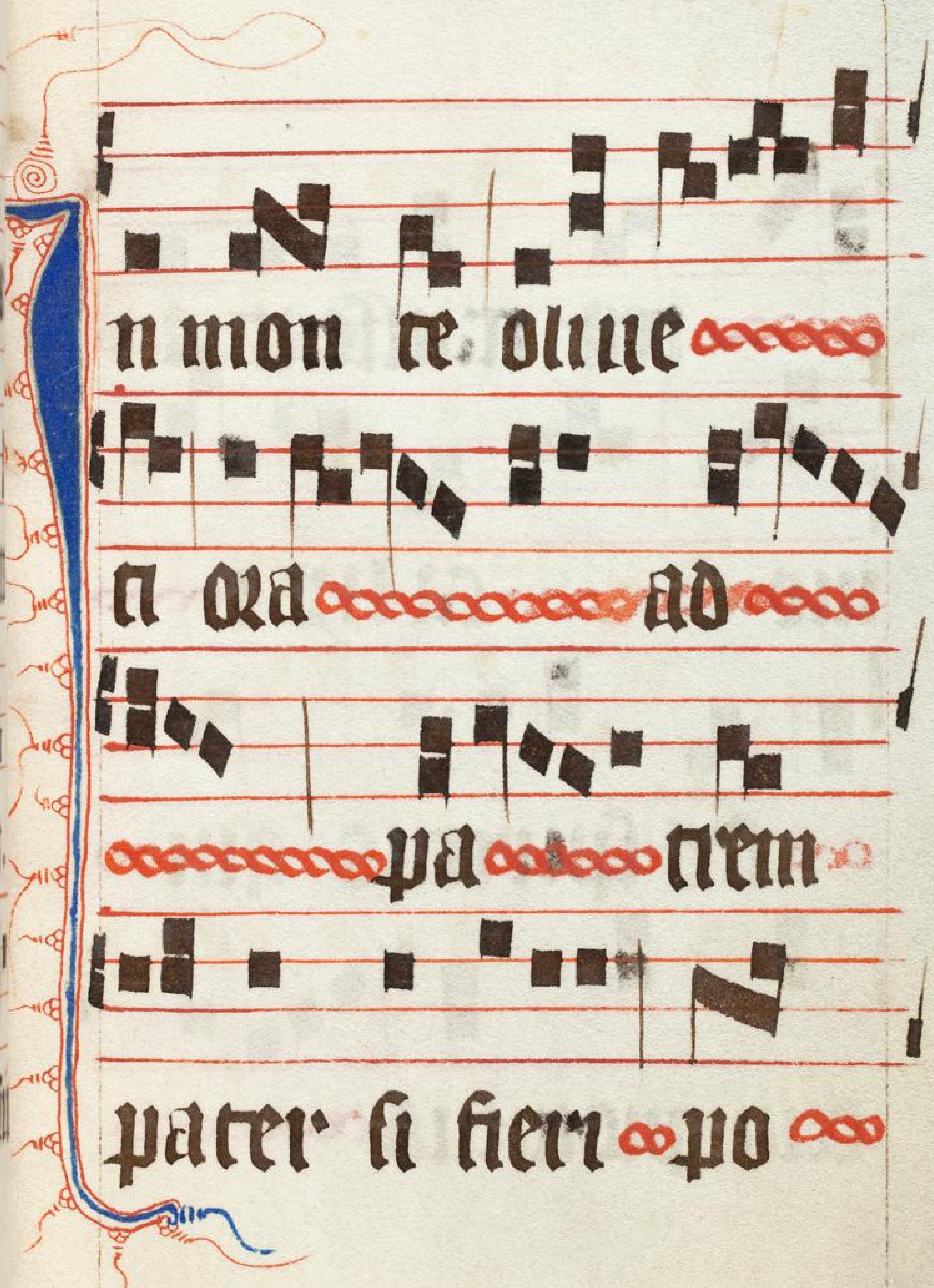
glorie domine virtutū

qui triumphator hodie

sup omnes celos ascen

dim ne derelinquas


nos orpha nos set
mitte pmissu̅ patris in
nos spiritu̅ veritatis .
alleluya · Ascēdit d̅s in iubi·



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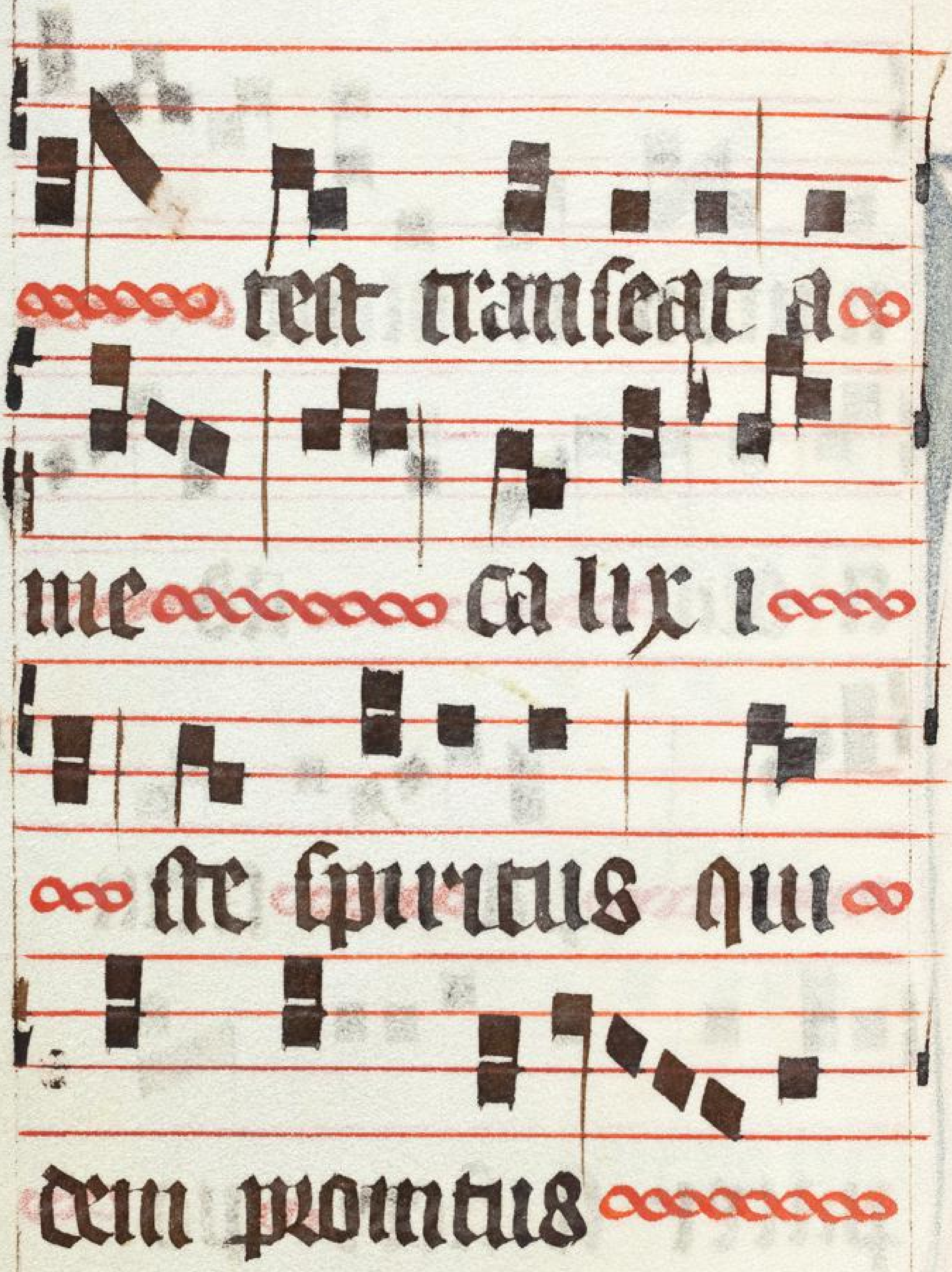
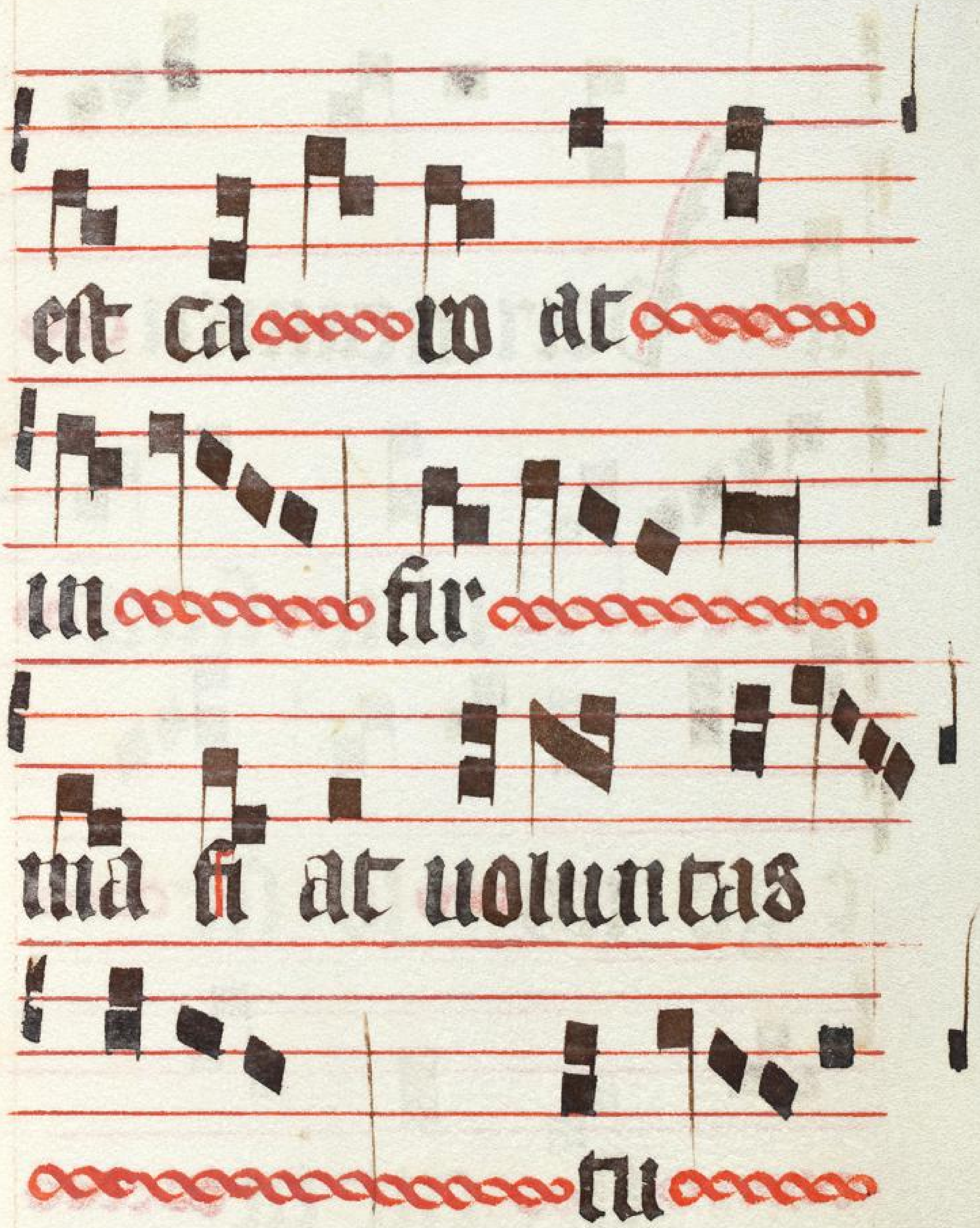
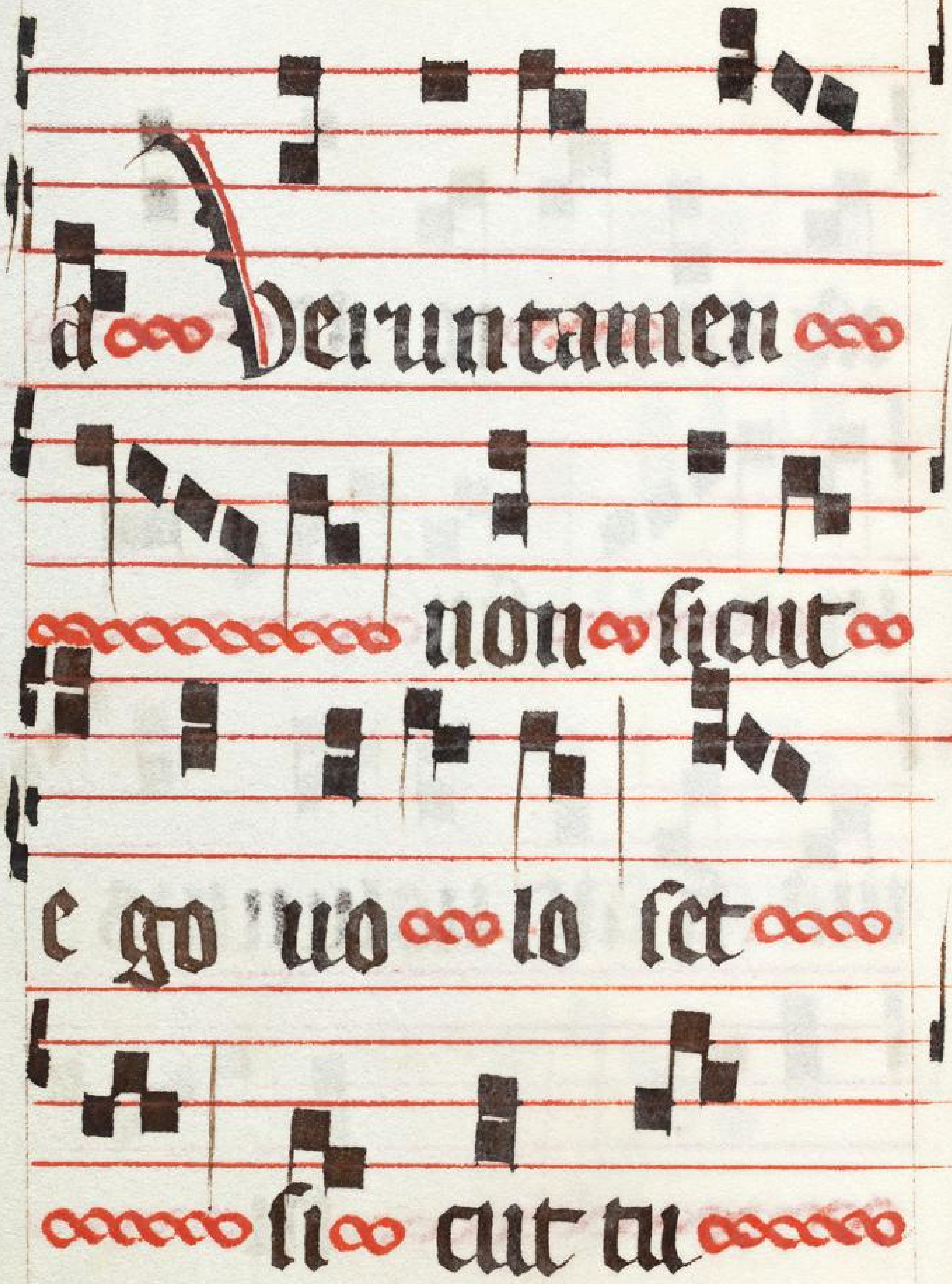
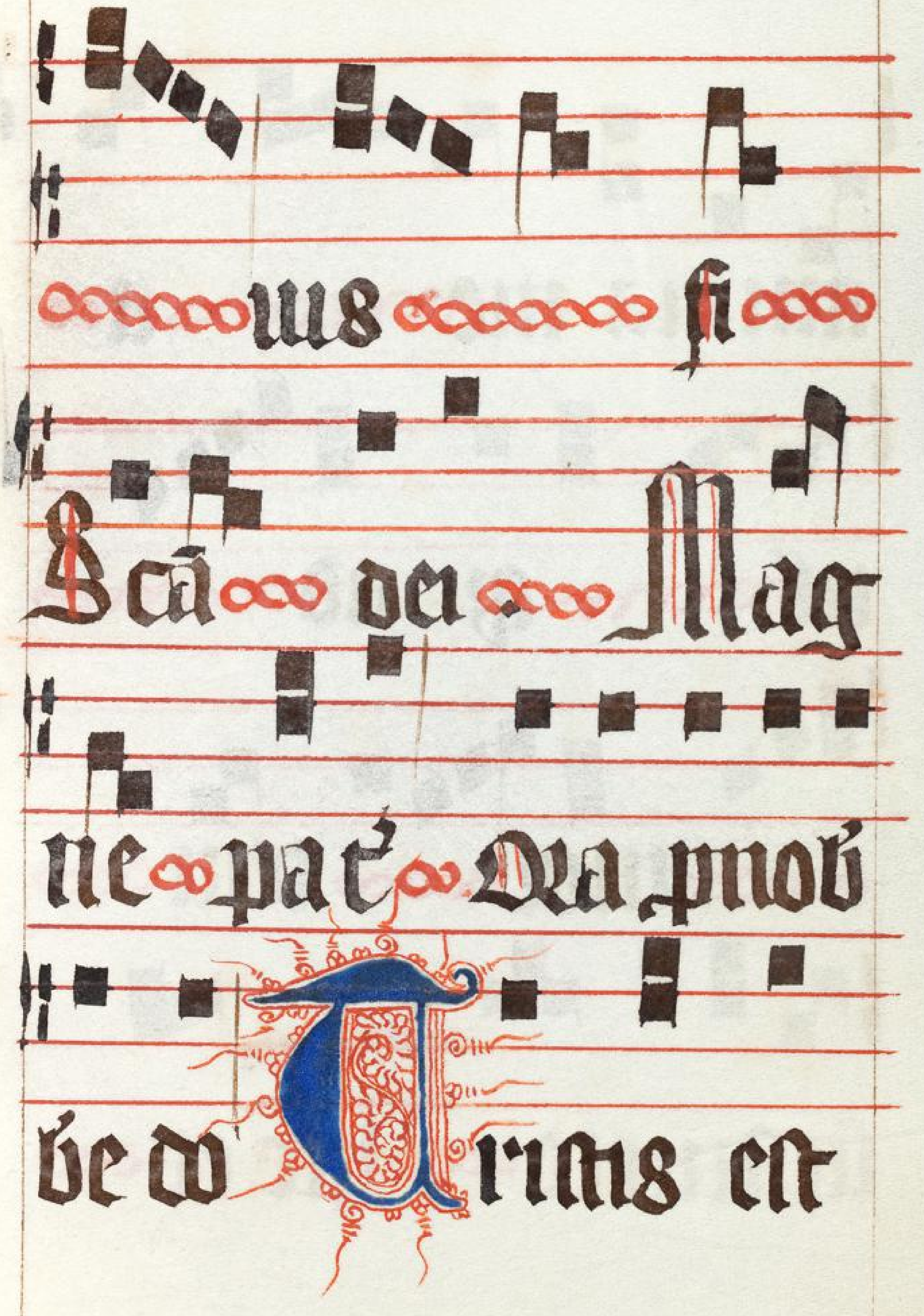
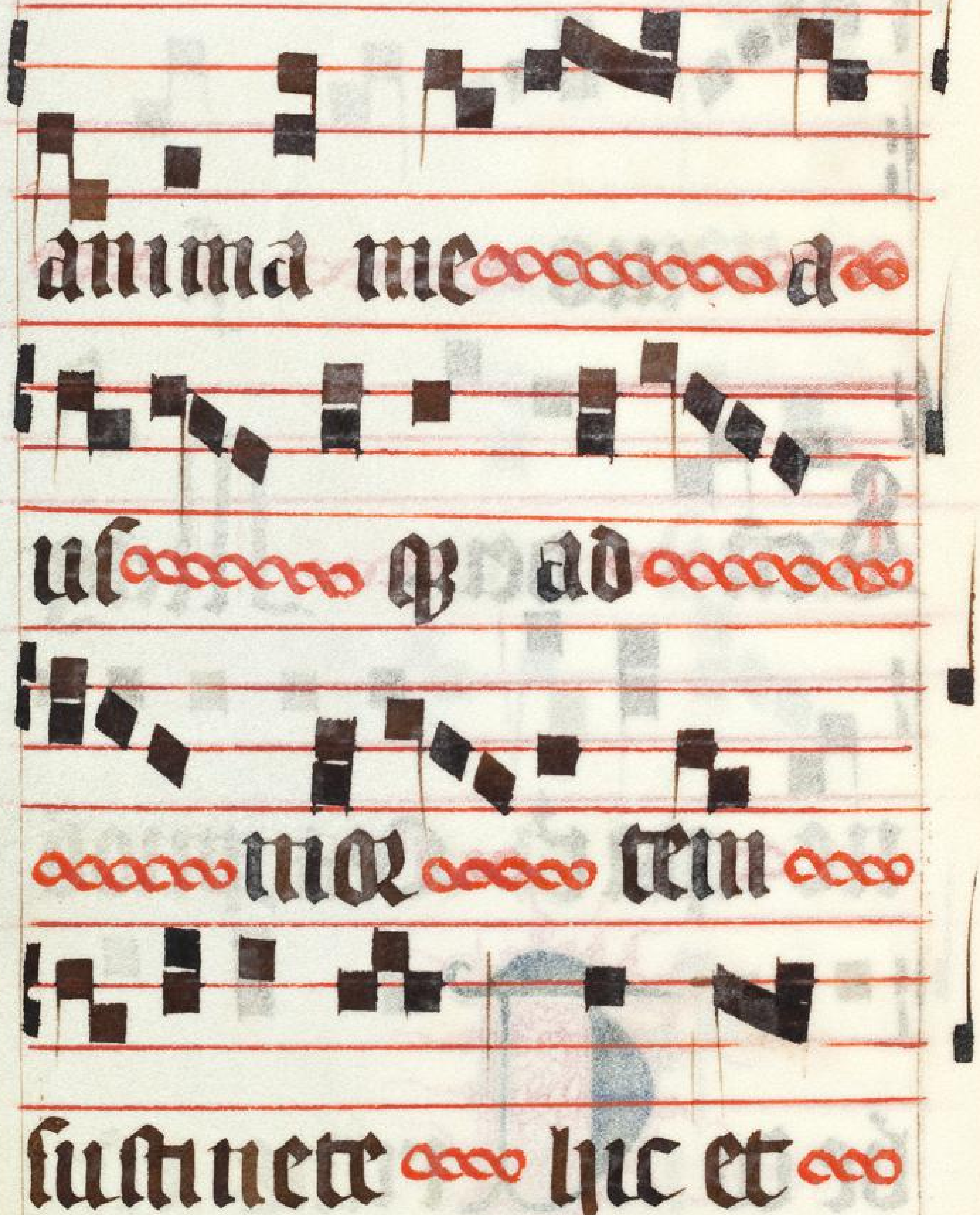
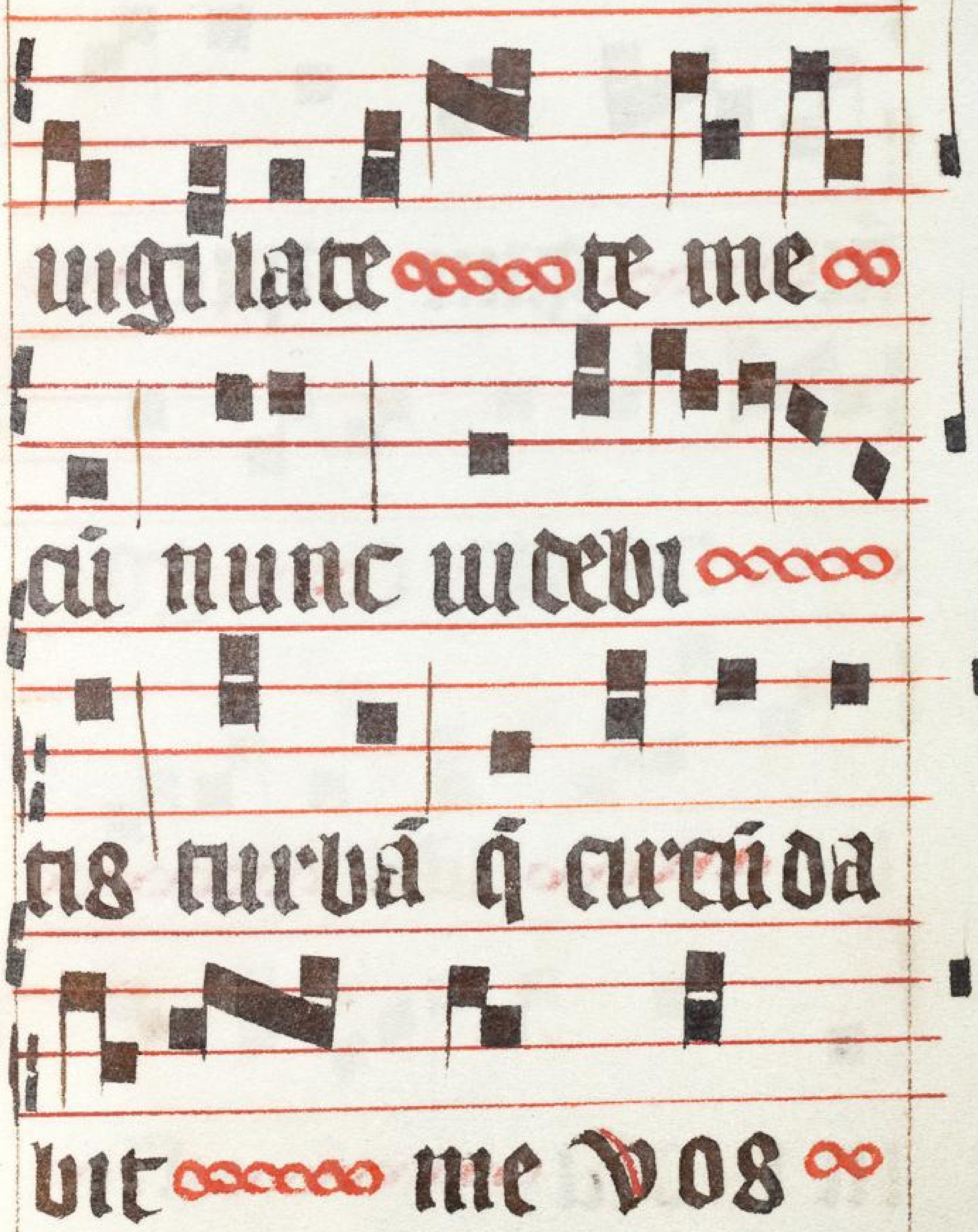

