

# **Badische Landesbibliothek Karlsruhe**

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**[S.l.], [14. Jahrh.]**

De sancta Afra

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eū dua & decollari dicens sic he  
 uixit mltos aueret adus.  
 Post q̄ aut decollatus ē p̄ntale  
 on dedit pecunia his qui eum  
 decollauerunt & accepit corpus  
 eius & sepeliuit eum. **De sca pela**  
**enye** suauam i parou **go**  
 aut uir q̄ dā habitū ammona  
 q̄ ē i p̄nca Carua noie peluſt  
 ai cōiuge ſua noie hylaria uſq̄  
 diuict & amencit dñm nēm ih̄  
 & h̄uict vniū filiū noie pelagi  
 ū. & ai eēt vi. annoꝝ q̄ ſuo ſa  
 lubē p̄ acto q̄m dāuūt eū cū dā  
 p̄bro noie vniū q̄ erat x̄anus.  
 occidit eū p̄ metū p̄secutiois pa  
 ganōꝝ q̄ & docuit eū libros ad fi  
 dē katholici p̄nencit. Deū ai  
 fēs eēt annoꝝ x̄ij. p̄ ei miguit  
 ad dō relinq̄it mltas pecunias ſu  
 p̄ dō p̄bro. ad ministeriū paup̄ū  
 ſimilit & mat̄ ei ai eēt xvij. an  
 noꝝ. de hoc ſcōo recessit. Beatiſſim  
 aut pelagi accepta p̄nt. om̄em  
 familiā ſuā ob amorē dī libam  
 dimiſit. diſt̄buens ei pecuniam  
 ai uniuſis poſſeſſionibꝫ. q̄l ei re  
 liquit p̄ntel ei & cepit q̄morari ē  
 p̄ dō p̄bro vniū. Cū aut alleꝝ  
 annoꝝ x̄cv. ſcā ē acceritma x̄  
 anoꝝ p̄secutio. ſb impio ſumari  
 am ip̄atou. & uenitū q̄dā uſq̄  
 ſuū iudex Euclafus noie ieande  
 ciuitate. cepit om̄i q̄ pelle. ut ſa  
 ficatūꝝ demoniꝝ p̄ponens eis  
 mltā t̄m̄icoꝝ ḡnā ſū ſactica  
 rēt. Q̄ audito plurimi vni ac  
 mlietel deliquit dñꝫ & ſacticalit  
 dolit. Cui beatiſſim pelagū u  
 rilū reſiſtens. p̄mo t̄cas p̄nde

collo q̄ manibꝫ q̄ ḡuat ſc̄ntem  
 trodit & inde educat uigil vbat.  
 Deinde ſuſtūz cedit. poſtea caulto  
 ſuſpens unguſt lacat. olo bulli  
 eute uant iſundit. ſup ſingūta  
 eſtāꝝ uſq̄ manibꝫ & pedibꝫ p̄  
 thit. poſtrens caput incit. Cui  
 eoz alalomone Conſtant eſo glant  
 tā delatū. mlti i ubi clare & cla  
 rebit uicibꝫ & miraculit. **De sca**  
**pt p̄nca uca ia aſia**  
 uſq̄te Auḡm. ſaxallus eſe  
 ſe uenit. q̄ q̄ p̄ ſc̄nto x̄anoꝝ ſb  
 dyocleciano t̄rueret. uelaul & p̄  
 ſig uat idomū n̄ccat aſix ſſa  
 aut ut eū uigibꝫ uigilū & orōibꝫ  
 ſc̄m uuz eē cognouit. ad uolūta  
 pedibꝫ illi ai ſus puellit tali ho  
 ſp̄ite ſe idignā clamā ueniam  
 peti. Q̄ ut blande alloq̄ns q̄  
 ſolās q̄ orōul ſue p̄ncipē fēc. Er  
 ca gallicianū lum̄ exantū ē. & auar  
 rit aſia ut lum̄ icendit. Cui dyaco  
 aut. ſoli q̄re lum̄ extingūibile  
 tā ostendit & lum̄ t̄extingūibile.  
 q̄ extingū ū p̄t. Et eēt eſo orō  
 uē q̄plente lum̄ totā domū i ple  
 nit utq̄ addit. Die aut oco aſia  
 ſc̄m dī ſb lum̄ ſactaculit abſcondit.  
 ſb̄ratorel ē p̄ ſentit h̄uic ip̄a ē  
 ḡrta mat̄ ſuā adyt eiq̄ adq̄  
 reuelant. ſſa q̄ ualde ḡnūſa  
 uocant ſaxallū. eiq̄ pedibꝫ ad  
 uolūta uenit p̄cōꝝ p̄cōꝝ & bap.  
 Cui ſaxallus uenit p̄ vy. dieſ  
 indyē. ad capiendū uitaq̄ ſū.  
 Dūc hylaria uita ſua reſtente. ſc̄h  
 q̄b nata eēt decy pro uenit colē  
 ret & ut eū h̄ic placidū. ſū ſū  
 p̄ ſt̄uſſe ilupanari. Eſe ai dyaco



