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Sequenzen

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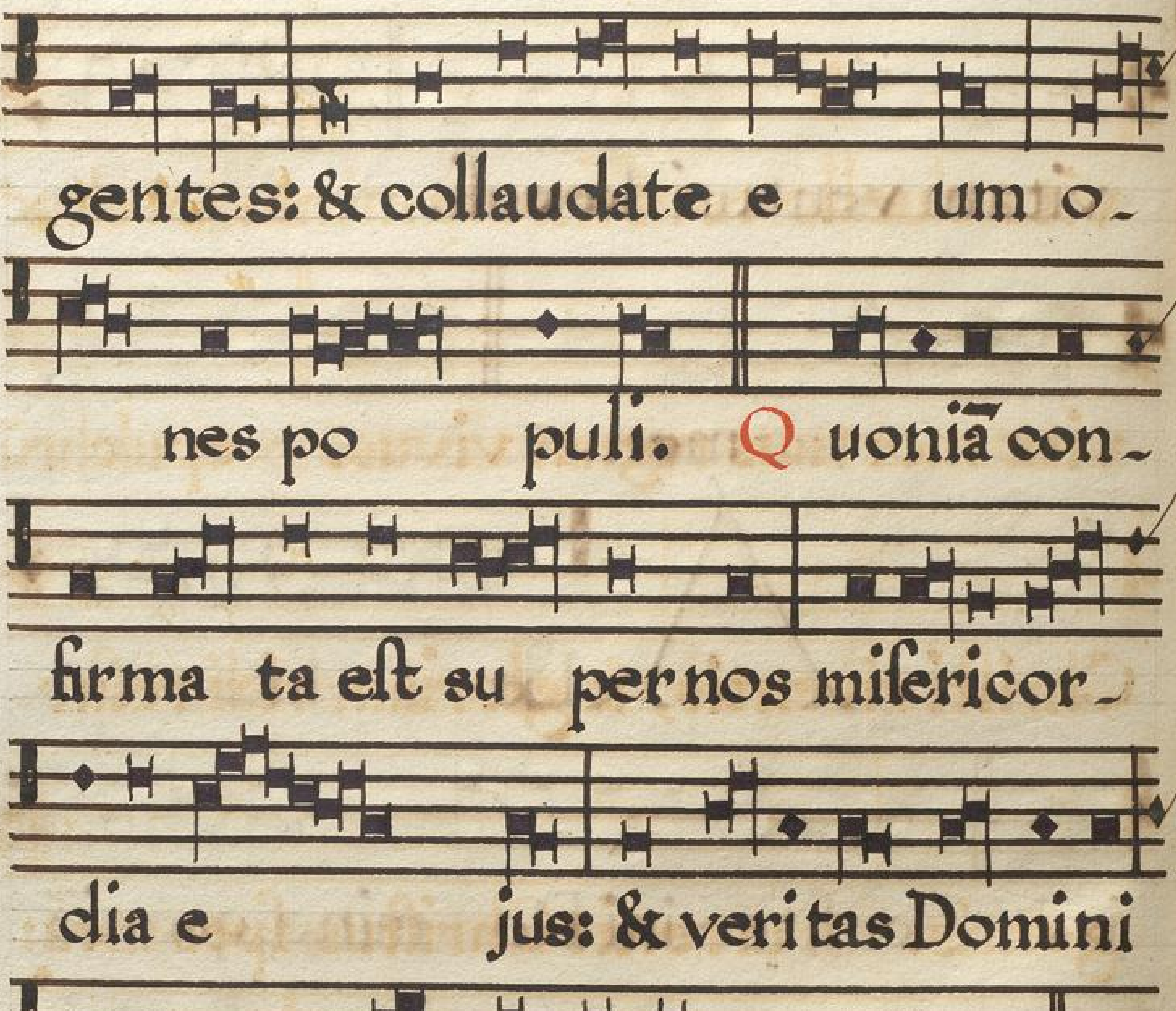
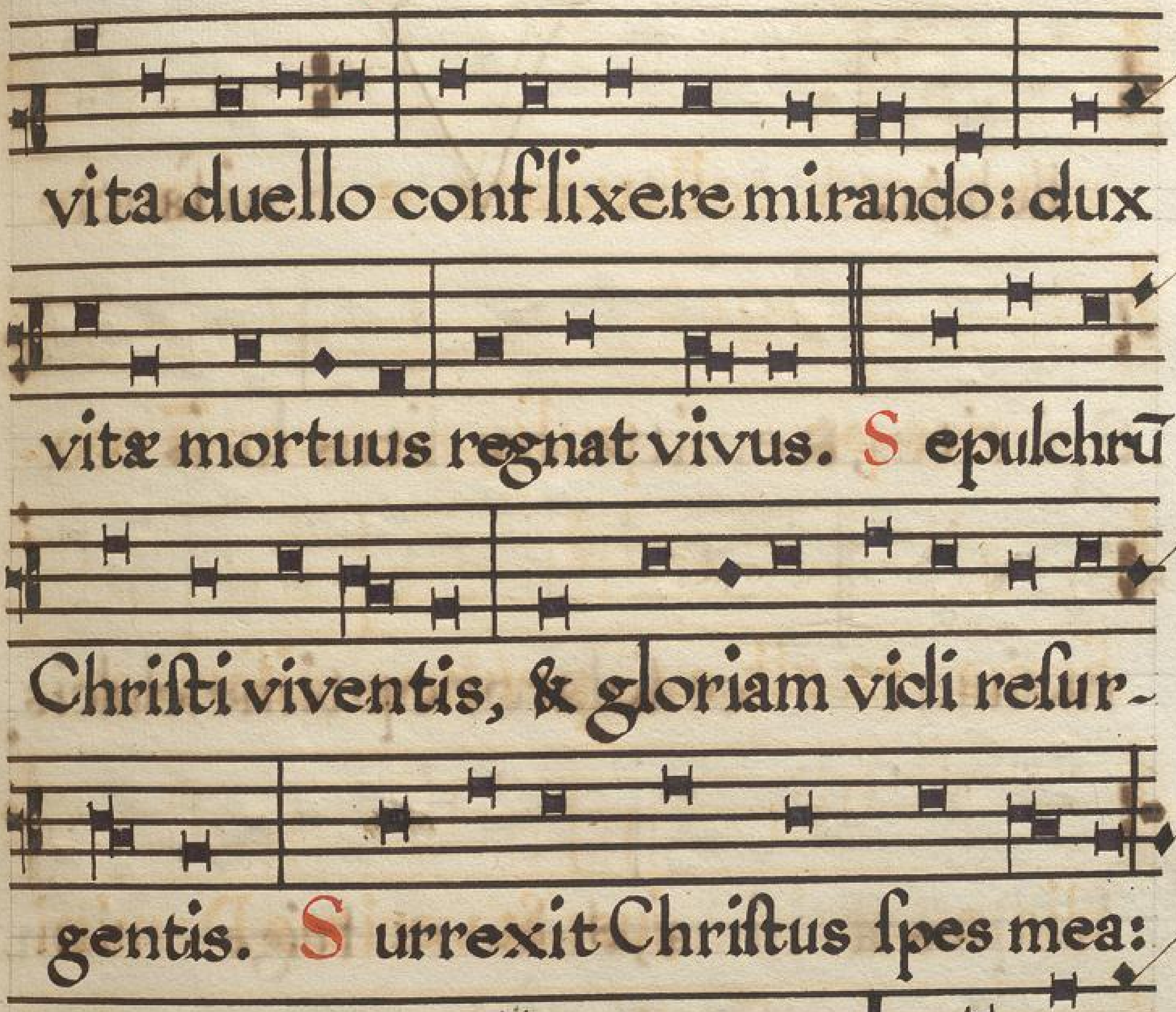
