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Hymni 1666 XV

Karlsruhe

368

Karlsruhe 368

mit Dr. Anton Anton Flesch's Schrift August 1786 eingek.
in gelblich

De consideratione multoede miserie huius vniuersi

Domi nū est si lugeat experimento q̄ p̄bat

q̄ vnuere in paulo labor dolor afflictio
Et quāuis nūc vixit tū hūc ement nō sūt an
clat an r̄plūb a deo sit p̄ogmū. Heu quid aliud
vūc in hūc mūdi carce q̄ a deo p̄cedē p̄tib q̄ se
p̄sūde. Nā carm̄ p̄sū facē tūmōsa appet̄ vane q̄ cor
ep̄tollē sūt mūdi p̄ios dōcē. Sic tū vūc dōcēt instab
p̄sūt sēnt p̄ deo colit ad votū mūdo vūit. Heu
quid aliud vūc in hūc mūdi carce q̄ in carne q̄
nūc velti stare in acie. Nā instānt q̄pligē tū vūm q̄
aīe carne mūdo at demone mūc totū nūc vūc dē
p̄onte cruce m̄ tollē mēn carm̄ s̄bire a deo q̄ q̄p̄cē
cūlēt sūadet nūc. Heu quid aliud vūc in hūc mūdi
carce q̄ in p̄sūo a emē panē doloris edere. Heu in
mūtu misero ceto sūdo claudē curus egēno mūdo lang
uēdo dāpnato in exilio. Heu in q̄ dēfiat vūc mēn
doloribz a m̄i mei gemitibz t̄mōibz a fletibz. Heu in
nā sū plūmūb tūmōmūbz misery corpis cordis
p̄p̄s tā diebz q̄ noctibz. Volūt sūm seu cū alibz sūm
ēstibz sēntibz op̄ans seu orōs q̄ erup̄m̄s sū cū
dāt. Heu heu heu q̄ in mūb claudēbz a misery sū
homo a sūm q̄ vūc ē mōlūt. Dur nōb o sūma
fūctibz sūp mūdi angustias ut tibi dēmq̄ grāciab
cū beatis p̄p̄ciab dūc. **De gratuita dignōe tēi
ad hominon vniuersi**

Domi nū est si nō lugeat p̄p̄tē q̄ p̄bat p̄ vūc i p̄sū labor dolor afflictio



Autograph 41

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O Vanta michi cura de te homo si cognoscis

ta miser et inops me nequaquam existens si quod videris

In abisso
deiciat sumus
de nichilo

a me quod quod in fluctibus o si tu hoc sciret
nam sigtulo tu qui lib pererat quare angelo ta nobil
et homo In loco te voluptatis gloriu posui p mstru
falsitatis decepto quodolui veste quod simplicitatis nudatu
te vestiri sic homo p te fui De iuste quibus fugam de
loco leticie nequaquam tui priuatu spe misericordie na suo
pcedenti saluac te tpe hinc homo dilige me Partha
na semp captiuo nasci p te volui malo nullo p
trato pena p te subij me dicitur oblato lege no p
tem sub homo cur id egi Quid faciedu no feci ho
cu hoibz te docui te pfecti vbiis 2 opibz corpis mei rpe
et misitib te dapibz quid ho vis amplius Expreta era
2 abudat veluti vas p dnu spiritus ac plagis offert ma
la feret omz ut rpbu no deus i oculis homz id ho p
te totu Pro te peccis p te manz p fesse seussime spiritus
caput eius latz Vbiuatu impie felle quod pte potuit
cipu i vndiq sic ho diligit te Quia p te paup nati
tu dicitur melius p p te cruciatu tu gutturo deluq

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et quia glorificatus coronatus primus quid homo in
pluribus **D**e caritate inaudita o stupenda pietas deita
ti q̄ unita mea sic humanitas hinc tibi sit infinita
laus manifestas claritas o beata trinitas **Amen**
De gratuita dignatione dei ad hominē. primus
De beneficijs dei generatibus et populus primus

Queatur om̄ meita simul in vnu si foret

congesta laude nequirit esse te digni trinitas sancta
Hinc bonitatis tue diuicias habuere satis in hoc mon
strat que perat tibi q̄ simul ac multū amas **A**n
tū amasti hūc sup̄ meitū hoc declarasti tu pr̄ om̄
q̄ donasti p̄ vna hom̄ tuū filiū **H**ic amplectendū q̄
lūmē hūc pat̄ q̄ vbi natus sis hinc ut p̄ temp̄ fuc
tū p̄ditū ac filij **N**ā carit̄ tua p̄ mma de p̄tate
liber tyrannia ia dignitate fruor deificū diu p̄ditasate
in zelasset tu q̄ carnis me in saluasset ia eem rpb̄
in triumphasset celestis adit̄ in diuis **V**e zelator tu fide
lissimū ve saluator tu q̄stantissimū tu p̄miator sup̄latissimū
pat̄ obissimū te nascente q̄fert p̄cū te moriete soluit de
bitū te r̄surgente p̄ndi meitū dat̄ p̄mū **H**ic gaudiose
tu in genti q̄ fruosse tu in mortu q̄ glōse comm̄ va
cū tu in tim̄ **D**e hom̄e pur̄ nūc appeto te redamāe q̄tū
nūc debet te q̄ laudae q̄m̄ nequib̄ nūq̄ tacbo **A**q̄ carit̄
laus st̄gēto p̄ q̄ saluato h̄or st̄gēto **T**q̄ r̄nat̄ de p̄dico sim̄ **de V**