test transeat a
me ca lix i
ste spiritus qui
dem promtus

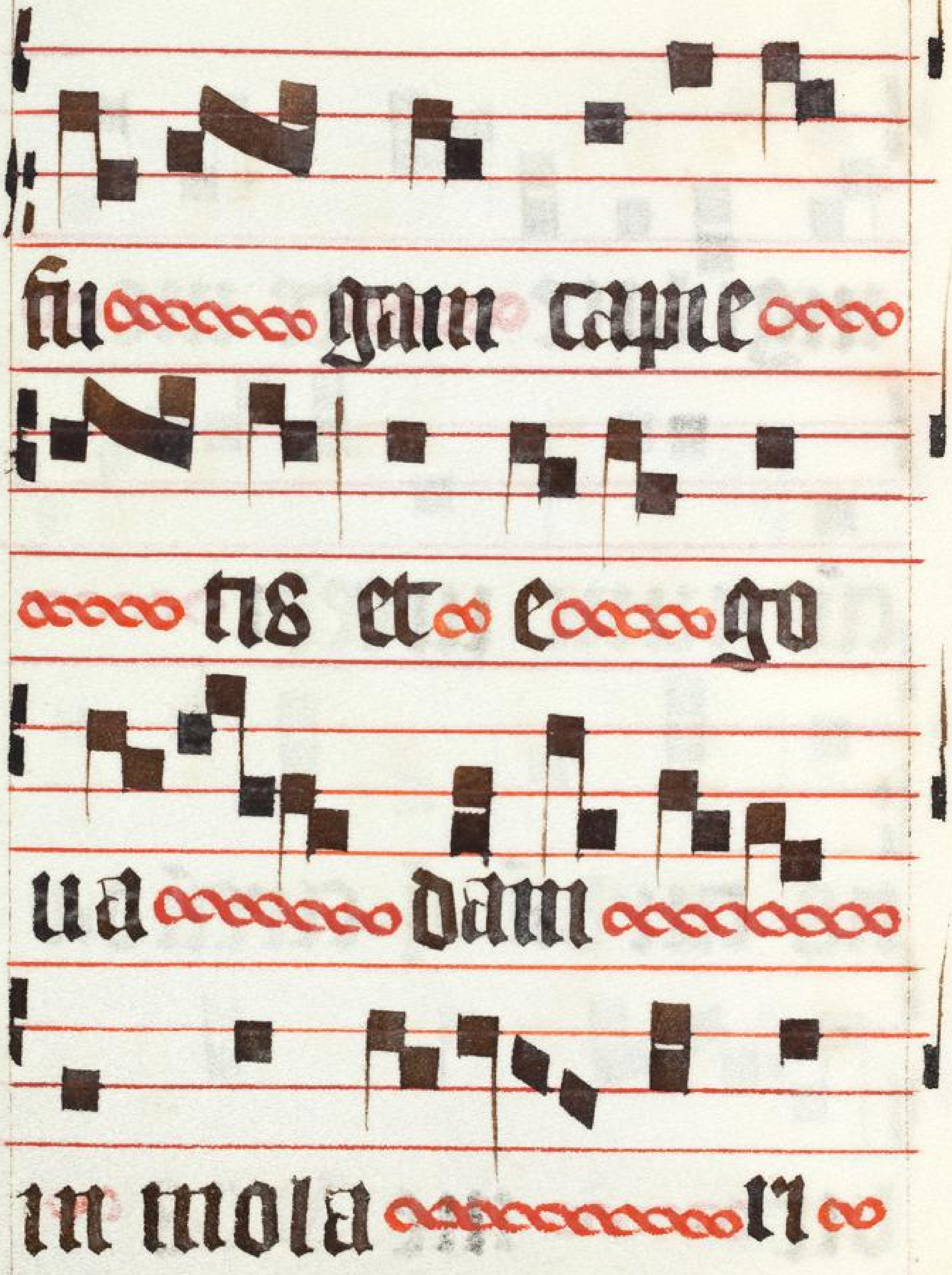

est ca lo at
in ter
ra fi at uoluntas
tu

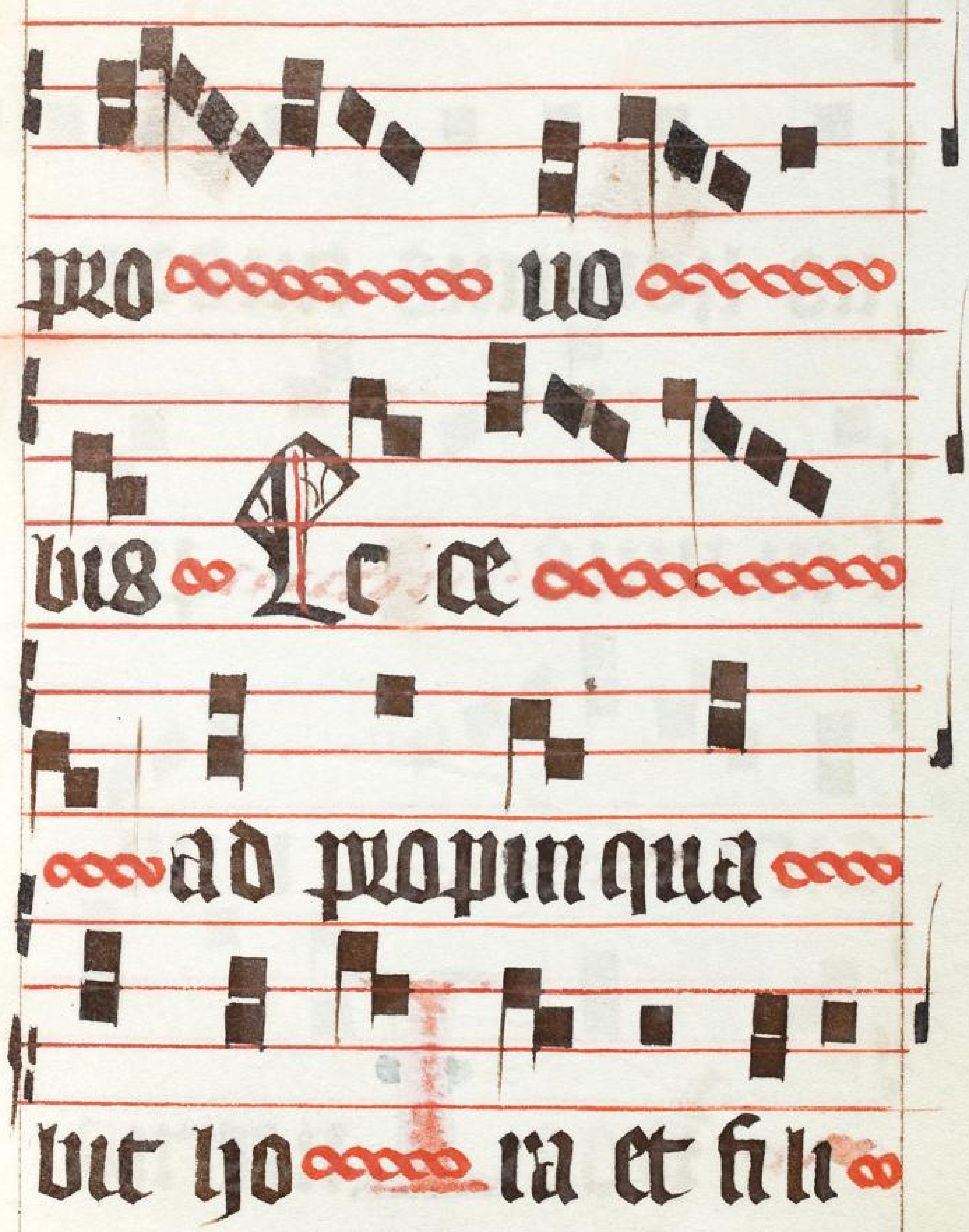

a Veruntamen
non sicut
e go uo lo set
si cut tu


ius si
Scā dei Mag
ne pať Ora pnob
be co Trinis est


anima mea
us ꝗ ad
mor tem
sustinete hic et


uigi late te me
cũ nunc uidebi
tis turbã q̃ circũda
bit me Vos


fu gam capie
ntis et e go
ua dam
in mola ri



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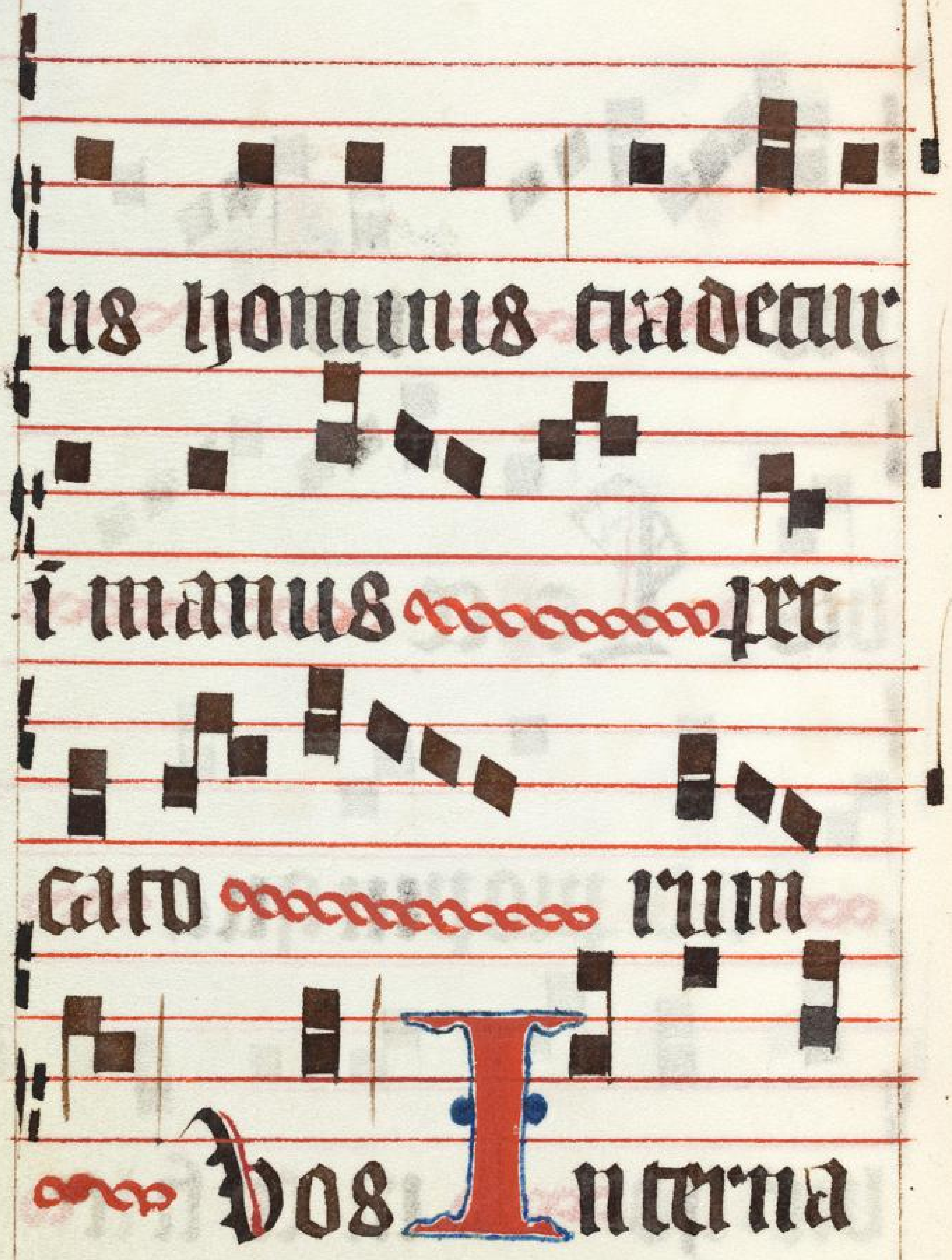
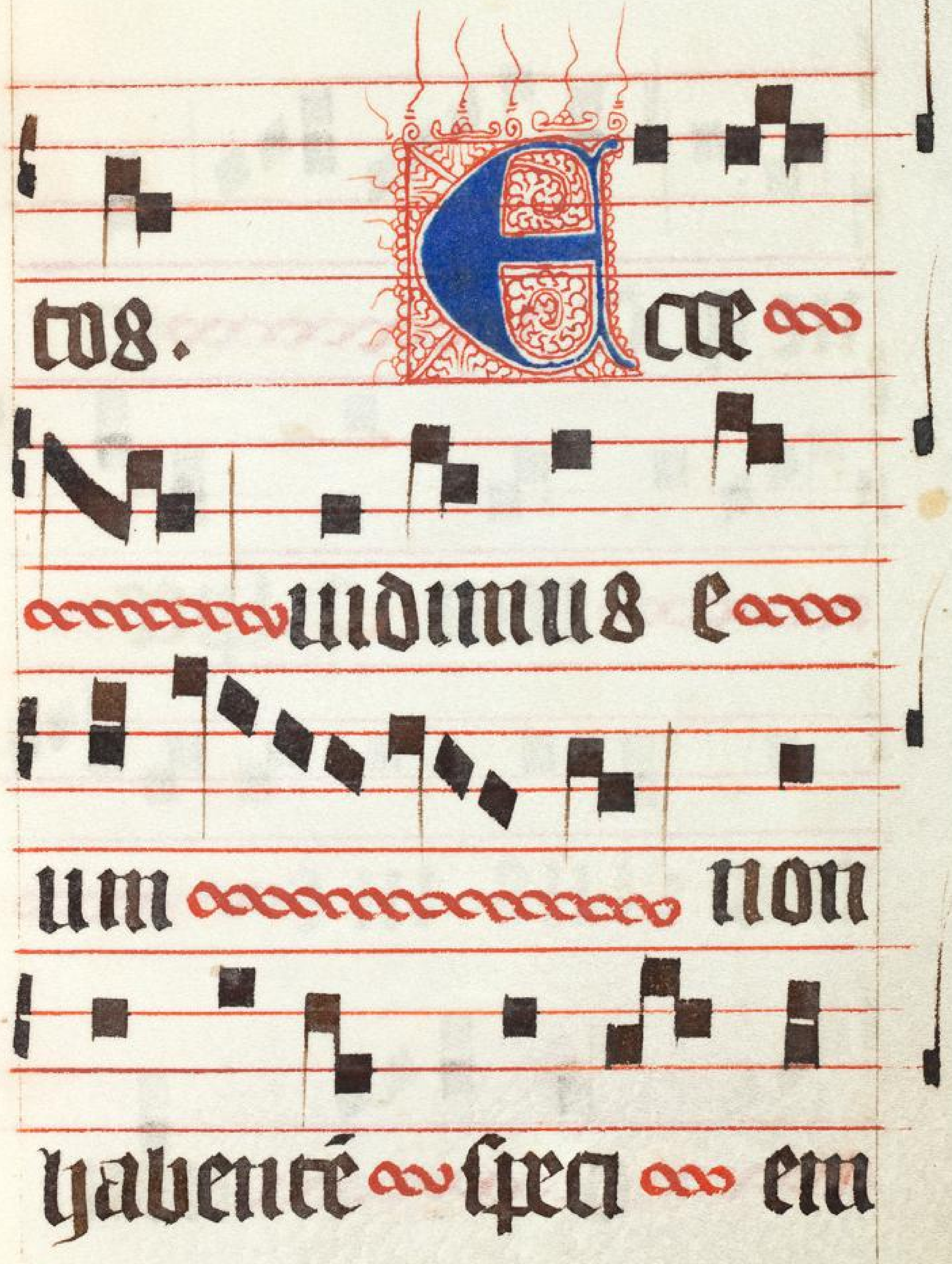
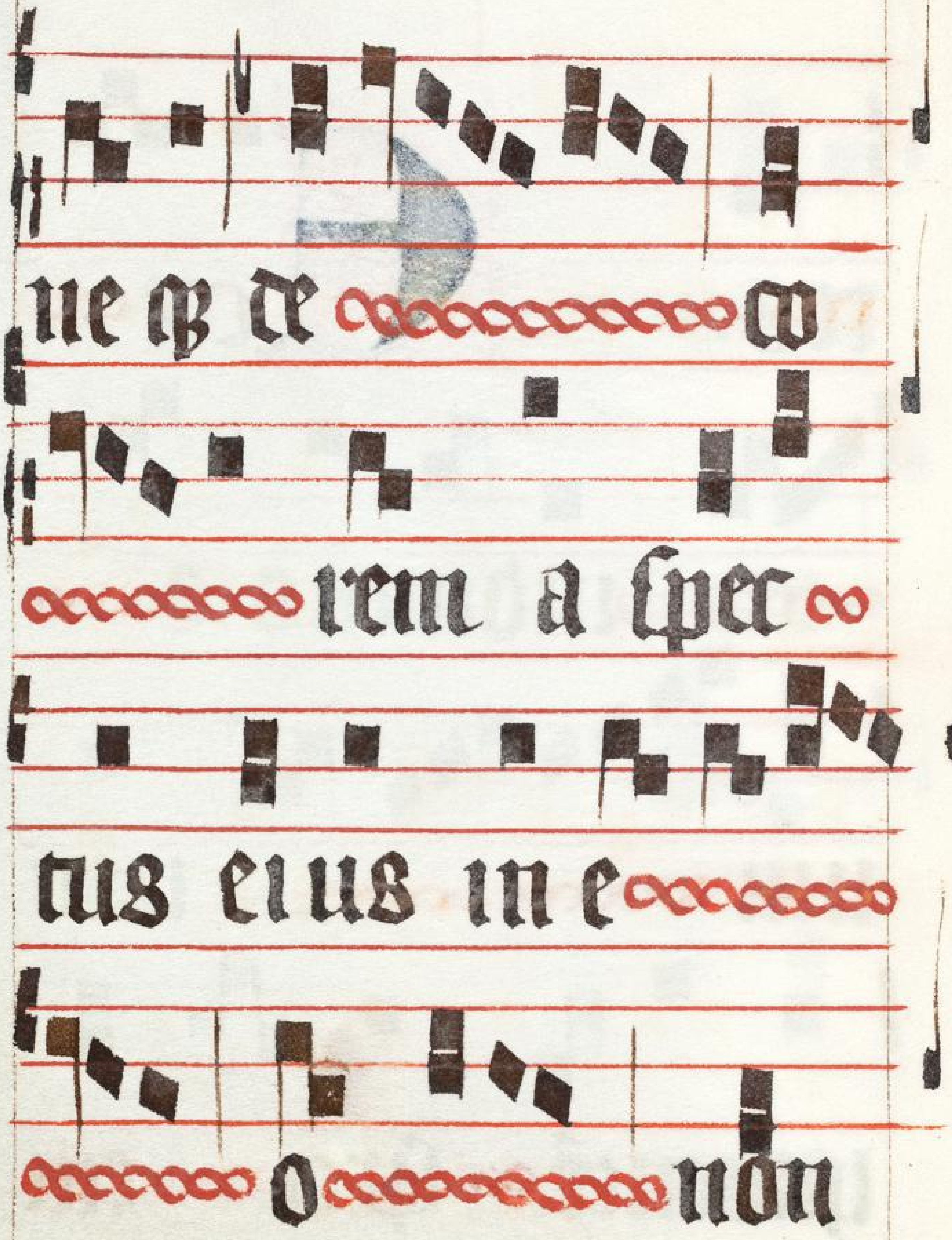
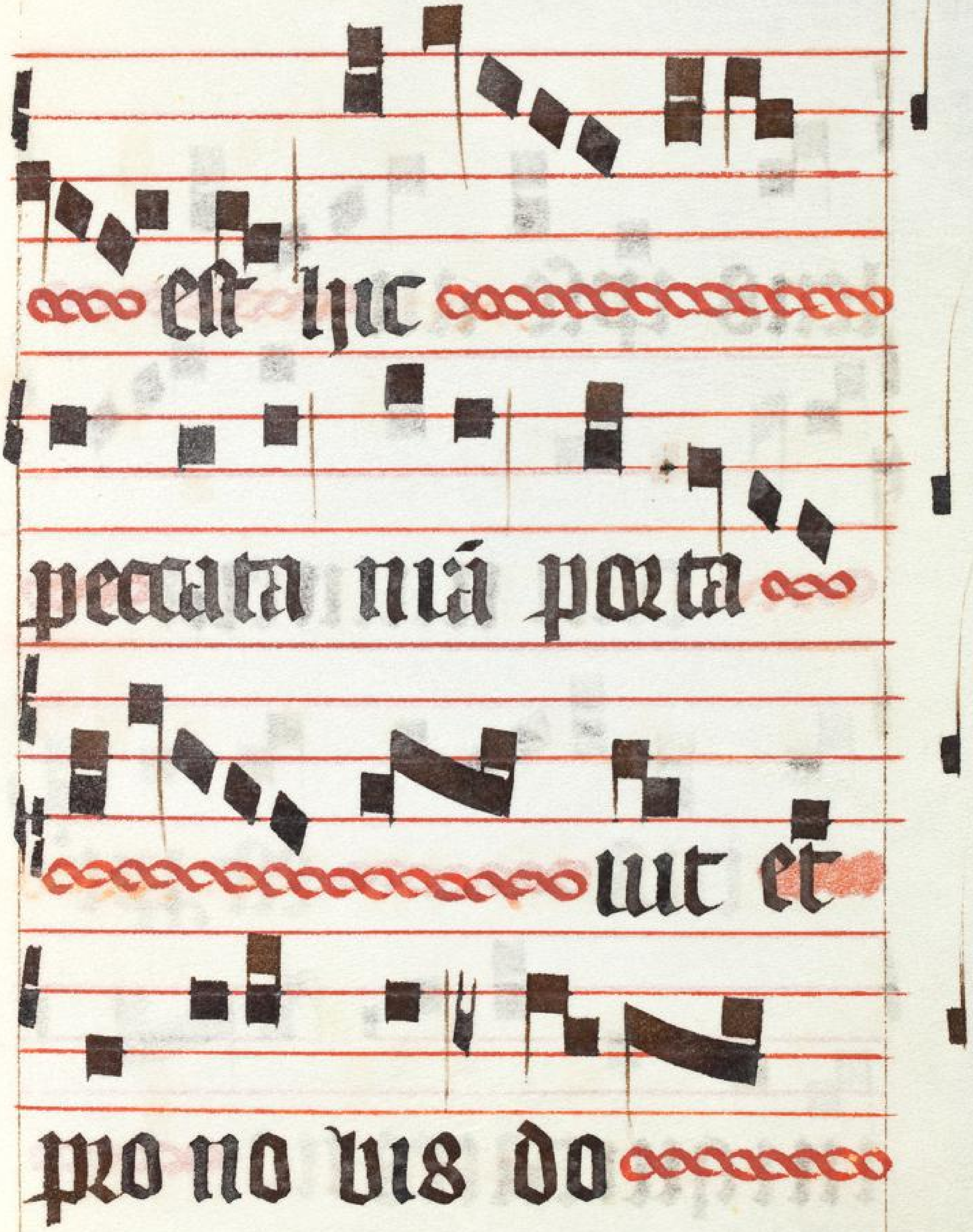
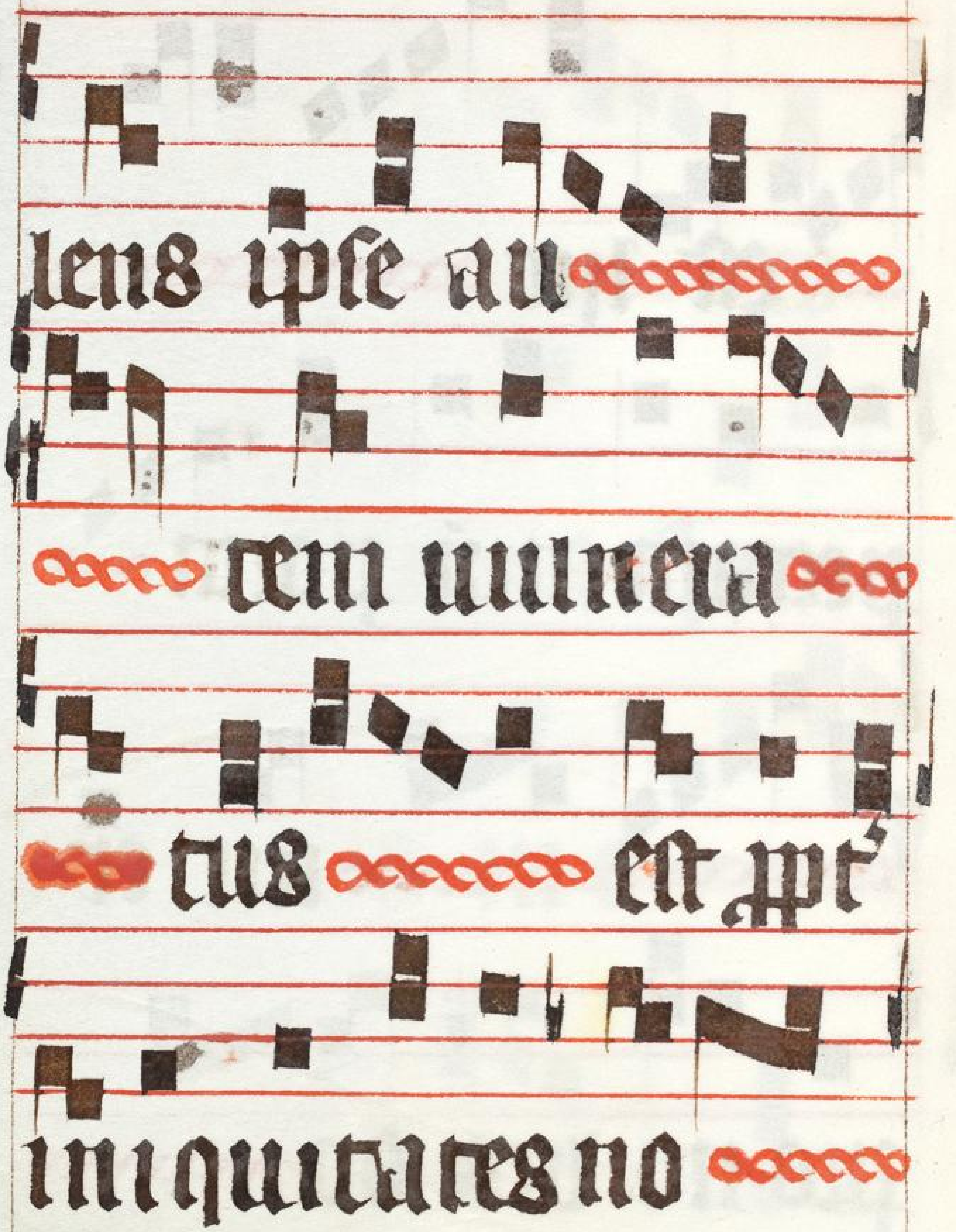
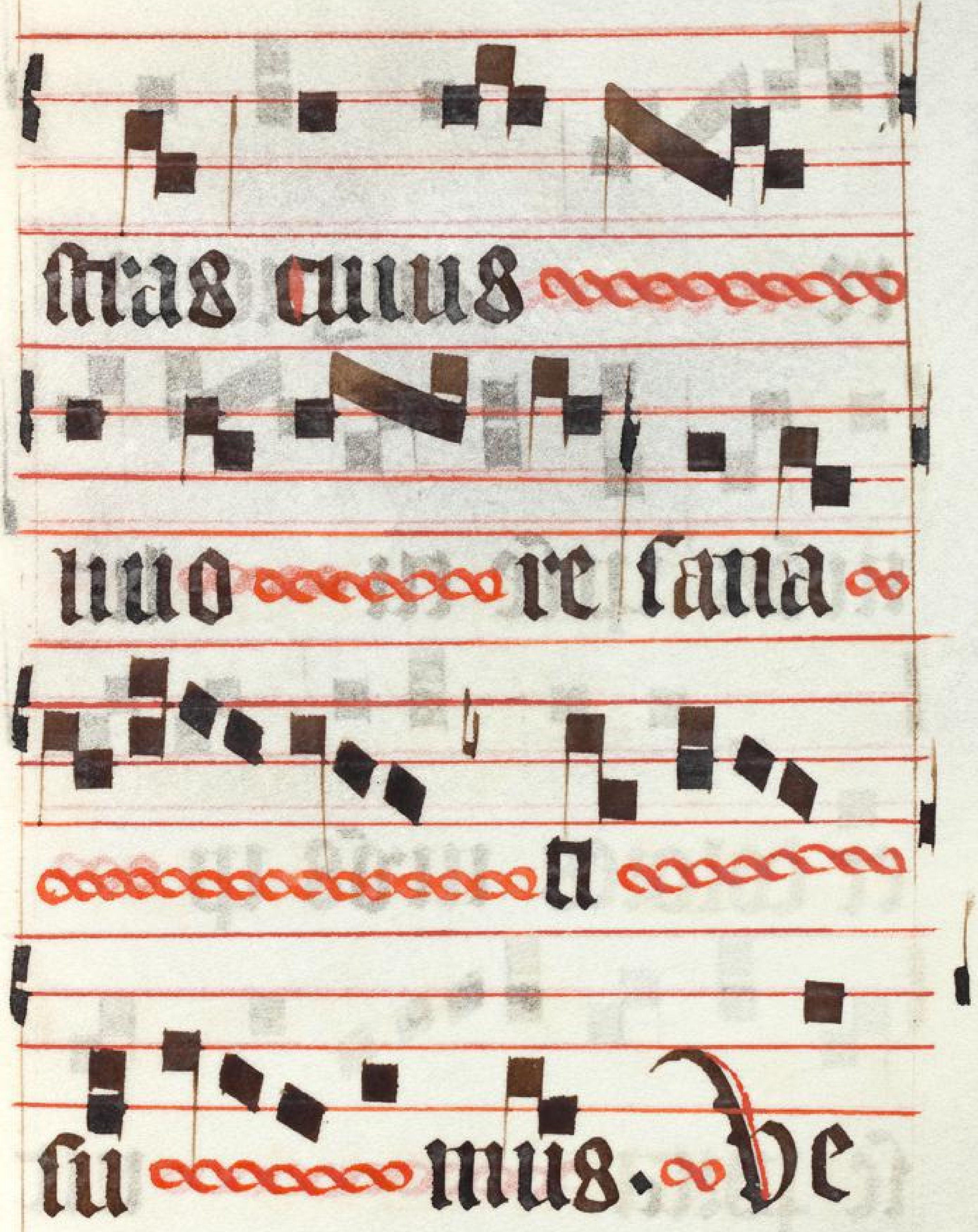

