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[illegible]iam mense q̄ semp hre debz corpo dm̄ sicnes
¶ [illegible] in summo [illegible] mo
males [illegible] calicem vel patena [illegible]
pallas [illegible] tangunt ipe tamē hmg
ornam[illegible] altaris et ministra[illegible] facere possunt
[illegible] que talia facit et tenent [illegible] ministri
[illegible] facere [illegible] tamen palla [illegible]
[illegible] distenduntur corporale de
palla cooperitur vel abscondit [illegible]
[illegible] de altare [illegible] mappe
coop[illegible] ad [illegible] mantis facere
[illegible] dispo[illegible]

De oblacione Sacerdotis et de officio ministrorum circa illas et de patena et de oblacionibus ipsi et clericorum Rubrica

Dotis q̄ manib[us] [illegible] dei sacerdos
ministri [illegible] manibus mod[illegible]
[illegible] suscipit [illegible]
[illegible] in de [illegible]
[illegible] fit [illegible]
ad [illegible] significat [illegible]
[illegible] dic [illegible]
[illegible] evangelium [illegible] et sic mediante
[illegible] quod mediante mundi
[illegible] ad
[illegible] autem [illegible]
[illegible] referuntur [illegible]
[illegible]
[illegible] effectu [illegible]
[illegible] apostolus [illegible]
[illegible] omnia [illegible]
[illegible] nobis [illegible] eius [illegible]
[illegible]
[illegible] ministri et [illegible]
[illegible] qui [illegible]
[illegible] apostolus [illegible]
[illegible] eius [illegible]
[illegible] ¶ deinde [illegible]
[illegible] accedens ad altare [illegible]
[illegible] grande [illegible]
[illegible] eis [illegible]
sin[illegible] ubi [illegible] oblaciones accipit
a ministris [illegible] illud quod Johannes [illegible]
[illegible] describit [illegible] ante vj dies pasce
[illegible] in bethaniam [illegible]
fuerat [illegible] cenam
in qua [illegible] ministrabat ¶ [illegible]
ad altare [illegible] baculo et [illegible]
[illegible] dicendum est ¶ Consilium
ergo [illegible] evangelium [illegible] fides

in simbolo sequitur deinde munera offeruntur
[illegible] est enim primum audire quo inquid apostolus ere
[illegible] ubi recte credidit munus deo acceptabile
offerre potest. quia sine fide impossibile est deo
placere. Sic igitur de triplici oblacione que
dicta est videlicet de oblacionibus sacerdotis ministrorum
et populi ¶ Sacerdos itaque offert primo sed primo
offerenda etiam sunt que sunt dei deo i. que
habentes similitudinem dei impressam. deinde
que sunt sacrificio necessaria s. panem vinum
et aquam et alia sacrificio apta et non quod in veteri
testamento ponebantur sup mensam tabna
culi xij panes azimi de simila mundi valde
et ponebantur sex altrinsecus et singulis
supponebatur patena aurea et sup patena
pugillus thuris panes autem isti dicti sunt
sacerdotales quia soli sacerdotes eos de altari
sublatos comedebant vel secundum Josephum quia
dominus preceperit quod soli sacerdotes illos formarent
et coquerent et ponerent in mensa et tollerent
ipsi tamen non observaverint et ex hijs innuitur
quod sacerdotes debeant hostias facere
per se ipsos dicebantur etiam panes proposicionis
quia positi erant sup mensa proposicionis coram
domino in memoriam sempiternam xij tribuum fi
liorum israel [illegible] vel [illegible] positi
longe tempore [illegible] positi s. p[er] totam ebdomadam
in diversis sabbati recentes et calidi imponebantur
mense et erant ibi immoti usque ad sequens sabba
tum et tunc subtrahebantur vel erant ibi met
[illegible] processionem ponendi in mensa hostia
autem formatur rotunda quia domini est terra
et plenitudo eius [illegible] ipsa sua forma signi
ficat formam illius qui principio caret et fine
[illegible] alpha et o. i. principium principans
atque finis [illegible] signum
[illegible]
[illegible] omnia ad ipsum omnia
[illegible] unde [illegible]
[illegible] est [illegible]
[illegible] agitur de tonsura clericorum
[illegible] in vj parcula canonis
[illegible] vj ¶ Ceterum duo sunt que offeruntur
donum videlicet et sacrificium. donum dicitur quicquid
auro vel argento aut qualibet alia specie offertur
aliud tamen est donum et aliud munus prout dicetur
sub [illegible] parcula canonis sup [illegible] hec dona
sub [illegible] ¶ Sacrificium est [illegible] et
quatinus [illegible] remanet seu ponitur quasi
sacrum factum vel signum quia parte mistica con