De bene scribis de iugralibus q̄ specialibus p̄m̄is

Angeloz si habere linguas necno homi te laudat
no valere sume p̄ lūm̄ q̄ntū melto debere a q̄ dātū optimū
Ad te nāq; me creasti potens ex nihilo secūdu te me for-
masti p̄fūto a filio angeloq; coequasti meis p̄ulgio
de vrb̄s aīat̄s sup̄rem̄s a p̄m̄s brut̄s erā tūc plac̄
vt decoz ymagin̄s suis p̄c̄s t̄pat̄s iust̄s impassibiles
q̄z paz̄ nūch donasses forūdo tā m̄litiū tūc p̄p̄orem
si dāpnasset ingratiū a tūdu. deceptūq; m̄ saluasset
miserū ac p̄ditū Qu tu m̄ supplantato nequis adēmoē
p̄c̄ sp̄m̄ illo dāpnato t̄bust̄ v̄me tēp̄e gr̄e nat̄a locū
dāno p̄stue q̄e p̄m̄te tolerasti suis longin̄t̄ dēuante
ruocasti cōpugent̄ salubrit̄ meq; culpante quicq; d̄ ad-
pa totalit̄ Qu me valde vlnocati lauas sanas vndiq; locū
vnḡs a sanatū oleo leticie spe p̄t̄ vln̄q; s̄leuatu m̄ro
lūc̄s lūc̄ Nūc m̄ bono me firmādo picul̄ s̄trah̄s m̄c̄
m̄ cōpando noua dona t̄bus h̄et tollendo p̄u donando
luc̄z m̄c̄ appet̄ Qu m̄ das afluēt̄ oportūa vrb̄u
tuq; linguē dēmet̄ cōḡa vestitū. mei carā q̄e reb̄ s̄p̄
vt oculi p̄p̄y Est a m̄stū gloriā q̄ dign̄q; sim̄ hab̄y h̄c
q̄p̄ te t̄bul̄i m̄t̄z a opt̄i nā m̄ hoc solēt̄ p̄b̄ari p̄d̄c̄s
filus Q̄t̄ tua creatura m̄litiū m̄ p̄ficiat nā tā vsu q̄ p̄t̄a
p̄m̄i fontē r̄p̄ent̄ sic nat̄a sit s̄p̄t̄a s̄omp̄ m̄ te r̄fluit̄
q̄z m̄ p̄fūst̄ p̄l̄ cūcta q̄ enāa p̄o me car̄nē indust̄
du m̄ra clemētia meq; totū p̄c̄m̄st̄ p̄at̄ sup̄ia Q̄ p̄m̄e
bonitat̄ m̄c̄ h̄aust̄a pietat̄ i filio pat̄et̄ suis ad me tua
caritat̄ laudis luc̄s m̄c̄st̄at̄ tibi h̄c c̄m̄t̄as Amen

In de bñctis dei spitalib9 ymn9

reddant debite fructu in amos
pate vngente p que oib9
in hoib9 tanto donor munere
De na in carne vnde spu
vniuersat te penos: moente

Et 7 11
O q' laud'

Quid laudis q' hoib9

peccato quomolior mag' abū te tradente tibi totus vniuers
vitalis nutmetu p' cunct' aptabile p'cellens' medigametu
tu languorū anē abans' metē dant' amētū vniuers' et
glē. *Exa* me quātu amasti vocatū p' mltib9 q' te totū hū
donasti pie meis vrb9 fruendūq' p'p'is seruasite cum
tuis omib9. *En* in v'surrexisti sū leuast' amūm celos' et' afe
disti monstraus vbi vniuers' desolato p'missisti sp'mpachū
hic m' mltens' q' solat' p' p'p'ia placida' m' flagellas
q' m'uat' p' adūsa tristia s' si pure diligit' v'q' salubria
Dua' m' p'p'ia fiet' en carnaha hui9 q' p'p'ia placet
carni q'ua h9 q' vniuers' patet' sp'italia. *Na* bona q' nō
carnat' carnis vllis sensib9 in vno fōe nosūt' hui9 dono
sp'it' in q' s' suspendat' cūq' carnismanb9. *In* se q' d' h' mū
tū m'q' valet' exp'it' quale sit' in seul' quātu fiet' solt'
conū h'or' polo tū amātū s'it' potest' adim'. *En* pluri
tas' donoz' tā i' m'abūis cordib9 s'it' denotoz' in vno ca
pabilib9. *Exa* largitor' eoz' o' quātū laudabil'. *Supta*
modū exalter' hūc p' fons' manoz' vbiq' glōsific' b'
hūc fili' lux' homi' sine fine hūc laudis' p' d'at' tristid'.

In absentia sponsi tpe tribulationis ymnus

*Q*uod glōsificū plū sedē corq' pacificū secū habē spōsū

p'p'ualū mēte vidē neq' cōt' m' quāto t' merte

me vita fruente pulchre lucente melime videtur
fuit et dicitur qd agniti in vultu fragilis homo fit vi
uto no nigris ut hys angel beatis hoc me donate
te rospate valeb sperne **Quid** in pssimal cu hinc fit
et vnas vt tu fit michi filis ut ipi hinc hoc vream te
q plasmani multu amari **Quoz** mnt staty pns scitatz
hoz q forte scias te pty morte hinc labor qualis mer
cis et tal tut etnal **Pro** angeloz corona pty pie
digne nos hys peiare ad te laudandu et gloisfandu
impempna **Amc** **De vany mansiombz et**
primis electoz celesti iherusale ymny

Pomo pms sume maiestatis eccle fut pulchre mase
onest mltie q fut certant p vtue tatu ac v miphanti
In maria regnu regna o q benta q tntis prelata m ppi
qua pccm tenet pma angel altu **Dauid** letat quia
qteplaf me suu natu vnce platu m dextra pns orbz
creatibz **Et** adam veta q felix q lety m applau
dit tu vidit z audit geny huanu p ipm dapnata p me
saluatu **Et** pmarthe tripudant laude sibi pmissu cer
nentes iplatu p me credentes bndic getes fut z vnetes
Quil pphie extharyant lety q merue me dare videri
que p doperut nuco du vperut nec fefellerut **Dauid**
psalmista me q baptista psserale hent claritate q me
venturu no ta pphetarut q demostretur **Quis** q pldai
apli cai metu pccntes metu deenontes q se spernebat
curta vlnquebat m horebant **Quartres** fortes me p
mille mortes testificati fulgent rubricati habent plen
dore vspu candore altu honore **En** patientes fut metu
mictes tot margaritis q trar pssuris gemitz q hoz fut
causa splendoz ac gaudioz **Iuxta** labores suos qsserit
remunerant atq d corat fut hoz stole impto de colore

