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**Thomae Aquinatis scriptum in secundum librum
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Distinctio VII

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dicitur in dicitur. Et semper remanebit in dulcissimo
genere domini noster Iesu Christo semper remanebit in dulcissimo.
Et ad quod dicitur cessare plato bonorum vel malorum spiritum.
Propter ad actus quos cum nos excent vel custodiunt
vel temptando.

Sp̄dcm ē q̄ angli ic̄. Vt̄imia h̄is q̄
pc̄met ad n̄ ad eōē q̄ ad bonos v̄maloz
angloz h̄c q̄nt̄ p̄ctat ea q̄ p̄tm̄t ad eōē
p̄f̄s ūlūtūtē. id̄ m̄ p̄d. In p̄ma d̄ciat
eoz p̄te r̄ op̄onis q̄s m̄se ip̄is h̄i. In sa
r̄ illas op̄onis q̄s m̄aliz exēcent. l̄. q̄ sc̄a
ȳ. c̄ p̄duo fac̄. In p̄ma d̄lūtūtē eoz p̄ ope
nū n̄d̄ ut̄ li. ar. In sa r̄ ex̄ois ī t̄lūtūtē ī.
m̄aliz m̄ali angli. c̄ta p̄duo fac̄. p̄ d̄c̄m̄at
x̄itātē. so in diuē f̄dam q̄nē. q̄ p̄ moni
i. q̄ c̄ti n̄ boi ic̄ sed̄ d̄ciat eam ī. ad q̄d̄
d̄iis ic̄. c̄ q̄d̄ p̄ q̄fur̄. ī q̄d̄ in obſtōne
ib̄ p̄oneb̄. c̄. q̄d̄ boi v̄mali angli h̄i. li. ar.
sc̄do h̄i. ad obſtōne ī. Q̄d̄ ḡ lec̄t̄ ait̄ ic̄
quoy sc̄ia ȳ. h̄ ō lūtūtē eoz ī op̄omib̄. q̄
r̄ib̄sc̄am nām ex̄t̄. Et c̄ h̄ c̄ta fac̄. p̄mo
n̄. ō h̄ lūtūtē p̄n̄ collatīm̄ v̄finē. so ō
op̄andī ōodī ī. if̄ put̄m̄d̄ ē t̄s̄is t̄n̄ḡs̄lio
m̄bi. ic̄. c̄ ō in pedūm̄tū v̄rendi sua n̄t̄
ī. p̄ quor̄ sc̄d̄ e. Curta q̄ c̄ta fac̄. p̄ exclu-
dit d̄īt̄ m̄d̄ p̄lin. so ē m̄od̄ n̄. ī. c̄ti q̄ppe
repx̄ ic̄. c̄ p̄p̄m̄t̄ ex̄. p̄. ī cor̄lūb̄ ac̄t̄ib̄ ī.
Sic ḡ ī p̄entes d̄ ic̄. so in q̄n̄alib̄. ī. ḡ
ḡ m̄t̄e n̄t̄m̄ ic̄. h̄ ē t̄pler̄ q̄. C̄ma de
fratu. li. ar. r̄ bonis v̄maliis. Seda d̄ cog-
nitōe m̄aloz. C̄cia d̄lūtūtē eoz. Curta
p̄q̄ruunt̄ duo. p̄mo d̄o firmatōe bonoz
angliac̄. Seda d̄ostimia m̄aloz.

Anglia. **C**ad dicitur maledic.
Sed s' pcc'. n*m* qd boni angl*m* possunt
pecare. q*m* s'm p*m* p*m* roales sunt
d*m* offens*m*. si. li. ar. q*m* in bo*m* angli*m* ma*m*
e*m* idon*m* p*m*. q*m* e*m* factas i*m* vis*m* i*m* s'm
ang*m*. g*m* m*m* q*m* si possunt b*m* fac*m* q*m* i*m* p*m*

Propter cornuq[ue] mactu[m] ut fiat etenim
ut de p[ro]p[ri]is imp[er]iis. et. i[n]m[er]it q[uod] mo[n]do n[on] possit fiat
in mo[n]do. s[ed] h[ab]et ar[gent]u[m] angli in statu e[st]atim fuit
mo[n]do in p[ar]t[ic]ula. g[ener]e n[on] possit fuisse in mo[n]do. **P**er quod
aliq[ue] i[n]tus magis est dicitur ad unum. n[on] est libe-
ritate p[er] i[n]stitutib[us]. sed lib[er]tate q[uod] p[er] necessitate agitur.
s[ed] h[ab]et ar[gent]u[m] angli est lib[er]tate p[er] stirpia. q[uod] autem ut in h[ab]et p[er]
g[ener]e n[on] q[uod] n[on] sit d[omi]n[u]m i[n]tus tunc ad bo[ves] p[er] sit
q[uod] in p[ar]t[ic]ula. **P**er illa r[ati]o laudis i[n]tribuenda
est ab omnibus anglis. s[ed] h[ab]et r[ati]o laudis in hominibus
q[uod] n[on] p[er]eat. cu[m] p[ec]cato p[er]sint ecclesi[ast]ici. xxi. q[uod] p[er]tinet
transgredi. i[n]tus est transgressus in laude boni iuri-
dici. g[ener]e n[on] q[uod] h[ab]et q[uod] sit in anglis. **S**: s[ed] i[n] mobili
litatis est d[omi]n[u]ne felicitas. ut de p[ro]p[ri]is in primo ethico
n[on] est est extimandus est felicitas. i[n]tus leue est
q[uod] dam. s[ed] si p[ec]cato in omnem astutu r[ati]onis / p[er]sonae
g[ener]e boni anglis p[ec]cata n[on] p[er]sumunt. **P**rimo n[on]
est i[n]tus. s[ed] in una ad eum anglis a[n]t[er]no sunt
matores. g[ener]e p[ec]cato n[on] possunt. **W**it[er]o
sic d[omi]n[u]s p[er] narratiua sua h[ab]et. q[uod] p[ec]cato n[on] possit.
et h[ab]et anglis. **I**f[or] p[er] sebam q[uod] stirpia n[on] possit. **Q**uis p[er]
p[er]mutat. i[n]tus est rei possit. s[ed] d[omi]n[u]s est
p[er] p[er] p[er] p[er] i[n] q[ui]pletam. id g[ener]e d[omi]n[u]s n[on] amittit
p[er] suad p[er] u[er]ba. n[on] mutari n[on] d[omi]n[u]s p[er] aut
cu[m] n[on] amittit p[er] s[ed] q[uod] cu[m] r[ati]o pactu[m] q[ui]pletam p[er]
quid p[er] in se est. d[omi]n[u]s. i[n]tus. s[ed] in q[uod] d[omi]n[u]s i[n] q[ui]pletam. n[on] ab d[omi]n[u]s h[ab]et. r[ati]o p[er] te recipi
comis. q[uod] n[on] p[er] imp[er]fictam relinquit. h[ab]et i[n] mo[n]do.
et d[omi]n[u]s. h[ab]et a ex i[n] sumptu[m] i[n]mobilis. s[ed] d[omi]n[u]s
alibi. In uenit. et in natu[m]lib[us] quod d[omi]n[u]s
p[er] s[ed] o[ste]r[ia] q[ui]pletata p[er] sumit est. p[er] sua forma
n[on] est in d[omi]n[u]s. i[n] d[omi]n[u]s. s[ed] p[er] in anglis.
et corib[us] celestib[us]. quod p[er] n[on] est suscepta
alibi atque est. n[on] forma. s[ed] in natura sit
apertu[m]one. p[er] o[ste]r[ia] acerba. n[on] in aq[ua]. n[on] tota o[ste]r[ia]
pletu[m] p[er] formam aq[ua]. hoc n[on] n[on] reducat i[n] o[ste]r[ia]
p[er] te recipere possile p[er]ea. v[er]o s[ed] cu[m] forma a
que manu. p[er] for[ma] acerba. n[on] d[omi]n[u]s corib[us] sunt.

