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Quaestiones super Aristotelis libris der generatione et corruptione - Cod. Aug. pap. 135

Aristoteles

[Reichenau], [2. Hälfte 15. Jahrh.]

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Circa p(ri)m(u)m de g(e)n(er)ac(i)o(n)e et corrupc(i)o(n)e
Utru(m) ens mo(bi)le ad forma(m) sit
subiectu(m) s(e)c(un)d(u)m libri de g(e)n(er)ac(i)o(n)e [illegible]

[illegible] ens mo(bi)le ad forma(m) e(st) subiectu(m) in quo [illegible] — ens mo(bi)le [illegible]
[illegible] aqua [illegible] non p(er)manet [illegible]
[illegible] nata [illegible] ens mo(bi)le
ad forma(m) [illegible] subiectu(m) [illegible]
[illegible] p(er)manet [illegible]
[illegible] Item subiectu(m) [illegible]
attribuit(ur) [illegible] Item s(e)c(un)d(u)m libri de g(e)n(er)ac(i)o(n)e [illegible] — [illegible]
[illegible] adhesiue [illegible]
attribuuntur [illegible] subiectu(m) attribuit(ur) [illegible] libri de g(e)n(er)ac(i)o(n)e
Oppositum [illegible] libri de g(e)n(er)ac(i)o(n)e [illegible]
[illegible]
[illegible] attribuuntur ad subiectu(m) [illegible] libri de g(e)n(er)ac(i)o(n)e
Pho(no)r(um) [illegible] ens mo(bi)le ad forma(m) [illegible]
[illegible] in ordine ad g(e)n(er)ac(i)o(n)em et corrupc(i)o(n)em
[illegible] subiectu(m) [illegible]
[illegible] subiectu(m) [illegible]
[illegible] non [illegible]
[illegible] aut [illegible] motus
[illegible] subiectu(m) [illegible] subiectu(m) [illegible]
[illegible] pro subiecto
Co(n)tra [illegible] subiectu(m) [illegible] fundamento
[illegible]
[illegible] attribuuntur [illegible]
[illegible] Item [illegible] subiectu(m) [illegible] passio
[illegible] subiectu(m) [illegible]
[illegible] — [illegible]
Item [illegible] subiectu(m) [illegible] subiectu(m) — [illegible]
[illegible] aqua [illegible]
[illegible]
[illegible] ens mo(bi)le ad forma(m) [illegible] aut
[illegible]
Co(n)tra ens mo(bi)le [illegible]
[illegible] subiectu(m) [illegible]

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[illegible] HOFBIBLIOTHEK [illegible]RLSRUHE

Physica naturalis est physica considerans principaliter sua obiecta ut sunt
considerata sub ratione entis mobilis vel sub ratione suorum attributorum
ad ipsum ut passionis ad subiectum vel [illegible] [illegible] Dicitur primo
physica quia [illegible] [illegible] Dicitur considerans principaliter [illegible] physica
naturalis differt a morali moralis enim considerat res sub ratione
mobilis practice Dicitur tertio subiectum entis mobilis ad includendum
libros physicorum Dicitur vel suorum attributorum ad includendum
octo partes naturalis physice secundum partes libri [illegible] declaratur modo

Consequenter pro intentione libri octavi physicorum [illegible] physice naturalis [illegible]
[illegible] octo librorum physicorum [illegible] considerat de primo motore
qui non est mobilis [illegible] considerat de ipso sub ratione [illegible] motus
quia adaequate [illegible] attributorum ad subiectum physice naturalis [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] subiectum entis mobilis
quia causa [illegible] [illegible]. [illegible] [illegible] quia ens mobile [illegible]
ad formam substantialem [illegible] [illegible] [illegible] et [illegible] quia [illegible]
mobile ad formam substantialem vel accidentalem vel mobile [illegible]
[illegible] [illegible] [illegible] quia [illegible] adaequat [illegible] [illegible] ut
extendatur se ad [illegible] et [illegible]

Conclusio prima [illegible] intentione [illegible] in prima [illegible]
nulla [illegible] motus [illegible] [illegible] [illegible] subiectum [illegible]
libri [illegible] et est primus motus [illegible] [illegible] [illegible]
entis mobilis ad formam [illegible] aliqua [illegible] entis
mobilis [illegible] non [illegible] in [illegible] [illegible] primo
motus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] formalis [illegible] considerata [illegible] attributorum [illegible]
[illegible] [illegible] attributorum [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]

2a conclusio [illegible] [illegible] [illegible] subiectum [illegible]
[illegible] [illegible] [illegible] [illegible] attributorum 3a conclusio
[illegible] [illegible] mobile ad formam considerata [illegible]
siderata [illegible] [illegible] [illegible] [illegible] formarum
substantialium [illegible] [illegible] qualitatum [illegible]
[illegible] [illegible] [illegible] subiectum [illegible] primi libri [illegible]
[illegible] [illegible] [illegible] subiectum [illegible] non [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] localis
[illegible] [illegible] [illegible] considerat [illegible] [illegible] subiectum
attributorum

D[ubitatur] / [illegible] cum [illegible] mo[bi]le ad formam [illegible] [illegible]
[illegible] subiectum quod non [illegible] [illegible] // 2o [illegible] [illegible] mo[bi]le [illegible]
quod est subiectum [illegible] in scientia est [illegible] libri physicorum [illegible] scientia
[illegible] libri subalterna[n]s [illegible] libri physicorum [illegible] [illegible]
[illegible] est subiectum [illegible] ultimo [illegible] est scientia [illegible] mediales
[illegible] cuius subiectum [illegible] extremo [illegible] scientiam
[illegible] quia [illegible] scientia [illegible] media Ad primum [illegible]
[illegible] quia [illegible] mobile ad formam supponit [illegible]
ad formam [illegible] subalternem [illegible] [illegible] ad subalternans
[illegible] dato [illegible] [illegible] [illegible]
[illegible] subiectum [illegible] Ad 2m [illegible] scala ad [illegible] q[uod]
[illegible] subalterne [illegible] subalternantis [illegible]
[illegible] scientia subalternata [illegible]
[illegible] subalternati [illegible] subalternato [illegible] omnes [illegible]
[illegible] speciales [illegible] subiecti [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] subiectum attribuitur [illegible]
[illegible] Ad 3m [illegible] [illegible] scientia [illegible]
[illegible] scientia media quia [illegible] [illegible]
[illegible] ut [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]

[illegible] quod [illegible] generatio [illegible] divisa [illegible]
[illegible]

Utrum aliquid possit simpliciter generari [illegible]

[illegible] ut distinguitur [illegible]
[illegible]
[illegible]

Sunt [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] distinguitur [illegible]
[illegible]

Item quaeritur [illegible] de potentia [illegible]
[illegible]
[illegible] fuerunt opiniones

Opinio prima dicit [illegible]
[illegible]
[illegible] alteratione [illegible]
[illegible]
[illegible]
[illegible] **Opinio secunda**
[illegible]
[illegible]
elementa ut Empedocles [illegible]
[illegible]
[illegible]
[illegible] Democritus [illegible] Anaxagoras [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] Democritus [illegible]
[illegible]
[illegible]
[illegible] generatio [illegible]

Opinio 3a … dicens quantitatem [illegible] forme [illegible] in corpore
[illegible] quantitatem [illegible] pro una [illegible] in [illegible]
[illegible]

Pro hoc [illegible] quod [illegible] possit [illegible] contrari[illegible] possit
[illegible] contrari[illegible] [illegible] contrari[illegible]
[illegible]
[illegible] contrari[illegible] [illegible] quod [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] salvari [illegible] in [illegible]
[illegible] usque in [illegible]
[illegible] lapide [illegible]
[illegible] gradu [illegible]
[illegible] contraria

Item evidencia [illegible] equaliter [illegible] evidencia
[illegible] potencia [illegible] assentiendo [illegible]
[illegible] quis videt [illegible] grosse [illegible]
[illegible] quis
[illegible] potencia [illegible] evidencia [illegible] quis [illegible]
[illegible] evidencia [illegible]
[illegible] evidencia [illegible] ab [illegible]
[illegible] contrari[illegible] agens agit ultra gradum [illegible]
[illegible]
[illegible] agit ultra gradum [illegible] quia
agit nobilius [illegible] quod agens agit ultra
gradum [illegible] agit ultra gradum
[illegible] effectus [illegible] non agit
[illegible] agens agit ultra gradum [illegible]
non agit [illegible] agere nobilior [illegible]
agens [illegible] agit ultra gradum [illegible]
[illegible] agens agit ultra gradum [illegible]
[illegible] agente ultra gradum
[illegible]

[illegible]
[illegible]
[illegible]
[illegible]

Aliquod dicitur agere virtute propria 3°

Primo quia unum agit secundum se totum [illegible] propria virtute propria
et qualitate [illegible] in quantum 2° modo agens
virtute propria [illegible] forma [illegible]
2° quia aliquid agit nullo nobiliori [illegible] agente
[illegible] agit [illegible] agens [illegible]
cum agit [illegible] nobilius agente [illegible]
[illegible] agit [illegible] non [illegible] effectum
nobiliorem [illegible]

3° aliquid agit virtute propria quia producit effectum
[illegible] virtuali [illegible]
agendo effectum [illegible] agens dicitur agere
virtute propria [illegible] agit virtute
propria

Cum solus deus [illegible] causis [illegible] agit virtute
propria [illegible] Quod [illegible] actio [illegible] vir-
tute propria [illegible] nulla fit actio [illegible]
[illegible] nobilis [illegible] Cum nullum [illegible]
[illegible] virtute propria 3°

Cum ex nichilo nihil fit [illegible] dicit [illegible]
[illegible] non [illegible] aut [illegible]
[illegible] Item aliquid fit ex nichilo [illegible]
dicit [illegible] nichil [illegible] Et [illegible]
[illegible] non fit ex [illegible]
[illegible] fit ex nichilo [illegible]
[illegible] ex nichilo [illegible] fit sine [illegible] preposito
[illegible] potentia [illegible] Et illud nulla
[illegible] non [illegible] ex nichilo fit [illegible] bene
ex nichilo fit [illegible] Item agens [illegible] agit [illegible] intendit
[illegible] non omne agens agit [illegible] intendit Et agens agit
[illegible] agit [illegible] intendit [illegible] agens
agit [illegible] agit effectum quem non intendit [illegible]
agens agit effectum [illegible] non [illegible]
[illegible]

[illegible] intendit [illegible] quia nullum agens
intendit [illegible] nullum [illegible] aliud [illegible] quia
[illegible] agens [illegible] intendit ita agit [illegible] non intendit [illegible]
[illegible] non agit [illegible] agens agit [illegible] intendit

Confirmatur ad nostram propositionem quod corrumpi non generari [illegible]
[illegible] aliquid produci ex nichilo non [illegible] generari quia
[illegible] sit [illegible] expulsio [illegible]

Item si esset [illegible] generari aut omne generale [illegible] esset generari
aut aliquid [illegible] non [illegible] quia [illegible] generabile [illegible] apud
generari quia [illegible] non [illegible] generari [illegible]
[illegible] dictum et [illegible] adhuc [illegible]
[illegible] loquendo [illegible]
naturalis [illegible] non illuminatus fide [illegible] adhuc [illegible] esset [illegible]
[illegible] quod aliquid sit quod non generatur [illegible] substancia
sit quod non generatur [illegible] generari [illegible]
[illegible] creare [illegible] an omne generatio esset creatio — Creatio
[illegible] generat [illegible] creatio [illegible] creatio
[illegible] large [illegible] produci [illegible] quo agente [illegible]
sit agendo [illegible] subiecto [illegible] quod [illegible] generat — Agens immissio [illegible]
esset creatio [illegible] creatio [illegible] agens
[illegible] non [illegible] subiecto [illegible]
[illegible] quando [illegible] non [illegible] subiecto [illegible]
[illegible] in qualibet actione non [illegible] subiecto

Secundo creatio stricte creari [illegible] creari [illegible]
[illegible] non [illegible] agens [illegible] subiecto [illegible] sit
[illegible] produci de potentia subiecti [illegible] generatio creatio [illegible]
generatio sit de potentia subiecti [illegible] sit ab agente [illegible]
[illegible] subiecto [illegible] fiat [illegible] agente [illegible]
subiecto [illegible] agens [illegible] generatio [illegible] creatio

Item dicitur quod generatio [illegible] semper [illegible] generatio
semper [illegible] naturaliter et [illegible] generatio
quo [illegible] sine addito [illegible] non veri-
ficabitur [illegible] creatio [illegible] in [illegible] ut [illegible]
[illegible] et non [illegible] generatio
[illegible] non [illegible] modis [illegible]
[illegible] generatio [illegible]

Item generatio semper [illegible] large et stricte
[illegible] generatio stricte [illegible] creatio [illegible] sit [illegible]
[illegible] in subiecto [illegible] de potentia subiecti [illegible] incipit [illegible]
[illegible] verificatur [illegible]
non verificatur [illegible] addito. Secundo creatio [illegible]
[illegible] generatio quia non [illegible] de potentia subiecti

¶ Contra continuacionem duarum guttarum aquarum advenientem notum quod generacio que
non est mutacio facta in subito quia mutacio in subito [illegible] fieret
non due guttule non possent fieri quia non in [illegible] Contra alteracio
notum generacio [illegible] que [illegible] ad non verificatur [illegible] subita
[illegible] quia [illegible] Et generacio large et logice [illegible]
[illegible] loco [illegible] subita [illegible] de subitis [illegible] Et
alteracio [illegible] generacio large [illegible] non [illegible] ad [illegible]
Generacio 2 modo [illegible] et logice Est mutacio facta subito [illegible]
[illegible] accidit generacio [illegible] veraliter [illegible]
[illegible] non verificatur ¶ Contra [illegible] subitum generacio semper
debet [illegible] generacio 2 modo logice [illegible] quod [illegible]
[illegible] generacio 2 modo [illegible] de subito alteracio Et
generacio semper debet realiter ita diffinitur Est mutacio facta
in subito qua de potencia subiti in instanti incipit esse nova
substancia [illegible] generacio [illegible] generacio forme
substancialis [illegible] ¶ Contra quod creacio [illegible] non [illegible]
[illegible] non mutacio [illegible] nova [illegible] subita [illegible] incipit esse
de potencia subiti [illegible] incipit esse in subito [illegible]
ipso subito [illegible] subiecto adesse mutacio
[illegible] esse de potencia subiti [illegible] incipit esse in
subito [illegible] dependet [illegible] Et [illegible]
[illegible] in subito [illegible] non dependet de subito quod
[illegible] subitos ¶ Contra alteracio [illegible]
generacio quia [illegible] alteracio non in instanti incipit esse nova substancia
[illegible] subitam incipit esse in instanti [illegible]
[illegible] esse [illegible] incipit [illegible]
de substancia [illegible] incipit [illegible] alteracio [illegible] ipso non [illegible]
[illegible] ¶ Item generacio [illegible] logice quia [illegible]
[illegible] logice [illegible] realiter quia in [illegible] non
[illegible] logice Et [illegible] logice et realiter [illegible]
[illegible]

Item [illegible] corrupcio [illegible] corrupcio [illegible] mutacio facta in
subito qua de potencia subiti in instanti desinit esse nova
substancia [illegible] large dicitur [illegible] loco [illegible] substancia [illegible]
de subitis [illegible] ¶ Et corrupcio 2 modo [illegible] realiter Est
mutacio facta in subito qua de potencia subiti aliquid [illegible]
desinit esse ¶ Et corrupcio semper debet logice est mutacio
[illegible] mutacio [illegible] corrupcio [illegible]
[illegible] verificabitur [illegible] ¶ Et corrupcio 2 modo logice [illegible] mutacio
[illegible] mutacio [illegible] addicio
[illegible] mutacio [illegible] addicio [illegible]
[illegible] desinit [illegible] Item [illegible]

¶ Cor(pus) sublune generatur [illegible] in quod potentia ut dicit phylosophus [illegible]

Dicitur 2 ut forma subest sit subiecto et proportionaliter non [illegible] 27 ... phylosophus ... non supponere de mutatione quia [illegible] 27 ... successive in acquisitione forme ... forma ... forma subest non interpolate ut in [illegible] subiecto ... successive forme substantialis ... dispositiones qualitates ... introductio forme substantialis ... [illegible] successive [illegible]

Dicitur 2 [illegible] forme [illegible] quia [illegible] ut violente [illegible] appetit se ... et non inclinat ad sui corruptionem ... [illegible] et corrumpitur [illegible] ... violenter ... qualitates dispositiones ... inclinat

Dicitur 2 [illegible] generatio forme [illegible] sit forma substantialis est ... [illegible] ... subiecto ... corruptione ... [illegible] ... valeat [illegible] subiecto ... corruptionem

¶ [illegible] ut forma sit [illegible] ... forma [illegible] ... non efficiente — *[margin:]* [illegible]

¶ [illegible] dicit [illegible] forma [illegible] ... completa

Generatio: est [illegible] ... ; est [illegible] de potentia subiecti ut qualitates dispositiones ; est [illegible] forme substantialis de potentia subiecti subiectiue ; [illegible] generatio [illegible]

[illegible] Corpus ... generatio est [illegible] ... duo [illegible] ... in materia sit [illegible] qualitative dispositiones ... [illegible] particula [illegible] ... non [illegible]

¶ [illegible] de potentia subiecti ... subiecto ... agente ... subiecto ... agente ... non [illegible] ... subiecto ... forma substantialis [illegible]

† [illegible] ... [illegible] ... [illegible] ... [illegible]

Sicut generatio [illegible] forma subiecti [illegible] forma subiectum [illegible]

Utrum generatio sit alteratio

Generatio capitur tripliciter:

- Primo proprie ut fit ex forma corrumpenda et ex forma generanda [illegible] ita quod dicitur generatio [illegible] transmutatio [illegible] manentis
- Secundo capitur pro dispositione alterationis [illegible] ad quam forma [illegible] ab albedine [illegible] dicitur generatio est via in naturam
- Tertio capitur pro forma que de novo producitur de potentia materie

Communiter generatio [illegible] [illegible]

Generatio:

- Logice
  - Secundum quod est mutatio facta in subiecto [illegible]
  - Stricte
    - Large est mutatio [illegible] in subiecto [illegible] subiecti [illegible] [illegible] [illegible] subiecti nova
    - Stricte est mutatio facta [illegible] [illegible] loco [illegible] [illegible] forme subiecti ut [illegible]
- Realiter
  - Secundum quod est mutatio facta [illegible] in subiecto [illegible] [illegible] quando [illegible]
  - Stricte est mutatio facta in subiecto [illegible] de potentia [illegible] [illegible]
  - Large [illegible] loco [illegible]

Item [illegible] de potentia subiecti [illegible] in aliquo subiecto ab aliquo agente [illegible] subiecto. Et illud [illegible] in [illegible] subiecto [illegible] non [illegible] illud [illegible] pro subiecto [illegible]

Cum sint duo [illegible] [illegible] generatio [illegible] forma [illegible]

(right margin:) [illegible]

Alteracio:
- Large est mutacio facta in subiecto existenti intrinsecus vel extrinsecus ab accione qui non est dimensio. Et in isto est qua quando accione ad successive acquiritur vel deperditur que non est dimensio i. qui non est quantitas nec magnitudo — [illegible] [illegible] alia est [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] forme
- Stricte est mutacio inter qualitatem primas et medias que in mente acquiritur vel perditur qualitas prima et 2a. Communiter in media [illegible] [illegible] 2a [illegible] [illegible] rarefactio et condensatio [illegible] [illegible] [illegible] [illegible] [illegible] actio que est dimensio
- Strictissime est mutacio facta in qualitatibus primas activas et passivas ad invicem ut calefactio frigefactio

Alteracio:
- active pro alterante
- passive pro quo alteratur ut [illegible] [illegible]
- pro actu medio quo alterans alterat et alterabile alteratur [illegible] [illegible] [illegible]

Communiter nulla rarefactio vel condensatio est alteracio [illegible] incipit vel desinit. Communiter nulla alteracio generatur. Communiter [illegible] quod generatur non dicitur esse alteracio. Dicitur in [illegible] alteracionem facta in subiecto [illegible] desinit alio modo in [illegible] alterand. Dicitur novum in subiecto et non in materia [illegible] productio [illegible] non est alteracio large — est accione qui est dimensio

Item tamen alteracio est [illegible] alius et alius [illegible] [illegible] [illegible] accione quod non est dimensio

Alteracio:
- extrinseca est alteracio qua res [illegible] alteratur ab accione [illegible] ut [illegible] in [illegible] ut in calefactione aque [illegible] ignis dicitur alteracio extrinseca
- intrinseca est alteracio [illegible] [illegible] alterari [illegible] accione [illegible] ut [illegible] in [illegible] ut in [illegible] frigefactione aque [illegible] aqua dicitur alteracio intrinseca

Communiter alteracio [illegible] [illegible] subiecto [illegible] [illegible] [illegible] aut [illegible] [illegible] subiecto [illegible] qualitas acquiritur vel deperditur [illegible] alteracio [illegible]

Conclusio prima: [illegible] [illegible] alteracio [illegible] [illegible] [illegible] [illegible] alteracio et [illegible] [illegible] [illegible] ad [illegible] [illegible] [illegible] alteracio [illegible] [illegible] [illegible] [illegible] [illegible] mutacio [illegible] incipit [illegible] [illegible] [illegible] alteracio [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

2a conclusio nulla generatio est alteratio quia eadem generatio
generatione substantiali qua res est mutatio quo ad terminum a quo et ad quem substantialis
alteratio uero est quo ad terminum a quo et ad quem accidentalis ad non dimissa est modo
substantia nostri actus

3a conclusio generatio large sumpta est et alteratio quia productio
realis in materia aliqua plus generatio albedinis est alteratio et est
generatio 2a et 3a. Consequenter quod omnis alteratio est generatio 2a et 3a sumpta modo
et quod non omnis generatio sumpta est alteratio quia quando forma [illegible] generatur
solum ut generatio 2a et 3a non alteratio

Item alteratio capitur 2 modis. Uno modo capitur pro acquisitione formarum ut dicendo
de qualitatibus accidentalibus quae 3a est qualitas. 2o modo capitur pro mutatione quae
exacta fit uno modo a [illegible] et dicendo alteri quae fit per generationem et alteratio
est duobus modis ut acquisitio caloris et deperditio frigiditatis

Contra primam probationem 2ae conclusionis: generatio semper dicta est alteratio
per conclusionem [illegible] quia productio albedinis est generatio simpliciter dicta et est
alteratio [illegible] quod sit mutatio in subiecto deperdito [illegible] quae incipit
esse nouum ens per se. Item suppono quod passibilitas sit actus
distinctus ab albedine tunc generatio simpliciter dicta incipit esse nouum
actum quod generatio semper dicta est alteratio et generatio [illegible]
incipit esse [illegible] et passibilitas est actus. Respondetur
quod licet ens dicatur dici subiecto 2o modo [illegible] per se ens
[illegible] dicitur quod distinguitur a passibilitate quae est passibilitas
nec est actus quia [illegible] actus dicitur [illegible] admittatur
1 actus suppositio et quod [illegible] quod generatio semper dicta incipiat esse
nouum actus

Item duorum subiectorum alterationis unum mutatur aliud denominatur
subiectum mutatum dicitur illud cum [illegible] realiter alteratio
sit in ista forma dicimus qualitatem [illegible] et dicitur [illegible]
et dicitur [illegible] subiectum
denominatum alterationis dicitur [illegible] volgariter denominatur
ab alteratione ut aqua dicitur calefacta dicitur subiectum denominatum
[illegible] volgariter dicitur [illegible] calefactio aqua calefacta
licet non [illegible] calidior. Contra [illegible] non
[illegible] est subiectum mutatum et denominatum ut [illegible] quod
Item [illegible] generationis et substantia alterationis actus [illegible] subiectum
alterationis dicitur alteratum generationis uero subiectum [illegible] non dicitur
generari. Contra non sit [illegible] generationis subiectum [illegible]
[illegible] dicitur [illegible]. Item alteratio [illegible]
est [illegible] substantia [illegible] subiectum quia actus [illegible]
[illegible] substantia

alteracio acquisitiva est qua alterabile acquirit per se qualitatem vel aliquam qualitatem et alteracio
alteracio deperditiva est qua alterabile deperdit per se qualitatem et quod fit alteracio

Cum in generacione acquiratur forma substancialis quod est perfectior quam accidentalis
Cum generacio non intenditur nec remittitur quare substancia non suscipit magis et minus
alteracio vero intenditur et remittitur

Differencia generacio que intenditur et remittitur alias non esset eo
quod est forma substancialis sumitur in introduccione in magis et minus
quare materia subiectum eius in diversis per gradus disponitur et introducitur
et forma una que disponitur in una parte quam in alia et sic est
in illa parte recipit formam substancialem quam in alia Contra autem
quod sumitur dispositive et quare agens non equaliter applicatur omnibus
partibus materie

Primo quia generacio substancialis fit in subiecto quod primo
potencia et attribuitur rei que fit et autem non fuit
in dicitur igitur quod fit et autem non fuit generacio alteracio
autem attribuitur enti in actu sicut quod est primo et fit
2o quia terminus generacionis est substancia alteracionis
terminus est accidens
3o subiectum generacionis alteracionis est alteracio
subiectum autem generacionis non dicitur quod sit in quod materia
prima non est
4to in alteracione aliud quod acquiritur et magis
quale pro subiecto et magis est ens quod est accidens
sed in generacione acquiritur forma substancialis quod est
presupponitur pro subiecto
5o generacio non intenditur et remittitur
quod pro substancia alteracio intenditur et remittitur
6to non est possibile quod ea tota materia simul
toto tempore et est subito per alteracionem
ut igitur materia prius disponitur per alteracionem
per generacionem tota est materia pro generacione
sit perfecta
7o generacio est finis alteracionis alteracio autem
est ordinata in generacionem
8vo acquisita forma substancialis per corrupcionem alicuius
forme materia non potest habere non perfecte forme
generatur per se non in alteracione quare sit
alteracio per corrupcionem ut illuminacio medii
9no in alteracione principium quando corpore naturale
remissio in generacione autem corpore naturale
10o alteracio non est generacio ... in
subiecto generacio est substancialis autem non

Differencia generacionis
substancialis et alteracionis

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sic transsubstanciacio et mutacio substancie in substanciam accidentibus manentibus in [illegible] consubstanciacio corporis Christi [illegible] [illegible]

Utrum individuum unius speciei possit transmutari in individuum alterius speciei sine sui corrupcione [illegible]

Pro declaracione notandum quod transmutacio vera est qua recedit individuum de una specie et intrat in aliam speciem [illegible] Secundo transmutacio apparens est qua unum individuum unius speciei videtur apparenter transmutari in aliam speciem in qua tamen non transmutatur. Sicut argentum vivum [illegible] apparet de rubeo [illegible] dicitur transmutari in aurum apparenter [illegible] Item transmutacio vera est duplex: per creacionem et generacionem. Creacio [illegible] Sed generacio et corrupcio [illegible] [illegible] transsubstanciacio [illegible] duobus modis [illegible] creacio et transsubstanciacio [illegible] miracula [illegible]

Conclusio prima. Individuum unius speciei non potest transmutari sine corrupcione in individuum alterius speciei transmutacione vera.

Secunda. Individuum unius speciei potest mutari substancia et sine eius corrupcione in individuum alterius speciei mutacione apparenti, quia argentum vivum potest apparere aurum sine sui corrupcione per artem alchimie. Confirmatur: visum est hominem vel alias substancias transmutari in corpora arte magica [illegible] fit transmutacio apparenti et non vera [illegible] artifices [illegible] alterius [illegible] Item [illegible] vino [illegible] non [illegible] vinum [illegible] sapore [illegible] sapore vini [illegible] non

Dubium: ex vino fit acetum et est dubium utrum individuum unius speciei potest transmutari, quia vinum et acetum sunt diverse species [illegible] vinum et acetum [illegible] et dicit [illegible] quod vinum fit acetum [illegible] vinum fit mortuum. Sed Marsilius dicit quod fuit eiusdem speciei [illegible] vinum calefaciat et acetum frigefaciat [illegible] non [illegible] Et dicit [illegible] quod vinum [illegible] calefactivus et acetum frigefactivus [illegible] vini [illegible] acetum [illegible] transmutacio [illegible] fit sine

Vinum
Acetum [illegible]
[illegible]

Contra tamen vini secundum marsilium in vino non continuatur
in individuum aliqua forma
Item cum lignum combustibile ad aquam [illegible] lignum continuatur in
lapidem [illegible] quia [illegible] aliud lignum [illegible]
[illegible] corruptam formam
Item aqua frigida in calida [illegible] continuatur
in vinum [illegible] separatur
Item vinum continuatur in acetum [illegible] tamen [illegible]
[illegible] quia [illegible] aqua [illegible] vinum [illegible] acetum [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] quia vinum [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] apud individuum
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] individua [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible]

Utrum si generacio est impossibilis alteracio est impossibilis

[illegible] Item notandum [illegible]

[illegible]

Item notandum attribuitur [illegible] de [illegible]

[illegible] ut luna eclipsatur [illegible]

[illegible]

Marsilius [illegible]

[illegible] alteracio [illegible]

alterationibus [illegible] q2 i unus agit [illegible] assimilare sibi passum [illegible]
primo [illegible] passum [illegible] assimilari [illegible] agenti sicut [illegible] ignis
in sua [illegible] [illegible] in sua [illegible] alteratio or-
dinat [illegible] [illegible] suppo [illegible] appetitus naturalis non potest totaliter
frustrari [illegible] fine [illegible] ad totam [illegible] [illegible]
[illegible] ultimo [illegible]
[illegible] adquisitione [illegible] generatio impossibilis alteratio
impossibilis [illegible] bona [illegible]
impossibilis [illegible] impossibile [illegible] alteratio
ordinatur [illegible] in generationem [illegible] suppono [illegible] generatio
impossibilis alteratio [illegible] impossibilis [illegible] appetitus naturalis non potest totaliter
frustrari [illegible] fine [illegible] suppono [illegible] dirigitur ab agente
[illegible] agens decipitur [illegible] non [illegible] dirigitur
[illegible] si [illegible] generatio [illegible] alteratio
[illegible] generatio [illegible] impossibilis alteratio [illegible] impossibilis
Item [illegible] impossibile [illegible]
[illegible] dicente [illegible] si [illegible] generatio [illegible] alteratio [illegible] impossibile
[illegible] auctoritate [illegible] generatio [illegible] alteratio
[illegible] si generatio [illegible] impossibilis alteratio [illegible] impossibilis
Item si finis impossibilis attingitur [illegible] ordinata in ipsum finem
ordinant [illegible] impossibiliter attingitur [illegible] non [illegible]
[illegible] finis [illegible] appetitus naturalis [illegible] impossibile [illegible] attingendi
[illegible] ordinata [illegible] sibi impossibilia [illegible] adatti-
gendum [illegible] statuat media valde [illegible] posset
[illegible] statuit [illegible] [illegible] posset ordinare [illegible]
[illegible] finis [illegible] impossibilis [illegible] ordinata [illegible] fine
non [illegible] sibi impossibilia [illegible]
Item [illegible] appetit assimilari deo [illegible] quantum potest [illegible]
[illegible] deus [illegible] dirigit et admittit [illegible]
[illegible] [illegible] finem [illegible]
Item [illegible] non potest [illegible] ordinandum
[illegible] non [illegible] qualitates [illegible] ordinandum [illegible]
[illegible] multiplicare [illegible] [illegible]
[illegible] [illegible] alterandi [illegible]
Item [illegible] alteratio [illegible] capta [illegible] impossibilis [illegible]
[illegible] impossibile [illegible] motus lune [illegible] influentia
[illegible] celo [illegible]

Utrum possibile sit aliquam formam substantialem generari in materia absque dispositione
tercia disponente materiam ad recipiendum eam formam substantialem. Dicitur
quod non [illegible] quam operat precedere aliquam
tercia disposicio per [illegible] ad ultimam [illegible]. Contra [illegible]
alterationis que sit qualitas [illegible] in instanti [illegible] generato
quia non potest utique generari [illegible] generato ultimum generari
[illegible] per alterationem [illegible] precedentibus [illegible]
alteratio [illegible] qualitas [illegible] dicitur [illegible] celi [illegible]
[illegible] actio neque passio. Dicitur [illegible] alterationis [illegible]
sine [illegible] in [illegible]

Contra [illegible] materia [illegible] ad [illegible] fuit non [illegible] 200
[illegible] qua alia [illegible] quia non [illegible] eternat [illegible] ad [illegible]
[illegible] maior [illegible] ad [illegible] non quia [illegible] ante si fuisset
formata [illegible] non fuit eternat [illegible] ad [illegible]

Contra [illegible] ad [illegible] fuit [illegible] nona [illegible] 200
[illegible] fuisse [illegible] fuisse [illegible] ad [illegible]
[illegible] fuit [illegible] et [illegible] non [illegible] potencia. Contra [illegible]
ad [illegible] fuit non [illegible] nona [illegible] ad [illegible] fuit non [illegible] 200 [illegible]
[illegible] negato [illegible]. Ad [illegible] dicitur non [illegible]
200 [illegible] ad [illegible] quia [illegible] creata [illegible] fuisset [illegible] non [illegible]
[illegible] ad [illegible]
non [illegible] eternat [illegible] quia [illegible] eternat [illegible] ad futurum
quia [illegible] futurum [illegible] erit [illegible] in futuro [illegible]
[illegible] fuisse [illegible] in futuro [illegible] erit [illegible]
Ad [illegible] ad [illegible] fuit [illegible] nona [illegible] ad [illegible]
quia [illegible] ad [illegible] fuisse
[illegible] ad [illegible] large ut [illegible]
ampliare ad [illegible]
[illegible] fuisse [illegible] ampliat
ad [illegible] quia ad [illegible] non [illegible] potencia [illegible]
[illegible] fuisse [illegible] quia [illegible] ampliat ad
[illegible] Ad [illegible] dicitur [illegible] distinguere
[illegible] dicitur nona 200 [illegible] eternat [illegible]
[illegible] evenit inevitabiliter [illegible]
ut luna eclipsabitur

[illegible] non [illegible]

Utrum generatio unius sit corruptio alterius — unius [illegible] / alterius [illegible]

Pro quo notandum quod generatio [illegible] subito generatur [illegible] generat [illegible] generatur [illegible] subiectum [illegible] generat [illegible] large [illegible] [illegible] [illegible]

distinctio terminorum generationis:
- extrinseci
  - a quo ut non esse
  - ad quod esse
- intrinseci
  - a quo et est privatio forme [illegible]
  - ad quem et est ultima pars forme acquirende

Item [illegible] ut [illegible] nature [illegible] manet [illegible] ut calefactio productio [illegible] ut [illegible] generat [illegible]
[illegible] repugnat [illegible] et motus localis
Alio [illegible] non repugnat ut [illegible] quantitatis [illegible] motum localem [illegible] Item motus localis generatur et corrumpitur [illegible] incipit [illegible] desinit [illegible] motus localis [illegible] motus localis incipit esse [illegible] motus localis corrumpitur et desinit esse [illegible] motus localis [illegible] generatur et corrumpitur

Generatio substantialis est mutatio [illegible] in subito qua de potentia subiecti incipit esse nova substantia [illegible] substantia [illegible] generatur

Conclusio prima [illegible] generatio et corruptio [illegible] subito generatur [illegible] generatio unius et corruptio alterius [illegible] subito [illegible] forme [illegible] generatur [illegible] forme [illegible] est corruptio

2a conclusio [illegible] generatio et corruptio large [illegible] generatio et corruptio [illegible] motu locali [illegible] generatio [illegible] corruptio [illegible] generatio et corruptio

Com generacio unius est corrupcio alterius per demotum locali
et generacio [illegible] ut [illegible] sui [illegible] corrupcio [illegible] ipsius [illegible]

3a conclusio [illegible] cum [illegible] generacio et corrupcio stricte
[illegible] generacio unius et corrupcio alterius [illegible] generacio [illegible]
[illegible] est [illegible] [illegible] adno [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] et [illegible] [illegible] [illegible] generacio [illegible] corrupcio
[illegible] [illegible] [illegible] [illegible] generacio et corrupcio [illegible] stricte
[illegible] non [illegible] ita longo [illegible] [illegible] [illegible] [illegible]
generari et corrumpi [illegible] [illegible] [illegible] [illegible] [illegible] sequitur

[illegible] [illegible] [illegible]

4a conclusio ad generacionem unius [illegible] subiectum [illegible] corrupcio alterius [illegible]
subiectum [illegible] [illegible] [illegible] [illegible] [illegible] generacio unius
et corrupcio alterius [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] forme [illegible] [illegible] [illegible] non [illegible] [illegible] [illegible]
[illegible] subiectum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] materia
prima non [illegible] stare nuda sine forma [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] materia [illegible] non [illegible] nuda [illegible] [illegible] [illegible] forma [illegible]
[illegible] non [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
forma [illegible] [illegible] ad generacionem unius [illegible] corrupcio alterius

Com [illegible] [illegible] generacio unius est corrupcio alterius [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
generacio [illegible] [illegible] non [illegible] corrupcio alterius [illegible] forma [illegible]
[illegible] [illegible] [illegible] [illegible] non [illegible] [illegible] ad
generacionem unius [illegible] generacio alterius [illegible] [illegible] ita [illegible] [illegible]
[illegible] corrupcio non [illegible] [illegible] [illegible] [illegible]
non [illegible] [illegible] generacionem [illegible] [illegible] unius [illegible]
corrupcio alterius

Biridanus Item [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] non [illegible] [illegible] generatur et corrumpitur ut [illegible] generatur
generatur [illegible] hora [illegible] non [illegible] in [illegible] hora [illegible] [illegible]
hore [illegible] [illegible] [illegible] [illegible] in [illegible] hora

Biridanus [illegible] [illegible] [illegible] [illegible] [illegible] et generatur
[illegible] non [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] generacio et corrupcio

Generacio unius [illegible] nisi forma subiectum [illegible] generatur
[illegible] corrupcio [illegible] forma [illegible] corrumpitur

Item generatio unius sive erit corruptio alterius [illegible] permanente
[illegible] generatio probat a corruptio [illegible] mutat
[illegible] [illegible] [illegible] non [illegible]
[illegible] ut [illegible] in [illegible] [illegible] [illegible]
albedo caliditas frigiditas

Sed contra [illegible] adventus [illegible] adgeneratio unius [illegible] non [illegible]
corruptio alterius [illegible] ad generationem [illegible] corruptio [illegible]
[illegible] dicit [illegible] non [illegible] Confirmatur [illegible] incipit
[illegible] [illegible] forma [illegible]
motus [illegible] forma [illegible]
[illegible] motus [illegible]
[illegible] corruptio [illegible] generatio [illegible]
[illegible] generatio [illegible]
[illegible] adgeneratio unius [illegible] corruptio alterius [illegible]
[illegible] dicit [illegible] non
[illegible] adgeneratio [illegible] forma [illegible]
[illegible] generatio [illegible]
generatio [illegible] corruptio [illegible] Ad secundum [illegible] Buridanum
[illegible] regula [illegible] forma [illegible] generatio incipit [illegible]
[illegible] generatio [illegible]
[illegible] generatio [illegible] regula [illegible] forma [illegible]
[illegible] non [illegible] Buridanum [illegible] motus [illegible]
[illegible] motus [illegible]
in acceptione [illegible] in una [illegible] acceptione [illegible]
alia [illegible] illud [illegible] in [illegible] in [illegible]
[illegible] negantes [illegible] concedit [illegible]
[illegible] aliud [illegible] in appellatione
[illegible]

Sed contra [illegible] generatio [illegible] forma probat a generatione [illegible]
non supponimus [illegible] mutat [illegible]
[illegible] forma generatio [illegible] non [illegible]
[illegible] supponit [illegible]
[illegible] generatio [illegible] supponit non [illegible]
[illegible] generatio [illegible] non
[illegible] non [illegible]
[illegible] admittit [illegible]
[illegible] generatio [illegible] non in [illegible] [illegible]
[illegible]
[illegible]

vide ... ; dyfferentur ... [illegible] ; [illegible]

Contra Aristoteles in topicorum dicit quod sit notum non [illegible] sic quod sit
non est in eo gradus [illegible] sit. Contrario modo [illegible]
[illegible] ad rem [illegible] non [illegible] sit non est.
Dicitur ad quid gradus quod data sit [illegible] sed gradus [illegible] sed forma
quantitatis ut accidens acquirit sed forma [illegible] forma subiectum et gradus
in hiis gradibus [illegible] ampliat subiectum [illegible]
[illegible] directe quod accidens ipsum sit [illegible] accidens posset [illegible]
[illegible] quod subiectum sed hii gradus non [illegible]
sed accidere a nobis [illegible] ampliatur sic accidens [illegible]
forma hic quantitatis [illegible] ampliatur et [illegible] adquirendo [illegible] accidens
supponit forma quantitatis [illegible] non [illegible] subiecto

1 Utrum in generatione simpliciter dicta fiat resolutio compositi [illegible] formarum substantialium usque ad materiam primam

Et arguitur quod sic quia si non fieret resolutio usque ad materiam primam [illegible] formae substantialis manent in composito [illegible] non [illegible] formarum substantialium [illegible] dubium [illegible] non fiat resolutio [illegible] quia videtur quod ultra [illegible] manet [illegible] [illegible] resolutio [illegible] 4 [illegible]. Resolutio

Item [illegible] corruptione [illegible] quae substantialis [illegible] corporis [illegible] [illegible] materia prima [illegible] [illegible] corruptio [illegible] materia [illegible] formae [illegible] forma substantialis [illegible] corruptio [illegible] formae substantialis [illegible] [illegible]. Item [illegible] materia [illegible] formas [illegible] materia [illegible] resolutionem usque ad materiam primam. Prima opinio quae [illegible] formas elementorum [illegible] [illegible] opinione dicunt [illegible] generatione elementorum fit resolutio usque ad materiam primam [illegible] generatione aut [illegible]

Alia opinio ponit [illegible] duas formas substantiales [illegible] [illegible] [illegible] [illegible] duas formas [illegible] formae [illegible] [illegible] non fit resolutio formarum usque ad materiam primam [illegible] [illegible]. Alia opinio quae formae substantiales [illegible] [illegible] subordinatae [illegible] [illegible] [illegible] formae [illegible] [illegible] generatione [illegible] materia [illegible] prima [illegible] formae [illegible] [illegible] [illegible] [illegible] forma [illegible] ultimata [illegible] ultra [illegible]. Tertia opinio [illegible] [illegible] [illegible] [illegible] materia [illegible] ultimam formam [illegible] formae [illegible] formae subordinatae [illegible] materia prima [illegible] [illegible]. Quarta opinio [illegible] [illegible] materia [illegible] forma corporeitatis [illegible] [illegible] materia [illegible] non [illegible] formas [illegible]. Quinta opinio [illegible] unius [illegible] [illegible] formae [illegible] aqua [illegible] [illegible] [illegible] opinio [illegible] [illegible] [illegible] [illegible] ut in [illegible]

[illegible] formae [illegible] [illegible] [illegible] [illegible] [illegible] subiecto [illegible]

Margin notes: [illegible] 1x; [illegible]; [illegible]; [illegible] ad materiam [illegible]

Conclusio prima non est ponenda pluralitas formarum substantialium sibi ordinatarum et subordinatarum [illegible] aliqua [illegible] certe plures formae substantiales

Conclusio secunda non est ponenda forma corporeitatis contra [illegible] manet eadem in genito et in corrupto contra auctoritatem commentatoris pro pluribus dicentibus quod si materia [illegible] aliqua forma ipsa nullam aliam posset recipere. Contra auctoritatem [illegible] qui dicit substantiam [illegible] non [illegible] hoc [illegible]

Conclusio 3a forma carnis non [illegible] a forma ossis in vivo [illegible]

Conclusio quarta non [illegible] ponendo plures formas substantiales [illegible] quia una forma [illegible] si forma [illegible] formae substantiales [illegible] quod non [illegible] in eodem subiecto [illegible] sic in [illegible] forma substantialis sit in una parte [illegible] et [illegible] alterius partis [illegible] non faceret unum [illegible]

¶ Pro [illegible] adductis [illegible] simpliciter dicta fit [illegible] formarum substantialium usque ad materiam primam [illegible] nulla forma substantialis fuit in corrupto manet in genito [illegible] forma manet [illegible] forma corrupta [illegible] non potest dici quod [illegible] manet corrupta [illegible] manet [illegible] forma substantialis [illegible] manet [illegible]

Item [illegible] forma [illegible] forma [illegible] non potest dici quod [illegible] plures formae substantiales [illegible] in corpore [illegible]

Item [illegible] et [illegible] [illegible] et [illegible] in [illegible] dispositiones quae [illegible] [illegible] et [illegible] qualis [illegible] qualis et [illegible] in dispositione [illegible]

[illegible] [illegible] [illegible]

[illegible]

Item ossa remanentia post corruptionem carnis ... sunt ... ab ossibus similiter quam prius fuerunt ... alterius forme ... introducta ... per corruptionem precedentis. Et ... non plus ... quod est ... non per corruptionem ... illud non ... primo ... decerne

Dubitatur utrum ... cadaverum ... Cadaver ... habitum ... quod ... cadaveris ... cadaveris venenosi ... generis ... corporis ... aliis ...

Item illud cadaver ... alio ... cui ... nobilior ... propter quod ... nobilitatem ... perfectis ... cadaver ... perfectis ... cadaver ... generis ... substantie ... non ... cadaveri ...

Com

Cum morte violenta ... perfectis cadaver ... morte ... uniformiter ... morte ... violenter ut per suffocationem aut decollationem ... non ... uniformiter ...

Cum ... decollatione ... littore ... introducit forma cadaver ... accidentalis ... non ...

Forma ... dat esse ... forma ...

Forma accidentalis ... dat ... ut albedo ...

... pulchritudo ...

[illegible]

8

Utrum eadem qualitas et quantitas maneat in genito que fuit in corrupto

Notandum quod licet genito et corrupto [illegible] prima est genito [illegible] pro quo [illegible] subiective [illegible] corrupto [illegible] subiective. Item qualitas est [illegible] qua quales [illegible] dicimur. Qualitas accidens est [illegible] abstractus

magnitudo — [illegible] quo [illegible] intrinsece [illegible]
dimensio — [illegible] magnitudinem [illegible]
quantitas — [illegible] coexistente [illegible]
extensio — [illegible] situatur [illegible]

[illegible] opinio [illegible]

Opinio prima quorundam probabiliter ponit quod numero eadem [illegible] qualitas maneat in genito que fuit in corrupto [illegible] in [illegible] materia introducitur [illegible] que prius fuerunt in materia corrumpenti [illegible] [illegible] Et [illegible] opinio [illegible] est [illegible] probabilis [illegible] remanente [illegible] est [illegible] materia [illegible] fuerit in [illegible] [illegible] est [illegible] opinio non obstante [illegible] probabilis.