5

purpure more Auream torquē possident in sortom
 in dēta doctores etiā quoz doctrina florēt fides mea iōi
 tū **S**ūt epulātes mētū cūctes mōtū vbi nūsto meo plēn
 nā prisp labor displicē rigor ipis nūt serpor **A**urichoi
 te nēno hōmte luāde mltū meū tūct libtū p q vūdo
 se dabāt tā orto vito statuto **O**bediunt 2 se q friger
 in pdales et stolis equales iā nū qd nolūt si oc qd volūt
 face possūt **S**ūctes mites sūt o quā sublimēs mūdo
 respecti sūt a me qplōi qui quowā ym nūt mptā me
 sūm cēlso sedili **V**irgines mūdo mētū quā roctūe
 ducūt choram celicā p aulā nūre fruglātes tēnās
 cōstantes meqz laudantes **A**t viduaz glā castaz nēqz
 parua sū mūct ē magz que spousis spretis ample pibiles
 frūit mētū **S**ūt in grati sū gūgan p quos sūt aucta
 ihrlm sū nā pte hōz nūct mēoz nēst sūoz **S**z cōtū
 nētēs motū sūt habētēs en tot coronas qe hūc pugō
 hūc clamores quo sūt gūores passi labores **A**t mōdent
 vūe q sūp qntū letat o quātū mūt quo sūt suati
 culpi a pāi sū quo sūt nati **S**ūt penitētēs nō mūq
 gaudentēs ipis mūdatis tūctis a pāis hūc glāntēs
 meqz laudantes sūt mūbilantes **P**erūq ac liber loctēs
 ac paup nemo qceptū tūctis sūt sūqz qlibz pūct hūc clāct
 in regno pāis **E**n mētū oēs celicū nūt tūct q mūre
 gaudet plūm q hōnt qd optamere vūqz obtmē qn vūe
Berūm spernēdo superis herēdo re nūt concis vt sū
 pbeis tu clāctatis celicū bēctis pūctōs ut sū **I**lāusa
 tūctoz fōmālis bonoz tūctis sū pūctoz sūmā tu sūp
 digna laude q mūctā sūp et vltā **D**a q bā sancti
 aduūati nos et seruet mūt ac sūp te adorem
 te glōificem teqz laudem **A**me **D**e glōria celestis
Iherusalē quo ad dōtes glōificati corpū xpm

Iherusalē lūosa vē pāis vpo sely mūct ac formosa

sumi r'g'is masio de te o q' g'lo'ia data sut a p'culo De
tue quicqd' sp' fert st' laudis gl'a tacu' nob' h'o liquerut
pia p' memoria p'nc' re nequerut fundi tui co'dita
Lapidib' exposit' fructa tu mirifice g'om'is auro claris
v'it' decorant' v'udis porte fulget margalit' platee
sunt auree Ante uig'it' nocudu' alluctura tamt' solopne
ac letabundu' semp' festu' agit' totu' sp'm totu' mudu'
mte q'tq' corunt' Ante nuq' nubilata auro' te p'ut' ple
solis illustrata semp' e' meridies mte no' nox fessis g'ra
nec labor n' inquiet' Ante florida vernalis p'durat
amentas ferax semp' esuualis rutilat ferentia' au
tupnalis seu brumalis p'cul' e' frigiditas Quicqd' lib' h'
dulcoris auit' in cantib' q'qd' ubili canor' iustas t'atib'
mte plenu' h'o sapo'is habudat diffusit' Ante robusta iu
uetus in eum no' ceperit senex sen morte p'ucta' nec e'
n' e' s' neq' fut' m' te p' p'ut' nuq' p'terit' Ante n' q'tq'
molestu' n' languor n' g'om'is n' v'icq' qd' imo' d' p' n' ad
pa n' d' d' e' t' u' s' ex m'embroz' aialis e'it plene mortua
n' rationi q'p'ua Ante v'icq' q' t'met' fons bonoz' om' in quo
lib'at' plene possidet p'p'riat' d' d' q'qd' corpi videt' s'nc' me
ti q'gru' Ante florida pulchritudo sup' p'lem f'ig'ida v'eloz'
nimis p'p'riat' p'ut' v'it' ag'it'ima p'p'ot' q' fortitudo
v'it' ut angelica Ante libertat' claret insignis nobili
tat' nuq' languet nuq' caret q'firmata p'antat' volup
tate nuq' caret iug' h'et integritas Ante durat logitudo
sempit' in t'p'is q' plena b'atudo reformati corpi in hat
par s'ilitudo r' d' p'et' et angelis Q' qua' v'it' g'lor' p' s'it' e'it
corpi fragile cu' fuit tam formosa forte p'antat' ag'ile lib'it'

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lib'at'

6
voluptuosum in eum durabile. Nunc libent' ac fervent'
laborum fer' onera habent' ut dona tam magnifica dote
q' luculent' gl'ia perpetua. Et ne glorificata sit beata civitas
a qua celestis fundata uulm' civitas in q' sibi frequentata sit
laudis immensitas. **De gl'ia celestis uulm' quo ad dotes glo-**
riose civitatis

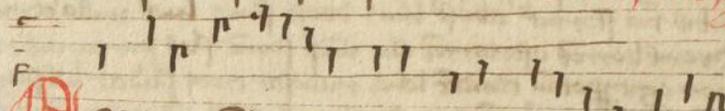
De quibus oculis vidit neq' ullis sensibus nec q' cogitavit

8
sunt de mundo vidit q' d' d' p'nsit huc se diligentib'
Si caro glorificata dona capit tanta anima plene beata habet
o'q'ha sibi nunc revelata sponsi sui gl'ia. Ibi namq' scientia
plena sapientia cunctorum ac singulorum quorum amicitia morum
ut oculorum uocanda quodammodo. Ibi re' p'ntis gl'ia dignitas
singulorum ut dei natus honoris sublimitas gaudium eternitatis
vera q' securitas. Spiritus meus habet tenare totalis sine a-
mia dulcoris pacis ac quodammodo p'ntis et h'ore gaudens
securissime. Eya qua' nunc gaudet beata tua anima cum deo
quodammodo habet tam immensa gaudia nec ullo unquam cogitavit
augeret quo gl'ia. Omni sensu sensitive vigens deum sentit
mente q' intellective clare huc intelliget q' amplectens
vultus super mente dilaget. Vultu sponsi est letitia tua vis
maxime summo bono tuo quiescit vis q' omnipotens totaq' id' impleta
vis rationalis. Ratio tua veritate clare te illustret memoria
summa parte plene quiescit voluntas q' bonitate tota in-
formabit. Cogitata in p'ntia formis in q' videri p'ntia mens
q' b'ndicta coram rege gl'ie sit tota et uanitate claritate luce
D' quicquid h'ec uocanda sponsi p'ntis. Vultu q' intrasse gl'ia
et gaudium dei cibo q' sanguis corde quo angelus. Mori fle'
nec tristitia h'is pusillitas si q' impat' te g'vari laboribus variis
cu' g'nt' impugneri te p'tam'entis demerit. In audis q' no
codigne passionis se h'is missu ta' igne sempiternis p'ntis
quo d'ntibus benignis cuncti dei famuli d'ntor lucis et reo pacis