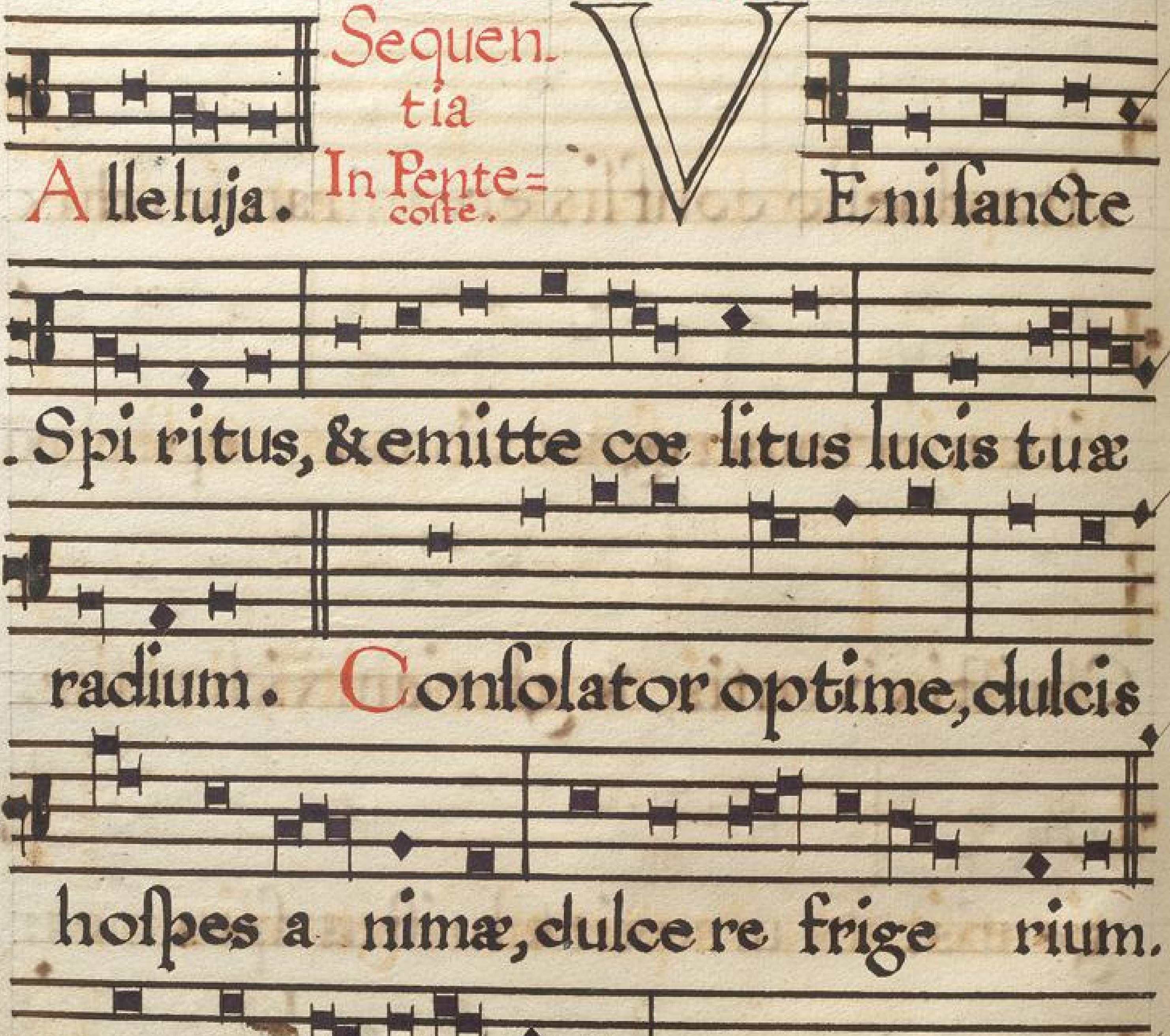
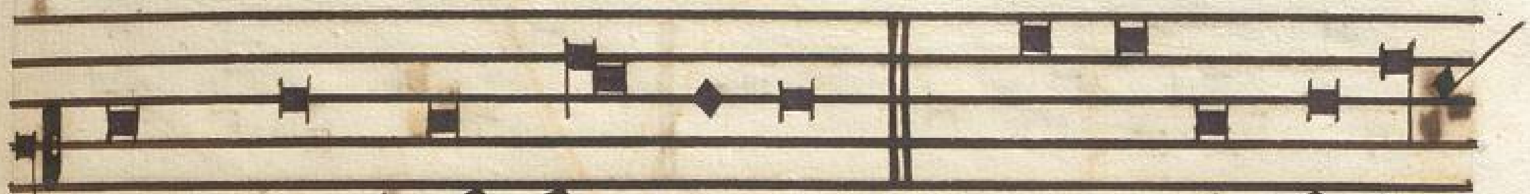
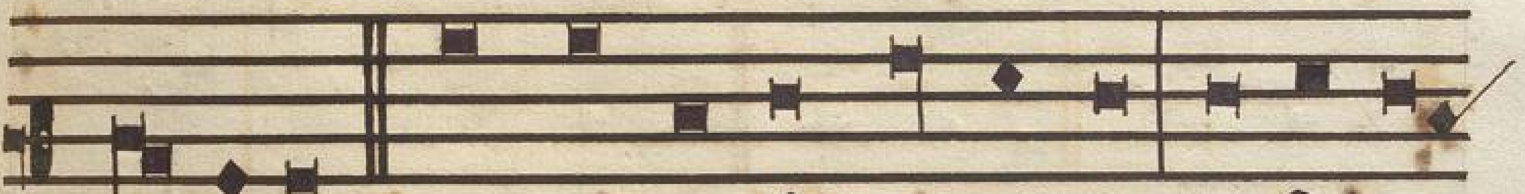