Opinio secunda [illegible] quod eadem qualitas maneat in genito que fuit in corrupto [illegible] remanente [illegible] adequate [illegible] corrumpentem [illegible] forma [illegible] illa ultima opinio [illegible]

Probatur [illegible] quod eadem qualitas maneat in genito que fuit in corrupto per autoritatem Aristotelis [illegible] ubi dicit [illegible] in genito et corrupto [illegible] non [illegible] remanentem [illegible] Aristotelis [illegible] fuisse quod eadem qualitas [illegible] remanet in elementis [illegible] autoritate Aristotelis [illegible] ubi manifeste dicit quod in [illegible]

et specialior suscipit quod intendit quod in mixtione elementorum quodam simbolum adhuc non corrumpitur aliud simbola. Ratio primi quia contrarium modus prima quia si aliquod [illegible] corrumperetur vel agens sufficiens non, quod non habeat contrarium in elementis respectu simbola vel corrumperetur adhuc secundum adversarium suum subiectum sufficiens non quia adversarium patet non fit corruptio actio. Ratio modi quia si qualitas disponens materiam rei corrumpende ad [illegible] forme nove corrumpitur quod forma rei corrumpende [illegible] introducat formam generandam [illegible] in generato manet eadem quantitas que fuit in corrupto quia si quantitas est res media quanta [illegible] quantitas manet quia materia prima. Si autem est accidens in materia extensa et iam extensio manet [illegible]

Item prudenda [illegible] supponit [illegible] et omne ens diligit se [illegible] permanere [illegible] notandum quod appetitus est duplex

Appetitus est duplex
- naturalis est qui fit sine cognitione [illegible] met [illegible] appetitus
- animalis est inclinatio rei ad bonum aut apparens bonum acceptandum aut in malum aut apparens malum refutandum cum cognitione [illegible] dirigente aut determinante ad illud appetendum

Questio nichil agit de se ad sui corruptionem. Ratio quia effectus non generatur sine causa sine qua ipse non potest manere [illegible]

Conclusio prima qualitas [illegible] active passive admixte et qualitas que [illegible] sola [illegible] in [illegible] quia si caliditas introducta in aquam [illegible] secundo quia caliditas de se agit ad corruptionem sue cause sine qua non potest stare [illegible] permanere [illegible] supponitur [illegible] quia caliditas de se agit ad corruptionem [illegible] caliditas [illegible] non posset [illegible]

[illegible] de se quia de se [illegible] agit ad [illegible] corruptivum [illegible] calor [illegible] caliditas [illegible]

aq calefacte subiectum caliditatis quare sequitur est quod quod agat ad corruptionem
sue calidi dependet utrumque ex suppositione et caliditas non inheret
quandoque secundum naturam aque desuper potentia educitur
Tertio motus localis non inheret nisi primo et non toti composito
sed sicut vidimus
2a conclusio nulla qualitas vel quantitas que dependebat a
aliquo corrupto manet eadem in genito quod fuit in corrupto eadem
quia quod genitum est non corruptum non est et si corruptum non est — in speciem
nec aliud quod dependebat in esse a corrupto etiam non est
3a conclusio qualitas vel quantitas que non dependet nec
dependebat nisi ab aliquo corrupto manet eadem in
genito que fuit in corrupto ~~quod genitum et non corruptum~~
~~[illegible]~~ secundum quam denique ad experientiam quia eadem figura manet
in cadavere que fuit in homine vel bove . . . ut cica-
trix . . . calor manet in cadavere que fuit in homine
sed dum desinit . Item planta quando calefacta in solis . . .
sit igitur patet quod eadem caliditas eadem maneat in
ligno vel non si . . . / sed [illegible] corrumpat
caliditatem . Item qualitates . . . non solum denominant
materiam sed etiam totum compositum et denominant materiam . . . in habitu
quod materia subiectum inhesive caliditatis lignum non dicitur
non calidum sed dicitur . . . in forma caliditatis sed denominat totum
compositum . . . subiectum denominatiwe . Secundo sequitur eadem qualitas
non manet in genito quia sequitur quod accidens migraret de
subiecto in subiectum . . . caliditas . . . manet post
corruptionem . . . caliditas migrat . . .
in cadavere quod erit subiectum denominatum . . . non est
in genere . . . de uno subiecto denominato migrare in
aliud . . . manet in eodem subiecto inhesive
Item licet forma geniti et corrupti determinent sibi diversas
dispositiones qualitates . . . conducere per se non . . .
quod non possit esse eadem qualitas disposita . . . in genito
que fuit in corrupto quia stat quod in sit aqua quando dispositio
que non determinat sibi genitum . . . et talis
qualitas disposita . . . manere in genito que fuit in
corrupto . . . calor sapor et odor possunt stare in
genito que fuerunt in corrupto . . . caliditas vel frigi-
ditas licet non . . . intensione et remissione

Subiectum { Inhesionis est subiectum cui qualitas inheret ut mel aqua vel nix [illegible] alba cui dicitur alba / si qualitas inheret nigredo dicitur nigra

Denominationis est subiectum quod denominatur ab aliqua qualitate sicut [illegible] quod denominatur album ab albedine / et etiam [illegible] nigreat de subiecto in subiectum [illegible] de subiecto denominationis quia ad sunt subiecto denominationis in qualitates forme / quod primo [illegible] non nigreat [illegible] de subiecto inhesionis quia [illegible] est subiectum inhesionis [illegible] non prima

Item ad cognoscendum sit actus cuiuscumque qualitatis manens in [illegible] qui fuit in [illegible] [illegible] qualitate [illegible] [illegible] [illegible] [illegible] actus [illegible] [illegible] caliditas in [illegible] [illegible] [illegible] [illegible] dicitur [illegible] [illegible] [illegible] [illegible] [illegible] debilitas [illegible] quia [illegible] [illegible] in [illegible] [illegible] quod [illegible] aqua frigida [illegible] [illegible] [illegible] [illegible] gradus caliditatis [illegible] [illegible] frigiditatis [illegible] [illegible] caliditas [illegible] dicitur [illegible] gradus [illegible] [illegible] quia [illegible] [illegible] radicatus in subiecto [illegible] alias [illegible] [illegible] [illegible] dicitur [illegible] fiat [illegible] limitationes

Item [illegible] [illegible] [illegible] philosophorum [illegible] actu [illegible] [illegible] [illegible] [illegible] actus [illegible] [illegible] [illegible] quia si manens eadem qualitas in [illegible] qui fuit [illegible] qualitas que fuit in [illegible] [illegible] [illegible] [illegible] grande

9 Videm effectus in mixto a quobus plurium agencium possit produci

Idem
- gratia ut [illegible] [illegible] ut [illegible] 439 [illegible]
- Spe [illegible] [illegible] [illegible]
  - [illegible] a [illegible] [illegible] [illegible] [illegible]
    - subalterna a [illegible] [illegible] [illegible] [illegible] ut [illegible] 439 [illegible]
    - prima a [illegible] [illegible] ut [illegible]
  - accidentaliter a [illegible] [illegible] [illegible]
    - subalterna a [illegible] subalterna accidentaliter [illegible]
    - prima a [illegible] [illegible] [illegible] ut [illegible] alba
- mixto [illegible] [illegible] [illegible] de modo [illegible] [illegible]

Idem mixto
- [illegible] q non [illegible] suas [illegible] [illegible] [illegible] ut [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ~~[illegible]~~ [illegible] [illegible] [illegible] [illegible]
- 2o
  - [illegible] [illegible] ca primo ut [illegible] 42 [illegible]
  - [illegible] q [illegible] [illegible] primo [illegible] [illegible] ut [illegible] [illegible] [illegible] [illegible] [illegible] ca primo [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
- 3o [illegible] illud [illegible] [illegible] sub maxima [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ut si [illegible] [illegible] [illegible] q fiat [illegible] [illegible] [illegible] sub magna [illegible] [illegible] [illegible] [illegible] aut [illegible] [illegible] [illegible] q [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] non [illegible] [illegible] [illegible] q [illegible] [illegible] non [illegible] [illegible] [illegible] [illegible]

Item [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Item agens [illegible] effectum [illegible] a [illegible] a [illegible] [illegible] passo minima aut [illegible] [illegible] [illegible] sub angulare Agens [illegible] est agens intendens suum effectum hoc

est agens quod ante suo natura et naturali inclinatione talem effectum producit ut ignis calorem agens agit

Agens particulare et agens cuius effectus sunt non permittendentes .·. et agens quod iuvat ad producendum aliquem effectum non tamen contra gratia et naturali inclinatione ut malleus dum cobellit (?) sed medicus bonus dum cadaverum gnande applicat ligna ad ignem

Agens
- principale est agens quod dirigit aliud in agendo ut faber dum malleat
- instrumentale dicitur agens quod dirigitur ab alio in agendo et talem dicitur quod actu eius a materia instrumentali ut malleus / aliud autem occasionale ut hic medicus bonus dum ponit cadaverum

Pro hac est adiungendum quod actio ut ipso est pars et non idem effectus numero potest a pluribus agentibus generari et quia quidam effectus signatur sic non potest a pluribus agentibus generari quod non est ipso et ipse est agens dominus agentibus et adiungitur potest esse dominus agentium sed non obstante est conclusio prima ista

Conclusio prima idem effectus numero a pluribus agentibus particularibus ad illum effectum producendum concurrentibus non potest produci patet sed per applicare ligna ad ignem ut generatur potest esse per primum applicare ligna ad ignem etc et applicare ligni ad ignem potest sic a pluribus agentibus totalibus concurrentibus ad producendum effectum particularis

Conclusio secunda et est ex probatio simpliciter est eundem effectum numero a pluribus agentibus totalem dispositis ad eius effectum producendum concurrentibus produci non tamen licet sola quae est de intensione possibilitate quae sequitur causa totalis quae potest producere aliquem effectum tunc nullo alio causa totalis posset producere ad effectum non de per quam alia totalis posset producere ab effectum tunc idem effectus sed ab alio posset produci quod simpliciter non possibilitate per quod a [illegible] totalis producit / quod effectum tunc per se ex quo per causa totalis non potest producere effectum totalem solitarium quae potest tunc ex quo per non causatur causa totalis

et sic non potest produci a pluribus agentibus totalibus per se dominis dispositis ad producendum [illegible]

vel locum de illis quae per se ... vide de [illegible]

Cunctis

[illegible]

Item non quia tota virtus imposita dicitur agere effectum de tota causa vel quia plus [illegible] adproducendum in effectum. Solum quia diversi gradus adproducendum [illegible] [illegible] non dicitur tota virtus imposita [illegible] agentis totaliter agens producit aliquem effectum vel [illegible] aliquo gradu non [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] aliqua gradu [illegible] adproducendum [illegible] unde agens totale dicitur [illegible] [illegible] [illegible] aliquem effectum producendi [illegible]

Idem effectus numero non potest a duobus agentibus totalibus distinctis ad effectum producendum [illegible]

Ab hiis pluralitas agentium distinctorum ad effectum producendum [illegible] effectum numero [illegible] [illegible] [illegible] [illegible] effectum [illegible]

Contra [illegible] non potuit [illegible] [illegible] anima [illegible] [illegible] est [illegible] [illegible] [illegible] fuisset anima alia fuisset [illegible] [illegible] [illegible] Contra [illegible] [illegible] anima non [illegible] [illegible] hora fuisset [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] una hora [illegible] [illegible] [illegible] [illegible] [illegible] hora Contra [illegible] [illegible] non [illegible] non fuisset [illegible] [illegible] [illegible] [illegible] fuisset [illegible] [illegible] agentis alia [illegible] fuisset [illegible]

Vis

[illegible]

Utrum in quolibet pluribus instantibus generaliter datum possit generari 1o

Utrum autem sit notandum quod instans in proposito non capitur pro instanti indivisibili sed pro instanti divisibili seu pro tempore duracionis rei in esse adequate. Et ideo quis ponat quod causa in indivisibili producitur non variatur ad proposito. Item marsilius ponit duas conclusiones circa primum ad quorum confirmationem ponit 3o suppositiones et duas conclusiones. Prima suppositio patet non patet non capitur proprie. Secunda suppositio non quod potest capi duobus modis scilicet large et stricte. Et large capitur prout instat potentia sive sit dictum proprie pro futuro sive [illegible] et ideo [illegible] ampliat ad [illegible] duas tempora et ita non capitur [illegible] suppositio [illegible] et ita [illegible] suppositio actus sed. Alio modo capitur stricte prout instat potentia [illegible] futuri et ideo [illegible] ampliare ad duas tempora. Et patet probabiliter quod [illegible] actum [illegible] actum et ideo capitur in suppositione [illegible]. Item [illegible] in suppositione prima [illegible] capi ad tempus [illegible] instat ita quod non ampliet [illegible] alias suppositio [illegible]. 3a suppositio motus [illegible] tempus [illegible] 4a suppositio aliud [illegible] motus [illegible] satis [illegible]

Conclusio prima quod ad [illegible] dato aliquo motu [illegible] in alio [illegible] [illegible] aliud tempus [illegible] motus [illegible] illud tempus [illegible] motus illud [illegible] tempus [illegible] conclusio [illegible] motus [illegible] divisibili [illegible] motus [illegible] et non [illegible] motus [illegible] fundamento non patet [illegible] naturae

2a conclusio [illegible] generale [illegible] prima mutationem sive motum talem [illegible] et [illegible] motus [illegible] generale [illegible] mutationem sive motum [illegible] et [illegible] motus [illegible] conclusio [illegible] generale datum [illegible] mutationem [illegible] et [illegible] motum [illegible] mutationem [illegible] et [illegible] mutationes [illegible] et [illegible] generale

patet ratio 2a

datum non potest esse tamquam materia et ... mutationes distinctas
totum. In 2o articulo marsilius ponit quinque suppositiones et
post conclusionem ad dubium individualibus conclusionibus

Prima suppositio est mutatio inferiorum secundum ultra gradum
et creaturarum prouenientes a potentia non libera non dependet
a celo tamquam actu primo influente ad suas generationes. Ista suppositio
patet per Aristotelem primo metheororum qui dicit quod totus iste mundus in-
ferior contiguus est lationibus superioribus motibus ut inde tota
virtus sua gubernetur. Nota corpora celestia agunt in ista
inferiora tamquam instrumento secundum influentiam luminis et motus.
Dicitur notanter prouenientes a potentia non libera ut quod voluntas
et alii actus qui fiunt a potentia libera concluduntur quod non de-
pendent a celo saltem necessitante sed limitative licet non in-
clinative dependent a celo. 2a suppositio mutationes
dependent a celo respectiue et non a celo absolute quod non agunt
in ista inferiora nisi respectiue quibus influunt. 3a suppositio
celum est causa dispositiua agens ad generationem effectus et est sola in-
fluentia et non solum celum est causa dispositiua agens ad generationem
effectus sed celum est causa agens absolute ad generationem effectus vnde
aliud dispositiue et absolute est ... quod effectum primo quod
... tempore eodem motu celi producit et ita non ... de celo
secundum celum agit diuersa in ista inferiora quod agit et aliud
et aliud aspectum secundum alia et alia influentia in ista
inferiora. 4ta suppositio aduariante causa dispositione agentis
ad effectus generationem variatur effectus. 5a suppositio impossibile est
celum inueniri eodem motu in uno tempore quo modo in alio
tempore et ... non potest influere vna et eadem influentia in uno
alio et alio tempore. Hinc ... impossibile eundem ... qui fore fuit
hodie ... fuisse in alio tempore ... tamen
si equus post ... non fuisset genitus idem equus ...
... nunquam potuisset fuisse productus ... nunquam postea potuisset
produci. Item non est possibile ... in uno et generari patet quod
... potentia ... [illegible] ... non ... de ...

Pro hac tertia ad questionem ... [illegible]
plurium instantium ... generabile datum potest generari patet
veritas iam dictarum suppositionum ... generabile datum

Vide ... prima ... [illegible] (left margin)

Vide 3a ... (right margin)

Et patet in ducendo publice, potest includi in aliquibus quod celum non sit pagle(?) notis — 2a pars
eius modo aequiparari [illegible] quod sit certum et non potest animo reducere
ideo fit modo quod reaequabit in modo
  [illegible] praedicte
Conclusio responsalis admittit potest quod generale datum in pagle(?)
et natura in quibus perfectum potest quantitatibus quare sit generale dato
quod potuit produci potest et potest per numerum, tunc aut sit in
numero, sit nullo alio potest permisisset fuisse quod generale
sit potest actu numerum produci et solum potuit ipse producere
ipso potest [illegible] mutatio potest et nulla alia; bonitatis eius
dicit in quo praedicit, aut patet exemplo quod non potest eadem mutato
secundum reducere in modo quo supponitur et quod solum generaliter
potentia non potest reuertere aliam cum una res etiam
posset bis quantitati et non potest in infinitum perpetuo. Dicitur
naturaliter quare dubium quod eadem res potest [illegible] de
nouo produci supernaturaliter non natura. Et ideo celo [illegible]
suppositionibus moralibus producitur. Dicitur quod suppositum quoddam sit calidum
ageret secundum motum in ista inferiora, sit quod calidum [illegible]
motum solum agit calidi frigiditate ut quod [illegible] quia
motus caeli non concurrat, non calefacit, quia solum
motus concurrat quod calefaciat [illegible] non quod calidum
solum motu agit caliditatem frigiditatem ut patet [illegible] dicit
secundo primum motum in motu et [illegible] alios motus a primo
primo calidum non agit caliditatem aut frigiditatem in illis
inferioribus sicut [illegible] [illegible] 200 sit motus et
primo calidum dicitur agere frigiditatem ut in illis inferioribus
quod calidum primum solum applicat contra primo calefactum
calefactibile frigefactum frigefactibile quod tunc sic produceretur
caliditas aut frigiditas in illis inferioribus [illegible]
aplico 2o qq [illegible] calidum facit quantitates actiue quae
adducit et abducit quantitates [illegible] [illegible]
in sic adrectum
Dicitur quod [illegible] productam pagle(?) et in modo aequiparari in celo
[illegible] [illegible] [illegible] capiat alterum modum in [illegible]
sit modo [illegible] potest aequiparari [illegible] [illegible] totius
potest amputari [illegible] recapi [illegible] tunc ad illa

ho est corruptus et facta mutacio ab eis eadem in eo hore quod est
nicenda [illegible] in ho in mo prius corpus mixtorum cum ea ma et ead [illegible]
subalis facta quam prius fuit [illegible] adaequata necesse tertio aliquorum
admissa eadem necessarium quod in ho in mo secundum hunc quaedam et quod ad
ho in mo potest contra ut arguit actum eodem materiis [illegible]
in quo prima dicat quod ho non [illegible] generalis et ho in eadem
eadem non requiratur secundum hunc perdurare

Utrum augmentatio sit generatio 11

Pro quesito notandum quod augmentatio 2° physicorum in textu est
extrinsecum ingrediens additamentum. Et augmentatio
describitur a modernis est quedam motio intrinseca corporis
animati mediante actu alimenti magis quam per deperditum per actionem
caloris naturalis facta abundans ut vinum per debita attingat
quantitatem et debet quandoque capi ut ergo sit augmentatio et
non debet capi ne actum ne pradic. Pro secundo notandum augmentatio
improprie dicta est augmentatio forme substantialis per actionem
contrariam predicta existencia. Prima quia dicitur generatio tangitur
cum formali et 2° existencia intrinseca tangitur cum materiali.
Et cum dicitur abundans tangitur cum subiecto et in 3° quia dicitur a calore
naturali tangitur cum efficiens in terminis hoc. Et cum dicitur attingere
cum finali ut vinum per debita hic ex ca…

Item vinum a substantia quarta exprimitur et fortis a fortis est … vinum

- **Augmentatio**
  - **Improprie**
    - Primo per intensionem et dicitur calidis vel albedine augeri vel
    - 2° per acquisitionem quantitatis discrete et dicitur aqua augeri passorum vini vel aliquarum
    - 3° per maioracionem quantitatis sine additione quantitatis extrinsece et dicitur terre factus cum augmentatione
    - 4to per maioracionem passorum sibi plus et dicitur aqua augeri passorum nove aque
    - 4° cum per maioracionem facta per duplicis passorum et quod … ipsius … et … dicitur augeri passorum straminum et lignorum
  - **Proprie**
    - 6to per acquisitionem forme substantialis per actionem maioris quod fuit predicta in vino

Item ma … dicitur impotencia ad formam … impotencia propinqua ut quod … dispositionem … forme. Secundo impotencia remota quando … non dispositiones … disponentur … ma … ut quod non … impotencia ad formam quandam

Item debita quantitas cuiuslibet [illegible] individua cuius [illegible] ad [illegible] cum [illegible] naturaliter [illegible] attingit in [illegible] suo statu [illegible] per [illegible] operacionis sue [illegible] [illegible].

Augmentamus est illud quod [illegible] [illegible] [illegible] aliter [illegible] ut instrumenta [illegible] [illegible]

Augmentacio est [illegible] forme [illegible]

Augmentatum dicitur [illegible] [illegible] augmentum [illegible]

Augmentabile est illud quod natum est augeri

Augmentativum est illud quod [illegible] natum [illegible] augmentacionem

Item [illegible] augmentacio est augmentacio [illegible] alteracio est alteracio. Et [illegible] ad [illegible] [illegible] forme et augmentacio [illegible] de [illegible] forma [illegible] primo de novo generatur [illegible] augmentacio [illegible] forme [illegible] [illegible] ad [illegible] [illegible] [illegible] quantitatem sunt [illegible] in quantitate [illegible] per quantitatem [illegible] [illegible] generacio [illegible] forme [illegible] [illegible] quantitatem [illegible] in augmentacione [illegible] augmentacionem dicitur [illegible]

Et solum animalia bruta et plante augentur

Item ergo [illegible] [illegible] quorundam dicencium quod [illegible] ad augmentacionem [illegible] naturalem [illegible] motus localis [illegible] nutrimenti ad singulas partes corporis animati et alteracio [illegible] nutrimentum primo [illegible] corpori animati facit [illegible] [illegible] [illegible] forme nutriti [illegible] nutricio [illegible] deperditi restauracio [illegible] augmentacio [illegible] [illegible] quia augmentacio [illegible] [illegible] [illegible] [illegible] [illegible] non [illegible] motus [illegible] non [illegible] augmentacio [illegible] augmentacio est motus [illegible] [illegible] [illegible] [illegible]

Modus augmentacionis est [illegible] primo [illegible] nutrimentum ab animali [illegible] ad stomachum [illegible] in animali [illegible] et ibidem decoquitur et fit una separacio [illegible] ubi [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] stomachi et epatis [illegible] ita [illegible] [illegible] [illegible] [illegible]

Vene [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] stomachum [illegible] [illegible] [illegible] [illegible]

Deperditum — in illis recipiendo vocatur folius/ et ueniendo [illegible] adaptare
et [illegible] separatur puruo albuminis/ et uadit [illegible] et das [illegible] partes
corporis [illegible] — Folius

Item puruo [illegible] una res rubea uocata firmus et [illegible] — Firmus
[illegible] humores scilicet colera/ et melancolia/ Colera uadit
ad cistam fellis/ melancolia uadit ad pulmonem/ flegma
et sanguis dispergitur per totum corpus et ueniunt ad minutas — Capillares
[illegible] uenas que capillares dicuntur/ et [illegible] uenulas
capillares isti humores mittuntur ad singulas partes [illegible]
[illegible] quam carnis [illegible] [illegible] in una alia
humiditate que uocatur ros [illegible] ros decorat [illegible] — Ros
et folia ita iste humiditates decorat omnia membra
Tunc illa humiditas [illegible] in una alia humiditas que
uocatur cambium [illegible] [illegible] ista — Cambium
humiditas [illegible] et alteratur [illegible] qualitates [illegible]
corporis [illegible] [illegible] et adaptatur [illegible] et [illegible]
[illegible] [illegible] corrupta generatur in
[illegible] priuat [illegible] et generatio [illegible] [illegible]
[illegible] et generatio [illegible] quod [illegible] deperdita uocatur
augmentatio/ [illegible] uocatur nutricio [illegible] — [illegible]
non [illegible] augmentatio priuat [illegible] [illegible]
[illegible] alterari [illegible] quantitas dicuntur [illegible] dis-
[illegible] adeo [illegible] non [illegible] amplius
[illegible] [illegible] et [illegible]
[illegible] in aliis [illegible] incipit [illegible]
[illegible] non [illegible]

Nutricio est adgeneratio priuati [illegible]
quanta fuit deperdita [illegible] [illegible] et calor
[illegible] in illo statu restaurando
deperditum. Phylosophus [illegible] quod [illegible] augmentatio
est [illegible] generatio [illegible] augmentatio [illegible]
[illegible] priuat [illegible] generatio [illegible] augmentatio
[illegible] indiuisibili [illegible] [illegible] quia [illegible]
[illegible] nutricio [illegible] est [illegible]
[illegible] augmentatio [illegible] [illegible] augmentatio [illegible] generatio [illegible]
[illegible] non [illegible] diuiditur

[illegible]
Regula [illegible] [illegible] augmentatio manet [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible]

qui negat a[illegible] q[illegible] augmentacio sit [illegible] [illegible] voluit [illegible] q
nulla augmentacio proprie dicta est quare [illegible] [illegible]

Item [illegible] dicitur [illegible] motus adequatus [illegible] [illegible] augmentacio est
motus adequatus [illegible] augmentacio non adeo [illegible] [illegible]
[illegible] dicit q augmentacio [illegible] motus adequatus [illegible] [illegible] [illegible] fuit
[illegible] [illegible] [illegible] [illegible] [illegible] totali

Item diminucio [illegible] [illegible] [illegible] [illegible] substancie [illegible]
quam fuit acquisita

Motus diminucionis est iste [illegible] [illegible] [illegible] qualitatis dispositiones
[illegible] ita [illegible] disponi [illegible] forma substancialis in [illegible] non potest [illegible]
amplius [illegible] formam [illegible] [illegible] ea [illegible] forma [illegible] [illegible] [illegible]
[illegible] forma [illegible] [illegible] [illegible] forma substancialis [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] desinit [illegible] [illegible] [illegible] [illegible] formam

12 **Utrum exigitur quod augeatur quelibet pars augeti** ut quod res per se [illegible] / quelibet augeatur

Notandum quod augmentacio est duplex quantum ad presens spectat
Una que fit mediantibus poris et in qua una pars est non porosa
seu in parte non porosa / Alia est augmentacio que fit
partibus susceptionis et hec fit in parte porosa et parte non porosa
Dicitur augeri in parte porosa

Item augmentacio que fit est quadam [illegible] prima augmentacio
fit mediante [illegible] sufficienter ut [illegible] prima
a [illegible] [illegible] corporis [illegible] Secundo quod illud augmentatur debet
manere [illegible] et quod corpus ut 2o et 3o [illegible]
Tercio illud quod augetur debet fieri [illegible] porose augeatur
[illegible] in [illegible] augmentacio
non fit [illegible] poros [illegible] susceptionis [illegible]
[illegible] in [illegible] alia / [illegible] quod [illegible] 3o quod
[illegible] prima augmentacio non fit [illegible] penetracio
dimensionum [illegible] non [illegible] naturalis
Secundo augmentacio non fit partibus susceptionis [illegible] in [illegible]
[illegible]

Item porus est foramen [illegible] abaca [illegible] poros
[illegible] in corpore solido [illegible] foramen [illegible]
foramen [illegible] non est porus [illegible]
[illegible] abaca quia [illegible] non est porus

Item porus fit [illegible] 3o [illegible] primo [illegible] quia [illegible]
[illegible] calore naturali [illegible] et [illegible] resolucio facit
poros Secundo [illegible] ut per poros fit [illegible] 3o [illegible]
expellantur 3o ut [illegible] debita quantitate [illegible] membris
poris fiat augmentacio et nutricio

Item in augmentacione que fit debet [illegible] corporis non aug-
mentatur quia illud quod augmentatur [illegible]
non fit [illegible] 2o [illegible] sufficienter [illegible] corpori presente
non augmentatur [illegible] quia [illegible] variatur [illegible] in aug-
mentacione que fit debet corpus presens augmentari quia illud
non variatur [illegible]

Item marsilius ponit suppositum quod [illegible] poros [illegible]
[illegible] foramina quia in corpore vivo [illegible]
non [illegible] solidum per poros quia si [illegible] fieret
dimensio ut penetracio [illegible] in [illegible]
dimensio fit dolorosa

Com[m]ento licet in corpore sint infiniti pori generantes sed tamen solum
finiti non generantes [illegible] quia infiniti [illegible]
unum porum licet [illegible] concurrent ad partem [illegible] unum porum
[illegible] quia solum finiti pori augentes non generantes quia si
infiniti tunc sequeretur magnitudo esse infinita quia quilibet porus [illegible]
[illegible] non [illegible] pori a poris [illegible]
[illegible] media [illegible] pori [illegible] pori non circulares

Philosophus [illegible] adagium [illegible] ut [illegible]
pede [illegible] qui [illegible] vivit et [illegible]
et qui solum [illegible] adagium qui dicit [illegible] aug
[illegible] augetur [illegible] [illegible]
[illegible] augetur [illegible] augetur [illegible]

Item quod [illegible] dicit [illegible] quia aliquando [illegible]
[illegible] solum dicitur [illegible] et non [illegible]
[illegible] corporis [illegible] quibus [illegible] integrale
augetur [illegible] non [illegible] nutrimenti [illegible] integrat
augetur cui [illegible] quecumque augeri [illegible]
[illegible] augmentatione [illegible] aliquos [illegible] vivum
[illegible] et plante [illegible] quibus vivum quod
augetur [illegible] quecumque [illegible] augeri [illegible]
[illegible] augetur [illegible] nutri-
mento [illegible] et [illegible] et alias non [illegible] impedimentum

Dicitur [illegible] corporis [illegible] concludendo [illegible] quia si augetur
[illegible] unum pede defectuosum [illegible] non augetur
[illegible] quibus [illegible] integralem quia [illegible] pede
defectuoso non augetur. Dicitur [illegible] integralem [illegible]
[illegible] non augetur [illegible] integrat [illegible]
[illegible] et [illegible] suo toto. Dicitur [illegible]
non fit [illegible] nutrimenti quia [illegible] adeo
parvum quod non sufficit [illegible] quibus [illegible]
[illegible] augetur et non [illegible]. Dicitur cui [illegible] quecumque
augeri quia [illegible] corporis [illegible] augetur
[illegible] oculi et [illegible] ossa

Item augeri quecumque solum [illegible] quia [illegible] augetur
[illegible] maius quam [illegible] fuit [illegible] quecumque extensio

Item [illegible] dicitur illud [illegible] sanitate [illegible] sanitas

Sanitas

[illegible] … [illegible] tum adhuc [illegible] … [illegible] … reducta [illegible]
[illegible] … humidum radicale … [illegible] … [illegible]
[illegible] humidum … [illegible] … [illegible] humidum … [illegible]

est debita proporcio qualitatum … conservandum quod est vivum naturae et exercendum suas operaciones vitales sibi debitas … [illegible] volt diffinire sanitatem … quoniam plenior … [illegible] dicit … vivum naturae … complexio … dicitur … dicat … naturae … calor naturalis … [illegible] … febris … [illegible]

Dubitatur quid in re sit calor naturalis … faciens poros … calor naturalis … duobus modis … abstractive … caliditas naturalis … caliditas … individuum … operari suas operaciones sibi debitas … calor naturalis in re … substancia … calida et subtilis generata in corde … alio nomine dicitur spiritus vitalis

Item … est fumus subtilis a sanguine elevatus … sanguine subtilis … spiritibus … corpus

Item calor naturalis in re … substancia calida et … humiditas … humidum radicale … substancia calida et humida … calor naturalis agit … et nobilior agens … secundum substanciam … non agit … ultra gradum … perfectionis

Dubitatur utrum pori sint pendentes in … quia in quibus … animal … duo … una fumosa et vaporosa … generatur … superfluitates … accipere dolorem … corpus … et isti meatus dicuntur pori … corporis … operari … superfluitates … febres … generatur … [illegible]
… pori … corpore … augeri … porosum [illegible]

Item … ut dicit … in poros … calor naturalis dilatat poros … [illegible] … [illegible] … poros … longum et [illegible]

Item quare in una parte … generantur pili et non in aliis … quia … magis subtilis … magis … et grossa … calor naturalis … superfluitates … subtiles quam grossas … generantur pili

[illegible] calor naturalis … calor … [illegible] … [illegible] … humidum … [illegible] … [illegible] … [illegible] … [illegible] … [illegible] … [illegible] … [illegible] … [illegible] … [illegible] … [illegible]

Marginalia, left: [illegible]

Marginalia, right: [illegible] … Spiritus … Calor naturalis … humidum radicale

Diversos sambucus augetur et non habet ... augmentum de medulla in ... sambucus crescit quia ... diminuitur ... quia medulla non est ... sambuci ... non ... per ... caloris naturalis foramina et ... gena:

Item arbor augetur et non secundum quamlibet eius partem quia ... interiores non augentur ... laboratores dividentes ligna indicant ... ligna et ... interiores ... tot annos quot ... vixerunt ... signa. Item ... de ... 28 vel 30 annos non plus augetur secundum longum ... quia humidum radicale ... in ... calor naturalis ... naturalis ... debilitatur ... et calor naturalis ... non potest ... ossa impedibus et aliis membris ... et ... ideo ... non potest ad ... spacia et humidum radicale ad ... caro ... potest extendi ... augetur secundum latum et profundum ... senectutis

Item ... volunt dicere quod virtutes attractive moveant nutrimentum ad singulas partes. Alii autem dicunt quod ipsa forma ... in singulis membris ... attrahat et disponat mediante calore naturali

Item licet virtus attractiva ut ... attrahens nutrimentum ... attrahat nutrimentum ... nutrimento et attrahendo ... nutrimento ... infirmitas

Dubitatur ... motus nutrimenti sit naturalis vel violentus.

... motus ... ad nutrimentum ... violentus ... ordine ... attractivam ... naturalis

ut ... calor naturalis ... sit ... per ...

Utrum augmentatio fiat secundum partes formales et non materiales

q[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Pro quo est notandum quod [illegible] [illegible] [illegible] de augmentatione posita
et adiuncta duplex modo [illegible] [illegible] [illegible] [illegible] exponi aug-
mentatio fit secundum partes formales et secundum partes porosas et
non materiales et non secundum partes non porosas [illegible] [illegible] [illegible] partes solidas
[illegible] partes porosa et [illegible] partes materiales [illegible] [illegible] non porosa
[illegible] porosas dicuntur esse formales quia [illegible] [illegible] sibi
certam figuram [illegible] [illegible] [illegible] non [illegible] [illegible] non porosas
vel [illegible] et [illegible] materiales quia [illegible] [illegible] partes [illegible] [illegible] a toto
[illegible] [illegible] sensibilis
Item partes materiales non [illegible] [illegible] [illegible] partes non sensibiles
quia [illegible] [illegible] [illegible] [illegible] aut colorati [illegible] sensibiles [illegible]
[illegible] Dicitur aliquis an [illegible] [illegible] non porosa [illegible]
[illegible] [illegible] [illegible] quia [illegible] pilos capitis [illegible]
[illegible] partes non porosa [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] partes mediante [illegible] duos pilos [illegible] [illegible] [illegible]
et porosa [illegible] non [illegible] partes materiales [illegible] formales Dicitur [illegible]
quare [illegible] duos pilos [illegible] [illegible] non [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] duos [illegible] [illegible] [illegible] [illegible] [illegible] non [illegible] [illegible]
pilos [illegible] capilli quia [illegible] pilorum [illegible] porus
amplior seu maior [illegible] [illegible] [illegible] [illegible] sudor [illegible] est
[illegible] non [illegible] [illegible] pori [illegible] [illegible] quia [illegible] pori [illegible] nimis
ampli in quibus non [illegible] [illegible] [illegible] [illegible] pili [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] pori in quibus non [illegible]
[illegible] [illegible] [illegible] pili [illegible] [illegible] pori [illegible] que [illegible] [illegible]
[illegible] non [illegible] [illegible] [illegible] [illegible] porosi [illegible] [illegible] sunt barbe
nimia amplitudine porosi [illegible] [illegible] non [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] pori [illegible] nimis ampli [illegible] [illegible]
Pro horum [illegible] [illegible] quod [illegible] augmentatio [illegible] dicto [illegible]
fit [illegible] [illegible] fit secundum partes formales et non materiales
[illegible] [illegible] augmentatio [illegible] [illegible] fit [illegible] [illegible] materialem
[illegible] [illegible] [illegible] formalem [illegible] quia [illegible] [illegible]
[illegible] porosam [illegible] [illegible] [illegible] et non [illegible] porosa [illegible]
materialis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quia
[illegible] augmentatio [illegible] fit secundum partes formales [illegible] fit [illegible]
partes materiales [illegible] non [illegible] quia [illegible] nutrimentum [illegible]

in poros sunt tunc nutrimentum uenit per uiam potentie que non sunt pori
Item probatur conclusio in ista quia si nutrimentum tamen augmentatum
reciperetur in poros et non poros sic per corpus secundum corpus penetratio sunt hec
corpus quod non sunt foramina et quia aut ibi fiat penetratio corporum
aut diuisio corporis dici non potest ut est quia alias in hoc est sine
nutrimentum deberet causari dolor
Item magis plus in toto quod est per totum diuiditur [illegible] regulariter
nutrimentum simul cum ita quod sit semper augmentatio sit per
partes formales sit et iste partes formales et subiecto
parte formalem et quantum et tunc quod semper quando et non
addendo ut Et aut magis plus est copulatum tunc et
addi licet ut supra dictum est in questione quod
Item alia pars quod augetur augetur secundum quamlibet partem quia ubi sit maior
pars augmentationis ut patet ad quod est apponatur Item alia pars quod
augetur per partes proportionales augetur ut vel terminata et secundum
non porosa quod solum est augetur secundum partes proportionales licet non
ut est pars Dicitur quod in uno loco excrescunt
pili albi et rubei et in alio nigri Et quod hoc patet ex
dispositione corporis in diuersis locis quia in uno loco est plus
adusta quam in alio et tunc in uno loco generantur pili albi
et in alio nigri Et cum supplementum in uno loco plus
sit adusta et decocta per tunc bona complexio recipit tunc
excrescunt ibi crines nigri quia materia adusta Et in alio loco
materia crinium non est bene decocta et ibi excrescunt crines albi
in alio autem loco excrescunt crines aurei [illegible]
ubi materia bene cocta est complexio et ita meliores
Item pili generantur ex superfluitate fumosa que plus est terrestris
quam uaporosa et hec aqua Item poni augmentatio et patitur
calorem naturalem et hoc sit quia quod per corpus recipit patitur calorem
naturalem et operatur fumos sit amor et corpus plus per se
superfluitate diminuendo etc quod calor naturalis generat poros in materia
in qua est etc agit ad sic corrumpentes [illegible]
etc generat poros in materia non sic que agentes per tunc
agunt in materia exteriorem actione sufficiente
Dicitur augmentatio non sit patitur calorem naturalem quia in uiuendo
consistendo [illegible] non augmentatur et sic quod calorem naturalem

ergo tunc debet augeri quia non in tempore yemis non videtur quare
est ista quia in estate calor naturalis debilis est et remissus et tunc
caro eius est grossior alias sed in illo tempore [illegible] et [illegible] quia
calor naturalis non potest illam extendere plus tempore quam aug-
mentatio non fit nisi per totum tempus vite animalis etc.

Dicit consequenter in aquis augetur pinguedo in yeme quia patet ratio quia
est propter calorem naturalem qui resolvat fumos et dilatet
poros quia in yeme quia tunc calor naturalis debet concentrari propter frigiditatem
aque. Et secundo quia frigiditas aque non augit in calorem naturalem
corporis quia tunc calor conservatur et defenditur a superfluitatibus
in piscibus quorum bene habent cum adeo experientiam quod multi
habent et aliorum animalium non patiuntur frigora quia eorum
calores sunt in superfluitates que defendunt eos a frigore
sicut patet de eo quod non congelatur tempore yemali propter
superfluitates in eo existentes

Sed ... dicat ... quia ... augmentacionis manet ... ante et post

diversitas

Utrum in augmentacione maneat idem ante et post [margin: ... augmentacio ... dicitur]

Questio ... nomine ... quia ... ut illud quod augmentatur
maneat idem ante et post augmentacionem et quod duplex sit ...
... Item ... manet ... quod ...
submittendo et ... idem ... manet ... et ... ante et
post ... adiuncta ... sit ...
sit ... manet in augmentacione ... quod ...
ante et post sit ... augmentacione manens ...

Subiectum augmentacionis { ... ut materia ... sit ... / ... augmentacio
{ ... ut totum ... augmentatur

Ad questionem primo quod in nulla augmentacione manet
idem ante et post quia in augmentacione ... dimensio resolvitur
... augmentacionis ...

Secundo dicendum est quod in augmentacione ... manet
idem ante et post ... sed ... augmentatur
et ... quod ... dicimus
quod augmentacio est motus ... et motus ...
... in ... manet idem ante et post ...
... in augmentacione ... quam sunt
... manet idem ...
... in augmentacione ... quod in augmen-
tacione ... manet idem ... ut
... augmentacione ... sit
...
... racio ...
...

Et ... dicat ... quod ... quod manet ante et post in aug-
mentacione ... quod totum ...
... quod ... et ... adveniens ...
... ut ... in libro ...
... post augmentacionem
et ... per augmentacionem

Item non in ad augmentacione monz i and z pq ut si quod
in ad augmentacione usq ad fin corrupcionis tunc non manet
in ad e pq et est nisi q[illegible] amot sz augmentum ut patet
qq tum motq ut in q^o nec fiat [illegible] infinis [illegible] a [illegible]
[illegible] ut d v q monz ad t pq in [illegible] [illegible]
dic et [illegible] [illegible]

[illegible]
[illegible]
ut [illegible]

Utrum augmentacio viventis sit motus continuus.

Quod sic nam dicitur quod augmentacio quedam sit addicio ad quantitatem
duobus modis, vnde [illegible] acquisicione quantitatis formalis [illegible] et alio modo
[illegible] aggregato ex partibus materialibus formis adgenitis
[illegible] usque adhuc statum in quo vegetabile desinit non potest
ulterius augeri et in corruptionem [illegible]

Item motus continuus est motus qui fit sine interrupcione temporis
et est motus continuus quia ad unitatem motus requiritur continuus
motus [illegible] [illegible] philosophus. Nam ad unitatem motus requiruntur
tria scilicet unitas temporis subiecti in [illegible] quia si [illegible] tradit
debet non est in [illegible] [illegible] si in medio moretur. Et sic
[illegible] tempus debet intelligi quod motus fiat sine interrupcione temporis
quia [illegible] motus usque ad finem [illegible] motus non [illegible] [illegible] et sic
[illegible] [illegible] [illegible] motus [illegible]. Et ad unitatem dispositionis [illegible]
quod omnino [illegible] [illegible] motus sint eiusdem speciei. Verum si alteracio [illegible]
[illegible] ex [illegible] caliditate et [illegible] frigiditate tunc
alteracio non est unus motus quia tunc non est unitas dispositionis quia non
omnes partes sunt eiusdem dispositionis sive speciei quia caliditas et frigiditas
non sunt eiusdem speciei. Item [illegible] est [illegible] [illegible] [illegible] [illegible]
est una [illegible]

Vivens

[illegible] ad questionem quod augmentacio viventis est motus
continuus quia augmentacio est [illegible] per [illegible] formas substanciales
modo quibus [illegible] [illegible] formalis [illegible] est motus continuus quia
[illegible] motus et unus motus quia [illegible] [illegible] motus et unus motus [illegible]
[illegible] [illegible] [illegible] quod [illegible] et una [illegible] [illegible]
[illegible] [illegible] [illegible] motus et unus motus [illegible] Et
ad unitatem motus requiritur continuitas. Ergo augmentacio est
unus motus et sic continuus motus. [illegible] augmentacio est
continuus motus

Conclusio secunda [illegible] augmentacio [illegible] [illegible]
aggregato ex [illegible] [illegible] [illegible] viventis usque ad
[illegible] augmentacionis in quo [illegible] [illegible] [illegible] non potest ulterius
augeri. [illegible] augmentacio est continuus motus
[illegible] [illegible] [illegible] infirmatur et in [illegible] diminuitur
et non augmentatur et tunc [illegible] [illegible] [illegible] interrupcio
augmentacionis et [illegible] augmentacio illo [illegible] motus continuus

vel saepe est defectus nutrimenti et tunc vel augmentatio interrupta
et non continua et propter hoc augmentatio non habet motus continuus
Sed tamen eadem augmentatio dicitur ad non habet unus motus usque ad statum
perfectum animalis quia tunc non habet unitatem subiecti quia ipse partialis ad-
gnatio secundum quod ad subiectum Sed tamen habet unitatem subiecti secundo
ydemptitate et non solum numero sed resolutionem continue in
subiecto et in subiecto manet et tantum secundo ydemptitate

Conclusio tertia Secundum intentionem philosophi motus huius ...
quod si unum manens sit semper et nutrimentum est sufficienter applicatum
et secundo nullum sit impedimentum tunc augmentatio a principio vite
animalis usque ad statum perfectum in quo aliquod desinit non quaerit
augeri est continuus motus ita quod augmentatio continue a principio
usque ad statum perfectum sine interruptione Patet secundo quia sit sanum
et non sit defectus nutrimenti et eadem nutrimentum est sufficiens et non
sit impedimentum quia causa sufficientibus positis continue et sine interruptione
ponitur effectus **Notandum** Et sic augmentatio dicitur esse
continuus motus a principio animalis usque ad statum perfectum ita et nutritio
est continuus motus quia omnis illa est diminutio sive augmentatio
quo ad continuitatem motus tamen est aliqua differentia quia nutritio usque
ad finem sed solum usque ad statum perfectum tunc in animali continue fit
diminutio usque in finem et ita diminutio in re est in-
terrupta

Item quod dicitur calor naturalis sicut calor digerit ferrum tamen ignis
non habet quod ferrum calefaciat quia non fit aliquid sufficienter dicitur quod hoc non
sit ratione caloris sed ratione dispositionis quia ferrum fortiter dirigit
calorem vel calor in corpore nimium intensus

Explicit quintus liber

Item non dicitur aliquis motus liber secundum degradationem ... virtutis prout
quod sit in tantum aliquibus secundum denominationem ... sed
quia ... Hoc dicitur in actu ... fit
... in qua ... ut hoc ... magnitudine
quantitatis adaequatitate ut sic hoc ...

10

Utrum rarefactio sit augmentatio

Dicendum quod non quia augmentatio ... est motus ... ad quantitatem maiorem ... maioratione ... contrarie aliquis contra ... est adquirens forme substantie

Item rarefactio ... forma nova ... conducitur ... condensatio est una nova ... [illegible]

Rarefactio — Improprie est motio qua aliquid ... maior ... corpus ... ut dilatatio lane vel spongie remoto ... lane

Proprie est mutatio ... corpus sit maius ... ut rarefactio ... [illegible]

Condensatio — Proprie est mutatio ... corpus sit minus ... in celo ... Improprie dicta est mutatio ... apparet ... corporis ... lane vel spongie ... spongia minor ... minor

Item partes ... corpus ... rarefactione vel condensatione non ... subiecto rarefactionis ... magnitudo ... corpus ... magnitudo ... corpus ... magnitudo ... corpus ut in substantia

[illegible] de ext[illegible] [illegible] ut [illegible] [illegible] [illegible] q[uod] [illegible] primi rarefi[illegible]
[illegible] [illegible] rarefi

Item rarefieri est res fieri maiore[m] [illegible] quantitate[m] [illegible]
Et item condensari e[st] res fieri minorem [illegible] quantitate[m]
Item rarefaciens e[st] id q[uod] rarefacit ut calor q[ui]a caliditas
e[st] [illegible] rarefactiva / sed frigiditas condensativa / rarefactum e[st]
ipsa m[ateri]a [illegible] q[uo]d fit maius [illegible] generacio[n]e
no[n] quantitatis [illegible] ipsius ut [illegible] [illegible]
Item [illegible] [illegible] dicit q[uod] rarum et densum d[icun]tur [illegible]
extendat ad illa inferiora et superiora / rarum [illegible] infe-
rioribus d[icitu]r corpus extensum cu[m] omnes [illegible] partes [illegible]
[illegible] [illegible] [illegible] elongatas /
Densum d[icitu]r corpus extensum cu[m] [illegible] partes [illegible] dis-
[illegible] [illegible] [illegible] elongatas. Et densum
[illegible] e[st] corpus q[uo]d [illegible] [illegible] actuali substa[nti]a sub parva
quantitate. Et rarum q[uo]d h[abe]t paucam de actuali substa[nti]a sub
magna quantitate. Item [illegible] [illegible] [illegible] [illegible]
d[icitu]r rara [illegible] densa [illegible] [illegible] rarum et densum
ut [illegible] extendunt se ad inferiora et superiora [illegible]
diffiniunt[ur]

Item rarum est res extensa [illegible] [illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] calori et luci
Item densum est res extensa [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] intensum [illegible]
[illegible] [illegible] res impedit [illegible] [illegible] [illegible] [illegible]
[illegible] e[st] densior et [illegible] minus [illegible] est rarior
Item vitrum no[n] d[icitu]r densum [illegible] [illegible] [illegible] [illegible] [illegible]
reflexio [illegible] [illegible] no[n] d[icitu]r densum [illegible] [illegible] [illegible]
[illegible] [illegible] vitrum et aqua dicu[n]t[ur] densa [illegible] [illegible]
[illegible] impediunt [illegible] [illegible] [illegible] reflectunt[ur]
[illegible] q[ui]a [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] in aqua. Ergo [illegible] rarum et densum [illegible]
gradu [illegible] [illegible] [illegible] [illegible] [illegible] Densum alteri e[st] corpus
cu[m] m[ateri]a [illegible] e[st] magis rarefactibilis [illegible] est densior
aqua [illegible] q[ui]a [illegible] [illegible] [illegible] [illegible] plus rarefieri
quam [illegible] [illegible] [illegible] / Sed rarum alio est corpus [illegible]
[illegible] rarefactibile [illegible] [illegible] fit apud nos [illegible] celum
ne[c] rarum ne[c] densum q[ui]a no[n] [illegible] rarefactibile ne[c] condensabile

[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]

[illegible] rarum aeri [illegible]
[illegible] [illegible] [illegible]
[illegible]

[illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible]

Aliquod densius dicitur id quod magis resistit multiplicationi speciei lucis vel
coloris Et rarius dicitur id quod minus resistit multiplicationi speciei
lucis et coloris et ideo rarius et densius sunt contraria

Ph... [illegible] ad quartum dico quod cum motus speciei nulla augmentatio
et rarefactio et augmentatio quia nulla rarefactio est adquisitio
[illegible] forme substantialis Et nulla augmentatio speciei [illegible] non
rarefactio et augmentatio speciei dicta generatio non [illegible] quia
rarefactio est adquisitio forme accidentalis sed per augmentationem est
adquisitio forme substantialis [illegible] ad

2a conclusio et corollarium [illegible] rarefactio est augmentatio eadem
augmentatio in [illegible] maior [illegible] eadem
augmentatio [illegible] dicitur augmentatio corporis corpus fit
maius sed per rarefactionem corpus fit maius et augmentatio fit
rarefactio [illegible] motus localis rarefactio
[illegible] per motum localem [illegible] movet [illegible] aere
ut [illegible] aeris per motum [illegible] aer [illegible] non
[illegible] fieri penetratio corporum [illegible] vacuum
[illegible] aere [illegible]
[illegible] vacuum [illegible] aere [illegible]
[illegible] aer [illegible] aere
rarefit [illegible]
aut [illegible] vacuum [illegible] non [illegible] aer
rarefiat [illegible] aere [illegible] aere [illegible]
[illegible] aer [illegible]

Dubitatur [illegible] fiat rarefactio [illegible] rare-
factio maior fit [illegible] dictum sit [illegible] condensatio
[illegible] quia aer per motum localem non potest tamen condensari quandam
condensatur in viola vitrea [illegible] ad aquam tunc in aere [illegible]
duplo fit [illegible] fuit Et [illegible] viole vitree [illegible]
ponatur ad aquam tunc aqua ascendit usque ad medietatem
replendo violam vitream ne fiat vacuum et manifestum
est quod nullus motus localis possit tamen condensare aerem [illegible]
in viola vitrea quandam [illegible] frigiditas condensat frig[illegible]
[illegible]

Contra notandum quod omnis rarefactio aut fit per alterationem
aut per motum localem. Et racio est quia secundum philosophum sunt sex species
motus scilicet generatio corruptio augmentatio diminutio
alteratio et motus localis ut patet per philosophum in predicamentis. Sed
generatio corruptio augmentatio et diminutio non faciunt rare-
factionem igitur oportet quod alteratio et motus localis hoc faciant. Et sic
de rarefactione sicut est dicendum de densatione

Dubitatur utrum in rarefactione producatur nova quantitas
non debet dubitari sed ad oppositionem quia marsilius et
buridanus dicunt quod omnis quantitas distinguitur a substantia quanta
ideo dicunt quod in rarefactione producitur nova quantitas
Et motivum eius apparet est. Sed cum latera follis cum
sunt obstructa et aer in folle est rarefactus alterata
naturalem suam dispositionem tunc violenter comprimit latera
follis aliquid desistit et non aer ut est fortior quod habet
appetitum maioris quantitatis ut est magis actualis quod videns
est ad eius formam ut est aqua quantitas quantitatis plura
aut secunda per magnitudinem quia aliquis habet a interior
submissa quantitate sic est fortior in agendo et

Opinio — resistendo et quo est resistit unde quantitas quia magnitudo
Sed maior difficultas adhuc non in materia rarefactionis
quia modernus dicit quod in rarefactione quantitas precedens non
manet sed corrumpitur. Et motivum suum est quia si esset manens
tunc fieret penetratio dimensionum a singulis ut
dicit aliquis pro pluribus. Sed secundum marsilium quantitas
precedens corrumpitur.

Opinio — Sed secundum buridanum in
rarefactione quantitas precedens non corrumpitur sed manet
cum sequente et tunc non est inconveniens penetrationem
dimensionum sive corporum non esse inconveniens. Sed
ad probationem quod pluries. Sed secundum buridanum quod tunc volt
quod penetratio corporum non sit inconveniens
naturaliter. Et motivum buridani quod quantitas precedens
corrumpitur sed non in toto et non diminuitur aliqua parte
quia ... ut probatur.

Penetratio corporum ... secundum ... ut ... quod ... [illegible]

Est 2a alia oppinio q(uod) li ordo q(uod) magnitudo subiecti non sit
distincta a subiecto magna. Respondeo quando aliquod rarefactio sit
per motum localem tunc qu(ando) subiectum rarefit tunc in aere na(tur)
p(ar)tes [illegible] mouentur localiter a partibus centralibus et sit elon-
gatio partium [illegible] a centralibus sit extensio. Et motiuum
[illegible] opinio [illegible] ponentes [illegible] solutio [illegible]
[illegible] dicendum [illegible] frustra ponere quia [illegible]
distinctio a subiecto magna a [illegible] tunc [illegible]
Respondeo illa opinio [illegible] breviter [illegible] in eadem
[illegible] latera [illegible] aer resistit quia aer
[illegible] non staret [illegible] quantum [illegible] minore
[illegible] resistit minori quantitati [illegible] non resistit minori
quantitati [illegible] caliditas ultra [illegible] dispositio [illegible]
quod caliditas resistit quia caliditas non [illegible] rarefactionem
[illegible] continuat rarefactio [illegible] aliquid [illegible]
[illegible] eadem [illegible] continuat [illegible] resistit

Utrum omne agens agat per contactum

Pro quo est notandum quod duplicia sunt agentia quaedam sunt corporea quaedam incorporea ut deus et intelligentiae. Item agentium corporeorum quaedam agunt actionem transeuntem quaedam actionem immanentem. Item agens actionem transeuntem est agens in materiam extrinsecam ut productio caloris in aqua per ignem. Sed agens actionem immanentem est agens in proprium subiectum et in se ipsum ut productio ... sunt reflexivae ...

actio
- realis est actio quae producitur aliquam rem simpliciter ... exteriorem
- spiritualis est actio quae producitur quod spiritualiter ... in ... ut caliditas multiplicata ... speciem

Communiter agens quod agit actionem spiritualem et etiam realem ut caliditas multiplicat ... speciem agit actionem spiritualem et in quantum producit ... alia caliditas et sic agit actionem realem

Tactus ...
- Attributivus ut attribuitur rebus incorporeis et ... res dicuntur tangere aliquas ... in distantiis ... deus qualiter tamen dicuntur tangere ... stringunt ... — Manus ... cuius ...
- Proprie
  - Strictissime est tactus ... magnitudinis ... ... sed ... et ... actio ... passio ... Communiter ... non tangunt ... quia non ... — ut ... sed ... tangit ... ... libro ... capitulo ... ... tangi
  - Stricte est tactus quo aliqua res ... ... immediate quo agit tangit aliquam rem ... in distantia ... res ... dicitur tangere ... et tactus dicitur metaphoricus et ... non ... dicitur ... metaphorico ... quo agens tangit passum ... instrumentum

... dicitur actio ... passio admittitur ... duas ... non tangunt ... non ... ... admittitur ... ...