Consulit p*ro* intell*e*ntualib*us*; q*uod* p*ro* i*n*mediat*u*m
n*on* s*ig*ne*r* t*ra*nt p*ro* tot*u* r*ati*o*n*s; an*d* e*st* g*o*d*ad*p*ro*
d*omi*nat*u*; p*ro* in*quis*it*io*ez*z* resol*u*it*u* it*a* ad*h*er*et*
v*er*bi p*ar* q*uod* relinq*u*it*u* q*uod* am*pa* ad*p*ec*t*em*p*
mod*u* dub*io*ns*z*; q*uod* resol*u*it*u* p*ue*it*u* ad*p*nu*m*
p*ro* p*se* not*u*ti*z*; fir*mat* ad*u*ni*m* i*n* m*is*te*r* at*u*ni*m*
q*uod* e*st* de*u* ang*li* bon*u*; q*uod* q*uod* it*a* se*h*et*u* l*um*
g*o*ul*g*lie*z*; u*l*u*m* act*u*s*z* i*n* lib*u*i*m*
t*ri*f*u*mis*z* ult*u*ni*m*; s*ic* p*ro* p*u* i*n* spec*u* f*on* cu*m* plu*m*
m*e* glie*z* p*re*ce*z* ult*u*ni*m* om*in*gant*z*; p*re*l*u*nt*u*
pl*en*o*m* l*or*de*z*; d*icit* tot*u* i*n* d*u*ni*m* elect*u* non
poss*it*. **A**d*u* p*ro* g*o*d*ad* q*uod* r*on*al*u* p*ro* dr*o* e*st* opp*o*
t*ox*; q*uod* sub*elect* e*ad* d*u*nt*u*; qu*o*x p*pe* e*st* li*u*. ar*o* e*lect*
e*lect* o*n* e*st* d*omi*ne*z*; s*ic* d*omi*ne*z* que*z* ad*su*ne*z*
s*ic* n*o* el*ig*unt*u*; s*ic* reg*l*am*z* f*is*; que*z* e*st* i*n*
ext*in*mat*u*; t*u*do*z* d*fine* n*o* p*ro* n*ol*int*u*as*z*; s*ic*
s*ic* h*ie* n*ol*int*u*as*z* e*st* n*o* p*re* d*omi*na*z*; d*omi*
i*n* p*ro* h*ie*; s*ic* semp*z* e*st* d*bono*; s*ic* b*et*ti*z* q*uod* q*uod*
c*u*nd*u* poss*it* h*o*les*z* d*u*ll*u*as*z* u*ia*as*z* el*ig*
s*ic* q*uod* mel*u* ext*in*mat*u*; s*ic* pos*se* fel*ic* i*n* sequ*u*
v*u*n*u* p*ro* e*rror* i*n* elect*o*ne*z*; q*uod* q*uod* ad*su*ne*z*
p*u*ni*m*; t*u*do*z* ap*ro* il*los* q*uod* e*st* m*is*ter*u* rec*o* ex*er*
t*in*ato*z* f*u*ns*z*; s*ic* ap*ro* ang*li* q*uod* ip*o* fine*z*
p*re*ci*u*nt*u*; i*n* p*ro* d*o* e*st* e*st* n*o* al*ic* e*or*; que*z* af*ine*
d*ordin*ant*u*; c*u*nd*u* mod*u* e*st* u*l*o*m* p*ec**t*; s*ic* t*u* poss*it*
uelle*z*; u*l*o*m* ap*ro* il*los* q*uod* e*st* m*is*ter*u* rec*o* ex*er*
t*in*ato*z* f*u*ns*z*; s*ic* sal*u*at*u* i*n* e*is* p*le*cas*z* id*u* p*ro* s*ic* poss*it*
aut*h*oc*z* fac*o* u*l*o*m* face*z*; q*uod* ip*o* n*o* poss*it*.
In*h* op*o*ita*z* bon*u* i*n* mal*u*. **A**d*u* p*ro* d*o* q*uod*
n*o* e*st* p*o*le*z* q*uod* i*n* e*od* ib*o* s*u*c*ed*ant*u* s*ic* c*o*nt*u*
p*le*cas*z* i*n* m*is*ter*u* i*n* m*is*ter*u*; it*a* q*uod* u*l*o*m* red*u*
cat*u*; i*n* e*is* p*u* i*ll*ia*z*; s*ic* d*omi*s*z*; p*ro* li*u*. ar*o*. ang*li*
p*ro* p*u*nam*z* o*ut* m*is*ter*u*; n*o* e*st* f*u*ni*m* p*u*nam*z* i*n* m*is*ter*u*
p*g*liam*z*. **A**d*u* p*ro* d*o* q*uod* p*ro* ang*li* i*n* p*ro* d*omi*ne*z*
ad*u* m*is*ter*u*; i*n* in*act*ib*z*; q*uod* f*u*ni*m* p*u*nt*u*
h*ie* fac*o* u*l*o*m* face*z*; aut*h* u*l*o*m* fac*o*; s*ic* i*n* p*u*
p*ec**t*; q*uod* i*n* ang*li* pos*se* p*ec**t*are*z*; n*o* e*st* li*u*. ar*o*
n*o* p*ec**t*ib*z*; p*ro* li*u*. ar*o*; e*st* lib*u*ti*z* el*ig*idi*z* u*l*o*m*

8. e*or* q*uod* i*n* fine*z* d*omi*ne*z*. **A**d*u* p*ro* d*o* q*uod* lau*m*
d*ab*ilit*u* n*o* p*ec**t*; c*en*t*u* ap*ro* p*ec**t* f*am*di*z*; s*ic*
m*is*ter*u* ad*h*er*et* b*et*ti*z*; al*ias* i*n* t*uo*g*z* i*n* quo*z*
e*st* m*in*or*u* n*o* ad*p*ec*t*u*m*; e*st* n*u*ni*m* laud*u*
i*n* act*u* suo*z*; p*ec**t*ates*z* h*ie*nt*u*; s*ic* o*pan*is*z*; p*ec**t*ates*z*
p*ec**t*ates*z* f*am*di*z*; e*st* sign*u* la*li**z*; p*ec**t*antes*z*
i*n* q*uod* d*o*; n*o* col*u*z*z*; b*on*o*z* ad*h*er*et*
*h*ab*o* d*emon*if*z*
p*ec**t*ate*z* p*ec**t*o*bo*
n*u*