Hiphemite vite fonte meū sicut nūc arida dāus carnis

p̄sto frangi da uia q̄rit aīa gl̄st̄ ab̄it eluctat̄ ep̄ul fru p̄ata
 Qū p̄ssur̄ ac er̄up̄ms se q̄rit ab̄ noxia quā am̄sit dū
 deliq̄t q̄ t̄oplat̄ gl̄am̄ p̄ns̄ melī auget̄ bon̄ p̄diti m̄cōriā
 Nā quib̄ p̄uat̄ sūme p̄atis q̄nta sit̄ kn̄ca. v̄b̄ v̄ius m̄arḡn̄t̄
 s̄urgit̄ ed̄ficia auro t̄el̄sa m̄cat̄ t̄c̄ta radiant̄ t̄r̄cl̄m̄ia
 S̄ōhs̄ ḡem̄s̄ p̄c̄os̄it̄ h̄t̄ s̄r̄uct̄ūa m̄cat̄ auro m̄udo t̄iq̄ v̄iro A m̄ct̄i
 v̄ib̄s̄ v̄ia s̄t̄er̄m̄t̄ ab̄est̄ l̄im̄) d̄est̄ s̄m̄q̄ l̄ub̄ nulla t̄er̄m̄t̄
 S̄v̄ens̄ h̄or̄r̄es̄ est̄q̄ t̄or̄ns̄ ill̄ic̄ m̄iq̄ s̄eunt̄. flos̄ p̄ur̄p̄ureus̄ rosaꝝ
 v̄er̄ agit̄ p̄p̄et̄ū cand̄et̄ l̄cha rub̄esc̄at̄ croc̄q̄ s̄udat̄ bals̄am̄ū
 V̄rent̄ p̄raia v̄nat̄ p̄ata s̄r̄m̄ m̄cl̄is̄ īfl̄uit̄ p̄ḡm̄et̄oꝝ s̄p̄nat̄
 ac̄or̄ l̄it̄ et̄ arom̄at̄ū p̄c̄at̄ p̄ona f̄lōid̄oꝝ n̄o l̄ap̄s̄ina n̄em̄oꝝ
 N̄o al̄t̄nat̄ l̄ūa v̄ic̄t̄ s̄ol̄ū t̄f̄us̄ s̄ȳd̄oꝝ aḡn̄q̄ t̄ f̄at̄is̄ v̄ib̄s̄
 l̄um̄ēā ōc̄id̄ūm̄ noꝝ et̄ t̄op̄q̄ d̄ep̄t̄ eūm̄ d̄iē m̄ fert̄ q̄t̄r̄
 Nā et̄ s̄an̄ct̄i qūiq̄ v̄elut̄ s̄al̄ p̄cl̄ar̄q̄ t̄r̄ub̄lant̄ p̄q̄t̄ip̄h̄ū coron̄ati
 m̄ut̄is̄ qūib̄l̄ant̄. 2 p̄p̄r̄at̄i p̄uḡō h̄ost̄is̄ iā s̄eant̄ m̄iānt̄
 Q̄m̄ l̄abe d̄ef̄ec̄ati car̄nis̄ b̄es̄ta n̄es̄c̄it̄ car̄o s̄m̄ s̄p̄m̄at̄is̄
 et̄ m̄c̄i v̄iū fac̄iūt̄ p̄ate m̄l̄ta p̄f̄r̄uct̄es̄ s̄c̄and̄ala n̄o p̄f̄er̄ūt̄
 v̄ort̄al̄ib̄ q̄ h̄ȳs̄ q̄nti r̄p̄et̄ūt̄ or̄iḡinē 2 p̄nt̄e v̄elut̄ t̄ōt̄ēpl̄at̄
 s̄p̄c̄ie h̄ū v̄it̄ale v̄iū font̄is̄ h̄āur̄r̄ūt̄ d̄ul̄ced̄m̄e p̄ud̄e s̄a
 t̄ū s̄emp̄ iū ep̄st̄endi cap̄iūt̄ cl̄ari v̄iūdi v̄oādi m̄cl̄is̄ p̄a
 tent̄ cas̄ib̄q̄ ab̄s̄ūt̄ m̄or̄bi s̄emp̄ s̄ans̄ s̄euct̄is̄ iuuēn̄t̄ib̄
 H̄m̄c̄ p̄h̄ene ten̄et̄ esse n̄ā t̄r̄āf̄ire t̄r̄āf̄it̄ m̄ā v̄iḡet̄ v̄it̄e f̄lo
 r̄et̄ c̄or̄r̄ūpt̄ela c̄or̄r̄ūpt̄. ām̄ōr̄is̄ v̄iḡor̄ m̄or̄t̄e iā ab̄p̄r̄iūt̄
 Q̄ui s̄c̄iēnt̄e c̄ūta s̄ūt̄ q̄ n̄es̄c̄o n̄es̄c̄ūt̄ nā et̄ p̄c̄c̄ōis̄ ar
 t̄hana p̄n̄etr̄at̄ al̄t̄er̄ū v̄iū volūt̄ v̄iū n̄orūt̄ v̄it̄as̄
 t̄ m̄eāū. h̄ic̄ c̄ūq̄ sit̄ d̄ul̄s̄ū p̄ lab̄ore p̄m̄iū c̄ar̄it̄as̄ h̄ic̄
 s̄iū fac̄it̄ q̄ amat̄ in̄ al̄t̄er̄o q̄p̄ū sit̄ s̄p̄ḡl̄oꝝ t̄ōc̄ sit̄ ōm̄y.

Vbi corpꝫ illuc nre cōgregat aquile quo cū angelis 2
 p̄nde r̄reant aīe p̄no pane vult cūcti v̄cūqꝫ patrie
 dūdi semp̄ et pleni qd̄ habent desiderant nō sactas fas-
 tidit nōsi fames cruat in h̄yantes semp̄ adit et ceteros
 m̄bilat Nouas p̄mp̄ armonas vox meloda ḡrpat et
 in n̄p̄lu plati m̄licet quies organa digna p̄ que sūt
 v̄toci radigant p̄oma f̄cl̄p̄ celi q̄ p̄nt̄ regem t̄nt
 aīa et s̄l̄ p̄ spectat alterm̄ orbis volu m̄d̄m̄a sol̄ luna
 et globosa b̄m̄i cur̄a p̄d̄ra x̄p̄e palma bellatorꝫ h̄or̄i
 m̄m̄ap̄ū m̄t̄odit n̄c p̄q̄ soluti m̄licare cingula sūt
 cōp̄te donatiū beatorꝫ t̄m̄ū Prebe v̄nes n̄q̄ c̄h̄austo
 laborana p̄no v̄t quiete p̄q̄ p̄m̄t̄o d̄l̄cas om̄n̄o t̄oqꝫ
 m̄er̄ar pot̄m̄i s̄nc s̄nc p̄mo d̄m̄c **Dom̄ic̄ die 9^a**