Pro ad quartam et ultimam conclusionem prima maior. Omne
agens agit per contactum siue virtualem. Et ad probandum illam conclusionem
primo suppono. Prima suppositio est quod per vacuum non potest fieri
actio ut si in medio plano per distanciam pedalem ponerentur
magnus ignis et magna aqua et postea circumquaque auferretur medium
ad imaginacionem igne et aqua remanentibus in situ suo
ignis naturaliter non ageret in aquam sicut imaginantur de
vacuo. Secunda suppositio [illegible] quod medium latera vacuum non
potest fieri actio sicut totum quod est infra speram aeris
essent annichilata igne et aere remanente in situ suo
in illo aere posset fieri actio et cum in medio spera est vacuum
Et illa suppositio [illegible] per et tangens cum [illegible] ad cogit
quod hoc declaratum sit in superficie tangente corpora
medium quod sit vacuum non habet determinatam [illegible] ergo
vacuum non potest tangere in aliud nec ipsum agere

Conclusio secunda et principalis. Omne agens corporeum
quod agit in subiectum extrinsecum agit per contactum corporis extrinsici
[illegible] propria. Item ad hoc quod aliquod
corpus agat in aliud oportet quod sit [illegible] in medio [illegible] virtute
mediante qua agit sicut [illegible] in medio [illegible]
virtutem producendo multiplicatam non enim per vacuum
multiplicatur

Item omne agens quod agit in distans agit in distans [illegible]
in propinquum si propinquum sint capacia [illegible] debitum
Item omne agens fortius agit in propinquum quam in distans [illegible]
agit [illegible] non reflexa

Item quia [illegible] experimentis [illegible] hoc dyabolus potest facere
ut homo [illegible] in organo respirationis de qua [illegible]
quod vidi aut audivi [illegible]
[illegible]
[illegible] agat in [illegible] quibus [illegible]
dei et ministerio dyaboli [illegible]

Item [illegible] agit in [illegible]
a simulat [illegible]
membra [illegible] mittit [illegible]

de parvis [illegible] terminis proced[unt] q[ue] de capitib[us]

18

Corpora dura / mollia

Utrum duo corpora dura possint se invicem tangere

Pro quo est notandum quod corpora mollia sunt que non terminantur in suis propriis terminis sed alienis ut corporibus contingentibus [illegible] unde non terminatur in suis terminis propriis [illegible] terminus vasis. Sed corpora dura sunt que terminantur in suis propriis terminis ut lapis lignum. Secundo patet quod corpora dura et corpora mollia non flexibilia sunt non fluxa. Tertio notandum mollia corpora celestia licet non sint flexibilia tamen non sunt nec dicuntur dura nec mollia.

Duricies / mollicies

Unde durities et mollities sunt qualitates sensibiles sequentes ad [illegible] secundum philosophum quarto methaurorum quod qualitates prime in celestibus non reperiuntur ut patet secundo methaurorum [illegible] sed sensibiles [illegible].

Item non est [illegible] in medio de corporibus duris continuis [illegible] quia [illegible] in medietate eius et lapidis sunt corpora dura tamen tangunt se ad invicem tactu methaphorico. Ex [illegible] eius tamen quod [illegible] [illegible] ex [illegible] in medio sunt corpora dura et tangunt se sed non sunt distantia magne quantitatis licet bene sint distantia [illegible] sub [illegible] eius [illegible] continuum continuum [illegible] sed non [illegible] [illegible] [illegible] tamen [illegible] magnitudines extensive [illegible] sunt continuum continuum [illegible] [illegible] magnitudines. Sed [illegible] [illegible] sunt distantie continue [illegible].

Item hoc de [illegible] est simpliciter quod corpora dura [illegible] se tangere quia unum est [illegible] et aliud [illegible] ut [illegible] [illegible] tangit ferrum vel lapidem et [illegible] et [illegible] [illegible] [illegible] corpora dura se tangere.

Item [illegible] que sunt [illegible] oppiniones et secundum primam oppinio[nem] [illegible] [illegible] ista

Conclusio prima et oppinio prima

Simpliciter loquendo est corpora dura distantia in quantitate se tangere licet [illegible] autoritatem et [illegible] autoritate [illegible] [illegible] quod corpora dura non faciunt se tangere quia nec in aqua nec in aere [illegible] [illegible] propter [illegible] contactum [illegible] [illegible] aqua [illegible] non fieret si se tangeret. Sed [illegible] aqua a fortiori aer [illegible] in aere quia [illegible] plus penetrativus quia subtilior. Confirmatur quia non [illegible] [illegible] aut motus fieri in [illegible]

ut fieret vacuum. Secundo quia si duo lapides plani tangerentur
et unus eorum [illegible] elevaretur cum fortitudine ab invicem, tunc aut aer
veniret [illegible] in partibus centralibus sicut in extremitatibus, et tunc
moveretur in instanti [illegible] in extremis [illegible] quam in centralibus, tunc
[illegible] erit vacuum in centralibus. Et etiam posset argui
si lapides plani sic invicem iuxta ponerentur quod [illegible] aer
sit [illegible] ut si ponerentur tunc in partibus centralibus antequam
lapides se tangerent maneret vacuum
De Item si corpora dura se tangerent, ut hoc esset [illegible] superficies
divisibiles [illegible] in divisibilibus non [illegible] quod nulla [illegible]
[illegible] quod tunc fieret penetratio dimensionum
Item si [illegible] tunc clepsedra [illegible] foramine [illegible] repleta
vino tangente [illegible] foramen [illegible] non [illegible]
si clepsedra volveretur tunc [illegible] quod inter clepsedram
et foramen est aer medius [illegible] non [illegible]
non [illegible] aeris [illegible] clepsedra non tangit [illegible]
foramen

Secunda oppinio [illegible] corpora
dura se tangunt [illegible] super alium lapidem
molarem [illegible] tunc tangit [illegible] lapidem ut non [illegible]
[illegible] grave [illegible] extra suum locum
naturalem non impeditur [illegible] ad medium [illegible]
[illegible] ordine nature non [illegible] impeditur [illegible] lapis molaris [illegible]
non pacere [illegible] medium [illegible] lapidem
impedire [illegible] maiorem resistentiam [illegible]
Item [illegible] possum acuere cultellum [illegible]
[illegible] in lapide [illegible] ex quo corpora dura non
sunt se tangunt tunc [illegible] cultelli [illegible] tangit lapidem
ut ferrum [illegible] aere
Item [illegible] non raderet barba [illegible]
Item pictor non posset depingere picturam ex quo non se tangerent
[illegible] autoritate [illegible]
[illegible] dicentes negative [illegible]
[illegible] indicare [illegible] tenendo illa opinio [illegible]
[illegible] opinio [illegible]
volt quod [illegible] corpora dura se [illegible]
[illegible] in aqua [illegible] subintraret [illegible]

Ad 2m dicitur admisso de quo vacuum esset impossibile submitteret aer nec
quilibet ingressus aer [illegible] toto in instanti [illegible] esset motus [illegible] in instanti
in parte. [illegible] non sequitur quod motus fiet in instanti. Aliqualiter dicunt
quod aer submitteret [illegible] non tamen in aliquo toto tempore similiter.
non in quolibet parte temporis nec quocumque tempore dato [illegible] minus
tempus in quo submitteret et [illegible] Ad 3m
dicitur [illegible] sufficere [illegible] non tamen in quolibet parte [illegible] sufficeret
quia quocumque dato [illegible] tangit
Item secundum oppositum [illegible] ad quod sequuntur multa absona et absurda
ut deducitur in dictis. Item sequitur quod scriptor scribendo non
tangeret [illegible] membranam [illegible] calamo et eciam
membrana [illegible] corpora dura [illegible] demitteret
Item sequitur quod [illegible] aliud [illegible] possibile
[illegible] tetigisset [illegible] instrumentum [illegible]
ficat est durum
Item grave descendens ut lapis numquam tangeret terram
propter aerem vel aquam ut dicit adversarius et appetitus
eius naturalis quo appetit esse [illegible] frustraretur
Item [illegible] quod quis secando ligna non tangeret [illegible]
aerem [illegible] dividit ligna [illegible]
absque difficultate posset extrahere. Et sequitur quod fugas aer
esset maioris resistencie quam totum [illegible] lapis descendit
facere aer non posset resistere [illegible] terram
resistat ne descendat ad terram. Item absurdum est
dicere quod [illegible] aurum vel argentum [illegible] applicet parte [illegible]
adhuc sit aer medius. Item absurdum est dicere quod lapis
emissus de pyramide non tangit murum

19

p negat **Utrum idem possit agere in se ipsum** ∧ physicorum in eodem 91
Pro quo est notandum quod idem in opposito non est dicendum secundum indifferentiam
Item agere est dicitur de se
Item agens est quod effectum producit aut quod secundum actum a resistencia Agere: dicitur proprie
actu passi minimo / aut ad quod obiectum corrumpit per annichilacionem passi ex deo
Arguitur Item aliquid agit in se mediante ... actione perfectiva et ideo
intellectus producit in se voluntatem aliquam et intellectiones
perfectivas ipsum sicut aqua producit in se frigiditatem
quam refrigerat se ... agit in se ipsum actione
perfectiva Alios loquitur agit in se ipsum actione corruptiva
et dicit ... dispositione et directa intencione et quod intendit
se ipsum corrumpere et non agit in se ipsum corruptive
Alios ad que dicitur agere in se ipsum corruptive desperatus ut
... non quod agens non intendit se ipsum
corrumpere sed producit aliquam disposicionem ... tantum
cum ... intensionem tandem agendo in alias
disposiciones sed corrupcio et ideo ... agit in se ipsum corruptive
Item agens dispositione agens agit effectum quod ... intendit
... agere desperatus
Philosophus ... ad questionem ... prima Idem potest agere
in se ipsum actione perfectiva de se ... ut intellectus
agit in se ipsum intellectiones ... agit in se ipsum
actione corruptiva desperatus quia cor ... calefacit
alia membra ad quorum calefactionem ... corrupcio
...
Conclusio secunda et ... ca. 4 in quatenus idem   ...
... agit in se de se actione corruptiva ... contra
... philosophus dicentem omne ens diligit se
permanere et non agit ad corrumpendum se ...
de se quia calor naturalis ... agit ad sui corrupcionem
... desperatus quia agit in humidum radicale et tandem
... quo corrupto sequitur corrupcio caloris
naturalis
Item ad ... pro parte marsilius ... aquas

[illegible]

Prima suppositio agens et patiens debent participare in materia et extensione ista suppositio patet quia quo dicitur in De generatione quae non communicant in materia faciunt impassibilia omnia Sed ista suppositio sumitur non [illegible] quod [illegible] agens et [illegible] agit in [illegible] [illegible] defectu [illegible] hominis [illegible] consequenter [illegible] et [illegible] non participat in extensione Debet ergo ista suppositio sic intelligi agens et patiens debent participare in materia [illegible] quod si unum est extensum et aliud sit extensum vel [illegible] consistat extensio [illegible] non sit extensa [illegible] consistit [illegible] sicut phantasma seu sensatio interius extensa producit intellectum in [illegible] [illegible] in extensa [illegible] consistit extensio

2a suppositio [illegible] non potest producere [illegible] actum intellectus [illegible] actum intellectus [illegible] prima [illegible] ista suppositio sumitur [illegible] non quod quam [illegible] intellectus [illegible] potest intelligi [illegible] abstractive vel [illegible] producit [illegible] actum intelligendi Debet ergo suppositio sic intelligi [illegible] intellectus [illegible] agendo [illegible] aliquid [illegible] producit [illegible] actum intellectus in virtute [illegible] [illegible] suppositionibus patet [illegible] potest [illegible] movere [illegible] seu agere [illegible] [illegible] agentis [illegible] quam in [illegible] producit [illegible] intellectum [illegible] ut dicit secunda suppositio [illegible] producit [illegible] intellectum [illegible] potest movere [illegible] seu agere [illegible] non [illegible] quod intellectus [illegible] ab obiecto [illegible] de obiecto est extensum et intellectus non [illegible] intellectus [illegible] non participat in materia [illegible] extensione

Item [illegible] tale agens et tale patiens quod tale agens [illegible] agendo [illegible] in agendo [illegible] in agendo [illegible] patiens [illegible] tale agens [illegible] patiens Sed tale patiens [illegible] [illegible] in patiendo

Utrum simile possit agere in sibi simile

Quod non quia non videmus quod actio inter contrarias qualitates primarias et non secundas quia calor non agit in calorem nec sapor agit in saporem. Item simile vnde dicit commentator simile [illegible] et ita non est capi [illegible] quod nulla agunt in se [illegible] simila

Simile { vno modo dicitur quod in aliquo conueniunt et differunt et diversa dicuntur similia quia conueniunt in hoc quod sunt similia
aliquo dicuntur quod conueniunt in qualitate secundum speciem partem qualitatis }

[illegible]

Aliquid dicitur alteri simile { Primo in qualitate et quantitate eiusdem speciei eadem qualitate
2o in gradu [illegible] tot et tantas gradus in [illegible] sit eadem qualitas et calidus ut sex est simile frigidus ut sex
3o in modo agendi quando [illegible] activitate sibi alterum et qualitates earum activae sunt similes et membra sunt distincte sumpta } [illegible]

Item aliqua membra sunt [illegible] coniuncti primo in qualitate 2o in qualitate et gradu 3o in qualitate gradu et modo agendi. Etiam dicuntur similia in qualitate gradu et modo agendi quia sunt qualitates eiusdem speciei calidus in tempore et calidus determinate [illegible] et agens [illegible] in vno est simile [illegible] et [illegible] dissimile quia [illegible] qualitates sunt similes in qualitate non in gradu ut caliditas ut sex et calidus ut 4o et [illegible] in gradu et non in qualitate ut frigiditas ut [illegible] et caliditas ut [illegible] [illegible] similes in qualitate gradu et non in modo agendi ut caliditas ut sex in materia densa et caliditas ut sex in materia rara [illegible] calidus ut [illegible] in materia densa fortius est in agendo quam calidus ut sex in materia rara

Prima conclusio: [illegible] simile alteri in qualitate potest agere in ipsum ut magis calidus in minus calidum potest agere ut calidus ut 8 potest agere in caliditatem ut 4 [illegible] eiusdem speciei
[illegible]

2° respondetur quod pars calidi in qualitate et gradu agit in
ipsum actione reflexa ut in antiperistasi nam in estate frigidi-
tas in celari intendit se ipsam propter caliditatem extrinsecus circum-
stantem et agit in se ipsam actione reflexa et actio est re-
flexa quia actione directa qualitas similis non agit in se
ipsam

Sufficit distinctio ... [illegible] sit actio.

Conclusio 3a admittendo aliquas partes alteri in qualitate
gradu et modo agendi non potest agere in sibi partem actione directa
per illa qualitate secundum quod per se patet quia ad actionem directam requiritur
approximatio sive passio. Sed quia agens et pars passa in qualitate gradu
et modo agendi quia non ... actione non fit assimilatio. Et quia vel
nota facit sensus ut 3° de anima pars calidi non agit in sibi partem
Sed in secundum Marsilium pars alteri in qualitate et gradu agit
in ipsam actione directa ut si unum fuit in materia densiori. Dicit 1. m. 6.
enim quod caliditas ut 8 in materia densiori potest agere in caliditatem ut
8 in materia rara. Sed dicit non tenet modo propter quia
sicut caliditas ut 8 in materia densa et caliditas ut 8 in materia
rara non dicuntur similia in modo agendi quia qualitas in materia
densa est fortior quam in materia rara. Et secundum istos calidi-
tas ut 8 ... quod producit caliditatem ut quinque et sicut pars
alteri in qualitate et gradu actione reali et non reflexa et non
agit in ipsam ... qualitatem ... in raritate et densitate
Et secundum intentionem Marsilii
Conclusio quarta et responsalis admittendo quod pars alteri
in qualitate et gradu et in raritate et densitate et
in modo agendi actione reali et non reflexa non agit in sibi
partem secundum illa qualitate ... quo est ... parte
Item Marsilius ... suppositionem
suppositio est ea qualitas ... eius intensione ... remissione
... in materia magis rara et ... in materia magis densa
... quia in latere ... et calor in ... in materia
magis densa et ... in materia magis rara ... lat
rarefit ... qualitate ... rarefit
... non quia actio ... fortior

[illegible]

Actio fit 3^e fortior

Unde p^o q^r radij plus uniunt^r [illegible] inclinat^s ad radium [illegible] fortius q^r radij in [illegible] declinatione plus uniunt^r [illegible] lumine in centro [illegible] gravi est fortius q^r [illegible] radij [illegible] uniunt^r

2° q^r radij sunt [illegible] [illegible] in media densa est actio fortior [illegible] media rara q^r in medio denso sunt [illegible] in medio raro [illegible]

3° q^r radij sunt breviores [illegible] illud q^d agit p radios breviores fortius agit [illegible] quam p radios longiores

[illegible]

Corpus q^d [illegible] unita e fortior [illegible] quia [illegible] actio fortificatur [illegible] in media rara [illegible] radij aut sunt [illegible] q^r sunt longiores quam radij [illegible] in media densa 2^a supp^o [illegible] agit p lineas longiores quam densum Et ea supp^o [illegible] de lineis seu radijs [illegible] q^r linee ut [illegible] radij medij longiores sunt in denso quam in raro [illegible] et de qua [illegible] linea ut radius plus distat a centro [illegible] est longior 3^a supp^o Caliditas in spiritu [illegible] proportionata fortius agit quam in humiditate Et ista supp^o [illegible] quia [illegible] oleum [illegible] calidum [illegible] caliditas in humiditate olei plus agit quam in spiritu [illegible] tangendo oleum digito [illegible] tangendo ignem [illegible] in igne e caliditas in spiritu [illegible] supp^o [illegible] caliditas in spiritu fortius agit rarefaciendo [illegible] caliditas in humiditate q^r caliditas in spiritu producit raritatem [illegible] ut ignis non [illegible] [illegible] caliditas in humiditate producit raritatem quam [illegible] [illegible] [illegible] raritas ignis e [illegible] maior quam raritas aeris 4ta supp^o virtutes [illegible] fortes [illegible] [illegible] supp^o [illegible] non [illegible] [illegible] fortes [illegible] [illegible] alia 4^a supp^o [illegible] caliditas [illegible] qualitas [illegible] in media rara [illegible] qualitate [illegible] in gradu

Item [illegible] [illegible] [illegible] passi [illegible] [illegible] qualitas [illegible] in [illegible] distantia [illegible]

[illegible] distantie [illegible] passum [illegible]

[illegible]

gradum qualibet inuat [illegible] in gradu calidit[atis] et quod [illegible]
si de [illegible] actiorem qualitatem introductam agens [illegible]
assimilaret sibi passum / [illegible] dicitur vel gradus introductus inuat
qualitatem [illegible] ipsum sic quod [illegible] [illegible] species quam agit
[illegible] agente vel alios dicitur quod [illegible] agit
[illegible] ut in subiecto [illegible] [illegible] in subiectum passi [illegible] non
[illegible] ipsum agit post speciem et non [illegible] qualitatem [illegible] ipsum
[illegible] ipsum [illegible] agens assimilat sibi passum [illegible]
gradum introductorum

Secundo modo qualitas introducta non inuat [illegible] [illegible]
agit et ideo [illegible] [illegible] // [illegible] dicunt quod [illegible] alie
qualitates [illegible] [illegible] [illegible] in [illegible] [illegible] [illegible] debi-
litarentur // [illegible] dicunt quod qualitas [illegible] [illegible] sola assimilare
sibi passum [illegible] [illegible] qualitatem introductam [illegible]
[illegible] et [illegible] [illegible] // [illegible] dicunt
quod [illegible] assimilet sibi passum in gradu solo et non [illegible] in agendo [illegible]
dicunt quod in agendo ut si passum fuit [illegible] agenti in quali-
tate gradu et si non fuit [illegible] in agendo [illegible] fuit
[illegible] in agendo [illegible] gradum illi quod calidius [illegible]
[illegible] caliditate [illegible] in [illegible] [illegible] ut
fiat [illegible] actus [illegible] calidius [illegible] [illegible] et istius
ultimi [illegible] in [illegible] modos Dubitatur utrum agens
agat [illegible] assimilare sibi passum [illegible] quod non [illegible] [illegible]
agens frustrare [illegible] [illegible] [illegible] quod omne
agens agit [illegible] assimilatorum passi [illegible] quantum [illegible] et agens
[illegible] intendit assimilare sibi passum [illegible] intendit [illegible] assimilare
[illegible] quantum [illegible] Dubitatur [illegible] quantum [illegible] agens agat
secundum fortitudinem radij [illegible] [illegible] virtute [illegible] vel [illegible]
radij agat virtute [illegible] [illegible] [illegible] agat secundum
fortitudinem radij [illegible] [illegible] adequato radij in passo [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] adequatorum [illegible]
[illegible] quantum [illegible] gradum [illegible] agit [illegible] [illegible]
quanti [illegible] [illegible] radij in [illegible] [illegible] [illegible] quod agat secundum
fortitudinem radij

Consequenter qualitas agit secundum illud secundum quod pl.
producit effectus maiores vel minores sed secundum radium intensiorem
quantitas intensior effectum producit et secundum radium debiliorem
producit effectum remissiorem ergo qualitas agit secundum fortitudinem
radii
Contra est dicendum quod qualitas non agit secundum
effectum virtutis sed tunc quia si sic tunc qualitas equalem
effectum produceret in distantia sicut in propinqua quod est contra Rogerum
de actione non reflexa ideo non agit secundum virtutem speciei
2o dicendum quod radius non agit in virtute qualitatis agentis
in tali casu quia si sic tunc radius in distantia tantum produceret
quantum in propinquo producit probatur quia illud quod agit secundum eandem
virtutem equales effectus producit sed radius in propinquo et
distantia agit secundum eandem virtutem quia unius est eadem qualitas
ergo si agit virtute qualitatis tantum produceret in distantia quantum
in propinquo [illegible] ideo dicendum quod qualitas agit
secundum fortitudinem [illegible] fortioris radii remissior
remissior et qualitas tantum manet eadem et diversitas
provenit [illegible] radiorum fortiorum et debiliorum ergo qualitas
agit secundum fortitudinem radii quod fuit probandum

[illegible] ut [illegible]
[illegible] ut [illegible]
[illegible]

[illegible] fortitudo [illegible]

21 Agere

actione propria dicta [illegible]

Vtrum omne agens in agendo repatiatur

Nota quod nomine illud dicitur agens in aliud quod sua virtute immutat aliud et producit aliquem effectum in aliud aut quod corrumpit aliud aut resistendo passo diminuit aut corrumpit aut annichilat. Illud autem dicitur repati quod virtute alterius immutatur. Et virtute agentis debet intelligi in virtute ipsius agentis [illegible] ab agente intelligitur vel aliquid sibi resistens.

quia calor [illegible] [illegible] actione et repatitur

Item quod intelligitur de actione reali et proprie dicta sicut fit inter qualitates primas quia in actione reali [illegible] agens in agendo repatitur [illegible] agit in ipsum et non repatitur [illegible] agit [illegible] repatitur [illegible] caliditas [illegible] 2° agit [illegible]

[illegible]

Ordo elementorum [illegible] quia [illegible]

Ordo activitatis qualitatum primarum:
- caliditas
- frigiditas 7
- humiditas 6
- siccitas 5

Ordo resistencie:
- siccitas 4
- humiditas 3
- frigiditas 2
- caliditas 1

Et ideo dicitur minima activitas et maior maxima resistencia [illegible] ut [illegible] maxima resistencia est ut [illegible] est sicut dicitur maxima resistencia et minor minima activitas.

Item non ad ymaginationem sit caliditas ut 8 [illegible] agat ut 8 et [illegible] maiorem activitatem quam frigiditas agat quod frigiditas ut 7 [illegible] ut [illegible] siccitas est maxime resistencie. Et ita resistencia ad ymaginationem [illegible] ut [illegible] maxima resistencia et minor minima activitas.

Item quod caliditas sit [illegible] activior quam frigiditas [illegible] calida frigida quod [illegible] aquam magis calidam. Et [illegible] quod [illegible] diu sit manens in igne [illegible] in aqua frigida. Et quod frigiditas sit fortior quam humiditas [illegible] ad aquam frigidam frigescit [illegible] ut [illegible] non [illegible] ut [illegible] tempore estivali ponatur [illegible] aliquid aliud aqua calida [illegible] frigida [illegible] quod humiditas sit fortior quam siccitas [illegible] humida [illegible] ut [illegible] tempore pluvie [illegible] humida [illegible] non

ita cito expirat et humiditas fortis res humida posita ad eorum
in aqua siccitati. Secundum eius ordinem resistencie quia difficilius
corrumpitur siccitas quam humiditas quia terra sicca inter duas
humidas per plumam cadentem in uno die sit expirari et
ideo magis resistit humiditas quam siccitati. Sed quare plus resistit
frigiditati quam caliditas et quia caliditati minus sit resistencie patet
quia ferrum ignitum ultimum citius frigescit in aqua frigida
quam possit calefieri in igne

Quatuor requiruntur ad actionem
- Primo quod agens sit fortius passo in resistendo
- 2° quod contactus vel distancia inter agens et paciens
- 3° quod sit infra speram activitatis
- 4to determinacio vel limitacio quo ad passum

Item musica non movet celum si applicaretur celo cum non
sit determinata ad movendum celum non quarta requirimus
habito quod actio reparatur patet quod agens et paciens sint infra
speram activitatis passi Et tunc agens dicitur esse infra speram
activitatis passi quando agens multiplicat suum radium in
ipsum passum et ergo ipsum passum multiplicat suum radium
in ipsum agens Exemplum patet quod si agens sufficit agere per debita
[illegible] et passum solum per duos [illegible] tunc agens poneretur
a passo in distancia | A | a | B | [illegible] tunc agens in agendo
non reparatur 2° requiritur quod passum in agendo sit fortius
quam agens in resistendo quia si utraque parte ipsius agentis
est fortior in resistendo quam utraque actio passi tunc agens
in agendo non reparatur quia agens fortior [illegible] et tunc non
fit actio 3° requiritur quod resistencia agentis non fortificetur
[illegible] agentis extrinsece quia si fortificaretur reperitur quod
fuit ante vel equalis quam utraque actio passi tunc agens
in agendo non reparatur Primo quod multiplicatur [illegible]
in passum alia qualitas agentis per quod utraque actio passi
debilitatur et tunc qualitas agentis non reparatur quia tunc
qualitas extrinseca sit [illegible] alia in resistendo dicitur

erit maioris resistentie quam quartus passi contra activum. Aliquo
qualitas unitur in resistendo per intensionem qualitatis
agentis ut si qualitas agentis deberet repati a suo passo
ipsa enim intenderetur per qualitatem contrariam [illegible] sibi coniunctam quia
fieret maioris resistentie quam quartus passi activi et
tunc qualitas in agendo non repateretur. Tercio patet quia
quia per qualitas agentis fortificatur per influentias que
ponunt qualitatem intensiorem quam sit ipsa quam [illegible] agens
et ipsa [illegible] modus contra intensionem

Philosophus tertio ad quartum. Quod non omne agens in agendo
repatitur patet [illegible] quia agens contrarium non repatitur. Quia
non omne agens naturale in agendo repatitur patet [illegible]
[illegible] quod agens non fuit [illegible] activum passi [illegible]
[illegible] quod agens fortius est in resistendo quam passum
in agendo et [illegible] [illegible] resistentia agentis
fortificatur [illegible] ut si utriusque resistentia agentis
[illegible] fieret debilior quam utriusque activa passi aliunde [illegible]
confortificaretur [illegible] agentis [illegible] fiat
equalis [illegible] quam sit utriusque activa passi tunc agens
in agendo non repatitur

Conclusio [illegible] omne
agens naturale [illegible] agit [illegible] in agendo repatitur
[illegible] [illegible] [illegible] parte

Item [illegible] agit in maiori [illegible] proportione minoris
[illegible] fit [illegible] [illegible] si ita fit quod [illegible]
[illegible] superpositum tunc deponat manum tunc [illegible]
[illegible] fit alteri [illegible] ut fiat ita [illegible]
quod non [illegible] [illegible] calore
[illegible] tunc activum est [illegible]
[illegible] intellectus [illegible] abiiciunt
quod [illegible] [illegible] [illegible] non
[illegible] notabile [illegible] est fortius
ut [illegible] ponderis gravis [illegible] sibi tunc [illegible]
ponderis [illegible] non [illegible] agat [illegible]
est [illegible] non [illegible]
[illegible] ponderis

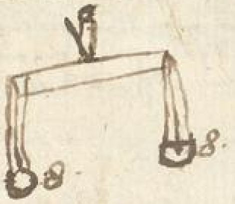
Margin notes (left):

[illegible] ut [illegible] passum agens ut [illegible] contrarii [illegible] habet [illegible] sit [illegible] passi

[illegible] partis

Item si sit equalitas partis ut 8 supponatur ponderis p et resistat
ponderis continue ut in medio hoc est sit ut 8 tunc qualibet
ut 8 tunc ponderis ut 8 = 24 modo dico quod redit in eodem
proportione equalitatis sit actio quia nunc est nec successio
proportionem binarium non quod pondus adhuc non est ideo non fit actio

¶ Proportio equalitatis in equalitate proportio maioris [illegible]



Vide hic [illegible] p. [illegible] indivisibile [illegible]

22 **Utrum indivisibile possit alterari**

Pro quo notandum quod indivisibile est res que non potest dividi

Indivisibile
- Unum aliquod positivum in continuo et hoc indivisibile quod terminat sibi continuum secundum [illegible] in continuo per quod desinit vel non potest esse in alio sine continuo et hoc vocatur puncta
- Aliud non aliquod positivum in continuo et indivisibile quod potest esse [illegible] quia potest esse in diversis partibus continui sicut anima intellectiva / angeli

Item indivisibilia aliquod positivum in continuo sunt triplicia scilicet aliqua sunt indivisibilia solum secundum longitudinem, aliqua alia secundum longitudinem et latitudinem ut superficies, alia secundum longitudinem latitudinem et profunditatem ut puncta

Item qualitas que in subiecto divisibili dicitur divisibilis [illegible] in [illegible] sed in [illegible] adequate sunt in eo subiecto divisibili [illegible] et sic mutuo penetrative [illegible] divisibilis et extensive secundum extensionem subiecti [illegible] quod [illegible] alterari [illegible] dicta [illegible] qualitates primas Et [illegible] que sunt opiniones

Prima opinio quod indivisibile potest alterari et [illegible] quia [illegible] punctum [illegible] est impotentia [illegible] forma [illegible] non addivisibile [illegible] divisibile [illegible] corpus [illegible] non [illegible] stabit et [illegible] forma frustrata [illegible] stabit est [illegible] punctualis ut [illegible] admittitur [illegible] stabit [illegible] punctualis [illegible] et ita non inheret [illegible] subiecto indivisibili [illegible] in puncto sit [illegible] impossibile [illegible] puncto [illegible] stat forma [illegible] et non [illegible] caliditas [illegible] aliud si non [illegible] [illegible]

Item in toto [illegible] caliditas [illegible] in puncto quia [illegible] solum [illegible] compositum

Item [illegible] quod [illegible] punctum [illegible] uniformiter [illegible] puncto est ita

intensive quia licet toti subiecto difformiter qualificato correspondeat
certa intensio secundum partes divisibiles tamen corpus depurate quia
non est in singulis puncto sed est quasi punctualis et indivisibilis
intensive [illegible] quod tunc [illegible] erit ea rare et ea densa
et ea qualia quia ad puncta erit ea qualia in [illegible]

Item sequitur quod indivisibile potest esse intensior suo toto. Item sequitur quod remisse
calidum non posset fieri calidius cum non aliqua caliditas posset in-
tare quia non in puncto nec in partem indivisibilem quia [illegible] [illegible]
exponitur

Item sequitur quod si aliqua alteratio fieret [illegible] quia in parte in qualibet
puncto [illegible] qualitas punctualis [illegible] non [illegible] magis quam
una qualitas [illegible] toti subiecto divisibili et ulti-
ma [illegible] quod [illegible] [illegible] secundum adversarios dicentes quod intensio
[illegible] toti divisibili et non indivisibili cum [illegible] [illegible] sunt
[illegible] Sed dicentes quod punctum est alterabile in-
tensive et quod agit secundum radium divisibilem intensive et
non sit tunc actio infinite velocitatis quia [illegible] radii sunt
infiniti. Sequitur quod agit secundum radium divisibilem intensive quia
[illegible] [illegible] radii finiti plus agunt quam unus [illegible] secundum totum
infiniti agunt [illegible] quam unus [illegible] [illegible] non sequitur quod fiat [illegible]
infinite velocitatis. Et [illegible] illa [illegible] [illegible] quod quodlibet
punctum multiplicat [illegible] radium indivisibilem [illegible] extensive
et divisibilem intensive [illegible] in [illegible] [illegible] [illegible]
quantitas [illegible] [illegible] indivisibilis alterabile et alteratum et

Hic sequitur quod [illegible] quod [illegible] [illegible] [illegible] [illegible]

quod [illegible] **2a oppinio** [illegible] [illegible] de [illegible] [illegible]
et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] indivisibilibus [illegible]
punctum indivisibile potest alterari non alteratum [illegible] [illegible]
intensior [illegible] quia punctualis quantitas non [illegible] [illegible] quam
distantia [illegible] quia quanto magis fuit [illegible] ceteris paribus
[illegible] ad minorem distantiam [illegible] [illegible] indivisibile
qualificatum [illegible] [illegible] [illegible] ad nullam distantiam potest agere
[illegible] [illegible] [illegible] est in puncto quia [illegible]

Contra [illegible] [illegible] quod [illegible] [illegible] corpus est calidius altero
non quod puncta unius sint calidiora quam puncta alterius
[illegible] quia pars divisibilis unius est calidior quam [illegible] divisibilis alterius

[illegible] punctualis [illegible] admittitur [illegible] [illegible] ponunt et admittunt et [illegible] [illegible] [illegible] [illegible] [illegible] ad [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] puncti [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Et secundum illam unum punctum est calidum et frigidum et
secundum illam oppositum videlicet [illegible] Si punctum indivisibile esset
ipsum non posset alterari quia non posset esse quale Et per consequens
in aliquo puncto alterabili essent infinita talia puncta non
gradualia [illegible] esset infinite calidum quia haberet in se infinitos
caliditatis non graduales [illegible] quia hoc esset contra [illegible]
data [illegible] sunt [illegible] alia via dicit quod punctum indivisibile
sit alterabile quia haberet in se qualitatem tamen in corpore
[illegible] [illegible] [illegible]

Utrum forme elementorum sint intensibiles et remissibiles 23

Pro quo notandum quod forma est que dat esse rei simpliciter ut patet quod [illegible] forma
substantialis est que dat esse rei simpliciter [illegible] que dat esse rei [illegible]
[illegible] [illegible] [illegible] [illegible] alteri [illegible] [illegible]
[illegible] [illegible] [illegible] ad [illegible] [illegible] [illegible]
[illegible] alteri [illegible] [illegible] [illegible]

Intensio est plurium graduum [illegible] penetratio [illegible] Intensio
absque hoc quod [illegible] [illegible] maior quantitas [illegible] gradum
[illegible] [illegible] [illegible] [illegible] intendi est
plures gradus [illegible] in eodem subiecto penetratio [illegible]
[illegible] [illegible] [illegible] maior quantitas

Intensibile est illud quod natum est intendi [illegible] remissibile
est illud quod natum est remitti

Gradus est qualitas [illegible] [illegible] [illegible] alia
qualitate [illegible] reddit eo intensius Item [illegible] non [illegible]
[illegible] gradus [illegible] qualitatis [illegible] [illegible]
[illegible] alias [illegible] non [illegible] dubia [illegible] gradus [illegible]
[illegible] [illegible] [illegible] [illegible]

Item qualitas [illegible] remitti in suo contrario [illegible] unus
gradus removetur ab alio [illegible]

Item intensio et remissio non [illegible] in [illegible]
[illegible] motu locali non [illegible] magnitudini [illegible] [illegible]
[illegible] plures gradus penetrative [illegible] aliud [illegible] remissius
[illegible] [illegible] potencias gradus [illegible] qualitatis [illegible]
[illegible] penetrative [illegible] [illegible] [illegible] [illegible]
[illegible] calefieri [illegible] caliditate intendi [illegible] calidus
in [illegible] [illegible] [illegible] in aliquo subiecto [illegible] gradus [illegible] non
[illegible] [illegible] potencias non [illegible]

[illegible] [illegible] [illegible] [illegible] gradum [illegible] finitam
infinitam intensive [illegible] calidus uniformiter [illegible]
[illegible] [illegible] proporcionali [illegible] calidi est caliditas [illegible]
[illegible] [illegible] est uniformiter calidus [illegible] omnes calidi
[illegible] [illegible] proporcionalis penetrative in unum [illegible]
[illegible] [illegible] calidi [illegible] [illegible] proporcionalis

vinat sit tunc in illo puncto erat caliditas infinita quia in eo
sunt infinite caliditates [illegible] et sic in infinitum pone-
rentes et vincentes quod faciunt qualitatem infinitam in-
tensive in illo puncto [illegible] manifesta est quia
infinita per se finita sed [illegible] [illegible] gradus et
[illegible] [illegible] [illegible] que pona in [illegible] [illegible] omnes
caliditates [illegible] [illegible] [illegible] pona [illegible] in minore
Opinio quorundam [illegible] [illegible] nulla forma substantialis
[illegible] intendi nec remitti [illegible] aut formas substantiales
[illegible] formas mixtorum Et dicit [illegible] substantie
a dicit quod [illegible] non suscipit magis nec minus [illegible] dicit
quod nulla forma substantialis mixtorum suscipit magis et minus
Et dicit [illegible] quod forme [illegible] intendunt et
remittuntur [illegible] forme elementorum [illegible] formarum
elementorum dicit quasi medium inter formas substantiales
et accidentales que [illegible] [illegible] ad formas substantiales mixtorum
ad [illegible] [illegible] [illegible] [illegible] [illegible] accidentibus
formis que suscipiunt magis et minus Et [illegible] illam
opinionem forme substantiales elementorum sunt [illegible]
et remissibiles [illegible] mixtorum non [illegible] opinione
non obstante Opinio [illegible] [illegible] et melior
[illegible] [illegible] forma simplex est in individuo esse [illegible]
[illegible] [illegible] [illegible] [illegible] forma ignis [illegible]
ignis et [illegible] forma [illegible] [illegible] aqua [illegible] si forme
elementorum intenduntur et remittuntur proportionaliter
remittuntur [illegible] remitti [illegible] [illegible] [illegible]
[illegible] [illegible] proportionaliter intenduntur [illegible]
quam [illegible] [illegible] [illegible] qualitates forme [illegible]
qualitatum [illegible] introductum
Philosophus [illegible] [illegible] quod nulle forme substantiales elementorum
possunt nec intendi nec remitti ymo [illegible] potencias
sunt intendi et remitti [illegible] intensione [illegible] et
[illegible] [illegible] gradus [illegible] [illegible] in qualitatibus [illegible]
[illegible] possunt nec intendi et remitti sunt proportionaliter
remittuntur [illegible] accidentales elementorum [illegible] [illegible]
forma ignis [illegible] quod [illegible] [illegible] aqua [illegible] [illegible]

q fuit magne nāe disputacio [illegible] q alteracio no poss(it) ēē
p(er) tali gnacōe forme substales nec quātā dicu(n)t forē
substāli remitti [illegible] tm̄ qualitatibus forms
quā d(icu)nt colidit(ur) [illegible] [illegible] refugi(n)t [illegible]
[illegible] qualita [illegible] remitti [illegible] forē substales
remitti [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] forme substales elemtor(um) no sūt intensibles et
remissibles [illegible] n(on) subsa [illegible] mag(is) et mi(nus) et forme
elemtor(um) sūt subst(an)ciales [illegible] no suscipiu(n)t mag(is) et mi(nus) [illegible]
no intendu(n)tur et remittu(n)tur

Item [illegible] [illegible] [illegible] dicitur q nulla forma
[illegible] substalis est intensibilis et remissibilis [illegible] forē elemti
a [illegible] forē substalis [illegible] [illegible] forma
substalem quā forme substali [illegible] [illegible] q forē
[illegible] [illegible] q [illegible] [illegible] [illegible] forma substalis
elemti [illegible] intensibilis et remissibilis

Elementa

Utrum elementa maneant formaliter in mixtis — Arguitur

quod sic et videtur quod elementa cum [illegible] gradu contraria et forma
a medio contrarietatis [illegible] est magis summe qualitatis
Item magis summe qualitates quae in sua naturali dispositione determinant se
solum ad qualitates primas [illegible] una in summo alia in ultimo
gradu in remisso. Sed in mixto [illegible] contraria et forma quae in

Mixtum

sua naturali dispositione determinatur secundum gradum quo qualitates
primarum.

Item unum de [illegible] in alio dicitur unde formae aliorum virtute

Differentia formarum

[illegible] manent in alio formaliter et formaliter [illegible] et [illegible] et
[illegible] in alio / [illegible] sunt elementa [illegible] et [illegible] elementa formaliter
manent in mixtis. Est quod in ipso mixto manet realiter aqua
terra aer ignis [illegible] [illegible] qualitates mixti. Sed unum
manet virtute in alio et unum non manet realiter in alio
[illegible] sua [illegible] [illegible] in ipso manet qualitas alterativa
et motiva [illegible] quas si elementa determinant se
sunt qualitates [illegible] et ideo elementa dicuntur manere
in mixtis quia elementum non est realiter in mixto [illegible]
[illegible] qualitates [illegible] [illegible] alterata
ut qualitas [illegible] elementi [illegible] realiter manet
in mixto. [illegible] ex elementis generatur mixtum [illegible]
[illegible] ut qualitas [illegible] materia quae [illegible] realiter manet
in mixtis [illegible] gravitas lapidis [illegible] gravitas terrae
manet in lapide.

Item [illegible] in [illegible] dicit [illegible] [illegible] [illegible]
[illegible] dicit [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] elementa sunt partes
[illegible] mixtorum.

Dicitur quod sunt opiniones [illegible] forma elementorum
maneat in mixto sub [illegible] in [illegible] [illegible] qualitates
eorum ponunt remissas [illegible] [illegible] opiniones sunt [illegible]
Aliqui ponunt formas elementorum in mixtis et [illegible] formas
alias mixti [illegible] formas elementorum. Dicunt enim formam
mixti non esse aliud nisi proportionem et [illegible] elementorum
ad invicem et [illegible] formam dicunt alia et alia [illegible] alia et alia
proportionem et [illegible] elementorum ad invicem [illegible] [illegible]

Alij dicunt quod elementorum forme maneant in mixto et ultra
illas formas est vna forma in mixto distincta a formis
elementorum. 2a opinio ponit elementa manere
in mixto sub esse remisso et refracto ymaginando
sic [illegible] quod qualitates actiuales remittuntur in elementis
et forma elementi proportionaliter remittitur. Et quamuis elementa
non possunt sub esse intenso manere in mixto omnes ergo quod in remisso
maneant secundum istas opiniones non tenetur

Philosophus sextus arguit contra illas opiniones. Quia
elementa siue forme elementorum non manent formaliter in
mixto sed solum virtualiter probatur quia si forma maneret in
mixtis sequeretur quod ignis staret sub maiori densitate quam lignum
[illegible] quia staret in lapidibus et sequitur quod staret in violente
et aliquod mixtum esset non naturale [illegible] sequitur quia [illegible] corrupta
elementorum perderet [illegible] et non [illegible] [illegible] mixti
corruptionis aliud quia staret mixtum corrupti et elementum
ex quibus erat compositum

Item secundo reducerentur ad suas dispositiones naturales [illegible] quod [illegible]
forme [illegible] staret [illegible] [illegible] [illegible] sequitur quod
ignis esset in [illegible] [illegible] quia [illegible] [illegible] mixta sed [illegible]
in mixto essent elementa forte [illegible] in mixto [illegible]
realis ignis ad [illegible] [illegible] quod [illegible] [illegible] quam [illegible] [illegible]
quod forme elementorum non manent in mixto sub esse [illegible] re-
misso [illegible] dicit opinio 2a [illegible] [illegible] sequitur quod [illegible] [illegible]
[illegible] [illegible] quia forte ignis [illegible] [illegible] [illegible] [illegible] forte
[illegible] [illegible] ignis [illegible] [illegible] [illegible] [illegible] [illegible] forte
elementorum non manent in mixto sub esse [illegible] [illegible]
[illegible] [illegible] [illegible] non [illegible] forme [illegible] dicit opinio [illegible] [illegible]
[illegible]

Item [illegible] quod [illegible] [illegible] dicentes elementa [illegible] aliquid
sit [illegible] in [illegible] [illegible] [illegible] in alia [illegible] [illegible]
elementa [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
forte [illegible] non [illegible] [illegible]

Item arist(oteles) dicit in quarto methe(ororum) de mixtione corporum aut non
vult quod elementa in generatione simul corrumpuntur sed vult quod illa
non corrumpuntur quod adhuc maneant virtutes eorum contra
Item arist(oteles) dicit quod mixtio est mixtibilium alteratorum unio
sed non vult quod mixtio fiat per solam alterationem mixtibilium sed vult
quod in mixtione est alterius elementorum sed non sola sed etiam est
corruptio. Et hoc innuit per hoc quod generatio unius est corruptio
alterius

flere Item quando homo flet tunc exit aqua a causa a fumositatibus
elevatis a stomacho a fumositas que calida et humida. Et
tunc caliditas corrumpitur a frigiditate cerebri et intero-
rum frigiditas et fit aqua. Et ista aqua petit exitum
circa acies oculorum [illegible] et aqua non [illegible] quia
[illegible] tunc fit agitatio spirituum in [illegible]
ita quod ~~[illegible]~~ fumus fuit conversus et factus in
aqua

Item de ligno humido posito ad ignem exit aqua
Item flamma est ignis in natura dispositione [illegible]
[illegible] dicit quod fit flamma composita [illegible] est ignis et [illegible]
materia et forma [illegible]
Item salamandra [illegible] frigida et [illegible] de-
habitare in igne et in loco valde calido [illegible]
et camelion. Item ferrum [illegible] ignem
ad ferrum [illegible] ignis non [illegible] ferri

Utrum mixtio sit possibilis

Mixtio capitur

Uno modo pro [illegible] positione corporum [illegible] simplicium unius iuxta aliud [illegible] sicut [illegible] lana [illegible] lane aut ordeum frumento

2° capitur pro mixtione [illegible] formis remanentibus in simplicibus sicut vinum miscetur aque et [illegible] species miscentur in medicinis et [illegible] ad primum

3° prout unione omnium miscibilium [illegible] productione omnium miscibilium in unam formam substantialem sic quod [illegible] non remanent [illegible] simplicia que in simplicibus sunt [illegible] mixta [illegible]

Mixtio [illegible] miscibilium alteratorum unio [illegible]

Mixtio est generatio forme substantialis in qua qualitates sunt contrarie temperate [illegible] [illegible] [illegible] sibi determinat in naturali [illegible] [illegible] [illegible] [illegible] est primo [illegible] nulla generatio elementi est mixtio licet in elementis sint contrarie qualitates [illegible] ut [illegible] [illegible] terra [illegible] [illegible] [illegible] in aqua [illegible] [illegible] [illegible] [illegible] in eis [illegible] [illegible] [illegible] Commento [illegible] [illegible] miscibilium [illegible] mixtio est [illegible] [illegible] mixti [illegible] corrumpitur [illegible] [illegible] [illegible] miscibilia [illegible] Secundo [illegible] [illegible] [illegible] [illegible] mixtum [illegible] miscibilia [illegible] [illegible] [illegible] Secundo mixtum est [illegible] non [illegible] corruptio miscibilium [illegible] [illegible] [illegible] [illegible] non miscetur [illegible] quia [illegible] mixtio requiritur [illegible] [illegible] [illegible] non [illegible] [illegible] [illegible] est [illegible] aqua salsa [illegible] non miscetur aque dulci [illegible] [illegible] fit divisio [illegible] in [illegible] particulas et miscetur [illegible] [illegible] [illegible] [illegible] et non fit corruptio [illegible] forme Dubitatur [illegible] miscibilia [illegible] [illegible] fit mixtio [illegible] [illegible] [illegible] [illegible] [illegible] non poterit [illegible] et nullum miscibilium debet [illegible] [illegible] [illegible] [illegible] possit [illegible] in [illegible] [illegible] [illegible] [illegible] [illegible] fit mixtio in media regione aeris [illegible] [illegible] exalationes [illegible] [illegible] et exalationes [illegible] [illegible] [illegible] ignis [illegible] [illegible] [illegible] ignis [illegible] exalationibus

Phus dicit ad quod est mixtio ex parte loci concludit quod non
est frequenter [illegible] demixtione. Et hoc patet quia mixta sunt
generati in media regione [illegible] et in terra sunt possibilia
Sunt quod pluries [illegible] stante pluvia [illegible]
repleri totum campum [illegible] ab locis aquosis remotis
quod non posset salvari in eis generatio superiorum quia tot corpora
et terra non sunt elevata de terra [illegible] cuius [illegible]
Sunt inventa terre generantur metalla et lapides propter
Alia ratio natura ordinavit elementa in mixtis et mixtio
est propter quod natura non frustra ordinavit neque frustra
suo fine [illegible] deberet et [illegible] solutum
modo certum est quod elementa sunt subiecta magis perfecto quam mixta
[illegible] mixtorum
Item [illegible] elementa sit [illegible] quod a terra [illegible]
[illegible] generabitur. Tertio generatio substantialis
est prior quam mixtio quia ad mixtionem precedit [illegible]
generatio substantialis sed non econverso quia generatio substantialis extendit
se etiam ad elementa sed mixtio non.
Item medium est inter extrema sed non actu quia
[illegible] fit ex fortiori actu.