gentes: & collaudate e um o-
nes po puli. Quoniã con-
firma ta eſt su per nos miſericor-
dia e jus: & veri tas Domini
manet in æ ter num.
Sequentia
In Paſchate
Victimæ Paſchali lau-
des, im̃olent Chriſtiani. Mors, &


vita duello conflixere mirando: dux
vitæ mortuus regnat vivus. S epulchrū
Chriſti viventis, & gloriam vidi reſur-
gentis. S urrexit Chriſtus ſpes mea:
præcedet vos in Galilæam. S cimus
Chrūm ſurrexiſſe à mortuis vere: tu
no bis victor Rex miſe re re. A men,

Sequentia In Pentecoſte.
Alleluja.
V Eni ſancte
Spi ritus, & emitte cœ litus lucis tuæ
radium. Conſolator optime, dulcis
hoſpes a nimæ, dulce re frige rium.
O lux bea tiſſima, reple cordis
intima, tuorũ fide lium. Lava quod
eſt ſordidũ, riga quod eſt aridum, ſa-

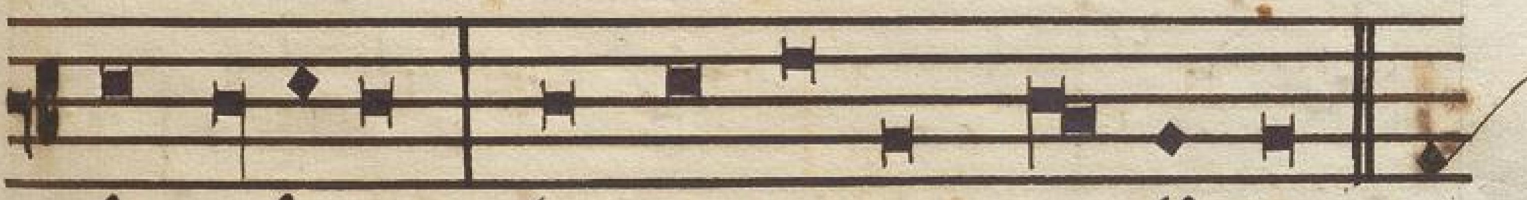


na quod eſt ſaucium. Da tuis fide-

libus, in te confidentibus, ſacrū ſepte-



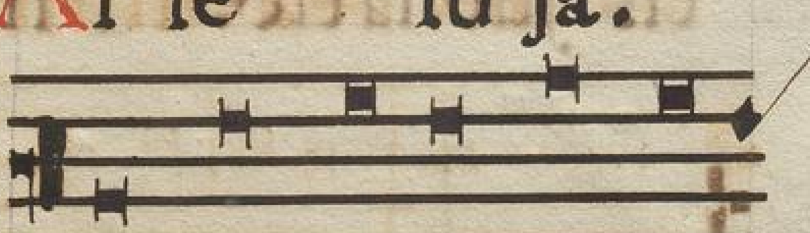
narium. Da virtutis meritū, da ſalu-



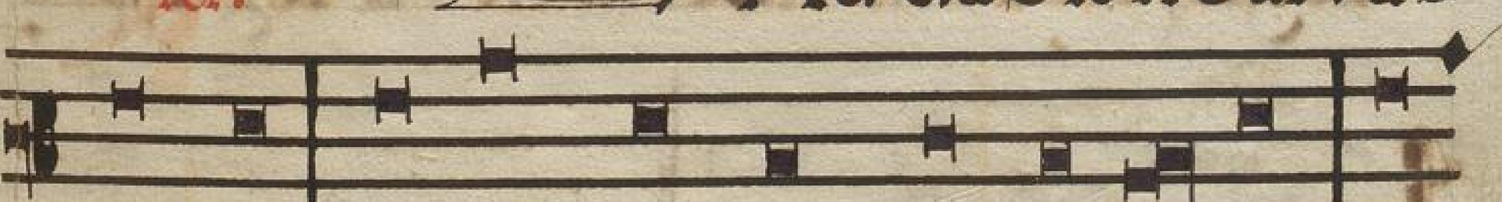
tis exitum, da perenne gaudium.

A men. Al le lu ja.

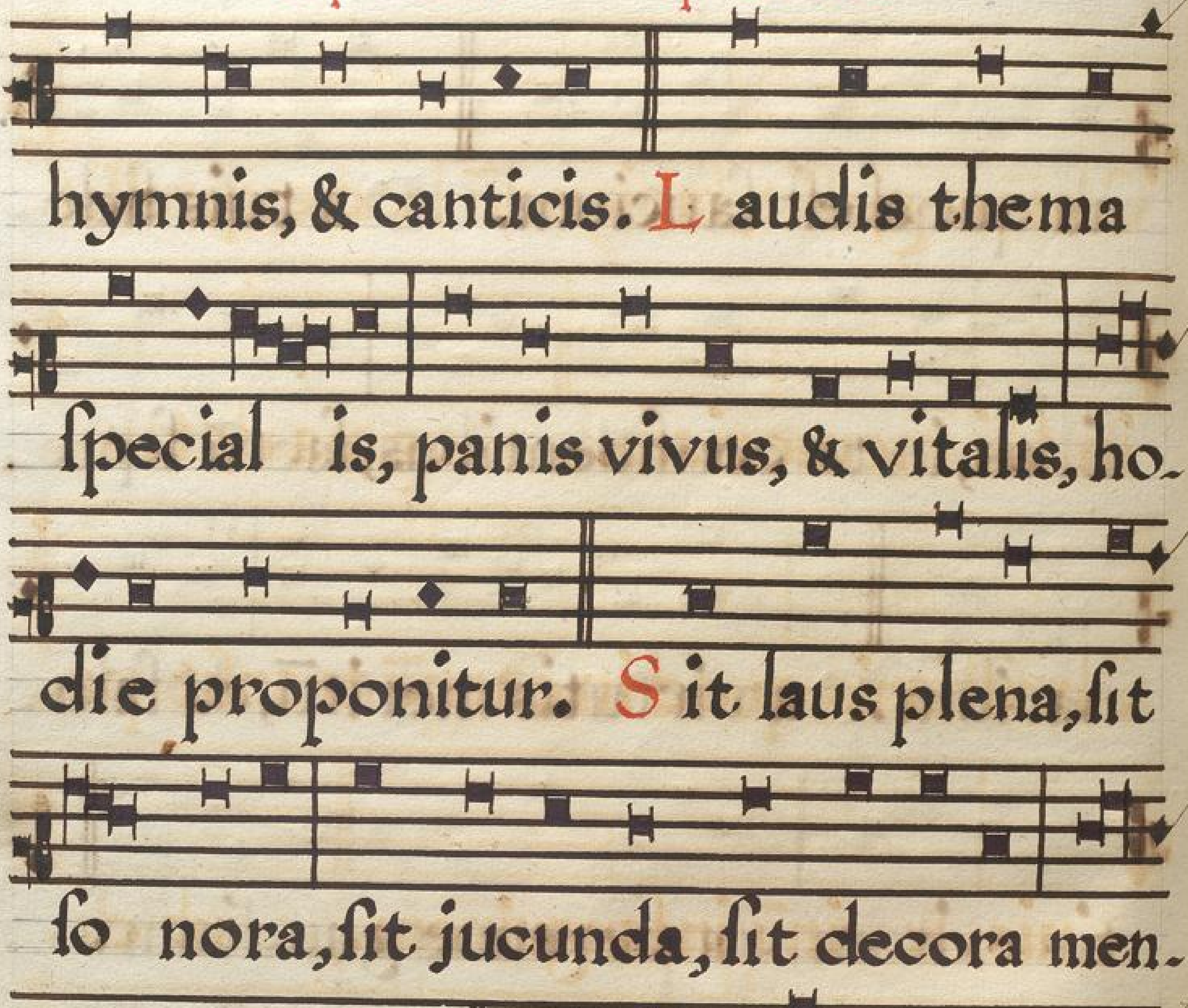
Sequentia in Feſto SS. Corporis Chri-ſti.