fic portu

All dies ē d̄m̄ica s̄mo calai dign̄sta oborta
 h̄c q̄ d̄m̄ h̄ vult sept̄manat̄m̄
 colit̄ n̄c v̄m̄p̄ nob̄is d̄cat
 n̄a d̄m̄c r̄f̄r̄c̄m̄ s̄p̄re quid̄ x̄p̄us surgens d̄cat
 Sp̄em̄ et̄a v̄re cel̄e manet̄ 2 p̄t̄ue r̄surgens nob̄
 ḡt̄ul̄ que d̄m̄latens c̄t̄at x̄p̄i n̄a r̄f̄r̄c̄ō n̄os̄ s̄t̄
 p̄ūct̄o quot̄q̄ m̄ x̄p̄m̄ credim̄s cū x̄p̄o r̄f̄r̄c̄m̄s In
 x̄p̄o sum̄s singul̄i facti sup̄d̄issim̄i sūt sua qūqꝫ p̄p̄a
 nob̄is facta gr̄a clar̄m̄s p̄p̄er̄tas beata immortal̄as
 gaudia p̄p̄ d̄h̄ar̄ ex̄ eī nob̄is m̄m̄d̄ H̄or̄ p̄a m̄e
 m̄ona die fiat d̄m̄ica n̄c mancam̄q̄ m̄st̄r̄ cur̄ dieb̄
 fert̄ d̄m̄ H̄ar̄ die surgens d̄m̄ nō m̄oret̄ am̄p̄us
 qd̄ m̄ x̄p̄o r̄calit̄ 2 nob̄is sit̄ m̄t̄al̄ter H̄ar̄ die r̄f̄r̄c̄
 t̄io a qūous fiat v̄no n̄c p̄ q̄ s̄p̄s̄d̄ labora h̄uit sūt
 cūbat̄ aīa r̄colat̄ ante om̄ia p̄us die d̄m̄ica d̄c̄
 p̄p̄ta d̄m̄ art̄iculos q̄ s̄c̄el̄ r̄enouet̄ et m̄m̄ore
 s̄m̄m̄ca c̄m̄c cū salib̄ q̄ c̄c̄s̄ f̄id̄i n̄ecessariis x̄p̄is
 n̄c m̄es c̄m̄et̄ n̄c l̄gua f̄est̄i polluat̄ off̄endens

adoret p̄ p̄m̄ d̄m̄ et suū d̄m̄ **R**atio et memoria vo-
luntas quoq; lib̄a vacent tūc d̄o p̄m̄q; totū aū v̄ib; **S**
Solū m̄ d̄o gaudeat hūc offendit̄ colat̄ sp̄m̄ timorē
q̄ integrū ī suū v̄tat̄ d̄m̄ **S**peret̄ cū p̄t̄iā t̄m̄cat̄
et ab p̄nā. referat̄ ad hūc oīa suū adūsa seu prospera
Penset̄ m̄p̄e subtilit̄ quid̄ sibi p̄ius d̄m̄ dedit̄ seu d̄m̄
scit̄ qd̄ dabit̄ ac p̄m̄s̄it̄ **D**edit̄ sibi m̄ m̄ia bonoz b̄n-
ficia q̄ t̄m̄t̄ h̄m̄ a v̄t̄s̄ bonis d̄t̄abit̄ et̄m̄is̄ **D**ona
reuelat̄ m̄t̄mo tā natūe q̄ gr̄e q̄ maloz supplicā. q̄ bo-
noz et̄ p̄m̄ia **P**enset̄ ut̄ h̄c̄ acq̄ret̄ et̄ v̄t̄iā quād̄ t̄m̄-
m̄t̄ q̄ or̄cl̄ib; p̄ q̄p̄os̄it̄ d̄m̄ **I**n sup̄ vacans̄ corpe
m̄b̄ affuecat̄ inuolūe que q̄t̄is̄ sit̄ requies qua cū fr̄m̄t̄
t̄m̄t̄ **V**t̄ q̄ h̄m̄ q̄t̄ lib̄oz̄ speculat̄ t̄m̄ aūm̄ m̄t̄rd̄at̄
aāo serm̄l̄is̄ d̄c̄ f̄ost̄mo **H**ūc p̄ sup̄ p̄ subleuat̄ att̄m̄q;
q̄st̄at̄ q̄ s̄oz̄ s̄m̄t̄ gaudia m̄ v̄t̄m̄ sup̄ora **P**enset̄ q̄ntū
h̄y gaudeant̄ cū iā pl̄m̄t̄ h̄ ab̄cat̄ q̄t̄is̄ v̄t̄ voluerit̄ care-
ant̄ qd̄ noluerit̄ **I**nt̄q; for̄s̄ et̄ v̄d̄is̄ s̄i pl̄m̄ s̄m̄t̄ gl̄e cū
m̄ p̄t̄iā s̄m̄t̄ q̄ om̄ib; om̄ia **I**lli vacant̄ totat̄ hūc videt̄
faciat̄ hūc amat̄ ardent̄iss̄e hūc q̄ h̄c̄ pl̄m̄ss̄ime
Sp̄ h̄m̄ plā fan̄e q̄ v̄t̄ h̄m̄ gl̄e tota celest̄ curia p̄cipit̄
q̄nt̄ om̄ia **D** q̄ s̄ol̄y h̄c̄ aūtas̄ v̄b̄ beata t̄m̄tas̄ m̄ūdis̄
videt̄ cordib; q̄ e gl̄e t̄m̄m̄ **S**p̄ h̄c̄ cur̄e claritas̄ q̄ h̄c̄
c̄or̄s̄ p̄act̄as̄ celest̄m̄ sp̄m̄ ac beator̄ m̄t̄m̄ **D**m̄ m̄sa
v̄m̄ū laudare pat̄re h̄m̄ū v̄m̄ū h̄az̄ c̄or̄s̄ quos̄ h̄m̄
fr̄m̄o **A**b h̄y addicat̄ aūm̄ v̄t̄ d̄ub; celebr̄ib; quos̄
cū p̄n̄ moas̄ d̄m̄a s̄at̄ laudaco **D**e bonis̄ iā q̄p̄hib̄is̄ seu
de fut̄i t̄op̄is̄ laudet̄ d̄ū v̄uac̄at̄ m̄t̄al̄ vocal̄ **A**ūm̄q;
f̄est̄ celebr̄ib; s̄ic̄ d̄c̄i vacat̄ laudib; m̄ p̄m̄o h̄ opt̄ime
s̄at̄ s̄c̄os̄ d̄m̄s̄ colere **H**oc nobis̄ da p̄f̄ic̄ n̄p̄ s̄omp̄m̄e
gl̄e ad tui laudem̄ n̄os̄ q̄m̄edam̄ ad̄ aūm̄t̄is̄ **A**m̄or̄