Hab*o* d*mon*es*z* p*ec**t* s*ic* q*uod* d*mon*es*z* poss*it* s*ic*
e*st* b*on*o*z*; n*o* s*ic* ost*u*ti*z* in*mal*o*z* e*st* i*n* d*mon*es*z*
t*ec*l*et*ial*z* ord*in* e*st* ad*b*et*u*ti*z* cui*z* f*ea* e*st* cap*u*
si*z* i*n* d*mon*ib*z*; man*u* n*o* post*u* p*ec**t*u*m*; g*o* n*o* e*st*
ado*z* ost*u*ti*z* qui poss*it* b*on*o*z* u*elle* v*er*it*u*td*im*e*z*
ose*qu*o*z*. **P**ro*ap* d*o* d*o* i*n* c*o* d*o* d*o* n*o* p*ec**t*o*bo*
n*o*des*z* b*on*o*z* appet*u*it*u* e*st* i*n* i*n* i*n* intellig*u*
s*ic* b*on*o*z* app*ro* d*o* i*n* q*uod* b*on*o*z* g*o* n*o* q*uod*
d*mon*es*z* b*on*o*z* h*ie* n*o* p*ec**t*. **P**synd*o*sis*z*
u*l*o*m* e*st* i*n* d*mon*ib*z*; ext*ic*; al*ias* i*n* i*n* i*n* ost*u*ti*z* n*o*
h*ie*nt*u*; s*ic* act*u* synd*o*sis*z* e*st* rem*u*nt*u*are*z*
mal*o**z*; s*ic* b*on*o*z* e*st* n*o* g*o* o*is* act*u* e*or* est*u*
mal*o**z*. **P**ro*Ja*. I. d*o* i*n* d*mon*es*z* d*om*nt*u*
rot*in*sc*u*it*u*; s*ic* n*u*ti*z* e*or* b*on*o*z* e*st* g*o* e*st* d*o*
act*u* b*on*o*z*. **P**ro*di* act*u* p*ec**t**u*; s*ic* i*n* mal*o**z*
dec*u*it*u*; s*ic* i*n* i*n* i*n* maior*u* pen*u*; s*ic* g*o* d*mon*es*z*
o*is* act*u* suo*z* p*ec**t*ur*u*; n*o* q*uod* pena*z* e*st* i*n* f*u*
t*u* d*icit*; s*ic* ost*u*ti*z* re*at*u*m* p*ene* n*o* toll*at*
ali*z*; e*st* ex*u* sua m*ali**z* o*mod* report*at*; s*ic* po*na*
e*or* i*n* m*is*ter*u* d*icit*; q*uod* e*st* i*n* d*mon*es*z*; g*o*
ang*li* i*n* l*is* d*fid*; ad*pet*u*m* d*o* d*mon*es*z*; nec*u*
m*ala* n*o* dare*z*; n*o* b*on*o*z*; s*ic* m*ala* n*o*
l*u*nt*u*ate*z* n*o* p*ec**t*; i*n* act*u* m*al*o*z* g*o* n*o* q*uod*
o*is* act*u* e*or* m*al*o*z* s*ic*. **P**lic*u* ang*li* b*on*o*z*
p*ou*ison*u*e*st* s*ic* b*on*o*z*; i*n* d*mon*es*z* p*au*li*z*
f*u*ti*z* m*al*o*z*; s*ic* ang*li* b*on*o*z* n*o* poss*it* m*al*o*z*
face*z*; i*n* p*u*ns*z* d*en* i*n* g*o* n*o* d*mon*es*z* b*on*o*z*
Pro*o* d*o* q*uod* i*n* d*mon*one*z* e*st* s*ic* b*on*o*z*; ad*dat* i*n*
u*ol*nt*u*at*u* m*ala* e*st* s*ic* m*al*o*z*; i*n* f*u*ti*z* c*o*nt*u*
o*is* act*u* n*o* e*or* e*st* b*on*o*z*; s*ic* act*u* n*o* e*or* m*al*o*z*
d*o* act*u* aut*h* e*st* m*al*o*z* h*ic*ng*z* dup*z*; aut*h*

adject⁹ sic malū ē formacij. ut incitari.
aut p̄ ad mod agn̄di sic d̄ cū qm̄ app̄
landis. effus dat. possunt ḡ d̄ mones aliquā
bonū actū ex ḡne. facē illo tū m̄ bona nō.
ēm̄ ostiātōnis id. dūtis d̄ assignat⁹. Qd̄am d̄
dūt. qd̄ li. or. angl̄. medi⁹ ē m̄t dīm̄ rhūanū.
in h̄ qd̄ dīm̄ arb̄. ē in mod̄ rān̄ electōm̄ ip̄ost.
hūanū ar ē mobilo. qd̄ ip̄. angl̄cū ant̄ m̄
ān̄. s̄ in mod̄ post. S̄. h̄ id sup̄ponit. d̄ cū cā
q̄. s̄. i. id. angl̄. p̄ electōne. Et p̄ s̄ m̄ l̄. nō
pos̄ assignāti id. qd̄ firmatōis. i. ostiātōis. hōi
d̄ fūctōz. s̄ illa id. assignāt̄. qd̄ cū angl̄s sit m̄
dīs̄l̄. ad quicqđ se qnt̄ totū qnt̄. S̄. h̄ n̄
in sufficiens. p̄ q̄ m̄ in dīs̄l̄. m̄ tēn̄. ē n̄ tū
dīs̄l̄. int̄it̄e. s̄ in qd̄ id. c̄. ad m̄t̄o se ext̄
dit. s̄. h̄ ē. h̄ ob̄sta. ip̄m̄ qd̄ maḡ. n̄. m̄. n̄
alē applicā. s̄. t̄. m̄. m̄tentōm̄. remissiōn̄
act̄. Vñ n̄ or. qd̄ sua ep̄o. pcedat ab eo. s̄ totā
sua int̄it̄e. c̄. sit dīs̄ sin act̄. Alia id. s̄. s̄.
ex h̄. p̄ alī. cecidit. vñ. degnit qd̄ h̄t̄ rep̄
tore. p̄ q̄ne. v̄ḡet̄. angl̄. angl̄. a. p̄ se ip̄m̄.
vñ. ip̄m̄. c̄. vñna rep̄t̄. qd̄ p̄ se n̄ potuit
f̄ḡe. s̄. decuit alī. rep̄atore. h̄t̄. S̄. h̄. n̄
n̄. sufficiens. qd̄ p̄ se n̄. palī. cād̄. q̄nt̄. c̄. yst̄
ante p̄t̄. qd̄. infic̄tū. agrātū. n̄. possunt.
ut p̄t̄. recuperabilitas. ant̄fēc̄t̄. Et p̄. t̄. si h̄
n̄. qd̄. rep̄t̄. c̄. n̄. c̄. p̄. h̄. qd̄. c̄. t̄. p̄.
in fidelib̄. qui rep̄atois. b̄. n̄. qd̄. qd̄.
q̄. p̄t̄. n̄. os̄. actus. p̄t̄. sit. ut. j̄. dice. dī. xvi.
et ita. t̄. s̄. c̄. d̄. m̄. ois̄. sit. in. recuperablis. n̄. c̄.
h̄. s̄. c̄. d̄. m̄. n̄. in. m̄. a. l̄. qd̄. m̄. ip̄. ē. Alia
id. ē. p̄. angl̄. p̄t̄. qd̄. m̄. t̄. c̄. d̄. f̄. m̄.
x. 5. dictum. id. qd̄. p̄. ex. dī. p̄. m̄. qd̄. c̄. d̄. m̄.
vñ. p̄t̄. angl̄. fūrt̄. m̄. t̄. ḡ. vñ. m̄. recuperablis.
p̄. id. ē. m̄. t̄. c̄. qd̄. ob̄. m̄. h̄. r̄. s̄. a. c̄. d̄. m̄.
d̄. m̄. t̄. d̄. d̄. qd̄. id. c̄. in. m̄. b̄. t̄. c̄. l̄. h̄. s̄. h̄.
vñ. n̄. n̄. sufficiens. qd̄. m̄. t̄. l̄. s̄. angl̄. m̄. r̄. t̄. ī.
b̄. n̄. n̄. p̄. t̄. ois̄. d̄. distanc̄. s̄. rec̄. vñ. rec̄. l̄.

cu utq̄ finitū sit alia rō assignuā / p̄ nām
hōis totū corruptū ē p̄ pētū et in quo eātū nō
a' tota n̄ anglica p̄nī maḡ indigelerat rep̄cē.
n̄ hōis. q̄ anglica / s̄. q̄ t̄ nō ū sufficiens / p̄
h̄. si p̄mo hōie nō p̄mitte aliqui d̄ filiis p̄cauile
et p̄tū n̄ rētū for. Et p̄ in quol; anglo ē
n̄ s̄m sp̄m. ab a' diff̄erens / v̄d̄ p̄ p̄canto co
ta n̄ suae sp̄e intiatu ē t̄n̄do or aſr̄ dic̄lur i
uonat̄ vadim id ostiātōis. in hōib; dampnacē.
v̄m anglis p̄cāntib; q̄ s̄m dām. qd̄ ē anglis
caſus. hoc ē hōib; mors / v̄d̄ ē ḡ. qd̄ sic imp̄
aud̄ in deliabilit̄ ad hōiātē r̄co optimo fin.
p̄cē ō p̄t̄. ita ōḡio imp̄ ē aud̄ in quic̄ ad
hōente p̄liso fin. ad rētū ō p̄uente / p̄tū a
ud̄. v̄tinḡ dūp̄ c̄ta finē v̄l̄ ex passione. dū
centē rōnē. ab actil̄ oſidatōne rēti fims. r̄t̄l̄
p̄t̄ p̄ynt̄ ē. passions cessantib; v̄l̄ ex mali.
q̄ s̄m p̄b̄m in n̄. ethi⁹ ē coruip̄ funis / d̄t̄ ō
ex mali p̄t̄ē. q̄t̄ quiq̄ ē s̄m h̄tū. tal̄ fims in ci
ut q̄m h̄tū lux. dleccōne uenerat̄ s̄ p̄t̄
finē. h̄tū erit̄ ē finē in opablib; sic h̄tū erit̄
ē p̄ma p̄nī inspeculat̄. c̄t̄ q̄ erit̄ nō n̄t̄
ex aliis maḡ notis dirigi. ō. qd̄ sic p̄anglicat̄
i p̄t̄ē. ut id p̄b̄s d̄t̄ / ḡ d̄ p̄t̄ m̄ls p̄p̄nē
n̄ us̄ ex passione cessante. n̄ h̄tū renoto. q̄
mali finē diligebat / Remouū a h̄tū nō ē pole.
n̄ meo qui ē instati uic̄ uicitatis / v̄n̄ q̄n̄ d̄s
d̄ neu ad t̄m uic̄ h̄o p̄ do flecti ab eo fine. cu
ad h̄esit̄. si sic boni si malis / fims aut̄ uic̄
hōis. ē sua mors / fims a' angli ē d̄s sic electo
ms. q̄ia ad h̄esit̄ ūl̄ malofūn̄ sic hōies p̄mēt̄.
In bono ostirnant̄ ūl̄ in malo. i' tangli p̄con
illōne rāuisione. / Dā aut̄ angli h̄o largior
ma. q̄n̄ angli. q̄ eāt̄ maḡ d̄ distans fr̄op̄
tebat. i' el cogn̄e in requirendo p̄cēt̄. angli
stat̄ d̄t̄ē m̄lēt̄. si in quisitōne. in d̄ma p̄ue
nit potuit. Ad p̄m ḡ d̄s. qd̄ in d̄mōib; remat̄