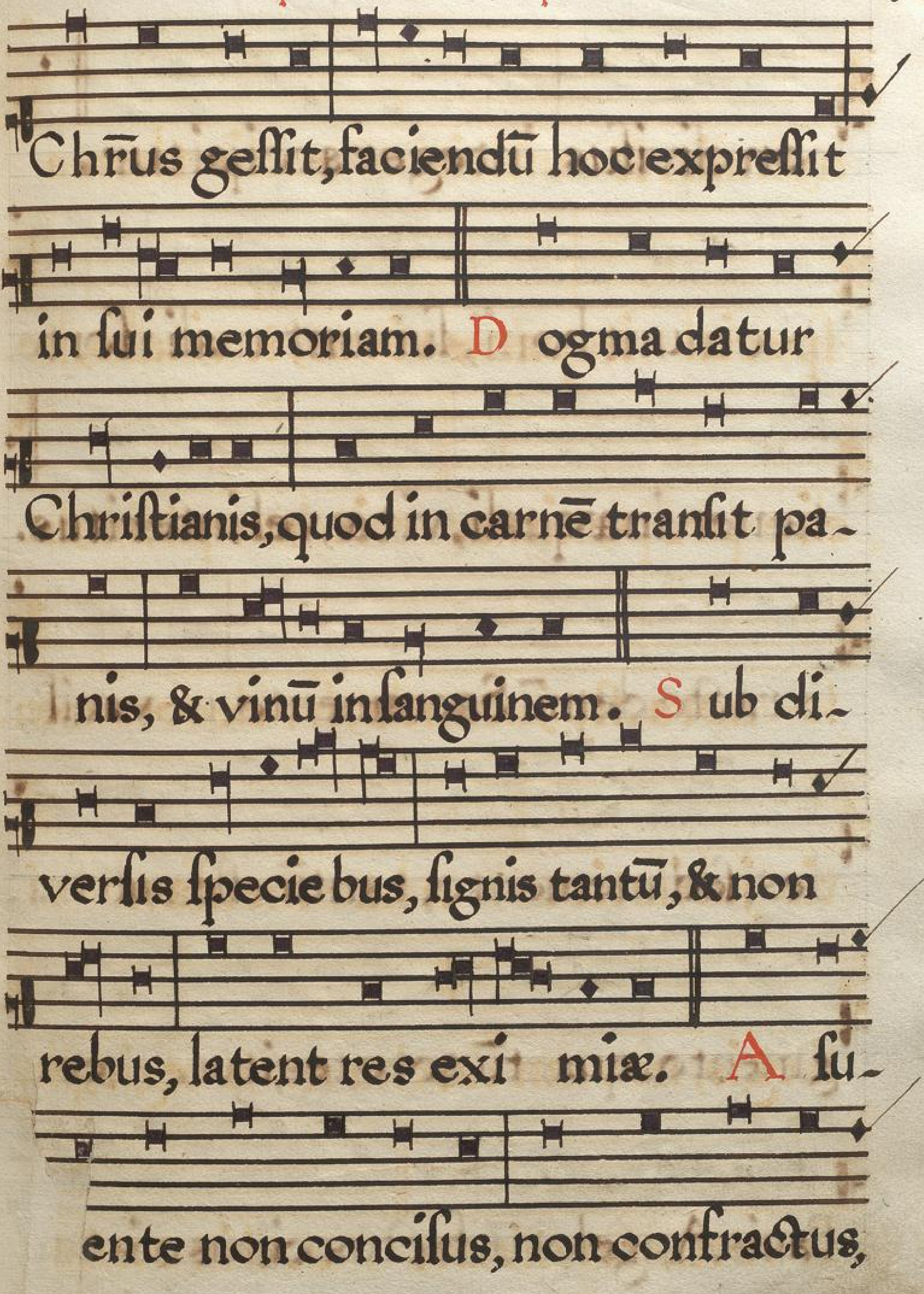
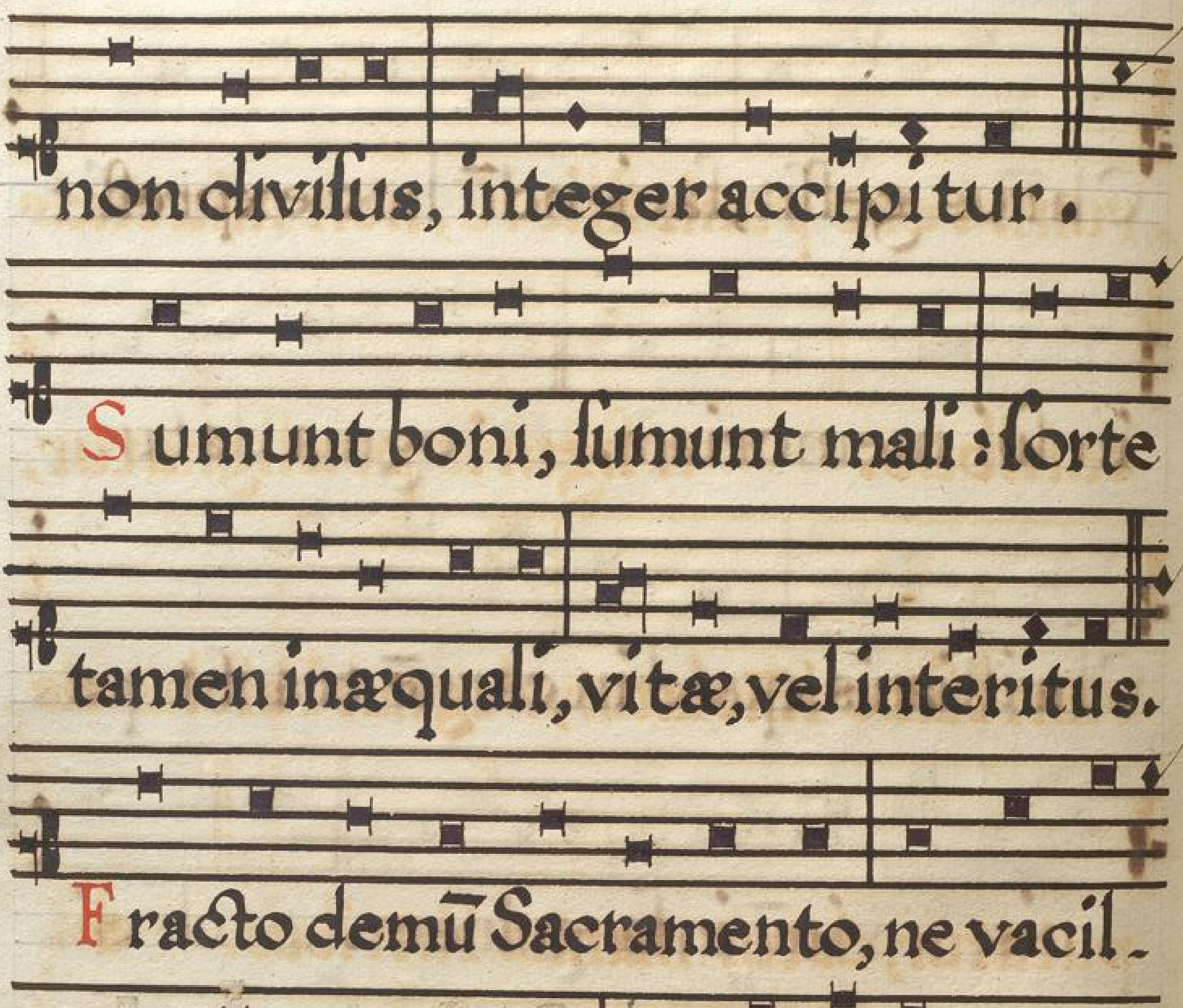