Sequitur ypan de aduētu dñi

f n r
n r n r q j

fibpov

En veni rep glie educat nos de carcere mordens con

f n r
n r n r q j

sciencie dimigo aucto emic

Etus no i pncipis emat liba
uoris quid pdes in educatis nos
de squalor carceris // Est carcer
interd horridi tenebrosi ac feti
d' ipur' ore aig' rone s' conspuit
h' multa fert imperia pams vice carceri . aque vine penuria
de lucis copia Verme mēris corrodit . culpe fetore paret
luxu appu vitē . meto frigore prigit . Tot formidat supplicia
q' pccunia stelen . hic i'rumēta uaria s' affue pccalia Ja
ia gehēne tradit . ut i'plama' ignib' . sic culpe vices aig' e
ciat' timoib' . Pena s' grauiora ē feda g'rie . nā tormēta
carceris p'it sua fōe p'ima h' q' vni' euadet . in de' hō
fiet . hōz q' edimet ac de culpis educet . Sed culpa p'cipim
emittim ac nascim mūdi ab hac educim si fide d' i'ugim
// Et fabricator p'li pbe p'pnce hōi donas forma i' medij q' s' b
mhat' carcerē . Da nobis fōs mūdicie mtoz' cōstie' ut i' ea tu
sedule digneris i'q'esse . Aufer q'dis obstructōm mē nos r te me
dū ut ē habitactm p' cor m'ij gratiss' . Pua nos ignora
q' mala doz' plina donaq' nos p'ia hōz q' p'it ualua . Dur
mali p'urget' pccatū g'pccatū redit tua ymagiz i' ma
tua origiz . Deuss' ut de filijs nos i' filios lumē q' tui su
m' nomē sim' r vire simplic' . Exsp' p'at' defectib' ac i' p'p
mat' vrb' mēs d'nis v'itib' renouet' p'fetti . Exet' cedat
timiditas . regnat' mal' hūilitas . p'ima d'itū caritas . ac
mūdi cordis p'itens . Amet te filialit' nō timeat' perulic' . a
quo cā singularit' mēs dilectō p'henit' . Purgata mētis acie
te cōat' hic emigraat' donec educat' carcerē tua firiat' p'cie
omib' sit epignū q' recerens h' am' . palat' tū mīmū p'ri
tis vire redud' dūc' mō docas p'ignōc' tue futūe glie cya
educ' plemisse de hui' carnis carcerē . Ex educ' hūc' de teneb' f
hui' fetet' carcerē ut te i' regno lucis p' laud' ad aget' dūc'

It de narante dñi xpi?

Paruit benignus dei n' nō hūmāns ex caiente mma
ad nos atq' grauita . O amor q' extēdit' q' effluc' q'
mimi q' deū di filiu' vni' fecit' mortū . Affertu' p'p'fūdo q'
nos tuler' ab eōno neq'bat' se g'p'mē . qui vci' nos tūit' . Nō
tūit' nos āgelo seu supmo seu infimo carnis appūcōs pallid'
venit' ad nos p' p'ipm . In se cū tūit'bit' sic nris lupis dicit'

Agstaur
uo

vobis mortali crucia huc pcessit ad publicu No solu se ande voluit
 sed quicq de hō hoibz h' amē egim eb? // Nascit nob hodie
 paup epul nob vagat ppepio uiciz bou 2 asino // nob cruciadi
 nob 2 theg dicit p nob stelle visio nob ihesu oblatio Nobis
 baptisma sustip: nob ieiunas esurit: nob 2 petha huc copiat
 nob ceptante supat Nob oāt ac pdunt p nob gāa fructitat
 vici pgnis 2 acerb? nos qres nō se pemeg qd nob qphendicut
 flagellat? qpuu? crucis pfect paribulū p nob tndt pny no
 bis puzt a mortuis nob se evassert super? nob suū dat spi
 ritū 2 robur 2 solaciu // Ve' cat dicit nō audien a scto de cre
 atā aliq huāna vt āgelum hō cat nō habuit q' tūq' p' ep
 rit: defuit h' 2 anglo feruōe unius cupido Dic q' vniq' spūitū
 h' p salute homi manūat se p'it: nō dico cruce subije hoc
 pūm? facit dñs sua bōmtes tūcty q' nary dedit p'itū q' mores
 solut debetū h' ep plena leticia gēnā? nūc glā sit deo m
 altissū vna tid letio āget Hos si vplet s' gnuadio nū gēn
 lacio nos o qūid gnuidebi? qb' p'p' ē nary Delictem i q'p' no
 bis nūc dñs vāto dñs: cor hūc mīcteres opul: q' ei? mēbu
 corpus tūctea? i beathleem q' nary rep ihum: anam? tid pas
 tūb? verbū qd fecit dñs // En ipmū supūa puer q' an oīa de
 pūmo tūctūc i p'p'io ponit Sūma tid vūctū adde? h' segū
 dilectio hūc opulit q' h' dñs p'ulat deo p'it p' gū 2 ipm
 ta p'it: q' amōc mmo salui sū? i filio Amē // Itē d' ande f'p'it