us hominis tradetur
ī manus pec
cato rum
Vos Interna

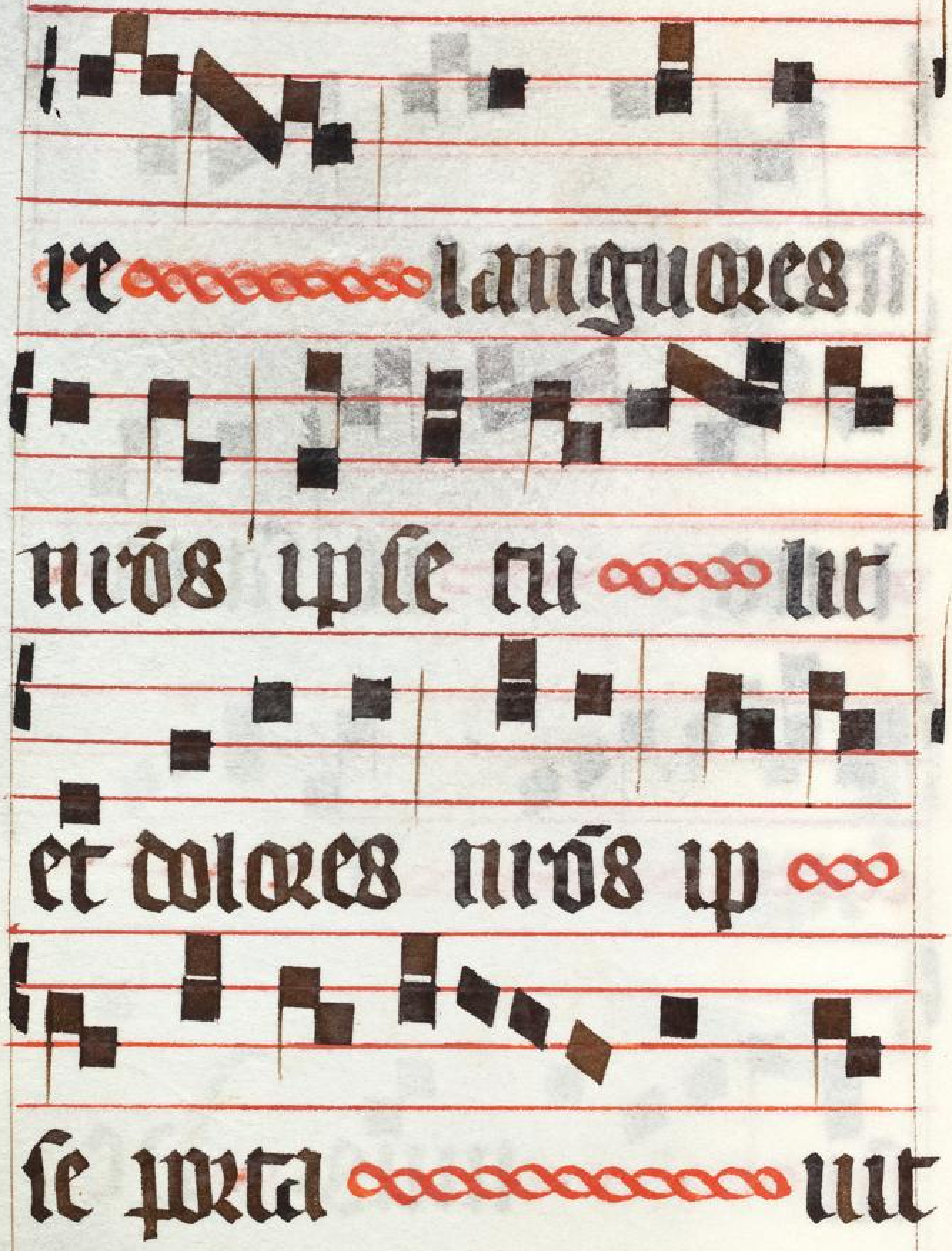

tos. Ecce
vidimus e
um non
habentē speci em

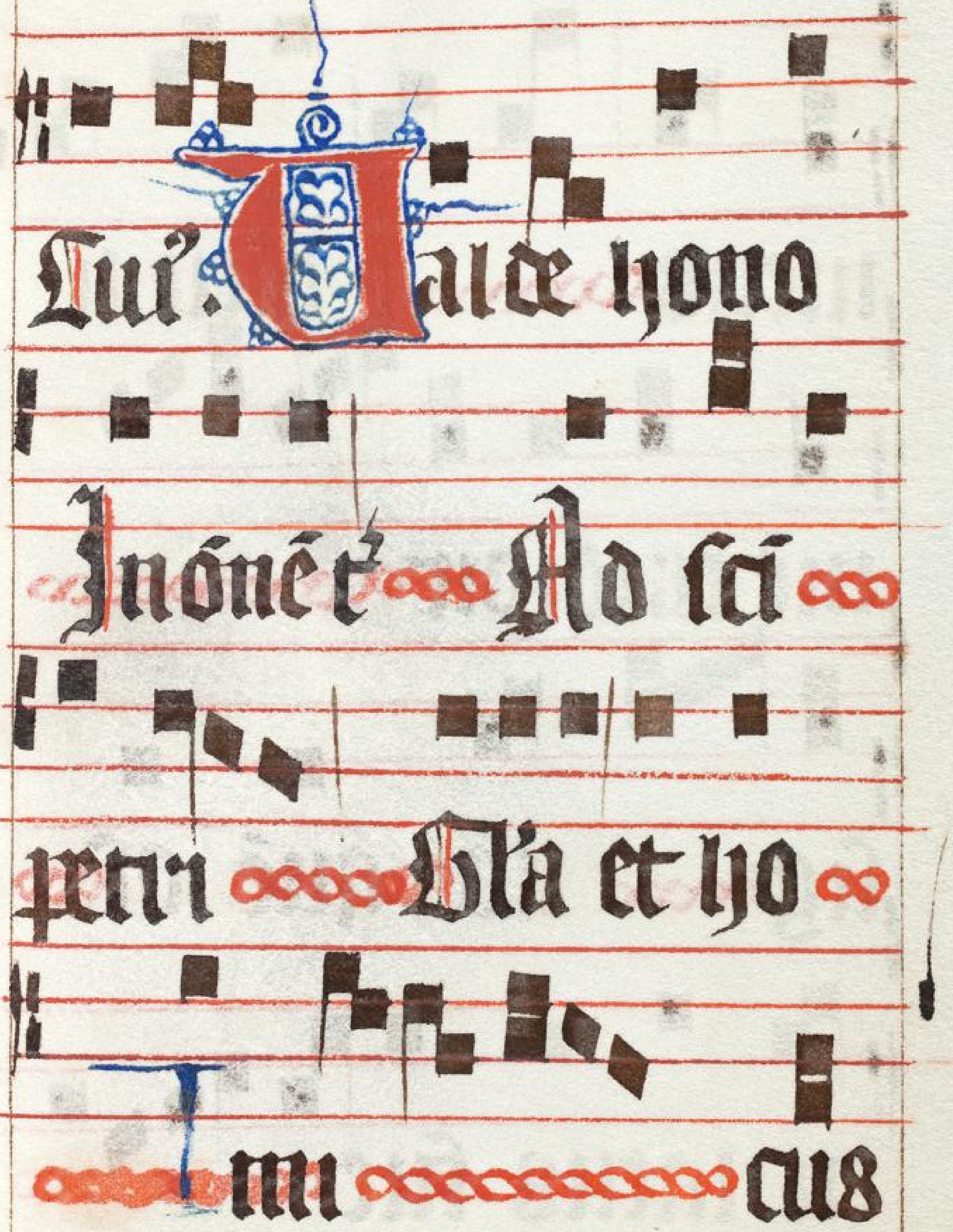

ne qꝫ te m
rem a spec
tus eius in e
o non

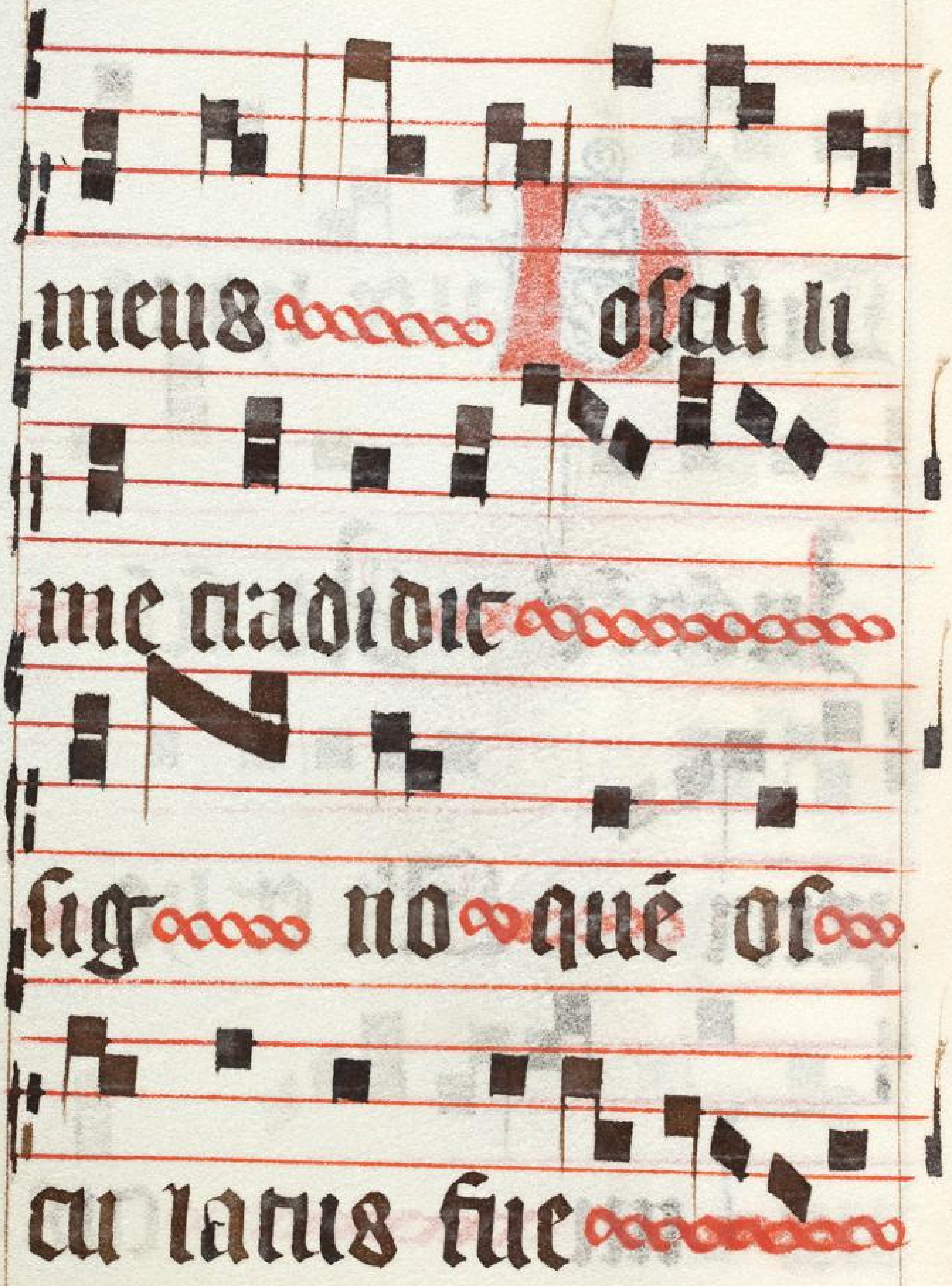

est hic
peccata nrã porta
uit et
pro no bis do

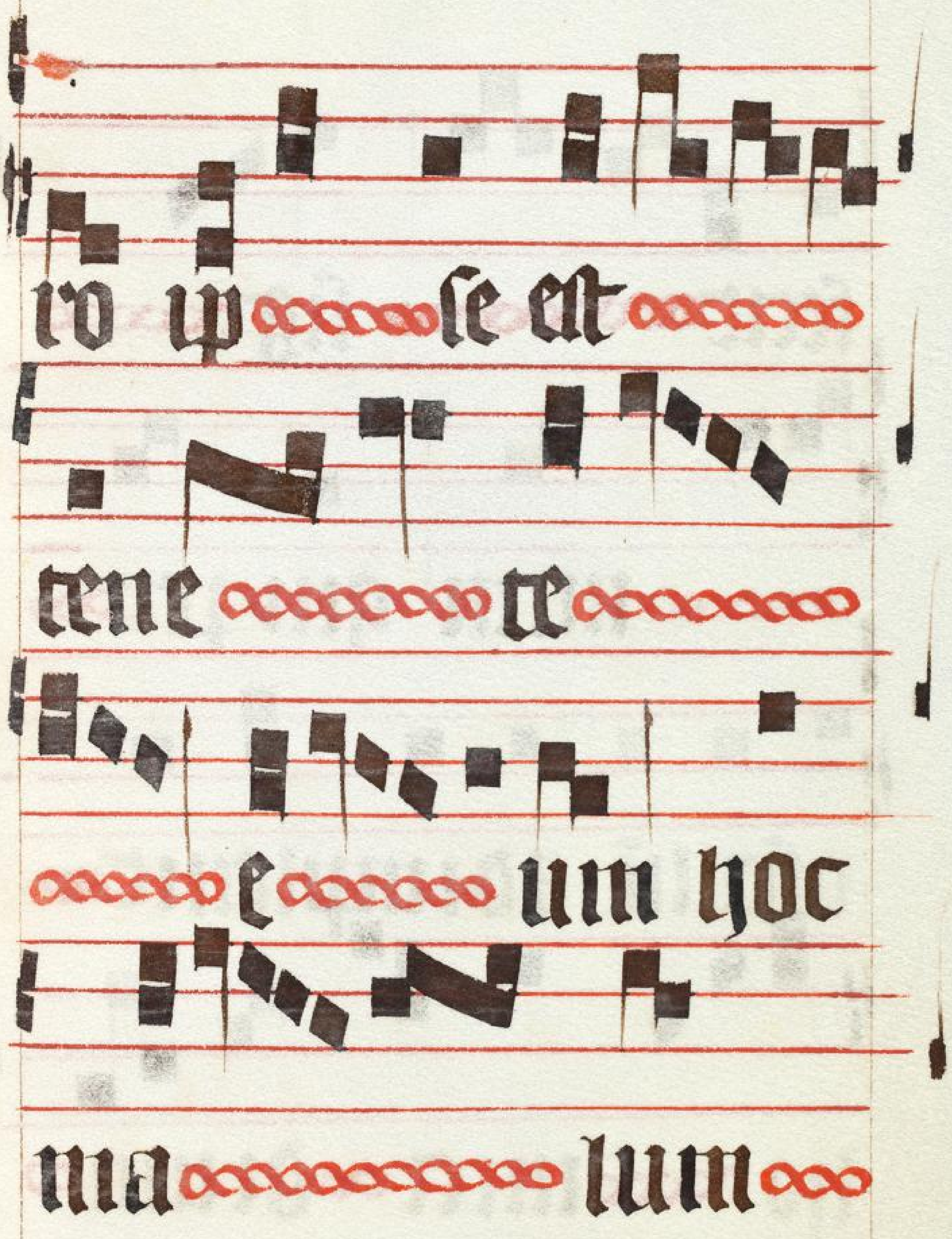

lens ipse au
cem uulnera
tus est ppt
iniquitates no

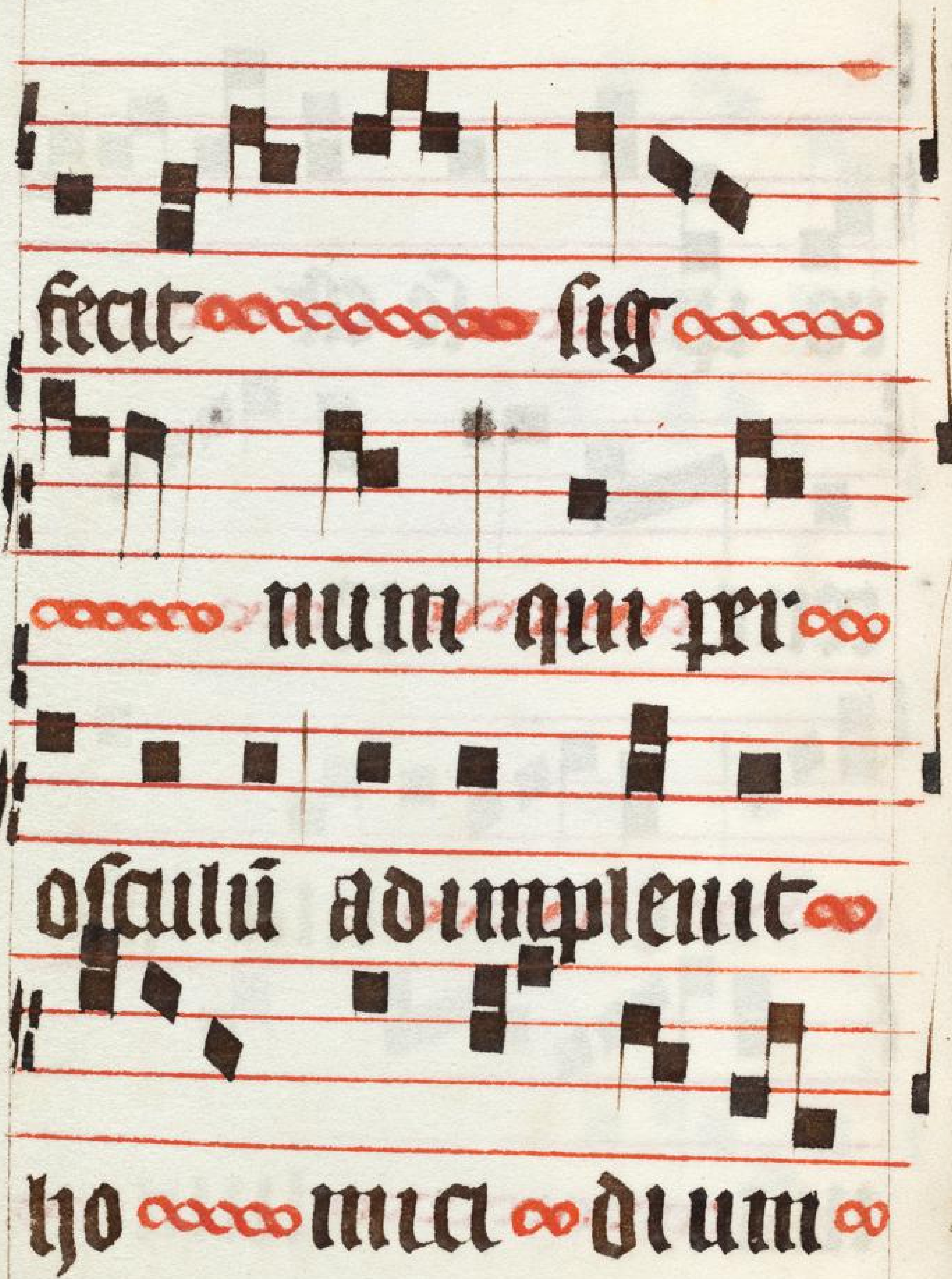

stras cuius
liuo re sana
ti
su mus. De

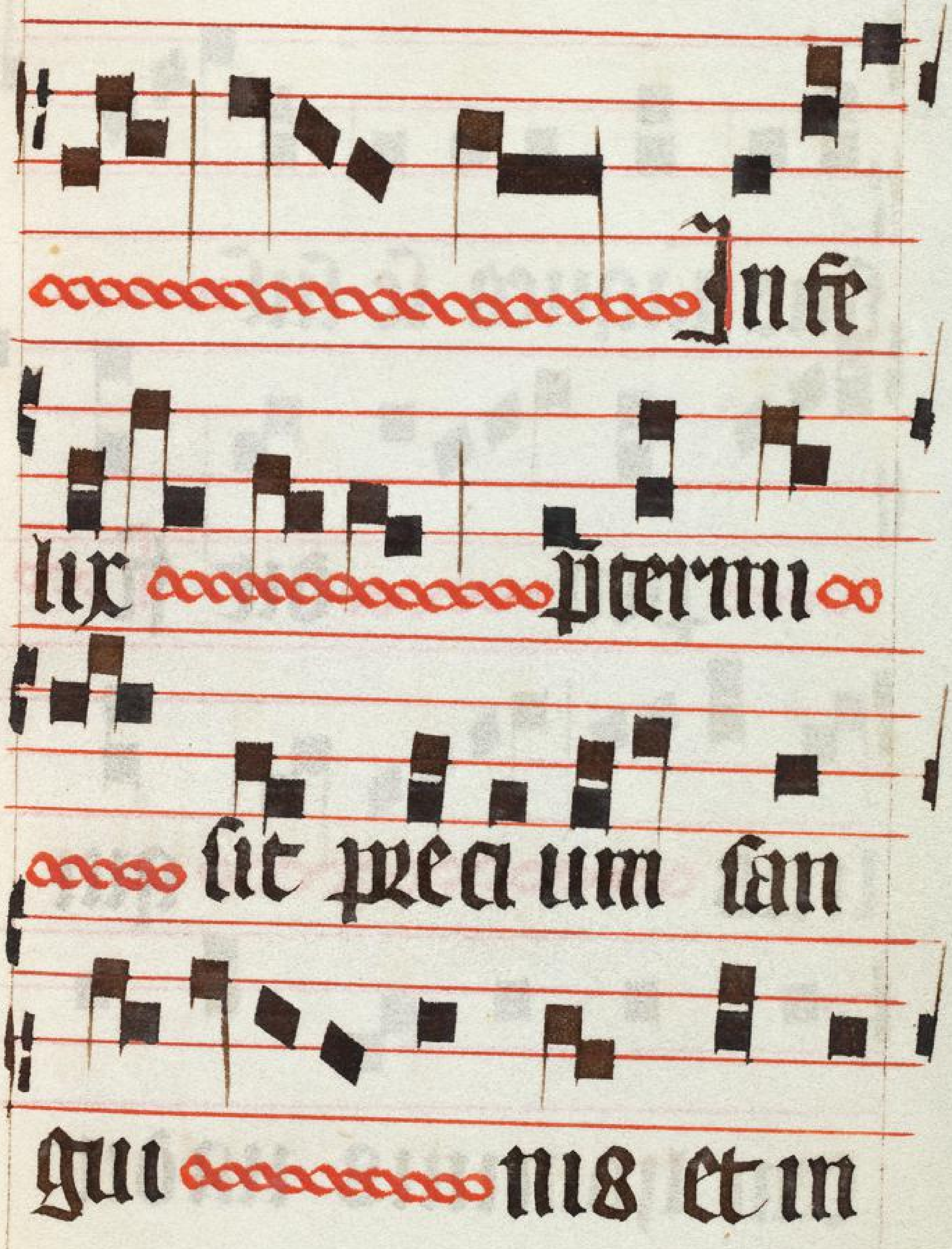

re languores
nrõs ipse tu lit
et dolores nrõs ip
se porta uit

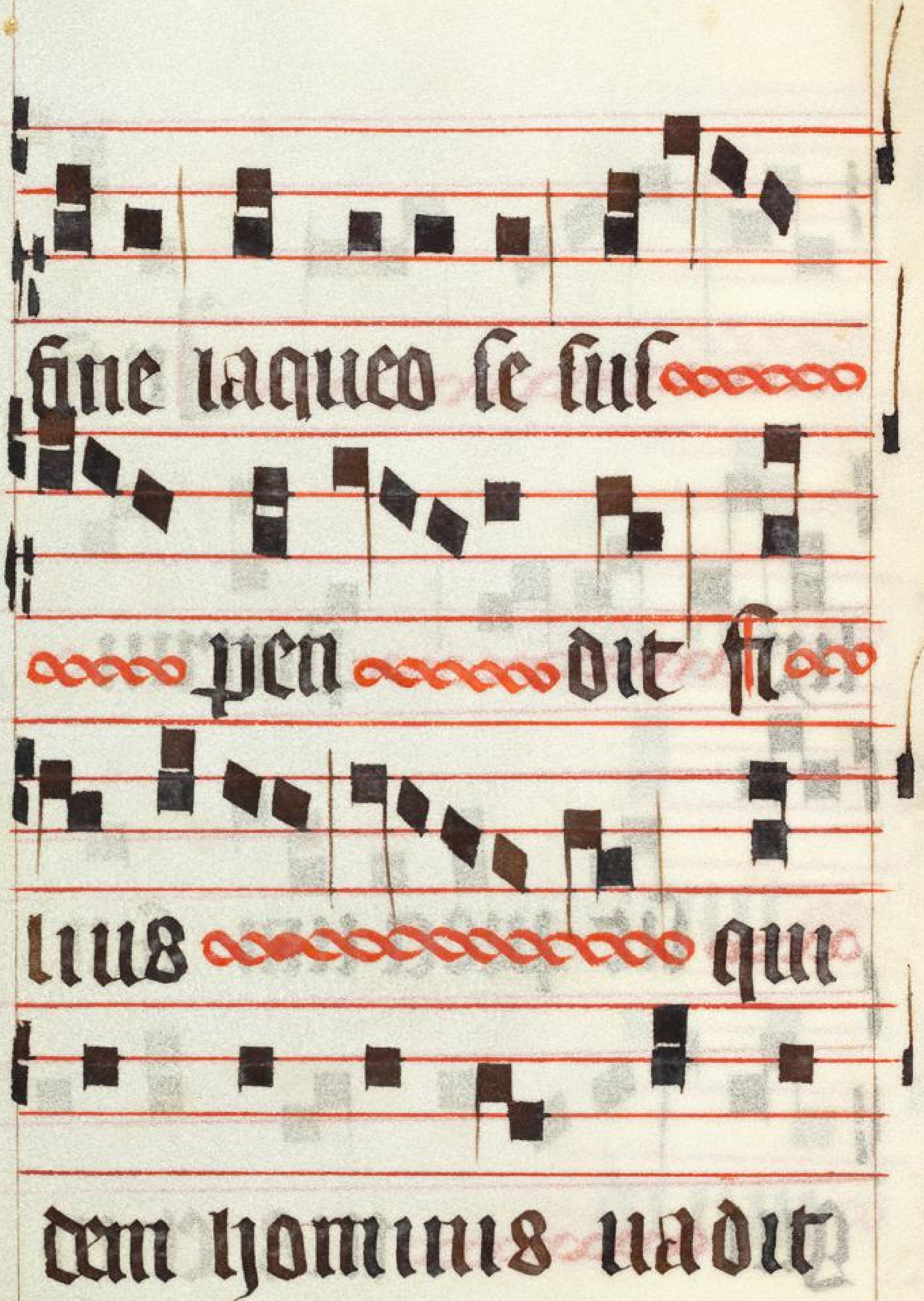

Luc. Valde hono
Inõnẽt Ad sci
petri Gl'a et ho
mi cus


meus oscu li
me tradidit
sig no quē os
cu latus fue


ro ip se est
tene te
e um hoc
ma lum


fecit sig
num qui per
osculū adimplevit
ho mici dium


In fe
lix
pternni
sit pre ci um san
gui nis et in



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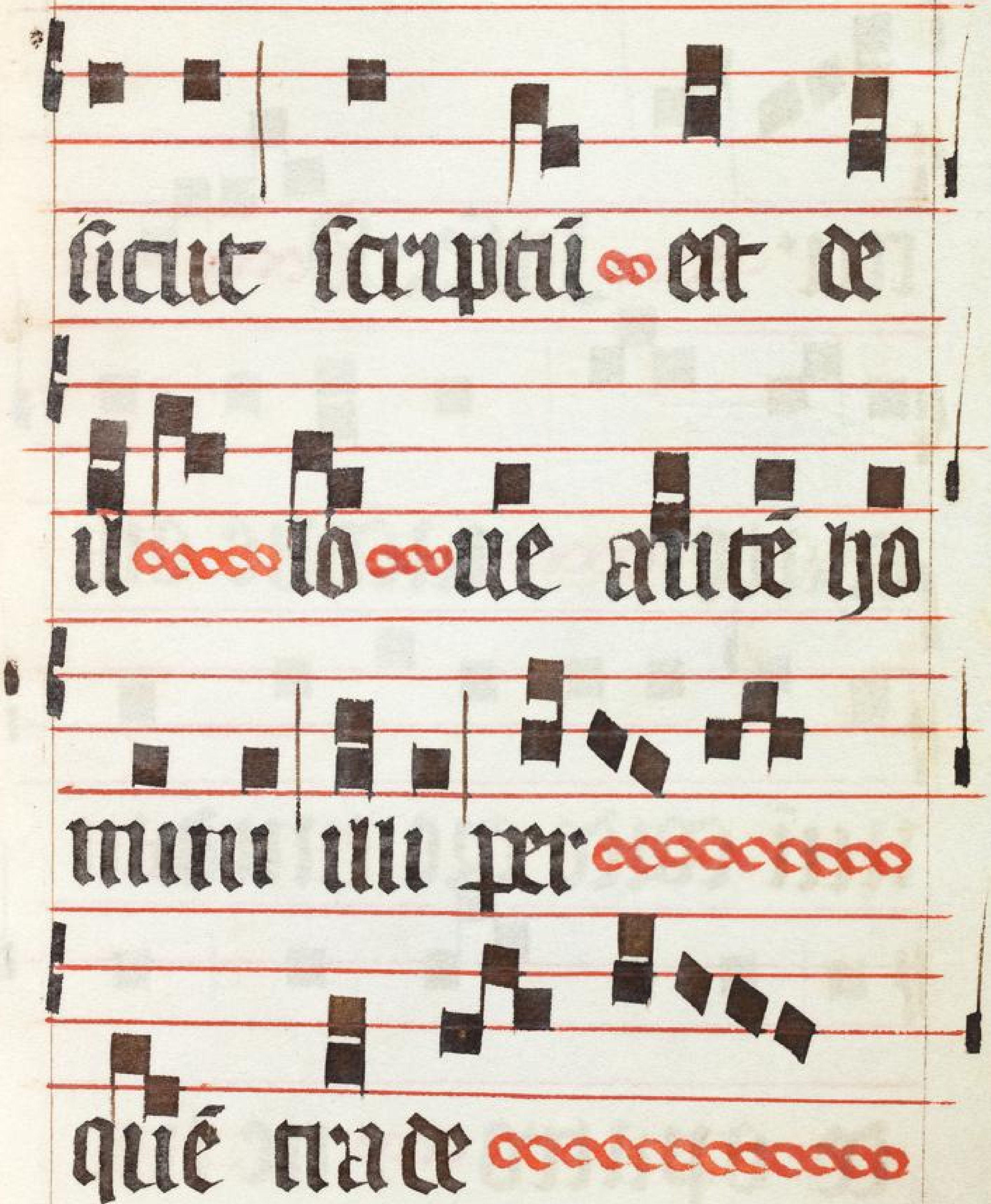
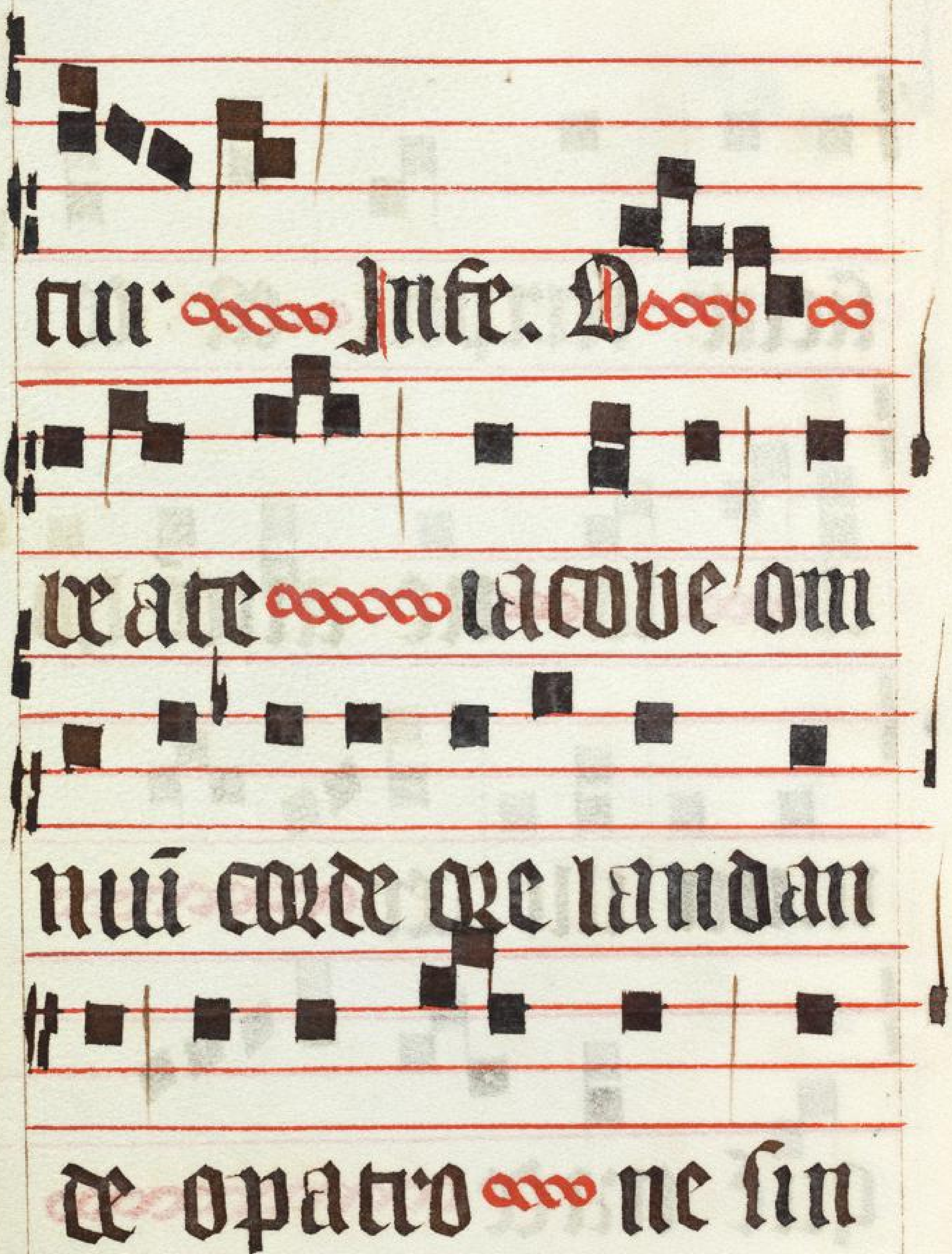
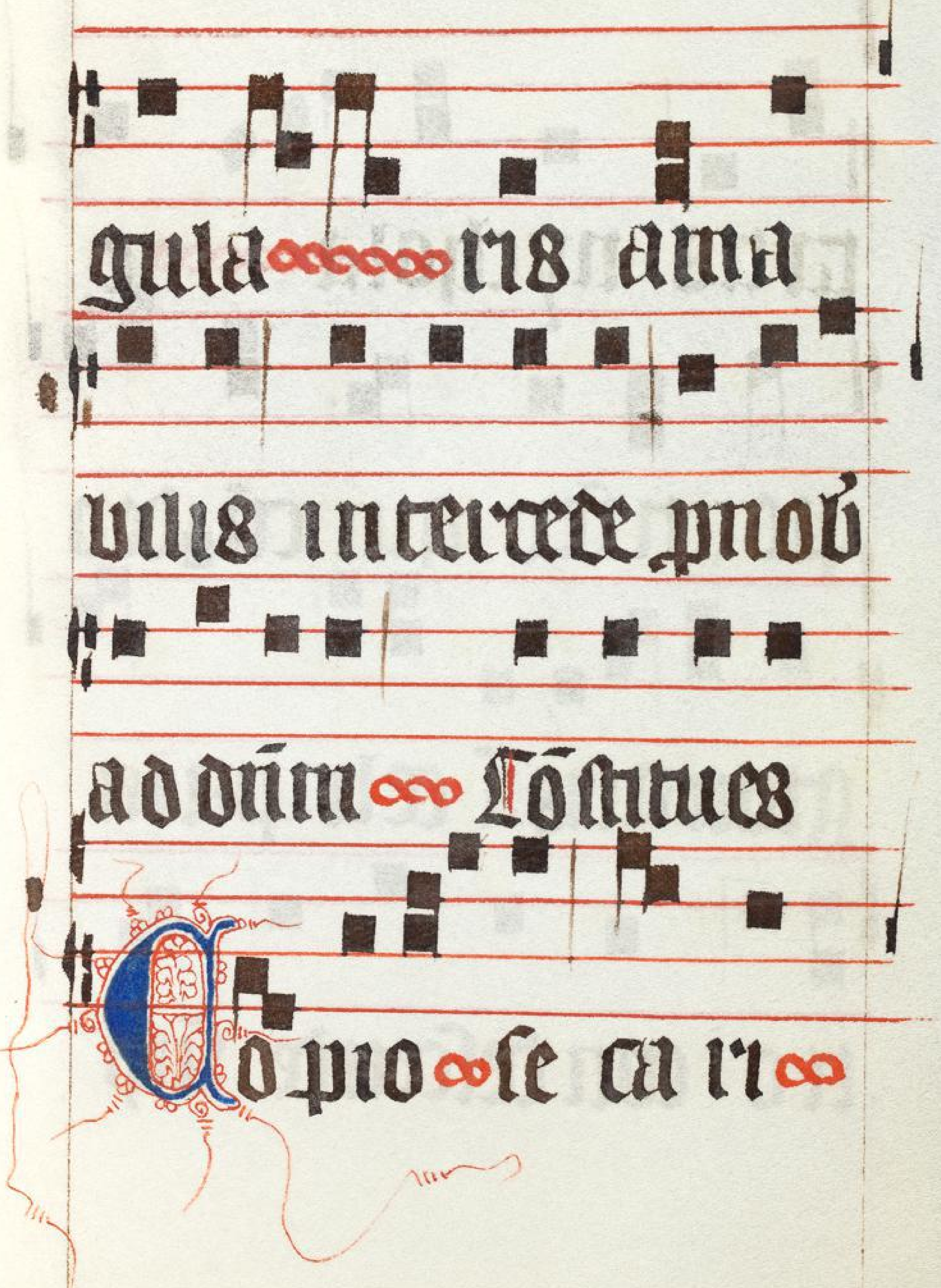
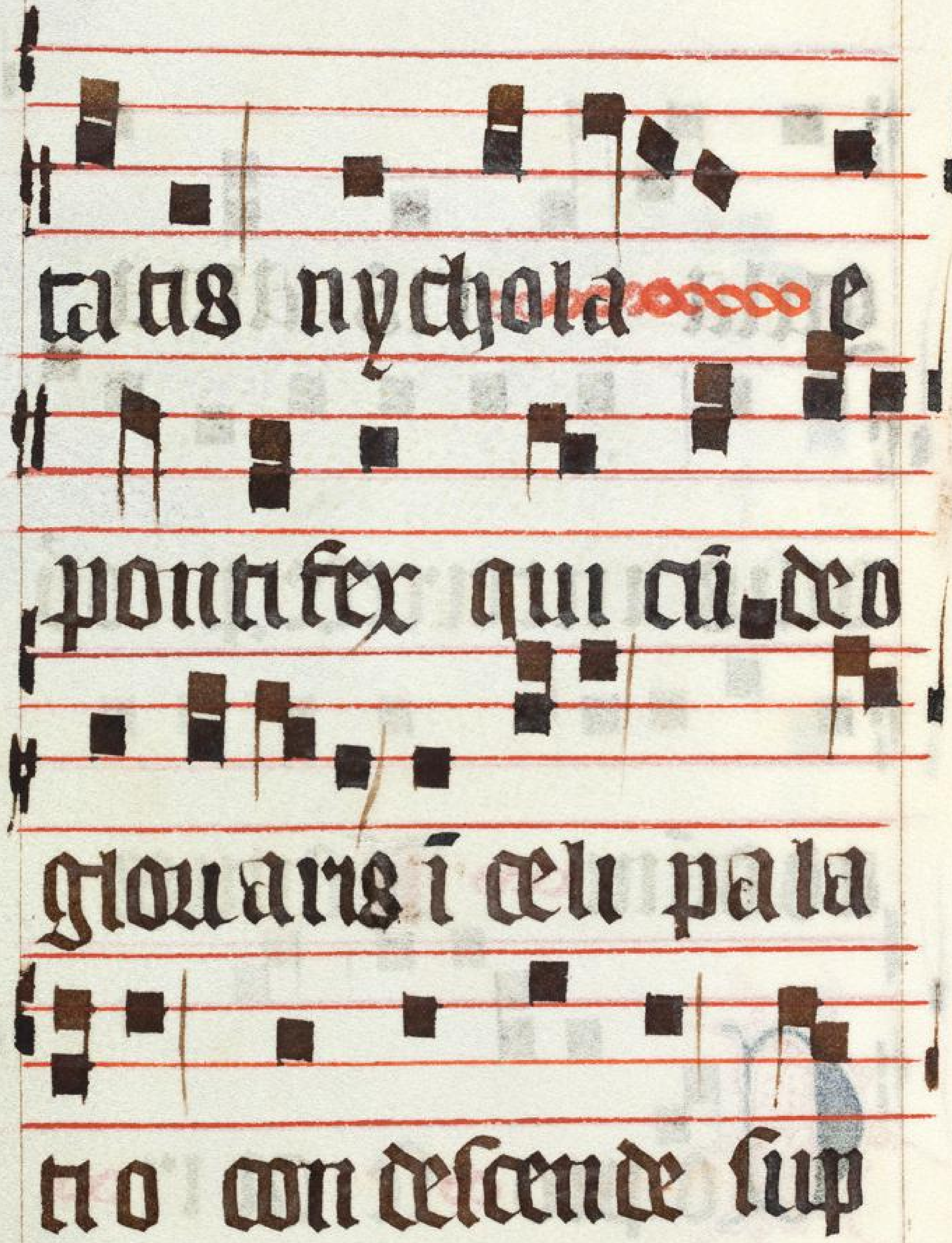
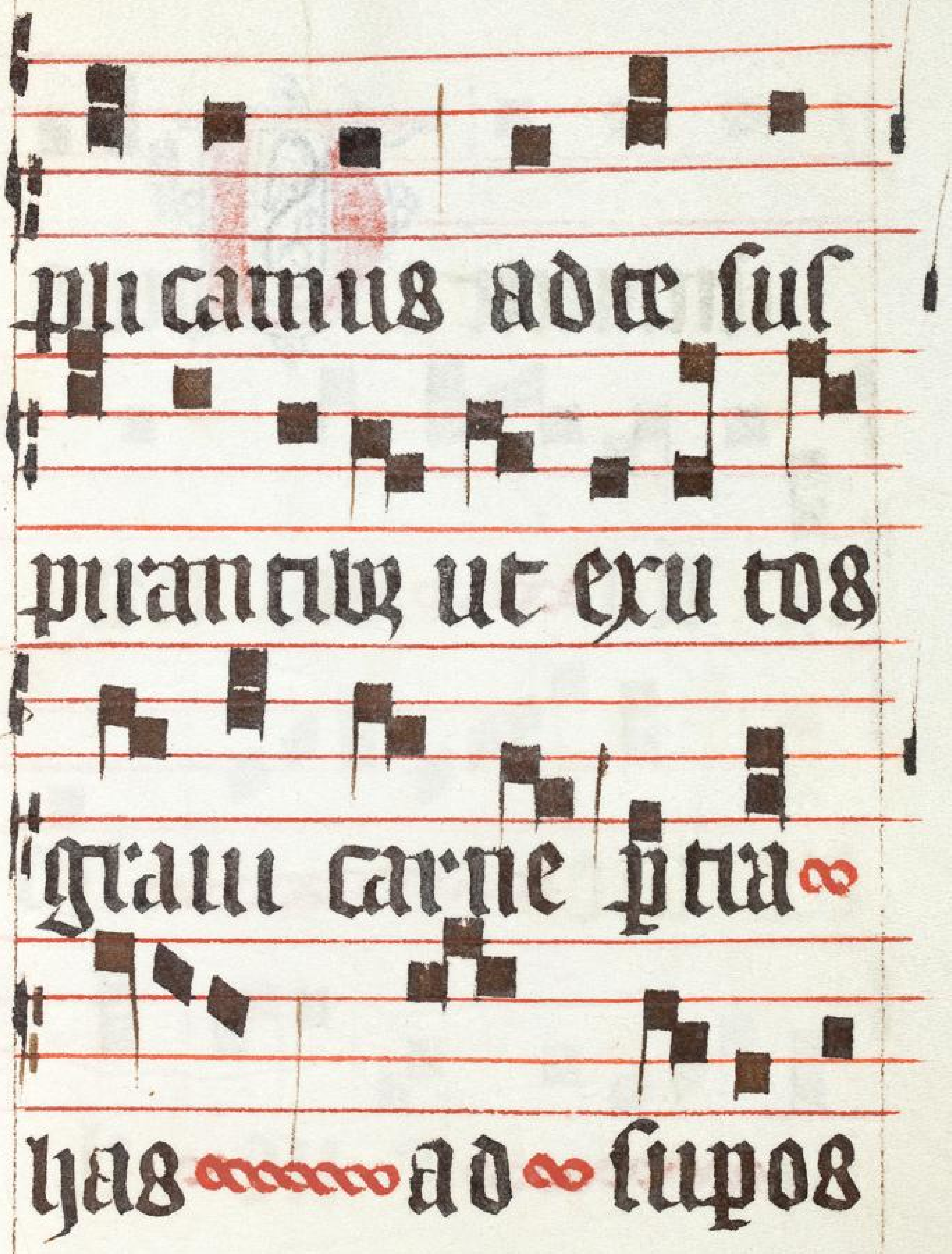
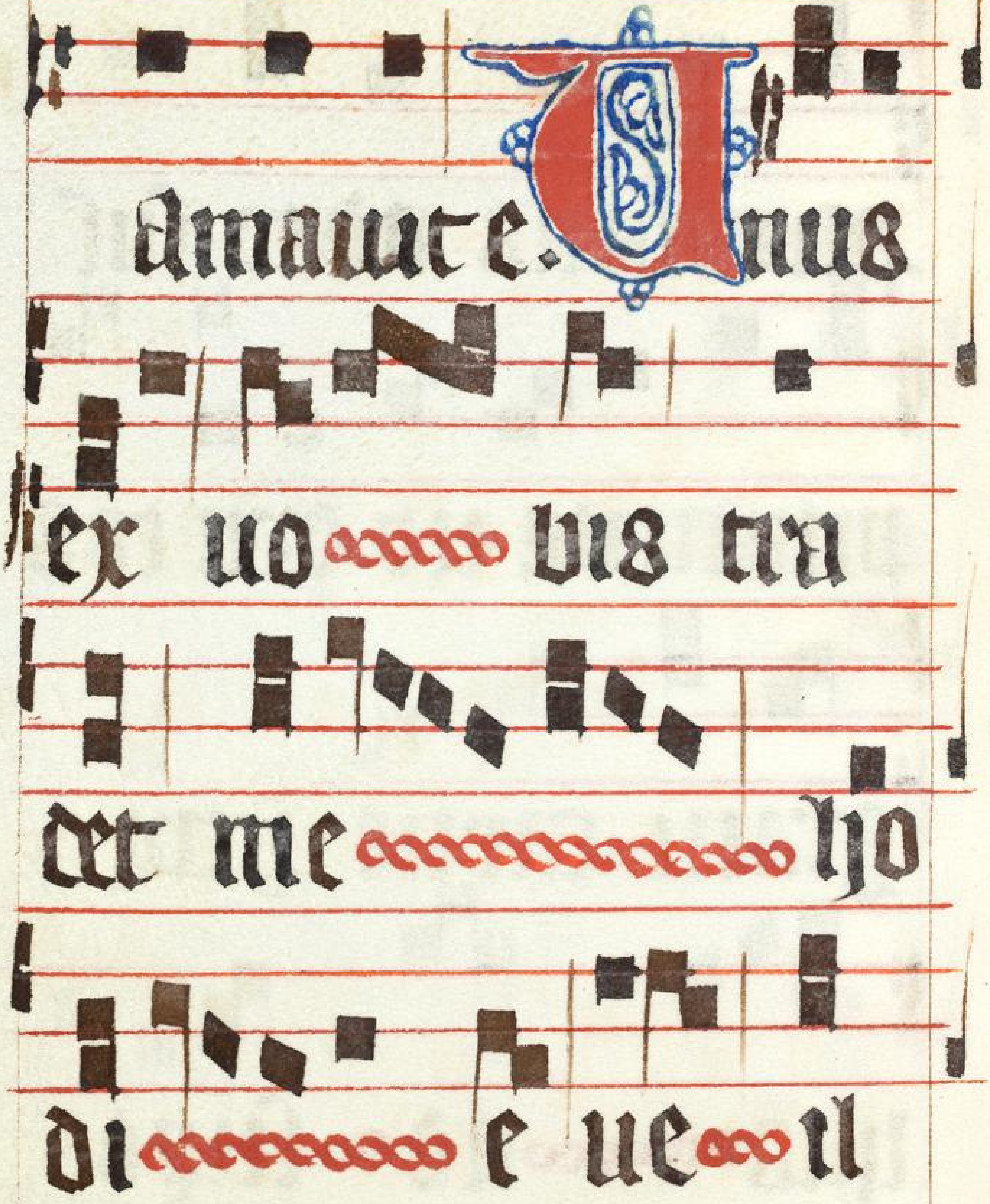