no oravit Et ecce apparuit p[ro]phetas  
 egyptus iudul horum plen[us] qui  
 dixit O se naxille qd e[st] e[st] cu[m] ca[usa] ma  
 qd e[st] cu[m] anallul meis q[ui] sp[iritu] i[n] familia  
 mea habui. D[omi]n[u]s cu[m] amat castas.  
 N[on] q[ui] e[st] venio i[n] locu[m] castitatis. E[st] d[omi]n[u]s  
 naxillus m[er]ita q[ui] d[omi]n[u]s i[n] m[er]ita cu[m] i[n]cipit  
 d[omi]n[u]s d[omi]n[u]s. D[omi]n[u]s d[omi]n[u]s ab h[uius] m[er]itib[us].  
 q[ui] h[uius] x[risti] passus e[st] d[omi]n[u]s e[st] d[omi]n[u]s.  
 Ostende m[er]ita p[ro]phetas e[st] d[omi]n[u]s i[n] labe  
 ma[ri]tiam me[um] cu[m] clausa[rum] ut illa di  
 lamem. Dicit ei naxillus. Dabo  
 i[n] castino. N[on] q[ui] cu[m] illa nocte p[ro]misse  
 demon[is] ibi ma[ri]tiam. In castino u[er]i  
 cas d[omi]n[u]s d[omi]n[u]s naxille da m[er]ita qd polli  
 cas e[st] d[omi]n[u]s e[st] naxillus. Nax d[omi]n[u]s u[er]i  
 font[em] alipui naxianu[m] x[risti] ibi  
 d[omi]n[u]s naxille m[er]itib[us] m[er]itib[us] a[n]i[m]a[m].  
 T[un]c exclamavit demon. O ep[iscopu]m m[er]i  
 d[omi]n[u]s q[ui] d[omi]n[u]s me decepit x[risti] hoc d[omi]n[u]s abi  
 te x[risti] occidit d[omi]n[u]s naxille e[st] d[omi]n[u]s  
 fons. Ipe aut[em] naxillus baptizata  
 hylaria x[risti] a[n]i[m]a cu[m] puellis suis co  
 nax cognat[em] sua[m] x[risti] domo hylarie  
 dedicata i[n] casto x[risti] a[n]i[m]a[m] a[n]i[m]a[m] i[n]  
 ep[iscopu]m ordinato a[n]i[m]a[m] b[ea]t[us] d[omi]n[u]s disposuit  
 post. Ipe m[er]ita i[n] h[uius] sp[iritu] p[ro]fessus  
 e[st] x[risti] ipe ad m[er]ita palma cu[m] felice  
 dracono suo puenit. A[n]i[m]a[m] u[er]o cu[m]  
 adu[er]sa Gayo iudia ut ydoly i[n]  
 molare m[er]ita m[er]ita i[n] d[omi]n[u]s d[omi]n[u]s.  
 Co[m] m[er]ita q[ui] p[ro]p[ri]e accipiat d[omi]n[u]s  
 la t[em]p[or]a d[omi]n[u]s i[n] a[n]i[m]a[m] mea[m] lachia  
 d[omi]n[u]s d[omi]n[u]s u[er]o co[n]i[n]g[er]it. T[un]c m[er]ita  
 g[ra]t[ia] m[er]ita a[n]i[m]a[m] post m[er]ita co  
 m[er]ita x[risti] sup[er] h[uius] d[omi]n[u]s e[st] i[n] m[er]ita  
 flum[en] d[omi]n[u]s h[uius] ibiq[ue] uestib[us] spo  
 hata ad m[er]ita u[er]ita e[st] d[omi]n[u]s illa  
 elatus oculos ad d[omi]n[u]m orabat d[omi]n[u]s.  
 D[omi]n[u]s ihu x[risti] q[ui] n[on] uenisti m[er]ita