Dubitatur an ex elementis possit fieri mixtio non quod
[illegible] sunt elementa symbolum [illegible] aque [illegible]
[illegible] sed unum [illegible] aut sunt elementa non symbola
[illegible] et sic agunt [illegible] duas [illegible]
[illegible] quod ex elementis symbolis [illegible]
non potest generari mixtum [illegible] aqua et aere [illegible]
[illegible] non potest generari [illegible] mixtum quia si aer in
aqua agit [illegible] frigiditas tunc [illegible] generabitur
aer quia tunc [illegible] calida et [illegible]
[illegible] educeret formam aeris [illegible]
[illegible] Dicendum quod [illegible] elementa symbola

[illegible]

aque [illegible] vinum [illegible] nimis altera si vinum excederet [illegible] partes activas agentis excedit [illegible] excessu [illegible] generata mixtio [illegible] partis agentis excedentes ex uno solo elemento generatur mixtum [illegible] influentia celestium et [illegible] influentie [illegible] contrario ex aere et aqua generatur mixtum [illegible] caliditas aeris remittitur similiter et frigiditas aque remittitur [illegible] qualitates utriusque remittuntur quo facto materia erit disposita ad generationem mixti [illegible] ex uno solo elemento [illegible] mixtum quia [illegible] aqua [illegible] imitatur partes [illegible] disponat [illegible] ad [illegible] ex multa viscositate [illegible] [illegible] elementis non [illegible] similiter [illegible] partes [illegible] generata mixtum [illegible] [illegible] caliditas intensa aeris et intensa frigiditas terre remittatur [illegible] [illegible] aeris et terre [illegible] disposita ad generationem mixti [illegible] manifestum in generatione [illegible] ex terra et aqua non potest generari [illegible] viscositate [illegible] ex terra [illegible] non potest [illegible] [illegible] mixtione [illegible] terra [illegible] [illegible] et terra potest generari mixtum [illegible] qualitates [illegible] remittuntur [illegible]

Item [illegible] quibus mixtis [illegible] mixtum ut [illegible] alias [illegible] non [illegible] mixtis [illegible] mixtum [illegible] [illegible] quibus [illegible] mixta [illegible] adhuc [illegible] quod unum [illegible] in aliud [illegible] manifestum [illegible] [illegible] farina [illegible] [illegible] aquis [illegible] caliditatis ignis — [illegible] et diffinitio [illegible] [illegible]

Dubitatur an partes [illegible] generata mixtum et [illegible] non [illegible] [illegible] possunt [illegible] et [illegible] arte [illegible] non [illegible] [illegible] partes [illegible] mixtum [illegible] [illegible] [illegible] partes [illegible] [illegible] mixta possunt [illegible] partes [illegible] [illegible] et [illegible] partes [illegible] applicatur [illegible] — [illegible] [illegible]

[illegible] applicationem [illegible] [illegible] [illegible] [illegible] applicatur [illegible]

magistrum [illegible] Dis mixtio [illegible] mutuum [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible] regulariter [illegible]

[illegible]

[illegible] consulendo [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible] consilium [illegible]

[illegible] passu [illegible]

Item secundum librum de generacione queritur
utrum omnes quatuor sint qualitates
prime et non plures neque pauciores

- Qualitates activae
  - Insensibiles per quam [illegible] alie
    - a quibus [illegible] ut [illegible] attractiva magnetis
    - quedam consequuntur actionem qualitatum activarum [illegible] qualitates [illegible] ut qualitas calefactiva [illegible] ut vinum [illegible] [illegible]
    - quedam non consequuntur [illegible] [illegible] et influencie [illegible]
  - Sensibiles
    - quedam [illegible] et [illegible] corpora [illegible] ut [illegible]
    - quedam [illegible] [illegible] corruptibiles [illegible] [illegible] colores et [illegible]
      - quedam [illegible] [illegible] activae [illegible] [illegible] ut [illegible]
      - alie [illegible] [illegible] activae [illegible] [illegible] ut colore [illegible] [illegible]

ad [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

- quedam qualitates sensibiles
  - quedam [illegible] activae activae corruptiva [illegible] frigiditas [illegible]
  - alie [illegible] non [illegible] activae activae corruptiva ut colore [illegible] [illegible]

Qualitas prima est qualitas actualis [illegible] absque multi-
plicatione et abiectione sui contrarii aliam qualitatem simpliciter in sua
productione. Unde lux celi non est qualitas prima quia non cum abiectione
sui contrarii producit simpliciter quia non est contrarium. Unde nulla caliditas
et frigiditas [illegible] est qualitas prima. Unde [illegible] qualitas
non est qualitas prima

Qualitas secunda capitur 2-ter { uno modo qualitas que consequitur mixtionem ex [illegible] quatuor primarum ut colores odores sapores [illegible] in inferioribus [illegible] mixtis
alio modo est qualitas que non est prima }

Item est qualitas passibilis [illegible] que agit cum qualitate simpli-
citer sicut est qualitas prima et secunda. Unde omnis
qualitas prima est tangibilis et non econverso

Philosophus [illegible] quod sunt qualitates prime [illegible]
[illegible] quod sunt [illegible] omnes qualitates primas
[illegible] qualitas prima [illegible] est
[illegible] et alia [illegible] et secunda

2a [illegible] et dimensiones [illegible] quod sunt qualitates
prime [illegible] quibus [illegible] alia sunt
[illegible] qualitates [illegible]
[illegible] quod sunt qualitates prime et
non [illegible]

De [illegible] qualitates [illegible] ad concludendum qualitates [illegible]
[illegible] qualitatibus primis [illegible]
[illegible] quod sunt [illegible] nobiles
[illegible]

[illegible]

De 2a [illegible] ad concludendum qualitates celi quod sunt
[illegible] qualitatibus in istis inferioribus. Et [illegible] celi
[illegible] celi [illegible] qualitas [illegible] lux
[illegible] auctoritate [illegible] celi
est [illegible] motum [illegible] lux celi
Item [illegible] qualitas [illegible] alia sunt [illegible]
[illegible] est [illegible] qualitates prime [illegible]

sunt qualitates complexionales [illegible] quae non conveniunt complexionibus in quantum complexionalia sunt ut de colore sapore [illegible] et odore [illegible] non complexionales non [illegible]

[illegible] Dubitatur utrum qualitates primae sint fortiores aliis qualitatibus [illegible] quod unum dicitur prius alio pluribus modis [illegible] causalitatis via generationis [illegible] et illud dicitur esse prius [illegible] quod praecedit ad [illegible] secundum id dicitur prius [illegible] non [illegible] praecedit [illegible] [illegible] fortius [illegible] [illegible] non [illegible] est fortior [illegible] toto [illegible] [illegible] Nota [illegible] non [illegible] [illegible] [illegible] non toto [illegible] non [illegible] unum dicitur esse prius [illegible] quod unum [illegible] est per effectum suum [illegible] unum dicitur [illegible] pluribus [illegible] [illegible] Et adhuc dubium [illegible] qualitates primae istorum inferiorum non sunt fortiores [illegible] qualitates corporum caelestium [illegible] qualitates primas istorum inferiorum [illegible] qualitates istorum inferiorum sunt effectus [illegible] corporibus caelestibus et [illegible] non [illegible] qualitates corporum caelestium sunt fortiores qualitatibus [illegible] inferioribus [illegible] [illegible]

[illegible] qualitates primae illorum inferiorum sunt fortiores [illegible] aliis [illegible] istorum inferiorum [illegible] [illegible] alias qualitates [illegible] et sunt [illegible] qualitates [illegible] sunt fortiores [illegible] [illegible] qualitates [illegible] illorum inferiorum [illegible] aliarum qualitatum [illegible] inferioribus [illegible] [illegible] [illegible] [illegible] sunt fortiores [illegible] et principaliter [illegible] [illegible] alias qualitates [illegible] non [illegible] [illegible] fortiores [illegible] [illegible] et elementis alias [illegible] qualitates non [illegible] [illegible] in [illegible] [illegible] ut gravitas levitas et qualitates primae sunt aliis qualitatibus [illegible] inferioribus fortiores [illegible] [illegible] non [illegible] [illegible] qualitates primae non sunt fortiores [illegible] qualitatibus [illegible] qualitas [illegible] [illegible] ut manifestum [illegible] qua [illegible] calidius [illegible] gravius et levius [illegible] quia [illegible] alteratur [illegible] [illegible] motu [illegible] [illegible] [illegible] est

[illegible] primae qualitates [illegible]

[illegible] libro [illegible]

Conclusio prima et Marsilii virtutes celi sunt principia
temporum singulis actibus simplicibus in istis inferioribus
2a conclusio virtutes celi sunt prime non qualitates istorum inferiorum
quia tamen [illegible] sunt effectus quorum mixtorum non qualitates [illegible] celi
sunt causae istorum inferiorum 3a conclusio lux illorum inferiorum
[illegible] qualitatum [illegible] [illegible] celi
Item inter qualitates celi motus celi [illegible] qualitas [illegible]
[illegible] [illegible] quam lux [illegible] auctoritate [illegible] 8vo physicorum motus
[illegible] celi [illegible] motum [illegible] lux
Item per motum lucem et lumen [illegible] sunt qualitates in
[illegible] [illegible] [illegible] influentie [illegible]
[illegible] non [illegible] [illegible] frigiditatis
in istis inferioribus [illegible] inferiorum
[illegible] calidum quam frigidum gubernat [illegible] meteororum
Item lux et lumen sunt [illegible] non [illegible] quam influentie
Item influentie [illegible] reflectuntur [illegible] lumine [illegible] influentie
[illegible] [illegible] [illegible]

[illegible] (left margin)

Qualitas prima { activa { maxime activa sicut caliditas; minus activa sicut frigiditas }; passiva { maxime passiva ut humiditas; minus passiva sicut siccitas } }

[illegible] (right margin)

Dicit [illegible] qualitas prima quae dicit
[illegible] abundantia [illegible] [illegible]
[illegible] prima [illegible] qualitas prima [illegible] non dicit
[illegible] supplementum [illegible]
[illegible] qualitatem intentionalem [illegible]
qualitates intentionales [illegible] in [illegible]
[illegible] qualitates intentionales [illegible]
[illegible] [illegible] activa et
[illegible] in [illegible] calidum [illegible]
folio [illegible]

Item qualitatum primarum due sunt active et due passive

Qualitas prima capitur dupliciter

- stricte est qualitas a cuius obiectione fit generatio
- large est qualitas accidentis a non gestatis procedens ex qualitatibus primariis activis et passivis etc. Et sic qualitas prima est color albedo ut ... species ... quantitatis accidentis ut motus localis ... magnitudo dicuntur qualitates prime

Qualitas secunda est qualitas que gestatur Et ideo qualitas accidentis dicitur ... capitur ... qualitas prima large ita quod qualitas accidentis est prima ut secunda ... qualitas accidentis est ... qualitate prima stricte ... instrumenta ... mediis

Aliquid dicitur pati duobus modis

- Subiective et sic unumquodque dicitur pati quod disponitur [illegible] ut materia patitur a forma [illegible] alio [illegible] cum in [illegible] est [illegible] assimilatur [illegible]
- Terminative et sic patiens diminuitur aut corrumpitur ut [illegible] et tunc pati duobus modis
  - Uno modo pro quod patitur disponitur ab alio ut caliditas a frigiditate
  - 2o modo pro quo patiens [illegible] patitur ut humiditas [illegible] patitur [illegible] patiens

Sed dicitur quod frigiditas non agit disponendo in caliditatem quia caliditas non potest pati a frigiditate quia frigiditas non intendit corrumpere caliditatem et non agit disponendo in caliditatem [illegible] non aliquid dicitur agere in aliud [illegible] nisi [illegible] qualitatem ad [illegible] et ideo frigiditas non agit disponendo in caliditatem [illegible] alios quia agit in illud [illegible] non potest [illegible] frigiditas disponendo agit in caliditatem

Item quod [illegible] contrariis [illegible] subiectivis [illegible]
Item in [illegible] caliditas ad frigiditatem [illegible] 2o humiditas et siccitas [illegible] 3o caliditas et frigiditas [illegible] parte [illegible] alia parte

Philosophus [illegible] quod 4or sunt qualitates prime [illegible] duo sunt active [illegible] alias duas [illegible] duo passive [illegible] ad alias duas [illegible] ad alias duas [illegible] activa [illegible] passiva

Conclusio secunda [illegible] qualitas prima est activa [illegible] qualitas [illegible] productiva [illegible] activa

Ultima ratio est [illegible] consistendi [illegible] patet [illegible]
[illegible] fuit:

Item quamvis calor sit in aliud agendo et non recipiendo aliquid in
qualitate sua quam sibi determinat patet ratio, consequens [illegible] in
primis duabus qualitatibus primi activis.
Item caliditati frigiditati magis attribuitur activitas quam
humiditati et siccitati patet hoc ratione quia fortissime agunt [illegible]
adhuc [illegible] et [illegible] ad experientiam [illegible] patet quia [illegible]
dicuntur activa in quantum sunt calida et frigida non autem
in quantum sunt humida et sicca patet quia caliditas dicitur congregare
res eiusdem generis et segregare res diversorum generum [illegible]
[illegible] loco collocata sed frigiditas dicitur congregare res [illegible]
eiusdem generis sed diversorum [illegible] segregare et congregare sunt
agere patet
Item humiditas et siccitas recte dicuntur passive [illegible]
comparantur ad frigiditatem et caliditatem patet quia ipse fortissime
resistunt [illegible] quia [illegible] resistentia [illegible]
passive [illegible] est [illegible] fortissime resistunt [illegible]
[illegible] Cum qualitates passive non dicuntur passive
[illegible] potentiam faciunt [illegible] caliditas
est major passiva [illegible] frigiditas patet quia calidum
[illegible] resistentie [illegible] frigiditas patet [illegible] non [illegible] potentie
activa [illegible] quanto [illegible] potentie activa
quod majorem potentiam resistentiam
Sed dices humiditas non est activa quia [illegible]
[illegible] aqua [illegible] experientia quia quando diu
[illegible] aqua vestes [illegible]
non humectat [illegible] aqua diu [illegible]
[illegible] vestes [illegible] humiditatem Sed [illegible]
[illegible] pluvia [illegible] humiditatem [illegible]
[illegible] humiditas et siccitas valde debiles [illegible] [illegible]
[illegible] valde [illegible]
[illegible] non [illegible]
[illegible] humidum [illegible] Sed [illegible]
[illegible] patet quia [illegible] plurimis [illegible]
[illegible] quod non facit humiditas [illegible]
humidum [illegible] patet [illegible] gutta [illegible]

super massam fortem patet per experientiam quia gutta magis aptius distans a massa citius non potest salvari in quantum fortior vincitur a massa et reagat in humiditatem gutte ita quod guttula frigiditatem ostendat donec remissior sit frigiditas masse [illegible] [illegible]

Dicetur per hoc non dicitur quod teneat si extreme passiva [illegible] fortitudo quia nulla potentia [illegible] sit extreme passiva quia non resistit [illegible] passiva [illegible] sit extreme passiva [illegible] in eodem [illegible] magis [illegible] [illegible] [illegible] [illegible] non dicitur passiva [illegible] quia resistencia [illegible] sit extreme [illegible] quia [illegible] resistit actioni agentis [illegible] sit resistencia extreme agentis quia agentis non resistit actioni [illegible] [illegible] [illegible] non est passiva [illegible] quia non [illegible] non [illegible]

Dicitur si frigiditas et humiditas erunt magis resistentes et erunt maioris actionis quam sint resistentie actioni minoris et equalis non [illegible] quia [illegible] [illegible] sit gutta stare debet descendendo in massa quia [illegible] humiditas erit maior quam resistencie frigiditatis in massa [illegible] quia sunt [illegible] [illegible] quam resistencie [illegible] [illegible] actionis humiditatis [illegible] [illegible] quia resistencia frigiditatis masse [illegible] sunt equalis [illegible] in [illegible] subiecto quo [illegible] et densitate [illegible] [illegible] [illegible] debet non [illegible] quia non stare descendit [illegible] resistencia [illegible] descendit [illegible] ita quod [illegible] [illegible] ad [illegible] licet descendat [illegible] [illegible] Et [illegible] non [illegible] descendit [illegible] quam fortior non debet amplius descendere quia [illegible] resistencie erit [illegible] actioni

Item in isto articulo [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in subiecto [illegible] [illegible] [illegible] humiditas et frigiditas agat [illegible] [illegible] nulla qualitas agat in aliud [illegible] [illegible] [illegible] [illegible] [illegible] in eo subiecto [illegible] quia [illegible] non [illegible] [illegible]

[illegible] 27 [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Utrum sint quatuor elementa et non plura nec pauciora 3

Elementum

Stricte [illegible] pro prima materia et sic elementum
est quod [illegible] est [illegible] in resolutione
ultimo [illegible]
[illegible]
[illegible] et elementa [illegible]
[illegible] et [illegible]

Large [illegible]
[illegible] Elementum
est [illegible] sit in [illegible]
in alia [illegible] sit [illegible] elementum
[illegible] sit [illegible]
[illegible] compositum
[illegible] non potest
dividi [illegible]
[illegible] est elementum [illegible]
[illegible] non [illegible] elementum [illegible]
[illegible]
[illegible] diuitur et
elementa [illegible]
[illegible]

Strictissime [illegible]
[illegible] abrucionibus

Primo ab Ypocrate 2o libro elementorum sic Elementum est simpla et minima corporis particula. Et intelligitur est simpla particula simplex quantum ad substantiam et minima corporis particula vel paucioris determinans sibi qualitatis [illegible] Et non dicitur hic minima quantum ut signat quantitatem quia non est dabilis minima particula corporis, quia adequate quia quamvis sua pars corporis dividitur sua mensura minor. Sed hic minima dicit signare qualitatem simplicitate non potest contra non paucioris qualitatis quantitatem Et sic glosantur glosa pro illa dictorum ut dictum est 2o dicitur Avicenna 5o canone prima doctrina de elementis Elementa sunt corpora simplicia et prima divisa in [illegible] diversarum formarum mixtorum divisi sunt Et intelligitur quod Elementum est corpus quantum quod in [illegible] diversarum formarum mixtorum [illegible] ab aliis [illegible] hoc [illegible] in actu alia habentes [illegible] divisi sunt Et patet quod adiungitur in actu [illegible] quantum ad substantiam sicut glosat marsilius Et per illam particulam corpus simplex quantum excluditur mixtum quod corpus simplex quantum est corpus quod in sua naturali dispositione solum determinat sibi tres qualitates simul [illegible] dicentes
3o dicitur aliquis [illegible] Elementa sunt tria corpora simplicia et corpora [illegible] mixta Et 3o Dicitur ultimo volunt ista dictorum quod ponit marsilius in dictis Et [illegible] Elementum est [illegible] ita [illegible] et [illegible] tres qualitates et complexiones [illegible] simplex quantum determinans [illegible] naturali sua dispositione [illegible] solum tantum quantitas [illegible] distinctum [illegible] in [illegible] alia [illegible]
[illegible] Contra [illegible] elementum quia nostra tres [illegible] complexionis Et elementum dicitur [illegible] est [illegible] quasi elementum [illegible] [illegible] melioratum [illegible] elementa [illegible] mixtorum [illegible] primo [illegible] dicitur elementum quod elevatum quia [illegible] mixtum elevatur et formatur mixtum [illegible] dicitur elementum quod elementum quia [illegible] intrantur mixta
Patet [illegible] ad quaestionem quod quatuor sunt elementa et non plura nec pauciora [illegible] [illegible] [illegible] in [illegible] [illegible] [illegible] considerando [illegible] elementa [illegible]
Non [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

non plura nec pauciora vel etiam ad sensum realem. Et quatuor sunt
elementa totius presentis dicta et non plura elementa totius presentis dicta neque
pauciora. Et illa probat marsilius [illegible] questione [illegible] articulo tertio [illegible]
probo quod non sunt pauciora quam quatuor [illegible] non essent nisi
tria quia tunc statim duo convenirent [illegible] quemlibet sunt
in qualitate activa et manerent duo, nec tamen duo sola sunt quia
[illegible] sola duo unum statim convenirent [illegible]
[illegible] in [illegible] debito ordine [illegible]
quam quatuor quia non sunt plures combinationes [illegible] qualitatum primarum
[illegible] quam quatuor ergo nec plura sunt elementa quam quatuor [illegible] dicta
nec [illegible] motum [illegible] [illegible] plura quam quatuor [illegible]
salvand[illegible] [illegible] quatuor [illegible] [illegible] possit facere
[illegible] terra qualificata [illegible] placet. Et nunc elementorum [illegible]
[illegible] summe [illegible] quatuor qualitates primas scilicet caliditas
frigiditas humiditas et siccitas quia distinctio et [illegible]
[illegible] [illegible] qualitates primas [illegible]
elementa sunt contra prima [illegible] quatuor qualitates [illegible] qualitates

Dicendo [illegible] elementorum [illegible] ex qualitatibus motuum
[illegible] quia [illegible] [illegible] notiores [illegible]
[illegible] distinctionem elementorum et qualitates motiue sunt
notiores nobis qualitatibus primis [illegible] propter [illegible] quia qualitates
motive ~~sunt notiores nobis qualitatibus primis~~ sunt effectus qualitatum
primarum et effectus sunt nobis notiores suis causis [illegible]
[illegible] [illegible] [illegible] [illegible] possit [illegible]
[illegible] motiuas [illegible] [illegible] [illegible] distinctio
elementorum [illegible] a priori ex qualitatibus primis [illegible] a posteriori [illegible]
[illegible] [illegible] motiuis [illegible] [illegible] effectus [illegible] notior
nobis quam [illegible] quia [illegible] [illegible] sunt effectus [illegible]
[illegible] non sunt nobis notiores suis causis [illegible] distinctio
elementorum a priori [illegible] [illegible] distinctio
elementorum a posteriori [illegible] a qualitatibus motiuis

Omne elementum
- calidum
  - summe calidum ut ignis
  - intemperate calidum ut aer
- frigidum
  - summe frigidum ut aqua
  - intemperate frigidum ut terra

Sed diceres illud elementum ignis est ponendum licet non sit quartum ele-
mentum quia si esset tunc deberet videri circa speram lune sicut hic in-
ferius ignis apud nos videtur quando est. Dicendum quod [illegible] non potest
videri. Nam ignis in spera sua est naturaliter dispositus ut [illegible]
quod [illegible] disposicionem suam naturalem [illegible]. Et ideo non est coloratus
nec lucidus sicut in [illegible] et sufficit terminare visum quia multum
subtilis et rarus est. Sed ignis apud nos est mixtus quantum
ad aerem et terram alia corpora colorata sicut [illegible] mixta et
non terminant visum.

[illegible] [margin]

Dicendum non videtur quod racio quare ignis sit ponendus in
speciali spera elementorum [illegible] addendo elemen-
torum motus [illegible] permittit duas suppositiones [illegible] omnium
qualitatum motiua localem [illegible] mixtorum et simplicium sive elementorum
[illegible] et intensive quam elementum [illegible] mixtum [illegible] quia
[illegible] et intensive [illegible] qualitatum alteratiue [illegible]
et intensive [illegible] quantum motiue quia motiue sunt effectus
qualitatum alterativarum. Sed in elemento sive simplicibus [illegible]
[illegible] et intensive qualitatum alteratiue [illegible] in [illegible]
et intensive qualitatum alteratiue [illegible] locum motiue. Et supposito
leuitas aeris naturaliter quiescit in spera aeris quia grauia
motiua deorsum naturaliter quiescit in [illegible] [illegible] in [illegible] [illegible] stantibus
[illegible] elementum ignis sit ponendum quia leuitas exalacionis
mouet exalaciones [illegible] in spera aeris et non sit [illegible]
[illegible] ut notum est nec fit [illegible] leuitate aeris [illegible]
[illegible] suppositione [illegible] sit [illegible] leuitate [illegible] leuitas
mouet [illegible] in spera aeris [illegible] mouet [illegible]
exalaciones [illegible] locum elementi [illegible] dico [illegible] illud
elementum [illegible] aliud quam ignis [illegible] elementum ignis
est ponendum. [illegible] quia ut [illegible] quia [illegible] sunt elementa
[illegible] [illegible] [illegible] [illegible] [illegible]

Omne elementum
- graue
  - grauiter simpliciter [illegible] [illegible]
  - grauiter [illegible] [illegible] [illegible]
- leue
  - simpliciter [illegible] ignis
  - [illegible] [illegible] aer

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [margin]

[illegible] [illegible] [illegible] [illegible] [illegible]

lo.[2] [illegible]

Utrum caliditas aeris et ignis sint eiusdem speciei in [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible]

Primo [illegible] dicunt quod est eiusdem speciei [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] eiusdem speciei

Alii dicunt
eiusdem speciei

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] eiusdem speciei [illegible] [illegible]

[illegible] [illegible] dicunt
eiusdem speciei [illegible] [illegible] [illegible]
[illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible]
frigidus [illegible] [illegible] [illegible] eiusdem speciei
[illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
eiusdem speciei [illegible] [illegible] [illegible] [illegible]

caliditas ignis [illegible] caliditas [illegible] calidi [illegible] specie [illegible]

Item marsilius dicit in uno notabili quod ratio eiusdem speciei dicuntur
a differentibus specie [illegible] et sic quod omnis operacio unius corporis sit eiusdem
speciei cum operationibus aliis corporis et in differentibus specie dicunt [illegible] magis et
minus et a natura sua grauitate eiusdem [illegible] et aliud. Et in
dictum marsilius [illegible] a notificatione et non dicitur sic ratio [illegible]
exitur dicere non possum magis forte et plus [illegible] eiusdem
speciei cum [illegible] et ulla operatio alicuius corporis [illegible] Et
[illegible] dictum alterius marsilius dicit [illegible] ab operationibus alterius operationis
[illegible] grauitate [illegible] grauitate magis forte et plus
et cum magnitudinibus [illegible] extensiuis. Dicitur tamen
erit oppinio probabit quod caliditas ignis et aeris dicuntur
[illegible] motus [illegible] marsilius adducit [illegible]
illius dicta oppinio dicitur quod [illegible] caliditas [illegible] sic ignis
et [illegible] unius gradus caliditatis aeris [illegible]
unius gradus ignis [illegible] Contra dicitur quod caliditas non
[illegible] subiecto [illegible] subiecto [illegible] et maxime [illegible] dicitur
[illegible] specie quod caliditas ignis et aeris [illegible]
specie [illegible] caliditas aeris et ignis [illegible] in oppinione
non stante Est alia oppinio [illegible] et melius Et ista oppinio
et [illegible] quod caliditas aquae aeris et ignis sunt
[illegible] et [illegible] quod [illegible] unius [illegible] gratia
[illegible]
[illegible] quia caliditas aeris [illegible]
[illegible] caliditas aeris et ignis [illegible]
[illegible] duo [illegible]
[illegible] elementis
non [illegible] simbolum non possunt [illegible] quod in [illegible]
simbolum non [illegible] facilior [illegible]
[illegible] ignis [illegible] caliditas
[illegible] aeris [illegible] et caliditas [illegible] ignis [illegible]
[illegible] Et ista [illegible]
[illegible] de caliditate
aeris et ignis [illegible] sicut dicit marsilius
[illegible] aeris et [illegible] ignis [illegible]
[illegible]
[illegible] aeris et ignis [illegible] quia [illegible] ignis

[illegible] caliditas aeris [illegible] ignis [illegible] et illius [illegible] et illius [illegible]

Sol [illegible] calidus [illegible] [illegible] calidis [illegible] [illegible] calidus
[illegible] [illegible] celestis [illegible] [illegible] [illegible]

movetur in spera aeris magis non maior levitas aeris

Diversitas Calor naturalis et ignis differunt specie quod est caliditas ignis et aeris [illegible] quia calor naturalis habet organizare non autem per se caliditas ignis [illegible] quod calor naturalis non habet organizare nisi per virtutem seminalis directiva in semine [illegible] organizat

Diversitas humiditas aeris et humiditas aque differunt specie per caliditatem aeris et ignis est quia humiditas aeris facit complexionem bonam sed humiditas aque facit complexionem malam. Sed humiditas cum caliditate proportionata una cum aliis qualitatibus primis in debita proportione faciunt complexionem bonam / sed humiditas aque cum frigiditate sic proportionata una cum aliis qualitatibus primis faciunt malam complexionem quia minus humores qui sequuntur humorem humiditatem et frigiditatem

Diversitas humiditas aque et aeris differunt specie quod est caliditas aeris et ignis. Quia humiditas aeris conservat flammam ignis sed humiditas aque extinguit flammam ergo differunt specie. Dicitur quod humiditas aque posset quidem esse [illegible] si non extingueret ignem plus quam humiditas aeris sed quia ignis extinguitur [illegible] superfusa et non [illegible] [illegible] suffocat [illegible] quod ignis [illegible] ignis [illegible] subtiles partes [illegible] ignis aqua autem superfusa claudit poros et illos fumos constringit in loco ita quod [illegible] subtrata [illegible] non sit [illegible] ignis [illegible] est extinguere ignis in fornace clausa [illegible] Sic est [illegible] oleum in copia superfusum igni [illegible] extinguere ignis [illegible] non [illegible] extingueret ignem [illegible] in longo tempore [illegible] non [illegible] igni [illegible] aqua [illegible] oleum in copia [illegible] illa actio

Diversitas humiditas olei et humiditas aque differunt specie quia humiditas [illegible] nutritiva ignis et humiditas aque est corruptiva ignis. Dicitur quod humiditas olei [illegible] est [illegible] non [illegible] ignem [illegible] humiditas aque Sed

q ignis mutat p[ro]pter coleram [illegible] toc[ius] [illegible] ip[si]us olei q[uod] [illegible] in ma
ignib[us] p[ro] no[n] e[st] [illegible]

Dicitur caliditates mixtorum differunt sp[eci]e [illegible] caliditates
elementorum [illegible] q[ui]a calor naturalis vini et calor febrilis differunt
sp[eci]e q[ui]a calor naturalis p[er] vinum confortatur sed [illegible] corrumpit
vinum q[uod] differunt sp[eci]e [illegible] q[uia] licet vinum confortat virtutem naturalem non
dicitur [illegible] non [illegible] diversitatem specierum p[ro]pter excessum caloris
febrilis cum [illegible] excessus advenit et consumit humidum
radicale ulterius dicitur q[uod] non calor febrilis nec naturalis ut
dicit marsilius [illegible] p[ro] putrida in febrientibus [illegible]
a fumo subtili et acuto resoluto [illegible] forti [illegible]
caloris febrilis et [illegible] fumus non resolvit calor naturalis
q[ui]a non e[st] ita fortis

Dicitur calor vini et calor cadaveris differunt sp[eci]e q[ui]a [illegible]
putrefacit [illegible] non [illegible] q[uod] calor cadaveris putrefit

putrefactio [illegible] putrefactio non e[st] aliud nisi evaporatio [illegible] caloris
a caliditate aliena ut [illegible] methauror[um] [illegible] putrefactio est
corruptio caloris naturalis absque [illegible] calor
quando [illegible] agit ad putrefactionem
frigiditas agit [illegible] ad putrefactionem. Et de [illegible]
agit ad [illegible] carnis in
yeme q[ui]a tunc pori constringuntur et clauduntur p[ro]pter frigiditatem
et tunc caliditas manet interna ita tunc non putrefit
Sed in estate carnes putrefiunt q[ui]a pori eorum aperiuntur
caliditates [illegible] expala[illegible]
calor [illegible] naturalis et tunc deficit [illegible] in caliditate
[illegible] manet [illegible] humiditates [illegible]
et tunc fit putrefactio [illegible] q[ui]a caliditas
[illegible] non [illegible] caliditas [illegible]
[illegible] q[ui]a [illegible] non [illegible]
[illegible]
[illegible] evaporatio

Dicitur caliditas non agit in latera stomachi p[ro] calor
ignis [illegible] agit in [illegible] differunt sp[eci]e [illegible]

Et q[uia] calor in a[n]i[m]ali no[n] agit n[isi] ut dirigi[tu]r ab a[n]i[m]a ...calor ignis no[n] agit ... dirigi[tu]r ab a[n]i[m]a ... q[uia] calor na[tura]lis no[n] dirigi[tu]r ad ag[en]d[um] in latera ... q[uo]d aliud add[ucit] ... agat ... no[n] ... aliud ... agit in latera ...

Utru[m] ponende sint qualitates virtuales in elementis realit[er] distincte ab actualib[us] et formis eleme[n]to[rum]

Pro declaratione no[ta]nd[um] q[uod] qualitas virtual[is] est qualitas s[e]c[un]da no[n] actualitatis ... in ... actuata ... qualitas ... in mutatio[n]e ... nulla qualitas ... est qualitas virtual[is] ut calor odor sapor ... qualitates celi no[n] sunt qualitates virtuales q[uia] no[n] sunt qualitates s[e]c[un]de ... influencie no[n] sunt qualitates virtuales q[uia] no[n] sunt qualitates s[e]c[un]de ... in nullo eleme[n]to sunt qualitates virtuales ... q[uia] ... qualitates ... albedinis ... alia[rum] qualitat[um] ... sunt ... virtuales q[uia] ... in ... sunt actualit[er] ... ut gravitas et levitas sunt qualitates virtuales q[uia] nulla ... qualitas ... in mutatio[n]e ...

Margin notes (left): p[ro]p[ter] ... ; ... ; Actualitas ... Dea ...

Margin notes (right): q[uia] ... ex ... in ... ex ... mutatio[n]e

aliis tamen qualitas virtualis generaliter acceptam dicitur addi-
ta causa est quia qualitas in complexione non educitur de potentia
materie producitur enim ab [illegible] [illegible] quatuor qualitates virtuales celi et
dicuntur virtuales quoniam qualitas actualis et distinguitur
contra virtuales quas [illegible] [illegible] in mutatione [illegible]

De ista materia fuit unus opinio [illegible] in elementis sunt ponende
quatuor virtuales in semper [illegible] distincta ab actualibus et a formis
substantialibus itaque in igne est prima caliditas virtualis et in [illegible]
[illegible] virtualis [illegible] in aere est prima humiditas virtualis
et intensior caliditas virtualis Et motus ad opinionem [illegible] est
quia qualitas non videtur quid reducit aquam calidam ad
actualem frigiditatem nisi quia forma substantialis [illegible] [illegible] facere
sine instrumento Secundo quia aliter non videtur unde [illegible]
caliditas in aqua calefacta remoto calefaciente Et isti
[illegible] opinionis dicunt duas qualitates virtuales esse in quolibet
elemento ut in terra frigiditas et siccitas virtuales in aqua
frigiditas et humiditas virtuales [illegible] Contra dicunt
quia iste qualitates virtuales non possunt intendi nec remitti
quia si in aqua calefit remittetur [illegible] frigiditas virtualis
ipsa non plus sufficeret reducere aquam ad frigiditatem virtualem
quam frigiditas actualis [illegible] [illegible] [illegible] Contra dicunt
quia iste qualitates virtuales [illegible] [illegible] [illegible] adequatorum
forme substantialis et [illegible] [illegible] [illegible] adequatorum forme
substantialis Et licet ista opinio posset sustineri tamen non [illegible]
est [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] in nullo elemento [illegible] [illegible]
est qualitas virtualis distincta ab actualibus et a forma
substantiali ipsius elementi quia [illegible] [illegible] [illegible] [illegible] quatuor
virtuales in elemento [illegible] [illegible] quia elementa [illegible]
in omnes operationes [illegible] [illegible] [illegible] qualitatibus virtualibus Et
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] maior
est quia aqua calefacta remoto calefaciente reducit
se ad frigiditatem [illegible] [illegible] non [illegible] [illegible] qualitates virtuales
[illegible] [illegible] calefacta se reducit se remoto calefaciente
ad frigiditatem actualem [illegible] [illegible] frigiditas [illegible] et

[illegible] aqua calida bibita [illegible] [illegible] frigefacit [illegible] [illegible] ad stomachum [illegible] [illegible] [illegible]
[illegible] [illegible] frigefacit stomachum.

cum non sit frigida virtualiter sed calida virtualiter
Item homines reductores ad status quatuor elementorum [illegible] possunt salvari per formas substantiales
Item qualitates virtuales consequuntur formas quarum qualitates primas nec nullum elementum determinat sibi in naturali sua dispositione quarum qualitates primas
Conclusio secunda in mixtis sunt ponende qualitates virtuales distincte ab actualibus [illegible] de vino et [illegible] et de [illegible] aliis liquidis sint actualiter frigida tamen virtualiter calida et calefaciunt corpus quando [illegible] et [illegible] qualitates mixtorum suscipiunt magis et minus et [illegible] formis substantialibus [illegible] intenditur [illegible] de quo vinum [illegible] debilius [illegible] calidius et debilius et remissior
Dubitatur an in aliquibus mixtis sunt ponende qualitates virtuales [illegible] quia sic [illegible] [illegible] sunt [illegible] contra [illegible] non sunt nos [illegible] et [illegible] quia [illegible] valet contra dolores dentium [illegible] contra aliud dolorem et hoc solum est qualitas virtualis [illegible] [illegible] dicti tenet [illegible] [illegible] in mixtis [illegible] ponende sunt qualitates virtuales quarum operationes sunt qualibus virtualibus salvari non possunt [illegible] non possunt salvari
Dubitatur an in aliquibus individuis eiusdem speciei [illegible] sint [illegible] qualitates virtuales [illegible] ut an in aliquibus hominibus [illegible] sint [illegible] qualitates virtuales [illegible] an in uno homine sit qualitas virtualis [illegible] [illegible] [illegible] non [illegible] aliquibus individuis eiusdem speciei sint [illegible] qualitates virtuales quia [illegible] [illegible] [illegible] homines abhorrent [illegible] [illegible] [illegible] et alii abhorrent vinum [illegible] non [illegible] salvari [illegible] qualitatum virtualium non est [illegible] hominum [illegible] [illegible] qualitates primarum [illegible] ut [illegible] [illegible] sanguineo est alia [illegible] qualitatum primarum [illegible] in [illegible]
Dubitatur an in elementis in naturali dispositione sint ponende qualitates virtuales [illegible] quia possibile est quod [illegible] nova qualitas virtualis introducitur in aqua [illegible] [illegible] introducitur nova forma substantialis [illegible] qualitates virtuales [illegible] in [illegible] [illegible] substantiali [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] oleo [illegible]
[illegible] [illegible]

non possunt in elementis esse alique qualitates virtuales quia ipsa non habent
alias qualitates primas in naturis suis dispositionibus

Dicitur in mixtis duo sunt [illegible] species sunt qualitates virtuales
cuiusdam speciei quia qualitates virtuales non consequuntur commixtionem sed
qualitatem [illegible] quia caliditas piperis excedit speciei
cum caliditate [illegible] aut vini [illegible] in [illegible] mixti sunt
[illegible] commixtionis qualitatum [illegible] quia addu[illegible] [illegible]
formas [illegible] qualitates virtuales non sunt [illegible] speciei [illegible]
[illegible] et indignam [illegible] dicendum quod [illegible] in [illegible] mixtis
sunt [illegible] qualitates virtuales et [illegible] [illegible] quia [illegible]
[illegible] habet commixtionem qualitatem virtualem in se [illegible]
[illegible] non [illegible] [illegible] non [illegible] [illegible] aliquid
qualitatem virtualem [illegible] [illegible] et [illegible] [illegible] [illegible]
quia caliditas vini virtualis [illegible] [illegible] calefacere [illegible]
interius vinum non permittit [illegible] calefactionem [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] quod [illegible]

Calx

sit Dubitatur an in calce sit caliditas virtualis
[illegible] dici quod non [illegible] in [illegible] calce [illegible] quia si calx [illegible] [illegible]
forme [illegible] [illegible] [illegible] [illegible] [illegible] intenditur [illegible]
si calx calefieret [illegible] caliditatem virtualem in [illegible] [illegible]
[illegible] calefacere [illegible] [illegible] non sit [illegible] experientia [illegible]
calx [illegible] fusione aque incipit fumare [illegible] ideo quia in
calce [illegible] sunt fumi virtualis calidi [illegible] caliditatis [illegible]
aqua [illegible] [illegible] aqua et [illegible] fumus calefit [illegible]
[illegible] calefactionem [illegible] rarefactio [illegible] [illegible]
[illegible] calx

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] sit
[illegible] [illegible] [illegible] [illegible] [illegible] aqua [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] calx [illegible] appetit poros et [illegible] [illegible] [illegible]

Utrum ignis sit summe calidus aer summe humidus aqua
summe frigida terra summe sicca

Arguitur quod non quia ignis equaliter ad invicem sua distare
[illegible] si summa caliditas intensa ad [illegible] et remissa humiditas
et aer [illegible] alia elementa [illegible]

Item de intensione et remissione qualitatum sunt plures opiniones quarum due
videntur esse magis apparentes   Quarum prima opinio
est ut qualitas summa esse dicitur intensio quia [illegible]
gradum [illegible] ad minorem gradum qualitatis [illegible] frigiditatis [illegible]
[illegible] in eo subiecto sit summe caliditas et frigiditas [illegible]
gradus Et [illegible] est quia gradus eius [illegible]
Et [illegible] nulla [illegible] Et omnes caliditates actuales
sunt eius [illegible] et omnes frigiditates actuales sunt eius [illegible]
et [illegible] summa caliditas et summa frigiditas [illegible] caliditas
caliditas ut [illegible] et frigiditas ut [illegible] non possunt
[illegible] nature

Secunda opinio est [illegible] qui dicit quod latitudines summe
caliditatis et frigiditatis sunt [illegible] Et [illegible] latitudo caliditatis
remittitur frigiditatis latitudo [illegible] introducatur [illegible]
[illegible] non [illegible] certa latitudo caliditatis [illegible]
ad latitudinem frigiditatis quia [illegible] non [illegible] ad latitudinem frigiditatis
non excedit [illegible] summa latitudinem Et
secundum marsilium et buridanum [illegible] gradus frigiditatis [illegible]
[illegible] gradibus caliditatis ut [illegible] aqua tepida

Item contrarie [illegible] quarum summo non [illegible]
[illegible] tot et totum gradum ita [illegible]
due latitudines caliditatis et frigiditatis [illegible]
excedunt [illegible] latitudinem summam [illegible] Et ille
[illegible] non excedunt summam latitudinem non [illegible]

Summa latitudo dicitur [illegible] in [illegible] gradibus [illegible]
intensio et remissio [illegible] sit [illegible] ad minorem gradum
qualitatis [illegible]

Item [illegible] et [illegible] summo
[illegible] ignis determinat [illegible] summa caliditate aer summa
humiditate aqua summa frigiditate terra summa siccitate

(*qualitas*)

ut quod quodlibet quatuor elementorum dicitur prima caliditas debet quod [illegible]
ad elementa determinet per quatuor primas qualitates ab effectibus [illegible]
caliditas convenit alicui elemento in supremo et non [illegible] quod capit
per comparationem 2a conclusio sequitur quod elementum [illegible] determinat
sibi duas qualitates in summo [illegible] unam qualitatem [illegible] in supremo
magis [illegible] quam [illegible] magis [illegible] si quaeremus quod alteram earum
ut utrum caliditas magis [illegible] ignis quam siccitas
dato quod ambas determinet sibi in summo [illegible] et ideo [illegible]
quod [illegible] qualitatem [illegible] convenit uni
naturali 3a conclusio sequitur quod qualitas simbola duobus
elementis [illegible] convenit uni quam alteri ut caliditas que est
simbola igni et aeri omnibus convenit igni quam aeri [illegible]
[illegible] quod [illegible] convenit caliditas igni quam aeri

Ignis Conclusio prima igni in naturali sua dispositione convenit suprema
caliditas [illegible]

Conclusio secunda caliditas ignis convenit in naturali sua dispositione est
[illegible] sua [illegible]

Conclusio tertia ignis [illegible] dispositus determinat sibi suprema
raritatem [illegible] quod determinat sibi maiorem [illegible] rarit[illegible]
[illegible] maiorem raritatem [illegible] in agentibus naturalibus
[illegible] proportionat sic [illegible]

Aer Conclusio 2a aer convenit in naturali sua dispositione convenit suprema
humiditas [illegible] quod [illegible] aer [illegible] in [illegible]
[illegible] non convenit alia quam humiditas [illegible]

Aqua Conclusio 3a aqua in naturali sua dispositione convenit suprema frigiditas
[illegible] quod aqua [illegible] se adfrigidat [illegible] ignis [illegible]
caliditatem sicut igni convenit suprema caliditas ita aque suprema frigiditas

Terra Conclusio quarta terra naturaliter disposita sibi determinat suprema siccitatem
[illegible] quod aer [illegible] humiditatem in supremo [illegible] terra [illegible] siccitatem in supremo
[illegible] convenit alicui elemento in supremo et non aliis [illegible]
[illegible]

Contra [illegible] prima ignis [illegible] plus calefit [illegible] non [illegible]
suprema caliditas [illegible] influencie celestis [illegible] calefactibus
[illegible] caliditas [illegible] impedimentum [illegible] agens
naturalis [illegible] ignis [illegible] quod [illegible] aliorum

inferiorem. Ad hoc dicendo quod ignis non est dispositus ut plus calefiat. Et
dicendum est quod materia ignis tantum est informata caliditate sicut potest perfectius
informari. Et ideo non influente non lumine in illo magis
producit caliditatem. Ad 3m reddendo rationem primam ratio quia non invenimus
magis cui non est introducta iam forma non lumine [illegible] calefacit in
celo. Ad 4m ratio quia [illegible] agentis [illegible] aliud effectum fortius
[illegible] fortem. Ad 5m ratio quia materia suo effectu tantum est informata
[illegible] non est informari. Et [illegible] quia ignis in naturali sua
dispositione non calefacit.

Consequenter queritur utrum aer [illegible] humiditas fortius quam aqua aeri
[illegible] quia plus humectat quam aer [illegible] non credo nisi plus
[illegible] humiditatis. Ad hoc dicendo [illegible] aqua plus humectat
quam aer [illegible] densitatem et raritatem [illegible] humiditas
in aqua [illegible] in materia densa fortius agit quam aer in materia rara
humiditas est in aere. Dicunt aqua [illegible] magis humida quam
aer [illegible] magis humida quam aer [illegible] non decipi[illegible]
[illegible] obiectum [illegible] aeris humiditas magis
quam in aere [illegible] non decipitur [illegible] decipi[illegible]
[illegible] obiectum [illegible] indicat [illegible] quam [illegible]
obiecti. Dicunt aer non est summe humidus quia expirat [illegible]
humidum in aere. Ad hoc quod aer [illegible] admixtas [illegible]
et exalationes [illegible] exalationes [illegible]
expirat in aere.

Dicendum quod [illegible] aqua non est summe frigida [illegible]
[illegible] quia aqua est magis humida quam frigida [illegible] quam
magis [illegible] a [illegible] ab aere est humidi[illegible]
[illegible] ab aqua quam frigiditas ideo aqua remanente
[illegible] Ad hoc dicendo [illegible] qualitas magis [illegible] Et dicendum
est quod non [illegible] quantitatem [illegible] aqua [illegible] elemento
quia [illegible] elemento [illegible] in [illegible] quam [illegible] parva
[illegible] debilitate [illegible] parvo valde tarde re-
moveretur [illegible] adducere [illegible]
[illegible] aqua [illegible] ab aqua [illegible] difficilius removetur
[illegible] naturaliter [illegible]

Consequenter queritur utrum terra non est summe sicca [illegible] quia est
[illegible] frigida [illegible] in terra [illegible] maioris effectus frigiditatis

Quod aqua plus humectat quam aer. — right margin

[illegible] expirat — right margin

ideo magis est frigida quia intra aquam maior densitas
et gravitas et illi sunt maiores effectus frigiditatis quam effectus
caliditatis et levitas ideo [illegible] et gravitas et densitas
sunt effectus frigiditatis Et dicendum quod gravitas et
densitas sunt effectus tamquam [illegible] quantum [illegible] per frigiditatem
et frigiditatis [illegible] dicendum [illegible] est effectus frigiditatis
[illegible] maior [illegible] in aqua quam intra [illegible]
[illegible] frigiditas quam terra
Item [illegible] distinctio quantum [illegible] quam faciat [illegible]
[illegible] elementi [illegible] et [illegible] quia [illegible] actiua [illegible]
una [illegible] ut per caliditatem humiditas per humiditatem frigiditas per
frigiditatem siccitas 2o ea distinctio a [illegible] collocata
[illegible] elementi [illegible] quemadmodum [illegible] prima cum
inferiori [illegible] symbolum Dubitatur utrum aqua
in naturali sua dispositione [illegible] congelatur pro dubitatione pono
[illegible] 3o suppono Prima intensio frigiditatis [illegible] subito
cum [illegible] maiori [illegible] ad [illegible]
grauit(as) Item frigiditas non [illegible] generatur [illegible]
[illegible] frigiditas [illegible] [illegible]
[illegible] aqua [illegible] [illegible] [illegible]
[illegible] [illegible] et [illegible] elementum
[illegible] frigidius
[illegible] gravius [illegible] [illegible]
[illegible] [illegible] graviora [illegible] [illegible]
[illegible] leviora [illegible] [illegible] ordine
elementorum et [illegible] 3a suppositio glacies [illegible]
in aqua non [illegible]
glacies [illegible] non [illegible] [illegible] aqua et
[illegible] ut [illegible]
[illegible] non [illegible] aqua
dulcis [illegible] aqua [illegible] ut [illegible]
[illegible] aqua [illegible] descendit in aqua [illegible]
[illegible] calefaciunt aquam ut [illegible]
glaciei et [illegible] frigiditas
[illegible] glacies [illegible] et glacies non
[illegible]
[illegible] glaciei [illegible] et non [illegible]

Nono ad glaciem sola requiritur primo quod sit restringens
poros aque scilicet frigidum quia illud constringendo poros quando ut
impediatur fluxus aque et quanto frigidius est tanto magis et tanto plus
potest restringendo et congelare. Contra tamen quia aqua congelata
degelantur per frigidum caliditate quia caliditas est ... et
resolvendo poros et partes degelat. Secundo quod ingressione
aque sit terrestritas ... aqua congelata ...
et in pluribus quando ... [illegible] glaciei ...
est ... exalaciones leves ... aqua ... potest
influencia congelativa. Contra aqua calida citius congelantur
quam aque frigide quia in aquis calidis in exalaciones seu
terrestritates sunt actu admixte in aqua autem frigida non
... aqua calida ... poros amplioris quam frigida et tunc
facilius intrant terrestritates. Contra ... in magnis
fluminibus aqua non ita cito congelatur sicut circa fundum quia ...
influencie terrestritas plus sunt admixte circa fundum
... [illegible] congelatio
Item ad dubitationem ... aqua non disposita est congelata
... quod est non disposita quia congelacio requirit terrestritas
quam non sunt in aqua non disposita sed ... frigida ... Item quod
pluribus experimentis quia aqua congelata ascendit in alia aqua
et supernatat et aqua non disposita non ... quia aqua congelata
... non aut non disposita
Dicitur quod caliditas degelat et frigiditas congelat
Item quia caliditas est segregativa ...
caliditas volens segregare aquam et terrestritatem in poris
degelat frigiditas ... congregativa ... et ... constringens
... [illegible] congelacionis efficiens influencia congelativa
celi quia ... constringendo poros ... exalaciones
leves et terrestres ... [illegible]

¶ Consequenter formatur de gravitate aque et terre

¶ **Utrum levitas aeris et ignis sint eiusdem speciei cum levis.** Arguitur quod non, quia si sint una operatio [illegible] diceretur levitas aeris et ignis esse eiusdem speciei sicut gravitas terre et aque [illegible] motus [illegible] operationes est [illegible] caliditas aeris et ignis sint eiusdem speciei cum ergo levitas aeris et ignis [illegible] ¶ Secundo motus qui levitates aeris et ignis procedunt ab agentibus eiusdem speciei cum levis ergo sunt eiusdem speciei levitas [illegible] caliditas in [illegible] calor solis generat levitatem aeris et eadem levitas ignis in exaltatione ignea [illegible] inflammabili atque oppositum non obstante ¶ **Est alia opinio** [illegible] levitas aeris et ignis non differunt sicut eiusdem speciei cum levis et [illegible] [illegible] motus [illegible] supposito quando [illegible] est levitas aeris [illegible] aeris non trahit sursum [illegible] deorsum [illegible] de levibus aeris et ignis [illegible] per [illegible] de gravibus terre et aque ¶ [illegible] supposito [illegible] eiusdem speciei cum levis [illegible] loco naturali [illegible] loci naturalis [illegible] loco [illegible] naturalis [illegible] locati [illegible] eiusdem speciei cum levis [illegible] loco [illegible] ergo [illegible] est eius locus naturalis ¶ [illegible] supposito levitas ignis [illegible] aeris non trahit sursum [illegible] ignis violenter locatur [illegible] ergo levitas [illegible] violenter locatur [illegible] levis ignis non movet sursum [illegible] aeris [illegible] motu [illegible] aeris [illegible]

¶ **Ad das** [illegible] levitas aeris et ignis [illegible] eiusdem speciei [illegible] movere ad eundem locum [illegible] levitas aeris [illegible] aeris non movet sursum [illegible] levis ignis movet sursum [illegible] ergo levitas aeris et ignis [illegible] quando [illegible] motus [illegible] quando una [illegible] loco movet sursum [illegible] alio non movet sursum [illegible] ¶ [illegible] levitas aeris non movet sursum [illegible] levitas ignis movet sursum [illegible] aeris [illegible] ¶ Ad [illegible] operationes [illegible] non [illegible] eiusdem speciei cum levis ergo [illegible] caliditates aeris et ignis sint eiusdem speciei [illegible] levitas aeris et ignis.