sicut scriptu̅ est de
il lo ue aute̅ ho
mini illi per
que̅ trade

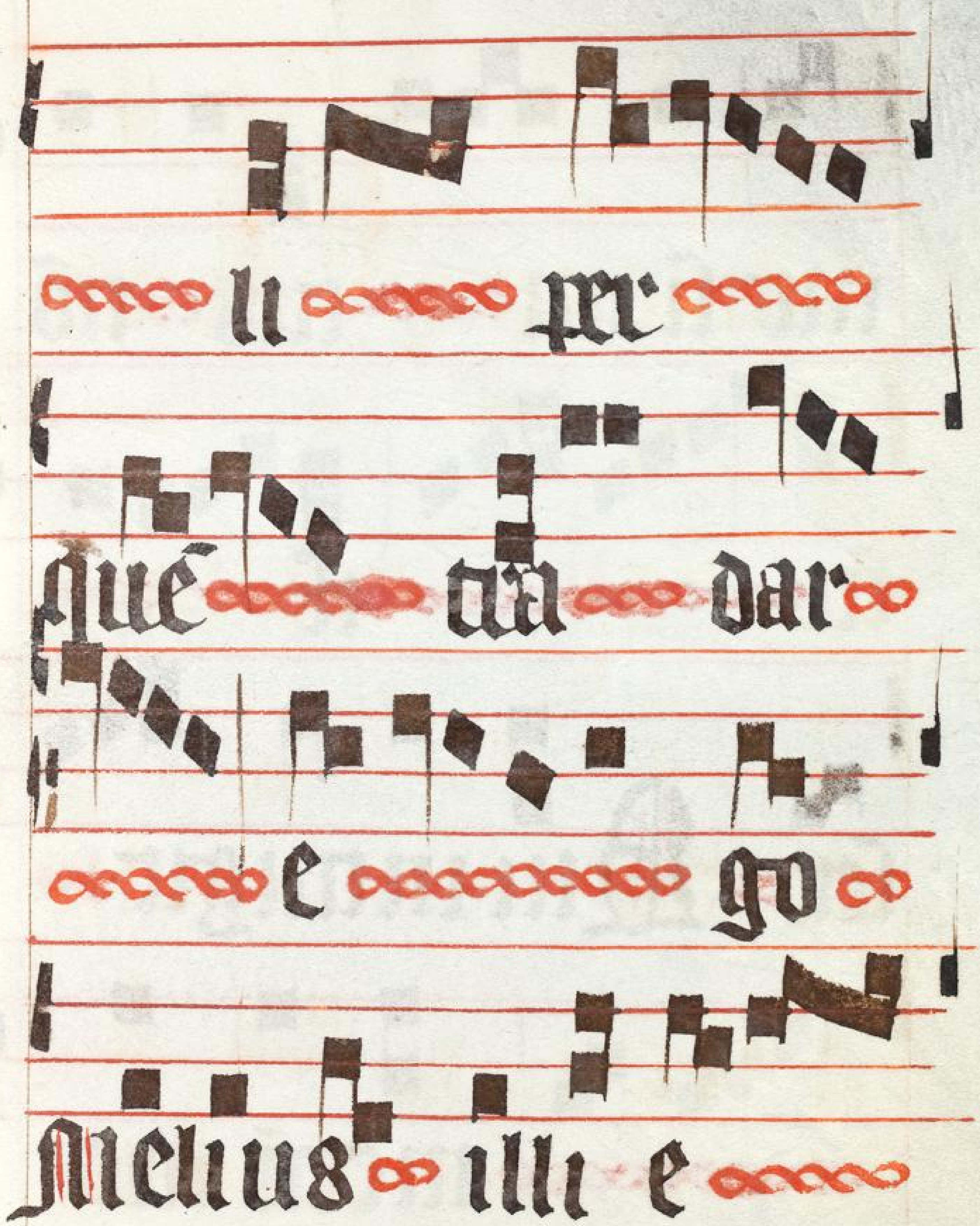

cui· Infe. D
beate iacobe om
nium corde ore laudan
de o patro ne sin

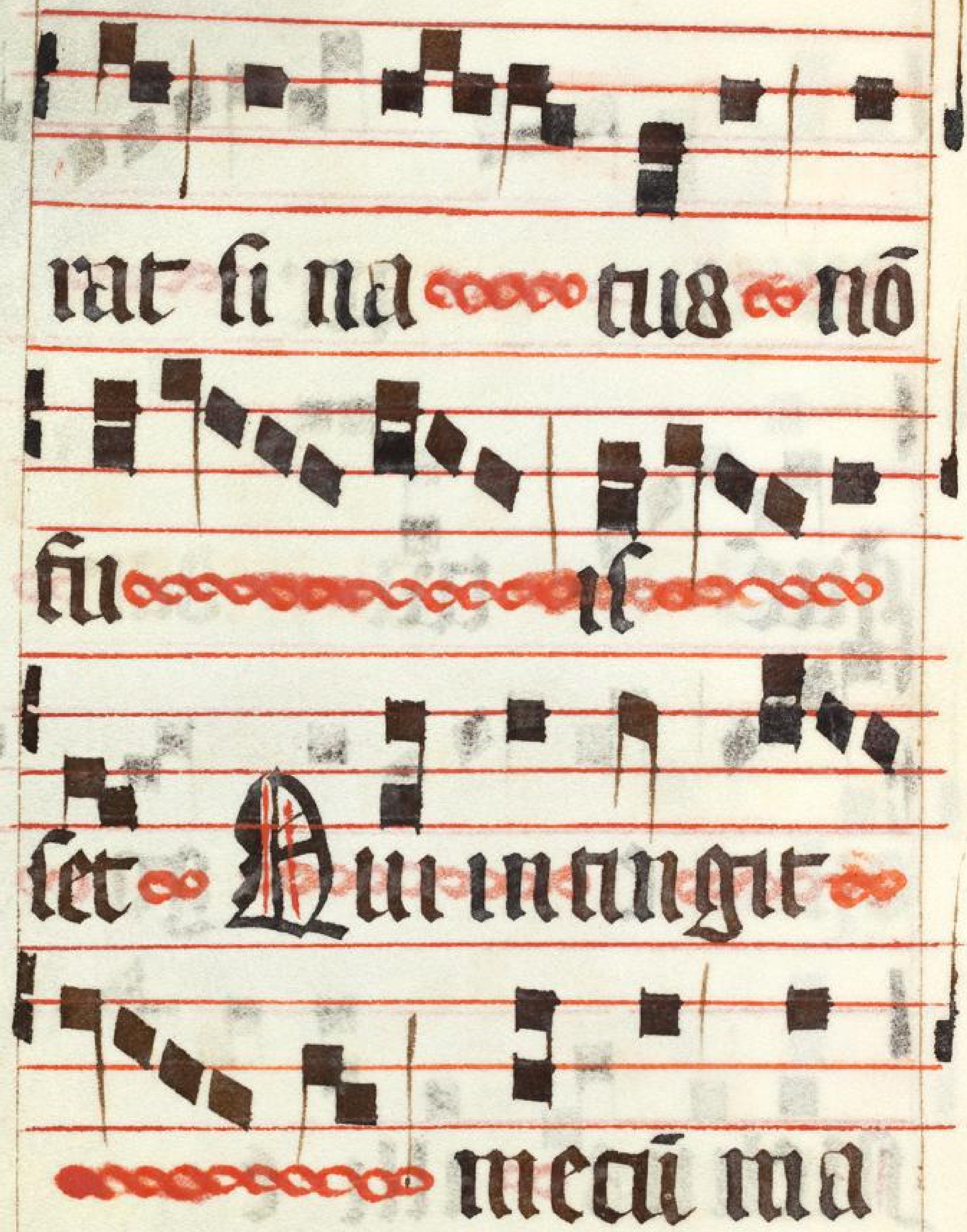

gula ris ama
bilis intercede pro nob
ad dn̄m Constitues
Copiose ca ri

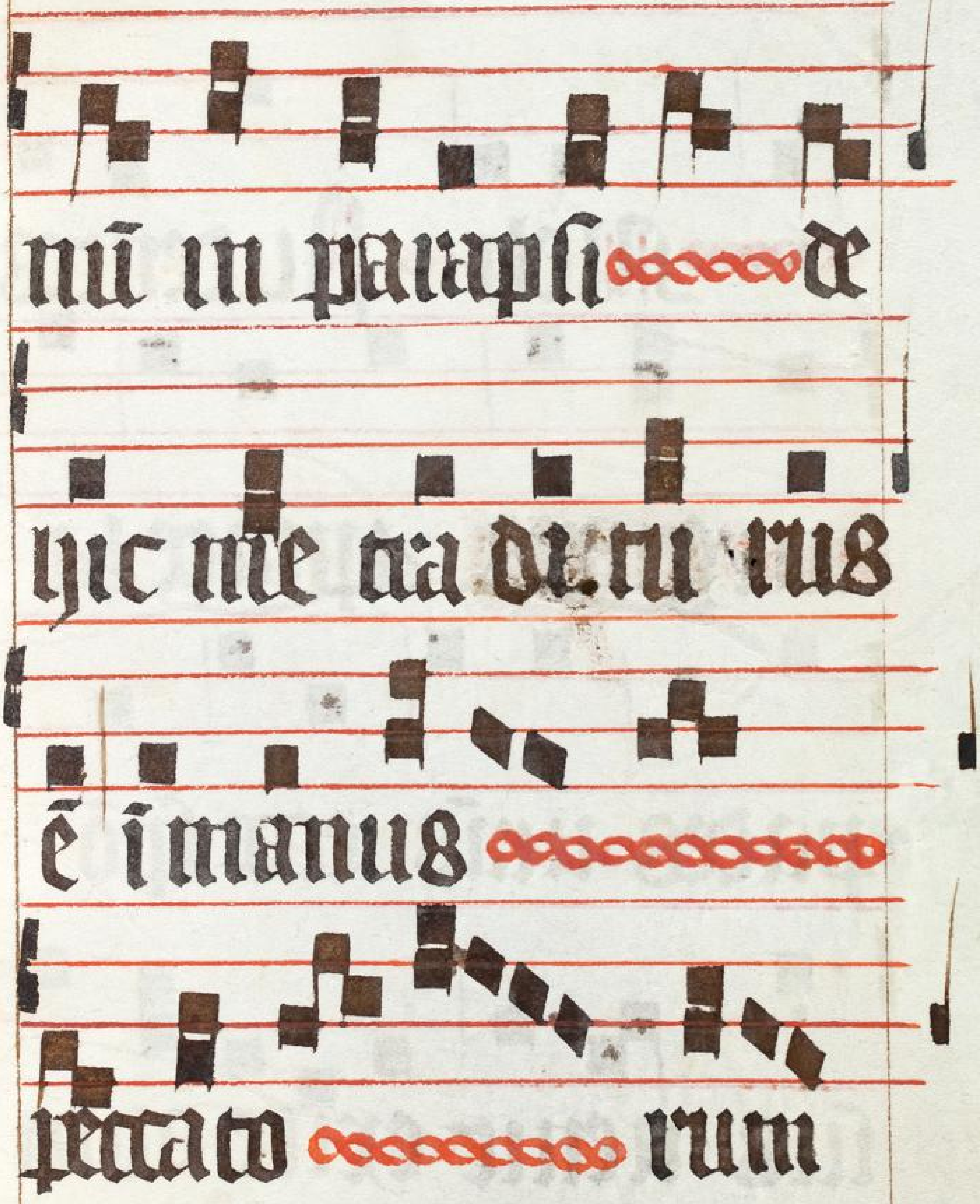

tatus nychola e
pontifex qui cũ deo
glorians ĩ celi pala
tio condescende sup

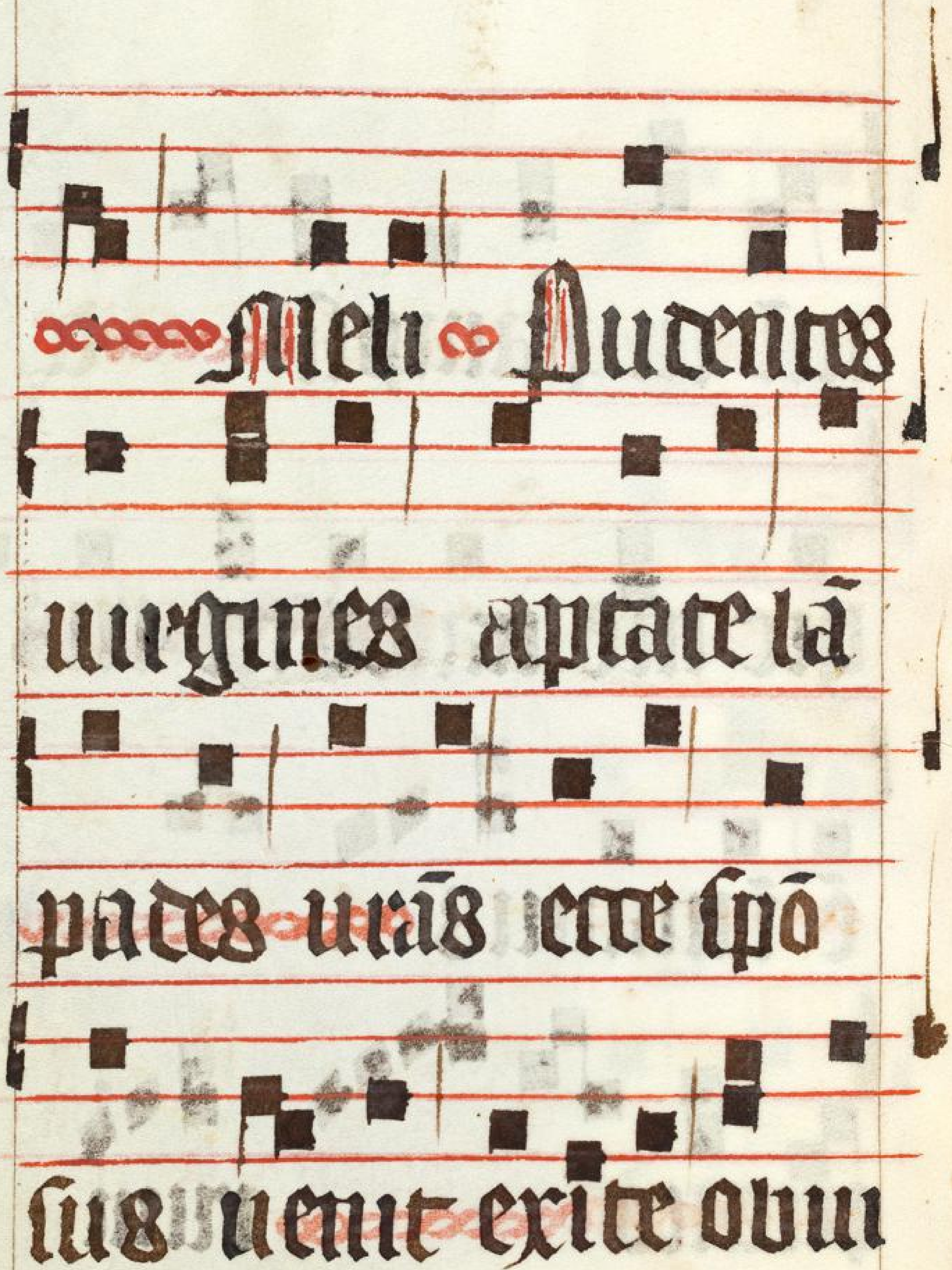

pli camus ad te sus
pirantibꝫ ut exu tos
graui carne ꝑtra
has ad supos

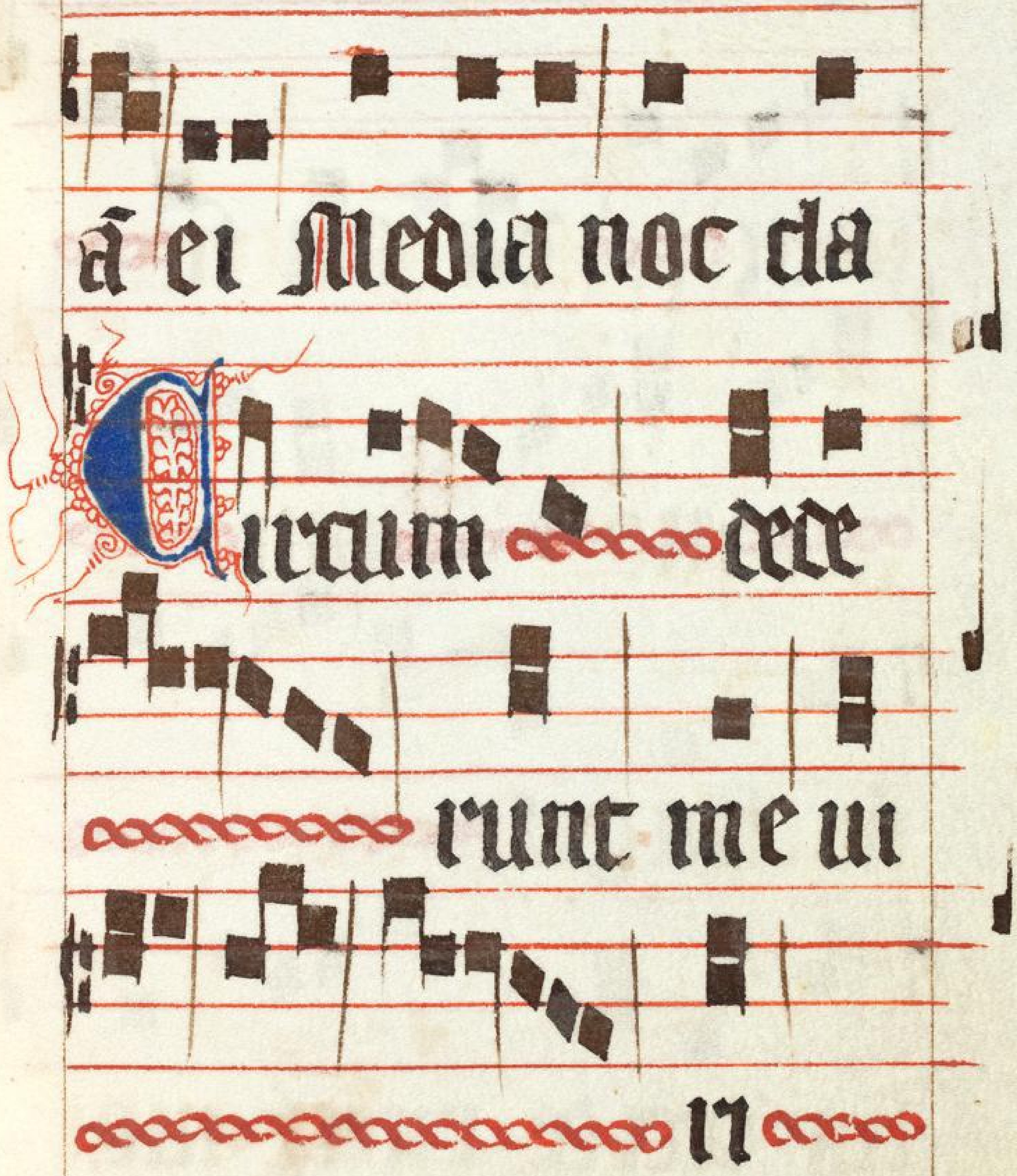

amauite. Unus
ex uo bis tra
det me ho
di e ue l

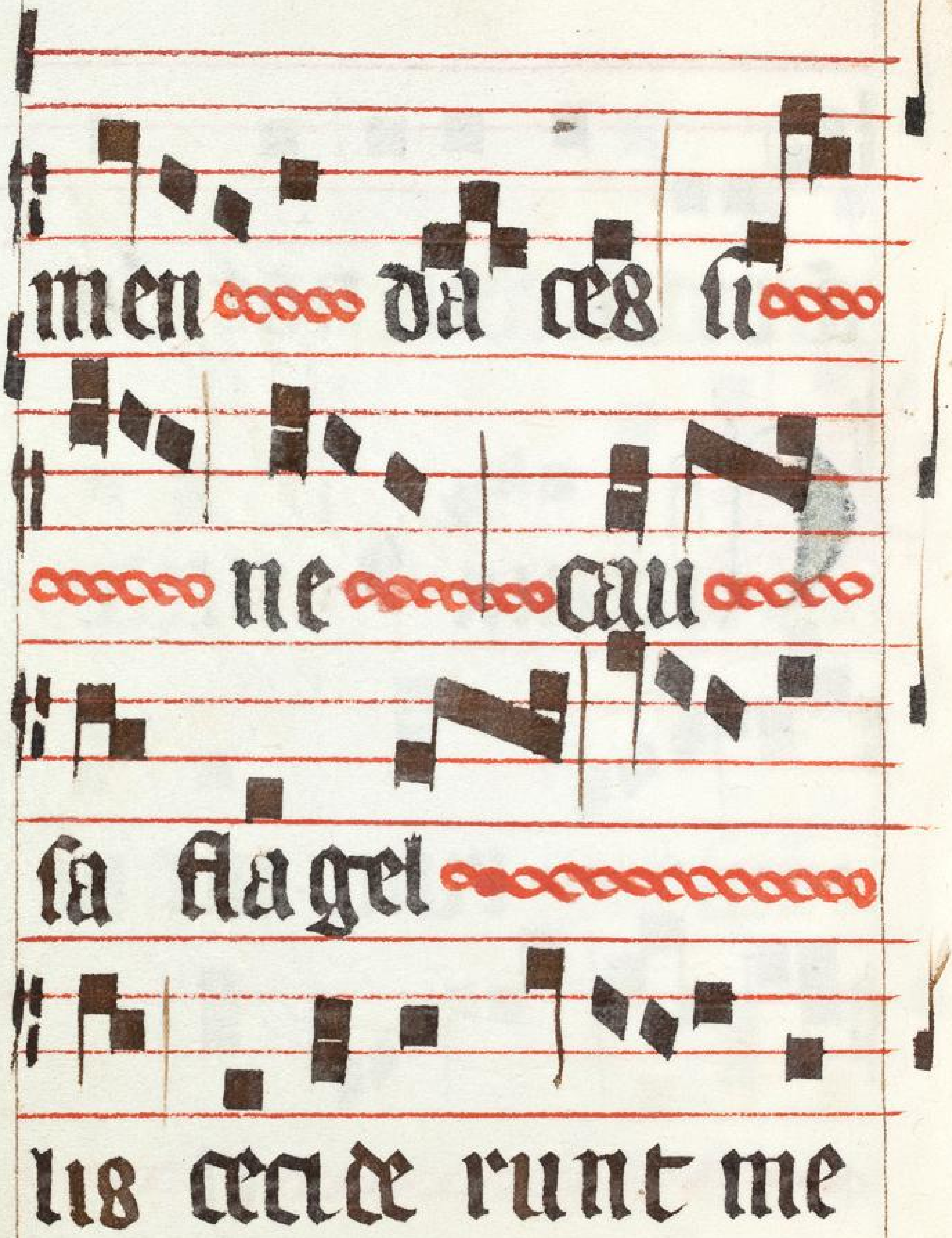

li per
qué cta dar
e go
Melius illi e

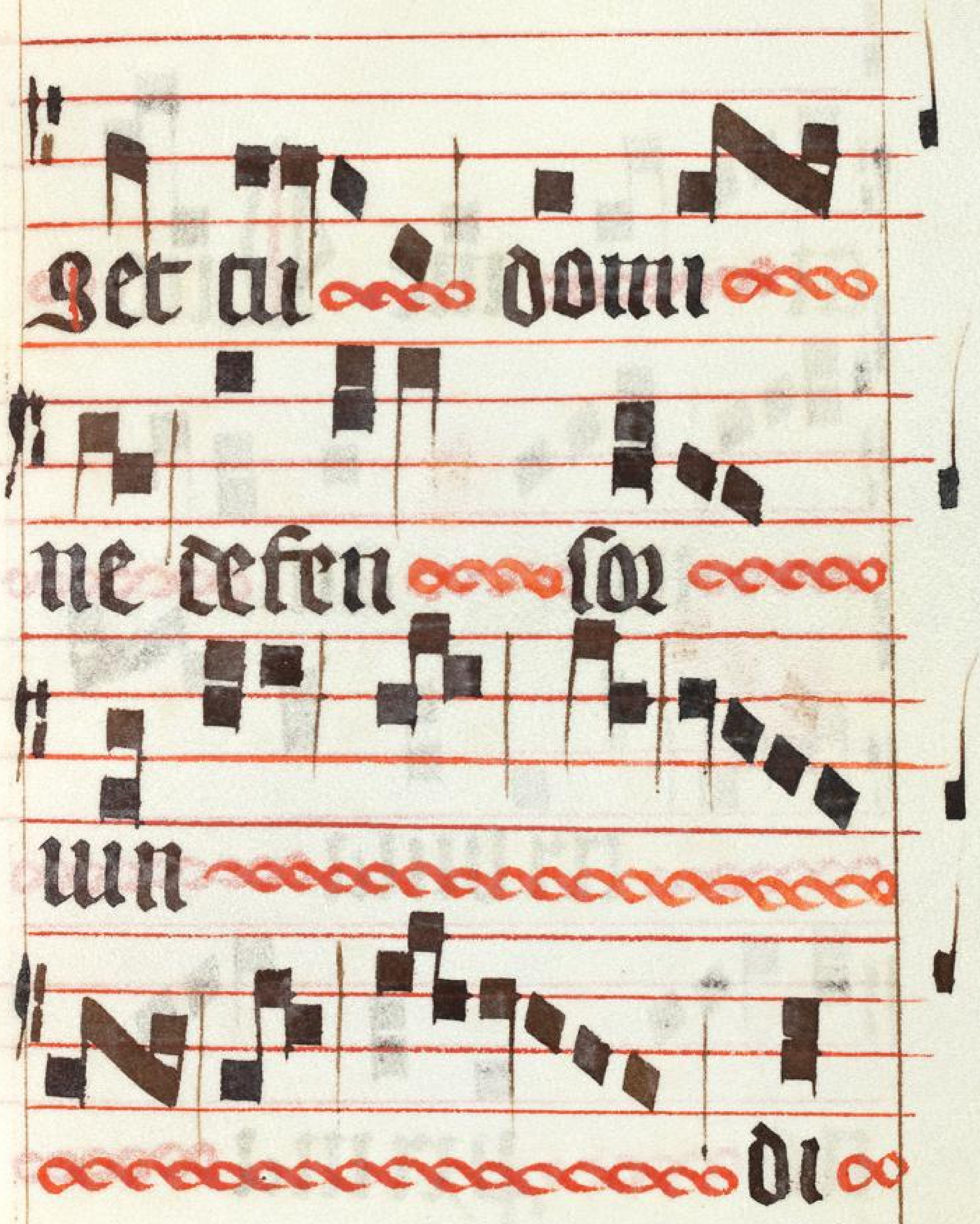

rat si na tus nõ
fu is
set Qui intingit
mecũ ma


nū in parapsi de
hic me tra di tu rus
ē ī manus
peccato rum


Meli Pudentes
uirgines aptate lã
pades uras ecce spõ
sus uenit exite obui


ā ei Media noc cla
Circum dede
runt me ui
ri


men da ces si
ne cau
sa fla gel
lis ceci de runt me



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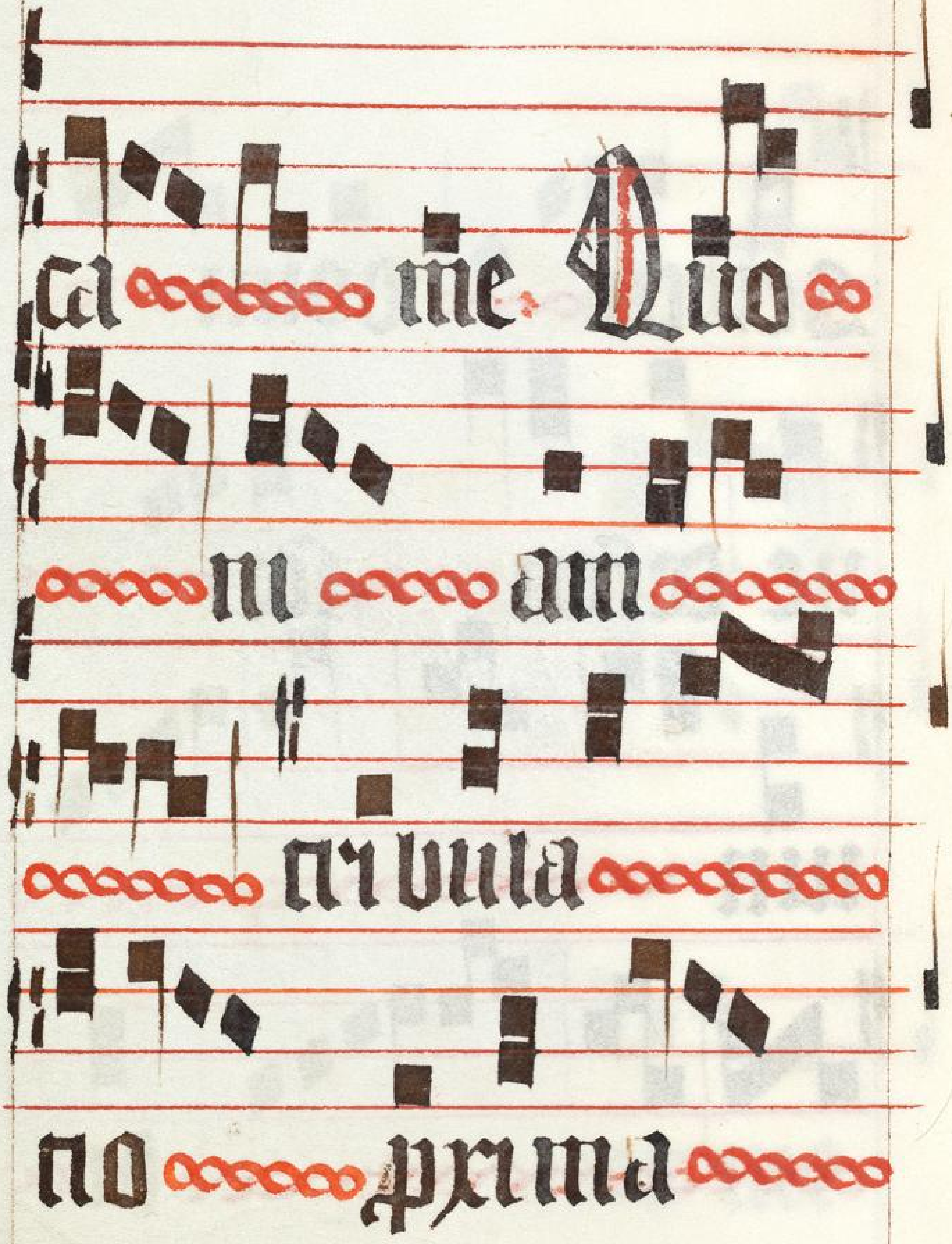
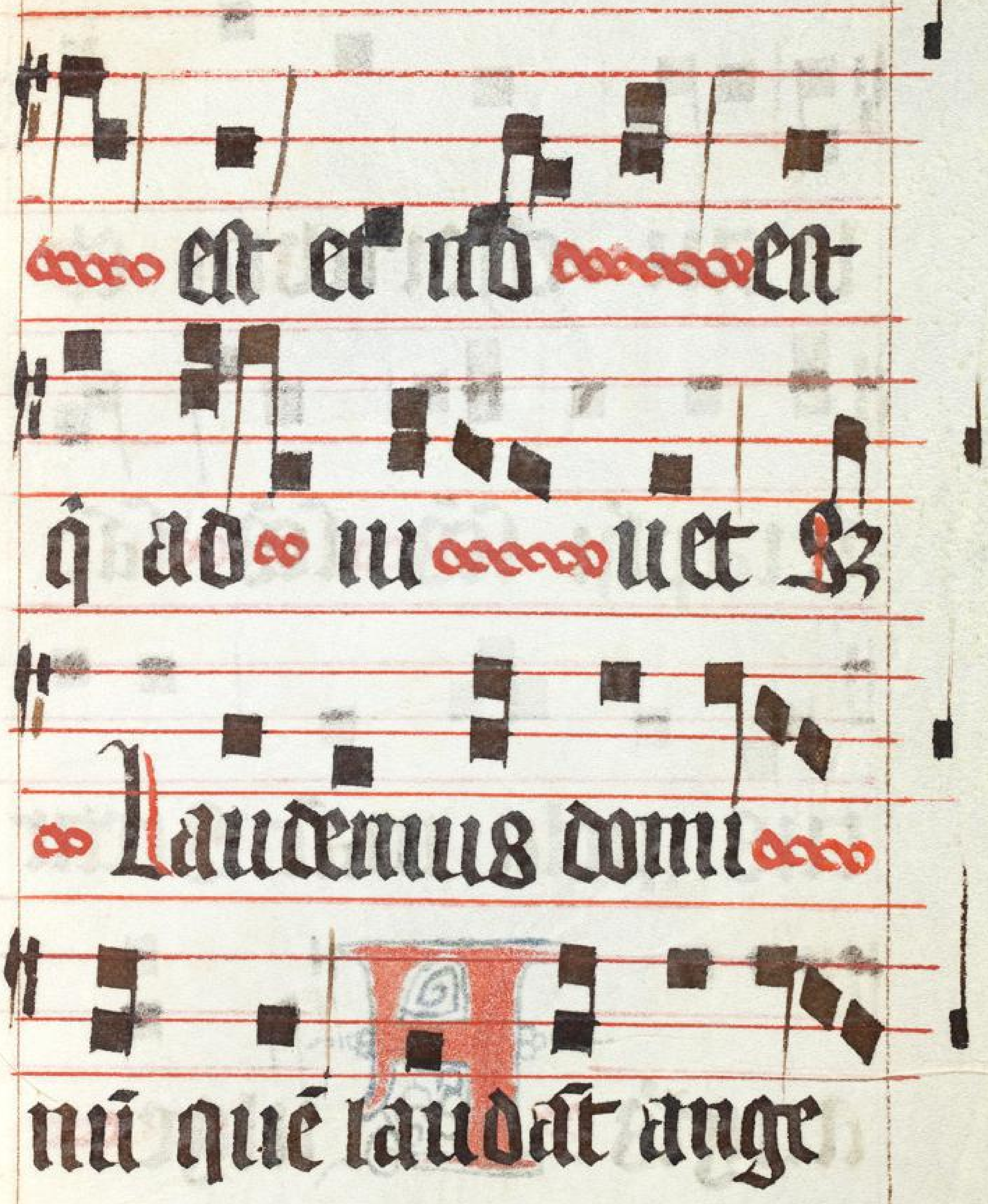
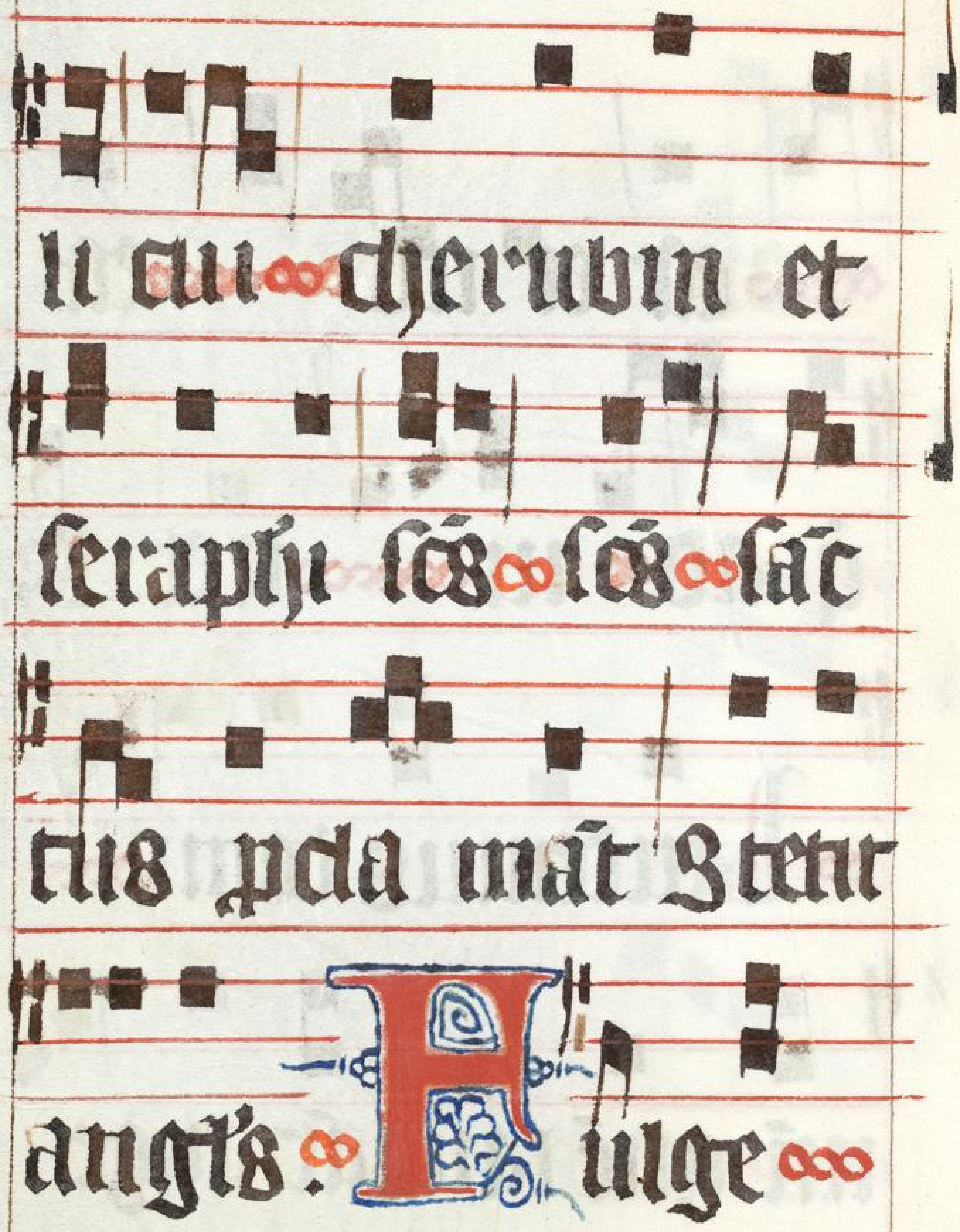
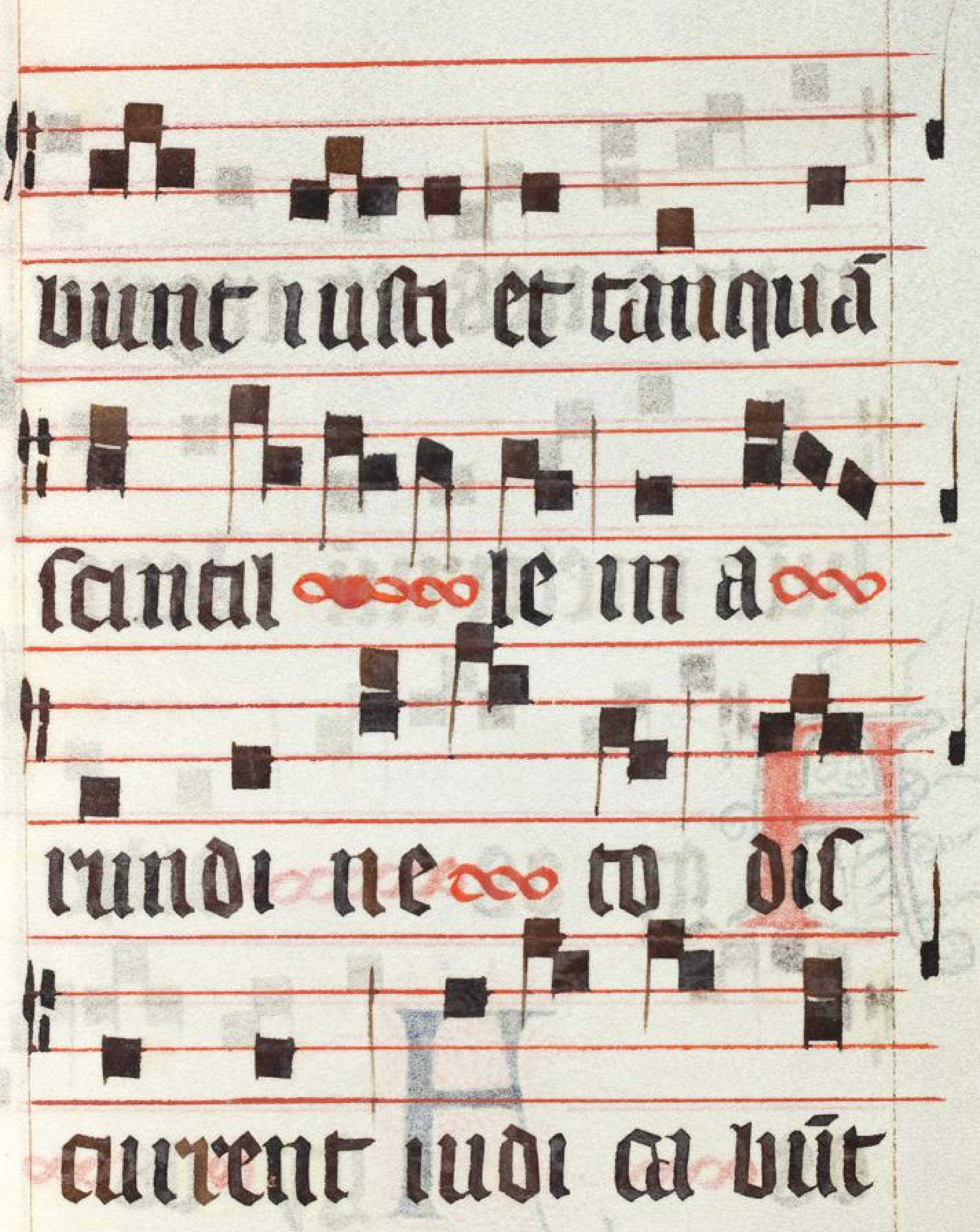
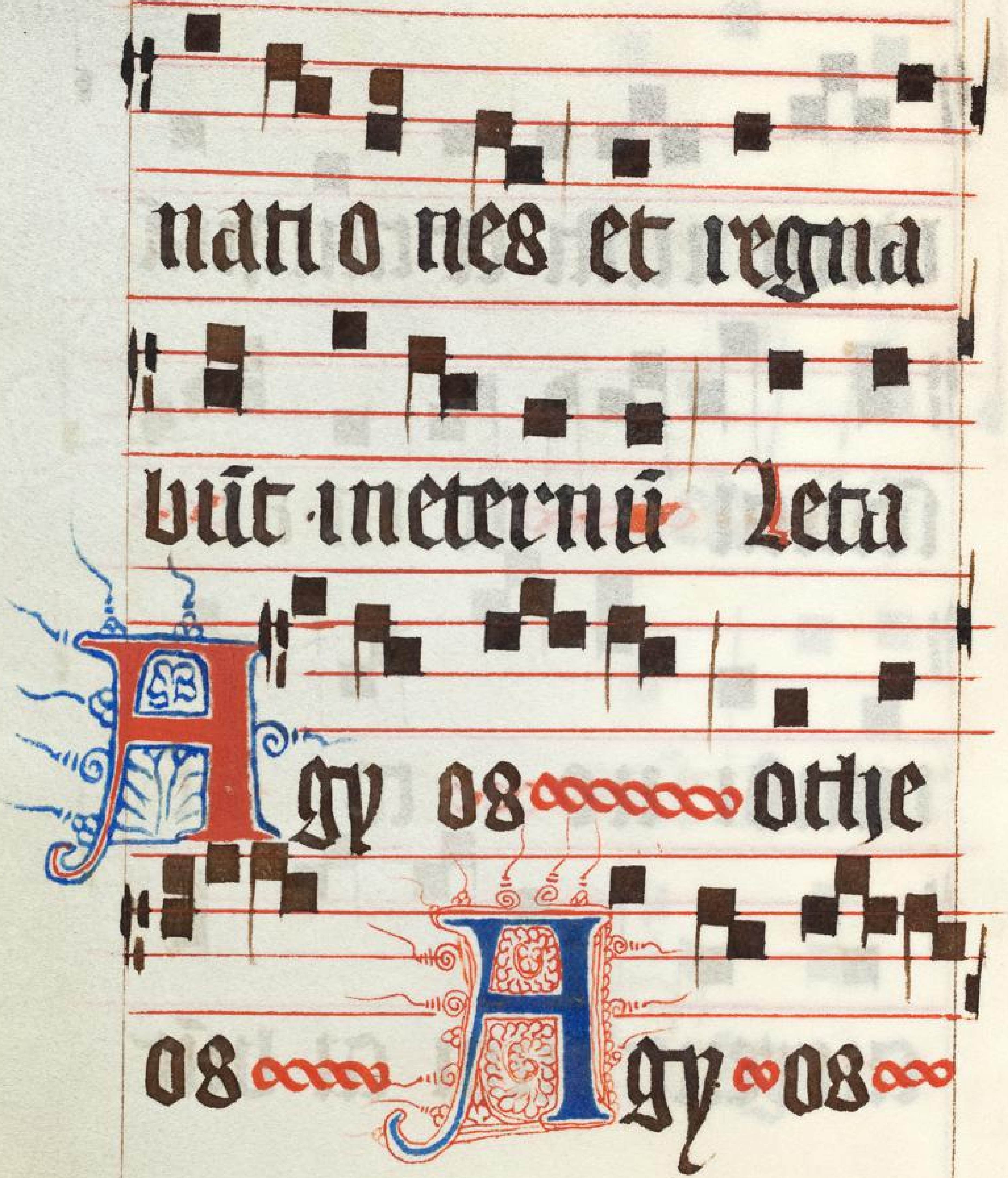
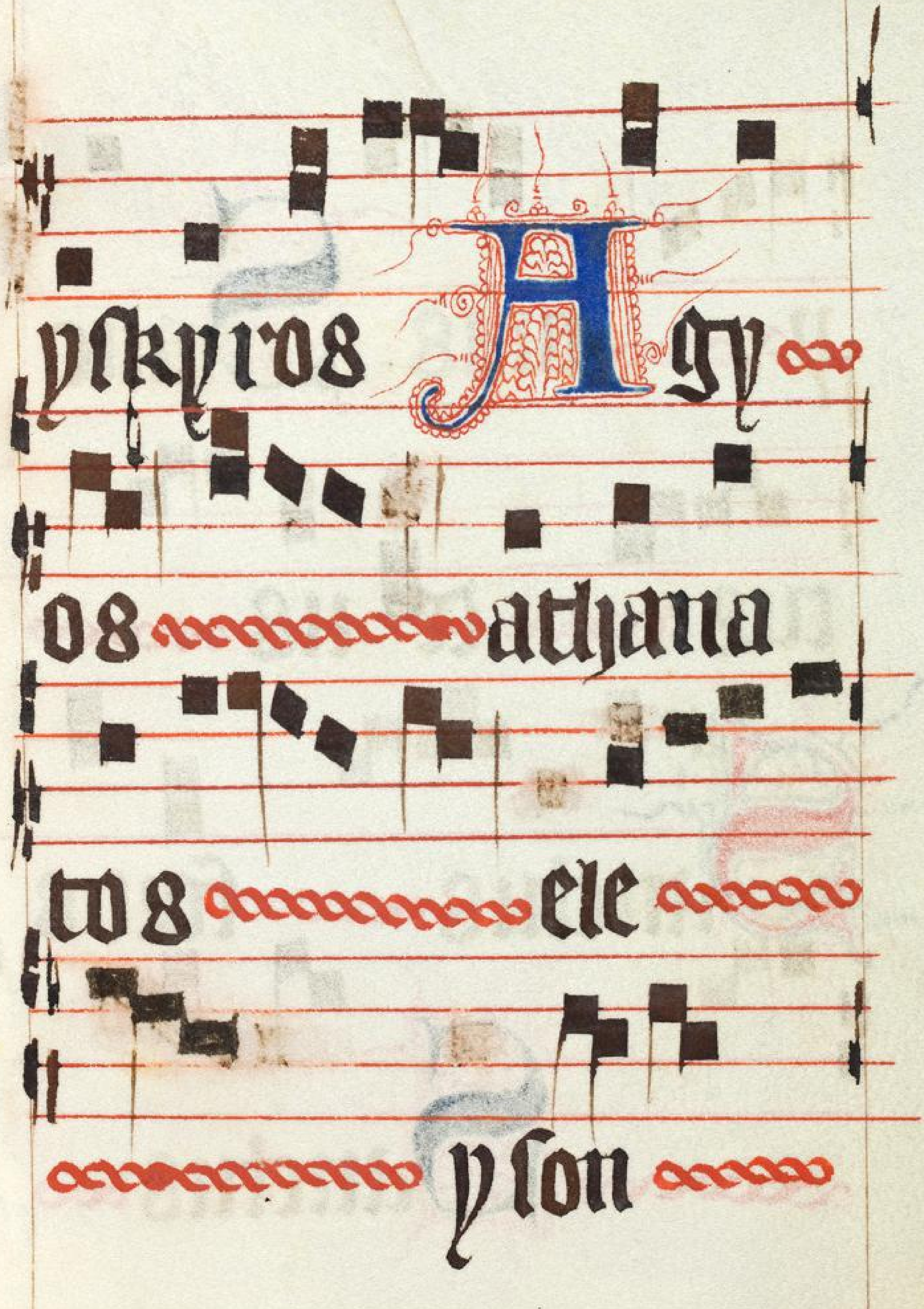