119 p ad bo. ut remota id sp̄t. p cōmū hītū
d̄p̄nata q̄ possunt bñ facē. si uellend
p̄p̄ hītū malis ab ei nō remouū nō p̄f̄q̄ia
i statu meo nō ē. **A**d h̄m d̄ p̄cū in anglis n
sic bona. et q̄ nālio appetit eoz sit boni qui tñ
p̄c̄stantias d̄p̄nat. q̄s apponit d̄ libetū nō.
uq̄ uolunt ēc uū mīc. libetū d̄ f̄ce p̄c̄. sicut
lūt̄los dosidat mīc. i sua cūpi d̄lectatōne.
Ad h̄m qd̄ sim q̄sdam syndōsis i d̄mōib̄ nō
remouūnt culpe. si p̄ne. r̄m̄b̄ maḡ peccator
duocō d̄me scie remittēt. | S; h̄m nō mīc.
In p̄le ē ē qd̄ d̄m̄t̄t̄ i suo x̄sio. h̄m syndōsi
a sūt̄ mīla p̄n̄. mīt̄o mīlis. vñ or qd̄ remittēt̄
d̄i er qd̄ ḡ mīg nālo sit. | S; cū istd mīm̄. ēact̄
n̄ m̄d̄mōib̄. ē nolūt̄ p̄lta repugnat. p̄m̄g
claudit̄ suas intutes. in spectac̄ ab d̄i osida ne
nt d̄ d̄i. mī. co. d̄. d̄i. no. **A**d. L. d̄. q̄ qm̄ mī
mī act̄ in se boni sūt̄. nō cū bñ. boni sūt̄. q̄
creacte. nō ē electōne. boni qd̄ cūq̄ opant̄.
Ad. V. d̄. q̄ quida dñt qd̄ eoz culpa ipena.
C̄t̄c̄ pot̄ us ad diē m̄dicu. | S; h̄m nō mīc q̄
cū nō sūt̄ in statu meo. sic in bñ. ita sūt̄ in p̄f̄i.
mīt̄o possunt p̄vñ d̄ ē q̄ eoz c̄p̄a ul̄ simpria.
d̄ ēc̄c̄. nō q̄ ad in tentō nō in al̄. | S; q̄ ad
uñt̄p̄l̄c̄ act̄ ipena i eoz c̄elit̄. nō ēc̄it̄.
s̄. uñt̄c̄. q̄ ē ex m̄t̄p̄l̄c̄ dampnate. sic
d̄. d̄. p̄m̄o bñ. angl̄x.

Deinde quod cogitatione Simonum. utrum hoc
quintus duo punitus simus uigebat acutus
sed dimitto quod eos sit. ad
Ad hunc est propter illi quod dimidius sit acutus
scio. sed in isto de sic est de die de die in e. et ca.
d' anno malum simus fructus interdolis. amores que
phantasia perniciosa autem est obiectus cogitationis
importanter in quod scire acutus non possileant.
Et primo in illo intellectus per se in intellectu rursum
scire non potest apprehendit enim hoc ita in ipsis p
cognitionibus nesciunt. Cum ergo non potest in

bonū. in q[uo]d inellēs in u. **P**renotato
supnos spīnū sit p̄illimacō. s[ed] dīmō cū sicut
i p̄petuus est b[ea]tū. illū nō possit. q[uo]d si aliqua
cognoscē reuelōne bonorū angloꝝ. **P**cōg
p̄ experientia longi t̄p̄is. ē actiū cogitōe; a
rebi. q[uo]d ex nesciis memorib[us] sit vñi repūn
tu. ut i nō methodo de memoria i ascensu
au[er] angli a cog. nō ē areb[us] accepta. q[uo]d ex
p[er]ientia longi t̄p̄is cognitis acutū nō habet.
Si h[ic] ē q[uo]d in l[et]rā. auctōrib[us] s[ecundu]m p[ro]bat q[uo]d q[uo]d
ex nomine d[omi]ni. q[uo]d dīmō dīmō. q[uo]d sapientia. **C**it
dyd die. m[ay] ca. d[omi]ni. d[omi]ni. d[omi]ni. d[omi]ni.
neq[ue]m mutari ēt dīmō. s[ed] manet in cog.
splendidissimā. s[ed] mē alia atb[us] p̄ilia an
glor. vñi fuit p̄ spīcū in ellie. q[uo]d ad hinc
i eis man. **E**x dīmō q[uo]d cū p̄tān nō tollat. 7
s[ed] tū dimisiūt habili. tū ad bonū. q[uo]d
fac mag[is] agiū distātē. o[ste]ndit dīmō lūmū in
clētū. p̄ spīcū remanēt q[uo]d nō ex inellētū
ē. Cognitō autē ex de rebi ē d[omi]ni. Q[uo]d ē s[ic].
quoy cogito. p̄ cīg[is] tūlos us signa h[ic] nō pot.
italia nō ē reuelōne supnos spīnū. cognos-
cūt. Q[uo]d dīmō nō sit. quoy cog[it] p[ro]p[ri]et[er] h[ic] p[er]
tū dīmō. s[ed] p[ro]p[ri]et[er] tūleg. dīmō nominatū ad effig[is]
fūles. tū calia cognoscant p[er]b[us]ilitatē suu n[on] r[es]u-
mūt in eis. vñi. s[ecundu]m totū. q[uo]d vñi
vñi p[er] alii signa ex quib[us] ut impli. p[er] alii
cog[it] h[ic]. s[ed] medici p[ro]nósticate. d[omi]ni. tū
ut s[ecundu]m morte h[ic]lia cognoscat p[er]p[er]ientia tū.
s[ed] q[uo]d tolbit signa plūres. tūlos effig[is] nāntēt
Ad p[er] g[ra]m. dīmō. p[er] futurū. tūcū. p[er] h[ic]lū. tūcū. nō
s[ed] dīmō. p[er] s[ecundu]m metris. cū p[er]ceat ad son-
sciam p[er]t[er] q[uo]d nō ē in anglis. Q[uo]d dīmō
qui in uob[us] accedit expte. q[uo]d tolbit signa p[er] h[ic]lū
tūcū. p[er] methodo. vñi ex passionib[us] metris. vñi
cupit p[er] ad ascensu. tūd[omi]ni. vñi
tūd[omi]ni. vñi. vñi. vñi. vñi. vñi. vñi.