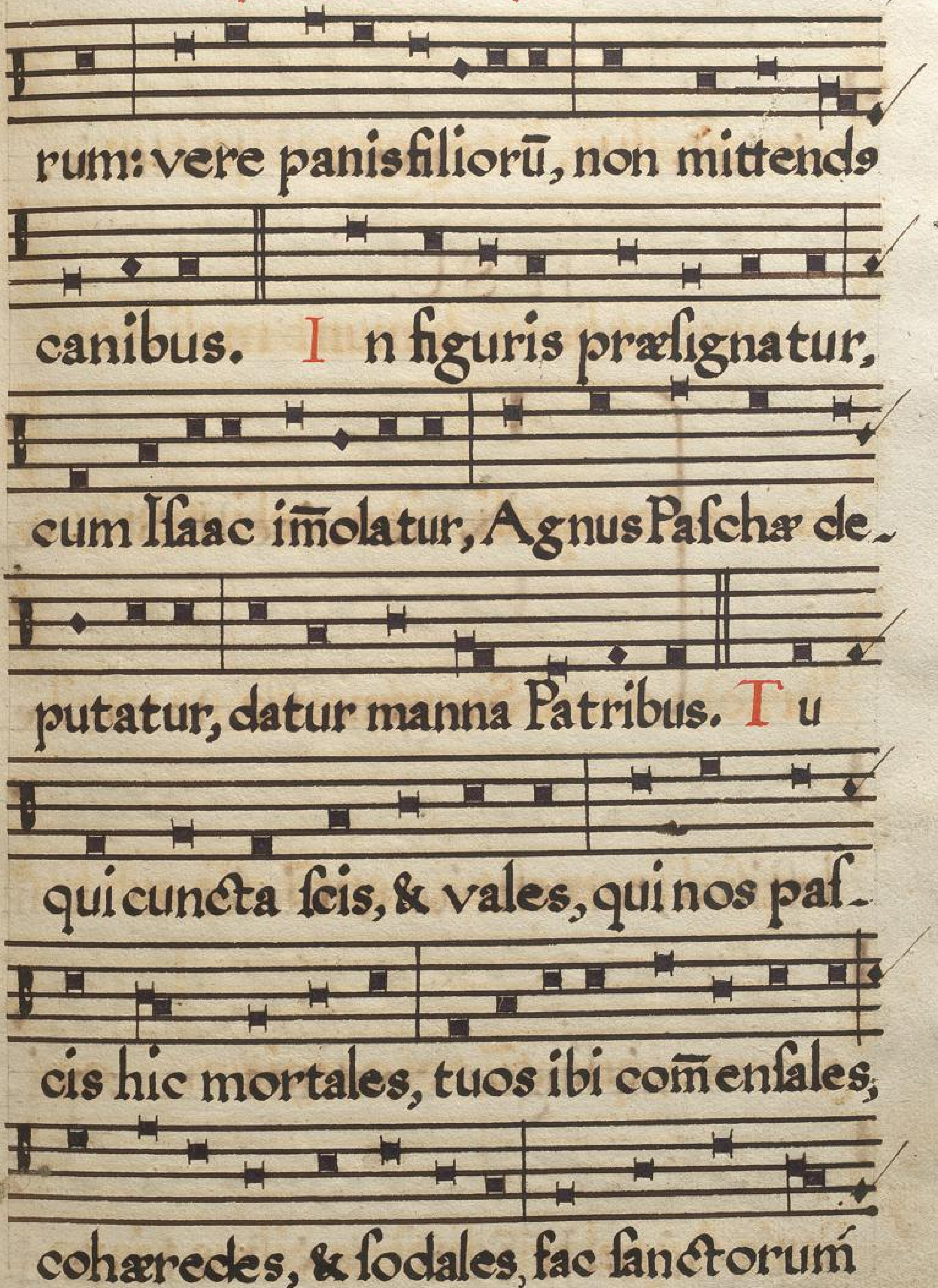
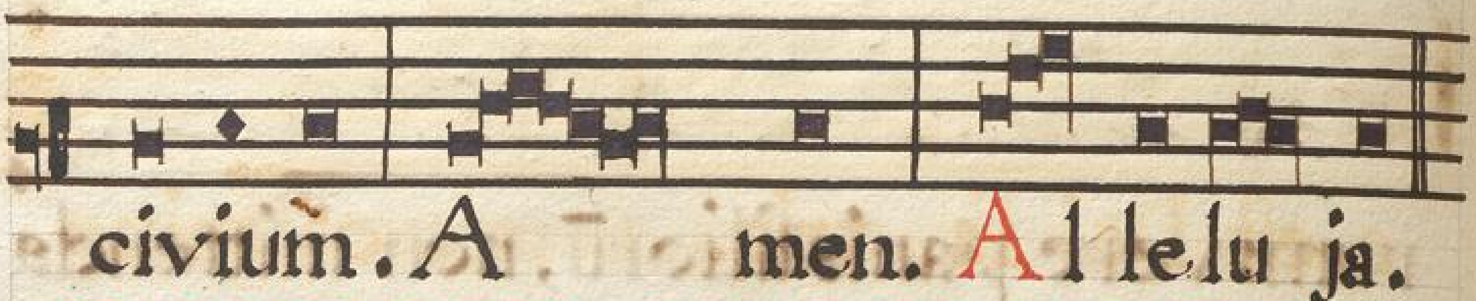