ca me. Quo
ni am
ambula
no pxima

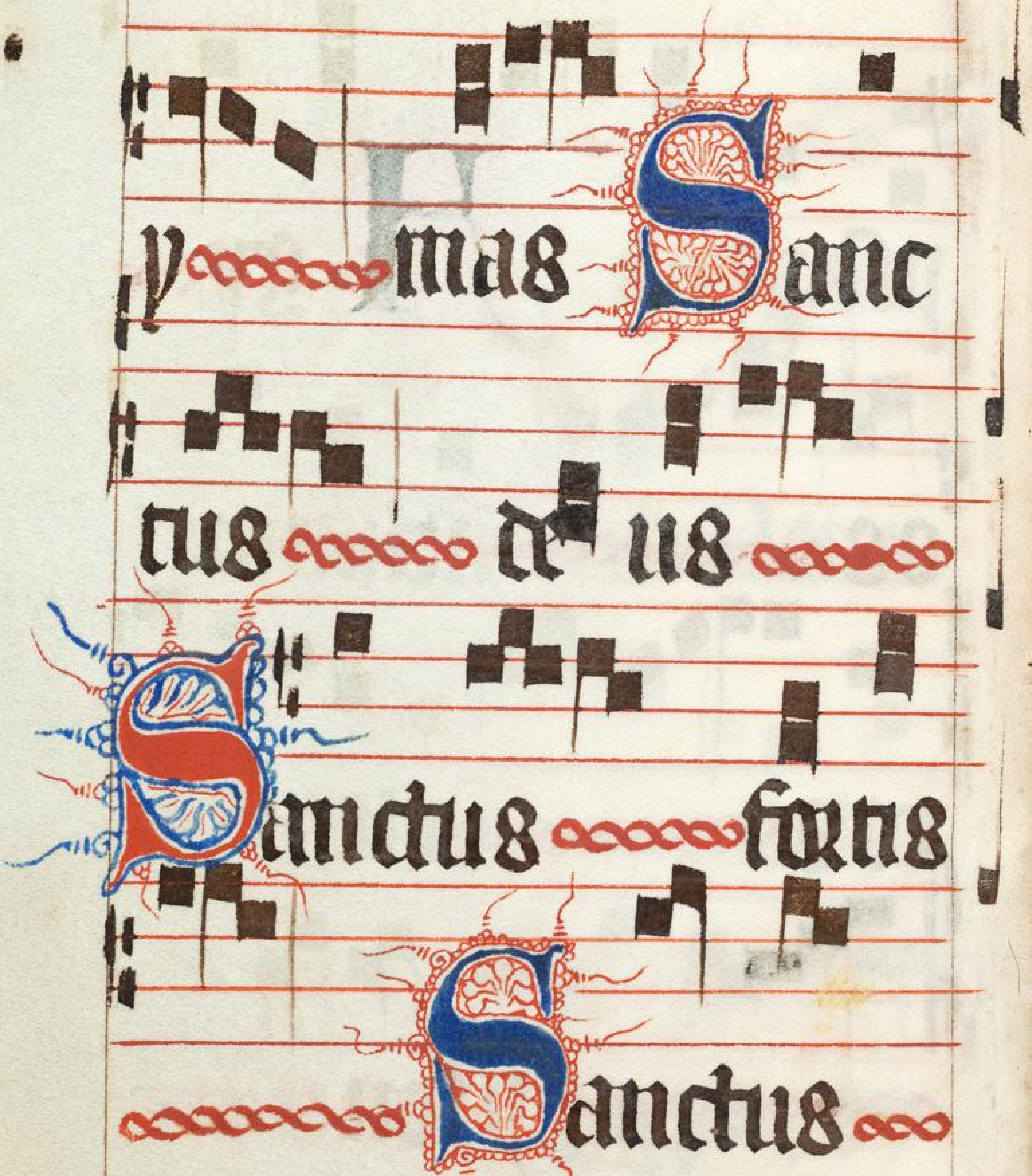

est et no est
q ad iu uet R
Laudemus domi
nū quē laudāt ange

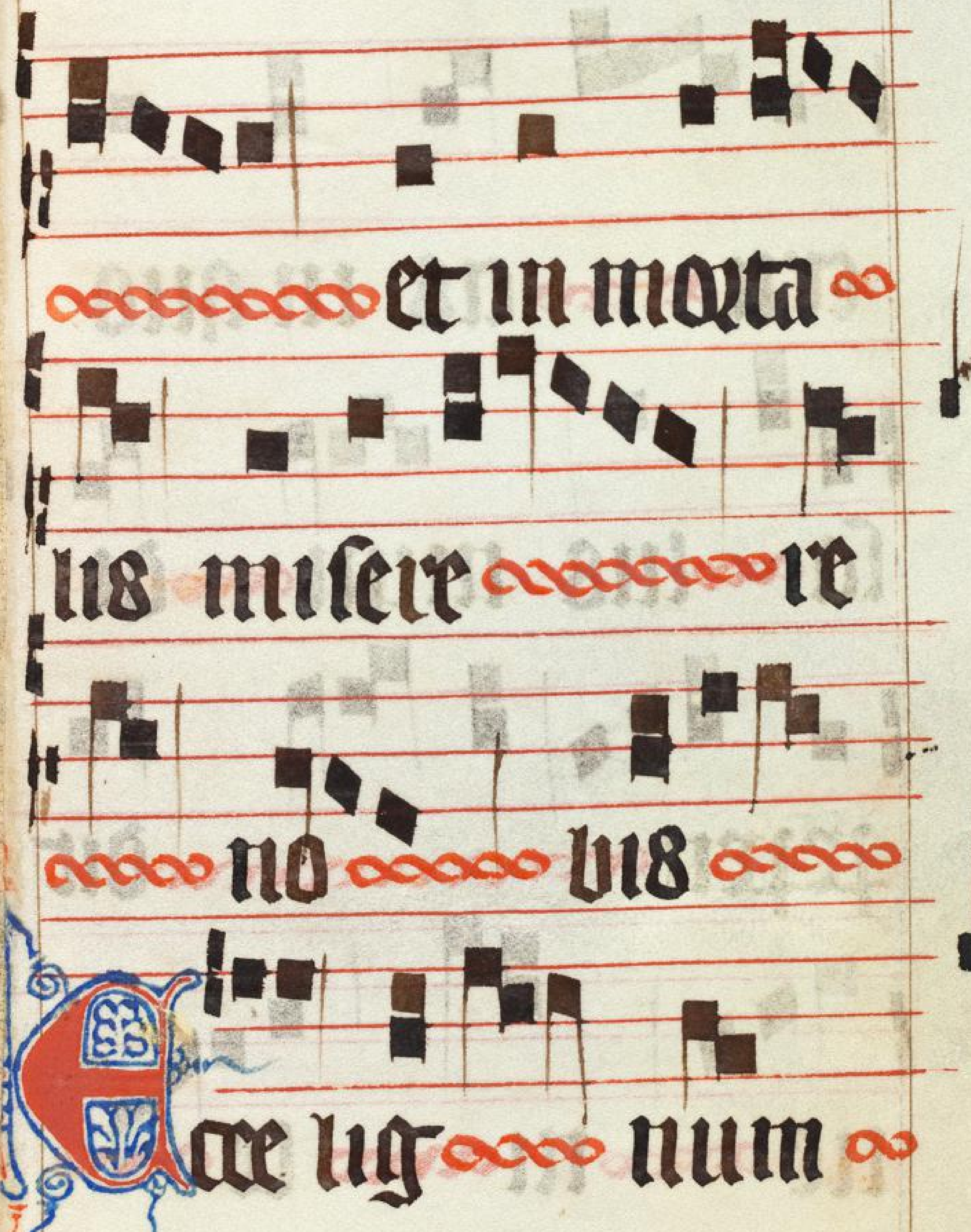

li cū cherubin et
seraphī sc̄s sc̄s sāc
tus ꝓcla mat̄ ꝯtenr
angl̄s. Fulge

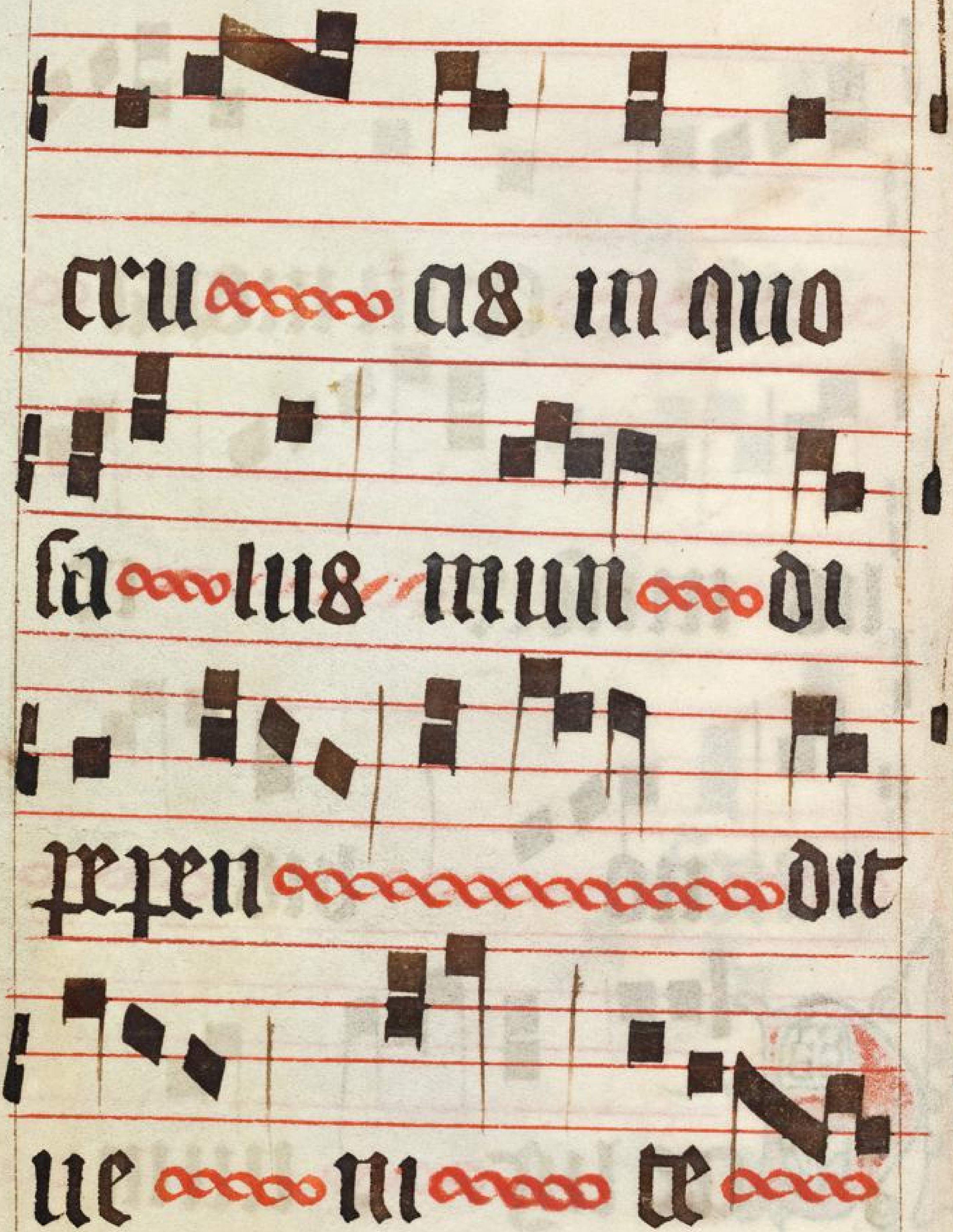

vunt iusti et tanquā
scintil le in a
rundi ne to dis
currēt iudi ca būt


natio nes et regna
buit ineternū Leta
Agy os othe
os Agy os


yskyrios Agy
os athana
tos ele
yson


y mas Sanc
tus de us
Sanctus fortis
Sanctus


et in morta
lis misere re
no bis
Ecce lig num



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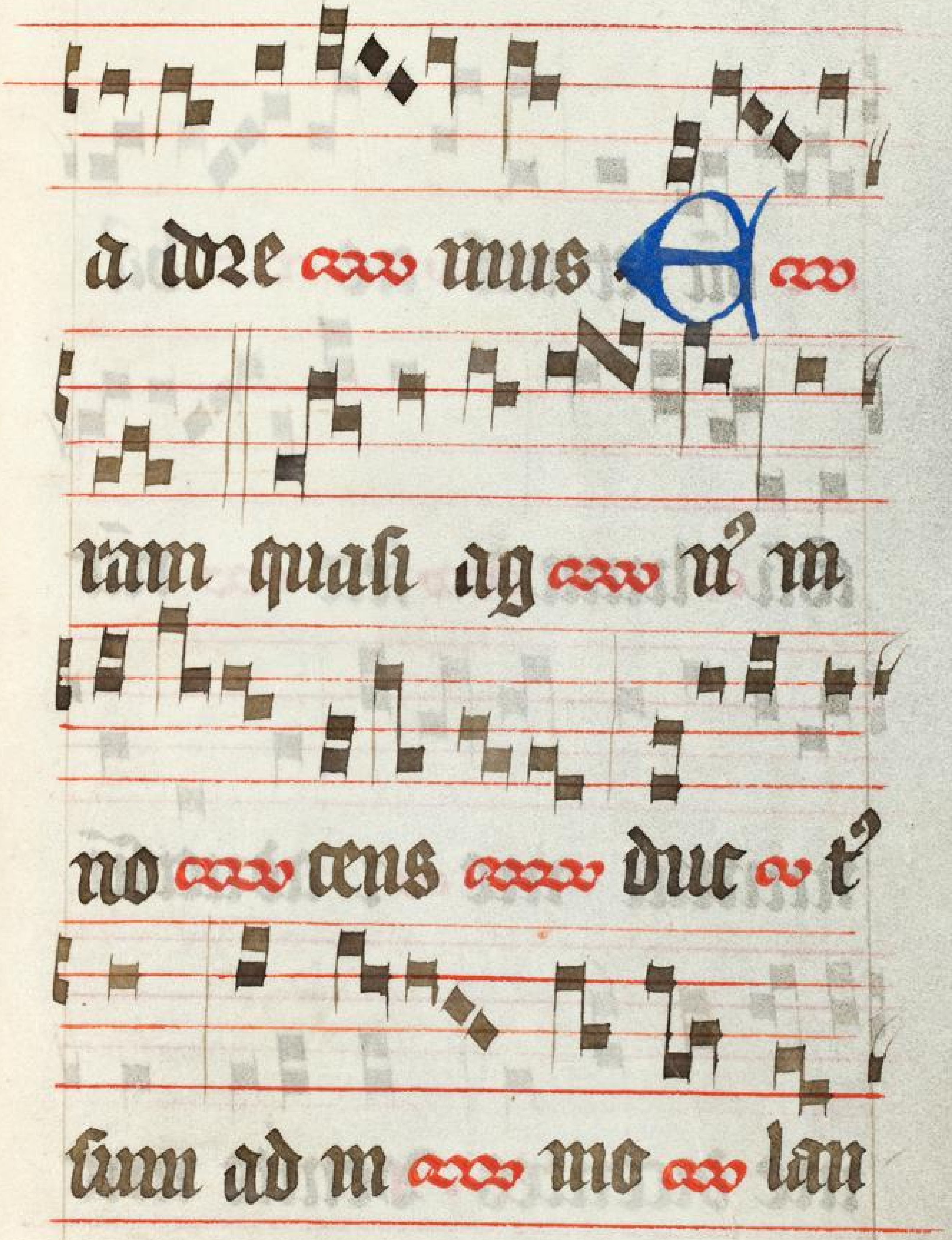
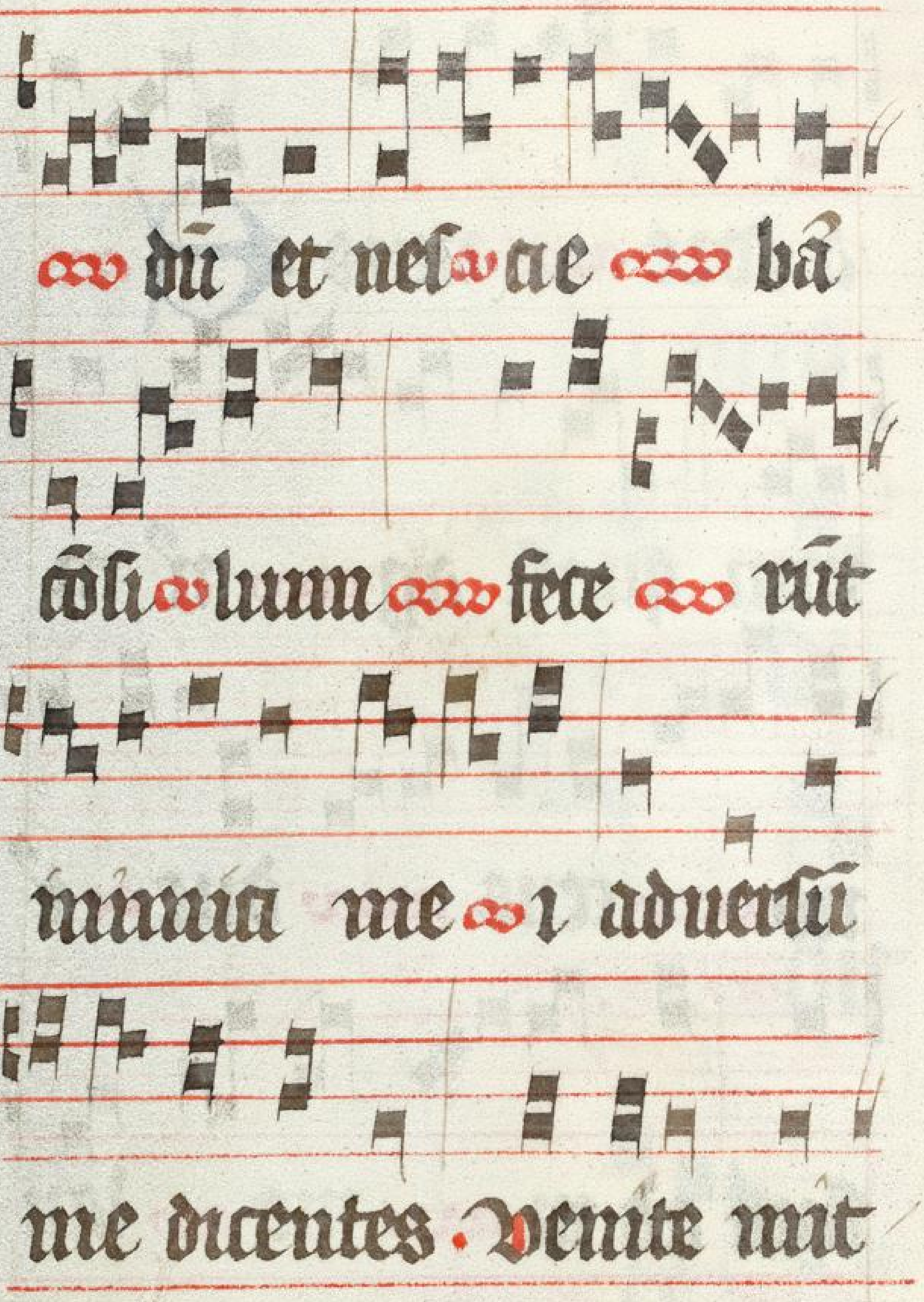
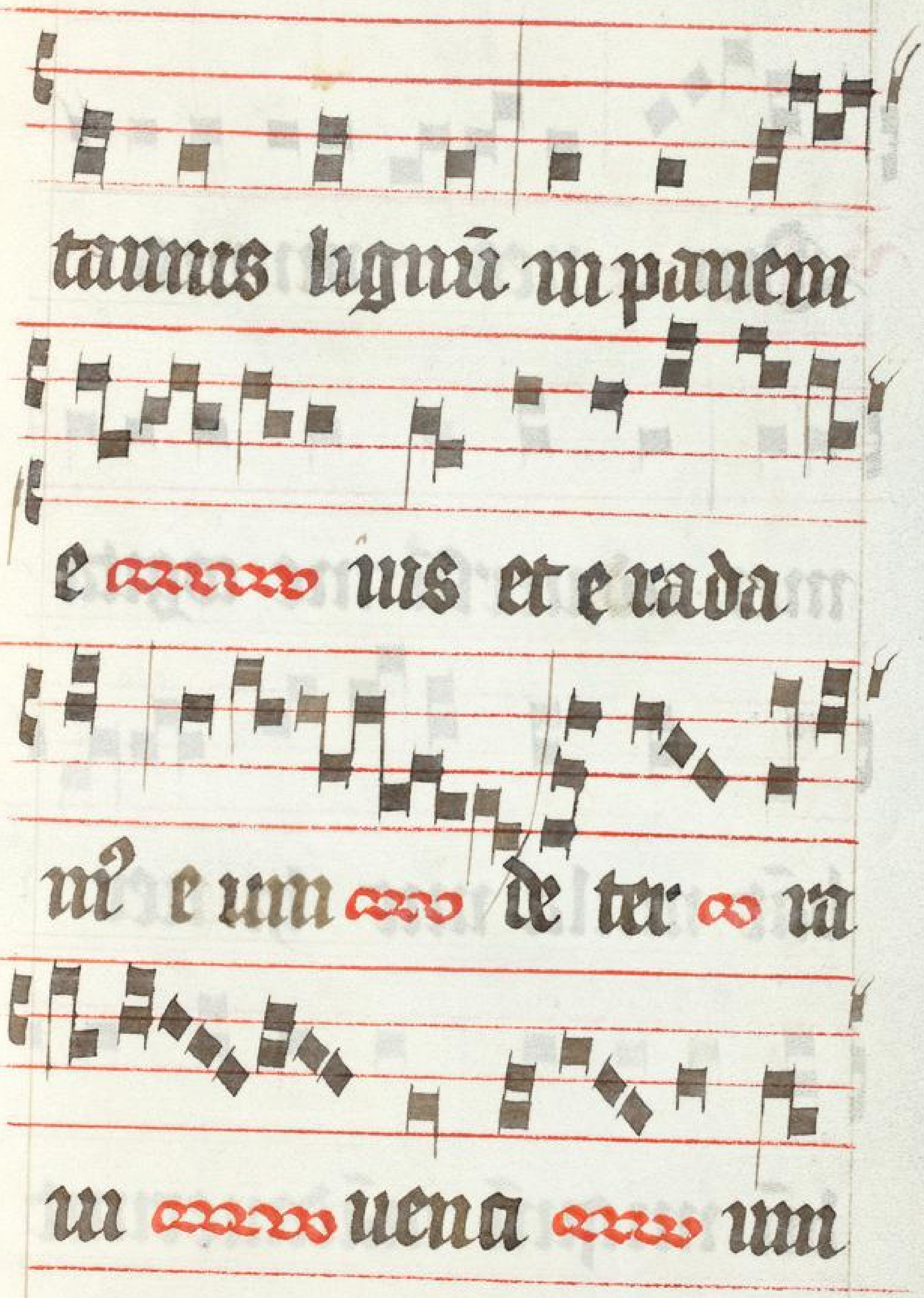
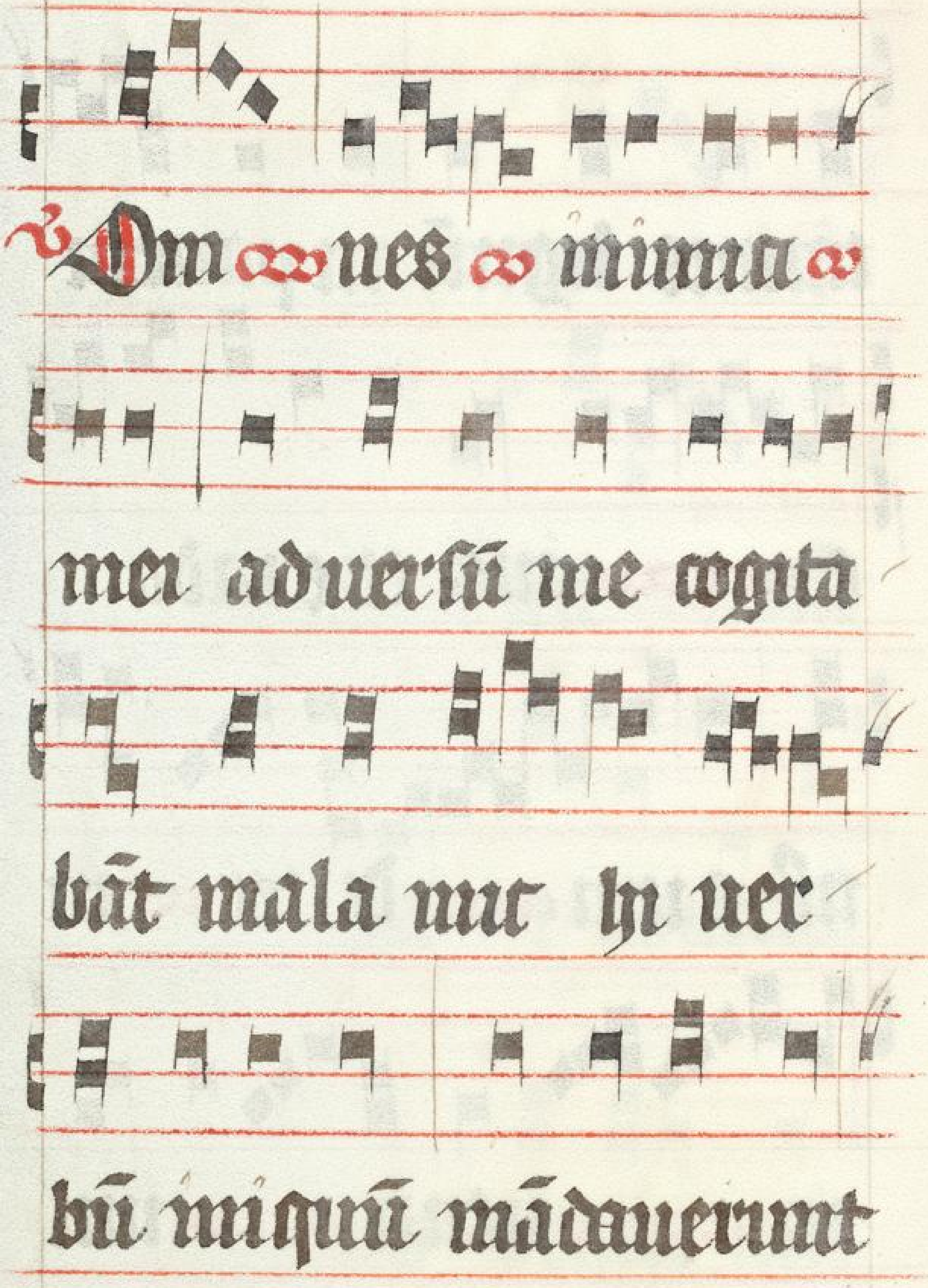
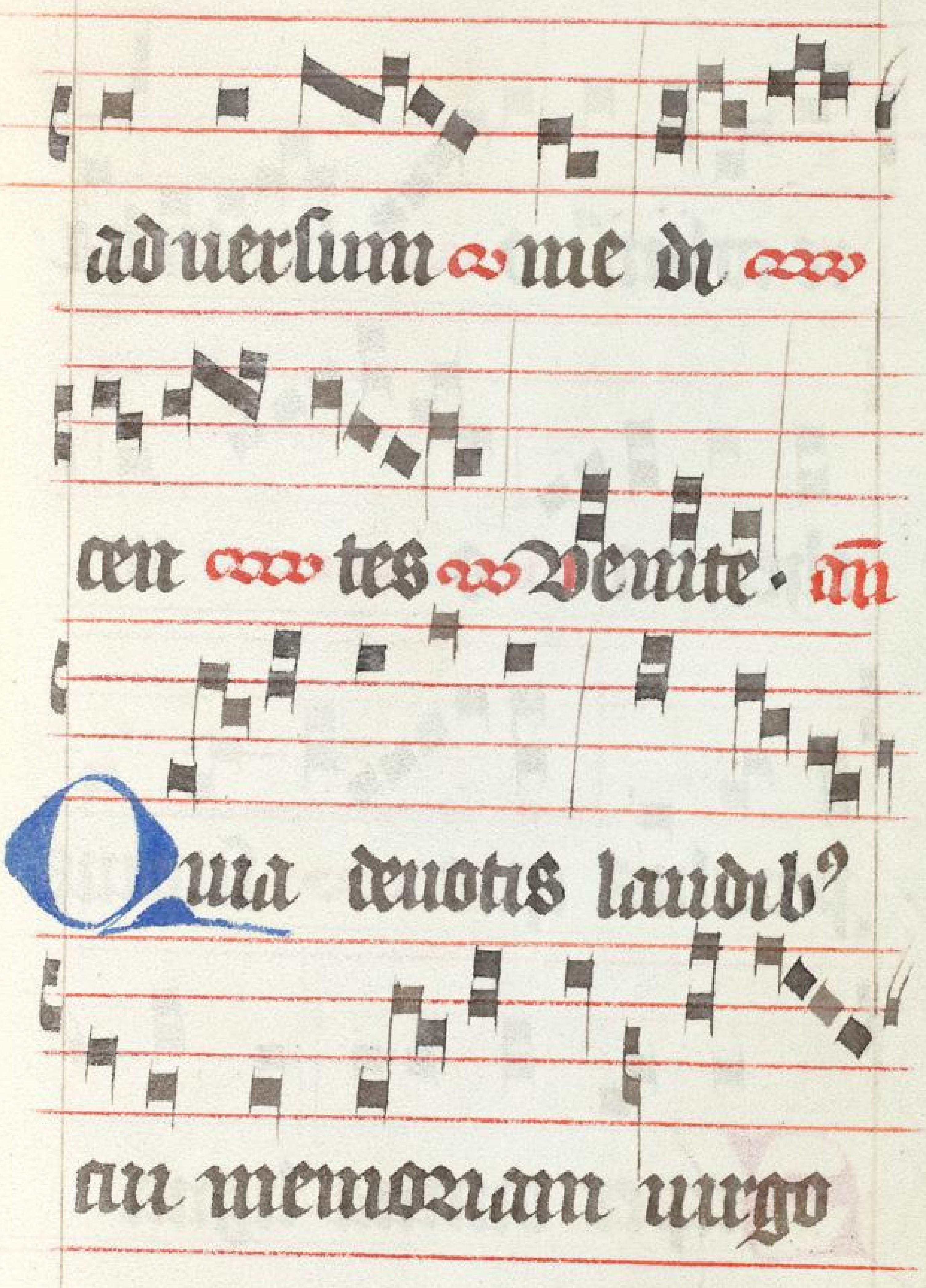
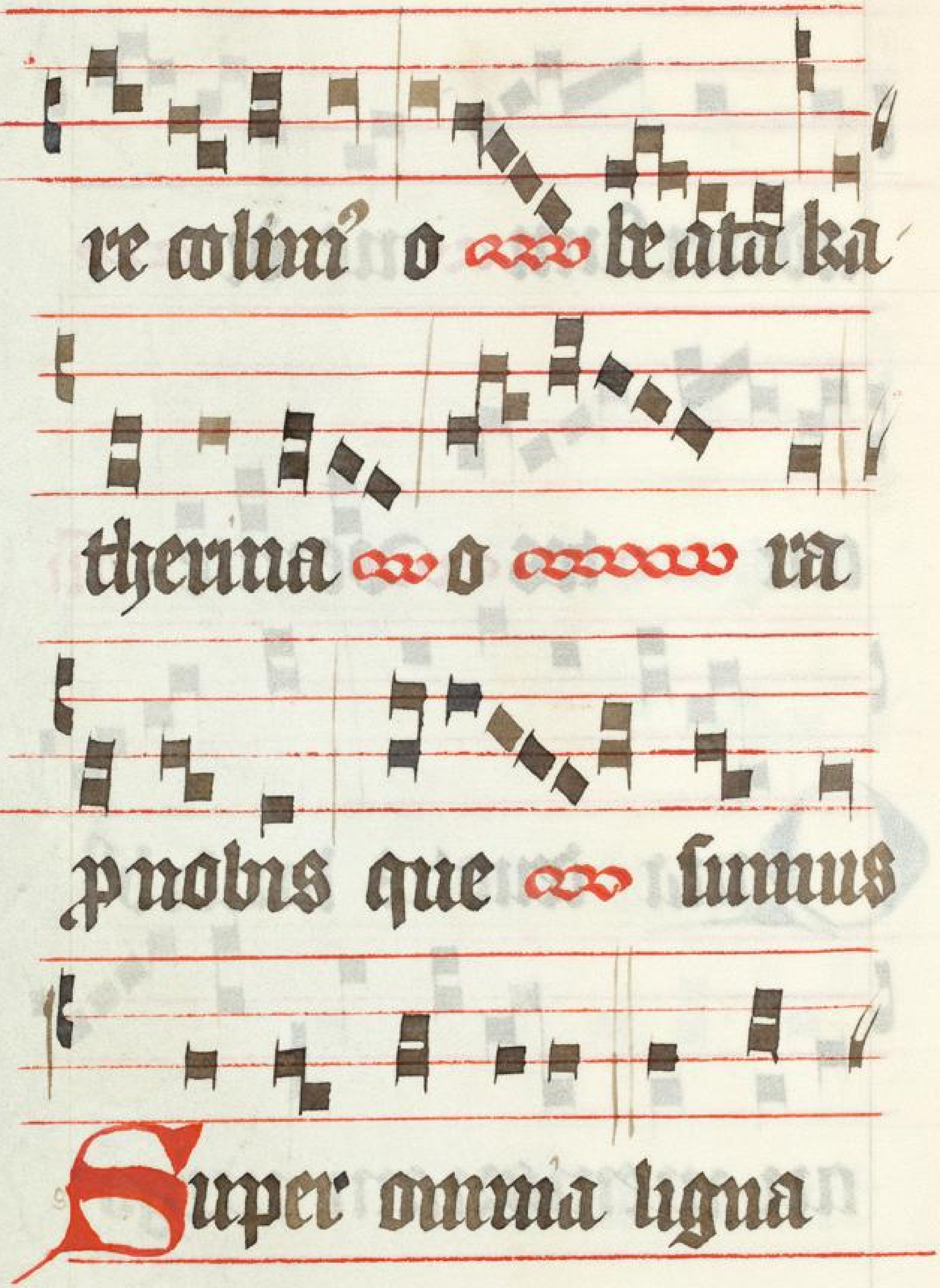