11

ul' oculi in mltis suis d' ordinat⁹ d' fca
casia; si am d' ordinat⁹ in mltis ē exp̄na no
lmitate; id d' fantasia yehua q̄ p̄tius
ē ille qui p̄tis s̄ in pugnat; Irritatio
et rancoria finoris recipit in portent obli
q̄tate n̄d; recto iudic⁹ ielitis iomis vñigno
rantiā nō speculōnīc; si electōne s̄ p̄tis
mal⁹ ē ignorans; **Ad** fin d' q̄ n̄d⁹ est
dñā sui actus mag⁹ q̄ mltis eo q̄ ip̄e
tū op̄lit⁹ rudo fin actū n̄d⁹ h̄d. d' bonis
ul' mal⁹ q̄r actus n̄d⁹ e h̄ols. q̄ mei p̄d⁹ exi
stou aut fin actū mltis n̄d⁹ p̄tis n̄d⁹ dñs.
Ad d' q̄ reuelo sup̄ sp̄m. fct̄ d' mltis
n̄d⁹ e p̄mod illūnatōḡhten qd̄ lūm mlteti.
S̄mōis. ingoret p̄ applicat⁹ clāritatis lūmīc
anglia si p̄mod lōms ita qd̄ s̄ exp̄mīc
cognoscib⁹ qd̄m p̄mod quo p̄m n̄d⁹ exp̄
nebant⁹ sic. j. patell⁹. d. xi. **Ad** d' qd̄
fīns cognit⁹; arch; nō ac̄pt⁹ d' mon; tñ
accim⁹ ei sc̄ia p̄ long⁹; t̄p̄is p̄ sp̄m ei
rei. p̄f̄ i natūm. cognoscit⁹. Cui quo ur
sit; an q̄ ad effēt⁹ d' dimic⁹ tñ octingūc/
xp̄ce ad ut⁹; n̄d⁹ ē in ea effēt⁹ ei. Nū n̄d⁹
p̄ ex ip̄a coḡta. qui tñ coḡta ip̄a coḡt⁹.
q̄m iā ad effēt⁹ d' trātā ē.

A dūm q̄d p̄dmones. dīmātū s̄i
nō possit p̄mūtiā c̄i fūct̄. d̄ s̄iḡ dīm
tatis nū d̄t ȳl. t̄li. uent̄ q̄no; amicid̄ id
cēm q̄d dū c̄tis uos. s̄i d̄mōes s̄ oīo dīmūt̄
tis expt̄es. ḡ p̄ eos d̄ iuā d̄fūct̄ s̄i nō p̄t.
C p̄ bonas p̄phaz d̄ dīmāt̄ d̄ fūct̄ p̄dīt̄. uē
d̄t̄. xxiij. q̄d ille ē p̄pha. q̄ mīlit̄ dūsc̄ui
Abū c̄uemet. s̄i ḡ hōies lītūt̄ dīmōnū:
n̄ ad fūct̄. dīmāndo p̄mūciēt̄. iiii q̄d q̄m̄ p̄t̄
uclatōnd̄ dīmōnū p̄phaz iiii p̄phe s̄int dīc̄nd̄.
C p̄ nō d̄ cognit̄o iei n̄ p̄spēm c̄i. ḡ spēg e
uene fūct̄. n̄d p̄ p̄dmonē t̄ aī f̄. n̄ d̄mōnō
q̄p̄s d̄ct̄. ḡ iiii q̄d p̄ip̄m dīmā s̄i nō possit.

Pinete hōis illi formate p. n̄ sol' d̄s ut
i l̄t̄ aug' d̄. si n̄d̄ p̄ alio coḡ accipi. n̄ mens q̄
lūne fuit' ḡ ū q̄ p̄ dominos p̄ coḡ fuit' ac
cipi n̄ pot. **C**o; d̄ m̄dm̄ib; c̄ p̄cētēd̄ i
tus in t̄llct̄. q̄m̄ in hōib; i; lo p̄t̄ alio de
ūnciāe q̄d̄ s̄t̄. ḡ r̄d̄ m̄d̄. sc̄nt̄ a; q̄d̄ fuit̄.
Eli t̄ quo; d̄ fuit̄. coḡ. ab; hōib; h̄n possit.
ut ab astrologis v̄medicis. ḡ ȳd̄ m̄d̄ dīna-
fi pot. **P** q̄f̄ aia rect̄hi amotib; c̄t̄lrib;
c̄t̄l col. ut in sopno. quodā fuit̄. p̄ coḡd̄
accipit n̄d̄ d̄ ōo negand̄. d̄ ūt̄r̄. q̄ sic in
sopno. n̄e d̄c̄ p̄hs iū l̄t̄ de sopno. q̄n̄ḡ. ḡ
mōes c̄t̄ regūs c̄t̄s n̄ occupant̄. ḡ ū q̄d̄ fū-
t̄r̄ coḡt̄ne. **H**yp̄. ralns. ferre possit.
Po; d̄ q̄d̄ fuit̄. **E**d̄am d̄ d̄ciata insius
c̄t̄s. **E**d̄am ū n̄ h̄n c̄t̄s d̄c̄m̄. sic que s̄
ad ūt̄lbi; quib; a; estat̄. sic in sua c̄ d̄c̄t̄
ita in ea p̄ coḡd̄. **S**i d̄ d̄c̄m̄ in ea. ut or
qua n̄ct̄o s̄tinḡ. c̄t̄t̄ n̄e cognosc̄. sic s̄t̄
ea q̄ c̄t̄ motū celi accid̄t̄. ut art̄. rotas.
v̄ochysis. q̄n̄ct̄d̄s lūnarm̄. q̄ ōia m̄lto
molt̄ sc̄nt̄ d̄mones. p̄ sp̄q̄ c̄t̄ in natas.
ḡ astrologi p̄ arte. **S**i aut̄ d̄c̄m̄ent̄.
i c̄t̄s suis. ut et quib; frop̄t̄. s̄tinḡ.
c̄t̄ potate cū defici. i manu p̄t̄. p̄ imp̄d̄
expte aḡnt̄c. ut expte recip̄. accid̄t̄.
coz p̄ coḡ n̄d̄ d̄c̄m̄. s̄ ost̄l̄ h̄n p̄t̄. i
ast̄loḡ p̄d̄c̄ q̄d̄am fuit̄. q̄ n̄sc̄nt̄. ut
motib; celi. i istis in s̄c̄ib; q̄ cū in p̄p̄d̄
sunt p̄ d̄c̄m̄ in s̄c̄o; c̄t̄. z̄b; p̄ coḡm̄
tanto maḡ ad d̄c̄t̄d̄m̄ accedit̄. q̄ ad
vni eff̄ct̄ p̄les c̄t̄e. q̄ c̄t̄v̄nt̄. cognos-
cunt̄. q̄ p̄to ut̄ c̄t̄e m̄oli sc̄nt̄. q̄ d̄mo-
nes s̄c̄lissimū s̄nt̄. ralns fuit̄. p̄ coḡne
et ea q̄ n̄d̄ h̄t̄ c̄t̄ḡ d̄c̄m̄at̄. ut q̄ sunt
ad ūt̄lbi; ut i manu p̄t̄. n̄ possit cognos-
c̄t̄ in c̄t̄s suis. i se ip̄s cū. cū p̄t̄.
q̄nt̄ i p̄ d̄c̄m̄ e; d̄. w̄d̄ v̄nū s̄llam d̄s t̄nt̄.

uolumen est talium factorum cognitorum, non hōes, sed
modis hōis p̄sumuntur in uenelone supponit hōmū. Quia
nō q̄ ip̄i d̄modis p̄cognoscuntur, uenelae p̄sumuntur
nō q̄d̄ obiecto se aīe. sic sp̄ecimū m̄q̄ m̄dat
q̄ in speculo uelutē. ut q̄dā d̄ns d̄nt, p̄t aīa
huāna. ad m̄iū statū uie nō uide ea que sūt
am̄ separata. q̄d̄ q̄d̄ ex fantasma in eoz cog-
nēt, si sp̄es q̄ sūt in intellectu anglico. q̄ p̄t
in illū huāno. cū uulco sp̄eciales sint rūli-
ores hōmū sic sp̄es q̄ s̄ in intellectu ymā nō p̄t p̄
hendēt s̄ sens. sp̄es q̄ s̄ in ymā. ito n̄ intellectus
hōmū s̄m statū uie. sp̄es q̄ sūt in intellectu angli-
co. s̄; angli s̄ lois ul' mal'. alī' ea q̄ cognoscuntur.
venelā p̄t lī. s̄. applicatōe lūmū s̄m ad fan-
tasī. sic applicatōe lūmū intellectus agn̄tis. ut et
eis. i. censōes q̄dam in intellectu p̄t eliciantur
q̄d̄ lūmū fūt fortis ip̄ fecit. tanto plor-
atores cogitōes eliciantur. tūdo ex fantasma
illūst̄atōe lūmū anglico resultat aliq̄ cogitōes.
in intellectu p̄t lois. ad q̄ elicitur. lūmū intellectus
agn̄tis nō sufficet. cū lūmū ei sit d̄bilis
lūmū anglico.