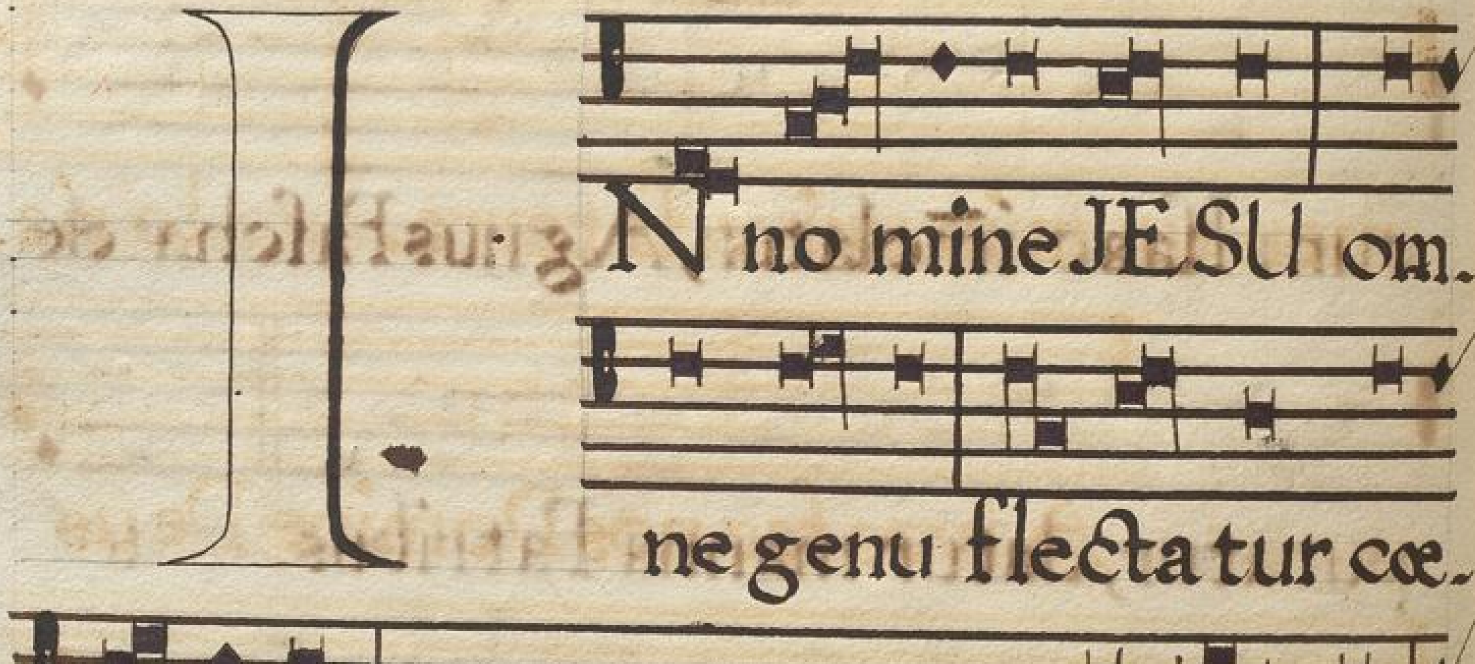
LAu da Sion Salva-