a dre mus E
ram quasi ag u' in
no cens duc t'
sum ad in mo lan

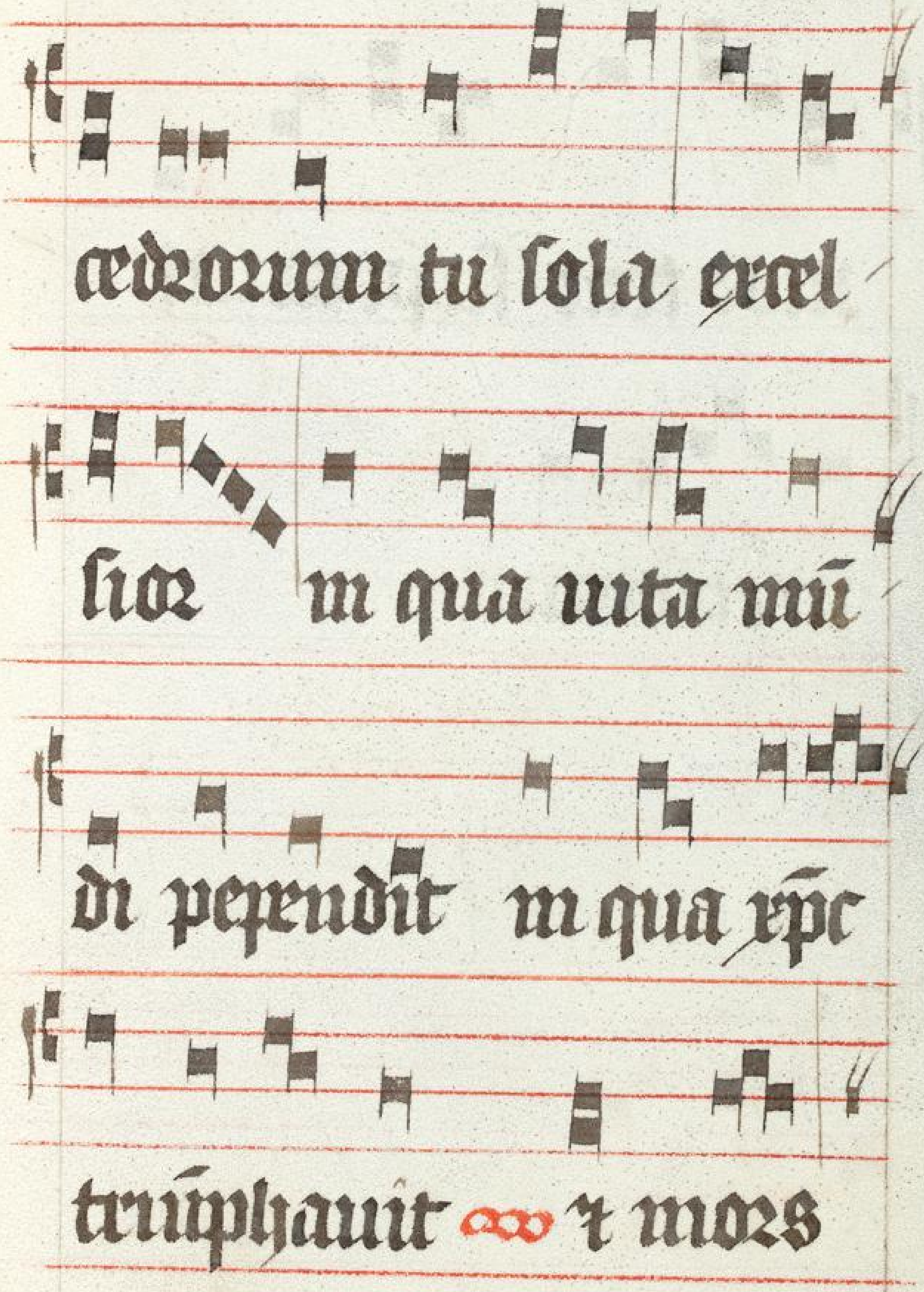

du et nescie bã
cõsilium fecerũt
inimici mei aduersũ
me dicentes. Venite mit

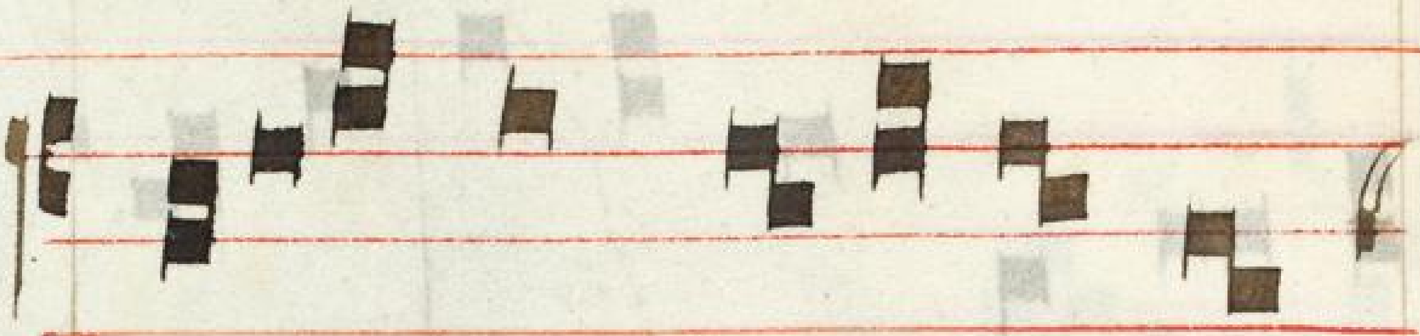

tamus lignū in panem
e ius et e rada
mꝰ e um de ter ra
ui uenci um


R Om nes inimici
mei aduersū me cogita
bāt mala mic hi uer
bū iniquū mādauerunt

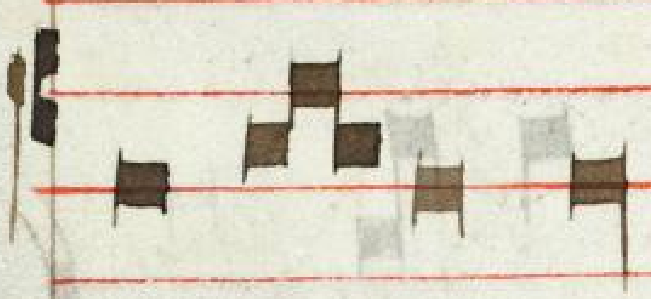

aduersum me di
centes tes Venite· an
Quia deuotis laudib9
au memoriam virgo


re colimus o beata ka
therina o ra
pro nobis que sumus
Super omnia ligna


cedrorum tu sola excel
sior in qua uita mū
di pependit in qua xpc
triūphauit ⁊ mors



mor tem superauit



in eternum·

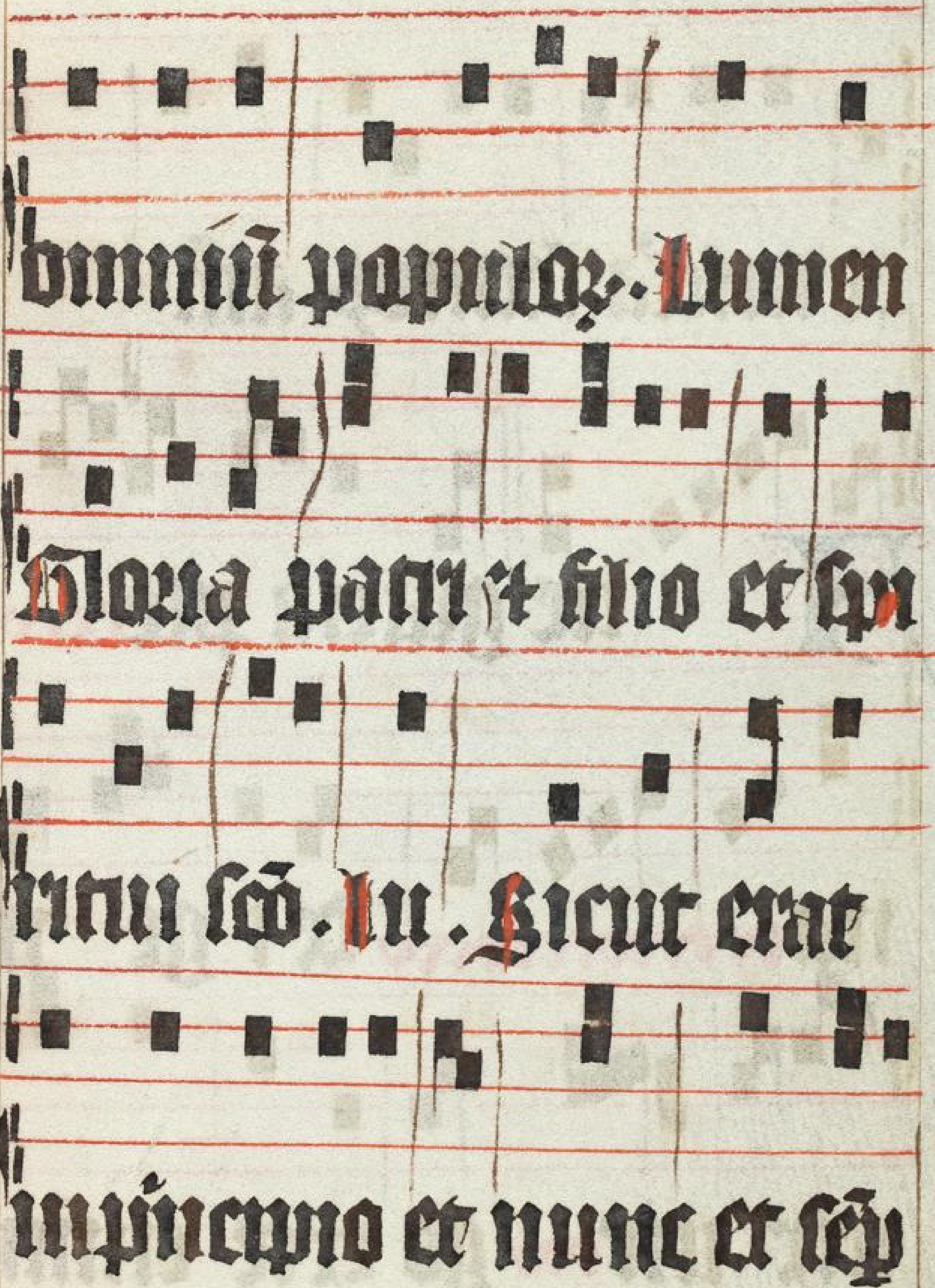
Lumē ad reuelationē
gentiū et gloriam plebis
tue israhel. ℣ Nunc di
mittis seruū tuū domine

scd̄m u̅bu̅ tuu̅ ĩ pace. Lum̄

V Quia uiderunt oculi

mei salutare tuu̅. Lum̄ V

Quod parasti ante facie̅

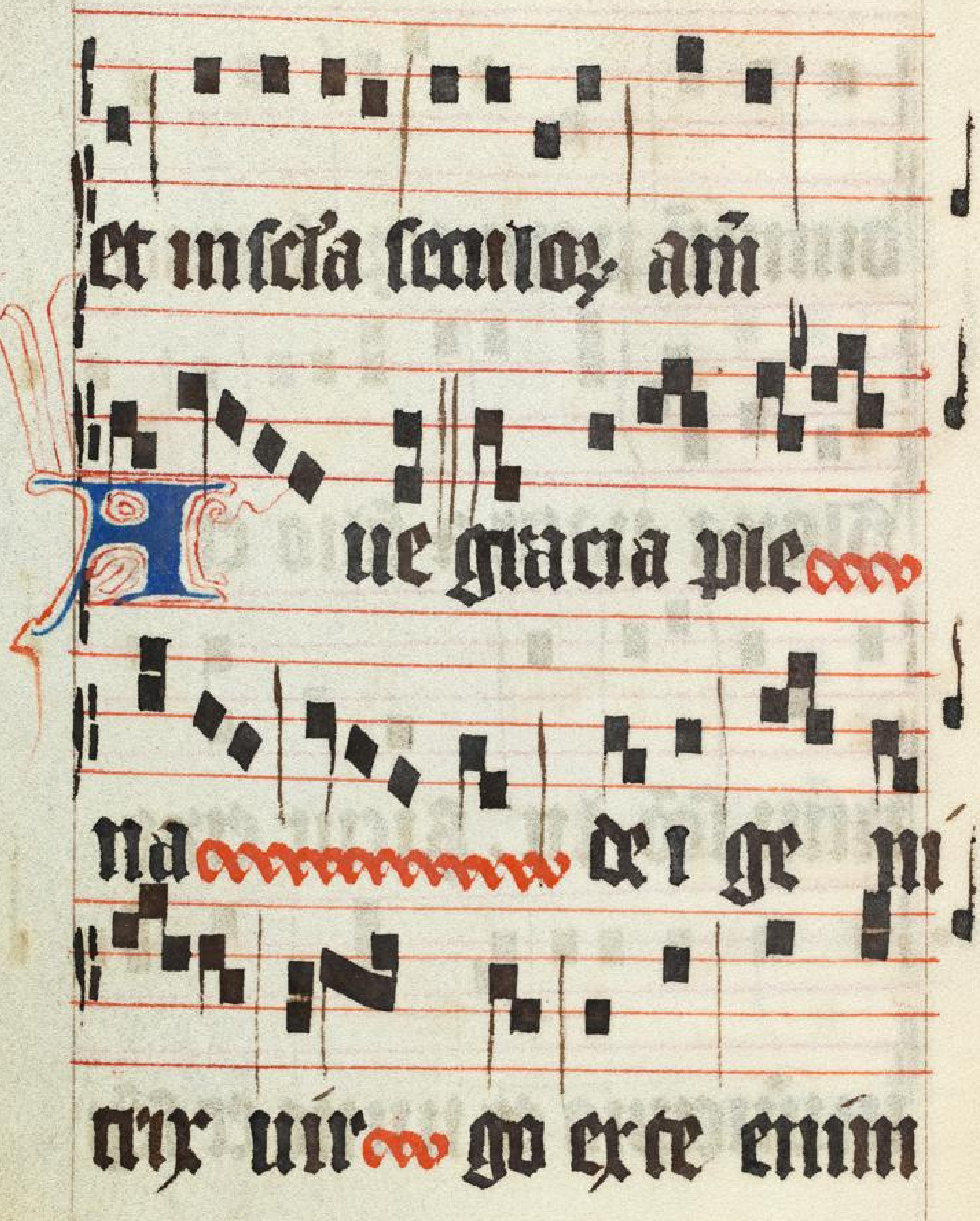


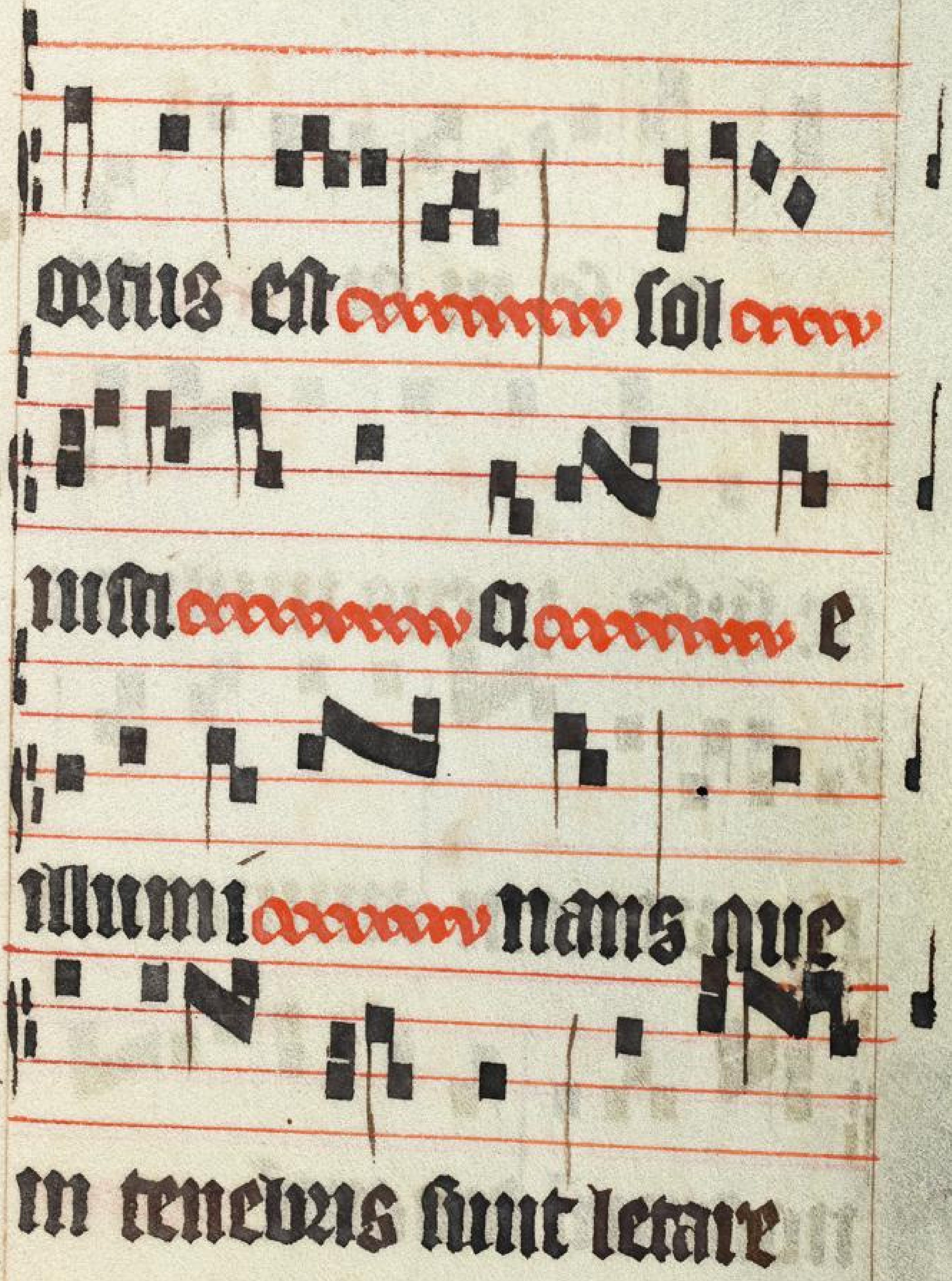
omniū populoꝝ. Lumen

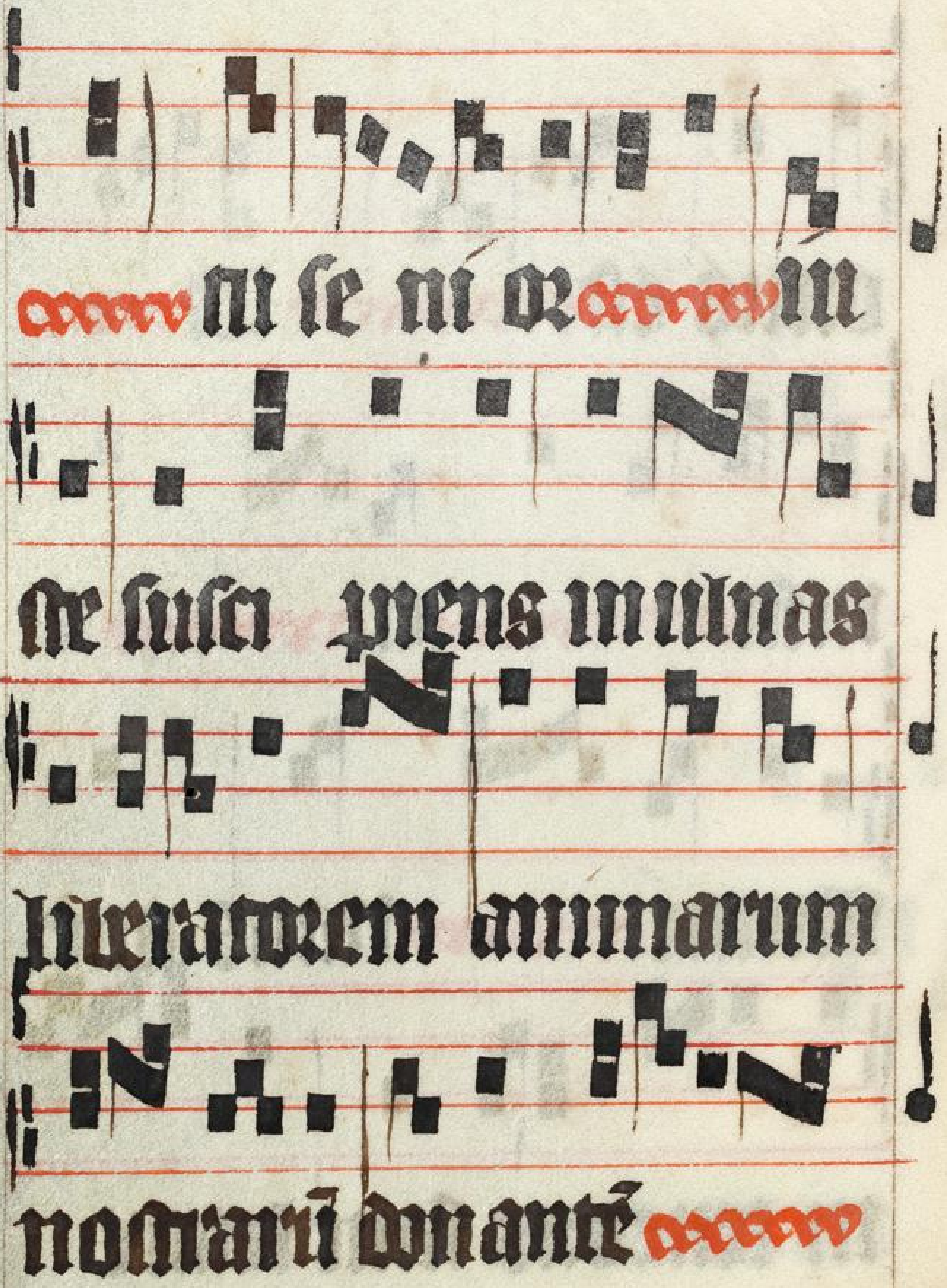
Gloria patri et filio et spi

ritui scō. Lu. Sicut erat

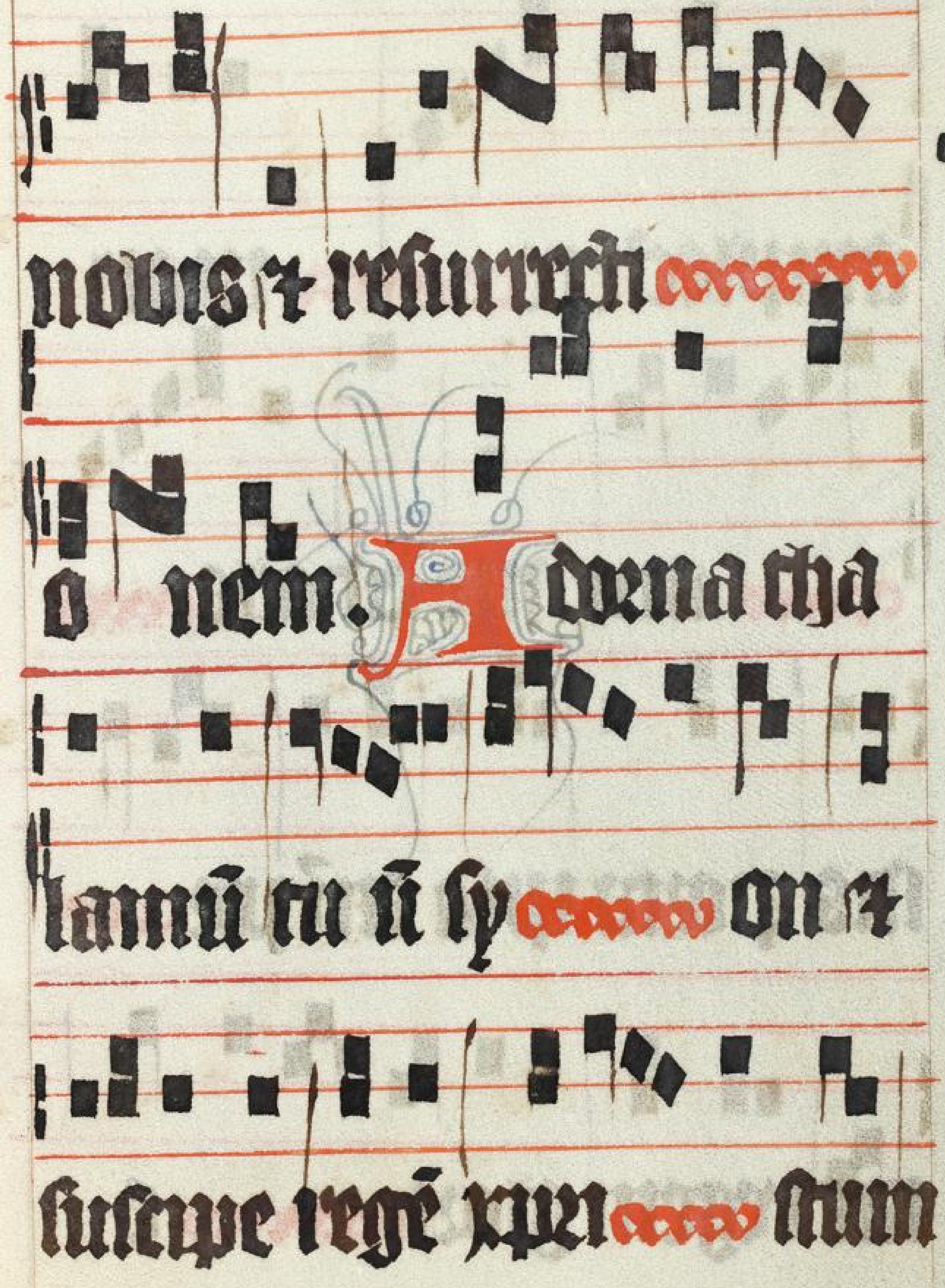
in pn̄cipio et nunc et semꝑ

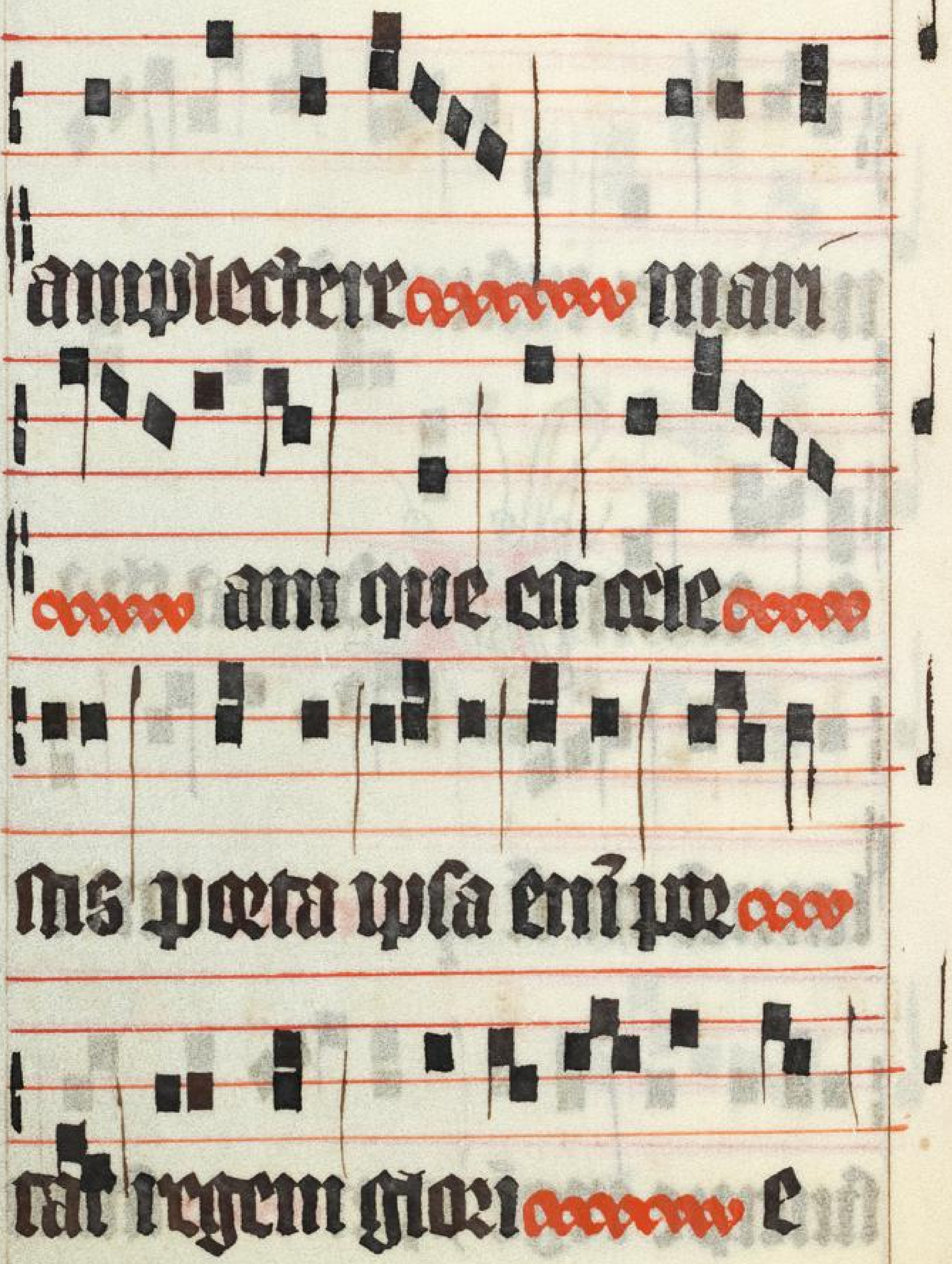

et in scl'a seculoꝝ am̄
Ave gracia plena dei ge ni
trix uir go ecce enim


ortus est sol
iusti a e
illumi nans que
in tenebris sunt letare

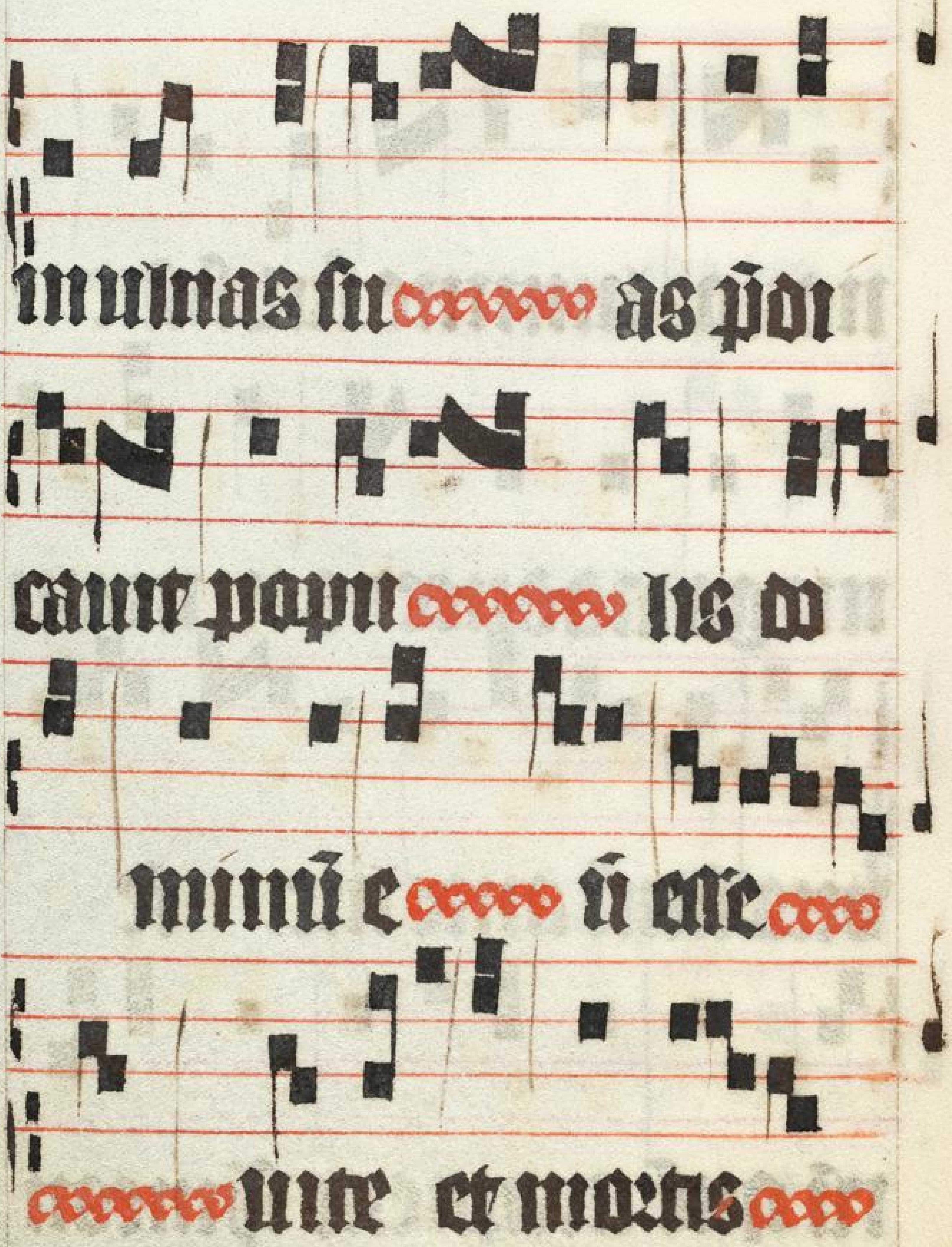


ni se ni or lu
ne susci piens in ulnas
liberatorem animarum
nostrarū donantē


novis et resurrecti
o nem. Adorna tha
lamū tuū sy on et
suscipe regē xpi stum


amplectere mari
am que est cele
stis porta ipsa enim por
tat regem glori e

nouo lumine subsistit
uirgo adducens in mani
bus filiū ante luci fe
rū quē accipiens symeon