notare s[ed] p[ro]p[ri]e ad p[ro]p[ri]am lula  
 pe ex hac hora p[ro]p[ri]am mei x[risti] p  
 h[uius] igne[m] t[em]p[or]ale ab etno igne lili  
 me. f[er]at h[uius] orone m[er]ita i[n]  
 dial caudebit cu[m] t[em]p[or]al x[risti] sup[er]  
 lunt igne[m] d[omi]n[u]s illa m[er]ita orabat  
 d[omi]n[u]s. G[ra]t[ia] x[risti] ago d[omi]n[u]s ihu x[risti] q[ui]  
 me dignat[ur] e[st] h[uius] h[uius] p[ro]p[ri]e  
 tuo e[st] d[omi]n[u]s o[mn]i me ip[s]e e[st] h[uius] d[omi]n[u]s  
 emilit sp[iritu]m. N[on] q[ui] aut[em] p[ro]p[ri]a  
 u[er]it mat[er] e[st] cu[m] lachia x[risti] x[risti] sepeli  
 ut e[st] i[n] d[omi]n[u]s m[er]ita a[n]i[m]a[m] a[n]i[m]a[m] a[n]i[m]a[m]  
 Aug[ustinu]s i[n] d[omi]n[u]s q[ui] d[omi]n[u]s x[risti] a[n]i[m]a[m]  
 m[er]ita q[ui] d[omi]n[u]s g[ra]t[ia] iudex x[risti] m[er]ita  
 mat[er] cu[m] puellis suis i[n] d[omi]n[u]s d[omi]n[u]s  
 igne[m] repleta i[n] d[omi]n[u]s. Sic g[ra]t[ia] e[st] d[omi]n[u]s  
 die q[ui] a[n]i[m]a[m] sepleta e[st] p[ro]p[ri]e s[ed] t[em]p[or]al  
 i[n] d[omi]n[u]s mat[er] e[st] x[risti] p[ro]p[ri]e. Digna.  
 Eunonia x[risti] Eupria x[risti] unanimit[er]  
 o[mn]i ad d[omi]n[u]m i[n] d[omi]n[u]s. **Desca fe**  
**ca martyret lue x[risti] Regula**  
 felix x[risti] Regula d[omi]n[u]s lacio ba  
 ti cyauray x[risti] lo cloy e[st] p[ro]p[ri]a  
 hem q[ui] Varona uocat t[em]p[or]al  
 i[n] p[ro]p[ri]e g[ra]t[ia] uerit[em] x[risti] i[n] d[omi]n[u]s  
 loco i[n] d[omi]n[u]s flumen iudema[m] s[ed]  
 f[er]at i[n] d[omi]n[u]s i[n] d[omi]n[u]s p[ro]p[ri]e q[ui] cu[m] o[mn]i p[ro]p[ri]e  
 tati studio opam dabant. Dum  
 hec a[n]i[m]a[m] ag[er]e g[ra]t[ia] m[er]ita. allunt  
 nuncy ab ip[s]o m[er]ita maxamano  
 d[omi]n[u]s ut l[ati]s di vel ydoly l[ati]  
 ficare. uel t[em]p[or]al eos p[ro]p[ri]e pu  
 n[is] u[er]o differunt. Beati martyret  
 lachia p[ro]p[ri]e fiducialiter  
 relubent[em] locolq[ue] l[ati]s. cyauray  
 Scopy candidi victoril x[risti] i[n] d[omi]n[u]s  
 ay q[ui] l[ati]s. i[n] d[omi]n[u]s t[em]p[or]al igne  
 caudm[er]ita alligant x[risti] i[n] d[omi]n[u]s  
 i[n] d[omi]n[u]s t[em]p[or]al l[ati]s. de beatissima  
 regula s[ed] flum[en] p[ro]p[ri]e i[n] d[omi]n[u]s e[st]