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[illegible] memoria [illegible] committe [illegible]
nis quidam [illegible] nobis ad propositionem magnam reputat quia sacrificium et consecrationem hostie sacrificium appellamus iuxta scripturam exponens [illegible] dicat: nolo sacrificium [illegible] ne offeratis ultra sacrificium frustra [illegible] nolo et non sacrificium. Et David: Si voluisses sacrificium dedissem utique, holocaustis [illegible]. De hoc et quid sit sacrificium dictum est in prima parte sub titulo de consecratis [illegible] et sciendum [illegible] quod deo datur aut dedicatur aut consecratur [illegible] dedicatur dicendo datur [illegible] et appellatur [illegible] qui consecrat [illegible] dedicationem significat [illegible] immolatio [illegible] dicta est eo quod immola [illegible] victima [illegible] dicitur [illegible] post immolationem [illegible] autem immolatio panis et calicis convenit libatio [illegible] tamen calicis oblatio est iuxta illud: Et libavit de sanguine [illegible] et illud [illegible] patenas libare [illegible] libare [illegible] est effundere et antiquitus [illegible] liquida materia offerebatur ut vinum et oleum libamen dicebatur [illegible] ut simila panis et thus oblatio. Notandum: hostie apud veteres dicebantur sacrificia que fiebant priusquam contra hostes pergerent; victime vero sacrificia que post victoriam devictis hostibus immolabant. De quo dicetur sub [illegible] particula canonis incipiente [illegible] et cum [illegible] sacrificia [illegible] hostie vel victima dicitur [illegible]

[illegible] apud grecos orgia dicuntur [illegible] ceremonie [illegible] offerunt [illegible] appellant [illegible] et abstinentia [illegible] legem a carendo quia carent rebus quibus abstinet. ¶ Panis autem [illegible] tamen eucharistia dicitur [illegible] dicetur sub [illegible] particula qui pridie [illegible] ¶ [illegible] oblationem [illegible] officio [illegible] super altare explicat et disponit in quo ostenditur

[illegible] corpus [illegible] plene [illegible] corpus [illegible] significat [illegible] subdiaconus [illegible] calice [illegible] panem et vinum in illo disponens [illegible] commodum consecranda quia [illegible] que per subdiaconum [illegible] congrue designatur [illegible] oblationis misteria [illegible] Melchisedech sacerdos obtulit Abrahe panem [illegible] et vinum de ratione a [illegible] consecranda sic habetur [illegible] et dicetur sub [illegible] particula canonis super verbo accepit panem sub [illegible] ¶ Oblatio panis et vini significat [illegible] super immolatione [illegible] hostia viva ¶ [illegible] in pane corpus [illegible] in vino sanguinis [illegible] representatur et dicitur panis [illegible] totum [illegible] vita [illegible] vinum dicitur a vite [illegible] compat [illegible] angeli [illegible] non tamen [illegible] efficit sacrificium [illegible] illud [illegible] voce [illegible] in [illegible] passionem [illegible] calicem et desuper [illegible] offerre significat [illegible] et diaconum [illegible] non [illegible] patenam cum [illegible] [illegible]

[illegible] sufficiunt [illegible] operibus [illegible] dignis virtutibus [illegible] autem [illegible] que [illegible] patenam [illegible] hostia