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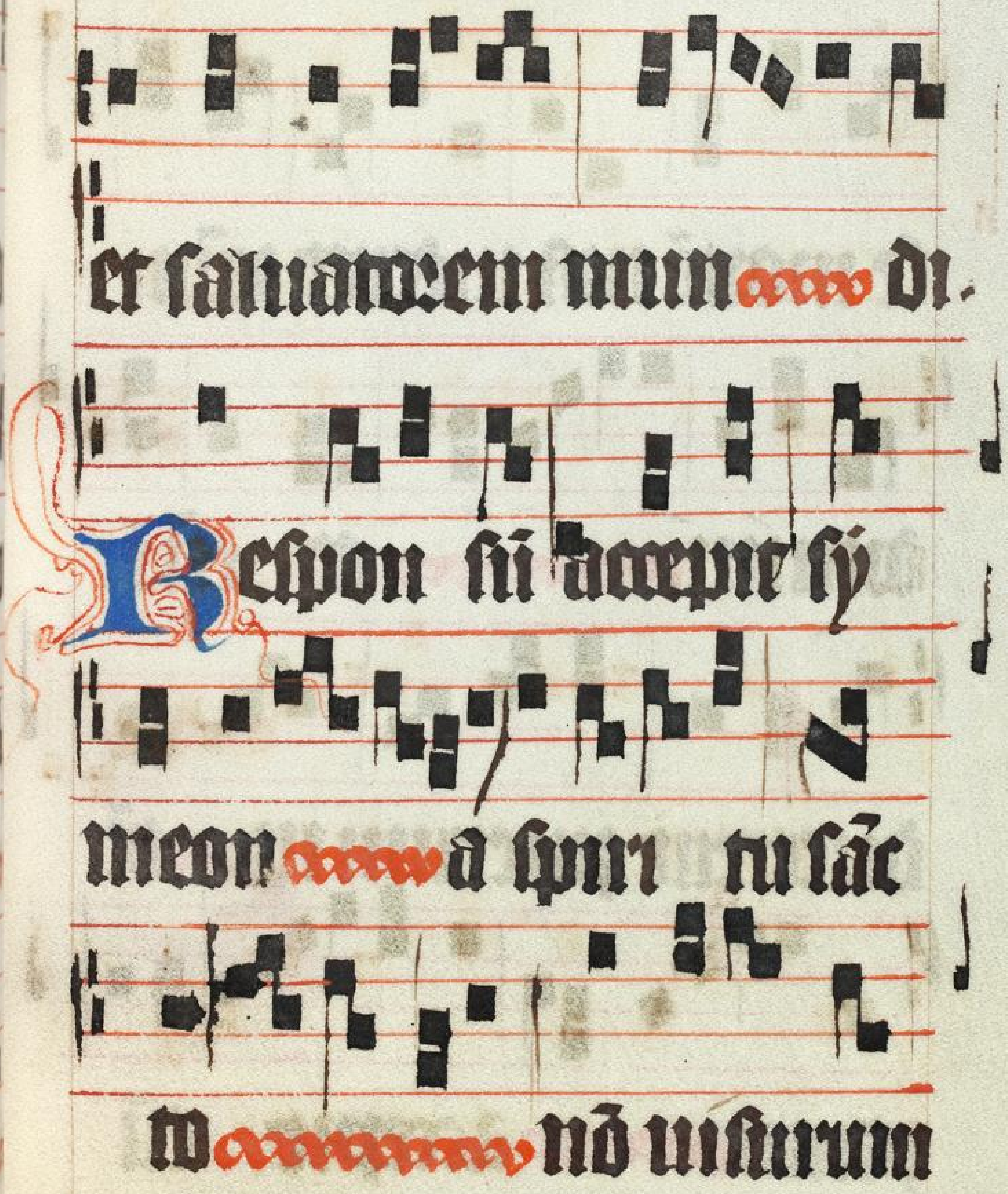
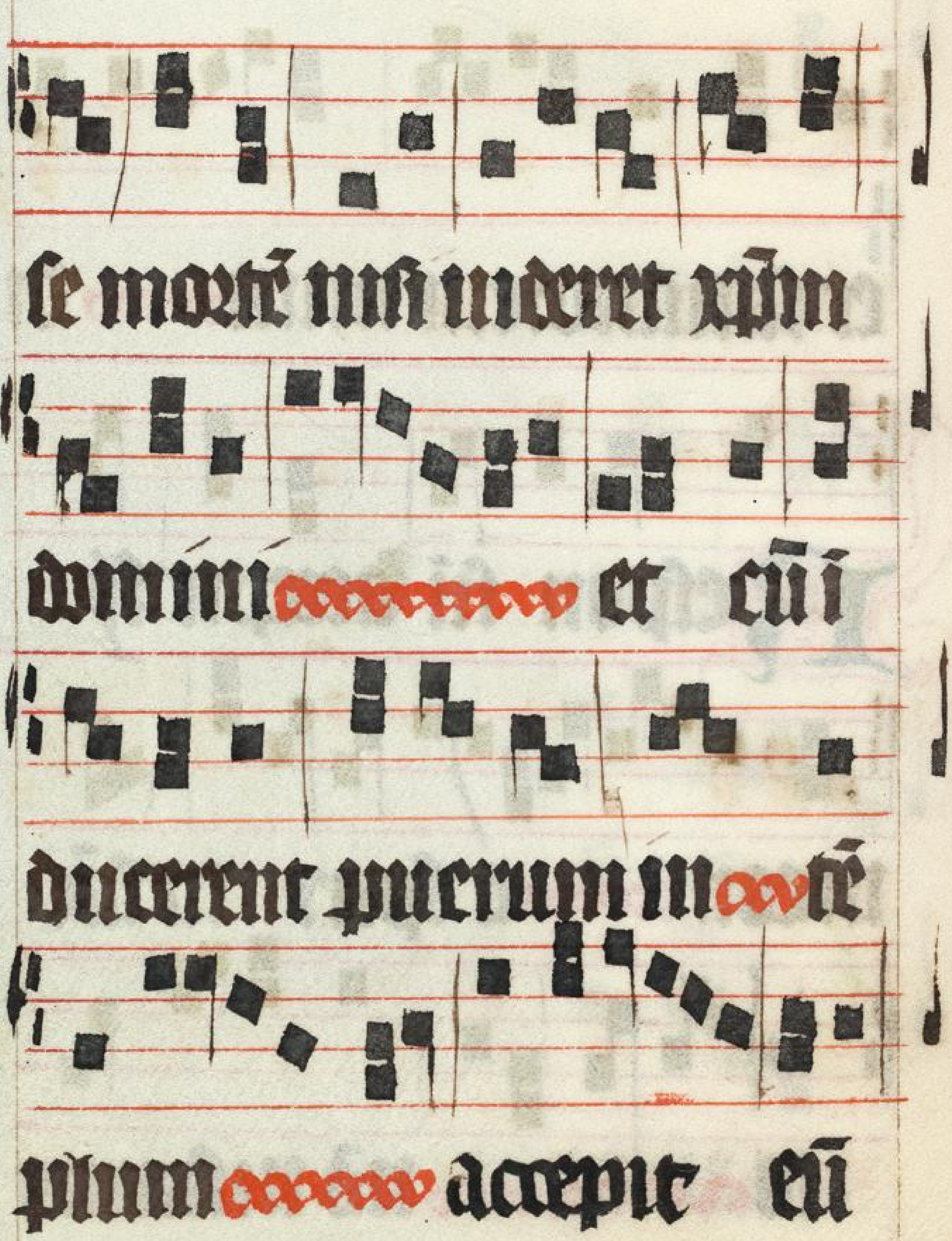
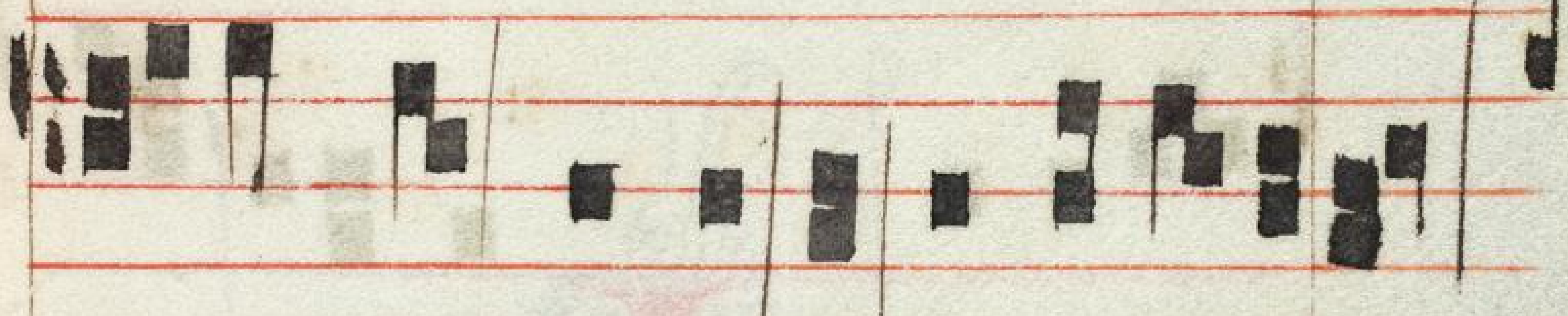

et saluatorem mun di.
Respon sũ acceꝑit sy
meon a spiri tu sãc
to nõ uisurum

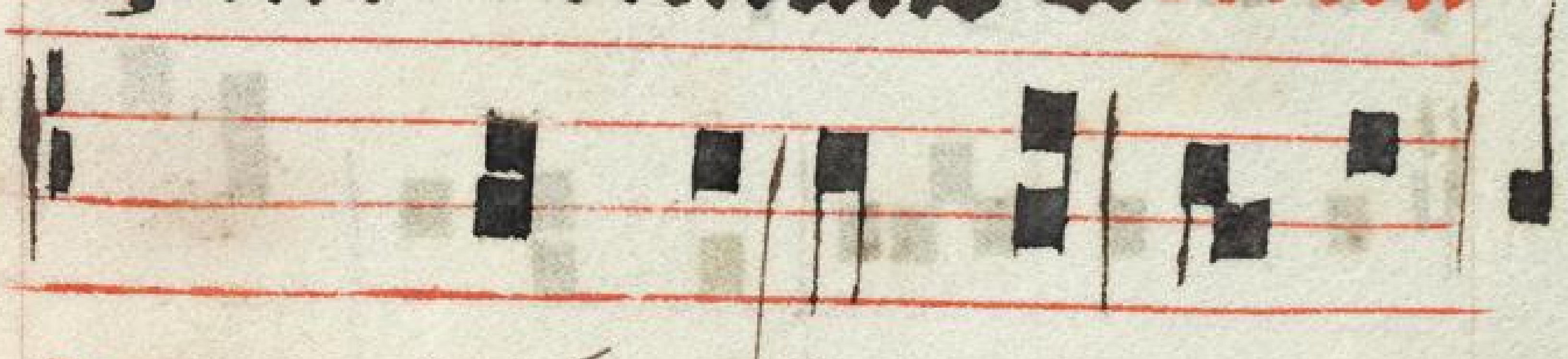

se mortē nisi uideret xp̄m
domini et cui
ducerent puerum in tē
plum accepit eū



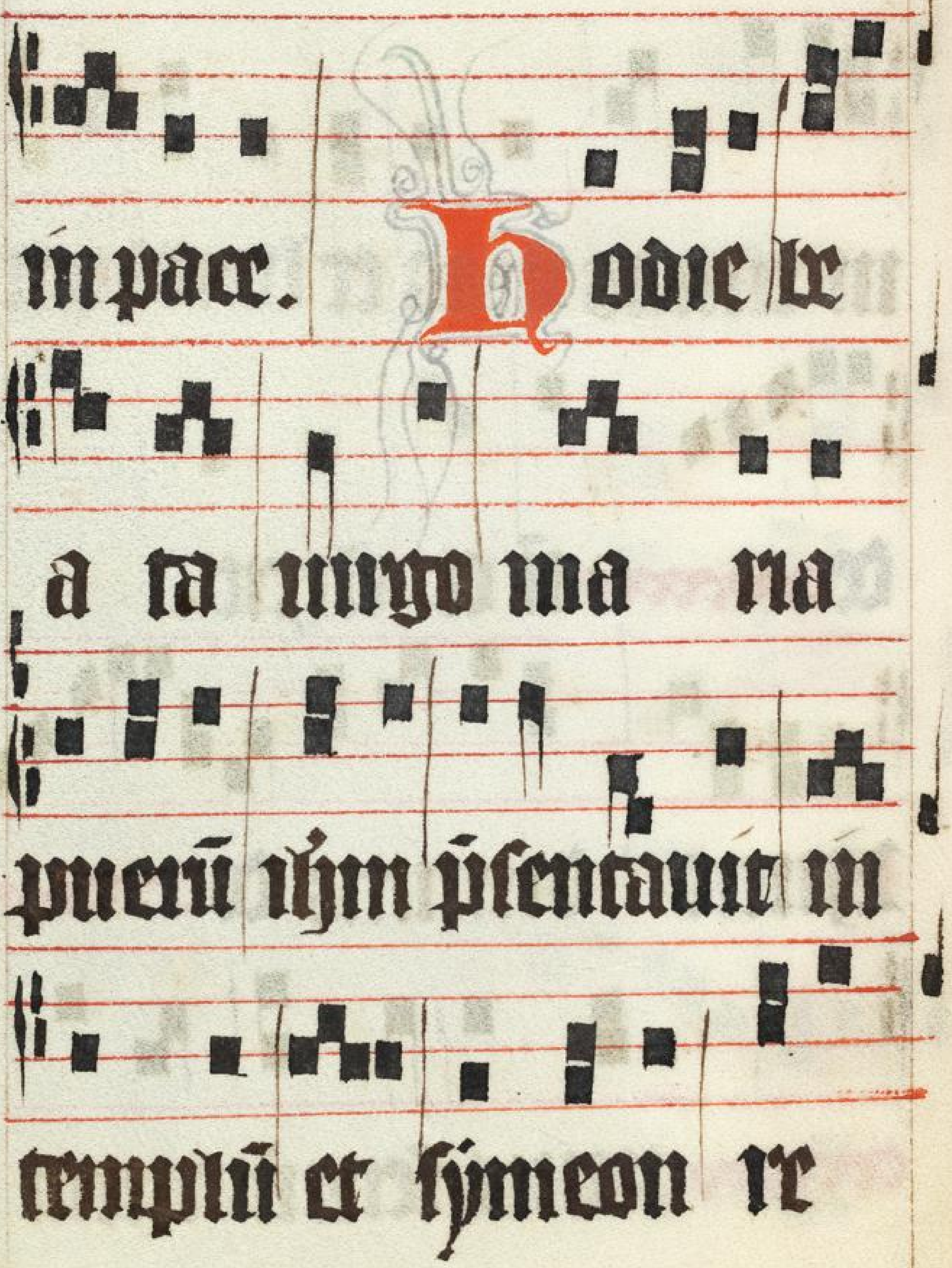
in ulnas suas et benedixit

Deū et dixit

Nunc dimittis Do



mine servū tuum


in pace. Hodie be
a ta virgo ma ria
puerū ihm p̄sentauit in
templū et symeon re

Erstlich legt man sich an die venien und spricht
ein ave maria und disse noch folgende antifon

ec est dies quā fecit dominus hodie dominus ~~afflic~~ afflicionē populi respexit et redemcionē misit hodie mortē quam femina intulit femina fugavit hodie deus homo factus Id quod fuit permansit hodie deus homo factus Et quod non erat assumpsit hodie deus homo factus Ergo exordium nostre redemcionis devote recolamus et exultemus dicentes gloria tibi domine

zu dem psalmen sol man ouch knuwē und diss sol man zu allen dry psalmen duon und zum letzsten der hoch= wirdigen dryfaltigkeit zu eren sprechen den psalmen benedicite

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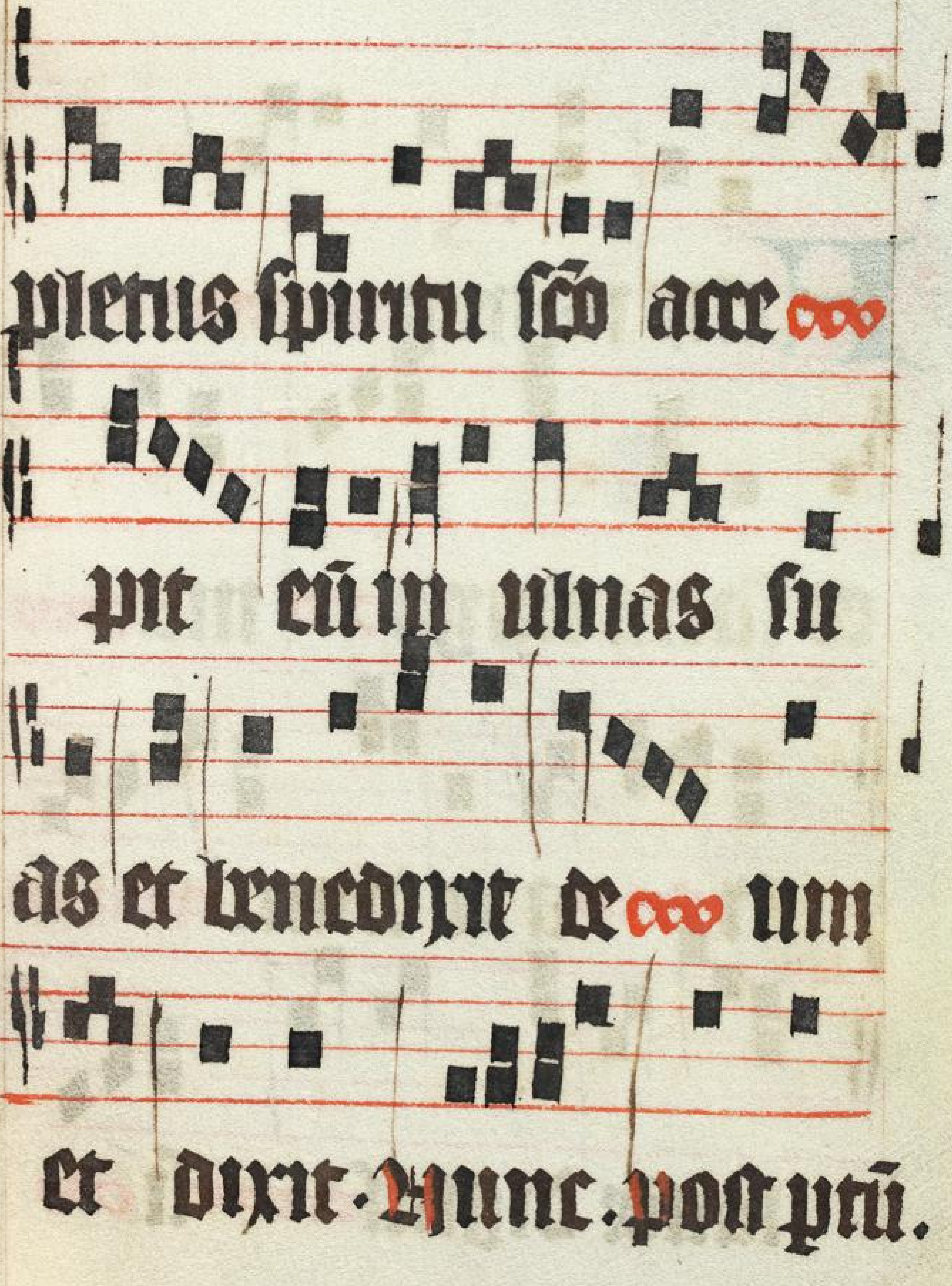
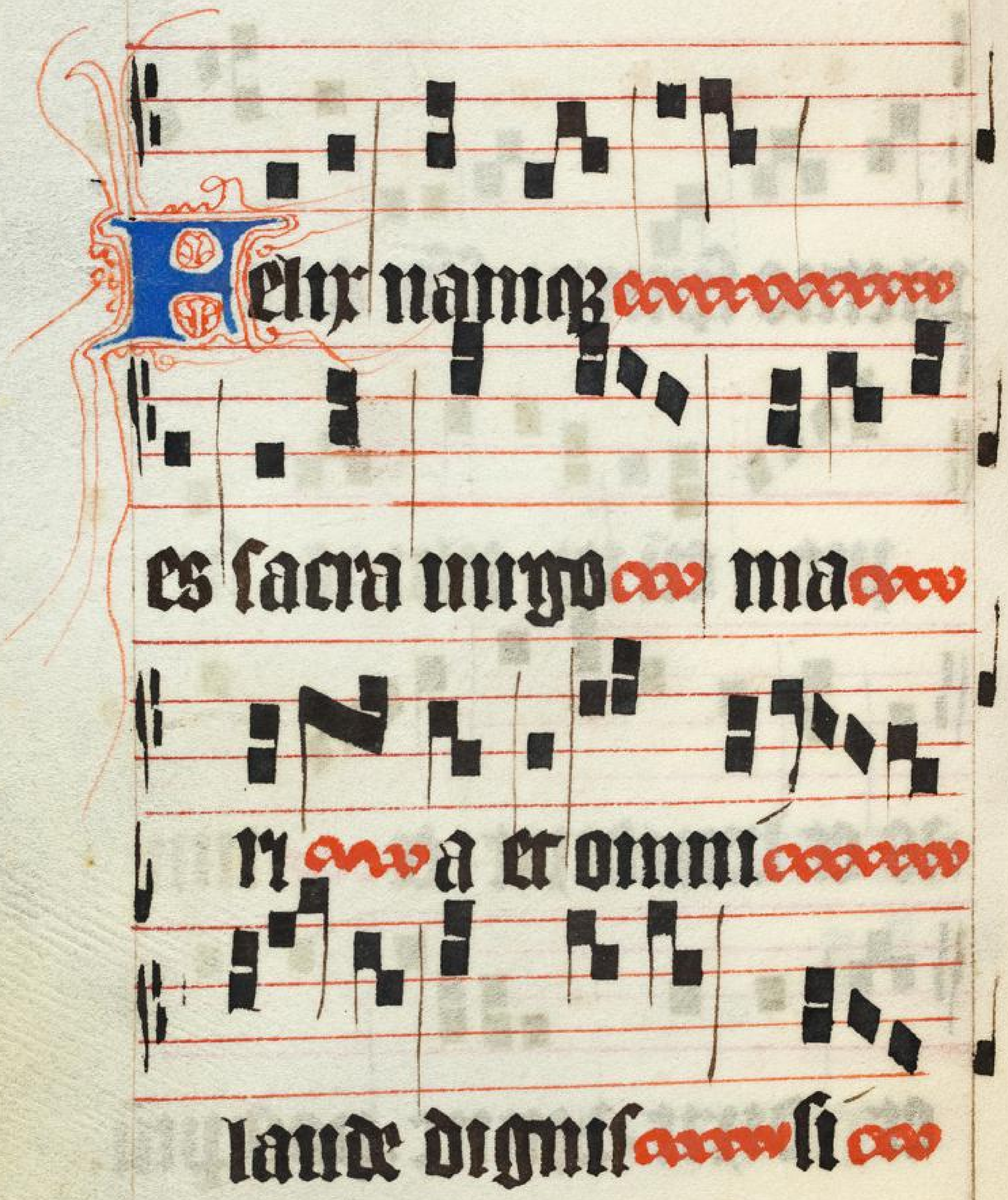
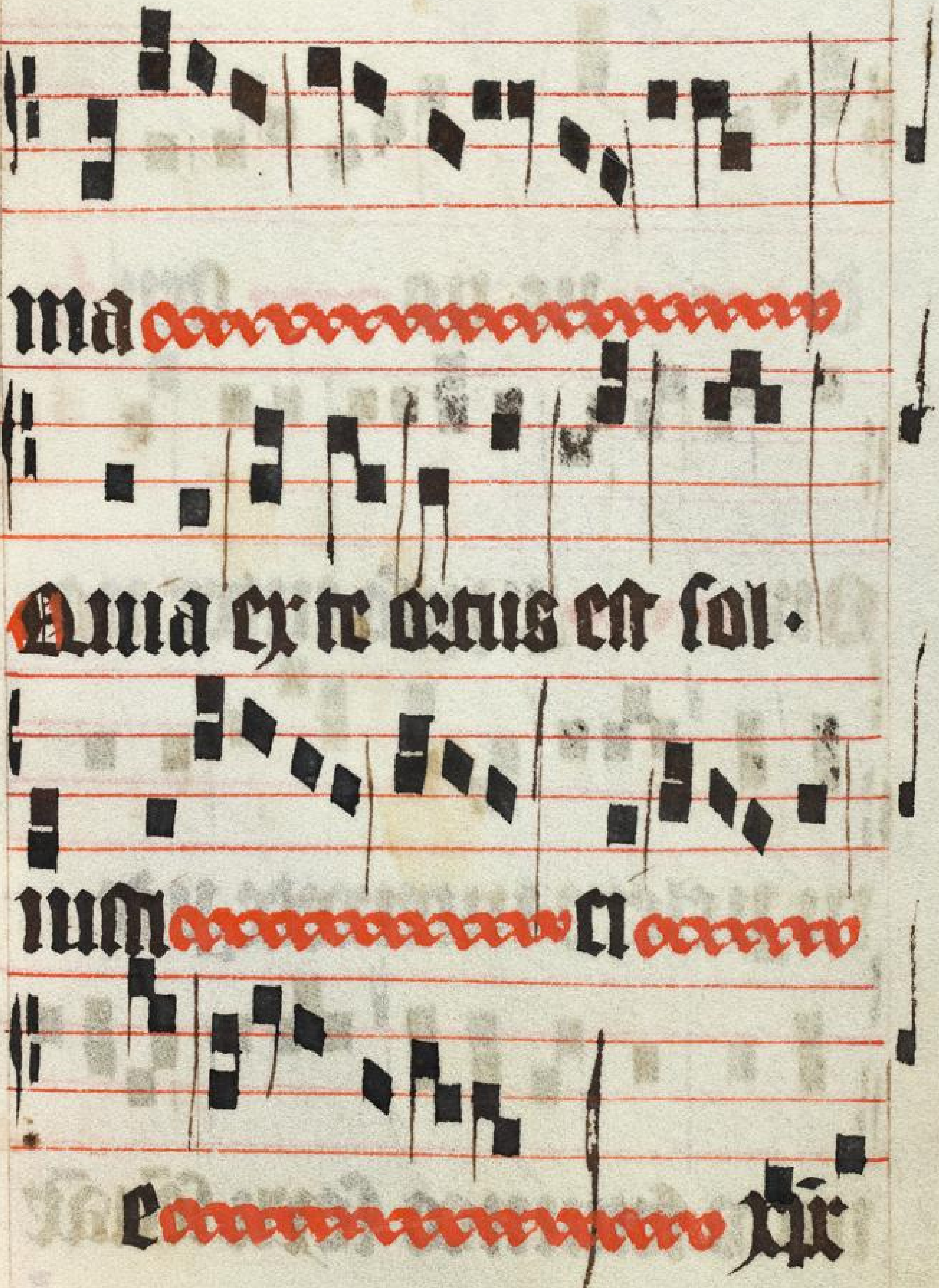
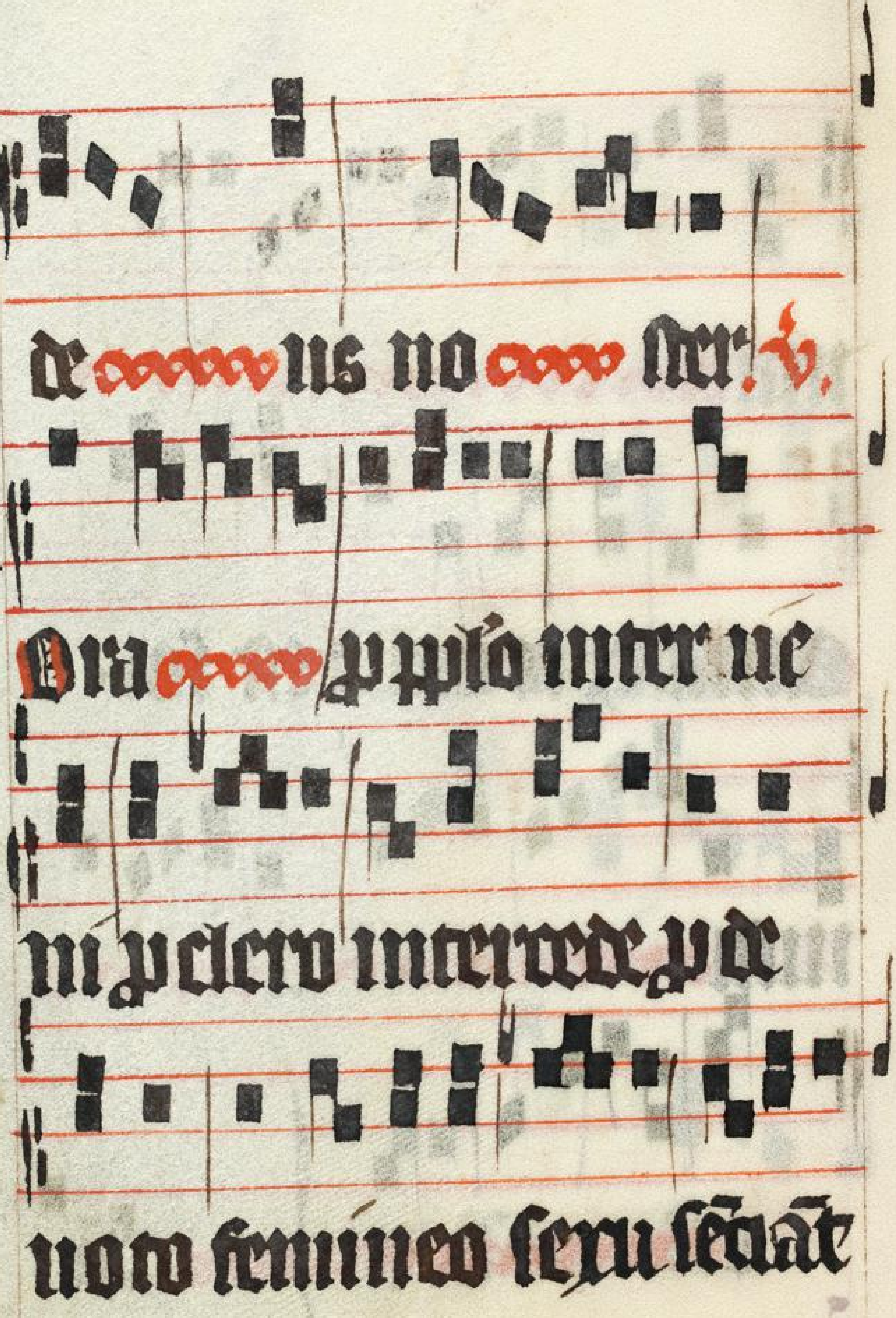

plenus spiritu sc̄o acce
pit eū in ulnas su
as et benedixit de um
et dixit. Hymn. post prā.