torem, lauda ducem, & paſtorem, in.


hymnis, & canticis. Laudis thema
ſpecialis, panis vivus, & vitalis, ho-
die proponitur. Sit laus plena, ſit
ſonora, ſit jucunda, ſit decora men-
tis jubilatio. In hac menſa novi
Regis, novum Paſcha novæ legis, pha-
ſe vetus terminat. Quod in cœna


Chrūs geſſit, faciendū hoc expreſſit
in ſui memoriam. Dogma datur
Chriſtianis, quod in carnē tranſit pa-
nis, & vinū in ſanguinem. Sub di-
verſis ſpecie bus, ſignis tantū, & non
rebus, latent res exi miæ. A ſu-
ente non conciſus, non confractus,

non diviſus, integer accipitur.
Sumunt boni, ſumunt mali: ſorte
tamen inæquali, vitæ, vel interitus.
Fracto demū Sacramento, ne vacil-
les, ſed memento, tantū eſſe sub fra-
gmento, quantū toto tegitur. Ecce
Panis Angelorū, factus cibus viato-


rum: vere panis filioru͞, non mittendꝰ
canibus. In figuris præſignatur,
cum Iſaac im̄olatur, Agnus Paſchæ de-
putatur, datur manna Patribus. Tu
qui cuncta ſcis, & vales, qui nos paſ-
cis hic mortales, tuos ibi com̄enſales,
cohæredes, & ſodales, fac ſanctorum

IN FESTO SS. NOMIINIS JESU.

Introitus.