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Quaestiones in Aristoteles tres libros de anima - Cod. Aug. pap. 136

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[Reichenau], [15. Jahrh.]

Tituli libri de anima

[urn:nbn:de:bsz:31-78932](https://nbn-resolving.org/urn:nbn:de:bsz:31-78932)

Tituli librorum de anima

- ✓ De aia sit scia tamq̄ de subto ppio et adequato
- ✓ Omne noticia sit de rno honorabilu
- ✓ Scia libri de aia excedat oia aia scia; inobilitate et pfectioe
- ✓ Scia de aia sit de rno difficilioru
- ✓ Alia nihil sut a posteriora singularibz
- ✓ Omnia magna pte q̄ferat ad agnoscendū q̄ est

Tituli Secundi libri de aia

- ✓ Aia sit acty Substantialis
- ✓ Omne aia sit acty p̄tū cū corpore q̄rū
- ✓ Dio p̄tū aie a p̄tū p̄tū sit bona q̄ det acty p̄m̄ r̄p̄
- ✓ In aia aia vegetatia et aia sensitia calit ab̄ d̄p̄tū
- ✓ Pone aie calit sit distincte ab ipa aia
- ✓ Pone aie distinguat p̄cty et obeta
- ✓ In q̄bz pte corpore aia sit tota aia
- ✓ Intellectus p̄tū q̄ntatā aia sit at
- ✓ Nutritio aia sit possibilis
- ✓ Rationalissimū q̄ntatū sit gnare si sit
- ✓ Sensus sit inctus passiva
- ✓ Ad sensu requit sensus agens
- ✓ P̄tū sit sensu decipi circa suū p̄m̄ obetm
- ✓ Sensibilia q̄nta sunt sensibilia p̄tū
- ✓ Tm q̄bz sit p̄tū q̄nta sit magis m̄tū m̄tū q̄ et figā
- ✓ Color sit p̄m̄ obetm visus
- ✓ Ad videndū colores requit lumē p̄tū me m̄tū p̄tū colores
- ✓ Capana pulsante et lacte loq̄te sit us sonū q̄bz n̄m̄ audit
- ✓ Odor m̄tū p̄tū p̄tū realit ut spūalit
- ✓ Sp̄tū q̄ntū p̄tū p̄tū p̄tū im̄tū h̄nt gnare q̄ntū m̄tū

tamā ut p̄tū p̄tū

- ✓ Sensus tactus sit cōmū sensus
- ✓ Tm quāq; sit spū extores
- ✓ Sensus leī positū sup sensu faciat spācōz
- ✓ Dīc quāq; spū extores dīz ponē aliq; virtute spūā dīcōz spūā spūā
- ✓ Organū spūāq; ponēs sit corāde i cēbro ut mēcapit
- ✓ Ināali dīz ponē adūstute spūā mīōrē dīcōz a spū qm

Tituli tercy libri de cūa

- ✓ Intellectū hominū sit unūq; pāua
- ✓ Nō ē unūq; anq; intelligit ēē dīudatū abā cō qd intelligit
- ✓ Intellectū hominū sit unūq; mae seu separatū ab ea
- ✓ Intellectū hominū sit fōma corpōz hominū
- ✓ Intellectū hominū mīōrēat corpōi hominū
- ✓ Intellectū hominū sit qm q omēs hācō intelligit
- ✓ Intellectū hominū sit ppetuū
- ✓ Intellectū hominū pōpū sit pūa pōna ab ā actūte sepātū
- ✓ p actūte intelligit nō ē ponē mīōrēatū agētēz
- ✓ Intellectū hominū pō seipm intelligit
- ✓ Omēs sm̄ intellectū sit uera
- ✓ Non enī intelligat
- ✓ Dūctū intelligā ut pūatio
- ✓ Actū intellectū hūmū intellectūales sit valū dīcōi ab dīcōi
- ✓ pōle ē intellectū hominū sū + sū pta intelligēz
- ✓ Intellectū hominū sit spūāq; spūā mīōrēatū cessante actuali mīōrēatū
- ✓ p actūte intelligit dīz ponē spūā mīōrēatū et fūctōm + actuali mīōrēatū
- ✓ pōle ē i ad ēē appetitū qūōz
- ✓ Nā nō dīcōat i nōrē nō habūdāt i pūplū
- ✓ Omēs nālib; mīōrēatū pōna motū localitēz
- ✓ Sensus tactus cūlibet cūali sit nōrē