Fo
P*ro*p*ri*o*n*is q*ui* f*u*c*t*a*p*ut*h*u*c* t*er*min*an*e*m*
i*c*ans*s*i*u*s acc*ed*it ad*r*o*e*p*re*s*en*ti*m*
in*q*u*i*am*q*d*am* i*s* d*ic*ti*m* i*c*ans*s*i*u*s*r*u*d*
e*o*x*p*ro*g*. n*o* p*re*p*o* d*ic*ta*nt* q*u*i*m*edic*p*ro*g*
sam*f*u*c*tu*m* i*l*as*log* e*c*l*ip*si*u* p*l*im*u*a*m*
u*l*'*a*d*b*. i*n* forte ap*d* en*q* lat*et* o*r*do*c*te*ad*
c*at*u*m* v*u*n*u* i*n* ill*is* q*u*i*o*b*y* nota*q*·i*ll*is*d* e*d*ia*t*o*n*e*m*
i*u*t sol*c* er*u* i*tra*g*is*: d*ic*ta*p*re*o* e*o*c*o*
q*u*i*c*ans*d*ec*im*inat*is* u*l*o*h*u*c* p*re*c*ognos*te*o*
sol*i* d*ic*tu*act* i*ns*ur*pa*^{no}_{re} i*u*ct*u* qui*f*u*c*tu*m*
p*u*m*u*i*s* i*tc*nd*u*te*o*
Cad*f*u*m* d*ic* q*u*i*p*li*e* di*st*ing*u*nt*u* a*nd* q*u*i*ad* c*o* ad*u* p*u*mo*q* i*ad* q*u*i*ad*
ren*el*om*is* a*nd* q*u*i*q* p*u*omi*p*li*e* f*u*c*t*a*p*on*u* d*ic*
l*ine* medi*anglo*i*sp*u*n*ti*u*: f*u*c*t*a*p*on*u* n*o* i*u*nt*u*
sec*u*nt*u* sp*u*m*u* s*u*u*n* i*u*nd*u*nt*u*: i*u*nd*u*nt*u* i*u*nt*u*
f*u*ng*u*nt*u*: i*u*nd*u*nt*u* i*u*nd*u*nt*u* i*u*nd*u*nt*u* i*u*nd*u*nt*u*

ī tenē p̄nūtiā. q̄ flos p̄phar tūis ē aliq̄
lucū t̄p̄le. ut dī cōd. xii. uolant mo ad
p̄plin mēū p̄ pugillū ordīnū. t̄tingū pāis.
l̄ saltḡ n̄p̄ d̄mōis rene in tentō. p̄ilsa est
q̄ d̄cēp̄. intēndit. si bonoꝝ p̄phar. tota in
tentō ī t̄cū fine ordīnā. Tercio p̄ ad cōt̄
t̄h̄ p̄nūtiā. q̄ bonoꝝ p̄phar inū dīne p̄scē
q̄ oīn fūto. enīt̄ int̄uet̄. si p̄nūtiā māla
p̄phar ī int̄ p̄scē d̄monū. q̄ solēt̄. Ad. 19
ad q̄ d̄mō p̄ab ignotū māfēltū. si ne
cātōe sp̄t̄ noue. dīp̄. aut ex sp̄b̄. ī p̄mā
fūa. sp̄t̄. dīlīs fortēt̄ lūe illūst̄.
ahas in tentōe. chād̄. aut ī illoꝝ sp̄s in
vīmā fōrdo. s̄ alia t̄t̄smīta. orgam cōelis.
Ad. 2. ad. q̄ solus dīs fōrt̄ īnt̄ hōis. itiſi
cāndo. n̄d cān sol̄ dīs ī modī. ī cōlīt̄ illūmat̄
ī in ellīgat̄ d̄ lūe gūli. q̄d asolo d̄. /
ad. 3. ad. q̄ astrologi n̄o p̄lūt̄ p̄nūtiare
euēt̄. n̄ q̄n̄ redūcēt̄ ad motū celī. sic ad
cām̄. v̄ly se. sic t̄t̄smīta. q̄ accidīt̄ in
cōb̄. ut cēp̄tād̄. fēct̄. istēlīd̄. ip̄sh̄.
lēt̄. zib̄. q̄ n̄o imp̄dī possit̄. aforēt̄b̄ mō
fī. n̄cēt̄. ut d̄ ph̄s in h̄ d̄ sōpno. v̄nḡ.
p̄ actēs. sic ad t̄t̄smīta. cōt̄. dispoꝝ. n̄a ad
alioꝝ act̄. maḡ. q̄ ad alioꝝ. sic ex illi. q̄plex.
Q̄dam s̄ maḡ p̄ni ad luxīt̄. ut ad māt̄. q̄
n̄o cān tal̄ dīp̄. cōt̄. ut n̄t̄cāt̄. d̄ndduē.
v̄n̄ m̄ h̄us q̄ ex h̄. ar. d̄pendāt̄. eoz in
dīcia fullānt̄. Et s̄li. modīna ex signis
exēc̄. appentib̄. cōt̄. in clōrē cognoscāt̄.
et q̄n̄b̄ s̄. sanitas us̄. n̄oꝝ. p̄sēp̄. us̄. in
maiore p̄pte. v̄h̄. oīd̄. d̄mōes. p̄cognoscē. p̄
sūt̄. n̄d̄. ā. oīd̄. fūt̄. s̄. t̄t̄ha. Ad. vi. q̄d̄.
nāt̄d̄. t̄. q̄. m̄. s̄. p̄p̄ms. fūt̄. redūcāt̄. ad
aliq̄. signa n̄l̄. cōt̄. fūt̄. l̄. ā. oīt̄. dīp̄.
v̄no m̄. in h̄us. quox. cā. ē. in ip̄o. s̄. p̄mā.
v̄h̄. oīt̄. dīp̄. v̄l̄. ī. q̄d̄. ip̄m̄. s̄. p̄mā. ē. cā
euēt̄. fūt̄. sic. q̄. q̄. p̄. id. q̄. ī. s̄. p̄mā.

undi mouē ad ab facē vltē sig^m fuit. cui cā
lē immū sic qn̄ quis sōpmat. sōmēdū dulci

+ Ноябрь

sig⁹ qđ illa dulce in ea dñat⁹ et quo medie p⁹
aliqu⁹ orientil⁹ nūc⁹ nō mortis ul⁹ salutis. Ea x⁹
nuit⁹ nō se hñt. tē nō ē n⁹ pacificis⁹ otingit
pacificis⁹ cogit⁹. Sad nentu⁹ alio⁹ illo⁹ nonire.