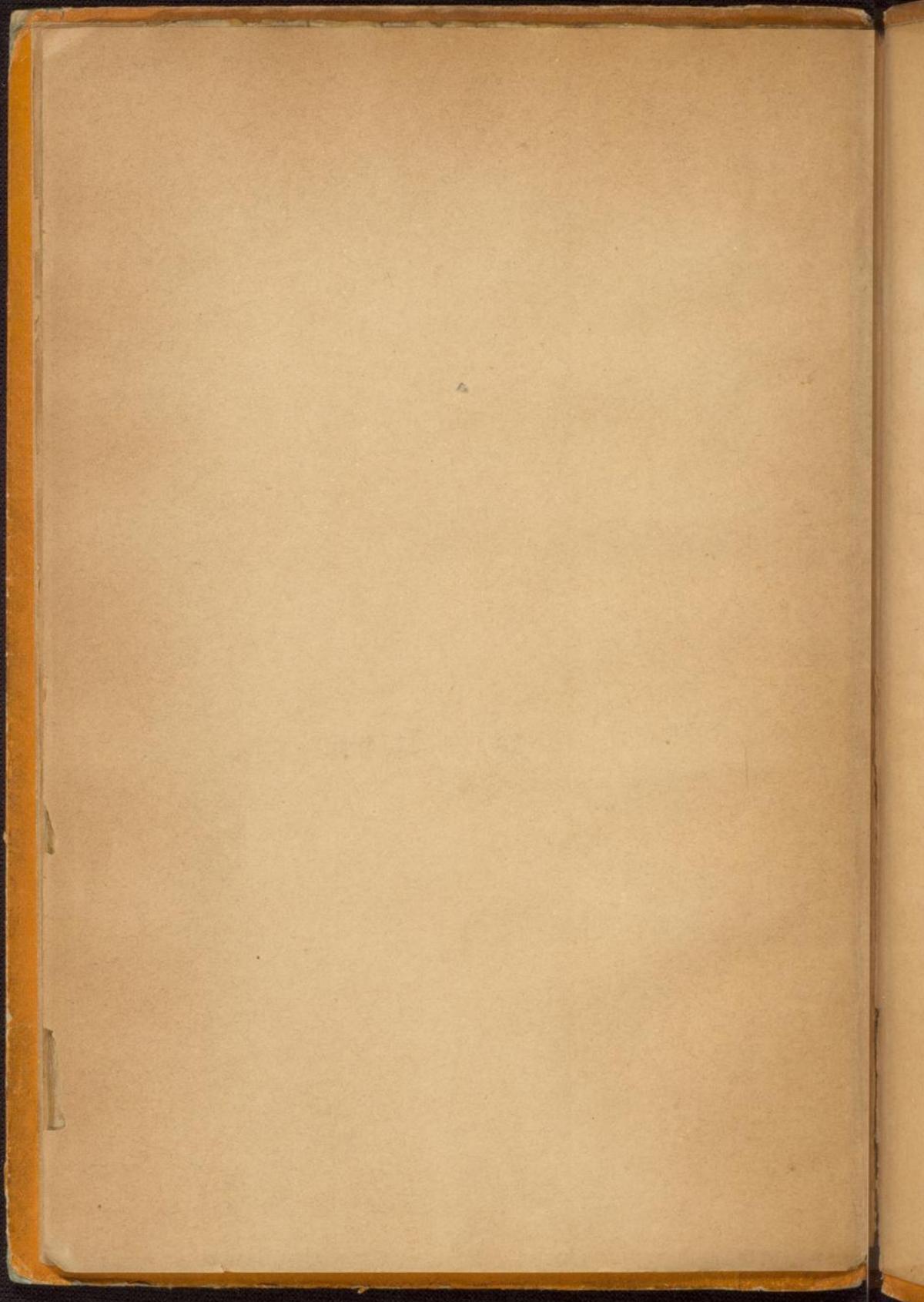
Vnc dñs mōcō tpe crūstibit tpe naptū 2 de vige
 q' nary ē p'ctue Temp? 2 die q'gruid hūā locūz placi
 tid elegit factor omi ad pūd mēctūcū Edictō die dñca nas
 cit nocte media brūne sub tēlemē? pēgn? a patē Nary i di
 uerfatis ponit i p'p'io cultu tēty paup'io: bonū mīz ac aspo
 lūctō mūdi p'udētib? 2 napa dormētib? p'p'ulat p'p'icū? gregi
 tūgūtib? // Ordibz hōz mūp'is refectū 2 mīstio p' quis vt ac
 cis mūd scit t'p'uctū dūid m' p'p'iat oīa sū q' ep'p'liā q' pa
 uris p'p'ia gessit mūd s'bia No solu nos redime v'it s' et m
 p'ruē vt vna p' 2 morte possit nob p'ficē // Nary educti tpe
 cūnt obedite v'itū notā face nos q' ad hāc mēctū Sub h'c
 ipē concipit naptū vūit morit hāc q' v'ctūz ardit v'itp vt
 ipē loq' dūid hāc v'itūc mēty: diuim? p'p'it? quā tā v'igil
 i oib? obfuit dei fili? // En die solis q'grue naptū sol v'itūc p
 que nox ignōdite dies fact sūc // Dū medū silēctūc tēgūc
 tēnere omi v'itp' p'p'icūc: orit lūmē gēctū // Naptū 2 d
 tēnēris creator oīs lūmīs: vt dopā laud' frāgēt p'p'iat hō ves
 nobit h'c q' tid glā vana ac decep'ia: q' mūda g'ctū v'itū
 habūctū glā // Temp? elegit h'p'emo creator oīs t'p'is: vt mēctū
 gelū f'p'it a g'ctis pellat p'fidis Gelū nāz p'fidie v'itū p'p'it depel
 le fide q' accendit sūc mēctū igne // h'p'emo cultū frāgū vt nos

p sua glia carnis psum? comodi diliga? comodati En qd' carni
molesti? qd' mudo e depecti? qd' plus fetet diuerti? eleg' di' file?
¶ Epul a domo ppa carnis vestit' tuta. mostrans q' vices aud huc
mudo epax nea vnic i hoc pto qd' q' pegratio. s' clau dei
vifo mto vea e madio hinc p omie qd' agim? hoc queri? h'
cupim? ut rupt' carnis nepib? celi uigim' ciuib? Da patris
sapia tua seq' huda. ut i patna glia ce laude? i' s'clo Amen
apre' dulpio unnes i p'is solo De eade' f'p'itate pp'
mostrans q' rid h' s'clo nulla s' coe In mudo n' e veitns
nec iusticia nec eqais. s' habudat uigms falsims finus ac va
mens hoc g' neg' stly sit nob' ut ergapula ipi' ne recti firm
du dilabam' i bary Ep'p'lo di' filij sim? h' vagi p'fugi s' susu
ferri cupidi spe vntez ai s' S'ctid' thepi p'p'ud ut sic salub'
pabulo mudoz aualud videlicz fidelud Ep' ihu quis accio i' cu
ne g'faco me metis i'feco ac mox i'gulacio De ihu tuc co
mede? rid huc totu dilige? rid ei' moes sup' 2 hos seq' afficim?
Si no sapit dimins edat' ut huamens ne nob' sit peillens. ma
ihid dapsilens Ingredeuf egredat' de ihid p'f'ri potet' seu hua
nis 2 i'p'it' seu dinis ac iustit' Tant' habudas dapib? quise
manz famelicz ut foll' e ut ebit? seu ho sit ut agel? s' p'ans
tegit' vilib? rap' i'gid ac dno das solame paupib? no verb' sed
opib? q' cu p'p'ns episcet' paupens q's h' credet mi de? hac el
gerz cu h'z decz p'adet Sic fuit sic e sic est dices i' p'mis h' est
paupez p'p' elegit que ut sua h' depmit s' Gaudeat paup' hual'
huic mudo d'p'it' curis niam d'icys habudet v'icid' donis ay
to q's h' paupior. tato p' sumlior. q' g'aris e huilior. egeid' q' pau
perior paup' h' n'f'ri voluit. pl' paup' v'igis deguit ac paup'm
te abyt s' paup'z obyt s' Vide p'p'm h'udimud q' s'rigos' i'ron
modu v'ituz p' solacia p'pellit' aualud h'oz naz' abelity calefa
cit v'eb'z i'fante q' q'p'e s'rig' sub panis v'ag'z vilib? O huilens
mima o paup'ens al'ig'ia q' a bruct' solacia cap' h' q' e omud s'
quid q' vos uno apm? v'ituz p' comod? mi q' d'oc'z 2 i' d'oc'z v'iz
p'p' placid? Doctz seu yd'onta sic thez n'emin' abicit d'amo
huc amaueit. p'z huilauoit al' v'eb' vita p'd'et' seu luce vi
te s'p'icis p'f'icud h' alijs saluatoz calefit' ab h'is s' Naty p'p'oz
optim? n'acue' p'p'oz? no pigre dor'micantib? s' gregi v'ig'
lanctib? N'ac'p' m'etis desidia s' m'etna v'igilia p'cipue' t'ma
natat' p' g'audia Paue nos ad g'ra' p' t'na custodid' p'p'a ihu
v'p' glie p' laud' p'p'ue' Amen