Ro[illegible] q[illegible] leuitas aeris determinant sibi speram aeris [illegible] loco
nali et ac ultimo aliud ¶ leuitas ignis dum na determinat
s. speram ignis non autem per caliditatem adueniens ignis determinant
s. sibi loca per denuo ymo non determinant s. aliqua loca nisi que
calidiis [illegible] a natura locata in [illegible]

¶ **Conclusio secunda**. Quod leuitas aeris quam ignis in spera
sperica [illegible] debilitatur ignis [illegible] q[illegible] in supremo loco [illegible]
leuitate [illegible] [illegible] leuitas simul elementi [illegible]
in nali dispositione [illegible] ¶ Patet quia in aere nat dispositio
quemadmodum leuitas sua in supremo aliqua [illegible] elemento grauiori
non est maiorem non cum igni qui [illegible] alcius ignis [illegible]
aliorum alteri elemento quod ultimum alterum est simul leue

¶ Cum leuitas ignis [illegible] caliditas [illegible] z leuitas aeris
[illegible] caliditas cum humiditate [illegible] non de [illegible] quod aliud [illegible] agentibus

¶ **Arguitur** [illegible] supponitur [illegible] aer locatur nat in loco suo nali in
non leuitas aeris [illegible] [illegible] cuius [illegible] loco nalis
Et [illegible] non [illegible] loco nalis [illegible] quod
Et dicendum [illegible] loco nalis non
[illegible] negat [illegible] ¶ Item stat [illegible]
[illegible] loco nalis [illegible] aeris non [illegible] loco nali [illegible]
de uapore [illegible] loco nalis et spera [illegible] leuitate inducta
loco nalis est spera aeris

¶ **Dicitur** [illegible] mouetur
[illegible] non est
[illegible] in aere [illegible] ¶ [illegible]
qualitas motiua [illegible] remissior [illegible] non [illegible]
supponit [illegible] non [illegible]
spera aeris dum na

¶ **Confirmatur** s. dolio repleto aqua [illegible] plena
aere [illegible] tendit [illegible] loco nali [illegible]
in spera aeris ¶ [illegible] in [illegible] et
est in spera aeris [illegible] aer non [illegible] nat locatus
[illegible] graui [illegible] uiolenter locatus [illegible]
trahit [illegible] appetit [illegible]

[illegible] leuis [illegible]
[illegible]
[illegible] leuis [illegible]
[illegible]
[illegible]

Marginal note: [illegible]

Navis [illegible] [illegible]
[illegible] [illegible]

Conse[quenter] [illegible] levitas aeris [illegible] [illegible] incorporata sua no
[illegible] tenet navem in aqua [illegible] [illegible] non submer-
gatur [illegible] [illegible] [illegible] quod aqua sustentat navem una
[illegible] alius [illegible] ad sustentationem navis in aqua grave [illegible]
aqua [illegible] appetit [illegible] [illegible] [illegible] navem descendere
[illegible] grave aere inclusum in corpore navis [illegible] resistit
volenti eam trahere [illegible] [illegible] [illegible] levitas
navis [illegible] levia appetit [illegible] [illegible] et gravium subli-
mari [illegible] aqua resistit [illegible] navis [illegible] inclusus
in corpore [illegible] latitudo navis [illegible] magnitudo
difficilis [illegible] aqua in magnam [illegible]

De [illegible] [illegible] supponitur [illegible] terra [illegible] [illegible] sufficit terra et
terra [illegible] [illegible] [illegible] sit [illegible] [illegible] non [illegible] [illegible]
[illegible] [illegible] [illegible] supponitur [illegible] [illegible] terra [illegible] sufficit est
[illegible] locata [illegible] [illegible] exposita [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] impedimentum [illegible] [illegible] terra [illegible] [illegible]
[illegible] [illegible] [illegible] ymo [illegible] terra [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] ante [illegible] [illegible] terra [illegible] sufficit terra
est [illegible] locata [illegible] [illegible] gravius [illegible] [illegible] grave et
recipit influentias [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]

De [illegible] omnia sunt salvari [illegible] [illegible] [illegible] motu omnes
sunt [illegible] [illegible] [illegible] [illegible] [illegible] levius [illegible] ad in-
[illegible] [illegible] moveat [illegible] [illegible] [illegible] [illegible]
moveat [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
levitas intensa et remissa [illegible] [illegible] intensa et re-
missa [illegible] intensa et remissa non [illegible] [illegible] [illegible] moveri
[illegible] ad diversa loca [illegible] [illegible] [illegible] [illegible] levibus
[illegible] [illegible] [illegible] intensa et remissa motum ad loca
[illegible] [illegible]

Dicendum nullam qualitatem motivam distinctam [illegible] [illegible]
fundamentum [illegible] [illegible] omnia sunt salvari [illegible] [illegible]
[illegible] [illegible] motus localis [illegible] non [illegible] non possit salvari
[illegible] [illegible] [illegible] [illegible] [illegible] non possit dare [illegible] quare
vapor [illegible] [illegible] [illegible] [illegible] aqua [illegible] [illegible] non sit [illegible]
moveri [illegible] [illegible] resistat motui [illegible] [illegible]
[illegible] [illegible] forma movet [illegible] movet motibus [illegible]

ut in vaporem forma movet sursum et deorsum

Dicitur forma animalis per quam movetur corpus animalis sine qua ter-
mina q[illegible] alia forma [illegible] quia non iu[illegible] ro [illegible] [illegible]
[illegible] ia non aut [illegible] et [illegible] movet
corpus alia autem forma non quia [illegible] non [illegible]

Dicitur si [illegible] ponere quatuor motiva ut [illegible] in mixtis
ut [illegible] elementis [illegible] dicendum non [illegible] quia mixta mo-
ventur ad motum elementorum [illegible] in [illegible] quatuor
motiva [illegible] quia [illegible] in [illegible] [illegible] quatuor motiva ut
in quibus [illegible] in quibus non [illegible] quatuor motiva sunt
ponenda in mixtis et in elementis [illegible] in [illegible]
mixtis sunt ponenda quatuor motiva [illegible] resistencia [illegible]
quia motum potenciam motivam [illegible] ut [illegible] ipsa dor-
miente [illegible] non [illegible] illum motum potencia [illegible]
[illegible] motiva in [illegible] potencia [illegible]
[illegible] in actu [illegible]

¶ Levitas est qualitas [illegible] a natura movendi sursum [illegible] deorsum
et non [illegible]

¶ Gravitas est qualitas [illegible] a natura movendi deorsum [illegible]
sursum et non [illegible]

De motu [illegible] [illegible] [illegible] movendi sursum [illegible] deorsum [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] quia [illegible] [illegible]

8 purum 2°

Utrum sit dare aliquod elementum purum

Arguitur quod non quia elementum dicitur purum [illegible] subiectum quod sub[illegible] [illegible] admixtum quod est subiectum et non sit [illegible] [illegible] [illegible] elementum [illegible] [illegible] qualitates [illegible] [illegible] in natura sua dispositione [illegible]

Item illud elementum dicitur [illegible] qualitates [illegible] in natura sua dispositione [illegible] unde [illegible] in summo alia in medio alia in remisso / [illegible] fuit opinio quod nullum elementum est [illegible] [illegible] quod qualitas [illegible] intendi in infinitum [illegible] puritas elementi debet attendi [illegible] maximam latitudinem [illegible] determinat [illegible] elementum [illegible] in infinitum intendi [illegible] [illegible] maiorem [illegible] ergo nullum est elementum purum / [illegible] opinio [illegible] [illegible] [illegible] ad [illegible] [illegible] est alia opinio [illegible] modis

Et ad [illegible] [illegible] opinio [illegible] elementum [illegible] [illegible] est purum subiectum [illegible] [illegible] [illegible] [illegible] non [illegible] [illegible] aggregatum [illegible] elemento ut terra [illegible] [illegible] non sit [illegible] subiectum quod non [illegible]

Conclusio [illegible] [illegible] nullum elementum [illegible] est purum [illegible] [illegible] [illegible] [illegible] [illegible] in natura disposita / [illegible] [illegible] [illegible] est in natura dispositus [illegible] [illegible] aere [illegible] [illegible] aeris et influentias [illegible] aeris [illegible] [illegible] aere et aqua quod aqua [illegible] [illegible] est calidus et [illegible] dispositio [illegible] sit aere in media regione [illegible] frigidus / [illegible] [illegible] probabiliter [illegible] quod ignis [illegible] est natura dispositus [illegible] naturali quod [illegible] [illegible] [illegible] et [illegible] plus quam aer / [illegible] [illegible] aqua [illegible] terra est natura disposita [illegible] [illegible] / de aqua aut [illegible] reducit [illegible] [illegible] aqua [illegible] sit natura disposita [illegible] et [illegible] [illegible] quod [illegible] [illegible] ignis et terra [illegible] non [illegible] et terra / [illegible] [illegible] [illegible] [illegible] non [illegible] caliditas quod [illegible] quod posset in infinitum intendi quod [illegible] [illegible] in infinitum / [illegible] quod ignis [illegible] natura dispositus [illegible] infinitum caliditatem

[illegible]

Item medium agendi unum quantum infinite intensum sit formaliter
aliqua qualitas que [illegible] infinitos gradus sit mutuo penetrans
[illegible] in [illegible] virtute intensiva quamvis quodlibet tantum sit
[illegible] data [illegible] quamvis infinite intensa [illegible] non
sit mutuo penetratio quia gradale calidum ut octo [illegible]
[illegible] [illegible] infinitos gradus caliditatis [illegible]
subiecti quorum quodlibet est tantum [illegible] certa data [illegible] ut 8
[illegible] non infinite calidum quia [illegible] illi gradus
sit mutuo penetrarentur [illegible] virtutes [illegible]
infiniti gradus sit mutuo penetratis [illegible] non [illegible]
non [illegible] infinitum intensum [illegible] quodlibet est tantum
quia [illegible] subiectum calidum ut octo infinitas [illegible] gra-
duales quarum quodlibet est tanta sicut certa data [illegible] non [illegible] certa data [illegible]

Dicendum non [illegible] dabilis aliquis portio ignis que sit [illegible] qua[illegible]
[illegible] quia inequalis [illegible] [illegible] ignis [illegible]
[illegible] et [illegible] fortiores in agendo quam [illegible]
[illegible] influentie in resistendo et impediendo illas duas
[illegible] illam portionem [illegible] summe calidam [illegible]
[illegible] Et [illegible] [illegible] grossa [illegible] [illegible]
[illegible] ad nullam portionem ignis faciat summe calidam [illegible]
non solum influentie resistunt [illegible] qualitates actuales ignis
[illegible] et [illegible] et [illegible] et [illegible]
caliditatis [illegible] [illegible] fossores [illegible]
inveniunt lapides et alia [illegible]
disposita [illegible] inveniunt terram [illegible]
[illegible] aliquando adventum [illegible] terra quia
solum [illegible] est [illegible] ut circa
centrum ut [illegible] et ad illa fossores non
perveniunt

Item terra que circa centrum [illegible] non disposita [illegible]
[illegible] elementum [illegible] terra [illegible] aptius
[illegible] et non [illegible] disposita

9 Utrum quodlibet elementum possit in mixto in quodlibet
aliud transmutari

Pro quo est notandum quod titulus questionis intelligitur utrum quodlibet elementum in quodlibet
aliud elementum per se possit transmutari non sic quod unum fiat aliud
sed sic quod in materia unius introducatur forma alterius ut plus patet
[illegible] secundum quod est unum elementum transmutari in aliud
scilicet materia unius elementi potest stare sub forma alterius elementi

Item elementum est substantia [illegible] composita ex forma [illegible] quibus
[illegible] distribuitur singulis individuis [illegible] calido
[illegible] ut distribuitur [illegible] singulorum [illegible] capitis [illegible]

Prima conclusio dicta [illegible] in mixtis [illegible] cum [illegible]
[illegible] quod elementa [illegible] secundum
[illegible] quod [illegible] non [illegible] substantia quia [illegible]
[illegible] quod ea substantia [illegible] calida [illegible] et maioris levis
[illegible] quod autem est [illegible] calida et minus levis
[illegible] quod autem est frigida et humida [illegible]
Secunda [illegible] elementa [illegible] est transmutatio
[illegible] contra illam [illegible] est dicendum quod elementa [illegible]
[illegible] non possunt salvari [illegible] ad alteram
frigiditatem [illegible] calefacere Item
[illegible] alicuius [illegible] elementi quia [illegible]
unum elementum [illegible] alteri [illegible] igitur [illegible]
caliditatem in aquam [illegible] aliter [illegible]
est [illegible] in aqua [illegible] caliditatis [illegible] Item
[illegible] ignis [illegible] movendo [illegible]
quod non [illegible] ad [illegible] non [illegible] illa

Item [illegible] ponatur [illegible] mixto [illegible] elementa [illegible]
[illegible] ab elemento quod [illegible] ponebat quam [illegible]
in aquam [illegible] est vapor sed vapor non
[illegible] aqua [illegible] quia gutte [illegible] reflectuntur
[illegible] quod non [illegible] quod vapor [illegible] ascendendo [illegible]
[illegible] aqua

[illegible] dicitur quod [illegible] totale elementum [illegible]
in aliud transmutari [illegible] quod [illegible] non [illegible] ad [illegible] ad [illegible]
[illegible] quia [illegible] possunt [illegible] quod [illegible]

est impossibile [illegible] tria elementa [illegible] duo [illegible]
[illegible] Ideo dicitur quod non [illegible] unius elementi est natum in aliud con-
mutari quia totus ignis per unum pedale non potest aliud transmutari
natum quia [illegible] ut [illegible]

Conclusio [illegible] pedale unius
elementi [illegible] aliud elementi
[illegible] transmutare [illegible] pedale ignis non potest [illegible]
[illegible] quod [illegible]
[illegible] applicare [illegible] non [illegible]
[illegible] in aliud [illegible]
et [illegible] ignis in [illegible]
[illegible] transmutare in terram

Transmutacio [illegible] est transmutacio [illegible] transmutari Transmutacio
in aliud [illegible]

Transmutacio [illegible] unum transmutatur in aliud
[illegible] ut transmutacio [illegible]

Exemplum [illegible] transmutacio [illegible] ignis [illegible] acrio
quia [illegible] aer et [illegible] aqua
quia [illegible] magna frigiditas [illegible]
aer et [illegible] ignibus [illegible] calidus [illegible]

Item vapor est [illegible] calidus et humidus [illegible] Vapor
acrius est [illegible] qui [illegible] aeris et [illegible]
est aer in natura dispositus [illegible] descendet [illegible] aeris
violenter descendet / aqueus est vapor qui fit per levi-
ficacionem et rarefactionem [illegible] grave [illegible]
aqua calefit [illegible] vapor

Item aqueus vapor aqueus [illegible]
[illegible] est aqua levificata et rarefacta [illegible]
[illegible] est vapor [illegible]
[illegible]
[illegible]

Congelacio est [illegible] calidus et [illegible] in natura dispositus [illegible] Congelacio
[illegible]

Dicitur [illegible] aqua non potest [illegible] aer quia non [illegible] calefactus
[illegible] aliud [illegible] quia in vapore [illegible] calidum [illegible]
[illegible] aer [illegible] non [illegible] aer [illegible] aqua non
[illegible] in aere [illegible] quia magis [illegible] aer quia est
frigida [illegible]

ignis non possit humiditatem aeris consumere et adde quod ex modica
humiditas [illegible] proportionem bene potest consumere et [illegible] propter aeris in
igne [illegible] non [illegible] si intensior [illegible] gradibus
[illegible] humidis [illegible] obviando [illegible] potentis ultra [illegible]
sit [illegible] humidis resistencie

[illegible] quod [illegible] [illegible] nullum pedale aeris [illegible] in igne
[illegible] quia humiditas aeris [illegible] non [illegible] ignis
non potest humiditatem aeris consumere [illegible] quia [illegible]
inequalis non fit actio [illegible] plus in [illegible]
[illegible] et [illegible] non
[illegible] in vapore sit aer caliditas
[illegible] aer caliditatis vaporis quam aeris
[illegible] densior [illegible] intensior [illegible]
quod vapor [illegible] calefacit quam [illegible] in aere

Item [illegible] subtilis in aqua [illegible] alba [illegible] dicit
[illegible] 18 [illegible] libri [illegible] quia [illegible]
glacies non [illegible] integra et [illegible]
in [illegible] quod [illegible] valde irregularem superficiem
et radii [illegible] superficies non [illegible] ultra [illegible]
[illegible] reflexionis et [illegible] in [illegible]
[illegible] alba quia [illegible] alba [illegible]
[illegible] [illegible] albe
albe [illegible] non [illegible] [illegible]
[illegible] albescendo et colorem [illegible] aqua in mari
[illegible] non [illegible] quatuor [illegible] differencie
[illegible] alunde [illegible] non [illegible]
[illegible] dicitur [illegible]
[illegible] seu nigredinem et aliud colorem

Item [illegible] vapor et [illegible] in
[illegible] vapor et
[illegible] abhominic
[illegible] non [illegible]
albea [illegible] grossa et resoluta abhominac
[illegible] sunt [illegible] et [illegible]
[illegible] vapor et [illegible] non [illegible]
[illegible] volat et [illegible] in aere
et [illegible] levitas in aere [illegible]

opacacōs m̄li vapore nō h̄t opād vel defectū organorum ex cleꝫ
maꝫ nō informat q̄ ꝛ ſtaytra cet ymo cel an reſoluaꝫ nō ista
ꝛ diſpoīeꝫ q̄ cia cel deſinit informare ꝛ introducit forma
cadauerio ꝛ tandem ꝯpleꝰ interitum

1° Utrum in elementis contrariis symbolum sit facilior transitus

Patet quod non quia transitus videtur esse ... in consimilia aliud in
sed contrarias. Item elementa dicuntur habere symbolum que quatuor [Eorum ... hab.]
primas qualitates habent intensas duas sed in nobis sunt dispositiones
... quia elementorum habent diversarum actuum qualitatum ut ignis aer
habent symbolum in caliditate, et aer et aqua in humiditate, et aqua
cum terra in frigiditate et ignis cum terra in siccitate. Item nulla
tria elementa habent symbolum sed quodlibet elementum cum duobus
aliis habent symbolum quia in duabus qualitatibus

Item elementum transire in aliud impossibile est materia a qua ad
quem est unius elementi ... materia ... forma alterius elementi
Item facilitas non ratio ... in libris physicorum et de celo
et mundo in ratione ... et ... attribuitur ... in
motu ratio velocitatis ita quod sit semper facilius velocius et
difficilius tardius

in caliditate	ignis	
in humiditate	aer	in siccitate
	aqua	
in frigiditate	terra	

Facilitas transmutationis fit triplici ex causa

Primo ex parte potentie activae in ordine ad resistentiam et hoc tripliciter

- Primo ex parte activitatis tantum
- 2o ex parte resistentie tantum
- 3o ex parte activitatis et resistentie simul

Circulus: in non habentibus symbolum facilior transitus quia ibi agens vincit in [illegible] duas qualitates. Habentia symbolum [illegible] agens vincit [illegible] unam [illegible] in [illegible] actio et facilior transitus [illegible]

Inter habentibus symbolum est facilior transitus quia ibi agens vincit in [illegible] unam qualitatem [illegible] minor resistentia [illegible] maior resistentia [illegible] facilior transitus

Inter non habentibus symbolum est ea facilior transitus [illegible] in non habentibus, quia in non habentibus duo agunt et duo resistunt, sed in habentibus symbolum una agit et [illegible] resistit [illegible] duas [illegible]

2o ex parte generis qualitatum [illegible] quia elementa [illegible] transmutantur [illegible] activae et passivae [illegible] [illegible] transmutabilia [illegible] [illegible] transmutantur [illegible] activae [illegible] [illegible] transmutabilia [illegible] in igne quam in terra [illegible] ignis [illegible] in aere

3o ex parte generis qualitatum [illegible] facilius [illegible] ut raritas et densitas [illegible] rara sunt facilius transmutabilia, mollicies et duricies [illegible] ignis et terra sunt difficilius transmutabilia quia difficile [illegible] ignis [illegible] densitas [illegible] [illegible]

Conclusio elementa contraria habentia simbolum non sunt adinvicem transmutabilia quantum contrarie, illarum quantitatem et quia in talibus utrumque contraria et difficilius et difficilius vincitur ...

Conclusio elementa non habentia simbolum activum et passivum non sunt transmutabilia adinvicem quam alia habentia simbolum ... ut patet de igne et aqua que non sunt adinvicem transmutabilia quia ignis ... propter maiorem densitatem ... forte virtutem et fortitudinem resistendi ...

Philosophus ad hoc concludit quod quanto adhuc ... elementorum ... simbolum ad ... est facilior ... ad resistendum ... fit ... quia solum una qualitas resistit et ...

quaestio 41 Utrum ex quibuslibet duobus elementis non habentibus simbolum possit aliquod tertium generari

Elementa non habentia simbolum et sunt adinvicem contraria

unde quod unum elementum superat aliud in ambabus qualitatibus ut ignis superans aquam ... in ...

2o quod unum superat aliud in una qualitate et superatur ab eo in alia ut si ignis superat aquam in ... et superatur ab ea ... in humiditate

3o quod unum superat aliud in una ... notabiliter ... non ... ut si ignis ... aquam ...

Item ... ex duobus elementis ut ... partes ... aliud ... elementum ... virtute ... in ... dispositione

... frigidus ... ignis ...

excessibus ... et ... in ... tertium ... in ... calido

posset evidenter fieri quod frigiditas aeris obtineret superaliditatem
ignis et e contrario ignis per humiditatem aeris tunc generaret in terra
sed non accidit contraria inter duorum elementorum quia frigiditas intensa
non conveniret aeri 2o. patet aliis coagentibus itaque 3m
elementum una cum duobus reliquis coagit [illegible] alterius
elementi ex illo ex elemento ignis et ex elemento aquae patet 3m
elementum scilicet aeris potest generari aer 3o. ex duobus elementis
potest generari 3m in virtute vero agentis extrinseci sine actione duorum
elementorum illorum per se non et ideo extra et aqua potest generari
ignis patet igne

[illegible] [illegible] potest [illegible] strumenta agere aliquid [illegible]

Conclusio prima est ex duobus elementis in quibus symbolum
sunt non potest generari 3m per se distinctum absque illarum virtute
alterius agentis generantis quia ignis potest generari igne ex aqua
et ex terra quae habent symbolum et ex aere et terra quae non habent
symbolum quoniam et quod ut probatum est

2a conclusio ex 3bus elementis in virtute alterius coagentis extrinseci potest
generari 4m elementum aliquibus eorum per se distinctum sicut quod ignis
ex terra aqua et aere sic potest generari ignis

3a conclusio ex duobus elementis quibus symbolum patet
per se sine actione agentis extrinseci generantis non potest
generari 3m elementum aliquibus eorum per se distinctum quia
elementa habentia symbolum solum sunt contraria in una qualitate
sed producuntur unam qualitatem contrariam unum elementum appropriatur
alteri [illegible] producuntur unam qualitatem quae non habent symbola sed
unum convertitur in aliud

4a conclusio et [illegible] quod ex quibuscumque duobus elementis
non habentibus symbolum aliquibus 3m aliquibus alio eorum per se distinctum
potest generari patet [illegible] distribuendo
[illegible] singulorum ut in [illegible] quibuscumque elementis dantur non habentibus
symbolum [illegible] patet [illegible]
potest generari 3m aliquibus eorum per se distinctum sicut quod ignis
superat aquam in caliditate et aqua superat ignem in frigiditate
sic exiguntur et aqua generatur aer

ignis	ignis	terra	aer
aer	terra	aqua	ignis
aqua	aqua	aer	terra

[illegible] de elementis [illegible] [illegible] [illegible] [illegible] unum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible]

Ex illo patet quod stat terram generare aquam ex aere, patet hoc de generatione fontium [illegible] ex [illegible] fontium
intra [illegible] generantur partes [illegible] et productiones aeris intra. Et [illegible]
ex illo quia frigiditas terre corrumpit caliditatem aeris [illegible] terre
non corrumpit humiditatem aeris et in ma[teri]a aeris generatur frigiditas [illegible]
[illegible] humiditate [illegible] frigido et humido [illegible] [illegible]
[illegible] tunc generatur aqua

Dicitur [illegible] [illegible] [illegible] non potest generari [illegible]
ex [illegible] generatur [illegible] [illegible] [illegible] generans [illegible] quia
[illegible] elementum aque [illegible] elementorum [illegible] est [illegible]
generans [illegible] [illegible] [illegible] non [illegible]

Dubitatur an oportet [illegible] ambo elementa in generatione [illegible] elementi
corrumpi [illegible] quia non [illegible] stat terram generare aquam [illegible]
[illegible] aer generat aquam [illegible] ut fit in generatione fontium et
fluminum [illegible] stat ignem generare aerem ex aqua [illegible]
non [illegible] in aqua [illegible] [illegible] [illegible] [illegible]
in ma[teria] [illegible] caliditatem [illegible] frigiditatem [illegible]
[illegible] stat caliditas [illegible] humiditas [illegible] disponens [illegible]
[illegible] forme aeris [illegible] [illegible] [illegible] ignis
[illegible] ad [illegible] generationem aeris [illegible] et aeris generationem [illegible]
[illegible] corrumpitur ambo elementa [illegible] generatur [illegible]
non [illegible] [illegible] [illegible] non [illegible] [illegible]
[illegible] mortuus [illegible] naturaliter [illegible]

Et [illegible] ultimo generatur ignis in montibus [illegible] ex
terra et aere generatur aqua in montibus

Utrum si essent elementa infinita infinite essent generata

Supponitur quod nomen infinitum debet capi ut attribuitur [illegible]

Prima suppositio cuiuslibet progressionis continue summa equalis est medietati numeri qui fit ex ductu numeri continentis progressionis terminos in numerum immediate sequentem ut si dicas 1 2 3 4 [illegible] summa totius ductus numeri quaternarii qui est terminus illarum progressionis continue in quinque qui est numerus immediate sequens numerum continentem illas progressiones ut dicatur [illegible] viginti et capias medietatem [illegible] progressio [illegible] suppositio sola extendit se ad progressionem continuam [illegible] si omnis progressio sive [illegible] data [illegible] extremus numerus ad alterum resultat numerus [illegible] medietas multiplicetur numerus locorum [illegible] figurarum 8 [illegible] si extremus numerus ad alterum resultat numerus impar tunc [illegible] multiplicetur medietas locorum [illegible] resultantes [illegible] multiplicatione summam progressionis [illegible] 1 2 3 4 5 6 7 [illegible] resultat numerus par scilicet 8 tunc per medietatem scilicet multiplicetur numerus figurarum [illegible] ut 28 sit summa totius progressionis [illegible] non sit numerus [illegible] ut 7 8 9 10 11 [illegible] numerus ad alterum faciunt par numerum scilicet 18 tunc per medietatem scilicet 9 multiplicetur numerus locorum scilicet 4 ut [illegible] summa totius progressionis [illegible] 3 5 7 9 11 [illegible] 6 loca figurarum [illegible] unum ad 11 [illegible] medietas cuius est 6 tunc multiplicetur [illegible] resultat 36 [illegible] faciendum [illegible] progressionibus proportionalibus [illegible] alterum et primus [illegible] numerus par [illegible] 1 2 3 4 5 6 7 8 addatur unum ad 8 [illegible] 9 [illegible] 8 [illegible] loca figurarum capias [illegible] medietatem locorum scilicet 4 [illegible] scilicet 9 [illegible] resultat 36 [illegible] summa totius progressionis

Secunda suppositio [illegible] tot sunt generationes [illegible] quanta est summa progressionis continue [illegible] a b c d tot sunt generationes [illegible] quanta est summa progressionis continue [illegible] quilibet minor [illegible] summa progressionis [illegible] 1 2 3 4 [illegible] generationes

3a suppositio est ex primis duabus tot sunt combinationes elementorum
quanta primarum qualitatum multitudo numeri et consurgit ex multiplicatione
elementarium numeri elementorum in numerum in medietatem praecedentem deprimendo
ex quo contrarie sex contrarietates tunc tot sunt combinationes elementorum
quadruplo est quadruplicatio numeri qui consurgit ex ductu sex 4
in 4 nam ducas sex in 4 resultat 24 et capias medietatem 12
in 12 tunc surgunt combinationes contrarietatis quod patet ex praemissis
consurgit quia 12 sunt combinationes sed solum duodecim sunt possibiles 6
impossibiles elementorum quia quibus elementorum sed tot combinationes
non quarum tamen faciunt sed sub quatuor combinationes in primo est
impossibile non

4ta suppositio tot sunt combinationes possibiles sicut existunt qualitatum
primarum et tot sunt combinationes elementorum quatuor primarum dempto
numero contrarietatum quia omnes alie combinationes sunt possibiles
sicut illas quia sex de necessitate non sunt quia ut tunc contrarie
et sex elementorum et sex qualitatum sunt sex combinationes sed praecedentes
separatorum quarum 3o sunt impossibiles primarum contrarie elementorum sed
possibiles Exemplum quia sunt solum quatuor elementa quia sunt sed sunt
combinationes et omnibus elementis convenit 3o quatuor primarum
et quartam sunt sed 2o non sunt quatuor elementa et ergo non sunt
infinite contrarietates 5ta suppositio sed non est numerus
elementorum cum duplo
est expositio numerorum combinationum primo qualitatum primarum quatuor
contrarietatis tanto autem fiet proportio elementorum sicut unius contrarietatis
patet quia quando sunt due contrarietates tunc sunt quatuor elementa
et in duplo plura quam contrarietates et si fuerint 3 contrarietates
elementa fient sex et in quadruplo plura quam contrarietas
et si fient quatuor contrarietates autem fiet eadem proportio
elementorum ad contrarietates 6ta suppositio non oportet esse
tot elementa quot sunt combinationes possibiles sunt tamen contrarie
sed quatuor sunt sed tamen fient elementa unum est 4 quia ut
elementa quot sunt quatuor et tot sunt
elementa proxima sunt adinvicem contrarietatem 7ma suppositio omnia
elementa 1o terminis dicendum sed quia nullum elementum generatur absolute
duobus elementis duplicibus sed est primo et tertio eius contrarietas
sed quia posset una qualitas magis quam in elemento

qua alteri actz inest i(n) utroq(ue) agunt s(ed) p(ri)mo calid(um) est Et q(ua)n(do)
agunt contrarie t(er)ra et aq(ua) s(ecundu)m caliditatem t(er)ra et aq(ua) s(ecun)do utriq(ue)
apposita q(uod) contra eos esse q(ui)a h(oc) no(n) s(ed) aq(ua) p(ri)mo q(ui)a frigiditas
magis est n(ecess)a(riu)m aq(ua) quatenus q(ui)a aqua dicitur habere sibi
p(ri)mam frigiditatem s(ed) t(er)ra no(n)

Conclusio s(ecun)da s(ed) unu(m) elem(en)tu(m) mediu(m) q(ui)a duobus
extremis tu(n)c ista g(e)n(er)ant(ur) mediate per q(uo)d s(ed) p(er)transmutatione(m) ex
uno elemento fit aliud et id transmutat(ur) in 3m elementum
tunc est in ea transmutatione in contrarietate elemento mediate
q(ui)a elementa transmutantur insit in eoru(m) contrarietate Ergo s(ed) p(ri)us
transmutatur in s(ecundu)m [illegible] secundum tunc id 2m contraria p(ri)mo
aliud 2m transmutatur in 3m tunc illud 2m contrariatur 20 [illegible]
et prius quam illud 3m elementum mediate Ergo determinant sibi
quatuor p(ri)mas qualitates Conclusio 3a Cum s(ed) elementa
sunt duo [illegible] contrarie et [illegible] elemento [illegible]
determinant sibi duas qualitates p(ri)mas sunt elementa [illegible]
qualitates [illegible] elementa sunt [illegible] [illegible]
[illegible]

Conclusio 4a s(ed) essent infinita contrarietates [illegible] elementorum
[illegible] infinitas qualitatum [illegible] elementorum [illegible]
alteri [illegible] [illegible] [illegible] elementorum [illegible]
[illegible] plures [illegible] [illegible] p(ri)mo [illegible] elemento
est aqua [illegible] [illegible] alteri est [illegible] elemento
[illegible] infinitas elementa [illegible] [illegible] infinitas
quatuor p(ri)mas

Philosophus [illegible] [illegible] [illegible] [illegible] mala [illegible]
[illegible] essent infinita elementa [illegible] infinita elementa
[illegible] [illegible] quaelibet [illegible] non essent [illegible] infinite qualitates
[illegible] [illegible] [illegible] [illegible] sequentis

Conclusio [illegible] [illegible] Si infinita essent elementa
talia [illegible] contraria [illegible] [illegible] [illegible] haberent
[illegible] uno elemento [illegible] infinita essent [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] quolibet elementum [illegible] alio [illegible] habet
[illegible] [illegible] [illegible] plures [illegible] p(ri)mo
[illegible] infinitas [illegible] essent infinita elementa

[illegible]

Utrum mixtum residens circa locum medium sit compositum ex omnibus simplicibus 13

Probatur quia [illegible] quod mixtum est compositum ex prima et [illegible] in naturali
sua dispositione determinat sibi [illegible] qualitates [illegible]
[illegible] quod omne mixtum est perfectum et non sunt ponenda mixta mixta imperfecta sunt
imperfecta distincta a mixtis perfectis et elementis [illegible] non [illegible] ponendum
quod vapor vel exalacio sint mixta imperfecta distincta a mixtis
perfectis et elementis quia si vapor et exalacio in medio resolvitur
ab elementis tunc elementum [illegible] in medio resolvitur a mixto
tunc mixtum [illegible] quia vel vapor vel exalacio est [illegible]
per [illegible] aque in medio elevatur

[illegible] Item per medium locum intelligitur locus qui est medium mundi et medius medius locus:
locus est terra [illegible] distancia a celo [illegible]
[illegible] superficiales [illegible] distat a celo [illegible] distancia
[illegible] a celo [illegible] distat a celo [illegible]
[illegible] superficiales [illegible] distant a celo [illegible]
est distancia [illegible] superficiei [illegible] alterius [illegible]
[illegible] locus medius
[illegible] superficiei [illegible] distancia est reducta
[illegible] mixtis [illegible] superficie
est [illegible] calida caliditate [illegible] radii reflexi
[illegible] quidam pluvias medii [illegible] pluvias
[illegible] mixtis ut [illegible] quiescat [illegible]
in loco in [illegible] sursum et deorsum [illegible] totaliter

Item [illegible] illud [illegible] simplicibus [illegible]
singulis [illegible] singulis individuis [illegible]
[illegible] mixtum compositum [illegible]
[illegible] mixtum residens circa
medium locum compositum [illegible] elementis [illegible]
[illegible] Item [illegible] in naturali sua dispositione
determinat [illegible] qualitates [illegible] ut ignis aer
aqua terra

Item [illegible] mixtum [illegible] complexionibus [illegible] quod
mixtum est compositum [illegible] realiter [illegible] in ipso mixto
[illegible] ut [illegible] aqua [illegible] in mixto

Secundo vincitur quia in ipso mixto non sunt formae substantiales elementorum sed tantum in ipso sunt qualitates alterativae et motivae correspondentes formis illorum quas sibi elementa determinant sicut sunt qualitates primae et gravitas et levitas

Conclusio nullum mixtum residens circa locum medium est compositum ex corporibus simplicibus formaliter in eo remanentibus probatur quia elementa non manent formaliter in mixto ut [illegible] quaestione [illegible]

Conclusio responsalis quodlibet mixtum residens circa locum medium est compositum ex corporibus simplicibus virtualiter in eo remanentibus probatur quia in mixto manent qualitates sicut admodum reductae et in mixto manent similia [illegible] nostram [illegible] virtualiter in mixto [illegible] qualitates motivae manent in mixto [illegible] qualitatibus motivis elementorum

Dicitur mixta non componuntur realiter ex simplicibus quia formae non sunt [illegible] mixtorum

Dicitur quare mixta non dicuntur manere in elementis virtualiter sicut elementa dicuntur virtualiter manere in mixtis [illegible] elementa ordinantur in generationem mixtorum quia elementa sunt [illegible] ut [illegible] fiunt generari mixta Sed mixta non sic ordinantur in generationem elementorum quia sunt perfectiora elementis [illegible] et [illegible] melioris et [illegible]

Dicitur terra non [illegible] medium quia non est debitus locus [illegible] inferiorum quia terra est in [illegible] frigida [illegible] frigidis impedit [illegible] individuorum quia [illegible] est quod in [illegible] frigiditas [illegible] individuum saltem ad longum [illegible] quia terra sit [illegible] frigida in naturali [illegible] et [illegible] frigidis non est [illegible] individuorum saltem ad longum [illegible] apud terram apud nos [illegible] est ad [illegible] medium [illegible] qualitatum primarum [illegible] plus et radiorum [illegible] terra apud nos [illegible] locum medium in [illegible] nullum mixtum dicit quod mixta [illegible] in medio loco sed [illegible] quod quiescit motu locali [illegible] quod non movetur [illegible] naturaliter [illegible] quiescant a motu quo moventur ad locum sibi [illegible]

[illegible] mixtum [illegible]
[illegible]
[illegible] appetit non [illegible]
[illegible] mixtum
[illegible] mixtum [illegible]
[illegible]

Si frigidis / siccis terre dimittit frigiditatem / humiditatem — actio tunc expedit pro forma mixti

Si caliditas / humiditas actus dimittit frigiditatem / siccitatem — tunc tunc pro forma mixti extra in tunc quod etiam actionis tantum quia sunt qualitates 2^e sibi inbendum quod tunc fit ... extra lapide fit etiam ... et est preeligio

Utrum qualitates prime sint principia principalia activa ad generationem mixti IX

Propter questionem notandum quod pluribus principiis activis impositio nominis agens principale tunc dicit utrum qualitates prime sint principalia agentia in generatione mixtorum excellentibus

Agens principale

Secundum marsilium est agens quod est causa non subordinata in productione effectus. Et sic agens dicitur causa subordinata ad effectum quod illi non producunt non esset tale quia deus qui nullius effectus causa non posset produci nisi deo

Secundum buridanum est agens dirigens alterum in agendo et faciens ipsum quod quamvis agens secundum se principaliter non ageret tamen requiritur alterius addispositio ... fuit lapsus si non sit impedimentum vel ut forma ignis producit per se caliditatem tunc forma ignis est agens principale

Tertium tale dicitur id quod aliud dirigit in agendo ut malleus in arte fabri

Cause sunt duplices a(d) unum sensum

Non subordinate ut sunt ille cause que generant eadem effectus productos ut sunt qualitates prime in generatione mixti quarum una non subordinatur alteri [illegible]

Sunt subordinate [illegible] generant eadem effectus productos quamdiu [illegible] ut celum cum [illegible]

Essentialiter subordinate sunt que prior non potest agere posteriore non coagente seu que posterior dependet in esse a priori [illegible] est essentialiter subordinata [illegible] ut caliditas [illegible] causa [illegible]

Accidentaliter subordinate est [illegible] prior potest agere posteriore non coagente seu que posterior non dependet in esse a priori ut [illegible] filius [illegible] dependet [illegible]

Item deus non est causa subordinata accidentaliter quia nulla causa potest agere sine deo coagente. Item non est deus causa agens essentialiter subordinata [illegible] causa essentialiter subordinata quia agens essentialiter subordinatum alicui dicitur quod sit causa essentialiter subordinata quia causa essentialiter subordinata est causa que non potest agere alia non coagente [illegible] non sit deus [illegible] agens essentialiter subordinatum est [illegible] [illegible] non potest [illegible] tot quanta deus

Item [illegible] agens [illegible] agere impossibile [illegible] agere impossibile [illegible] coagente [illegible]
[illegible]
[illegible]

Pro hoc sciendum quod qualitates primae non sunt causae principales nec principalia agentia in generatione mixti excellentis quia et diriguntur a superioribus et sine superioribus non possunt naturaliter agere. Et illius patet quia caelum intelligentiae sunt causae deus sunt causae principales in generatione mixti. Et tunc eodem modo quia non est dubium quin deus sine caelo et intelligentiis et influentiis possit producere quemcumque effectum quando voluerit naturaliter. Secundo sciendum quod qualitates primae elementorum sunt causae instrumentales in generationibus mixtorum quia eis mediantibus disponit agentia superiora. Et ex his habetur quod qualitates primae diriguntur ab illis superioribus et sunt instrumentalia agentia. Sed tunc si sit mixtum excellens aliqua activa agentia [illegible] sunt principalia agentia quia in illud activa fore non sunt principale agens [illegible] sunt activa [illegible]. Tertio notandum quod qualitates primae sunt principales activae in generatione mixti excellentis quae sunt subordinatae in generatione mixti excellentis quia mixtum [illegible] non potest producere excellentius sunt activae [illegible] qualitates [illegible]. Et magis intendit quod qualitates primae in generatione mixti excellentis non sunt prima activa activae in virtute speciei [illegible] nullum activum in virtute speciei producit substantiam [illegible] nullum activum in virtute speciei producit aliud activum [illegible] substantiam

Conclusio prima nullum activum producit aliud activum virtute speciei [illegible] producere in virtute speciei quod producit effectum independentem a causa superiori [illegible] in producendo non dependeat a causa superiori [illegible] calidum [illegible] aqua [illegible] producit [illegible] virtute speciei. Sed alios [illegible] producit aliud virtute speciei quod producit aliud [illegible] virtute [illegible] calidum [illegible] virtute speciei. [margin: [illegible] producere [illegible] speciei]

Secunda conclusio nullum activum in virtute speciei producit substantiam quia alias ageret ultra gradum suae speciei

Tertia conclusio qualitates elementorum non sunt principales activae in generatione mixtorum

Quarta conclusio formae substantiales elementorum non sunt agentia subordinata in generatione mixtorum quia formae elementorum non [illegible] mixta [illegible]

Quinta conclusio caelum intelligentiae moventes et causa prima sunt principales causae et subordinatae in generatione mixtorum eodem modo

Sexta conclusio qualitates primae sunt causae agentes instrumentales in generatione mixtorum

Septima conclusio si causae superiores non agerent qualitates primae non possunt agere

Dicitur quod corpora celestia magis plus applicantur qualitatibus primis ele-
mentorum quam qualitatibus celi et quatuor elementa dici possunt agencia
[illegible] quarum virtute effectus fiunt omnino necessario per agentem primum et quia
illi effectus plus applicantur qualitatibus primis et consequenter [illegible]
Et ideo quia principaliter corpora celestia in producendo non attenduntur penes diversitatem effectuum
plus ut tamen applicatur sed attenduntur penes diversitatem alicuius
in agendo non quatuor elementorum diversificantur actiones superiorum
secundum quatuor elementorum sicut corpora celestia principaliter in generacione specierum
specierum et qualitatum productarum tamen mixti
Dicitur quod corpora celestia licet [illegible] corruptibilia [illegible] sunt [illegible]
quia pono quod corpora superiora cessent agere tunc in illis inferioribus
nulla fieret corruptio et generatio [illegible] corruptibilia specialiter quia
non [illegible] corrumpitur si non esset actio in istis inferioribus
[illegible] tamen si corpora superiora cessarent agere [illegible]
de novo produceretur [illegible] fieret actio corruptiva in illis
inferioribus quia omnia illa inferiora fuerunt corrupta [illegible]
de novo producerentur. Et corpora celestia [illegible] de actione productiva et
non corruptiva [illegible] actio corruptiva in istis infe-
rioribus [illegible] quia non haberent [illegible]

14 [illegible] Utrum contingat dare mixtum temperatum ex elementis [illegible]

Pro declaratione nota quod mixtum esse temperatum ex elementis potest intelligi dupliciter uno modo ad pondus alio modo ad iustitiam. Mixtum dicitur esse temperatum ad pondus in quo elementa in suis qualitatibus manifestis tam alterativis quam motivis sunt adequata; quod mixtum est tantum de caliditate sicut frigiditate et quantum de siccitate et de levitate sicut gravitate. Et sic nullum mixtum temperatum ad pondus simpliciter quia in nullo notatur excessus sed aequalitas [?] ad omnes qualitates magis quam aequalitas. Sed mixtum temperatum ad iustitiam dicitur in quo non sunt omnes qualitates elementorum adequatae secundum aequalem intensionem omnium qualitatum primarum quam motivarum quam alterativarum sed in quo est optima dispositio et proportio sicut competit debita. Et sic nullum mixtum dicitur temperatum ad iustitiam simpliciter sed secundum quid ad iustitiam distributivam. Iustitia enim distributiva non distribuit unicuique aequaliter sed unicuique debitum proportionaliter secundum exigentiam suorum meritorum. Sic natura iusta debet unicuique secundum aliam et aliam speciem sic et aliam et aliam debitum attribuendo operationi suae speciei convenientis.

Pro primo sic supponitur primo quod in mixto sunt qualitates alterativae quam motivae quia in eodem mixto sunt plures de gravitate quam de levitate quia in aliquo mixto aer cum gravitate quam levitate tam quam plus de caliditate quam frigiditate ex quo ista consistit in calido. Secunda suppositio quod est mixtum quod in se quales motivas secundum intensionem et mixtum in [illegible] quas alterativas secundum intensiones ~~[illegible]~~ [illegible]

Tertia suppositio supposito quod in aliquo mixto qualitates alterativae elementorum dent adequate in virtute sic quod caliditas fortius agit et minus resistit quam frigiditas. Exemplum supponatur quod sit quadraginta gradus frigiditatis sequitur quod quinque gradus gravitatis et quadraginta gradus caliditatis tunc quinque gradus levitatis sic ut adequentur in mixto virtus quia in gradibus debentur secundum plus de sicco vel igneo quam [illegible] vel de gravitate

Prima conclusio nota quod possibile est mixtum temperatum ad pondus ex elementis quantum ad qualitates alterativas et motivas sed non tamen [illegible] sed adequatum in qualitatibus alterativis tunc est in aequali intensione et extensione ut exprimitur duabus suppositionibus

2a questio probabilis est corpus mixtum temperatum adpondus quo adequatus alte-
rabitur indiget sit quia sicut in corporibus in mixto dato et fiat in
tepido et remisso sicut quod tendit tum generat decaliditatem sicut defrigit
et humiditate sicut desiccitate tunc dicitur mixtum temperatum adpondus quo ad
quatus alterabitur tum

3a questio probabile est corpus mixtum quo adequatus movetur contra temperatum
quia probabile est mixtum in quo sit tanta gravitas sicut levitas
3a questio vel correlarium probatur sic quia probabile est corpus mixtum temperatum ad
iusticiam elementorum quia patet probabile ergo corpus sit probatus sed mixti temperati
ad iusticiam etc. sit probatus in omnibus partibus ponitur causa
sufficientibus post et effectus [illegible] est quia corpus maius est.
Item elementa sunt ista sunt reduci ad modum [illegible]
quantitatis geometrice [illegible] Sed conformabitur ad ius [illegible]
sunt [illegible] impeditus [illegible] disposito. Ita effectus alius est parva
ex agentibus superioribus sed ex parte [illegible] sed vel
et [illegible]. Sed causa finalis est operacio [illegible] mixto temperate
debite [illegible] non omnino in omnibus sit probabile [illegible]
Item ille mixtum temperatum ad iusticiam [illegible] propria dis-
posicio [illegible] [illegible] non [illegible] diminui
et adequatus alteratur desinit [illegible] diligit [illegible]
[illegible] non [illegible] parte una [illegible] agit in alio con-
alterando

Dubitatur in qua etate sit corpus optima dispositio [illegible]
[illegible] avicenne [illegible] allegat [illegible] quod infinite
augmenti [illegible] in quo ille mixtum desinit [illegible]
dispositio [illegible] in etate iuventutis [illegible] optima dispositio

Item sunt etates hominis	Prima est infancia et durat ad septimum annum
	2a est pueritia et durat a 7mo anno usque ad 14um annum
	3a adolescencia et durat a 14mo usque ad 24 vel secundum alios ad [illegible]
	4a iuventus et durat a 24 usque ad 34 vel secundum alios ad [illegible]
	5ta est etas virilis et durat a 34to usque ad 48um vel secundum alios
	6ta est senectus et durat a 48 usque ad 60
	7ma est etas decrepiti seu decrepiti et durat usque ad terminum vite

Item maior est latitudo ad iusticiam [illegible] de grosso [illegible] in
fine [illegible] ut in antecedenti patet [illegible] et in
intellectu [illegible] magis [illegible] subordinationalis quia est
propinquissima [illegible] ¶ Dubitatur utrum mixta diversarum
specierum possint habere eandem proportionem graduum qualitatum formarum ad
pro dubitacione ponuntur tres conclusiones Prima omnibus speciei
quedam aqua latitudo proportionis graduum qualitatum formarum sed aqua
nullum mixtum alterius speciei stare potest [illegible] patet quia conclusio concordia
[illegible] speciem determinant in natura diversitas graduum [illegible] conclusio
Secunda conclusio [illegible] species determinat in maiori lati-
tudine sub qua potest stare violenter quam sub qua potest stare naturaliter patet quia
plura individua eiusdem speciei stant sub [illegible] proportione quam sub naturali
non [illegible] omnia individua sunt in forma
Tercia conclusio dato aliquo individuo [illegible] sub perfectiori dispositione potest
manere quam sub qua potest generari patet quia [illegible] sub [illegible] generabilis
est [illegible] diligit permanere in esse [illegible] potest stare sub-
dispositione magis [illegible] sub qua est generabile Quarta conclusio plura
individua diversarum specierum sunt sub [illegible] dispositione qualitatis
stare violenter Quinta conclusio [illegible] de primo calido et
prima sicco ad [illegible] frigidi et humide [illegible] infinite sunt
proportiones medie [illegible] a minoribus [illegible] maioribus
[illegible] patet quia [illegible] modica ablatione variatur proportio
Sexta conclusio sub [illegible] proportionem potest [illegible] vel non
vel violenter patet quia alias [illegible] alteracione [illegible] staret
[illegible] quod non est dicendum
Septima conclusio ~~[illegible]~~ incomplete
est quia nulla forma substantialis potest naturaliter sub illa dispositione [illegible]
[illegible] patet quia alie proportiones [illegible] rationales [illegible] apparentes et
nobiliores ad [illegible] determinatas
Proporcio rationalis est que in numeris ab aliquo numero denominatur
ut dupla a duobus
Proporcio irrationalis est que in numeris non denominatur ab aliquo numero
in numeris denominatur ab aliquo proportio [illegible] ab aliquo numero
[illegible] ita proportio denominata [illegible] medietas proportionis duple in
numeris denominatur a dupla proportione [illegible] ab [illegible] aliquo
in numeris denominatur dupla proportio [illegible] dupla proportio in
numeris [illegible] proportio [illegible] medietas duple proportionis est de-
nominata

Cum aqua speciei individua se mutuis diligunt et aqua cum
se mutuis adiuvant quia quamvis naturalis contrarias duabus speciebus intentis
sunt admodum armoniaca consonancia tunc iam individua se mutuis
diligunt sed autem in proporcione inequali tunc se mutuis adiuvant ut
forte et delupo et sic

Dicitur secundo quod omnia individua eiusdem speciei docent plus
diligunt quam individua diversarum specierum patet quia sunt armo-
niaca consonancia quod autem patet specialiter in hominibus qui
plus diligunt certam rem quam homines ut avarus pecuniam
sed quod sit generaliter verum excepta dilectione animalis et quamvis ex-
ludentis extranea secundum gratiam mox cassatur adverte aliquis speci
ut ad sit tunc displicabilis operacionem ut tunc dispositione

Dicitur tercio quod omnes homines non equaliter diligunt se sed contra plus diligunt
quam alii quia non in omnibus est equalis consonancia armoniaca
tamen quia humana gradus habet latitudinem et in divisione in quatuor gradus
principales scilicet sanguineum colericum flegmaticum et melancolicum
non individua eiusdem gradus plus diligunt se quam eorum ad aliquos

Dubitatur utrum mixta eiusdem speciei possint manere substancia
et solum dispositione qualitatum consonancia est quod patet ex prima conclusione mox
patet iam non omnia individua eiusdem speciei declinant sibi eandem
complexionem et dicit intelligi secundum per illa gradus quia plura sunt de
gradu in genere patet per hoc precedentes partes quatuor gradus
in eadem specie humana et ponitur adiuvare in latitudinem colericum quatuor lati-
tudines et ... ...

Conclusio prima omnes colericum gradum unius speciei quarum et est
unius nature in nullus alicuius speciei individuum substancia eius stare
salvo ... ... nature quia videntur bene possunt substancia

Conclusio 3a non omnium membrorum eiusdem individui est similis
gradus patet per precedentes dicens cor habet calidius sicut et spiritu
et cerebrum humidum et frigidum

Conclusio quarta cuiuslibet forme extense sunt in se aut bonum omnes
partes dont in se sunt unius eiusdem alias in latitudinem ille
partes constituerent eandem formam accidentalem non unum ut sunt
unione extensas patet per hoc

Dubitatur utrum unum determinat sibi in ... eandem

complexiones. Ad 2m dicendum quod sicut in diversis etatibus corpus vivens
est alia et alia complexio quia corpus [illegible] quia alia complexio
que in adolescencia sicut in iuventute et nunc sic eandem [illegible] esse in
primis ut medici dicunt ymmo probatur ex dictis contraria [illegible]
fuit sicut in optima et temperatissima etate et sic quod dictum est

Dubitatur utrum complexio calefacta sit fortior in pueritia quam
iuventute. Ad 2m dicendum quod fortior in iuventute quam in pueritia quia
calor naturalis in iuventute sufficit digerere [illegible] ad [illegible]
quas non sufficit digerere in pueritia. Et licet calor naturalis
in pueritia cum [illegible] plus expellat sicut in iuventute ut dicunt
medici quod multa attribuunt [illegible] pueri [illegible]
[illegible] calor non tamen digerit sicut in iuventute propter hoc
quod calor in iuventute sufficit digerere firma ut sit aptus
generationi [illegible] sic non sit calor pueri

[illegible]

10 **Utrum generatio sit perpetua**

Perpetua [illegible] generatio ... [illegible] ... [illegible] [illegible]

Perpetuum — [illegible] ... tempore ... [illegible] ... est perpetuum ... perpetuus ... motus ... [illegible] motus sit perpetuus

— [illegible] — unum ... carens fine ... [illegible] principio
— aliud ... carens fine et principio

Item generatio potest dici perpetua ... [illegible] ... fine interruptione erit ... [illegible] ... tempore sine preterito sine futuro ... [illegible] ... duo ... utrum generatio sit perpetua in omni tempore ... fuit fuit generatio ... erit generatio ... utrum fuit generatio ab infinito tempore et erit in infinitum ... [illegible] ... initium ... neque fine ... [illegible] ... generatio esse perpetua ut motum esse perpetuum ... [illegible] ... quadrent // primo ... utrum una generatio in uno sit perpetua // 2º quod non continue ... in uno ... continue perpetua sit ... in specie // 3º quod non continue ... perpetue ... durat generatio ... [illegible] ... generatio ... erit generatio alia ... naturaliter ... dicere ... [illegible] // 4to ... [illegible] ... fiat generatio ... [illegible] ... [illegible] ... fuit generatio in ... erit generatio in [illegible] ... utrum generatio ... motus localis sit eterna ... utrum generatio substantialis ... sit perpetua 3º utrum perpetua sit generatio ... substantialis ... utrum perpetue in ... sit generatio in ... duorum ... [illegible]

Philosophus ... adquod ... nulla generatio est perpetua ... [illegible] ... nullum tempus est eternum ... aqua generatio est eterna ... omni est ... tempore ... generatio est eterna ... generatio ... est eterna ... tempore ... perpetuum ... quia omne tempus est mensura motus ... eternum ... [illegible] ... mensurat motum ... mensurat quia eius quantitas ... nota ... [illegible] ... generatio ... perpetuum ... generatio ... naturaliter quia ... perpetue sine interruptione generatur aqua ... perpetue generatur ... aqua ... erit ... generatio ... [illegible] ... 2º ... [illegible]

Contra est dicendum quod perpetue est generatio motus localis [illegible] et
dicit motus quod quantumcumque [illegible] est motus localis [illegible] est
aqua generatio substantialis quia si [illegible] motus localis centum annis [illegible]
capi generatio [illegible] substantialis [illegible] 100 annis [illegible] tendit [illegible]
quod perpetuitas generationis mixti quia continue generantur metalla in terra
et continue [illegible] aliud generatur [illegible] quod perpetua est [illegible] generatio
animi mixti quia [illegible] et [illegible] perpetuam esse unius generationis
animi mixti et perpetuas esse generationes mixti [illegible]
Item perpetua fuit generatio asini [illegible] quia asini ab [illegible] non fuit
perpetua generatio asini totius quia alias infinitum multiplicarentur
asini [illegible] ab eterno [illegible] fuit generatio asini totius quia [illegible]
devenit [illegible] ad [illegible] ab eterno fuerunt asini ex quo est
species [illegible] fidem et [illegible] non perpetua
fuit aqua [illegible] quia [illegible] fuit perpetue [illegible] solus deus [illegible]
bene [illegible] non [illegible]

Dicendum [illegible] perpetuam esse generationem metallorum [illegible] esse perpetuam
esse generationem totius asini [illegible] quia non [illegible] unum [illegible] non aliud
[illegible] quia esse [illegible] ad generationem metallorum continue
[illegible] interruptione [illegible] applicata [illegible] non [illegible]
totius asini quia [illegible] qualitates [illegible] duo
duo semina puta asini [illegible] quia semina certo
modo applicentur [illegible] et hoc non contingit [illegible] interruptione
[illegible] non erit continua generatio [illegible]

11 **Utrum quodlibet ens corruptibile habeat determinatam periodum sue durationis** xiiii

Textus commenti: Notandum est quod ens corruptibile capitur dupliciter uno modo: ens quod potest corrumpi et omne ens finitum loquendo prout deum est corruptibile. Secundo modo non omne dicitur corruptibile quod generans potest corrumpi tamen luna in octava spera est corruptibilis finita quod non nisi aliquo modo capitur pro quod de se natum est corrumpi nisi aliunde conservatur per aliquod conservans sufficiens pro.