Alio in multis que hoc caput compitatur

HIS DUTCH COMPANY

¶ Ius tū orient tē iopum vñ ad iopum nū
¶ paccis qm: tū iopum signū cūt' fūc' hoc
a' geng' dñp' **V**no in expte illa qua cog' ex
cō' accipit in qm' mīpūn lūtis coris celestis tū
mte' ex moti cō' celestis cō' . re hūcūt' qdā
i p'ssiones vnoq' sūt sig' motuū celestū i
cō' h' i fīcib' t' i v' q' isti mot' p'nc'nt ad iuris
g'ne' f'gat' i yma' illo' effeūt' ad q' dispo
nit mot' celestes **S**in silitudine mag' l'ni'
i p'slam' q' lūtis m'p'nes ē fortior ut ybhioz
v'ym q' lūtis recipies ē mag' dispo' ul' m'm'
v'ym q' h'cet' ab aliis occipatoib' t' q'p' h'f' sen
tūt' i detin' do' q' aia nascit ab credib' mot
b' t' ip'c' i nocte' i c' h'om' digestiois q'plete'
v'p' h'c mod' qdā alia cognoscit qdām f'cū'
v'ym q' d' u'ctu' ad eoz v'le'ntia' **S**ic ali' q' p'c'v'
i man' c'p'el'nt' f'cū' . motib' l'ns p'm'c'nt
d'li' d' loco ad locu' monent' t' i' s' in formu' r'ni
m'ltis aliis alib' ad f'cū' p'p' x' p'na' s' mag'
qu'nt' q' h'nae' p'p' m'lti' p' mot' v'os' Alio
m'li' s' q' d' c'f'f'c'c' p' et n'ctu' h'ns s' separe'
l' d'c'f'f'c'c' ang'li' c'nt'nto u'lementi' q' n'ugit'
q'nto mag' ab accip' c'c' celat' t' p' h' i reue
lat'c' i s'p'nis f'c'nt' i illis p'c' que' aia
coris affectib' nō v'bd' t' q'nto yma' c'c' magis
obedit de'f'c'c' t'nto ex'p'ssiores silitudine'
i eo f'gant' t' p' h' i reue' m'dalos m'ltum
faciunt ad scia' t' p'p' lūtis c'nt'f'c' t'nto dia'
on' i d'v'ni' p'f'f'c' castitas ē p'c' m' lūtis
m'dalos' t'nto aia obediens redit.
Sin q' d' lūtis d' moni' i opando p'c' c'c'

Enī q̄r̄ d̄ intute d̄ monū i opando | Et c̄

Hic quintus duo. **P**rimo ut possit agi uenient
effici opem in isti arti. **S**ecundo ut eoz auxilio
resilio si ligatur.

Mod⁹ sic p̄c⁹. in q̄ d̄mod⁹ null⁹ estin⁹ cœlē
lum i duce p̄sint. d̄r̄ c̄tess. n. q̄ antix⁹ ne
met i signis m̄dab⁹. si t̄t̄ in maxia; p̄p̄ d̄mod⁹

Hebuit ergo in quodcumque in possit aliq[ue] estmū dñe
ducē. **P**ro id qd[em] datū ē in manifestatōne i[n]fir
matōne sibi p[ro]p[ri]o d[omi]ni loquitur tānq[ue] ex i[n]fir

op̄o signos dato ē iō̄ Emanuēl fidi ut h̄o. iii.
ul̄e. illi & p̄fā ic̄. ḡ m̄ q̄ nō s̄ sit pot̄ d̄ me

*miss. amitabilia finit. p̄ oīs altūcō redud̄ in
mōci locatē. ut in dñi. p̄b̄. p̄b̄. quoy p̄m̄
ē uoc̄t̄ cōd̄. et x̄m̄cōs mōci cōd̄. uoc̄t̄*

Pluit. **A** h̄ soli dī ē. ut dyd dīc in ep̄la ad po-
litāū. **G**̄ in' p̄ ullām c̄t̄simut̄ s̄w̄lk̄ f̄ḡb:

facte p̄sunt d̄ forma ad formā. **P** id qd̄ s̄bia
q̄ situtū cōrli nō lf̄ situtō m̄p̄m̄di in corpora.
S d̄mōca. **N**d̄m̄t̄ situtib; Stellari d̄m̄t̄

Dominoes uide opant' n' pmo

*Dicitur. s; ars nō p̄ dīc formā nūlē. vñdē-i
e. d̄ hñg. sciat auctores alchī. qđp̄ cūstēi
nō nūlē. qđif d̄ māda fñc. qđk̄ cū. d̄ dīc*

S; **G**o g. d. exd. v. p. magis h. m. u. c.
d. moni opantec. ligos i. pentes x. c. n. t. **P**

forte agit id quod non est forte; si ictus dominus
tior est ictus enim ergo poterit dicitur transfovea puma

Vñ fuit gentilium qm cōbant d'mos. qd' u
tute magi opabau' dog dē frū p inod cām

¶ pōit mīlī. **(Ali)** s̄ amē / qui ponit qd̄ nī
vīla vīla s̄ vīla dīt vīla s̄ vīla

plutib; ring agn^b; i na tā p agnūia uāt
lia s tām dīsp^a ad fōm. q^c ex fluen ē nē se

parte i^{ps} o^ris mot^{us} colise^m as effec^s iⁿ fidelib^y
-p^{ar}t ex^d am huius ad cui^z recepto^e totu^m

first demonet posse aliq[ue] uero effor qui
in iugis cōsile.

col monētū in libidinē ad yma mīlētē
amāntū ad caucū ex yma itinore cāns/
hē pñi mod' qm tñgū in litta qm in col' do
fuit d'monib; adimil' hñ aut' pñtō d' d'aphis
rathēs. Aphis quidq; dñt qd mot' celi ē
i stū in illic monētis hñ n̄ co in diancē.
Ex pñemē effētū in fiorib; ab intilia Addy
ologie qd d' x̄ fñr col' nō s̄ ex i flū d'monū
h̄ ex i fluen' d̄i qm eas in p̄ in p̄sint redi
ē in actū p̄.n̄ amūndō alie' in fēdōis agūtē/
s̄i qd mactus oducunt' s̄i cūsū n̄.ē cedēm' a
gñtib; filib; hñ pñs e flū fundamētū Et i dō
d̄e qd d'md' uti tē pñmilla formā i m̄ flñ p̄
sunt h̄ accūtale. n̄.alem̄ s̄i redi tē eam̄ i actū
i amūndō p̄.i agūtē filis s̄ic ē arti for n̄ p̄x;
dñtē s̄i s̄ic h̄ l̄ uti tē i ḡe appōtē. calefacē
cibū i i d'md'. ad d'cim' pñssina possit qñgē
d'cim' actia ut se q̄c' effētū ex q̄c' calis qndē
filib; h̄ p̄.n̄ cūsū p̄.mētū tue heinetia
ut tē actie rex q̄ḡtō; r̄p̄ habilitē passine
n̄.d̄ effētū qui nō s̄ in p̄.e alie' uti tē acce n̄.l̄ig.
p̄dōc n̄ p̄.s̄it ut suscipē mortui. n̄.l̄.d̄. h̄.
s̄i uti tē. h̄ i p̄.higio tñi. ut j̄. dñt̄. Ad p̄.ḡ
d̄ qd q̄c' ait̄. n̄.ea imitabilia fiet. uti tē d'mo
n̄.p̄ missioē d'ma in ill' tñ ad q̄ uti tē d'mo
se extēndit tñ d'ma oia mādatia ex p̄te fum̄.
q̄ ad decipend̄ fti. Ad s̄i in d̄ qd siḡ fñm̄ p̄.b̄s̄.
possit distinḡ ab hñs q̄ p̄.mālos fñt̄. t̄p̄. ad
m̄. C̄mo ex effētia uti tē opantis / q̄. siḡ
fñm̄ p̄.bonos. D̄na uti tē fuit in ill' v̄ ad q̄ uti
acce n̄.ullo in se extēndit s̄ic suscipē mōtus
r̄k̄ qd mōs. q̄ il̄.tē fato n̄ p̄.s̄it̄. s̄i imp̄
stign̄ tñ q̄ d'm dñtē n̄ p̄.s̄it̄. Ad ex
utl̄.p̄.siḡ. q̄ signa fñm̄ p̄.bonos. s̄it̄ d̄.reb;
utl̄.b̄. ut d̄.curitib; i fñm̄.tñ. signa q̄ p̄.ma
los fñm̄. s̄it̄ uireb; uocans. m̄.tñ. q̄.tñ. uolant
i aoe. ut reddit i ubra h̄. stupi. q̄.tñ. h̄.dñ
assigat b̄es pet̄. ut tñm̄.tñ. clerr̄. q̄.tñ.