Faint, illegible handwritten text, possibly a list or inventory, covering the majority of the page. The text is written in a cursive script and is significantly faded and obscured by water damage and staining, particularly on the right side of the page.



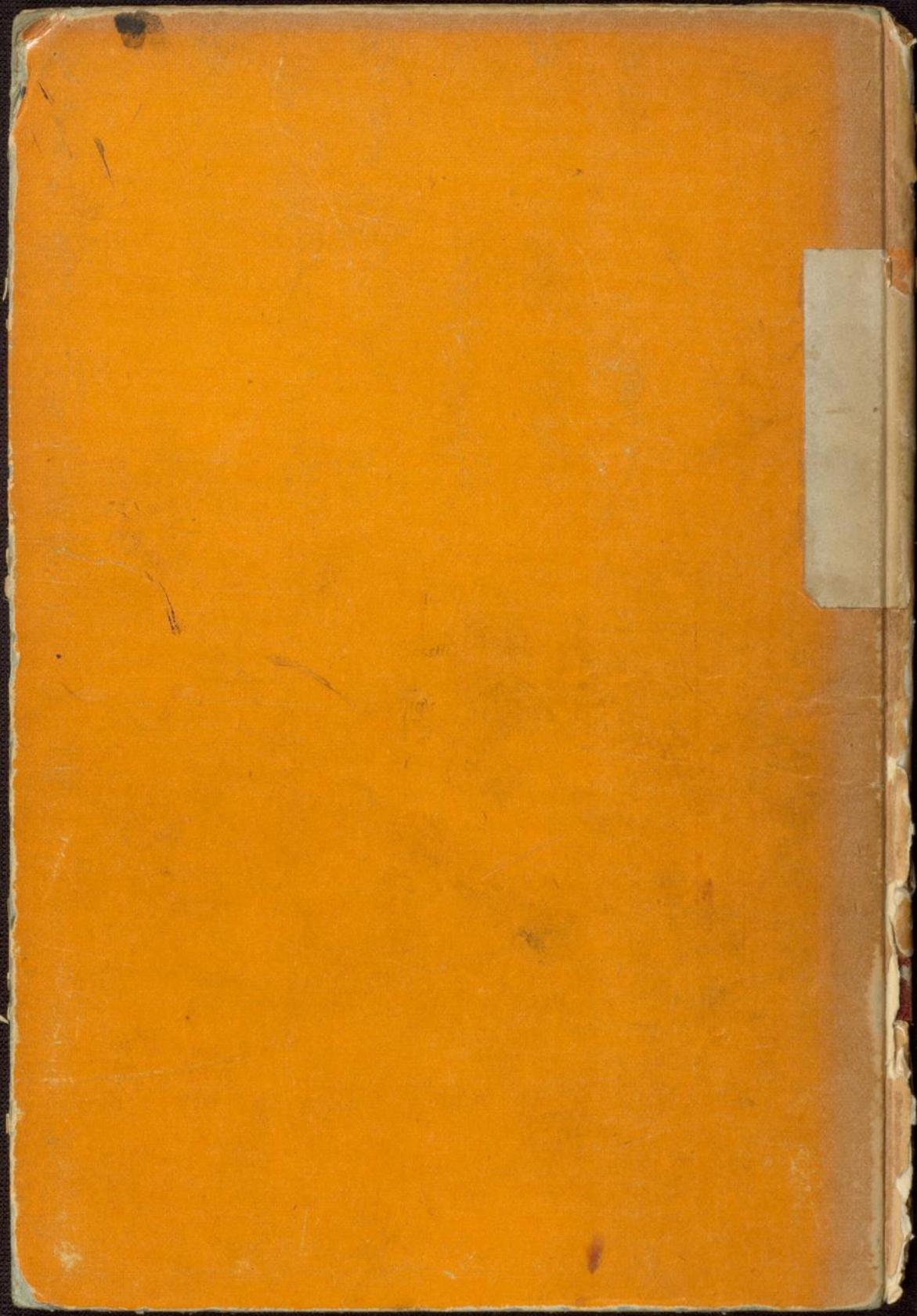
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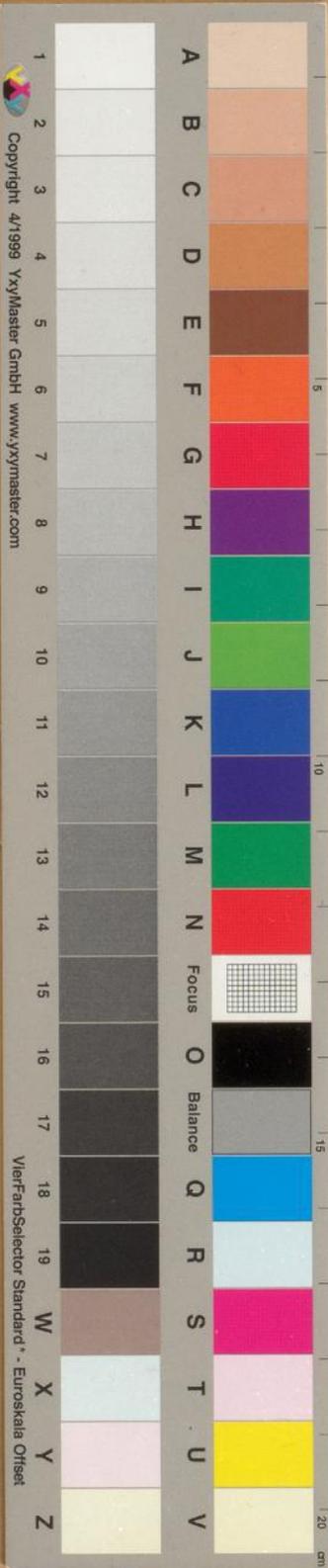
Aut. Autograph. H.

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Engländer Tafel 1/29



21,1 X 14,3 cm