Item periodus est non sicut de revolutione circuli et aparitio quodlibet eius et ad eius revolutione quod circumvolutio: tempus circumvolutionis celi per quod res corruptibiles possunt durare.

Periodus sumitur:
- individuum est tempus durationis rei corruptibilis ad quod est res potest durare sed tempus ad quod tantum ens individuum ...
- ad periodus vero ... tempus ad quod ... potest durare in dividuum ... optime ... apud ... quemadmodum dicit periodus ... est alia et alia in diversis ... et ... in ... tempus quod individuum non potest durare.

Corpus perpetuum non habet periodum quia non habet minimum tempus per quod non potest durare. Et quod sunt duo Gogenia et Autogenia.

Gogenia ... quod ... ad toto et capit denominationem ... secundum vulgare denominationem in ... ut ignis aqua terra ... lapis ... qualis ... corpus ... ens ... non ... secundum vulgare denominationes quod non ... secundum vulgare denominationes dicitur ...

Autogenia ... quod non ... quamvis capit denominationes ...

Item quod utrum quodlibet ens corruptibile habeat determinatam periodum sue durationis ... utrum sit dabile maximum tempus per quod aliquis corruptibile possit durare et minimum tempus per quod potest durare et maximum per quod non potest durare et minimum per quod non potest durare.

maximum per quod / minimum per quod — terminant rem inclusive — per hoc potest et per maximum ... ad ... / per hoc potest et per minimum ... deorsum

maxime tempus quod non — affirmative et exclusive — [illegible] non potest esse tempus quo debet maius durare
minimum tempus quod non — [illegible] non potest esse tempus quo debet minus durare

Item iam queritur pro attributi maximi [et] minimi durationi [illegible] activi et passiui [illegible]

Prima conclusio adhuc [illegible] omne ens corruptibile [illegible] quod [illegible] determinatam periodum sue durationis [illegible] primo [illegible] corruptibilis [illegible] determinatam periodum [illegible] quod [illegible] non potest uiuere [illegible] quo corrupto [illegible] non potest uiuere [illegible] alia animalia

2a dicendum [illegible] quod quodlibet ens corruptibile quod corrumpitur [illegible] et non [illegible] determinatam periodum sue corruptionis [illegible] quo [illegible] periodum individui [illegible] quodlibet ens corruptibile [illegible] tempus quod corrumpitur [illegible] periodus individui corruptionis est tempus quod corrumpitur

3o dicendum [illegible] non quodlibet ens durat periodum [illegible] quia multa animalia moriuntur antequam perveniunt [illegible]

Conclusio [illegible] [illegible] quodlibet ens corruptibile quod aliquando corrumpitur naturaliter [illegible] determinatam periodum sue durationis [illegible] periodus sue durationis est minimum tempus quod non potest durare [illegible]

[illegible] quod non est dabile maius tempus quod [illegible] quod corruptibile potest durare [illegible] dabile est maius tempus quod [illegible] potest durare [illegible] quia [illegible] posset [illegible] maius [illegible] quia [illegible] uiuere [illegible] conservatio [illegible] destructio [illegible] indiuisibile [illegible] excessus indiuisibilis [illegible] diuisibilis [illegible] non [illegible] corrumpitur [illegible] tempus [illegible] uiuit [illegible] quod dabile maius [illegible] corruptibile potest durare [illegible] in quo [illegible] non est [illegible]

[illegible] non est dabile maius tempus quod non [illegible] potest maius [illegible] non potest [illegible] et quanto maiori dato datur minus maius [illegible] quod non potest

[illegible] non est dabile minimum tempus quod corruptibile potest durare [illegible] tempus datum quod potest durare [illegible] potest durare

Dubitatur an aliquod ens corruptibile possit perpetuari naturaliter [illegible] corruptibile [illegible] non potest perpetuari [illegible] quod [illegible] applicatur [illegible] corrumpitur [illegible] non est perpetuum [illegible] ens corruptibile non [illegible] dependens ab aliqua [illegible] corruptibile [illegible] potest naturaliter perpetuari [illegible] non est corruptibile [illegible] potest perpetuari

[illegible]
[illegible]

Dicto [illegible] sequitur quod motus hominis [illegible] non [illegible] est specius
[illegible] quia non est [illegible] aquo [illegible]
nature corrupte [illegible] medio [illegible] ad [illegible] non fuit
[illegible] quod ad [illegible] per [illegible] in [illegible]
nobis specius [illegible] natura sua [illegible] potentia non [illegible] una
[illegible] per aliud producat

4a conclusio Item impossibile est partem aut naturam vitam hominis prolongare [illegible]
[illegible] actiua calor naturalis [illegible] augmenti [illegible] agit de-
perdendo humidum radicale [illegible] reddit [illegible]
deficit calor

2a conclusio impossibile est vitam hominis [illegible] arte prolongari
ultra debitum terminum [illegible] quia quandocumque [illegible]
individuum arte [illegible] non [illegible]
[illegible] in medio [illegible]
[illegible] aliud individuum

3a conclusio medicina arte medicine [illegible] vitam hominis prolongari
ultra terminum [illegible] naturalis [illegible] mutare
in meliorem [illegible] ad [illegible] meliorem [illegible]
[illegible] est [illegible]

Utrum tempus generationis rei sit equale tempori corruptionis eiusdem rei

Et arguitur quod non quia tempus generationis rei in composito dicitur medium tempus per quod res
naturalis in suo robore vigoratur usque ad statum [illegible] et tempus
autem corruptionis vocatur totum tempus per quod res naturalis a suo robore de-
bilitatur ut tempus senectutis vocatur tempus corruptionis
Item tempus generationis non est equale tempori corruptionis eiusdem quia medium dicit
[illegible] quo aliquid producitur in individuum aliud quo ad individuum speci-
ficum dicitur corruptione
Item generatio est duplex scilicet successiva et instantanea successiva dicitur secundum
[illegible] subiecti [illegible] quod generatur [illegible] actionis secundum subiectum
[illegible] et qualis [illegible] et in continua perfectissime
[illegible] generatio sive [illegible] corruptione [illegible] ut generatio [illegible]
[illegible] substantiali [illegible]. Sed si generatio est [illegible] in
[illegible] generationem et [illegible] generatio [illegible] non generatur
Conclusio prima in generatione [illegible] non est tempus generationis equale
tempori corruptionis quia ibi generatio et corruptio non sit temporaliter sed [illegible]
[illegible] sicut [illegible] generationem [illegible]
2a conclusio In generatione [illegible] durante [illegible] tempus ad bonum
sensum non est tempus generationis equale tempori corruptionis eiusdem [illegible]
tempus generationis et corruptionis in eo non est [illegible] equale [illegible]
[illegible] eo quod equale [illegible] generationem ad aliud
3a conclusio In generatione rei [illegible] successive non est tempus generationis equale
tempori corruptionis eiusdem rei quia aliud tempus est unum [illegible] tempus
4ta conclusio In generatione substantiali successiva [illegible] non est [illegible] ad
[illegible] equale tempus generationis tempori corruptionis [illegible]
individuum [illegible] quia [illegible] cito corrumpitur ut in hora [illegible] longo
tempore sunt [illegible] sunt [illegible] corruptiones [illegible] violente [illegible]
[illegible] ut [illegible] gladio et igne
5ta conclusio in generatione successiva substantiali non [illegible] est [illegible]
[illegible] non est tempus generationis equale tempori corruptionis quando [illegible]
[illegible] [illegible] quia [illegible] tempus [illegible] unum [illegible] et
reliquum [illegible] sicut aqua [illegible] [illegible]

Contra est ypocras et galienus qui dicunt quod ex quanto tempore in ordine a toto fiet in dimidio opere generationis in ea et optime etiam etiam in ultimo sua augeria toto tempore et etiam ex exceptis naturalis in sua ultimo diminui ita quod tempus cuius in dimidio sit opere regis usque ad finem. Et quod intendit dimidium opere toto tempore adiunctis atque frigidi mortis per expirationem quod dicitur non violente quare in aliis individuis non est tempus generationis sit equale tempori corruptionis

Nunquam tempus generationis non est equale tempori corruptionis quia generatio non fit tempore sed fit in instanti

Quando generatio et corruptio

Successiva

Communis quia generatio potest velocius vel tardius contingere vel generari et ceteris paribus in agendo vel debilius et fiet generatio

Particularis

Naturalis ut generatio naturalis in tempore minori et corruptio est generatio et corruptio non est equale

Specialis ut generatio sua non est tempus generationis et equale tempori corruptionis

Quando est naturalis generatio et non violenta

19 **Vtrum in gradacionibus sit processus in infinitum**

Arguitur quod non quia gradacio procedit in infinitum est gradacio duracionis etc. quia non sit devenire ad ultimam gradacionem post quam nulla sit ulterius

Vnde ... [illegible] ... non dicitur ... prius fuit ... dividitur ... in divisibus etc. ... utrum gradacio procedat in infinitum ... ita quod non diceretur ... utrum procedat in infinitum ... non diceretur ... prius fuit corruptum

Gradacio procedit in infinitum per utrumque duplicatur

Alios ... dicitur ... prius erat et ... [illegible] ... dividuus per unum quod duo ... utrum gradacio procedat in infinitum ... in ... utrum procedat gradacio in infinitum ita quod ... diceretur ... utrum gradacio procedat in infinitum ... ita quod diceretur ... in ... quod prius erat corruptum ... [illegible]

Item gradacio ... in infinitum ... est maior potencia gradacionis ... alius et alius ... quod ... diceretur ... prius fuit et addatur quod ... non ... maior ... partes medias ... quam precedentia

Gradacio autem ... in infinitum ... est maior potencia gradacionis ... alius et alius ... ita quod ... diceretur ad ... quam prius habuit

Et gradacio ... in infinitum ... in ... est maior gradacio potencie ... alius et alius in dividuum ita ... quod diceretur ... forma in ... quam prius habuit

¶ Sed queritur utrum infinitum secundum rationem in numero sit maius potentia
quanta per se sortis alicuius et alicuius in dividendo utraque quam non quam dividitur
decrescendo sortis in numero quam primo habuit
Item hic consequenter ostendit hoc quod in quantitate sunt utraque bene
separari et leg[illegible] secundum quod infinitum possit quanta

primo secundo 3o 4o	utrum quantitas procedat in infinitum	utraque quam non quam dividitur continua species [illegible] fuit sed quam non quam dividitur in numero quod primo fuit [illegible] sed quam continua species dividitur [illegible] fuit utraque quam in numero dividitur ad [illegible] corrupta

gradus { probatio ut materia / confirmatio fortior / complexio [illegible]

Utrum corruptum possit reiterari idem in numero — [illegible] effectus [illegible]

Pro declaracione notandum quod aliqui dicunt quod [illegible] et unde similiter ut [illegible] dicitur similiter [illegible] quia [illegible] denovo [illegible] [illegible] sol dicitur [illegible] [illegible] [illegible] [illegible] quod dicitur [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Supposicio [illegible] quod nulla potencia [illegible] [illegible] [illegible] possit [illegible] non esse [illegible] [illegible] [illegible] quia [illegible] [illegible] [illegible] [illegible] [illegible] fuit [illegible] possit [illegible] non [illegible] possit [illegible] [illegible] fuit [illegible] [illegible] [illegible] [illegible] [illegible] fuit et [illegible] non fuit [illegible] **Marsilius** [illegible] [illegible] [illegible] [illegible] [illegible] in [illegible] plures [illegible] [illegible] est [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] pluribus [illegible] [illegible] quod [illegible] divina potencia [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] plures [illegible] [illegible] non est [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et non [illegible] potencia divina [illegible] [illegible] [illegible] [illegible] non [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] arguit [illegible] non [illegible] [illegible] [illegible] denovo [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quod [illegible] est nulla [illegible] [illegible] potencia [illegible] [illegible] non [illegible] [illegible] [illegible] non [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] non [illegible] est corrupta

Secundo modo arguit [illegible] [illegible] corrupta nulla [illegible] est amplius [illegible] potencia [illegible] [illegible] non [illegible] [illegible] [illegible] arguit [illegible] est [illegible] [illegible] magna [illegible] [illegible] magna [illegible] [illegible] in numero [illegible] [illegible] [illegible] [illegible] [illegible] arguit [illegible] non [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] magna [illegible] [illegible] [illegible] milibus annorum [illegible] [illegible] annus [illegible]

Conclusio [illegible] [illegible] [illegible] in numero [illegible] corruptum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in numero [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] non includit [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] effectum

prius [illegible] cum [illegible] in mundo non includit repugnanciam [illegible]
[illegible] adeo [illegible] adeo [illegible] mortalis [illegible] quod per [illegible] deus
non potest [illegible] de [illegible] [illegible] [illegible] non potest
[illegible] corrupta [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] non [illegible]
non [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] non [illegible] non [illegible]
[illegible] [illegible] [illegible] non [illegible]
[illegible] nullam [illegible] includit [illegible] non [illegible]
[illegible] quam sequitur [illegible] corrupta [illegible] non
[illegible] [illegible] impotencia [illegible]
[illegible] potenciam [illegible] [illegible] [illegible] [illegible] aut
de potencia dei absoluta [illegible] nulla [illegible]
potencia [illegible] nulla [illegible] potencia [illegible]
[illegible] non [illegible] possit [illegible]
[illegible] sequitur [illegible] potencia quod sequitur [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] impotencie [illegible]
[illegible] de potencia dei absoluta [illegible] [illegible]
sequitur [illegible] [illegible] [illegible] de potencia dei
potencie absolute [illegible] in [illegible]
[illegible] impedit [illegible] [illegible] [illegible]
[illegible] dei potenciam [illegible] [illegible]
sequitur [illegible] deus non potest [illegible] [illegible] [illegible]
[illegible] [illegible] stat [illegible] duracio
[illegible] nulla [illegible] [illegible] dei potencia stat [illegible]
[illegible] duracio [illegible] annos ita quod [illegible] [illegible] [illegible]
mortalis [illegible] [illegible] quod deus [illegible] nullam [illegible]
[illegible] possit creare [illegible] non potest [illegible] creare [illegible]
[illegible] nulla [illegible] potencia [illegible] [illegible] non
[illegible] quam [illegible]

Dicendum [illegible] [illegible] in [illegible] potest corruptum
[illegible] [illegible] omnes [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] non limitat agencia [illegible]
[illegible] [illegible] individuum [illegible] [illegible] [illegible] possit
[illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

d(omi)no absque quo de aliis. Et quia nos omnes dubitare p(ro)pter cem te-
nui an q(ui)b(us) [illegible] fuisset. Sed laude de potencia d(omi)ni dei abs-
que [illegible] ymo [illegible] in [illegible]
i in numero [illegible] corrupcio [illegible] reddere [illegible]
[illegible] agens [illegible] deus gra(tia) [illegible] agit et
parante [illegible] quod non [illegible] reducunt [illegible] me-
[illegible] constituere corpus [illegible] sanguine et alios
humores corporis [illegible] formas [illegible] virtute
et [illegible] corporibus infundit quod ad [illegible] faciet in quali-
[illegible] restituere [illegible] in [illegible] corporis resur-
reccione ut fide firmiter credimus. Ex quo [illegible] hic
dilectissime [illegible] plenitudine nunc
describas incipit generali [illegible] ut [illegible]
credendi [illegible] corporis [illegible] libere
et regnari [illegible] dilectissimis filiis [illegible] mercan-
tur [illegible] laudare [illegible] benedicere
valeas
Conclusio [illegible] pluries ducti ad eandem
formam [illegible] infinicies [illegible] ducti
ad eandem formam [illegible] eandem [illegible] eo quod [illegible]
[illegible] pluries [illegible] ipse
[illegible]
Conclusio [illegible] pluries in [illegible]
[illegible] pluries [illegible]
seu [illegible] ut dicit [illegible] in [illegible]

[illegible]

Utrum cessante motu celi cessarent generaciones
et corrupciones istorum inferiorum

Item celum agit in ista inferiora tamquam instrumento per motum
luminis et influencia Item non cessante motu celi
non esse generaciones et corrupciones sicut intelligi dicit ymmo quod simul
cessarent [illegible] alias quod fierent eodem quo modo fiunt Ex dictum Dicitur
quod cessante motu celi non fierent generaciones et corrupciones
in istis inferioribus eo quod modo fiunt ex tunc sol talis pla-
nete per [illegible] conditur Item tunc non [illegible] simul cessarent
generaciones et adhuc [illegible] in fluxus et lumine celi fierent generaciones
[illegible] alii dicunt quod cessante motu celi simul cessarent generaciones
et corrupciones in istis inferioribus [illegible] declarat [illegible] in
[illegible] quod [illegible] [illegible] omnes sequentes in primo [illegible] non
[illegible] [illegible] cum [illegible] motus celi sit primus motus [illegible] ipso cessante
cessant omnes alii motus ymmo uno motu cessante omnia
inferiora in [illegible] [illegible]

Bache
Contra dicunt quod cessante motu amplius non esset influxus
celi [illegible] [illegible] influxus [illegible] sic motus celi [illegible] influencia
dicitur motu [illegible] [illegible] plus [illegible] [illegible] [illegible]
[illegible] dicit quod [illegible] solis in obliquo circulo est causa generacionis
et corrupcionis [illegible] inferiorum [illegible] [illegible] [illegible]

Conclusio [illegible] quod cessante toto motu celi simul
cessarent generaciones et corrupciones in istis inferioribus
cessante [illegible] motu celi et motu suo influencia
[illegible] adhuc fierent generaciones et corrupciones in istis inferioribus
[illegible] non eodem quo modo fiunt

Deo gracias 1470

1 Ens mobile ad formam est subiectum
2 Aliquid sit simpliciter generari et corrumpi
3 Generatio et alteratio
4 Individuum unius speciei possit transmutari in individuum alterius speciei
5 Et generatio [illegible] [illegible] alteratio [illegible] [illegible]
Generatio unius [illegible] corruptio alterius
7 [illegible] [illegible] fiat resolutio [illegible] [illegible] [illegible] [illegible]
8 [illegible] [illegible] tas maneat in elementis que sunt in mixtis
9 Ad [illegible] [illegible] aquo [illegible] agentium possit [illegible]
10 [illegible] [illegible] instrumentum [illegible] datum posset [illegible]
11 Augmentatio [illegible] [illegible]
12 [illegible] quod augetur [illegible] [illegible] augeatur
13 Augmentatio fiat secundum quamlibet partem [illegible] materie
14 In augmentatione [illegible] maneat idem [illegible] [illegible]
14 Augmentatio viventis sit [illegible] [illegible]
16 Rarefactio et augmentatio
17 Omne agens agit per contactum
18 Duo [illegible] [illegible] [illegible] tangere
19 Ad possit agere in se ipsum
20 Idem possit agere in suum simile
21 Omne agens in agendo repatitur
22 Individuum possit alterari
23 Forme elementorum sint intendibiles et remissibiles
24 Elementa maneant formaliter in mixto
24 Mixtio sit possibilis
25 Mixtio sit naturalis

1 Tantum quattuor sint qualitates prime et non plures
2 [illegible] [illegible] [illegible] due sint active due passive
3 Tantum quattuor sint elementa et non plura
4 Calor ignis et aeris sit eiusdem speciei [illegible]
5 [illegible] sint [illegible] [illegible] [illegible] elementorum [illegible] [illegible] [illegible] [illegible]
Ignis sit [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] aer et aqua sunt eiusdem speciei [illegible]
[illegible] sit [illegible] elementum [illegible]
9 Utrum elementa possint [illegible] [illegible] [illegible]
10 In elementis [illegible] [illegible] sit [illegible] [illegible]
[illegible] [illegible] elementa [illegible] [illegible] possit [illegible] [illegible]
[illegible] sunt elementa [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] sit [illegible] [illegible]
12 Quattuor prime sint [illegible] [illegible] [illegible] [illegible]

V

Cont
Contingat dare mixtum temperatum [illegible]
Frigido sit pectus
[illegible] [illegible] [illegible] [illegible] [illegible] predicta [illegible]
[illegible] [illegible] [illegible] sit [illegible] [illegible] [illegible]
[illegible] sit [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
Cessante motu [illegible] cessant [illegible] [illegible] [illegible] [illegible]

Actio [illegible] q 11 [illegible]
Agens agit [illegible] [illegible] q 2 [illegible]
Agens [illegible]
Agens [illegible] q 9
Agens [illegible] q 4
[illegible] q 19
[illegible] q 22. Appetitus [illegible] q 8
Augmentatio [illegible] q 11
Augmentatio [illegible]
Augmentat [illegible]
[illegible]
[illegible]
[illegible] q 9 | Calor [illegible] Causa [illegible] q 1
Cathalis q 9 | Celum [illegible] q 1
Cau[illegible] q 1 2. Celum [illegible]
Calor naturalis q 1
Condensatio q 1
Corpus [illegible] q 1
Corpus durat et mollis q 18
Commixtio [illegible] q 11
Densu q 1
Durities q 18 [illegible] q 21
Elementa [illegible] q 2 [illegible] q 32
Elementa [illegible]
[illegible] q 1 2.
Elementa q 14 2.
[illegible] q 2 1
[illegible] q 2 | [illegible] q 1
Facilitas [illegible] q 1 2. [illegible]
Gravitas [illegible] q 1 2. [illegible]
Humidum radicale q 12
Indivisibilia q 22
Levitas [illegible] q 1 2.
Mixtio [illegible] q 2
Mixtio [illegible] q 29
[illegible] q 1 2
[illegible] q 1 2
Medium [illegible] q 1 7
[illegible] q 20
[illegible] q 1 2.
Nutrit [illegible] q 11 | [illegible] q 1
[illegible] q 2 2.
[illegible] q 16 11 2.
[illegible] q 11 2.
[illegible] q 4
[illegible] q 22.
[illegible] q 2 [illegible]
[illegible] q 12

Prig altud quo [illegible] q 1 2

Ledpsim [illegible] pondus q 4 1 . 7 9

Putrefactio [illegible] q x 2

Puru [illegible] q 8 2.

Qualis [illegible] q 1 2.

Quo [illegible] q 4 2.

Qualis mutari q 1 2.

Raru q 10 1. Resolui [illegible] q 1 1.

Rarefactio

Simpl [illegible] q 2 1.

Infinitum [illegible] q x 14 q 2.

Subiectum q 8 1.

Pila et [illegible] q [illegible] 20 1.

Opus [illegible] q [illegible] 1.

Oped [illegible] q x 2.

Vinum q 16 1.

Vinum

Vinum [illegible] q x 2.

Violentum [illegible] q 26 1

Sanguinis [illegible]
[illegible] q 1 1

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[illegible] calida et sicca

Dividitur [illegible] [illegible] [illegible] [illegible] ut [illegible]

summa intensam/ remissam

Ignis caliditate/ siccitate/ humiditate

Aer humiditate caliditate frigiditate

Aqua frigiditate humiditate siccitate

Terra siccitate frigiditate/ caliditate

¶ [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible]

[illegible]

[illegible]

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Utrum deaia sit scia tanq̄ de subiecto pprio et
adeq̄to scie deaia Ista q̄o duo facit vnu̅ p̄supponit et
aliud q̄rit io inq̄rite q̄o duo erut articli Primo videbitur
de p̄mo an deaia sit scia Et in scdo videbitur de scdo vtru̅
eq̄ aia sit subiectu̅ in libris deaia Quantu̅ ad p̄mu̅ oti̅
aliud est p̄mo nond q̄ p̄scito q̄ol et sic dictis sensu sz p̄so
nale et viales v̄orum deu̅ loq̄ce solu̅ ꝙ vnu̅ p̄sq̄ p̄ble
ad dely aia sed restringitur adstandu̅ mā Sc̄do p̄sumo
ꝙ tunq̄ p̄col depinto quaelibet
Primo nond et p̄suppono ex libris p̄p̄ꝯ ste ex scto ethicoꝝ
et scto methaphice dicitur sunt habitus intellectuales quidem
fremi et sunt v̄ qui designat p̄ham dicoꝝ scias sz sapia
intelligencia prudencia ars et scia Alij no̅ sunt fremi sz
error opinio fides suspicio et vniu̅s̄ alis cecturario et ora
et gracia illoꝝ habitu̅ adi et abi p̄q in locis quibus sui
Secundo nond etc sit 3o sz subiecto aliquid remotu̅ et
remotissimu̅ ita de aliquo 3o habet scia vndeq̄ alibi Ita
Et q̄ vnica scia q̄ est simplex ap̄p̄ q̄clō̄ vnde in hoc q̄ q̄clo
scia in hoc ora sicut tam eius et reconstrate p̄mos ̄d
q̄clo̅ vnde nunq̄ as̄sentio nisi intelligerez p̄mos eius et nostra
recos̄ trar p̄pe rem in sola ma sor et tota gnu ora
in scia vnica p̄ncipale quanto vel p̄ncipe sor̄e Sic
in scia sibilis vnica scia sunt q̄ sz simplex ap̄p̄ q̄clō̄
Dicitur non 3o sz sibile et q̄ tunq̄ q̄clo̅ sicut no est
sibile p̄ q̄ tam est p̄gnito et tam no sz scia sz q̄
q̄ scia est p̄gnito dicit illa p̄o p̄ꝯ q̄ p̄gnito est notia
no acqrit etc scia no acqritur p̄ demonstracionez Tercio sz articulo sz
nond q̄ sibile est obiectum ipsius scie et no sz ipsa scia ex q̄
sz q̄ oc illud in q̄d ipsa scia fertur mentem scia dicitur sibile
hic ergo hic in se appr̄ p̄col q̄ sz scia in ea fertur
Primo in sp̄oz q̄ cui assentit Secundo in p̄mos p̄col q̄ in sp̄oz
q̄ p̄pter expressis etc sz q̄ in p̄mos Tercio fertur in recos
adeq̄ p̄batos p̄mos in q̄clo̅ Ex quo tu̅ elicitur mai
q̄ q̄bus illoꝝ tandem sz reco tunq̄ et p̄o vocatur obiectu̅ ipsius
scie Secundo q̄ q̄bus vocatur sibile respectu ipsius sciencie

Oppo

Ad dictum necesse est adponi necessario adponi quia et ne a q go
no guerint inalbato vui [illegible] et scientia bene [illegible] subiectum
male [illegible] deformit in illo dicentes terminum non esse scibile
credentes quod scibile sit scientia [illegible] non [illegible] ad actum [illegible]
arguat [illegible] quia scibile [illegible] [illegible] est [illegible]
[illegible] cum noticia apprehensiua questionis sit [illegible]
[illegible] placet [illegible] est questio non est scibile [illegible] res
quia ipsa est [illegible] Dubitatur [illegible] scibile
ad alterum [illegible] scientia [illegible] obiectum in-
mediatum scientie et obiectum [illegible] non obiectum immediatum
scientie [illegible] ad [illegible] scientia et
[illegible] obiectum [illegible] scientie [illegible] res [illegible] quia in
res cognoscendas [illegible] ordinatur scientia [illegible] scientia
[illegible] res cognoscendas [illegible] res
cognoscendas [illegible] questionem [illegible]
[illegible] [illegible] dubium [illegible] questio in
mediatum scientie quia in mediatum obiectum scientie [illegible] res [illegible]
scientie quia questio scientie [illegible] res [illegible] res [illegible]
[illegible]

Prima questio [illegible] terminus [illegible] de re [illegible]
[illegible] scientia tamquam de scibili propinquo 2a questio [illegible] terminus
[illegible] scientia tamquam de scibili remoto 3a questio de
re [illegible] terminus [illegible] scientia tamquam de scibili remoto
4ta questio et [illegible] terminus [illegible] de re [illegible] quod est
dore [illegible] est scientia tamquam de scibili remotissimo

Contra questionem [illegible] decima [illegible] scientia [illegible] quia si
sit [illegible] noticia [illegible] nec
intellectus non [illegible] non [illegible] decima
[illegible] noticia intellectiua fit ex [illegible] non
[illegible] non [illegible] non [illegible] non intelligunt
[illegible] decima [illegible] in
intellectu [illegible] doctrina [illegible]
sentit Ad dictum necessario adponi [illegible]
[illegible] et ne [illegible]
3o decima [illegible] probata [illegible]
[illegible] omnes [illegible] fantasmata [illegible]
[illegible] fantastica [illegible]
[illegible]

a intel git cum multa sunt intelligibilia que non sunt fantasiabilia / Tertio
licet plures innuit quod intellectus intencio adest in corpore non potest intelligere
sine fantasmatibus non adhuc quod multa intelligantur non tamen licet
fantastice. Tertio quia licet ista notitia supponat actum rerum naturarum
ducit in cognitionem ulterius rerum non in speculo adhuc quod intelligunt
anima humana non tamen nos licet fantastice ipsius cum non sit fanta-
siabilis possit licet fantastice coaccompagnare naturas non ducit
in cognitiones anime humane sed presumitur intelligatur de auctoritate
Dicitur aut non intellectus in non substantiali anime quod nec intuitive
nec eliciture nec abstractive nec partialiter / Non intuitive quia licet
in vita non potest anima cognosci quia alia est notitia sua
non anima separata humana non intelligibilis / Nec abstractive quia vel
cognoscendo abstractiva fit absque alia re prima non anima
non intelligibilis neque intellectus separata intellectus prima / Nec distinctive
quia non intus quamvis sit talis distinctio / Pro tertio est notandum quod quidam
aut dicunt ut forsan unde abstractive agentur realiter quod quidem
ratio vel extra eius actum sit abstractive quod eundem cognoscit
aliquam primo quod cuiuslibet intellectus abstractus modus dicitur ab-
strahere duos gradus unum qui abstrahit quod aliud qui abs-
trahit ipsam magis intellectualem rem se agere quod quidem aliud ab-
strahitur duo gradus quorum unus abstrahit quod circa naturas in
re albedinem et ut abstrahitur amodo materiali / et alter
forma distinctive vel abeximo gradus ut distinctio non sit
simul / et non sit generaliter in hoc vita non nostre
sunt et generaliter / unde plus ista distinctio ipsa anima absque extreme
gradus potentia nostre sunt et generaliter abstrahit quod eundem adequate
ipsam aliam intellectualiter representate /
Dicitur declarando notandum stia anime quod sit tunc ipsa fieret vel quod
fit vel per aliud non primo quod non est actus sui ipsius nec fieret
per aliud quod tunc illud mentis quod fieret de fieret vel
in primo vel per aliud non primus ut prius nec secundum sed tunc de eo.
aliud tamen quod cetera dicitur fieret processus in infinitum quod non. Vel
ubi fieret status Ad argumentum dicitur non primum adiunxit dicitur quod
per aliud Et dico quod fieret quod illud aliud fieret primo quod
fieret quod est actus generaliter fieret eius tamen fieret omne ens
unde Et sic quod sciatur per aliud et illud aliud unde
per id et non fit processus in infinitum quod fit in statu in intellectus

diuerit sed adde ut in dimittit [illegible] scientiam in [illegible] ille [illegible] speculativa sit
processus in infinitum in [illegible] [illegible] scientia [illegible] quia [illegible] [illegible] scientia
sit una subordinata quia unum sit [illegible] potentia [illegible]
in altero et in [illegible] processus in infinitum [illegible] [illegible] fieret
[illegible] plurium et 2º [illegible]

Sciendum quod scientia practica. Dicitur 2 dicunt notandum scientiam quia ut practica ut speculativa non sunt quia
[illegible] scientia naturalis [illegible] scientia naturalis et scientia speculativa [illegible] tamen
est de operabilibus [illegible] practica [illegible] de [illegible] ut in secundo
[illegible] ad id [illegible] scientia libri de anima scientia speculativa [illegible]
[illegible] et non [illegible] quaedam sit de operabilibus [illegible] non
liber operabilis [illegible] scientia [illegible] practica [illegible]
illud [illegible] liber operabile [illegible] [illegible] omnibus
[illegible] operationum [illegible] operari ut non operari [illegible]
[illegible] illis omnibus [illegible] non possum non [illegible]
[illegible] invisibile fuerit [illegible] [illegible] visum [illegible] fuerit
[illegible] et [illegible] dispositus [illegible] non fuerit
visio [illegible] posset declarari de aliis operabilibus [illegible]

Sciendum quod scientia [illegible]. Dicitur [illegible] contra ut [illegible] ut [illegible] non sunt
quia [illegible] considerat [illegible] [illegible]
[illegible] [illegible] scientia [illegible]
[illegible] [illegible] logica et [illegible]
et [illegible] non [illegible] considerat [illegible]
[illegible] [illegible] quas demonstrat
demonstrat [illegible] [illegible] scientia [illegible]
quia [illegible] quas demonstrat demonstrat [illegible]

ar[illegible] ut Confirmatur [illegible] non [illegible] quia maior scientia
naturalis [illegible] non minor quia anima non [illegible] naturalis [illegible] non [illegible] scientia
naturali [illegible] quia [illegible] [illegible] [illegible]
[illegible] anima [illegible] naturalis [illegible] non [illegible] naturalis [illegible]
[illegible] anima non [illegible] naturalis [illegible] ille [illegible]
[illegible] [illegible] [illegible] anima [illegible]
[illegible] demonstrative [illegible] anima [illegible]
[illegible] anima [illegible] naturalis [illegible] non [illegible]
[illegible] naturalis [illegible] unum [illegible] ut [illegible] anima [illegible] est
[illegible] [illegible] non [illegible] naturalis [illegible]
Dicitur [illegible] anima non [illegible] naturalis [illegible] scientia naturalis [illegible] anima [illegible]
[illegible] non [illegible] scientia naturali [illegible] quia scientia
naturalis [illegible] considerat [illegible] [illegible] et [illegible] considerat

ut 2o phisicorum tractatur 2o Sed ad ultimam bene probat quia ipsa anima
non consideratur a philosopho naturali secundum quod est abstracta sed secundum quod est coniuncta
et ideo anima est principium actionum vel passionum operationum vitalium
quando ille operationes vitales deficiunt plenius patebit in 2o li[illegible]
de anima et in de sensu. Notandum naturalis considerat de corpore mobili — Primus liber
ut impletur [illegible] causa entis non mota [illegible] aut corpus mobile
consideratur ut est aut generabile [illegible] sic de eo determinatum est in libro
phisicorum. Si secundum hoc 2o ut ad ubi vel ad formam. Si ad ubi
sic de eo determinatum est in libris de celo et mundo. Si ad formam
hoc est 2o vel simplex vel mixti. Si simplex sic de eo determinatum
est in de generatione et corruptione. Si mixti hoc est 2o vel im-
perfecti vel perfecti. Si imperfecti sic de eo determinatum in libris
metheororum. Si perfecti sic est 2o vel non animati vel animati. Si
non animati sic de eo determinatum est in libro de mineralibus. Si — mineralibus
animati sic de eo determinatum in presenti libro et in sequentibus naturalibus
Dicit ergo quod hic agitur de passionibus anime que incipiunt ab anima
et complentur in corpore sicut sunt visus auditus et olfactus. Sed
in parvis naturalibus agitur de passionibus anime que incipiunt a corpore
et terminantur in anima ut sompnus et vigilia. Unde secundo
[illegible] sunt passiones anime 2 [illegible] ipse [illegible] considerantur
non [illegible] corpore sicut sunt voluntas [illegible] et alie
sunt passiones que anime et corporis. Et iste sunt [illegible] que
incipiunt ab anima ut supra

Utrum ille terminus aia est subiectum in scia libri de aia

Pro isto est notandum quod quamvis scia capiatur multis modis tamen hic debet capi
pro notitia et aggregatione plurium conclusionum cum ex multis principiis et conclusionibus plurium
conclusionum demonstratarum de diversis attributis de subiecto attributis

Aia vocatur abste proprie dicta — Secundo notandum quod iste terminus aia capitur dupliciter. Uno modo abstracte prout significat formam
suis subiecti et abstracte significat formam vitalem sive a qua exercentur operationes
Secundo capitur concretive et significat tale formam a qua aia et connotat talem esse
operativa operationum vitalium. Et isto modo iste terminus capitur pro qualitate
Alii dicunt quod concretive capitur supponit pro primo actio vel passivo pro
ductio vel receptio operationum vitalium et connotat tale principium
esse vivificatum. Ex quo sequitur correlarie quod aia postquam separatur
a corpore licet non desinat esse desinit tamen esse aia. Patet quia
post separationem adhuc manet illud quod prius fuit aia et tamen patet
quia post separationem illa aia ulterius non vivificat et desinit esse
aia licet aia non desinit esse tunc sequitur quod anima quod desinit
esse prius licet ipse non desinit esse

Conclusio principalis iste terminus aia concretive consideratus est subiectum
attributionis in scia libri de aia scilicet principale quoddam subiecti
attributionis. Etiam ille terminus est subiectum de quo sunt plures conclusiones
probata et subiectum in questionibus eiusdem. Secundo dicitur aia propria passio eius
Est notandum quod de qua propria passione ponitur illud terminum vivi
ficatum. Et tunc vivi cado illud terminum aia primo ut connotat operationes
vitales tamen cado illud terminum aia ut connotat vivificationem
et hic vivificatum non erit eius propria passio quia tunc non illud terminum
connotat connotat exterius ultra reliquum. Alii vero propria passione
ponunt illud terminum intrinsecum quia idem connotat exterius ultra illud
terminum aia et quantum bilis ponit alii. Et eius propriam
passionem circa loquitur quidem illud quod est forma vitaliter activa
vel passiva nisi ut nota unde phus dicit descriptionem
aie vel logicum aius propriam passionem. Secundo dicitur corpus aiatum
est hic subiectum et post quoddam subiecti attributionis ...
terminus primo notum est exceedit metam quia subiectum proportionalem
naturam esse non quod hic consideratur huius ordine et attributum
adeius rationem formalem unde in primo libro tractatur de aia
et eius operationibus prout se tenet ex parte aie. Secundo in primo
non tamen determinatur de eisdem prout se tenet ex parte corporis in

Dicitur anima non est subiectum quia non verificatur de omnibus partibus consideratis quia non verificatur de obiectis sensuum ut patet colores odores quia ille sic sunt / color est aliud odor est aliud sic dicitur unde de obiectis sensuum hic non considera partis sed solum in relatione et ideo non est subiectum de illis verificatur dicitur sicut quod de illis sunt hic considera et licet subiectum non verificetur de eis in recto sufficit tamen quod in obliquo et cum hoc addito una quaelibet non sit una color est aliud sufficit tamen quod hic est una color est obiectum in intentione

Dicitur aliud adhuc non est subiectum quia aliud non convenit subiecto attributionis scientie naturalis patet quia aliud non est ens mobile patet quia aliud est indivisibile et non est mobile ergo probatur sexto physicorum omne quod movetur est divisibile sed hic probatur quia dicitur quod movetur in spatio vel in se susceptione sive generatione et corruptione non movetur aliud vel saltem movetur de partibus ad motum corporis localis unde in de illo motu locali anima hic primo non considera considera autem hic de partibus aliud patitur mobilis motu alterationis unde ut ipse recipit sensationes

Dubitatur a quo aliud est forma motiva et mobilis aliquo primo licet hic considera de ea patitur forma motiva et primo licet patitur forma mobilis Sed primo licet de ea considera patitur forma mobilis quia patitur forma mota quia philosophus naturalis primo licet considerat res ut sunt mobiles quando ut movetur Similiter est quod licet mobile subiecto scientie naturalis potest et non licet motiva Similiter tamen philosophus dicit sexto physicorum motoria non mota sicut immobile quod philosophus naturalis considerat res patitur ut sunt mobiles et non ut movet

Dubitatur a de subiecto debet presuppositionem quid est et quia est utrumque probatur primo huius sed in hoc libro aristoteles inquirit quid est una anima ergo non erit subiectum huius libri Similiter dicitur quod quia est sit dictum et probatum naturalis / tamen non debet presupponi sed quod in questione inquisitione in tamen in isto libro quod est anima definitio secundum debet presupponi nisi quod videatur habitum alio artificio

Utrum omnis notitia sit bona

Re 27

Pro quo notandum quod triplex est notitia scilicet humana divina et angelica. Notitia divina est ipse deus in mente et non actus superadditus vnde deus ea qua nouit per suam simplicissimam essentiam infallibiliter nouit et mente sua notitia. Secundo notitia angelica est notitia qua ipse angelus nouit se et alia etc. Tertio notitia humana et hic de humana est qualitas subiectiue existens in anima per quam virtus intellectiua mutatur ad aliquod cognoscendum. Et dividitur ut apparebit. Et talis duplex scilicet adhesiua et apprehensiua. Apprehensiua est qua quis concipit aliquid vel ignorat in anima. Secundo adhesiua est assensus vel dissensus vel huiusmodi inclinans adherere. Ex quo patet quod notitia adhesiua est duplex scilicet actualis et habitualis. Actualis est assensus vel dissensus. Habitualis est habitus adherere inclinans. Et adhesiua dividitur quia vel est veri vel falsi. Veri est assensus veri et dissensus veri. Falsi est assensus falsi et dissensus falsi. Secundo notandum quod bonum dicitur triplex quia scilicet delectabile ... dicit philosophus primo ethicorum quod omnia bonum appetunt. ... bonum est quod omnia appetunt. ... appetitus scilicet naturalis et artificialis ... bonum in appetitu ... bonum entis et moris. Bonum entis est bonum ens. Secundo bonum moris est ... quod ... malum ... bonum ... sic aqua est bona ... bona illi qui ... Item ... bonum alicui ... aliud ... circumstancie ... et adiacentes.

Bonum et ... in ... circumstantiis ... (marginal note)

Conclusio prima et ... ... notitia est bona entitative tamen non omnis talis est bona moraliter ... prima pars patet quia omnis notitia est ens ... notitia est bona entitative ... bonum ... dicit philosophus primo ethicorum ... bonum ... omne bonum est ens ...

Item omnis volitio ... est bonum ... ens est volitio ... bonum ... quia ... deus ... bonum ... bonum ... sua volitione ... bonum ... bonum

Bonum entitatis ... (marginal note)

[illegible] et mor[illegible] quia [illegible] deus [illegible] aliud adeo [illegible] deus
tur [illegible] uolitum adeo quia deus magis [illegible] ipsum intelligit diligit
et vult [illegible] aliud adeo tunc [illegible] conseruat adeo ita [illegible] deus
vult ipsum alias deus conseruaret [illegible] non uellet esse [illegible] conseruaret
[illegible] nollens [illegible] magis [illegible] tamen omne ens conseruatur adeo patet
[illegible] intelligitur et [illegible] [illegible] quod ente dependet
[illegible] et tota natura [illegible] quod ente deriuatur [illegible] secunda
pars [illegible] patet quia [illegible] noticia est exemma et talis non est
bona moralis quia facit quod deuiat [illegible] proprio fine ut
[illegible] ueritatis

2a conclusio [illegible] noticia apprehensiua est bona [illegible] quia [illegible]
[illegible] reddit [illegible] actu [illegible] [illegible] fuit impotencia
[illegible] excitatur de potencia ad actum [illegible] perfectior

3a conclusio omnis noticia [illegible] est [illegible] ueri est
bona [illegible] non [illegible] talis [illegible] intellectum [illegible] adequacio
ueritatis et [illegible] bona intellectus [illegible] noticia [illegible]
[illegible] non [illegible] bona [illegible] quia [illegible] ipsum [illegible]
[illegible] ueritatis [illegible] ipsum prime ueritati
[illegible] deo

4a conclusio licet noticia [illegible] sit simpliciter bona [illegible]
dei quia adeo uolita [illegible] non [illegible] bona [illegible] mala [illegible]
[illegible] [illegible] adequacione ueritatis [illegible] non
[illegible] mala [illegible] mala patet [illegible] noticia [illegible]
[illegible] mala [illegible] ut dicit conclusio [illegible] simpliciter bona [illegible]
adeo conseruatur [illegible] adeo [illegible] adeo [illegible]
simpliciter

4a conclusio licet simpliciter [illegible] [illegible] uera sit bona [illegible]
ipsum [illegible] quia [illegible] mala [illegible] patet [illegible]
[illegible] patet [illegible] multa faciunt multa mala [illegible] non facerent
si non [illegible] multa [illegible] [illegible] sunt [illegible] et
mala [illegible] adeo [illegible] [illegible] dicit [illegible]
[illegible] non faciunt [illegible] et [illegible] [illegible] [illegible]
[illegible]

Contra conclusiones [illegible] non [illegible] ens [illegible] bonum [illegible]
conclusio [illegible] quia [illegible] ens [illegible] malum [illegible] fine
[illegible] quia [illegible] ens est malum [illegible] ens
est malum [illegible] omne [illegible] adeo [illegible] [illegible]
[illegible] erit malum [illegible] reducatur [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]

D q[ue]st[io] mor[alis] p[er] adam [illegible] et illud erit malu[m] c[ir]c[umstan]t[ie] Confirma[tur] n[on] dicit lata d[e] volu[n]t[ate] [illegible] exemplificat ut furtu[m] usura rapina latronum [illegible] velle q[uod] [illegible] sit malu[m] c[ir]c[umstan]t[ie] Ad primu[m] [illegible] q[uod] [illegible] malu[m] a[n]i[m]e q[ui]a [illegible] sit cu[m] circu[m]stanciis [illegible] ab c[ir]c[umstan]t[ia] [illegible] esset bonu[m] [illegible] malu[m] [illegible] de quo [illegible] deo [illegible] c[ir]c[umstan]t[ie] [illegible] q[ui]a [illegible] volt [illegible] de qua [illegible] n[on] [illegible] malicias [illegible] ut [illegible] illa [illegible] usura rapina [illegible]

Ar[gumentum] ad [illegible] c[ir]c[umstan]t[ie] malu[m] a[n]i[m]e q[ui]a c[ir]c[umstan]t[ie] bonu[m] et c[ir]c[umstan]t[ie] malu[m] s[un]t opposita [illegible] si unu[m] oppositor[um] est [illegible] [illegible] et reliquu[m] [illegible] [illegible] distinctione [illegible] qua[m] vel [illegible] [illegible] q[uod] sint [illegible] opposite [illegible] q[ui]a c[ir]c[umstan]t[ie] malu[m] [illegible] illi [illegible] opponu[n]t[ur] [illegible] [illegible] n[on] ita [illegible]

Ar[gumentum] n[on] [illegible] est bonu[m] a[n]i[m]e [illegible] peccatu[m] [illegible] n[on] adeo volitu[m] [illegible] n[on] [illegible] bonu[m] a[n]i[m]e q[ui]a deus n[on] volt peccatu[m] [illegible] peccatu[m] n[on] [illegible] adeo volitu[m] [illegible] abactio ad passiu[m] [illegible] [illegible] peccatu[m] [illegible] [illegible] [illegible] circu[m]stancias difformibus [illegible] [illegible] actus [illegible] peccatu[m] [illegible] abstractiue [illegible] circu[m]stanciar[um] debitar[um] [illegible] bonus [illegible] peccatu[m] [illegible] pura [illegible] circu[m]stanciar[um] [illegible] pura [illegible] [illegible] abstractiue [illegible] volitu[m] [illegible] adeo volitu[m] [illegible] [illegible] q[ui]a deus n[on] volt peccatu[m] [illegible] peccatu[m] [illegible] difformitas [illegible] peccatu[m] n[on] [illegible] volitu[m] adeo [illegible] ab appellato ad [illegible] appellatu[m] [illegible] peccatu[m] [illegible] [illegible] appellat [illegible] adeo n[on] [illegible] volitu[m] peccatu[m] [illegible] [illegible] [illegible]

Ar[gumentum] peccatu[m] [illegible] n[on] [illegible] volitu[m] adeo [illegible] [illegible] a[n]i[m]e [illegible] [illegible] deus [illegible] peccatu[m] [illegible]

deus volt. 1º contra quia presumit velle ~~[illegible]~~ non quod in[illegible] malitas qu-
si [illegible] quod si hoc peccaret sicut oportet deus quia deus produxit talem
actum in eisdem circumstanciis in quibus produxit ipsum hoc ideo
hoc peccaret sicut oportet deus [illegible] quia non est ita quod hoc peccet et non deus
nec deus ita bene produxit illum actum sicut hoc

Item secundo quod potentes non peccarent [illegible] quia ipsi obedirent potencie
divine in hoc et tamen quod peccant [illegible] quia faciunt quod deus volt ideo obe-
diunt potencie divine [illegible] quia hoc non obedire potencie divine

Ad primum [illegible] in adposito quod deus [illegible] malitas adpo-
sita [illegible] ad [illegible] et [illegible] et tamen ille quia in actu [illegible]
hoc peccat et non deus cuius hoc obligatur ad producendum eius
actus [illegible] circumstanciis deus autem ad nichil obligatur et
ipse non peccat. Ad secundum [illegible] in adposito quod [illegible] obedire dupliciter
[illegible] hoc non est obedire potencie divine [illegible] obedire potencie
divine et ad [illegible] facere illud quod deus volt eo modo quo sibi preceptum
[illegible] peccans facit illud quod deus volt tamen non eo modo quo
est sibi preceptum [illegible] circumstanciis oppositis

Contra [illegible] primam arguitur [illegible] notitia appre-
hensiva est bona [illegible] Non omnis notitia apprehensiva est bono
[illegible] quia [illegible] notitia apprehensiva [illegible] erroris
qui est malus [illegible] notitia apprehensiva est mala [illegible]
[illegible] 10 metaphysice dicitur omne quod producitur a suo simili producitur
Sed [illegible] error qui producitur a notitia apprehensiva est malus [illegible]
[illegible] notitia apprehensiva [illegible] auctoritas
[illegible] deus [illegible] in malum [illegible] nos
notitia apprehensiva non producit in malum [illegible] notitia
erronea [illegible] in malum [illegible] apprehensiva
erronei [illegible] erroneus [illegible] et non notitia apprehensiva
[illegible] quia auctoritas [illegible] deus [illegible]
[illegible] producens [illegible] producendum [illegible] [illegible]
producere omne quod producitur a suo simili producitur

Contra [illegible] notitia erronea [illegible] apprehensiva est
bona [illegible] quia illud quod est bonum alicui quod ipsum
perficit [illegible] de potentia ad actum reducit [illegible] notitia er-
ronea non est [illegible] bona [illegible] minor [illegible]
[illegible] perfectionale [illegible] ipsum perficit [illegible] quia
illud [illegible] perficit [illegible] perfectionale generat [illegible] ad actum

ne... adpz ne ... adp... ne... adp... ne... ulc vulgar... vnd

Confirmo quod fiat — quod illud per gicitans non gicitat ecce aliud sim quod dicit maiore

perfectionem mobilior assensus certiusque gicitat intellectum illud sim perfectum

secundum agere ... hoc est gicitat intellectum ... illo denominator certitudo

... multo peior est quadia denominato secundum agere ... in perfectionale

vnde assensus adicit intellectum a prima virtute et facit ipsum difficilem

prime virtuti. Hec audit ipsum mali inclinatio sua qua in-

clinatur ad bonum ymo a fine sic quod inclinatur ... perficit

ipsum quam perfeciat alii tamen adiectum distinguuntur denominatione

et certitudo ... dicitur considerari ... ut

qualificat subiectum prout ... in ... tunc ... perfectionem

sui subiecti et reducit ipsum de potentia ad actum ... qualitas

... qualitas. 2° consideratur ut qualitas ... per

qualitatem et ita considerando ipsam notitiam certam tunc est

de ... perfectione ipsius intellectus ... notitia ... de perfectione

intellectus. Sic eius opposita de ... perfectione intellectus ... habetur

. . . — dicitur quod notitia certa est bona ... in ... qualitatibus

... non in ... assensus ... in quantum intellectus ... assensus fertur

Contra ... dicitur quod ... assensus ... bonus

... ipsum ... quia ... notitia

... mali ... notitie ... maioris

... intellectus ipsum ... malum ... quia ... artis ... ratoris

est malus ... quia ... impediretur ad ...