diā ē p̄ ad finē. q̄ signa sū p̄ bonos ordi-
nantes ad edificiū fidī t̄ bonae māx. si signa
malas sūt ī māstestū vocatōrū fidī vloq̄.
Et ī p̄ ad modū dūfēt̄. q̄ bom op̄ant̄ mārt̄.
p̄ vocatōrū dīni nōis pie utrue. si mali q̄s
dām d̄ limūt̄. s̄c q̄ in adiuit̄ se cōnt̄s r̄fa-
cūt̄ h̄. t̄pia. utrū signa p̄ bonos fed̄. mārte
ste discēt̄ p̄sunt ab h̄us q̄ utrue dīmū finit̄.
Ad p̄ ad q̄d ut tūlē alētātōrē. p̄cēt̄ ah̄q̄s
mot̄ localis in p̄ utrū actis colligunt. idēt̄m̄
pas̄lius apponit̄. s; tūlē mot̄ localis nō re-
duci in mot̄ celeste. qnō ē s̄m aliq̄ utrue
ūlē monōt̄. s; in p̄ obedit̄ utrue dīmonū ad
mot̄ localē. qd̄ ē utrue n̄ sic. qua s̄ cō p̄/
nō quid̄ ut aliq̄ fōrē in fīnat̄. si ut locali-
moreat̄. q̄a mot̄ localis nō ē s̄. acq̄stōnem̄
alic̄ qd̄ in utrue sit que mō. p̄ locis ē ext̄ns-
eis locato. **A**d p̄ ad. qd̄ cōt̄ celestia nō
h̄nt aliq̄ imp̄sōt̄ in dīmōt̄ ut eis sb̄dān̄.
s; iud ad vocat̄ s̄b̄ cōt̄ astellatōnē uenit̄.
q̄ sciūt̄ utrue illē astellatōnē inuāt̄. ad o-
ffīt̄ q̄ requir̄. Nō p̄ k̄ ut hoīes inducent̄
ad uenēmōs ad māt̄ suūt̄lē dē q̄no p̄dā-
tē tīt̄ p̄cēt̄. **A**d. q̄. dīmōt̄ cōt̄t̄hā
nō p̄ fōrēn Balem orēt̄ q̄t̄ p̄dāt̄
fīl̄ agn̄t̄. sic p̄. uñj̄. qd̄ p̄t̄t̄ m̄ducat̄ s̄
ignis in liguis. s; qd̄am fīḡ. bales sūt̄. qd̄
nōlē m̄ arē in dīmōt̄ p̄. p̄p̄sōt̄ actis m̄p̄sūt̄
i uenit̄ nō p̄. i h̄us p̄ ab sile fīt̄. sicut̄
albīt̄ faciūt̄ ab sile aut̄. q̄ ad nōt̄ tēt̄
ora. s̄t̄ nō faciūt̄ dīm̄ aut̄ p̄t̄t̄ Bales
aut̄. nō ē p̄ calorē ignis. quo uenit̄ al-
chīt̄. si p̄ calorē sol̄ in loco dīmōt̄. nō ignis ill̄.
imperial̄. nō tūlē aurū nō h̄t̄ op̄ant̄. mārte
p̄. i s̄t̄ t̄ahis q̄ cōt̄ op̄o fīt̄.
Ad. v̄ sic p̄cē. n̄ qd̄ utrū auxilio dīmonū
i tūlē. opib; nō sit malū. Iph̄ ē p̄m̄
romāt̄. tīnd̄ de s̄t̄t̄ ī māst̄t̄ cōm̄a sūt̄.

Ado sacerdotum quod ut auxilio dominii
in tribus opibus non sit malum. Ipse est paulus
formidans tristis satrapa immitius cum suis ut
corinthiorum.

de i. co. v. s; in h. nō dī p̄casse. g. . i. l. i.
4x auxilio d'monū **P** hic auxiliū accipe ap-
col. ut cia n. d. b. si m̄dmōibz nō ē m̄ nēre
n̄ nām que bono ē. sp̄ctu. g. . c. **P** ds ocult
ūtētē n̄l̄. uirb. s. ūtētē quēdā ubiq. v. re.
d'mō ad noctan. v. q. opellunt. g. . c. **P** id q.
agat i. atq; uti. m̄lli d̄ regat. m̄ nō ē p̄cē
s; p̄m̄oc̄les d'monū f̄dḡnt̄ in lēt̄ uclia fi
unt. si ē in ūtētē re. p; amissz. g. . c.

Si dene. xxi. pcpit os maloficos i*n*cancato
res medici. mors a c*o*rd*n*o*d* i*f*ig*s* su*m*agno
pc*t*o. g*o* i*n* q*o* g*u*nt p*e*ci qui colib*i* t*en*de*r*. p*o*
aug*o* d*ic* si Gen*o*. li. i*j*. os dinat*o*ce*r* e*f*ug*o*

Dac et canedas. g. n. c. **E**st illud quod ea quae sunt
et facultate humanae rationis: asolo de requirenda
estudo sic sunt pcamant quod id quod est diuine etem
citate per dulorem citius iungunt pcamant quod en dabo
ex pcamanda sunt: amelio domini implorantibus

et p[ro]p[ri]o aliquid facit; quod in diu ligatur in iuria;
et hoc quod ip[s]e dicitur non ab ipso quod est; cui est adiutorium
sed interius. **C**ontra u[er]o dicitur. Et quod cogi-
tum p[ro]p[ri]o uectio[n]e non recipiunt magis unius genere.
Et h[ab]et ar. **A**d quod dicitur quod p[ro]p[ri]us non sumit quod est magis et
m[un]dus non recipiat, tunc de intendit sumit quod habet,
cuius in illa. **S**icut qui carni illius oculi magis de cœlo
quoniam ille cui uulsus de impedire ab hyndre ad pupillam
languorem fluente per id est libertas atque diei manerunt
sum modis in qua est. **O**cculta quidam semina rebus p[ro]p[ri]is
h[ab]ent semina intelliguntur intutorum actiones operantes vel
exaltantes celostis rebus quibus artis et passim p[ro]p[ri]is
sem in se p[ro]p[ri]is operatis in eis actiones.

Pelec tuncōne usā i. b. dēmōat magist
d' anglis hōis vñal. q̄ ad cō assūptōnē
ridi m. p. d. In pma d' c̄nūat d' eis q̄ ad assūp
tōnē w̄t. In sa q̄ ad p̄ssionē eoz in uo. i. llll
vñ osidac̄ tē p̄ma di my. d. In prima dēmōat
d' appitōne anglor̄ in cōlīb̄ formis ut sit p̄
assūpt̄. n̄t illi unita. In sa dēiat d' appitōne dī
dīna. i. q̄ dubitand̄ s̄. n̄t d. fuit. p̄ ō dī appitōne
lī cōlīb̄ formis. So ō eū nūch̄ in sua dēia nūb̄.
appitōne. i. Eccez. li uelud nūm̄. Cum p̄ dī
fūc̄. p̄ ō dī visib̄līb̄ fōr̄ appitōne. Sed ō m
qñr̄ dē appitōne mod̄ i. s̄; ut dī hōib̄. n̄t
Hec se q̄tūnē. P̄mo ut angli hānt cū nāt
vñtā. **S**ed siū q̄t n̄t assūmant. **C**et q̄t
q̄lit cō assūmant. **C**erto q̄s op̄nes p̄ea er
cētē. **C**erto q̄lit in nos p̄mō possit. **C**erto
q̄n̄ dī i cōlīb̄ fōr̄ appitōne.

App' sp̄ce. in qd angli cōr vnta hant.
Lang' d̄ i li. d̄ ci. di in due ilba apnlegn. o.
dissimilat̄ d̄ moes d̄ moes sit̄ gr̄c̄ d̄ mā d̄o
passua. m̄te ital̄ia. cōf̄ aeret̄ n̄l̄t̄ vnta.
Ppp' d̄ i t̄ omel̄ ophibyls. p̄ m̄dis iniuitant̄
xpi nascit̄re idale al̄i. anglis si al̄ e 3 p̄.
ex ana uoc̄. ḡ r̄t̄. **P** p̄ id q̄ p̄ se e in cat̄ n̄l̄?
n̄ p̄ dici cōf̄. xli s̄ p̄d̄ ab sol̄ qd d̄ absolt̄

Wenigstens ist mir der Name unklar.