Felix namq;
es sacra uirgo ma
ri a et omni
laude dignissi


ma
Quia ex te ortus est sol·
ium
ci
e
Xr

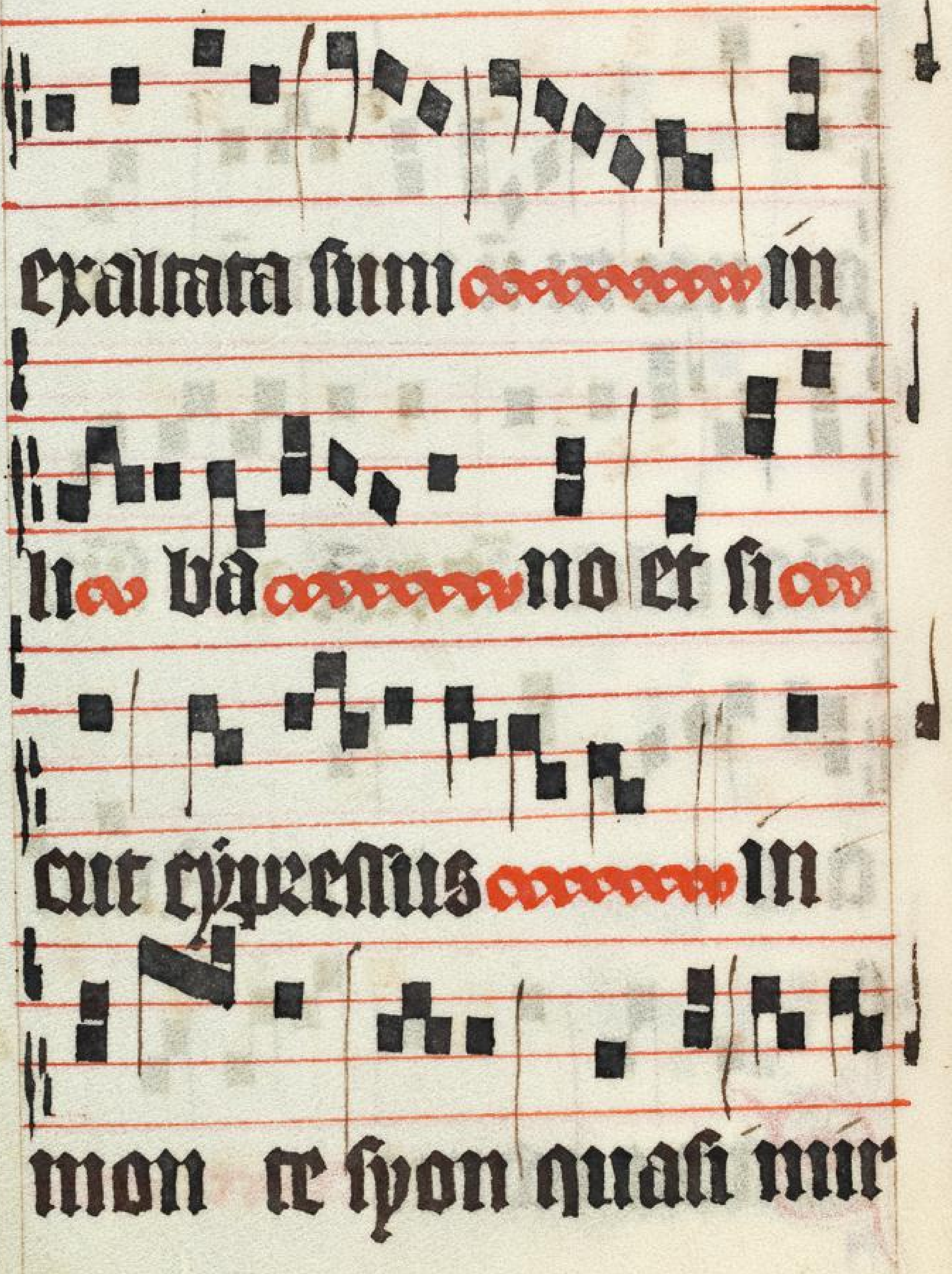

de us no ster. ℣.
Ora pro populo interve
ni pro clero intercede pro de
voto femineo sexu sentiant

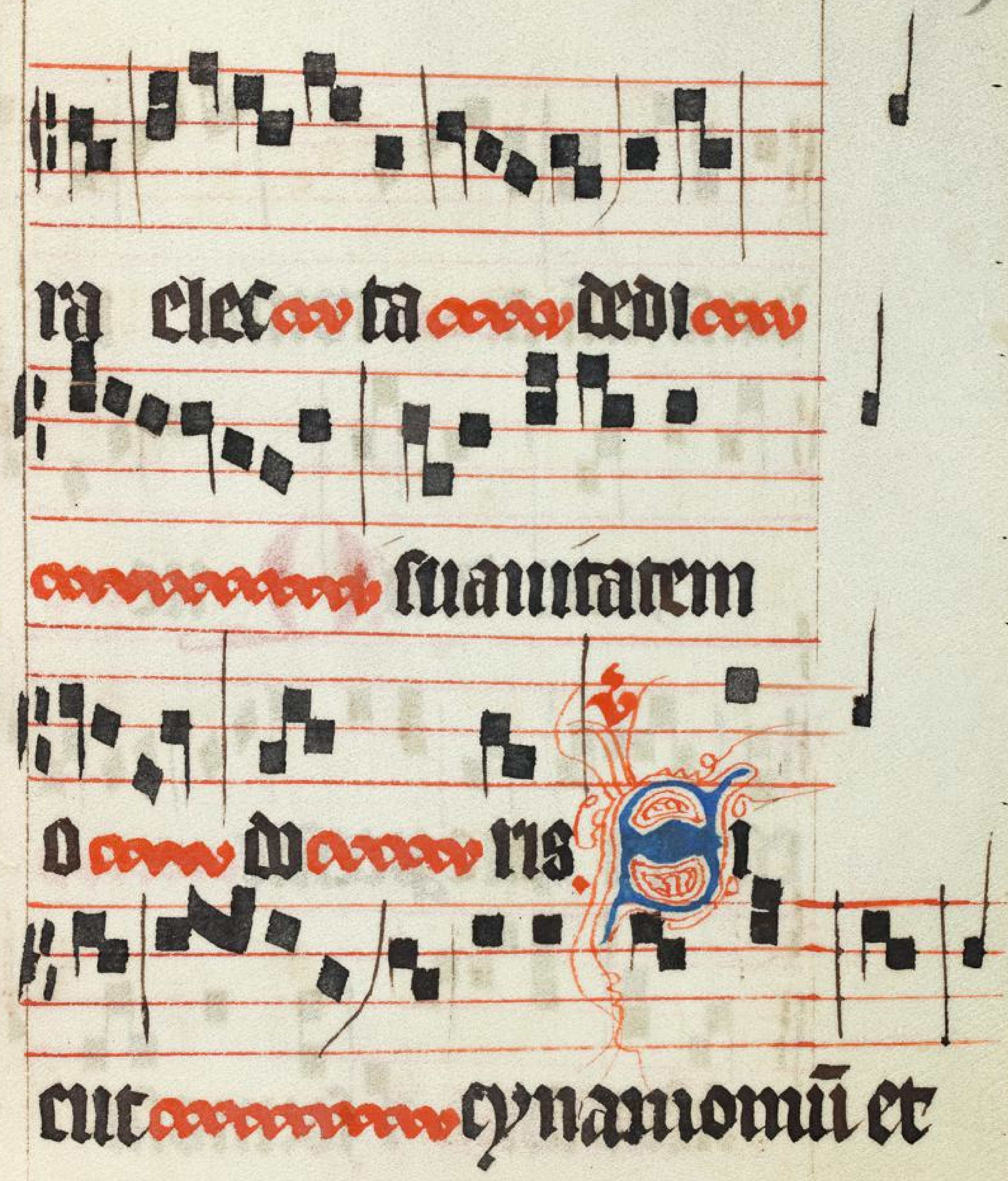
omnes tu ũ iuuam̄ qui

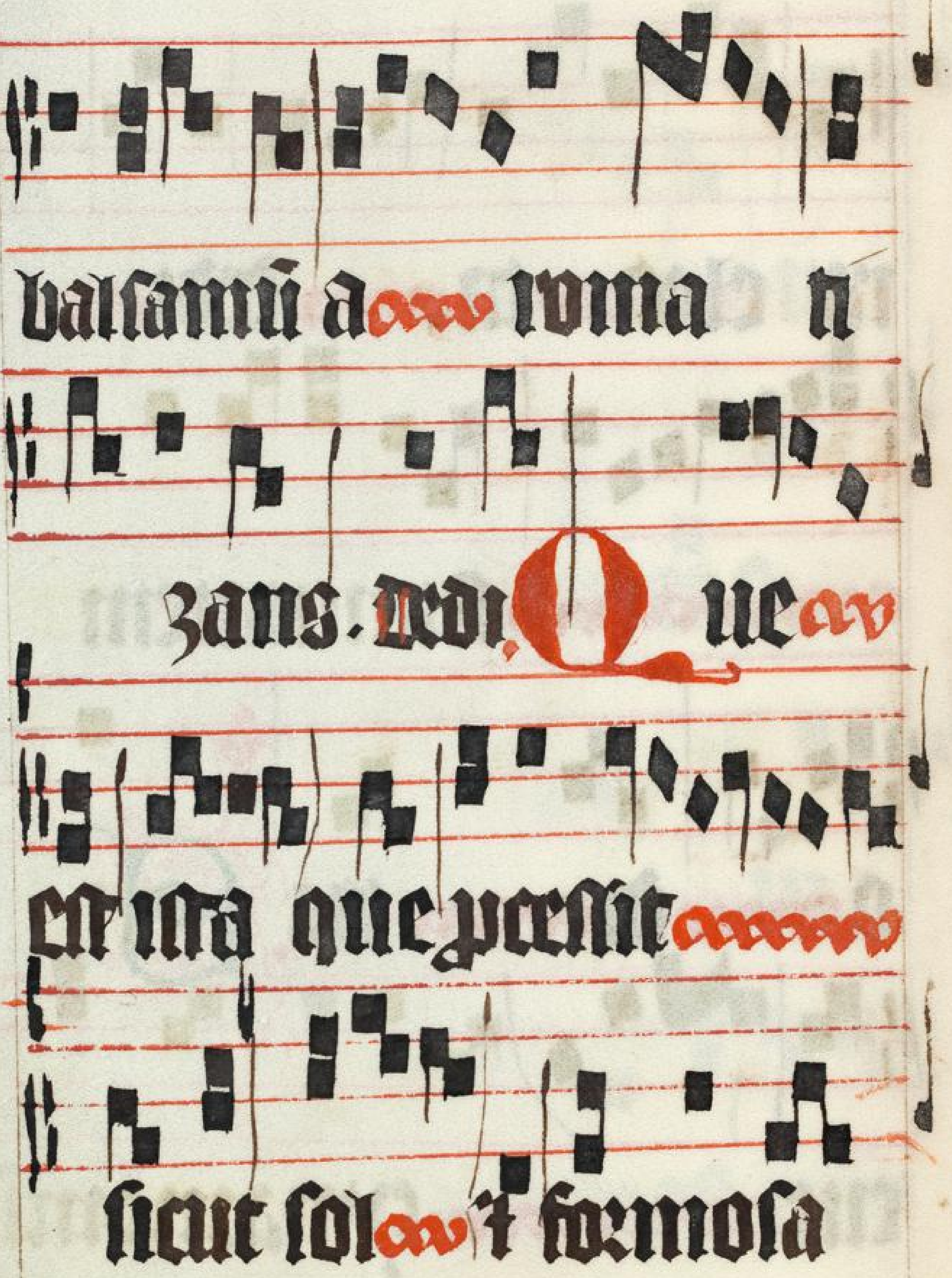
cuiq̃ celebrāt tuā al- sup-

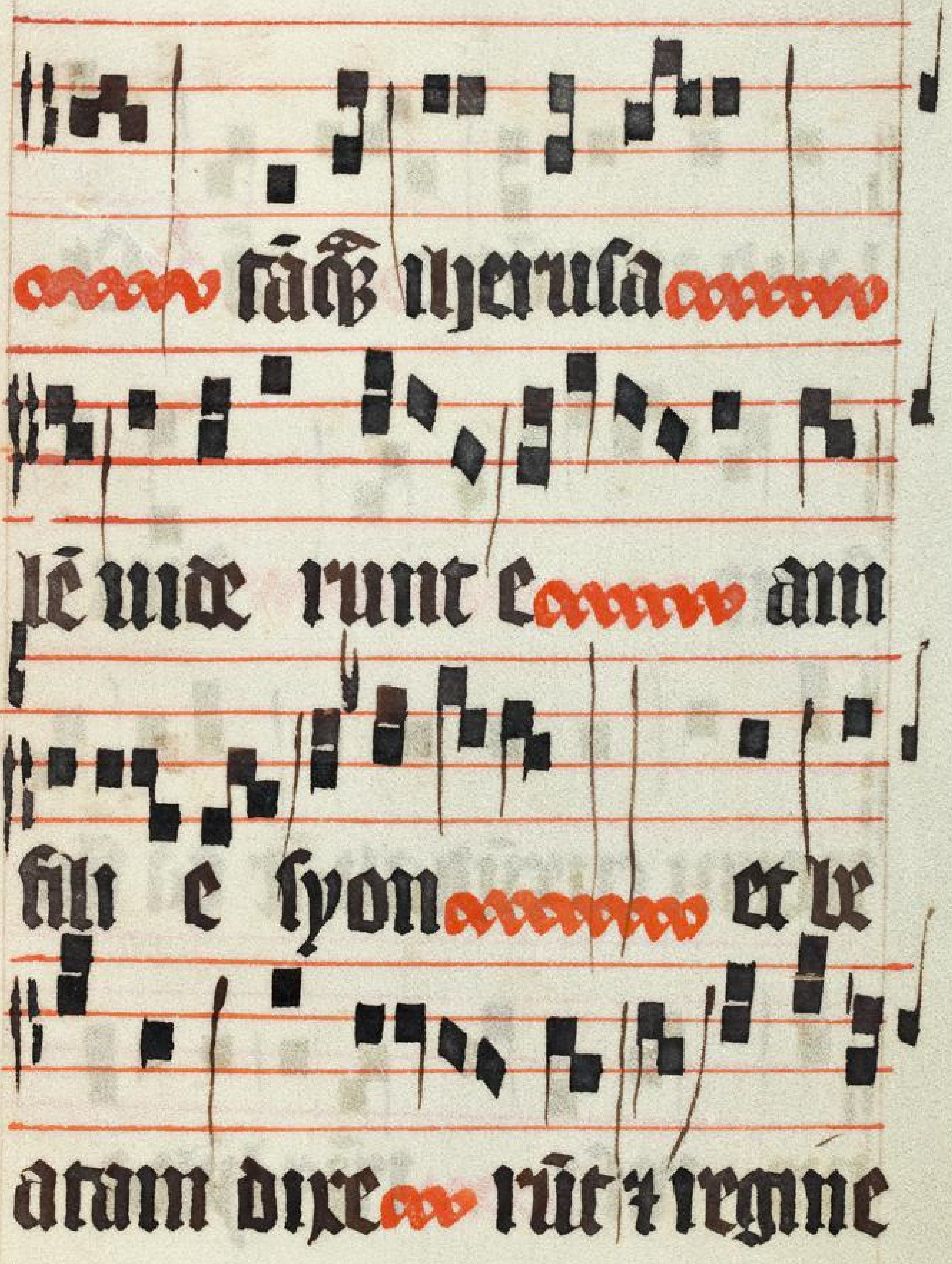
a o nem. Quia

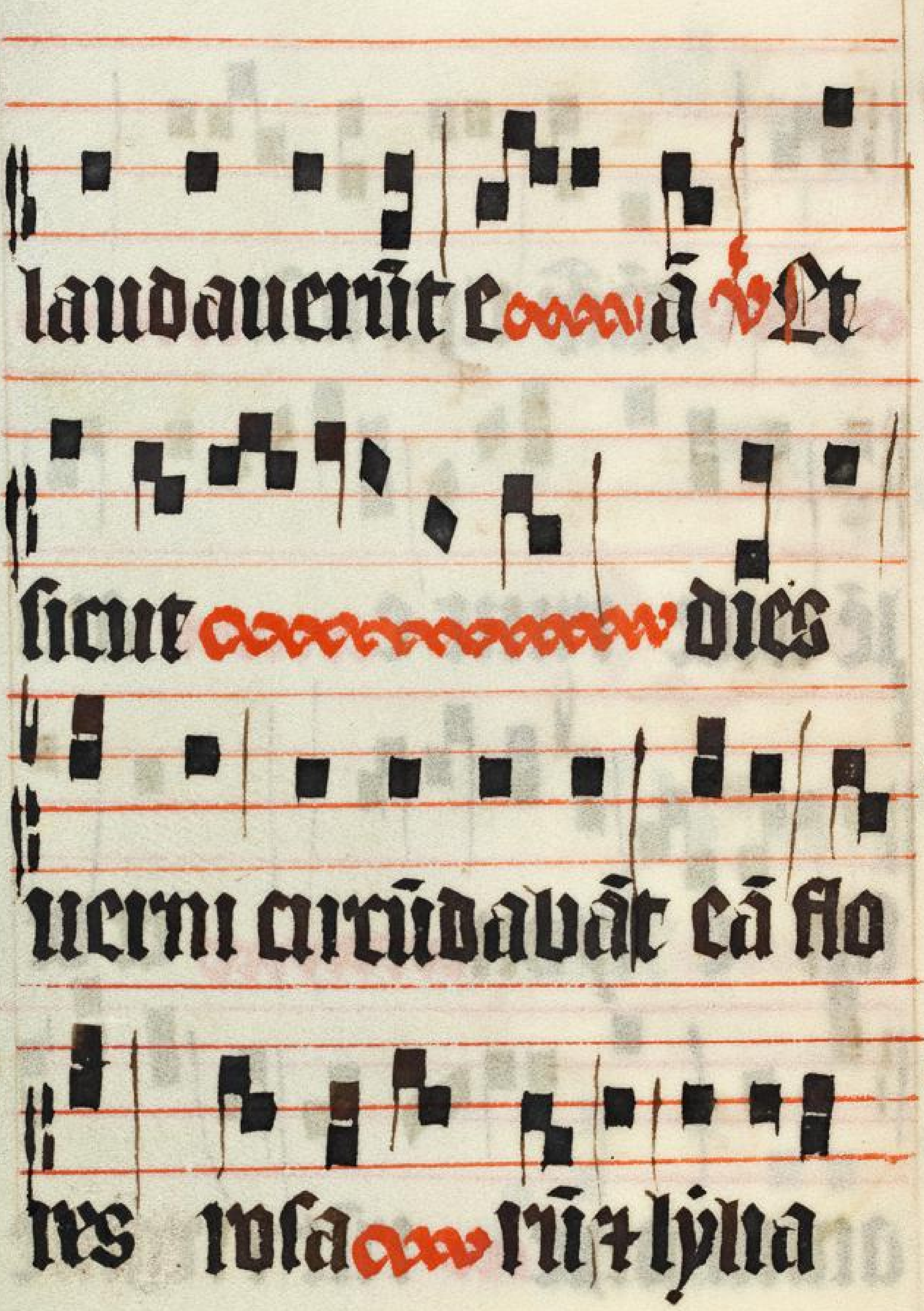
Sicut cedrus

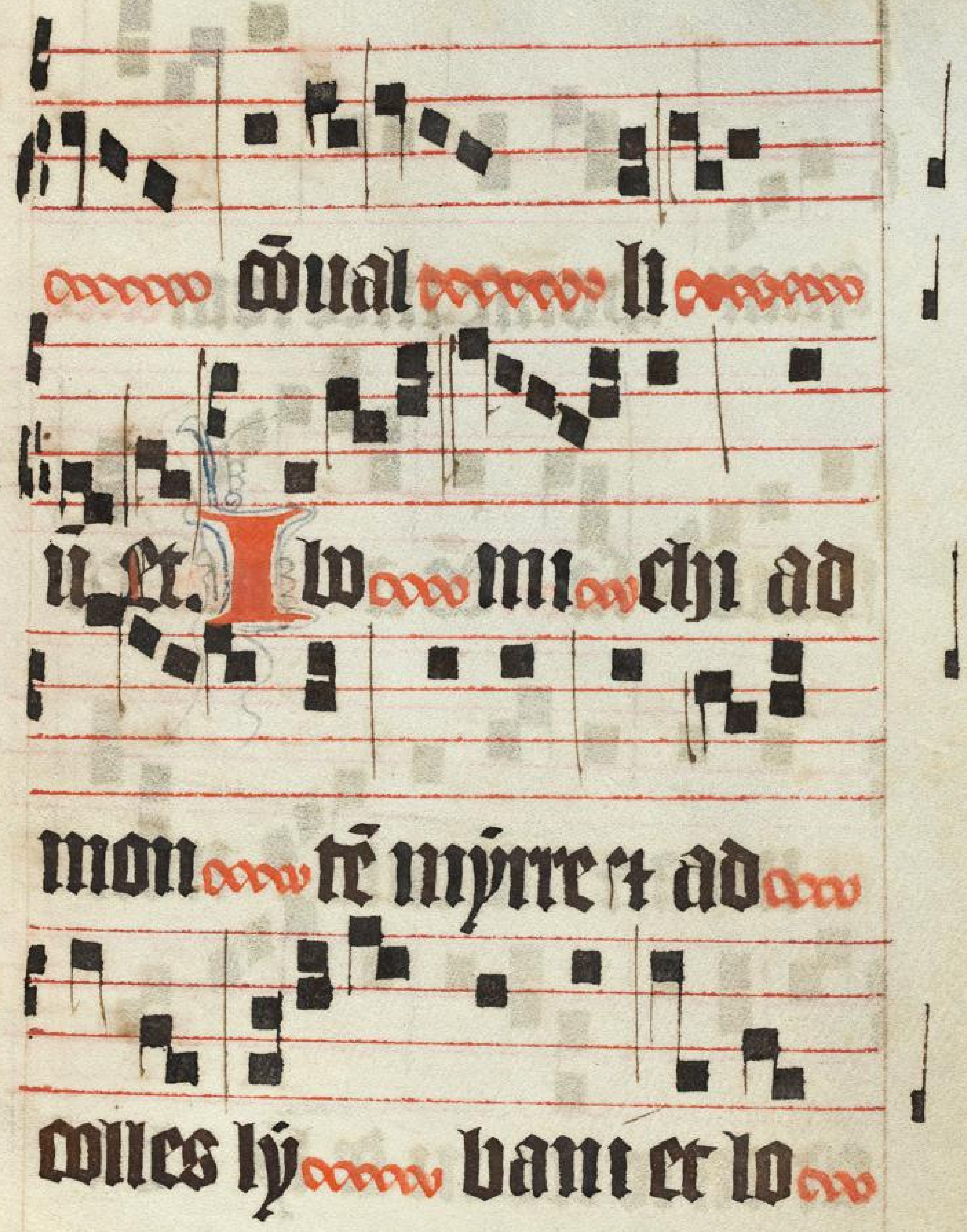

exaltata sum in
li ba no et si
cut cypressus in
mon te syon quasi mir

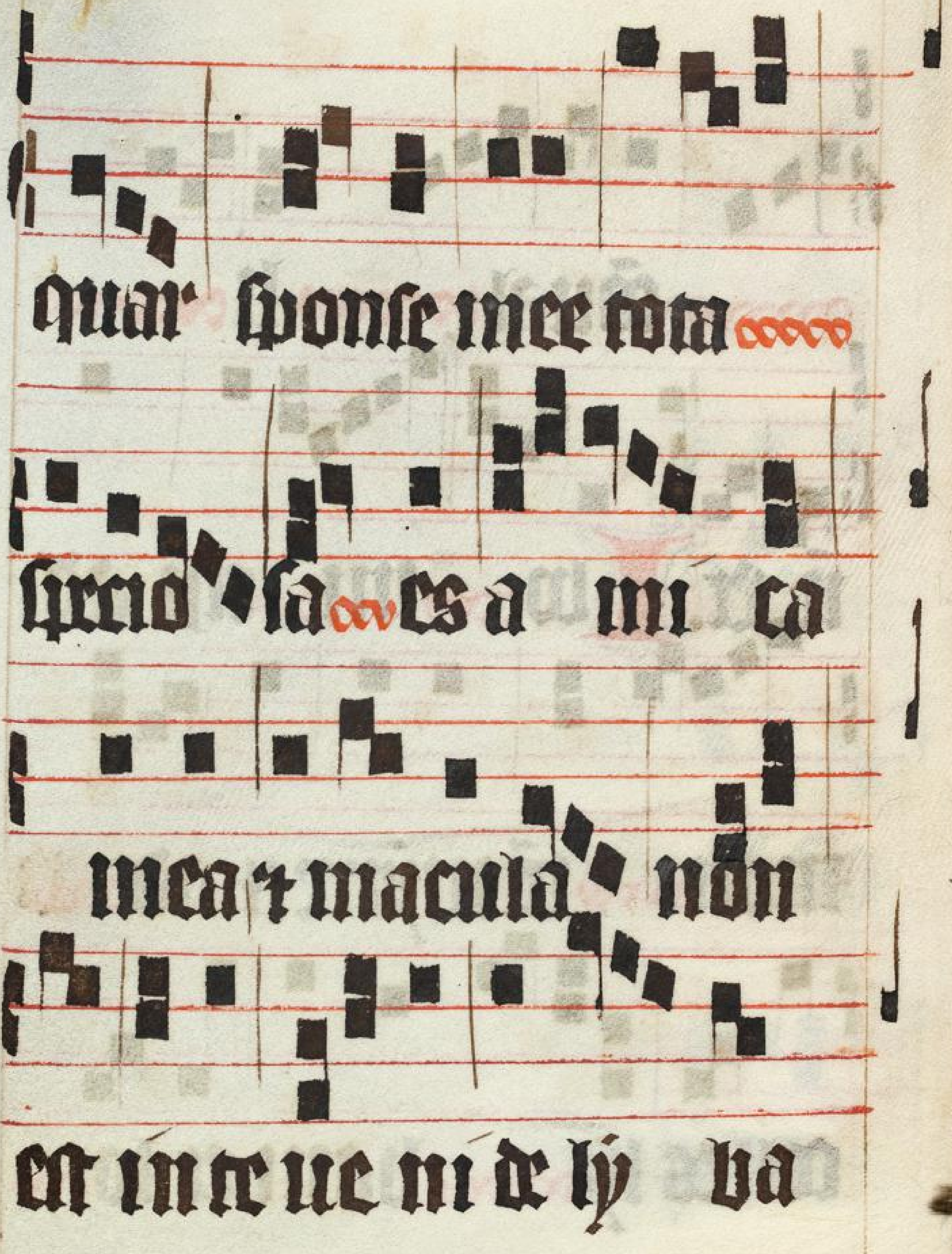

ra elec ta dedi
suauitatem
o do ris. Si
cut cynamomũ et

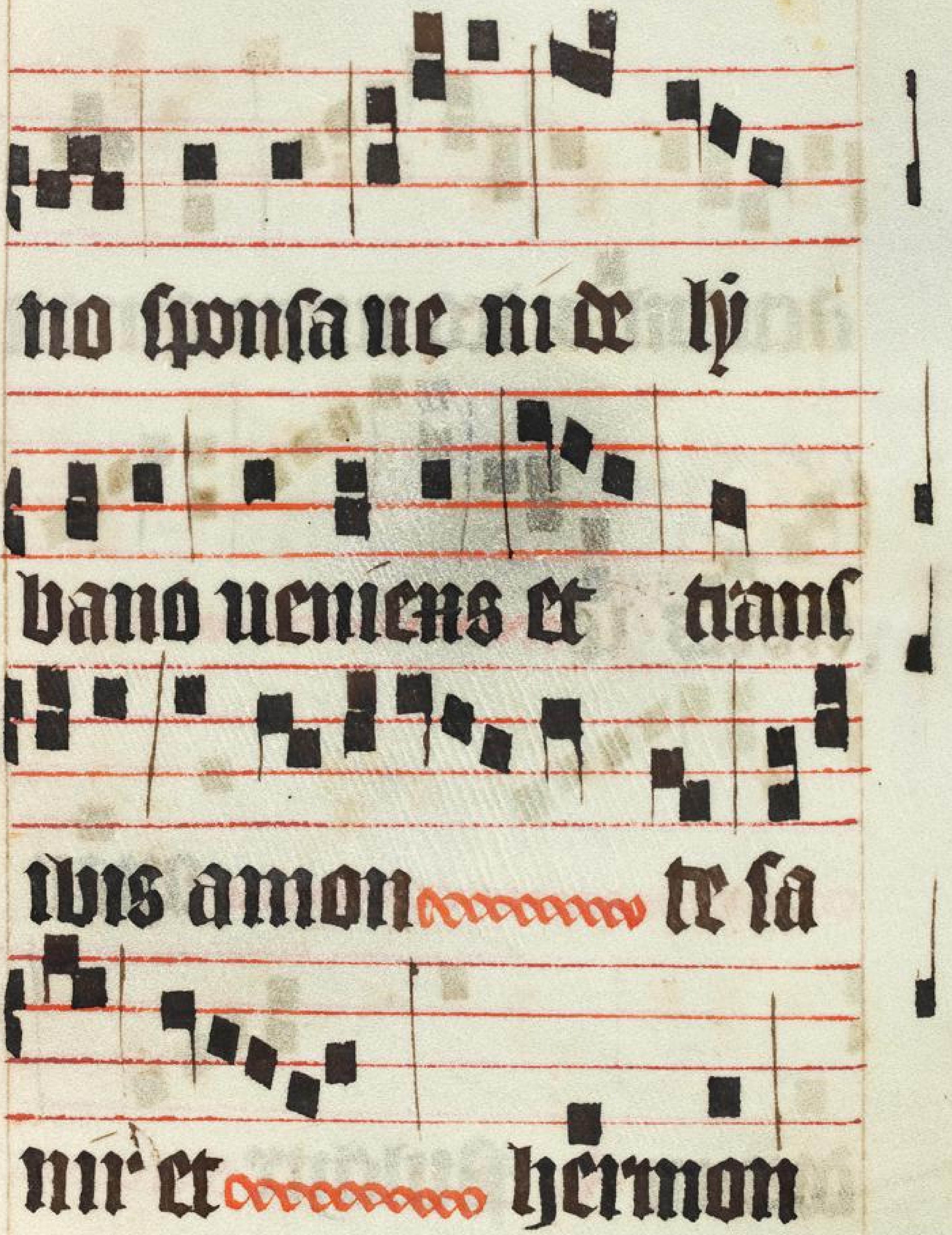

balsamū a roma ti
zans. Euoui. Que
est ista que processit
sicut sol et formosa

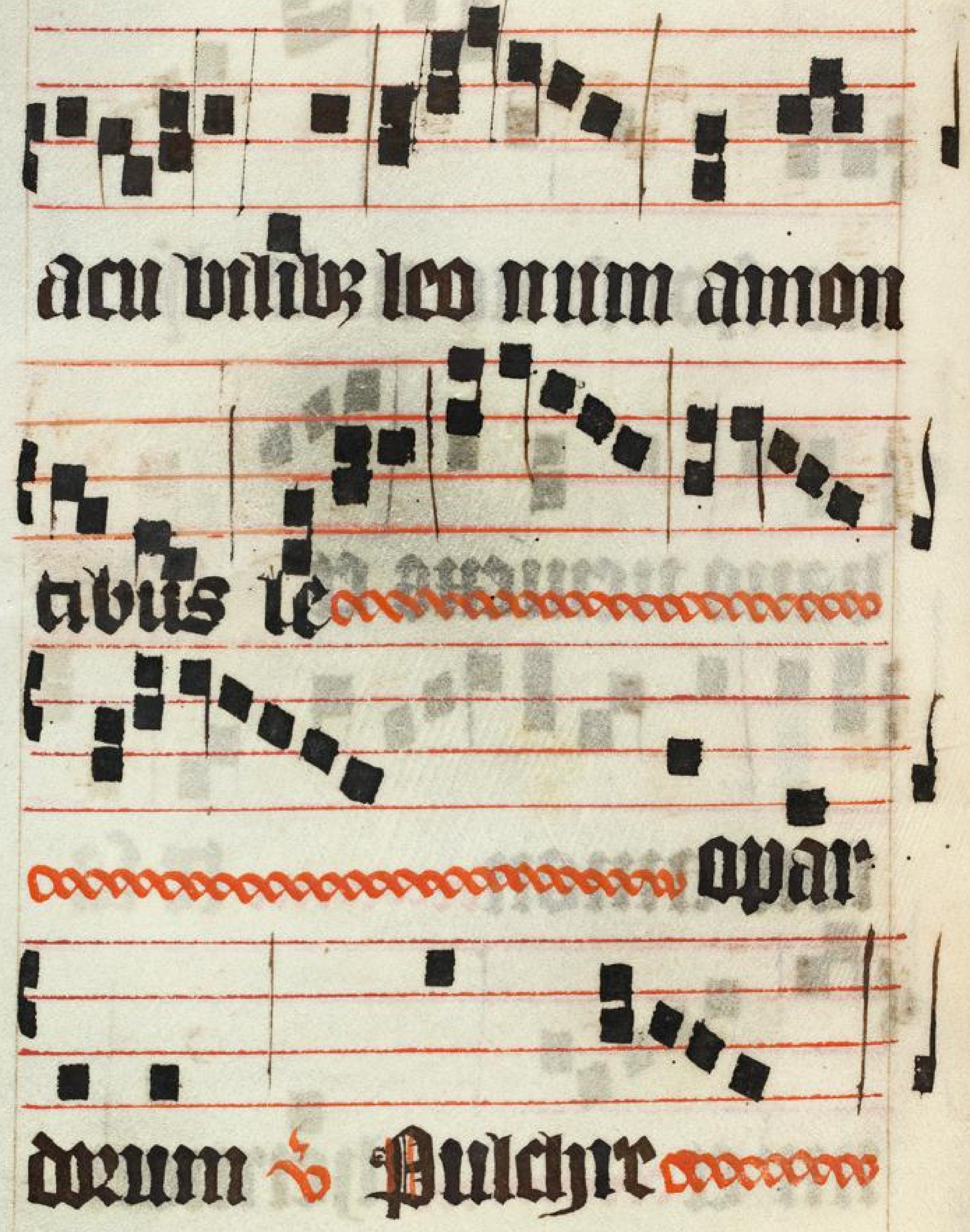

filias iherusa
lē uide runt e am
filie syon et be
atam dixe runt et regine

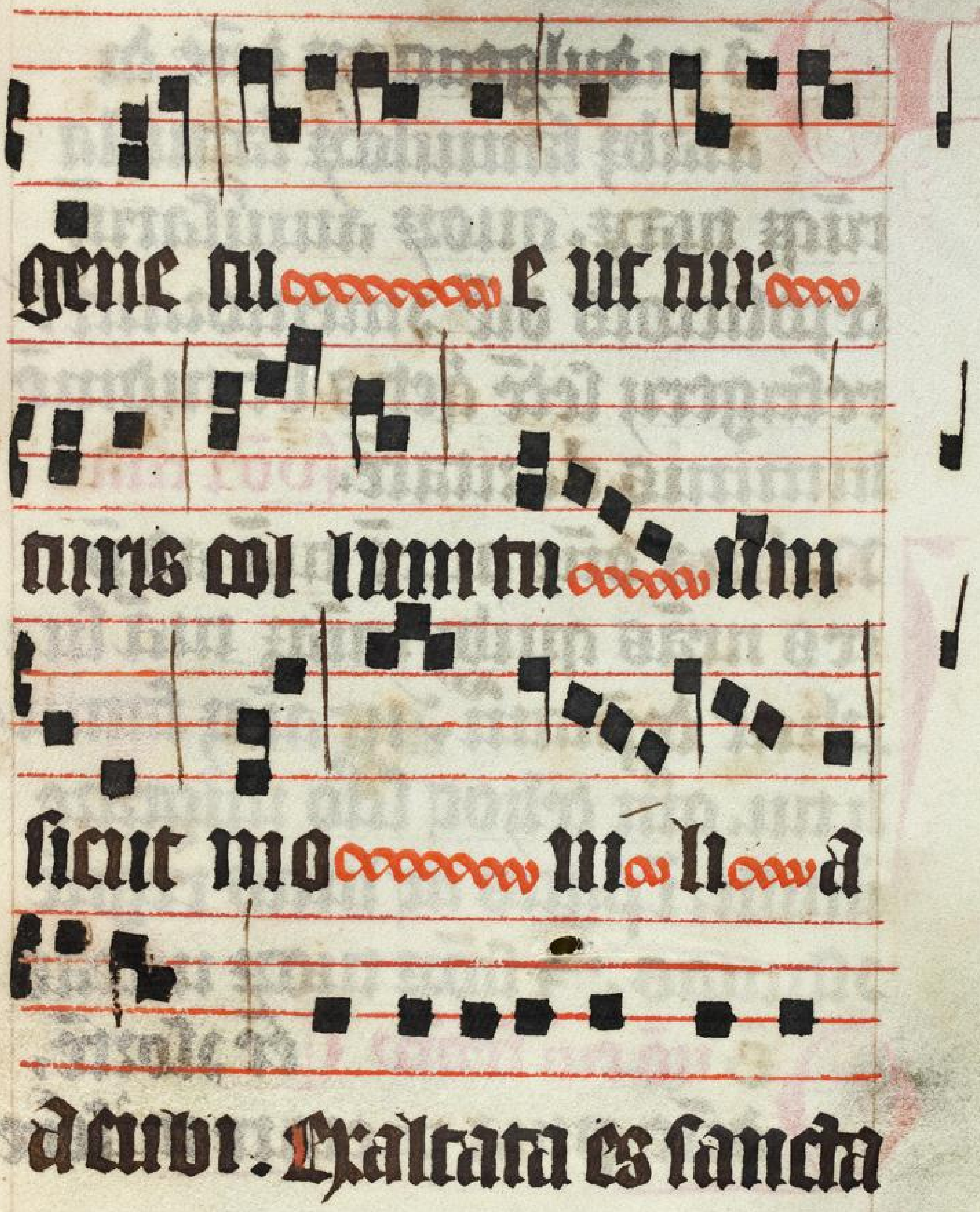

laudauerūt e ā V. Et
sicut dies
uermi circūdabāt eā flo
res rosa rū ⁊ lylia


cõual li
u. Et. Ibo mi chi ad
mon tē myrre et ad
colles ly bani et lo


quar sponse mee tota
speciosa es a mi ca
mea ⁊ macula non
est in te ue ni de lÿ ba


no sponsa ve ni de ly
bano veniens et trans
ivis amon de sa
nir et hermon


acu vilib; leo num amon
tibus le
opar
drum ℟ Pulchre


gene tu e ut tur
turis col lum tu um
sicut mo ni li a
a cubi. Exaltata es sancta