Confirmatur finis ... artis est malus ... mala

... maioris. Cuius finis malus ipsum ... malum. Minor

quia finis artis gladiatorie est interficere ... finis

est malus.

Confirmatur ... artes ... certis ... prohibite et

non ... nisi ... malum quia non ... alias essent

... prohibite ... medicinalis ... et

Usus secundum 27. — legali ... prohibita sacerdotibus ... primo duobus artis ...

... finis secundum extrinsecus et

intrinsecus ... extrinsecus ... est ... ad ...

quam ... dictat fore operandum ... intrinsecus est co-

... finis ...

Finis 27 — secundum ... intrinsecus et extrinsecus ...

... ordinatis

... peculiaris ... **Ad primum** dicitur ... usus

optimus artis sutorie esset malus rex quia per hoc impediretur a me- Contra usus malus per se malum
liori scilicet a debito regnis palacii. Sed usus intrinsecus non est dis-
metibile maxima cum usus sit intrinsecus et in malis. Ad secundum dicendum
finis extrinsecus artis gladiatorie bonus per malus sit intrinsecus cum fit et malus per malum
non videtur homo ex fine sed cognoscere et speculari. Et dicitur
metibile maxima per fine sit intrinsecus et econtra malus unde quod
malum. Ad ultimum dicendum quod scientia medicinalis ut legat
quilibet clericis ab sacerdotibus non ideo quia sibi mala sit ideo quia
eum a meliori potest impedire scilicet a studio theologie cui magis
debet sacerdos insistere. Nam non dicitur se in miscere secularibus
negotiis ut ... super secularibus nec clericis ut modo se im-
misceat. Sed tamen reddit aliquis ... cum theologie
studium ampliari ... clare
Item notandum quod bonum dicitur respectu rei et bonum quod appetitur
... quod ambos ad se vocat appetitum
Ultimo notandum quod triplex ignorantia scilicet affectata crassa
et supina et invincibilis. Ignorantia affectata est cum quis 3a nota
affectat aliquid ignorare et ista non excusat sed magis in-
cusat. Sed ignorantia crassa et supina est quando quis
de aliquo non facit suam debitam diligentiam de inquisitione
veritatis ut cum quis ignorat vigilias ... et comedit
carnes et hec ignorantia scilicet crassa et supina etiam non excusat
a toto quia si inquisisset ... forte scivisset ymmo tenetur
scire. Alia est ignorantia invincibilis et talis est non
est vincibilis ut ignorantia qua quis facit de aliquo facta
summa diligentia inquisitionis veritatis et non potest vincere
ignorantiam et talis excusat
Item appetitus voluntatis ... quia tendit in voluntate
ad bonum ut declinat ad malum ... 27 ... naturalis et
animalis

Utrum

Utrum omnis notitia est honorabilis

Pro quo est notandum quod bonum non dicitur bonum nisi secundum quod appetibile, unde ratio boni primo ex ratione appetitus. Unde sicut visus [illegible] appetitus appetit nisi quod est apprehensum secundum rationem, ita intellectus bonum nisi quod ratio eius iudicat esse bonum. Confirmatur secundo quia in infirmis organum membrum infectum habentibus non est credendum in iudicio de saporibus, ita malis et vitiosis non est credendum de iudicio boni. Unde sicut infirmi experientia teste iudicant dulcem cibum bene saporosum esse amarum, sic et vitiosi qui sunt infirmi anima iudicant quod bonum esse quod non est bonum sed ipso, et quod bonum est iudicant esse malum.

Bonum

1. 7o [illegible]

Secundo notandum quod triplex est bonum: honestum, utile et delectabile. Bonum honestum est quod secundum dictamen rationis rectae est [illegible] propter se et appetendum absque ullo alio bono inde sequente. Bonum utile est bonum quod est appetibile propter aliud ut magis bonum consequatur. Sed bonum delectabile est quod coniunctum et adeptum infert delectationem habenti. Unde bonum honestum et bonum delectabile appetuntur propter se, sed utile propter aliud. Unde dicit Tullius de bono honesto: tantum bonum honestum est ad nos sua vi allicit et nos in amorem eius trahit. Confirmatur secundo quia [illegible] est bonum honestum utile et delectabile [illegible], quia virtus est bonum honestum quia propter se est appetenda, quia perficit habentem, ut [illegible] dicit 2o Ethicorum: virtus est quae habentem perficit et opus eius bonum reddit. Sed est bonum utile quia valet ad magis bonum consequendum, ut ad felicitatem sive vitam aeternam. Et est bonum delectabile quia infert delectationem habenti. Confirmatur licet [illegible] membra contradicat esse non [illegible] [illegible]

Conclusio prima. Omnis notitia apprehensiva est bonum honestum utile et delectabile. Quod sit bonum honestum patet quia est [illegible] appetenda propter [illegible], reducit intellectum de potentia ad actum. Sed quod sit bonum utile patet quia valet ad habendum notitiam adhaesivam, cum nulla notitia adhaesiva possit haberi nisi praecedat notitia apprehensiva. Sed quod sit bonum delectabile patet quia intellectus [illegible] [illegible] admittit [illegible] quod non est nisi in hoc habet delectationem.

Prima conclusio Sciencia noticia assequa veri est bonum honestum utile et delectabile simpliciter patet primo quia ex tali noticia est appetenda propter se et ipsa est appetenda dato quod nullum aliud bonum inde sequatur ex eo quia dirigit animam in cognicionem veritatis Secundo quod bonum utile patet quia per eam adattingendum finem ultimum homo sic ipsam sollicitatur qui est magis bonum hominis quam noticia assequa veri Tercio quod sit bonum delectabile patet quia intellectus noster appetit verum sicut appetitum quod non est nisi in homine generat delectacionem

(supra: [illegible] illa magis [illegible])

Secunda conclusio Noticia erronea nec est bonum honestum nec utile nec delectabile simpliciter patet quia nulla est que appetenda propter se immo pocius refutanda cum sit mala habita eo quia avertit hominem a cognicione veritatis Secundo quod non sit bonum utile patet quia non est admodum [illegible] pocius adducat alienos a cognicione veritatis Tercio quod non sit bonum delectabile patet quia credere cum sit mala intellectui immo intellectus adeo non melius quod non habet in generat delectacionem malam

Conclusio responsalis Non omnis noticia est honorabilis patet quia noticia [illegible] est bonum honestum ut de noticia erronea

(in margine: [illegible])

Ex quibus patet quod questio ut fuit proposita falsa Contra sedam conclusionem arguitur omnis sciencia est noticia [illegible] vera [illegible] non omnis talis est bonum honestum [illegible] [illegible] quia si sic [illegible] omnes scientes essent honorandi [illegible] quia honor solum debetur bonis [illegible]

(in margine: honor debetur bonis)

[illegible] [illegible] [illegible] nisi sit bonum honorabile [illegible] [illegible] essent honorari [illegible] [illegible] quod sit non [illegible] [illegible] facit demonstracionem [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quod aliquis sit honorandus [illegible] [illegible] honorem honorabilem [illegible] quod aliquis non sit honorandus [illegible] [illegible] intellectus malicia [illegible] [illegible] quam [illegible] [illegible] [illegible] [illegible] honor [illegible] exhibitio reverencie [illegible] [illegible] non [illegible] honorandi sed pocius contempni

Arguitur non omnis sciencia est bonum honestum [illegible] quia recta racio non dictat omnis talis est appetenda [illegible] quia recta racio non dictat media esse appetenda [illegible] [illegible] talis sciencia quia recta racio non dictat [illegible] appetenda esse media [illegible] [illegible] quia [illegible] impedire [illegible] [illegible] [illegible] [illegible] quia recta racio non sit appetenda sine sine mediis aliter impugnat appetitum quia finis non [illegible] sine mediis [illegible] [illegible] [illegible] [illegible] appetitus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

(in margine: [illegible] [illegible])

appetitus [illegible] effectivus

scilicet optativus et effectivus. Appetitus optativus est appetitus qui iudicio [illegible] et [illegible] intellectus

[illegible] generatur et iste appetitus stat simul cum eo quod [illegible] sunt desiderare

et iste appetitus ulterioris quia appetit finem sine medijs

Alius est appetitus effectivus qui iudicio [illegible] ad ea et scilicet quo quis iudicium [illegible]

aliquis finem appetit et quae [illegible] et iste non appetit finem sine [illegible]

medijs. Advertendum dicitur [illegible] adest [illegible] unde [illegible]

[illegible] dictamine [illegible] dictat omnem [illegible] appetendam

unde [illegible] dictaret [illegible] ut appeteret [illegible]

si non placet [illegible] impediret adest [illegible] dictamine

[illegible] dictaret [illegible] ut [illegible] appeteret [illegible]

[illegible] si [illegible] non impediret [illegible]

[illegible] dictamine [illegible] non dictaret

Dicitur [illegible] permittit [illegible] non [illegible] honorabiles

[illegible] dicta [illegible] et [illegible] mandatorum [illegible]

Confirmatur [illegible] propter aliud appetenda [illegible] non [illegible]

[illegible] est appetenda propter felicitatem [illegible]

[illegible] finis ultimus [illegible] bo[illegible] [illegible] intellectu

[illegible] quam [illegible] studiorum laboris [illegible] quod

[illegible] credit [illegible] finem [illegible]

Advertendum [illegible] permittit [illegible]

[illegible] permittit hoc non [illegible] [illegible] ultra

[illegible] quis [illegible] [illegible] nomine

[illegible] non permittit unde ex quo [illegible] unum

[illegible] propter hoc [illegible] permittit [illegible]

[illegible] et [illegible] permittit [illegible] et

mandatores [illegible] non permittit [illegible] propter

[illegible] Advertendum [illegible] [illegible] appetita [illegible]

[illegible] propter aliud non [illegible] finaliter

Dicitur [illegible] non [illegible] notitia [illegible] verum [illegible] bonum delectabile

[illegible] notitia [illegible] delectabilis [illegible]

[illegible] delectabilis quae non [illegible] delectationem

[illegible] [illegible] et tristitiam [illegible] delectatio

[illegible] non [illegible] tristitiam [illegible] delectationem [illegible]

tristitia in hoc quod [illegible] [illegible]

[illegible] ut [illegible] [illegible] [illegible]

[illegible] tristitiam [illegible] [illegible]

non dicitur [illegible] delectabile [illegible] bonum delectabile [illegible] unde bonum

[illegible] delectat [illegible] apud

natu(rae) et delectat(ur) et notitia et [illegible] consideratione et effectio
melior est delectatio

Ar(gumentum) 2 non est scientia de bono utili tamen 2 de scientia ingeniumque [illegible]
sed de scientia appetendi [illegible] et [illegible] prohibitione [illegible] non bona utilia sed
[illegible] prohibitione [illegible] malum ipsum de 2 [illegible] illas [illegible] malis
uti [illegible] ipsis illorum scientia est malis [illegible] ipsius malis
[illegible] magis [illegible] quod natura utile [illegible] intuitu
modo ipsius [illegible] et [illegible] bonis [illegible] ipsius [illegible]
[illegible] scientia sed de malis

Contra omnes [illegible] ar(gumentum) 2 [illegible] non est notitia [illegible]
[illegible] honesto utili et delectabili sed [illegible] omnes [illegible]
[illegible] theologia [illegible] bonum [illegible]
[illegible] publica [illegible]
[illegible] publica [illegible] vidus [illegible] quas videlicet omnibus [illegible]
[illegible] bonum quod [illegible] bonis theologiae [illegible] illud non [illegible]
dicitur [illegible] bonum quia illud non est bonum [illegible] ut [illegible]
bonum [illegible] efficiendo a bono [illegible] bonum [illegible] quanto
[illegible] dicitur [illegible] malis [illegible] in [illegible]
[illegible] bonum [illegible] quod vivit in [illegible]
[illegible] non [illegible] bonum bonis [illegible] potuit [illegible]
[illegible] quia consistit [illegible] dici [illegible] bonum
[illegible] quod omnes [illegible] bonum theologiae [illegible] quod non [illegible] vellet
uti [illegible] qui vellet [illegible]
et [illegible] quod [illegible]

Utrum scientia libri decalogi excedat omnes alias scientias in notabilitate et perfectione. In isto questione erunt duo

articuli. Primus articulus erit de comparatione unius notitie ad aliud per excessum in perfectione. 2us erit de 2o. Circa primum notandum

perfectio notitie

quod perfectio notitie quantum sufficit simpliciter attenditur per modum scilicet

quod ea notitia que simplicius est perfectior alia que est certior et

distinctior alia. Et ratione dato quod notitie sint distincte et

certe ceteris paribus tunc ea notitia est perfectior alia que habet obiectum

perfectius quam sit obiectum perfectius. Corollarium quod notitia alicuius

perfectior est quanto quod distinctius sit. Corollarium quod hec notitia

est et nunquam perfecta notitia sit ipsi. Corollarium notitia perfecti

est nunquam perfecta quando notitia multitudinis et in diversitudine

sit. Corollarium nulla omnes notitias notitia simpliciter debita et

absoluta est perfectissima. Corollarium perfectio notitie non attenditur

penes perfectionem obiectorum sicut per eas notitias per quas notitia

que habet ad maximo sunt et absolute est perfectior quam notitia que

habet confuse de deo uno sicut quod notitia de obiecto sit perfectior

obiecto ut quod cognita albedine albedinis que est perfectior quam albedo.

Corollarium quod excessus notitiarum in perfectione non est solius excessum

totum sicut quod notitia de deo illa finitus excedit quantum

equalitate creatura ergo deus infinite excedit quamlibet

creaturam. Sed perfectio in notitiis quarum debet attendi penes

perfectionem per quam ex quibus componitur. Et illa notitia que est

perfectior alia que ex perfectioribus notitiis componitur.

Circa secundum articulum nunquam videbitur ad quod est

perfectio scientie attenditur

primo notandum quod perfectio scientie potest multipliciter attendi. Uno modo

penes obiectum consideratum in scientia. Et ista sua cetera paribus est

perfectior alia que de perfectiori et nobiliori perfecto obiecto ut

scientia que de deo est perfectior et nobilior scientia que de creatura. 2o

scientia est perfectior alia que est certior. Et quod sunt ex certitudine

ac hoc primo patet. 3o perfectio scientiarum attenditur penes

hoc quod considerat de rebus preciosis magis specialibus. Ideo ceteris

paribus ea scientia est perfectior alia que considerat de rebus preciosis

specialibus quam alia que considerat preciosis generalibus. 4o perfectio

scientiarum attenditur penes considerationes preciosas et nunquam questiones

illas ea scientia est perfectior alia que considerat de rebus preciosis

simplicioribus quam alia. Et quod ille inter quas est

perfectior nulli scientia quia considerat de rebus preciosis absolutas

Ultimo attenditur perfectio scientie penes considerationem de rebus preciosioribus
Illa scientia considerans de rebus preciosioribus perfectior Et scientia con-
siderans de eisdem preciosius perfectior Et 10o scientia dicitur perfectior que
finaliter i. o scientia quanto magis considerat ea per que homo adquirit
felicitatem tanto est perfectior Illa scientia considerans de operibus
virtuosis perfectior est scientia considerans de operibus naturalibus Et sic
patet quod illos dicit scientia practica et aliqua scientia speculativa perfectior
patet quia illos movet practica et nulla perfectior
2a nota quod scientia est de anima est nobiliorem aliis potest intelligi
dupliciter vel comparando eam ad omnes alias scientias alias comparando eam
solum ad scientias de suo genere scilicet ad scientias naturales
Conclusio prima scientia de anima non est nobilior comparando eam ad omnes
alias scientias patet quia non est nobilior scientia metaphysica quia illa considerat
de nobilioribus rebus aliis Et etiam non est nobilior quam theologia quia
est vera perfecta quod humano ingenio adquiri potest ponitur non est sine
speciali summe iuvamine ipsius dei Et non est inventa humanis sed divinis
revelationibus 2a conclusio scientia libri de anima est non est nobilior
omnibus aliis scientiis comparando eam ad scientias de suo genere patet quia non est no-
bilior scientia celi et mundi quia illa est de primo motore qui est
obiectum perfectissimum
Conclusio 3a est contra alios scientia de anima inter omnes scientias naturales
que considerat de rebus humanis et corruptibilibus est perfectior et nobilior
patet quia inter omnes illas est de obiecto perfectissimo ut de anima Et
est finalior quia plus disponit ad scientias superiores Dicitur inter
omnes scientias naturales propter scientiam celi Dicitur que sunt adequate
de rebus humanis et corruptibilibus quia scientia celi est de celo
...
non est scientia ... et corruptibilia quia scientia ... ...
Conclusio contra alios scientia de libri de anima ...
omnes alias in notabiliter ... ut finite ut
infinite Non infinite quia tunc illa scientia esset infinita quia continet
excessum infinitum Nec potest dici quod finite quia aliqua de scientia
possent attingere ad perfectionem ...
perfectiorem ... ut acto ... alie ... ut ...
alterum ... ut ... ut ...
alie ... erit ... quia ... erit perfecta ut acto
Et sic patet nota quod scientia libri de anima ... excedit alias scientias

rationales comparatas de diversis speciebus quibus et certis finite solum et excessu
finito quia quelibet species finita est finita vel excessus
illius perfectior erit finitus in quo excedit aliam speciem. Unde non
video quomodo finitum posset habere excessum infinitum. Sed alii concedunt
illam excedere alias infinite ad sensum inferius illud unius quod excedit
rationem et unius et illius esse perfectior quanto quod quantumcumque alia species
augeretur et intenderetur in suis perfectionibus non posset attingere
perfectionem speciei dicte. Ad rationem dicendum negando antecedens et cum dicitur finite
ad ... non admitto totum et quando dicitur quod quelibet species
speciei et simul cum ea perfecto non sequitur. Unde quamvis quelibet haberet certos
gradus perfectionis excederet non sequitur quod sint ea perfectiores sicut exempli
gratia ut ... et calidus ut ... quando tales gradus excederet non sequitur
quod sint ea perfectiores. ... species ... perfectior suam caliditatem
unde excederet ... [illegible] ... cum ea perfecto in suo
... quia ... [illegible] ... una unde excedit
alia imperfectibus non obstante quod una habeat tot gradus perfectionis
sicut alia
Ad 2 illud cuius perfectius sunt nobilius. Dicitur quod illa maior virtus
est perfectius et nobilius non virtus quia non virtus est nobilius
virtus atque de felicitate ... non virtus ... nobilior virtus
quia felicitas est optimum in ethicorum ... ordinatur
... Adversus dicitur breviter quod ... virtus est
nobilior et perfectior quam non virtus. Unde dicit philosophus in ethicorum
tractatu ... comparando ... in ... adi[...]
de felicitate dicitur ... felicitas est operatio
... amicos ... de felicitate ...
Unde felicitas obiectiva ... obiectum ... deus ... gloriosus
et finis et optimum. Sed felicitas formalis ... suprema operatio
... et optimum ... actus ... et ...
in ... ordinat et ... nobilior et ordinatur ...
... quod ... virtus ... et essentia ...
et perfectior et melior quam non virtus ... ad ...
... commune ... ad ... virtus non virtus sit
melior quam virtus
Ad 2 ... species non excedit ... quia species ... metaphysice
est delectabilior ... melior et perfectior ... quia
perfectius ... delectabilis quia perfectum et bonum delectabile ...
... perfectius ... delectabilius. Dicitur quod ... delectabilior.

Cuius quod pars non est intellectiva vel intellectus magis delectatur in scientia per quam
sit attingere summum bonum quam in scientia per aliud Ideo non sequitur scientie
Sic autem est de scientia practica et non de scientia libri methaphisice videlicet operationes
anime de quibus practica scientia tractat sunt medium deserviens ad finem ultimum
quam substantie methaphisicales de quibus tractat liber methaphisice
Ex hoc patet quod delectabilior non dicitur [illegible] perfectior et melior
cum [illegible] statum magis [illegible] delectabilior est [illegible] originali
Et notandum melior est quia utilior sed non dicitur [illegible] melior
Dicitur 2 scientia alchimie nobilior quam scientia [illegible] quia utilior [illegible]
quia si est utilior dicit utilitatem temporalem [illegible] quia utilior
quo ad bona temporalia acquirenda sed non dicitur melior et perfectior
Quia bona temporalia sepe sunt occasio malorum Si autem dicit utilitatem
anime non [illegible] bonum anime quam
alchimia quia bona anime preferenda sunt bonis exterioribus
et corporis etc.
Dicitur 2 scientia libri physicorum est perfectior quia prior ibi [illegible]
scientia est perfectior scientia physica quia considerat [illegible]
magis specialis [illegible] scientia physica est [illegible]
[illegible] sed non [illegible] dignitate et
perfectione Nondum [illegible] veritate
cognoscenda primo ad methaphisicam [illegible] cognoscit
[illegible] separatis [illegible] legis [illegible] quasi
[illegible] separatas [illegible] in [illegible]
[illegible] separate [illegible] ad moralem
[illegible] quia moralis [illegible] tendit ad hoc ut [illegible]
[illegible]
[illegible]
[illegible] ad [illegible]
[illegible] et [illegible]
non potest perfecte cognosci nisi cognoscatur [illegible] ad [illegible]
[illegible] est

Illud [illegible] difficile [illegible] fatigat [illegible] lapides [illegible]
[illegible] lapides [illegible] fatigantibus [illegible]

i. difficillima

Utrum sciencia libri de anima est de numero difficillimarum

[illegible] notandum quod Averroys dicit quod tota difficultas [illegible] [illegible] duo [illegible] in illo [illegible] dicit quod illa [illegible] aliis [illegible] intendimus et dicat quod difficultas [illegible] difficultas accipit [illegible] quod [illegible] duo [illegible] repugnat. Pro quo notandum quod [illegible] illa sciencia difficilis [illegible] non [illegible] non [illegible] delectat [illegible] sibi difficilis [illegible] non [illegible] quod illud quod non [illegible] aliud [illegible] sibi difficile. [illegible] sciencia dicitur difficilis in acquirendo [illegible] difficulter acquiritur. [illegible] notandum quod difficultas [illegible] possibiles potencia agendi et faciendi [illegible] magno conatu et labore [illegible] facultas [illegible] illud [illegible] difficile [illegible] difficultas et facultas [illegible] difficultas in agendo [illegible] difficile [illegible] non agit [illegible] fatigacionem [illegible] labore [illegible] difficile facile [illegible] facile difficile non [illegible] duo [illegible] intendendi [illegible] notat quod [illegible] difficile [illegible] cognoscere [illegible] cognoscendi

[illegible] quod sciencia libri de anima [illegible] omnes sciencias naturales [illegible] difficillima [illegible] quantum est [illegible] cognoscere [illegible] facillima quantum [illegible] cognoscendi [illegible] difficile [illegible] non [illegible] naturales [illegible] cognoscendum [illegible] maior [illegible] in maiori cognoscere [illegible] notandum [illegible] difficiles [illegible] difficiliorem [illegible] cognoscere et faciliorem [illegible] cognoscendi [illegible]

[illegible]

R. de obiectis [illegible]

sunt de obiectis perfectionibus quam potencie ut dicetur et demonstrabitur Alia
mag[is] videndi [illegible] qui notat [illegible] libri de anima [illegible] pri[ncipi]a
[illegible] et [illegible] [illegible] remotas de [illegible] excellis principijs
Circa textum [illegible] [illegible] libri de anima in [illegible] sunt nales
[illegible] [illegible] [illegible] in quantum [illegible] est facilima
[illegible] quantum ad [illegible] principia [illegible] [illegible] a [illegible] [illegible] excell
[illegible] quantum ad [illegible] remotas est difficilima [illegible] [illegible]
[illegible] non [illegible] evidencia [illegible] difficilia [illegible] principijs
facile [illegible] [illegible] [illegible] excellis [illegible]
dicit Euclides [illegible] [illegible] qui [illegible] et [illegible]
[illegible] vnd Benedicto [illegible] [illegible] vehementer [illegible] [illegible]
[illegible] plures [illegible] [illegible] [illegible] est difficilima quantum
ad [illegible] remotas [illegible] [illegible] [illegible] difficilius
[illegible] [illegible] [illegible] abstracta ut [illegible] et non
[illegible] [illegible] [illegible] rei [illegible] et [illegible]

Circa [illegible] [illegible] [illegible] libri de anima [illegible] cognoscentis
et rei cognoscende [illegible] facilis [illegible] rei cognoscentis
et cognoscende [illegible] [illegible] [illegible] [illegible] rei cognoscende
est facilima [illegible] [illegible] cognoscentis [illegible] [illegible]
facilima [illegible] [illegible] quantum [illegible] rei cognoscende
[illegible] [illegible] libri de anima [illegible] difficilius
[illegible] [illegible] quantum [illegible] [illegible] Ad [illegible]
[illegible] cognoscens [illegible]
cognoscenda [illegible] [illegible] [illegible] cognoscens [illegible]
rei cognoscenda [illegible] [illegible] cognoscens [illegible]
[illegible] difficile [illegible] [illegible] cognoscens [illegible]
[illegible] [illegible] abstracta [illegible] cognoscere [illegible]
ut dicit [illegible] Sed [illegible] [illegible] ut est
rei cognoscenda facilius est [illegible] [illegible]
et perfectio [illegible] dico [illegible] facilima [illegible]
quantum [illegible] rei cognoscende [illegible] rei
cognoscenda [illegible] perfectior [illegible] formis [illegible]
[illegible] in quantum est [illegible] facilis est
cognoscere [illegible] facilis [illegible] quantum est
[illegible] Ad [illegible] quantum est
[illegible] facilius [illegible] difficilius
[illegible] et difficilius [illegible] [illegible]
[illegible] [illegible]

Ite[m] iam scientia e[st] facilior aliis scientiis naturalibus, ex parte comprehendendi a[n]i[m]a[m]
q[ui]a a[n]i[m]a amoris facilime comprehendit intellectum quam alia. Adhuc [illegible] maioris
potentie facilius comprehensibilis [illegible] comparatio fit experientia [illegible]
obiectum est maioris potentie sed [illegible] obiectum erit facilius. Adiectiua
nec [illegible] adiectiue quia [illegible] non [illegible] [illegible] [illegible]. Vnde
dignitates intellectiua [illegible] [illegible] [illegible] nostri intellectus
[illegible] [illegible] [illegible] unde dignitates [illegible] [illegible] ab
obiecto sensibili [illegible] [illegible] [illegible] non diu absente [illegible]
dignitates extensiua et non intensiua [illegible] [illegible] comprehensibilior
[illegible] [illegible] facit dignitates [illegible]

Ite[m] [illegible] scientia ad magnam partem [illegible] et [illegible] et operationibus
nostris [illegible] [illegible] [illegible] facilime comparatur. [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] iam scientia sit facilior aliis [illegible]
aque operationes [illegible] [illegible] [illegible] [illegible] quo [illegible] operationes fiat
et [illegible] qualis est difficile. [illegible] [illegible] [illegible] scientia et operacionibus
potentie intellectiue [illegible] [illegible] non [illegible] amoris [illegible] [illegible] [illegible]
et [illegible] intellectiua

Ite[m] [illegible] [illegible] [illegible] [illegible] scientia libri de [illegible] ex parte rei
comprehendende non est facilior aliis [illegible] sit maioris [illegible] [illegible]
perfectior [illegible] aliis rebus [illegible] [illegible] [illegible] [illegible] quemadmodum
[illegible] [illegible] perfectiori [illegible] [illegible] rei perfecte et rei imperfecte
[illegible] nobis [illegible] attribuitur [illegible] [illegible] infinita [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]. Infinita [illegible] [illegible] [illegible] [illegible]
infinitum [illegible] maius alio. Adiectiua [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] non [illegible] [illegible]
infinitum [illegible] maius alio [illegible] [illegible] non [illegible] [illegible] infinitum
[illegible] plus alio quia [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] perfectior [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] attribuitur rei [illegible] perfecte [illegible] attribuitur
rei magis perfecte [illegible] [illegible] [illegible] [illegible] [illegible] infinita
[illegible] [illegible] [illegible] [illegible] impotentia [illegible] actuari [illegible]
[illegible] [illegible] attribuimus rebus magis perfectis [illegible] facilior [illegible]
[illegible] [illegible] [illegible]

Ite[m] scientia libri de [illegible] ex parte rei comprehendende est difficilime
[illegible] [illegible] [illegible] [illegible] facilime [illegible] maioris [illegible].
[illegible] rei comprehensa est maioris perfectionis [illegible] [illegible] non [illegible] [illegible]
facilime [illegible] [illegible] difficilime [illegible] [illegible] [illegible] [illegible]
[illegible] perfectior [illegible] [illegible] [illegible] [illegible] attribuenda [illegible] rei
magis perfecte [illegible] difficilis et [illegible] [illegible] [illegible] pauca. Adiectiua

mo 7 adaeq quare tunc debent adaequari quare tunc non a quo est difficillima cognitio eorum ad cognoscendum circa ea quae iam sunt composita quae sibi conveniunt per se et sibi composita a quo excitantur decantando facilius et excitant compositum [illegible] dicit [illegible] sub exemplo cum facilius est nostrum intellectum pauca quam multa [illegible] facilius est haec circa unum apparenter quam circa multa

Contra dicta arguitur quia res dei et intelligentiae sunt facilioris cognitionis quia maioris perfectionis quam res [illegible] 2° metaphysicae dicente cum maiore utilitate in cognoscendo per difficilius cognoscuntur [illegible] quia res dei et intelligentiae per facilius cognoscuntur quia si non cognoscuntur [illegible] inter nos [illegible] deo convenientius facit cognoscere deum quam a nobis cognosci quia de aliorum a nobis cognosci [illegible]. Hic difficile possumus scire [illegible] sed omnium et unum et circa cognitionem loquitur [illegible] in metaphysica [illegible] et breviter maioris utilitatis in cognoscendo per facilius cognoscuntur quando est expresse [illegible] difficilius quando est expresse [illegible] [illegible] dicit ibidem. Hic [illegible] notitia ad lumen solis

Dicitur ratio scientia quando est expresse causarum cognoscendarum non est facilior aliis scientiis naturalibus quia non est facilior scientia de caelo et mundo quam de [illegible] facilior [illegible] quia [illegible] facilior expresse rerum cognoscendarum per [illegible] [illegible] conveniunt [illegible] ista scientia effectus [illegible] quam aliae scientiae gubernare [illegible] quae non conveniunt [illegible] sub [illegible] adaequari sub [illegible] [illegible] perfectior caelo quia [illegible] et cognoscere caelum [illegible] caelum [illegible] caelum et effectus [illegible] non [illegible] est [illegible] non [illegible] corpore. Et quare [illegible] caelo conveniat ista scientia influentia [illegible] non conveniunt [illegible] caelum [illegible] sub caelo caelum primo [illegible] quia [illegible] conveniunt illa scientia a [illegible] alia effectus quaedam [illegible] cognitionem [illegible] [illegible] tale

Contra aliud tamen arguitur scientia libri de anima quando [illegible] [illegible] non est difficilior aliis scientiis naturalibus [illegible] difficilior quam [illegible] quia difficilius est nostro [illegible] quam [illegible] [illegible] nostrum [illegible] eius [illegible] aut non

Et scientia de [illegible] [illegible] [illegible] ut [illegible] [illegible]

forma substantialis est difficilior quam primo quia numquam anima potest
debite devenire in cognitionem eius. Item scientia de formis substantialibus
creatorum est difficilior quam scientia de anima quia difficilius est noscere
formam substantialem lapidis quam animam quia sunt pauciores eius
operationes quam anime et [illegible] nobis quam sit anima. Item
scientia de orbibus celestibus et motoribus eorum est difficilior quam prius
[illegible] scientia [illegible] metaphysice. **Oppositum arguitur** [illegible]
et [illegible] per [illegible] [illegible] scientia de anima inter ceteras scientias
naturales quia sunt de formis substantialibus corporibus [illegible] [illegible]
eius [illegible] est difficilior [illegible] considerando illas formas quo
[illegible] earum et [illegible] earum animam. Item difficile est cognoscere
quo anima habeat se ad animam [illegible] inhereat sibi et an sit
divisibilis vel indivisibilis et si indivisibilis quo inhereat divisibili et
quomodo durat [illegible] operationes an [illegible] [illegible] [illegible]
in dicendo multe difficultates circa [illegible] est difficiliores quam
aliis formis [illegible] in [illegible]
Item anima diversas operationes exercet per diversa quantum modo difficile
est scire quo anima sit operatur diversimode diversas operationes
Pro hoc advertendum [illegible] quod [illegible] scientiam de anima ad
alias scientias naturales que sunt de formis substantialibus [illegible] sed
[illegible]. Item de [illegible] scientiam libri de anima ad alias scientias
[illegible] modo scientia libri [illegible] [illegible] [illegible]
de anima [illegible] operationes [illegible] [illegible] [illegible]
[illegible] [illegible] non [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] operationes anime [illegible]
[illegible] scientie [illegible] scientie [illegible] ad [illegible]
[illegible] [illegible] que scientia non [illegible] de formis substantialibus [illegible]
formam [illegible]. Ad [illegible] [illegible] quod [illegible] [illegible]
difficilius sit noscere formam lapidis est alicui quam animam [illegible] difficilius
est noscere [illegible] [illegible] animam a quo [illegible]
[illegible] quam cognoscere formam lapidis. Ad [illegible] quo [illegible]
[illegible] quia [illegible] scientie non [illegible] de formis substantialibus [illegible]
Hoc est notandum primo ad cognoscendum primo duo requiruntur
scilicet obiectum et potentia cognitiva. Unde obiectum [illegible] potentia
cognitiva [illegible] obiectum attribuitur agenti potentia vero anima [illegible]
attribuitur pati. [illegible] [illegible] difficultas [illegible] [illegible] [illegible]
ex parte obiecti vel potentie cognitive. Ex parte obiecti [illegible]
difficulter cognoscitur [illegible] [illegible] de potentia et parum de actu
et ideo [illegible] [illegible] est difficilius cognoscibile. Ex parte potentie difficultas

oris comparatione obiecti ad potentiam cognitivam. Isto notato dico quod notitia duarum cognitive obiecti est famulata, ita quod unum ad plura cognita ad quem effectum. Et illud universale in essendo quod communi singulari est ex unius effectus tamen et quod per eius. Contra: est universale in essendo est simile in essendo de tali ... Quod universale in illud universale in essendo sit per quod plures sunt in essendo. Dico: sunt consequens quod est ... ad aream potentiam cognitivam tale illud universale in essendo sed differentiam ... ut secundo ... est ... singularibus.

ule in ee

Aliud est universale in re quod apud modernos vocatur universale in essendo predicamentum et id est veritate non est ut ponit Plato in eius primo secundum auctoritatem supra allegatam et patet in multis locis ... secundum rationem dicitur quod una ydea quam ... individuum ... in individuis est et unum. Et illud universale quod convenit ... ut aliqui ... sunt ... est in essendo ... omne quod ... est quod singulare ... ubilibet unde dicitur quod ... ita quod ... ut dicit ... singularibus difficilior cognitione quam ipsa sint ...

Aliud est universale ... quod apud modernos vocatur universale in predicando ... ut in porphirio patet. Et dicitur universale ... in predicando est ... sunt ... non repugnat aliud in ... magis ... ad aliud ... sunt in predicando ... et ... sunt ... abunde ... determinandum ... vagum. Et sunt ... vagum ... est ... unus ... magis ... hic ... circumstantias ... in alio. Et ... determinatum est ... non ... circumstantias. Contra: ... sunt ... determinatum. Contra: ... quomodo ... magis ... determinatum ... vagum ... vocatur magis ... universale ... illud vocatur magis universale quod ... circumstantiis pluribus ... Et illud vocatur minus universale quod ... circumstantiis paucioribus ... in se.

Conclusio prima [illegible] notitia sensitiva [illegible] prior via ad-
quisitionis [illegible] intellectus naturali ordine cognoscendi [illegible] cognoscit
res [illegible] sensitiva quam [illegible] patet quia intellectus naturali ordine cognoscendi
cognoscit res [illegible] naturalis ordo cognoscendi
intellectus [illegible] sibi [illegible] sensitiva [illegible]

Secunda conclusio intellectus naturali ordine cognoscendi [illegible] cognoscit res
[illegible] magis [illegible] quam [illegible] quia procedit a facilioribus ad
difficiliora modo facilius et naturalius res [illegible] sensitiva magis
confusa quam determinata et distincta

Tertia conclusio intellectus [illegible] cognoscit res [illegible] sensitiva quam [illegible]
[illegible] patet quia notitia sensitiva determinata [illegible] est
perfectissima quia [illegible] via generationis [illegible] via perfectionis contra
Commentatorem [illegible] dicentem [illegible] via generationis
[illegible] via perfectionis

Contra dicta arguitur [illegible] respondendo [illegible]
[illegible] generatione [illegible] generat [illegible]
nobilius [illegible] nobile [illegible] genitalis [illegible] agat ultra
gradum [illegible] ibi non generat [illegible] alia substantia
nobilior [illegible] nobilis [illegible] dicendum quod generat [illegible]
[illegible] nisi dicendo quod deus generat [illegible]
[illegible] Contra deus non generat nisi [illegible] influentia [illegible]
influentia [illegible] nobilius generat [illegible]
[illegible] omne agens [illegible] suo [illegible]
[illegible] generat alia substantia [illegible] ibi
generat [illegible] alios effectus [illegible]
[illegible] influentia [illegible] agit et
effective generat [illegible] effectus [illegible]
effectus generat [illegible] nobilius [illegible]

[illegible] ponenda [illegible] quod deus [illegible] volt [illegible]
[illegible] volt [illegible]
[illegible] ibi [illegible]
[illegible] determinatam [illegible]
[illegible] determinate [illegible] deus [illegible] volt [illegible]
[illegible] volt [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

[illegible]

[illegible] dicitur alias [illegible] [illegible] [illegible] [illegible] augustinus in libro [illegible]
[illegible] forma [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] adeo [illegible]
[illegible] [illegible] [illegible] [illegible] tria deo attribuit [illegible] augustinus [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] omnes alia [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] alia [illegible]

Contra aliam conclusionem arguitur [illegible] [illegible] [illegible] naturali [illegible] [illegible] [illegible] sit [illegible]
cognoscendi [illegible] cognoscit [illegible] quam [illegible] [illegible] [illegible] non maiore [illegible]
ut dicit [illegible] quia [illegible] cognoscit res [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] Sed hoc non [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] visio
[illegible] [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] visio [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] visio [illegible] [illegible]
et [illegible] Ad argumentum [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] admitto [illegible] [illegible] [illegible]
[illegible] visio [illegible] [illegible] [illegible] [illegible] Contra [illegible] [illegible]
[illegible] [illegible] [illegible] et [illegible] [illegible] [illegible] [illegible] in
[illegible] [illegible] loco isto [illegible] multiplicatur [illegible] species [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] non [illegible] [illegible] situ [illegible] loco [illegible] multiplicantur
species [illegible] [illegible] [illegible] visio [illegible] [illegible] visio [illegible] non [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in situ in quo [illegible]
multiplicatur species [illegible] [illegible] visio [illegible] [illegible] [illegible] visio [illegible]
[illegible] [illegible] una [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] situ [illegible] loco in quo multiplicatur species quibus
[illegible] [illegible] [illegible] formatur

Contra illud arguitur [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
visio [illegible] [illegible] [illegible] visio [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
in quo multiplicatur species [illegible] visio [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] Ad argumentum [illegible] [illegible] admitto [illegible] [illegible]
[illegible] visio [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] in isto loco [illegible] [illegible] species [illegible]
[illegible] non [illegible] [illegible] non [illegible] in loco [illegible] multiplicatur [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

spes in ipsum multiplicari Sed bene quod spes multiplicentur sunt et in ipso extra
et tunc a(lia)quo plus potest in loco Contra dicitur quod quod plus multiplicatur in loco
erit nova visio per spes novo multiplicatas ab obiecto [illegible] de novo videntur
a potentia intrantes plures et non fortes Contra dicitur quia hoc q
indicat per visum et eadem visio est ab uno obiecto apparent non bo
et magnitudo quia hoc in eodem specialissimo quia indicat de-
terminate et distincte rem et tam plures [illegible] debet apparere
vera sed [illegible] obiectum secundum [illegible] concordantibus 2° de an-
ima

Dico 2° nulla operatio est singularis vagi quia ad operationem singularis vagum
non est singulare vagum est quod [illegible] [illegible]
potentia ad quod singulare vagum intrat plura cum sensu et
capio visionem [illegible] [illegible] plures tantum est quod magnitudinem
sine colore distantia [illegible] circumstantiis [illegible] non de
alia [illegible] quod singulare vagum et unumquodque singulare [illegible]
circumstantiis [illegible] [illegible] [illegible] et in secundo sensu
obiectum et unum et unum singulare [illegible] declaratur sic
quod sic est [illegible] ex pluribus [illegible] [illegible] non est singulare determinate
sic et abstractive quia non [illegible] [illegible] [illegible] quod [illegible]
singularia vaga et [illegible] [illegible] [illegible] [illegible] non est
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] no [illegible] pro-
[illegible] [illegible] sunt singularia

Dico 3° scientia est perpetuorum et eternorum [illegible] [illegible] nobis [illegible]
non est [illegible] [illegible] [illegible] [illegible] [illegible] incorruptibilis
quarum [illegible] alias sic non est eternorum [illegible] [illegible] [illegible] non
eternorum [illegible] [illegible] de aliquibus rebus sunt [illegible] quod regularitas
[illegible] debitas sunt [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] adinn
[illegible] [illegible] [illegible] [illegible] veritatis quod non potest [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Dico 4° advertendo [illegible] in [illegible] quod [illegible] species rerum
sunt perpetue et neque perpetuatur in individuo [illegible] [illegible]
[illegible] qualis et corruptibilis [illegible] quia [illegible] [illegible] [illegible]
[illegible] non [illegible] species humana et [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] corrupti-
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] qualibet
[illegible] non variatur [illegible] [illegible] [illegible] manet
[illegible] [illegible] Et ita [illegible] [illegible] species rerum sunt perpetue [illegible]
manentes [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] fuit [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
et [illegible] [illegible] est perpetua [illegible] [illegible] [illegible] [illegible] esse

spectrum utz de tota spera acris q a tolis qz qta exma z for
appetere alia formam p tamen illa hebit alias appetitus eius
frustrare ... eciam [illegible] spectrum qz ea 3o gl
Dim stat aqua duo eius speci speciem celestis z ij vnum et
spectrum talium no utz de tota spera acris z deqlis pelagis
Vnde alij spes quamas inter quas aquatum ceteris quibus
...ibus partes z futuris z quas dicat q ... io spes gradiunt
spes quam spes quamam z spectrum tum gradiunt secundum
supposita abs ... atque Ad arctum ne 3 ad ... nerum
q no possint spectarii in i dividuis vnde quadam in dividua
sunt ... z ... adeo ... spectrum 2m 3m mo gl
Ar 2 ... in cendo ... q z ... querit ... plone ut
... in ... z ... mat ut ... gl ... sunt ... sed
... azimo erit ... mat ... sed q ... tante ... azis
sed ... plone ... z ... qz ... z ea quemitia ... sed
ad plone z azimum ... z dea sua mat a plone ...
no ... ... z dea Ad p m ... ne ... ad pos
dic q ... mat ad pos no ... vnde mixti no sed ea potentia
activa z resistitiva caliditas qz caliditas ... resistit
... agit qz ... in ... caliditas z magis activa z
min resistentie mi qualitates primas Et ... mixti no
sed ea ... potentia ... z destructa dei qz deus mat
... destruit quando ... Ad plura dic q ... id bn dr z dat
quemitia z dea vnde ... querit ... z dat
abs ... aque alie vnde ... querit ... plone ... qz abs
... z dat abs in hoc qz ... z ... z
quem ... quemitia ... z dent dea ...
Ar 2 ulia in cendo sit ponendo ... qz ... causa ... rit
... effectus ... magis relucet eius magnificentia ... ubilibus ... calibus
... magis relucet eius magnificentia ... magis ...
... ultra ... qz creatura ... ex ... ali ...
... effectum magis ... in laude factoris ...
... ammiratio ... in ... mirabilis effectibus ... surgit in
... z laude creatoris ... aut effectus ... ultra
... Ad arctum ... ad ... ne ... sit ... ad ...
... falsum q ... sit ... in ... vnde no ... dubium
... ... ponere ... creaturas in quibus ...
plus relucet eius magnificentia ... in ... qa ia non
... no ... in ... voluntate et
... Vnde alij volunt dicere q hoc no sit in creaturis

posuit unam contra plures gradus [illegible] deo sit [illegible] Sed
quare philosophus docuit [illegible] ultra in celo [illegible] non sint ponenda
[illegible] quid [illegible] fuit [illegible] ut patet traditione [illegible]
in natura in [illegible] [illegible] in qua [illegible] [illegible]
[illegible] ipse [illegible] [illegible] appellatur divinus philosophus [illegible] ipse posuit
creaturam mundi Ideo dicit [illegible] primo celi [illegible] philosophus [illegible]
[illegible] Secundo dicit [illegible] ultra in celo non sunt ponenda
[illegible] quo philosophus posuit [illegible] [illegible] sub auctoritate [illegible]
auctoritas prius allegata Item primo [illegible] [illegible] dignoracionis
dicit gaudet [illegible] [illegible] [illegible] monstra [illegible] [illegible]
[illegible] [illegible] quia non sunt sub [illegible] [illegible]
[illegible] non sub [illegible] corporis nec corporee [illegible] [illegible] non [illegible]
[illegible] [illegible] beatam quia maxime [illegible] [illegible] [illegible]
[illegible] [illegible] actum Sed [illegible] [illegible] potencie [illegible]
sufficiens [illegible] [illegible] [illegible] [illegible] plures [illegible] maxime
[illegible] [illegible] incorporeum [illegible] [illegible] [illegible]
[illegible] [illegible] potencie [illegible] quia [illegible] [illegible] [illegible] subiecta
[illegible] [illegible] subiecta [illegible] [illegible] nisi sint corporea [illegible]
[illegible] sit corpus

Utrum ulte in[illegible] sit aut partibus singularibus

Pro quo est notandum quod aristoteles dicit in textu [illegible] uls [illegible] utique aut
[illegible] partibus singularibus Et post illa auctoritas ad id ponendo
non aristoteles volens investigare [illegible] volunt ea investigando
[illegible] quis [illegible] ad [illegible] qui per loco [illegible] modo dicit [illegible]
quod ulte in tendendo [illegible] primos [illegible] quilibet
diffinitio [illegible] respiciendo ad [illegible] ulta [illegible] suo
[illegible] ydea et det poni [illegible] diffinit [illegible] modo aristoteles [illegible]
explanando illud dictum planius dicit in textu [illegible] ulta uls
[illegible] aut utique [illegible] partibus [illegible] singularibus [illegible]
[illegible] omnia suo [illegible] ydea [illegible] omnia [illegible] et non
det poni [illegible] dici [illegible] ulte utique aut [illegible] ut
[illegible] volunt [illegible] partibus singularibus diffinitio [illegible]
quod [illegible] non det poni in dicto
[illegible] quod [illegible] det [illegible] det notificari diffinitio
[illegible] non [illegible] que admo [illegible] ulta in tendendo

Pro quo est notandum quod [illegible] ulte [illegible] ante [illegible]
[illegible] ante [illegible] quod amodernis dicitur ulte in tendendo [illegible]
[illegible] et [illegible] est causa prima et causa [illegible] est causa
plurium effectuum [illegible] distinctorum et [illegible] causa [illegible] causa
activa [illegible] causa [illegible] quod unus illorum effectuum non sit
instrumentum [illegible] alter neque dicitur in alium
[illegible] solum [illegible] ulte in tendendo quia [illegible] causa producendo
causa prima [illegible] activa plurium [illegible] obmittendo [illegible]
causa prima causalitas producendo alia causalitas [illegible] causalitas
non [illegible] ulte in tendendo quia non [illegible] illos effectus causa [illegible]
unus illorum effectuum ut [illegible] causalis sit instrumentum
[illegible] alter [illegible] est [illegible] illud in tendendo
[illegible] modo [illegible] quia utique [illegible] aristoteles est quod [illegible] sunt
ulte in tendendo quia unum [illegible] dicit [illegible]
maxime ulta in tendendo [illegible] diffinitio [illegible] ubi [illegible]
[illegible] et [illegible] quod [illegible] ulta in [illegible] quia unum et
addit maxime [illegible] ulte in tendendo a dicitur
maxime ulta [illegible] a dicitur non maxime Et [illegible] ulte in
tendendo [illegible] causa [illegible] est causa plurium effectuum
[illegible] distinctorum obmittendo [illegible] causa [illegible] causa [illegible] Et [illegible]
illud ulte apud antiquos [illegible] quia [illegible] causa [illegible]
[illegible] quia [illegible] molestus [illegible] propter ulta

Sentencia [illegible] sensus [illegible] sensus [illegible] per se [illegible] accidens [illegible]
[illegible]
Sentencia [illegible] sensus [illegible] et accidens [illegible]

igitur accidens et substantia sunt ultra rationem cognoscit ergo cognoscit quia per se [illegible]
ita [illegible] per [illegible] 2o de anima dicentem [illegible] sensus [illegible] intellectus [illegible]
Confirmatur: si sensus cognosceret substantiam et accidens [illegible] et substantia
et accidens possent [illegible]; [illegible] per [illegible] [illegible] [illegible]
[illegible] non [illegible] non videtur. quarto [illegible] sensus cognoscit
substantiam et accidens. Confirmatur: sensus solum cognoscit accidens ergo
[illegible] non substantiam [illegible] per Commentatorem 2o de anima dicentem quod sensus non percipit
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
sine [illegible] [illegible] sunt ultra [illegible] [illegible] [illegible] dicendo
illi [illegible] [illegible] alios [illegible] [illegible] [illegible] [illegible]
et [illegible] et [illegible] sunt ultra [illegible] sensus [illegible]
[illegible] et non. 2o Ad confirmationem [illegible] non [illegible] substantia
et accidens [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] accidentales cognoscit sunt substantia et accidens [illegible]
[illegible] [illegible] sunt substantia [illegible] Ad secundam confirmationem
dicitur quod distincte cognoscere accidens et substantiam sine [illegible] est [illegible]
valde difficile [illegible] sensus hoc minime [illegible] [illegible] confirmatur
[illegible] [illegible] [illegible] sensus non distincte cognoscit accidens et substantiam
[illegible] [illegible] [illegible] ambo [illegible] [illegible] qui audiens
[illegible] [illegible] iudicat [illegible] et non [illegible] quia vadit ad
[illegible] et non [illegible] [illegible] vadit. [illegible]
et non iudicat quod ille vox sit [illegible] color [illegible] iudicat quod [illegible] sit ille
coloratus [illegible] [illegible] [illegible] Commentatorem qui dicit quod sensus non
percipit [illegible] [illegible] [illegible] Commentator [illegible] quod sensus [illegible]
non cognoscit [illegible] [illegible]: [illegible] et distincte et [illegible] substantias
[illegible] [illegible] cognoscit substantiam [illegible] circumstantiis et
accidentibus [illegible] substantia est [illegible] 2o de anima.
Contra 3m modum [illegible] intellectus [illegible] intelligit substantiam
sine accidente [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] intellectus solum intelligit [illegible] [illegible]
[illegible] [illegible] non [illegible] sine accidente [illegible] intellectus non intelligit
[illegible] sine accidente [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] intellectus [illegible] intelligit [illegible] non [illegible]
[illegible] sine accidente [illegible] [illegible] [illegible] intellectus
solum intelligit [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
intellectus [illegible] aliud [illegible] abstractiva [illegible] est
[illegible] [illegible] abstractiva non est [illegible]

[illegible]

[illegible]

tunc nunquam apprehenderemus res in materialis sicut deum et intelligentias quia [illegible] non datur intellectui [illegible] et abstractum [illegible] quia notitia intuitiva [illegible] in alia re [illegible] cognoscimus deum [illegible]

Contra [illegible] quod cognitio [illegible] impedit cognitionem substantie [illegible] sensus ablata cognitione rei accidentalis [illegible] aufertur cognitio [illegible] non [illegible] quod intellectus [illegible] cognitionem substantialem et accidentalem [illegible] sed [illegible] quod non unum intelligit [illegible] intelligit [illegible] quod intellectus [illegible] cognitionem substantialem et accidentalem [illegible] non unum non [illegible] intelligens [illegible] intelligit [illegible] [illegible] quod intellectus per plura [illegible] auctoritas [illegible] qui [illegible] non unum intelligit [illegible] intelligit [illegible] valde multa intellectus cognoscat [illegible] Dubitatur primo [illegible] notitia [illegible] sit [illegible] [illegible] notitia [illegible] sit [illegible] exteriori [illegible] notitia [illegible] et [illegible] notitia in [illegible] interiori [illegible] alia notitia [illegible] [illegible] fantasma [illegible] fantasma [illegible] notitia intuitiva 2° una notitia [illegible] sit [illegible] [illegible] ymaginativa [illegible] notitia rei [illegible] [illegible] rei [illegible] 3° una notitia [illegible] abstractive [illegible] notitia [illegible] representative substantie et accidentis [illegible] notitia apprehendens duas notitias quarum unam [illegible] substantie et [illegible] accidentalis ut [illegible] intellectus [illegible] [illegible] album et videt illa [illegible] mutari de albo in nigrum [illegible] [illegible] quod ista albedo [illegible] [illegible] alia [illegible] abstractam [illegible] duas notitias [illegible] una albedinis et alia [illegible] substantie [illegible] notitia una sit [illegible] [illegible] ut intellectus [illegible] duobus [illegible] [illegible] una [illegible] una notitia [illegible] [illegible] 2° [illegible] videat et percipit substantiam et accidentis [illegible] [illegible] intellectus [illegible] [illegible] ab alio et abstrahit unum ab alio faciendo duas notitias [illegible] notitias accidentis [illegible] intellectus [illegible] in notitia substantie 3° modo [illegible] participationem [illegible] substantie et substantie [illegible]

rae actiui [illegible] effectus [illegible] principalis [illegible] sic [illegible]
si non tunc non posset assignari ro[illegible] quare causa particularis produceret effectum
illum quam aliud [illegible] vel [illegible] et [illegible] [illegible] [illegible]
[illegible] effectum [illegible] [illegible] [illegible] sunt [illegible] [illegible] modus et quia
[illegible] terminatis [illegible] forma [illegible] introducitur [illegible] nisi materia sit [illegible]
disposita per disposiciones qualitatiuas [illegible] [illegible] [illegible] in
noticiam [illegible] [illegible] nisi [illegible] noticiis actiuis [illegible]
modus [illegible] [illegible] in [illegible] [illegible] [illegible] actiui [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] non [illegible] non [illegible] actiuo
[illegible] [illegible] [illegible] substancia [illegible] actiuo [illegible] [illegible] [illegible] [illegible]
illud [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] infinitum quod est
inconveniens

Conclusio tercia principalis noticia actiui [illegible] formarum accidentalium
[illegible] ad cognoscendum [illegible] [illegible] adcognoscendum [illegible] substancie
patet [illegible] quia [illegible] [illegible] [illegible] et [illegible] cognoscitur [illegible]
substancia [illegible] [illegible] [illegible] [illegible] [illegible] quia [illegible] colore
et figuram cognoscitur illa substancia [illegible] [illegible] [illegible] [illegible] patet [illegible]
dicit [illegible] [illegible] [illegible] determinandis [illegible] operacionibus [illegible]
quam de potencijs [illegible] [illegible] quia operaciones [illegible] [illegible] actiua [illegible]
adcognoscendum potencias anime [illegible] substancie [illegible] patet [illegible]
[illegible] [illegible] dicente [illegible] opera arguunt formam [illegible] transmutaciones
materiam [illegible] patet [illegible] [illegible] [illegible] transmutaciones [illegible] [illegible] actiua
arguunt noticias forme et materie [illegible] substancie [illegible] dicit [illegible]
[illegible] [illegible] ignorato motu [illegible] [illegible] ignoratur materia [illegible]
patet quia [illegible] [illegible] [illegible] [illegible] [illegible] actiuo [illegible] in no=
ticiam [illegible] [illegible] substancie [illegible] [illegible] patet veritas
[illegible] [illegible] [illegible] alia **Conclusio** [illegible] [illegible] [illegible]
[illegible] noticia actiui [illegible] [illegible] actiue [illegible] [illegible] adinueniendum
[illegible] [illegible] plura de aliquo subiecto [illegible] [illegible] [illegible] aliquis
velit diffinire aliquam [illegible] [illegible] [illegible] [illegible] expedicius
[illegible] [illegible] [illegible] passiones [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] inueniendum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] inueniendum non [illegible] [illegible] [illegible] [illegible] subiectum
[illegible] [illegible] [illegible] diffiniri

Contra conclusiones arguitur nullum actiuum ducit adcognicionem [illegible]
substancie [illegible] [illegible] [illegible] quia nullum actiuum [illegible] producit noticiam
[illegible] substancie [illegible] [illegible] [illegible] [illegible] quia [illegible] actiuum produceret [illegible]

substantie perfecte que poneret aliquid nobilius sed quia substantia nobilior est accidente
ergo tamen non valet quia minus perfectum et perfectum debet esse convenientia [illegible]
nostram in substantia et accidente Ad [illegible] [illegible] solum instrumentaliter ducit
in notitiam substantie sed tale accidens quod per se ducit in notitiam substantie
[illegible] [illegible] ergo accidens sed solum illos producit nobilius sed [illegible]
[illegible] mentem [illegible]

Ad 2m Si [illegible] maxime [illegible] quod accidens representaret substantiam
[illegible] accidens [illegible] [illegible] [illegible] quasi sicut albedo in pariete representat
substantiam parietis [illegible] [illegible] quia [illegible] maxime esset parieti convenientia
[illegible] [illegible] quam [illegible] [illegible] pariete Et si [illegible] [illegible] [illegible] que magis ventaret
pariete quam albedo pariete [illegible] [illegible] magis [illegible] convenientia [illegible]
pariete quam albedo [illegible] que magis et pariete convenientiam [illegible] substantie
sed albedo et paries non [illegible] ergo [illegible] convenientia [illegible] [illegible] una
[illegible] convenientia [illegible] Et [illegible] convenientia [illegible] Et istos
[illegible] et paries [illegible] magis [illegible] quam albedo et paries [illegible] [illegible]
representative [illegible] [illegible] representat [illegible] [illegible] Et illas actiones
representat substantiam et ista [illegible] [illegible] Et [illegible] [illegible]
in albedine et pariete quam [illegible] et pariete [illegible]

Ad 2m si accidens duceret in cognitionem substantie aliquo esset unum de-
notitia omnium accidentium et [illegible] non non [illegible] quia non [illegible]
[illegible] [illegible] plus [illegible] quam [illegible] ad [illegible] accidentia [illegible] effectum
substantie [illegible] [illegible] [illegible] unum accidens ducit in cognitionem substantie sed
aliud [illegible] [illegible] [illegible] et [illegible] [illegible] [illegible]
[illegible] in sit [illegible] [illegible] abstractum quia accidens [illegible]
substantia [illegible] [illegible] [illegible] [illegible] et [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] illas [illegible] [illegible] [illegible] [illegible]
[illegible] includitur [illegible] [illegible] [illegible] [illegible]
[illegible] abstracti [illegible] in [illegible] [illegible] [illegible] includitur plures
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] non repugnat [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quamvis [illegible]
[illegible] [illegible] plures [illegible] [illegible] [illegible] quamvis
[illegible] [illegible] [illegible] non [illegible] quia non [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] quamvis [illegible]
[illegible] [illegible] non [illegible] et non [illegible] [illegible] [illegible] illorum
[illegible] [illegible] [illegible] solum [illegible] [illegible] representat

Contra ista [illegible] [illegible] [illegible] [illegible] [illegible] plures [illegible]
includi [illegible] [illegible] [illegible] [illegible] [illegible] plures in

includi in eo sicut quantitas que si quantitas esset maior tunc non sic quantitas expleret
quantitas complete sicut plures magnitudines includi in eo sicut quantitas hec
que possunt magis dici et quantitas sic in eo quantitas que non possunt includi
plures quantitates tunc nec plures magnitudines [illegible] Ad istud arguo nondum
quia [illegible] quantitas [illegible] qualitatis sicut magnitudo [illegible] dimitatur quod quantitas
sit unum patet quia quantitas est in qualitate in ista specie sicut magnitudo in
puncto [illegible] circumscripta [illegible] Contra dicit [illegible] quantitas
dicitur unus aut plures quia sicut una qualitas aut plures qualitates ag-
gratie unde [illegible] est una simul qualitas sed secundum unus quantitas
Si autem sunt due qualitates determinate tunc sunt due quantitates
sicut simul [illegible] quantitas simul non [illegible]
Sed magnitudo dicitur unus aut plures [illegible] unde [illegible] quantitas dicitur
esse unus magnitudo [illegible] unum [illegible] [illegible]
Sed dicitur plures magnitudines [illegible] [illegible]
non simul [illegible] patet manifeste quod quantitas simul [illegible]
eadem modo et non dicitur esse unus quantitas Omnis [illegible]
quia hic [illegible] et hic plures aliud determinant [illegible] quantitas et alterum
hic magnitudo quod [illegible] determinat hic quantitas [illegible]
[illegible] qualitatis Sed [illegible] determinat hic magnitudo [illegible]
et [illegible] plures [illegible]
[illegible] plures quantitates includi in eo sicut et non
quod [illegible] plures magnitudines includi in eo sicut Unde
variatur modus determinandi determinatio quod [illegible]
dicta esse quantitas dicitur unus aut plures et dicta esse magnitudo

Utrum accidencia magnam partem conferunt ad cognoscendum quod quid est, id est notitia accidentium confert ad notitiam substantiae. Pro quo notandum quod accidentia [illegible]
possunt intelligi uno modo accidentia de aliis predicabilia alio
modo accidentalia sed racio prima non potest subsistere aliis
inherentia nata a tertio et per se racione ipse nate subsistentis.
2o notandum quod adpositum est quod quidem possunt uno modo intelligi
pro qua dicitur de aliis altero modo aliorum substantiae reale adequatum
[illegible] quod primo [illegible] dicitur primo ad intellectum [illegible] uno
modo utrum [illegible] accidentis ducat nos ad cognitionem quod quid est substantiae
[illegible] vel utrum pro accidentia conferat ad cognoscendum
[illegible] ut [illegible] vel [illegible] substantiae
[illegible] quod [illegible] non [illegible]
[illegible] utrum accidentia [illegible]
[illegible] supponentibus [illegible] accidentis [illegible]
[illegible] substantiae [illegible] utrum notitia accidentium formaliter accidentium
conferat ad cognitionem ipsius quod quid est substantiae [illegible]
[illegible] dubium [illegible]
dubium [illegible] quo sciendum quod [illegible] modo [illegible]
[illegible] est [illegible] eliciendo uno [illegible]
[illegible] quod [illegible] motu [illegible]
[illegible] quod non [illegible] accidentia sunt infinita [illegible] est
solum finite capacitatis 3o [illegible] quod non sunt infinita [illegible] quia
infinita [illegible] accidentia [illegible] non sit [illegible]
notandum quod [illegible] accidentia [illegible] sensibilia
insensibilia sunt in materia [illegible] quod [illegible]
de [illegible] effectus et [illegible]
[illegible] non [illegible] in notitiam substantiae nam
primis | per nos [illegible] aqua accidentia sunt minime [illegible]
notitia accidentium magis [illegible] et notitia [illegible]
ducit in notitiam substantiae [illegible] omnia accidentia
sunt effectus substantiae [illegible] non
solum [illegible] sit effectus substantiae [illegible]
[illegible] Item sciendum quod accidentia sensibilia [illegible]
[illegible] et [illegible] sensibilibus [illegible]
sensibilibus [illegible] ducit in cognitionem
substantiae [illegible] accidentia [illegible] magis [illegible] et
[illegible] ducit in cognitionem substantiae quam accidentia [illegible] et in
sensibilia nam accidentia [illegible] conferunt ad cognoscendum
[illegible] magis [illegible] et indeterminate [illegible]
[illegible]
[illegible]

d'cio diuisi est qz anima separata separata vni speciei ab vni in diui-
duo tamen pro rysibilitas respiciat solum speciem quamuis s(ed) anima [illegible]
ultas speciem recipiunt

Arguitur anima [illegible] non ducunt in cognicionem substancie in determinate
quod ad ut determinate [illegible] vel [illegible] [illegible] patet qz id [illegible]
non [illegible] habet motum localem motu progressiuo [illegible] ad [illegible] illa
sed anima [illegible] cuius aliquo tamen patet qz stat [illegible] vnum sine
[illegible] sine [illegible] ut si ego pono casum q(uod) [illegible] sit mortuus et anima
sit separata anima et [illegible] illud corpus in [illegible] [illegible] malignus
[illegible] [illegible] [illegible] et ut [illegible] Nonne [illegible] copulacio vel [illegible]
[illegible] non ducit nos in cognicionem determinatam cuius substancie
[illegible] copulacio [illegible] non ducit nos in cognicionem substancie
determinate et [illegible] [illegible] [illegible] motu progressiuo et
[illegible] [illegible] [illegible] et [illegible] [illegible] et [illegible] [illegible]
[illegible] [illegible] anima [illegible] non [illegible] illi corpori ubi [illegible] malignus
[illegible]

Arguitur anima non [illegible] in cognicionem substancie [illegible] patet qz substancia est
per accidens [illegible] [illegible] [illegible] [illegible] [illegible] patet qz [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et [illegible]
ubi [illegible] actus ab effectibus et ideo actus non ducit in
cognicionem substancie qz actus [illegible] effectus substancie et non [illegible]
[illegible] [illegible] [illegible] [illegible] et [illegible] ubi [illegible] ab effectibus [illegible] [illegible]
anima ducunt nos in cognicionem substancie [illegible] [illegible] [illegible] effectus.
substancie [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] effectus [illegible] [illegible] [illegible] [illegible]
substancia

Contra illa solucionem arguitur sic anima ducunt nos in cognicionem
substancie [illegible] [illegible] [illegible] solucio non valet [illegible] patet qz caliditas
et frigiditas ducunt nos in cognicionem [illegible] [illegible] ducunt
nos in cognicionem substancie [illegible] [illegible] qz [illegible] [illegible] qualitates
[illegible] [illegible] [illegible] [illegible] [illegible] et mixta [illegible] effectus [illegible] [illegible] [illegible]
[illegible] qz mixta [illegible] aqualitatibus [illegible] [illegible] [illegible] [illegible]
[illegible] qualitatum [illegible] et mixta [illegible] effectus [illegible] [illegible] actus
[illegible] [illegible] [illegible] anima [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] anima [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] effectus
[illegible] ducunt in cognicionem substancie [illegible].

Arguitur anima sunt nobis ignota [illegible] [illegible] [illegible] non [illegible] ducunt nos
in cognicionem substancie [illegible] patet qz si anima essent nobis nota [illegible] [illegible]
[illegible] [illegible] ut [illegible] non [illegible] [illegible] qz [illegible] [illegible] substancie [illegible]
nobis note [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] nobis ignote
[illegible] [illegible] [illegible] substancie [illegible] [illegible] [illegible] [illegible] anima

pro nob nota species nales et reales species pro nob notis [illegible] et
no species

Contra primum modum ar^m species no pt elicere expressata in sensibus
[illegible] nos [illegible] quia species magis [illegible] d'[illegible] secundum quod
ovis exmotu et figura lupi elicit inimicicias [illegible] quia
ovis no cognoscit inimicicias ergo no elicit [illegible] apprehensioni negato
ad infereus [illegible] quia no sentit inimicicias species exteriore
nec interiore ergo [illegible] quod no per exteriore patet quia [illegible] nec
[illegible] quod no [illegible] patet quia [illegible] videt nisi coloratum
non inimicicia [illegible] colorata ergo [illegible] quod no per interiore patet quia
[illegible] interiorem species quando [illegible] sunt in exteriorem [illegible]
[illegible] doctrina et [illegible] disciplina [illegible] quod illa
[illegible] dein [illegible] [illegible] ovis elicit inimicicias [illegible]
[illegible] ex figura et motu lupi ita quod abstractum [illegible] [illegible]
[illegible] inimicicia non colorata [illegible] nimieg [illegible] colorata et cognoscit
[illegible] species exteriore quam interiore [illegible] interiore cognoscit
[illegible] naturale quia [illegible] alio ordinavit [illegible] [illegible] quando
[illegible] [illegible] sunt [illegible] amovimus [illegible] [illegible] species [illegible]

Contra secundum modum ar^m [illegible] no sunt cognoscendi [illegible]
[illegible] [illegible] dubitatur 2° [illegible] [illegible] [illegible] cognoscendi
[illegible] [illegible] [illegible] no [illegible] infinita [illegible] accidunt non non
[illegible] infinita cognoscendi [illegible] infinite [illegible] cognosceret
[illegible] [illegible] cognoscet [illegible] cognoscendi
[illegible] amplius [illegible] ita perfecte cognosceret [illegible] quod no [illegible]
[illegible] nulla [illegible] ita perfecte cognoscere [illegible] quam perfectius cognoscere
posset [illegible] de [illegible] libro

Da[illegible] [illegible]

Circa inicium sc͠di libri de aīa q̄rit͛ p̄mo

Utrum anima sit substancia Pro q̄ est nōnd͛

substan gn͛ali

q̄ sb͠a ca͛ dr̄ multipl͛ Uno m° subiectum [illegible] q̄ sub est alterum
ꝯ̄ponitur [illegible] no ca͛ h͛ [illegible] aliud qd̄ est [illegible] [illegible]
ca͛ [illegible] h͛ sic nam ca͛ subiecto q̄ substat forme substanti
z accnt̄ [illegible] dr̄ a substando [illegible] ma p̄ma dr̄ subā
q̄ substat forme substanti z accnt̄ [illegible] pro ca͛ [illegible] subaz
[illegible] no est subā q̄ nulli substat / sed aīa [illegible] [illegible]
no est subā q̄ nulli accnti substat ut dicit [illegible] 3° [illegible] [illegible] sit
[illegible] [illegible] tabula rasa [illegible] [illegible] no obstante q̄ [illegible] aīa
est ut pt ee subā nā lz aīa p̄mo creata no est depicta
[illegible] depingibiles 2°° ca͛ subā [illegible] [illegible] essencia
[illegible] [illegible] [illegible] q̄ [illegible] existit et subā [illegible] q̄ essencia illo° [illegible]
dicunt subaz [illegible] qualitatem [illegible] illos ca͛ subaz
no est dubium qn̄ aīa sit subā q̄ illos [illegible] est subā [illegible]
[illegible] [illegible] subā 3°° ca͛ subā put d͛ [illegible] [illegible] [illegible]
subsistendo ut [illegible] [illegible] [illegible] [illegible] substantil z nulli inherentl
[illegible] [illegible] [illegible] inhereret subiecto [illegible] nōnd͛ nat q̄ licet
albedo [illegible] alterius [illegible] substat [illegible] no est subā q̄ [illegible]
no est nat [illegible] [illegible] [illegible] illos 3°° subā ca͛ h͛ [illegible] adqui [illegible]
addit quartum modum q̄ subā ca͛ [illegible] q̄ [illegible] [illegible] no [illegible]
[illegible] illos [illegible] [illegible] subā

Conclo responsalis q̄ aīa est subā [illegible] illud q̄ [illegible] subē
ē subā [illegible] aīa est [illegible] [illegible] [illegible] nota [illegible] q̄ [illegible] [illegible] subē
est subā [illegible] q̄ aīa ē [illegible] [illegible] [illegible] z [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] q̄ [illegible] sit [illegible] [illegible] [illegible] melius sic [illegible]
p̄mo [illegible] q̄ aīa est [illegible] [illegible] z [illegible] subē est
corporis aīati [illegible] est subā [illegible] q̄ [illegible] [illegible] subē est subā [illegible] [illegible]
[illegible] [illegible] 2° sic aīa est [illegible] omnis [illegible] [illegible] [illegible] [illegible]
corporis aīati [illegible] aīa est subā [illegible] q̄ ca͛ est [illegible] [illegible]
mo [illegible] [illegible] accnt̄ [illegible] est subā Dubitat͛ [illegible] [illegible]
qualis subā est aīa [illegible] [illegible] q̄ [illegible] p̄ma est aīa no est subā que
est ma [illegible] q̄ aīa no manet [illegible] in [illegible] [illegible] [illegible] [illegible] no
est ma [illegible] q̄ ma manet [illegible] subiectum [illegible] [illegible]
[illegible] [illegible] 2° [illegible] q̄ [illegible] si aīa eet ma [illegible] q̄ aīali
corrupto [illegible] adhuc eet aīatum [illegible] [illegible] [illegible] q̄ aīa mo-
ueret [illegible] corpora aīalis si eet ma [illegible] [illegible] diu manet
aīa [illegible] ma [illegible] diu [illegible] corpus aīatum [illegible] [illegible]

2a conclusio anima nostra et corpus animatum distinguuntur extrema et forma patet quia
ipse non est suum totum sed anima et ipsum corpus animatum ergo conclusio vera
3a conclusio anima et substantia a qua forma quod est substantia et materia forma
vel totum suum ut 2o [illegible] sed anima nostra materia ut dicit conclusio prima
nec totum suum ut dicit conclusio secunda ergo forma
Dicitur contra probationem primam sed ita probatio diceret sequitur quod illud quod est
bonum ... [illegible] ... sicut
arguebat [illegible] in probatione conclusionis quia ... anima est ...
... Confirmatur quia ...
actus est substantia ... quia actus est ... substantia ...
... formalem ... male quia
... forma ... ut dictum fuit Sed ... addictum
... quia non ... quia hoc est ... sed substantia ...
... loquitur
... conclusionem 2a Sed quia actus solum
... probationem conclusionis ...
Dicitur ... actus est aliqua substantia nobilior quam anima nostra substantia ...
quia ... actus est finis ... sed finis est melior et
nobilior ... ad finem ut 2o physicorum et 2o [illegible] ...
... infima
substantia ... perfectior est nobilior actus ... perfectior [marginal note: [illegible]]
... actus est ... substantia Dicitur
de felicitate ... felicitas Quanta ... est 2o [marginal note: [illegible] 2o]
a ... obiectiualis et formalis Obiectiualis est ... deus ...
et clare ... ipsi creature ... obiectum ... creature
Sed formalis dicitur ... dei ... cum
... gaudio ... creatura ... deo et ... eo
2o notandum ... finis 2o physicorum ... finis ... [marginal note: finis 2o]
et finis ... non ... fine quo esse
perfectiorem et nobiliorem ordinatum in illum finem Sed ...
... deus ... quod felicitas ... con-
siderata ... finis ... et ... debito
regulari Sed felicitas formalis est finis quo ... actus
... finis est nobilior ... [marginal note: ... nobilitas ... de fine]
... de fine ... et non de fine quo ... aucto-
ritas finis est melior ordinatus ad finem est ...
de fine Sed dictis replicando ... finis est quod
optimum et ... omni ordinatorum ... ut ...

utrumque 3° et ultimo i[illegible] adhuc [illegible] quod finis est melior ordinatis in fine
[illegible] plus lo i[illegible] definire gratia [illegible] deus et non definire que [illegible]
[illegible] [illegible] diuersi propter unum [illegible] tale [illegible] quod [illegible]
propter [illegible] et [illegible] totale adequatum et [illegible]
[illegible] ista [illegible] non [illegible] diligit [illegible] propter puerum [illegible]
[illegible] et ultra magis diligit puerum [illegible] sic [illegible] arguit [illegible]
diligit [illegible] propter puerum [illegible] magis diligit puerum
et [illegible] actum [illegible]

Dicitur quod [illegible] aduenit [illegible] entis [illegible] in actu est actus [illegible] anima
[illegible] est autoritas [illegible] et dicitur forma est [illegible]
[illegible] non [illegible] aduenit corpori phisico et organico
[illegible] non [illegible] quod [illegible] sit corpus phisicum et organicum

quid [illegible] sit in actu [illegible] ex [illegible] anime [illegible] de-
[illegible] quod anima aduenit corpori organico [illegible]
[illegible] actus corporis [illegible] quod anima adueniente [illegible] corpus
non [illegible] organicum [illegible] in instanti quando anima
aduenit [illegible] | [illegible] corpus organicum [illegible]
organicum quod [illegible] diuersa membra ad diuersa officia [illegible]
[illegible] deputata [illegible] corpus [illegible]
[illegible] aduentum anime [illegible] et [illegible]
[illegible] membrum [illegible] in potencia [illegible]
[illegible] et ergo [illegible] dicitur [illegible] Et [illegible] est
actus [illegible] et [illegible] completus [illegible] autoritas autoris
[illegible] decentem in actu completiuo et non de ente
[illegible] in actu [illegible]

Dicitur [illegible] actus est [illegible] et anima est actus [illegible]
quod materia [illegible] actus entis
in potencia [illegible] et anima est actus entis in potencia
[illegible] actus

Dicitur [illegible] anima non [illegible] et qua [illegible] cum [illegible]
[illegible] quod anima [illegible] non [illegible] quod [illegible] uel
[illegible] corporea uel incorporea et anima [illegible] non
incorporea [illegible] quod [illegible] secundum trinam dimensionem [illegible] est
corporea [illegible] quod [illegible] corpus [illegible] est corpus [illegible] actus
[illegible] corpus [illegible] quod [illegible] et [illegible] actus et non
[illegible] quod [illegible] materia [illegible] actus entis ibi [illegible]
actus [illegible] et non [illegible] anima est actus [illegible]
et [illegible] actus [illegible] materia [illegible]
in potencia [illegible] multiplicari tendencia [illegible]

aliud non sit anima [illegible] intrinsece [illegible] Ad 2m arguitur negando quod li corporeum — Corporeum capitur 2e
capitur 2o modo quia [illegible] deputato subiecto Et illud est corporeum quod est
compositum ex materia et forma Et anima equi non est corporea aliquo
[illegible] quod illud dicitur corporeum quod habet trinam
dimensionem Et [illegible] anima equi vel est corporea

Dicitur anima est actus [illegible] quod quicquid dat esse enti in
actu formali [illegible] et anima [illegible] est
[illegible] que anima est actus primus

Confirmatur anima [illegible] in subiecto [illegible]
subiecti [illegible] in qualibet [illegible]
[illegible] formalem substantialem et accidentalem [illegible] quod forma accidentalis
dat enti in actu [illegible] compositum et forma substantialis
adveniunt enti in potentia [illegible] forma substantialis non
adveniunt enti in actu substantiali sed forma accidentalis Ad illo
[illegible] quod forma substantialis adveniat rebus existentibus
in actu accidentali [illegible] dispositio qualitatis dispositivis Et hoc
concedat [illegible] actus [illegible] in
[illegible] dispositio in subiecto [illegible] dispositio qualitatis dispositivis
Ad [illegible] non
[illegible] actus [illegible] quod li [illegible]
subiecti [illegible] substantialis [illegible]
[illegible] accidentalis non [illegible]

Dicitur anima non est substantia [illegible] quia anima non est forma [illegible] quia
nullum formatum est forma et anima est formatum [illegible] Et tunc ultra
anima non est forma [illegible] quod si aliquid formatum esset
forma tunc forme esset forma [illegible] negando quod li formatum — Formatum cadit 2e
capitur 2o modo [illegible] illud [illegible] formatum
tunc anima est formata [illegible] alios [illegible] formatum
[illegible] formatum [illegible] forma substantialis Et [illegible]
[illegible] forma nullo formatur [illegible]
[illegible] informat Dicitur [illegible] formatum
esset forma tunc forme esset forma [illegible] non [illegible] — forme est forma
[illegible] forme substantiales subsistent formis accidentalibus [illegible]
[illegible] auctoritas [illegible] forme [illegible]
[illegible] formas substantiales [illegible] accidentales

Dicitur anima est calor naturalis [illegible] actus [illegible] quia calor
est actus [illegible] illud quo ~~[illegible]~~
[illegible] est anima calor

et quod dicitur quod calor naturalis est anima [illegible] calorem et animam ad 3m patet

2o [illegible] qui sit post [illegible] dicit [illegible] calorem naturalem vivimus non

possumus cum anima [illegible] consistit in calido et humido [illegible]

de longitudine et brevitate vite et propter minorem calorem naturalem

vivimus [illegible] minorem calorem naturalem [illegible] in stomacho

digerit [illegible] in substantiam rei alite [illegible] et propterea quod [illegible] minorem

Calor naturalis — calorem naturalem minuuntur. Sciendum quod [illegible] medicos calor naturalis

[illegible] principalibus vitalibus [illegible] generatur in corde

et distribuitur per nervos singula membra. Et iste calor naturalis est

substantia [illegible] qualitate [illegible] in vino [illegible]

et iste est qualitas vel dicitur aliter ad illud quo vivimus

ut tamquam principium naturale hoc est anima [illegible] calorem naturalem vivimus

ut tamquam principium instrumentale etc.

Et [illegible] anima suscipit magis et minus [illegible] quia substantia non

suscipit magis et minus [illegible] auctorem sex principiorum

dicitur aliter anima planta [illegible] anima est [illegible]

[illegible] si [illegible] anima non susciperet magis et minus [illegible] non

[illegible] auctor sex principiorum non

[illegible] dicit quod [illegible] est anima planta [illegible] anima in [illegible] pluribus

operationibus [illegible] in planta [illegible] quod aliqua [illegible]

est planta. Dubitatur primo qualiter differunt [illegible]

forma substantialis et accidentalis [illegible] in [illegible] subiecto

[illegible] dicunt [illegible] primo quod forma substantialis dat esse

simpliciter [illegible] in [illegible] accidit

esse simpliciter. Sed forma accidentalis dat esse [illegible] ut esse nigrum

album [illegible] 2o dicunt quod plures forme substantiales [illegible]

non possunt esse in eodem subiecto sed accidentales [illegible] dicunt quod

ex forma substantiali et materia fit unum et forma substantialis est pars [illegible]

[illegible] forma accidentalis [illegible] quod forma substantialis habet

[illegible] albedo habet albi [illegible] dicunt quod

[illegible] forme substantialis [illegible] non substantiale incipit [illegible]

[illegible] forme accidentalis

[illegible] sola [illegible] forma accidentalis non [illegible]

aliter [illegible] Dubitatur 2o [illegible]

est quod forma substantialis ut anima [illegible]

[illegible] ut dicit philosophus [illegible] magis [illegible]

et propterea anima [illegible] auctoritatem philosophi non probat quod

anima sit [illegible] philosophus [illegible] volunt quod [illegible] dicitur bonus vel malus

[illegible]

moralis [illegible] intellectum. Et hoc [illegible] [illegible] per hoc denominatur ab anima [illegible] affectionem [illegible] anima [illegible] intellectus [illegible] hoc [illegible] intellectus denominative [illegible] hoc [illegible] dicitur intellectus [illegible] esse intelligens [illegible] actus et potentia opponuntur [illegible] [illegible] positive

Utrum omnis anima sit actus corporis

Pro [illegible] notandum quod actus [illegible] generaliter [illegible] perfectio rei [illegible] [illegible] actuatur [illegible] [illegible] illos aliquid [illegible] esse actu non est aliud [illegible] esse [illegible]. Et [illegible] [illegible] dicitur actus [illegible] illos [illegible] forma dicitur [illegible] in actu [illegible] [illegible] actuatur [illegible] [illegible] dispositio [illegible] forma [illegible] in [illegible] [illegible] albedo [illegible] dicitur actus [illegible] forma in [illegible] [illegible] actus [illegible] operatio procedens ab agente [illegible] actus [illegible] [illegible] actus [illegible] [illegible] phisicorum [illegible] in [illegible] motus [illegible] dicitur motus [illegible] actus [illegible] Nam [illegible] illo modo [illegible] [illegible] dicitur actus [illegible] motus [illegible] mutatio [illegible] actus [illegible] actio [illegible] passio [illegible] operatio [illegible] agens [illegible] patiens

Conclusio [illegible] [illegible] anima est actus [illegible] actus primus [illegible] [illegible] [illegible] [illegible] anima [illegible] actuatur [illegible] [illegible] actus [illegible] [illegible] [illegible] anima [illegible] actum [illegible] productivum [illegible] operationum vitalium [illegible] anima est actus [illegible] [illegible] [illegible] [illegible] actus [illegible] anima [illegible] non [illegible] actus [illegible] forma inherens [illegible] [illegible] [illegible] anima [illegible] actus [illegible] [illegible] inferiorum [illegible] anima separata [illegible] non sit actus in [illegible] [illegible] forma [illegible] [illegible] **Conclusio** [illegible] actus [illegible] non [illegible] anima [illegible] actus [illegible] non [illegible] anima est operatio procedens ab agente [illegible] anima [illegible] [illegible] producta [illegible] hoc [illegible] [illegible] anima [illegible] [illegible] actus [illegible] [illegible] [illegible] anima [illegible] producitur [illegible] producebat. **Conclusio** [illegible] non [illegible] anima [illegible] actus [illegible] [illegible] [illegible] anima [illegible] operante [illegible] [illegible] anima [illegible] [illegible] [illegible] alias [illegible] non [illegible] [illegible] illo [illegible] anima est [illegible] actus [illegible] agens

Conclusio [illegible] [illegible] in bona [illegible] [illegible] [illegible] anima [illegible] actus corporis [illegible] anima [illegible] petri est anima [illegible] anima [illegible] petri est actus corporis [illegible] non [illegible] [illegible] ibi [illegible] [illegible] inferiori [illegible] ibi [illegible] [illegible] addito [illegible] [illegible] addito [illegible] addito [illegible] diminuente [illegible] [illegible] anima [illegible] petri non [illegible] anima

[illegible] forme [illegible] anima [illegible] forme [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Confirmatur secundo quia vel anima est actus corporis et deus sed anima quo ad [illegible] motus [illegible] auctoritate utriusque philosophi dicentium deum esse animam mundi [illegible] patet quia dicit philosophus 12° methaphysice quod deus [illegible] et vita delectabilis. [illegible] vita et anima [illegible] 12° [illegible] vita ab anima procedit. Et non [illegible] vita nisi habeat animam [illegible] quod deus sit anima. Sed quod deus non sit actus corporis patet quia nullius corporis [illegible] habet dicit dependentiam [illegible] deus nullam habet dependentiam cum [illegible] sit independens [illegible] 12° methaphysice. Confirmatur secundo quia vel anima est actus corporis et anima separata est anima [illegible] ut [illegible] quod [illegible] patet quia si anima separata esset actus corporis tunc non esset separata [illegible] habere quod [illegible] Ad primum [illegible] quod [illegible] anima [illegible] quod [illegible] actualiter [illegible] fortis [illegible] Et isto modo animam non [illegible] quod anima [illegible] petit [illegible] anima [illegible] informandi et isto modo animam [illegible] non [illegible] quod de [illegible] animet informet [illegible] informare. Et [illegible] anima [illegible] Ad secundum [illegible] quod [illegible] modo de isto [illegible] anima tunc deus non [illegible] anima [illegible] [illegible] alicui subiecto potente [illegible] in eo [illegible] operationes vitales [illegible] modo [illegible] anima deus nullo [illegible] seu [illegible] coexistit [illegible] seu [illegible] motum. Sed tunc antiqui dicebant deum esse animam mundi [illegible] [illegible] anima. Sed [illegible] quia deus [illegible] coexistit [illegible] deus [illegible] nisi [illegible] Sed [illegible] quod [illegible] deus [illegible] dependet. Et [illegible] anima [illegible] quod deus sit anima. Et ultimo [illegible] quod deus [illegible] delectatio et vita [illegible] non [illegible] vita et anima [illegible] animam [illegible] Ad secundum dicitur [illegible] anima separata [illegible] non [illegible] anima dicitur [illegible] non [illegible] nisi sit actus corporis. Sed anima separata [illegible] corporis [illegible] anima separata non dicitur anima [illegible] et [illegible] actuare informare [illegible] separata [illegible] actuat. Et [illegible] anima separata [illegible] sit anima [illegible] est actus corporis dicitur anima [illegible] separatur [illegible] Et [illegible] anima separata [illegible] non informet [illegible] informet [illegible] inclinationes [illegible]

Secunda dicit intelligentia dicitur anima sed anima celi dicitur unde quamvis Anima celi quid
potest extendi se ita ad alias inherere quia animas separatas et
etiam ad intelligencias per se celestes corpora existentes suis orbibus propria-
tem motus et operationes et per in distancia habet per operationes ad exclusionem
tamen deum qui non est anima habet iste tamen dicens animas suas intelligencias per
celestes sunt anime/ Prima tamen intelligencia que est deus excepta Secundo
anima celi tamen se per se non inheret alicui subiecto et non est anima nisi
que actuat inheret animat seu informat Et anima separata non est anima
neque intelligencia Ex isto habetur differentia inter animam humanam separatam differencia
et intelligenciam quia anima humana naturaliter inclinatur adinherere intelligencia
corpori per modum et operacione Sed intelligencia naturaliter non habet inclinationem
adinherere suo orbi sed coexistit sibi in distantes exercendo
motus et operaciones

Arguitur 2 Non est anima est actus corporis quia ut omnes [illegible] primo
huius dicitur nichil prohibet quasdam animas separari a nullius corporis
est actus Ergo habetur quod non est anima actus corporis Respondeo quod philosophus
per illam auctoritatem non voluit quod anima separata nullius corporis est actus
per inhesionem cum hoc tamen stat quod sit actus corporis per naturalem tendentiam
et inclinationem adinherere Aliter potest dici quod philosophus loquitur de intelligencia
que non est actus corporis per inhesionem sed aliquo per exercitationem motus
Secundo potest dici quod ibi loquitur de anima inherente intellectiva potest quod
voluit dicere quod non prohibet quasdam animas separari a nullius corporis
esse actus per eductionem de potentia materie

Arguitur 2 Si anima esset actus corporis aliquo esset actus corporis disposito
subiective vel disposito quantitate sed nullum illorum potest dici ut vult [illegible]
exponenti divisione [illegible] quod non primum quia corpus dispositum subiective
est ens compositum ex materia et forma modo si anima esset actus eius
[illegible] in eo [illegible] contra pluralitatem animarum seu formarum substantialium Nec
secundum quia potest dici secundum quod corpus dispositum quantitate est dimensio
seu extensio [illegible] cum qua nullus compositum est [illegible] quanta
[illegible] et si sic tunc anima esset actus accidentis quod non est verum Respondeo quod anima est
actus corporis subiective et non quantitate sed dumsimodo tamen anima est actus
corporis dispositi subiective quia [illegible] et in [illegible] illius corporis
[illegible] forme totum quod reducitur ad actum
[illegible] quod anima est actus corporis [illegible] non [illegible] quod
[illegible] corpori inhereat quia alias [illegible] inheret sibi ipsi Sed
est actus materie quam actuat et informat eam et inheret Et anima
est actus corporis [illegible] corpus est dispositum quantitate quia inheret

toti corpori Et quando dicitur si anima esset actus corporis et quilibet sue parti [illegible] in
eo subiecto essent plures forme substanciales [illegible] [illegible] regula quia anima non est actus
totius [illegible] sed [illegible] [illegible] toti [illegible] propter causam dictam [illegible]
dicitur quando arguitur quod corpus depositum quantitate et dimensione et [illegible] actus
[illegible] propter distinctionem quod corporis [illegible] depositum quantitate [illegible] con-
cretive et abstractive Concretive corpus dicitur longitudo latitudo et profunditas
Sed abstractive dicitur longitudo latitudo et profunditas Sed [illegible]
[illegible] dicitur quod [illegible] probat quod anima non est actus corporis depositi
quantitate abstractive [illegible] corporis [illegible] [illegible] [illegible] corpus dicit
[illegible] concretive [illegible] anima est actus corporis depositi quantitate

Ad 2m anima non est forma corporis informans vel corpori inherens [illegible] non
actus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quia inherens vel infor-
mare est quoddam imperfectum [illegible] attribui [illegible] imperfectis [illegible]
anima est [illegible] perfectissima [illegible] quia inherere est quoddam [illegible]
[illegible] et [illegible] [illegible] quamquam [illegible] quia [illegible] non [illegible]
quod inhereat [illegible] [illegible] [illegible] [illegible] inherentia [illegible]
[illegible] non est anima non anima solum [illegible] [illegible]

Ad 3m [illegible] anima esset actus ipsius corporis [illegible] [illegible] [illegible] et
corpus [illegible] unum ens [illegible] [illegible] Et suppono quod illud [illegible]
[illegible] cum suis partibus [illegible] [illegible] [illegible] [illegible] corpus et anima
[illegible] et corpus et anima [illegible] [illegible] compositi [illegible] [illegible] compositi
[illegible] quia [illegible] unum et [illegible] esset [illegible] ipsius [illegible] non deberet
[illegible] [illegible] concludi [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] quia solum [illegible] [illegible] et forma est [illegible] compositi
[illegible] solum illud [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] valet [illegible] [illegible] [illegible] concludi
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Ad 2m [illegible] anima est potentia corporis [illegible] non actus [illegible] quia
potentia [illegible] [illegible] valde [illegible] [illegible] [illegible] quia corpus
[illegible] [illegible] [illegible] anima est potentior corpore [illegible] quia
corpus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
quia si anima esset actus et potentia [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] et quando dicitur actus et potentia
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] actuat [illegible]
[illegible] potentiam [illegible] [illegible] actus [illegible] [illegible] quod non esset et
possibile esset potentia [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] actus et potentie [illegible] valde [illegible] Sed [illegible] non [illegible]
[illegible] [illegible] Sed [illegible] [illegible] non [illegible] [illegible] actus seu actuat
[illegible] [illegible] [illegible] [illegible] non dicitur potentia [illegible] [illegible] actus

[illegible]

et potentia ut hic accipiuntur sunt unum et idem patet quia sicut actus est
principium movendi activum sic potentia est principium intrinsecum recipiendi actum
vel operationem. Et ideo in metaphysica dicitur quod potentia dividitur in activam
et passivam et alia ratione quia sunt agere vel pati dicuntur etiam in potentia.
Ad secundum: cum anima est actus corporis hic oportet maior sit vera quia
actus materie [illegible] patet quia [illegible] materia
est animata [illegible] patet quia non sic materia est animata sicut materia est
anima patet quia anima [illegible] forma [illegible] apta [illegible] subiecto de-
nominationem concretiam [illegible] [illegible] generaliter nec generaliter et
[illegible] Et [illegible] illud dici non potest [illegible] quod dicitur sicut anima est actus
[illegible] distinguitur [illegible] non [illegible] potest dici animatum
[illegible] [illegible] anima [illegible]
animatum dicitur [illegible] et [illegible] animatum [illegible] nulla materia est
animata [illegible] Alias [illegible] potest dici animatum [illegible] animam
[illegible] materia [illegible] in dividuo quia [illegible]
[illegible] animam in dividuo [illegible] materia [illegible] non posset dici
animata [illegible] materia [illegible] dicitur animata [illegible]
[illegible] non dicitur in dividuo. Et [illegible] et [illegible]
[illegible] denominat [illegible] denominatione [illegible]
est denominata [illegible] materia non [illegible] denominatio individualis [illegible]
[illegible] individualis [illegible] **Dubitatur** [illegible] anima est
actus corporis organici ut hic [illegible] anima [illegible]
anima sit [illegible] organica [illegible] **Prima** [illegible]
non anima est organica patet quia nulla [illegible] est in dividualis
[illegible] complexionatas ad
diversa officia deputatas [illegible] [illegible] anima
[illegible] dicitur organica [illegible] non [illegible]
[illegible] potentias [illegible] operationes [illegible] **2a**
[illegible] nulla anima [illegible] [illegible]
[illegible] nulla est [illegible] quod
[illegible] quia omnes [illegible]
2a [illegible] anima [illegible] est organica [illegible]
[illegible] complexionatas [illegible] in diversas
operationes patet quia [illegible] alia [illegible] complexio [illegible]
[illegible] in corde alia in pede [illegible] alia in [illegible] quia [illegible]
[illegible] alias [illegible] operationes

[illegible]

3 **Utrum omnis anima est actus primus corporis organici**

Notandum quod ista questio tria querit primo utrum omnis anima sit actus corporis 2o utrum omnis anima est actus primus corporis 3o utrum anima actus corporis organici

Quantum ad primum articulum est haec conclusio responsalis omnis anima est actus corporis per particularem inhesionem vel generalem tendentiam et inclinationem ad inherendum vel [illegible] consistit [illegible] primo additur propter animam actu inherentem 2o propter animam separatam a qua dicitur non sit actus corporis particulari inhesione [illegible] generalem [illegible] quod anima post terminum cum corpore in nobilissimo [illegible] magis habebit actualem gaudium ut dicunt theologi 3o additur propter [illegible] alias actus corporis non [illegible] consistentia Quantum ad secundum articulum notandum quod

primum in [illegible] animam [illegible] primum intellectum [illegible] quod sit actus [illegible] per [illegible] quod nullam actus [illegible] pro [illegible] propter [illegible] est actus primus [illegible] animas [illegible] actus [illegible] que [illegible] formas [illegible] [illegible] intellectum [illegible] [illegible] actus primus

[illegible] prioritate [illegible] non [illegible] forme [illegible] in materia Secunda conclusio admittendum [illegible] animas [illegible] actu primum [illegible] [illegible] animam que [illegible] operationes [illegible] Unde actus primus [illegible] [illegible] [illegible] operatio [illegible] [illegible] in ordine [illegible] actus [illegible] est actus primus [illegible] [illegible] anima [illegible] actus primus [illegible] operationem et est actus [illegible] dei

Conclusio responsalis omnis anima est actus primus [illegible] operationem [illegible] actus operationibus [illegible] [illegible] est [illegible] principalissimum agendum [illegible] operationem [illegible] agentia [illegible] Quantum ad 3m

[illegible] organicum [illegible] 2m articulum notandum quod corpus organicum [illegible] corpus [illegible] complexionatas et dispositas [illegible] [illegible] operationes [illegible] [illegible] corpus organicum [illegible] complexionatas [illegible] cor [illegible] cerebrum [illegible] frigidum [illegible] frigidum [illegible] [illegible] [illegible] [illegible] frigidum [illegible] quo [illegible] [illegible] [illegible] [illegible] [illegible]

c[on]tingi[t] ... p[ro]p[ter] 2[m] corpus s[ecundu]m dici organicum q[uia] a[liq]uid non
h[ab]eat s[ed] p[ro]p[ter] diversimode co[m]plexionatas p[ar]tes q[uod] p[ro]p[ter] corporis q[uod]
s[ecundu]m q[uod] h[ab]et p[ar]tes diversimode co[m]plexionatas et illas partes potius
vocamus ideo de corpore organico q[uia] a[liq]uid d[icitu]r no[n] h[ab]eat
p[ar]tes diversimode co[m]plexionatas. R[espo]n[de]t[ur] q[uod] p[ro]p[ter] ... [illegible]
illius ...

Conclusio responsalis. Anima est actus corporis organici p[ro]u[t] ...
... corpus organicum primo ... 2[o] ... anima ...
in corpore q[uod] ... p[ar]tes diversimode co[m]plexionatas ...
p[ro]p[ter] ... corporis ... p[ro]p[ter] ... actus corporis organici primo
... s[ecundu]m ... actus corporis organici 2[o]

Contra ... anima ... non ... actus corporis
... p[er] auctoritate[m] antiquorum qui dixerunt deum esse
animam mundi ... non ... actus corporis ...
... nulli inhereat ... naturalem tendentiam
adinherendi ... actus corporis ... consistenciam ...
nulli ... consistit ... consistere ... n[on] ...
ig[itur] Confirmat[ur] q[uia] deus s[it] anima ... p[er] ... 2[o] metha[phisice]
... delectacio ... vita ... est vita ... est anima ... [margin:] ... deus ... anima
... vita ... anima ... adherendi ... deus sit
anima ... nulli ... nichil ... adinherendi ...
... consistit ... auctoritate antiquorum ... loquuntur de
anima ... large ... illud ... anima ... quemadmodum
... deus ... anima ... anima ... vivi-
ficando corpus regendo et dirigendo ... in corpore ... corrigendo
... defectus in corpore. Ita deus ... vivificando regendo
et corrigendo ... defectus ... et ... in mundo
et ... anima ... antiqui caput ... large ...
... prima ... operacionum vitalium productiuum ...
deus ... principali ... prim[um] ... operacionum vitalium productiuum
Ad ... est vita ut ... ... anima
... vita ... anima ... non ... vita
vita ... se extendit ... anima ... vita extendit ...
prim[um] productiuum operacionum vitalium

Ad 2[m] anima non ... actus corporis ... caput ut
... ut ... non ... corpus ...
... non ... anima non ... actus ... in ...

forme substancialis [illegible] quod corpus de quantitate est dimensio ab extenso
[illegible] ut suppono modo anima non est actus [illegible] [illegible] adiutendum quod actus

Cedo causa [illegible] ca[illegible] [illegible] utrumque de substancia et suppono [illegible] quia est extrema forma
talis utrumque de quantitate et [illegible] genere et suppono [illegible]
dimensione [illegible] [illegible] illa trina dimensio [illegible] ab-
strahere [illegible] a dimensione et est actus [illegible] quia [illegible]
adiutendum quod anima non est actus corporis [illegible] [illegible]
[illegible] illi non inheret [illegible] [illegible] [illegible] Sed [illegible] actus corporis
de quantitate et cadit non abstrahere [illegible] tenendo quod extensio [illegible]
[illegible] distincta Sed [illegible] tenendo quod [illegible] actus corporis ab-
strahere [illegible] [illegible] inheret extensioni [illegible] [illegible] extensio
[illegible] extensio [illegible] [illegible] [illegible] anima est [illegible]
actus corporis de substancia [illegible] [illegible] actualis [illegible]
[illegible]

Ad 2m Si anima [illegible] actus corporis [illegible] Sed [illegible] non quia
[illegible] [illegible] quia anima est creata et est indivisibilis quod [illegible] formam
[illegible] [illegible] [illegible] generatur [illegible] ex quo anima [illegible]
[illegible] creata [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] quod subiectum [illegible] forme
[illegible] capax [illegible] generatur [illegible] forma [illegible] [illegible]
non [illegible] [illegible] [illegible] [illegible] non [illegible] capax [illegible]
[illegible] generatur [illegible] indivisibilis [illegible] forme [illegible] non [illegible]
[illegible] anima [illegible] adiutendum quod anima [illegible] [illegible]

Nota [illegible] [illegible] extrema [illegible] forma [illegible] illa forma [illegible] qualitercumque
[illegible] non [illegible] creata talis creata [illegible] anima in-
formata [illegible] creata quod anima informata

Contra [illegible] [illegible] questionem Ad 2m anima non est actus [illegible]
[illegible] alicuius forme [illegible] in materia [illegible] [illegible]
[illegible] anima [illegible] est perfectior omnibus aliis formis [illegible]
[illegible] in materia [illegible] forme educte [illegible] in materia [illegible]
perfectior [illegible] [illegible] [illegible] forme [illegible]
[illegible] perfectioris [illegible] [illegible] [illegible]
quia [illegible] est perfectior [illegible] aliae [illegible]
ultra gradum suum [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] instrumentalis
[illegible] [illegible] perfectiorem [illegible] [illegible]
[illegible] agit ultra gradum suum [illegible] [illegible]
[illegible] quod [illegible] agat ultra suum gradum [illegible] [illegible]

tute nobilioris generantis ut in spiritu forme educte a sua causa
producente aliam [illegible] per sua virtute nobilioris generantis sed primo causa
Dicitur anima non simpliciter actus corporis [illegible] operatum [illegible] et in isto
instanti quo anima incipit esse in materia per eius incipiunt operationes
ipsius que possunt causari post esse effectum [illegible] sed anima est potentia cum prima [illegible]
causa operationum [illegible] procedentium [illegible] potentia [illegible] post et
operationes eius. Ad actum [illegible] quod [illegible] toto [illegible] de
potentie [illegible] sed [illegible] actum [illegible] probat
quod anima non [illegible] corporis [illegible] operatum [illegible] quod [illegible]
[illegible] in materia et statim incipit [illegible] operationes [illegible]
[illegible] que incipit [illegible] augmentare [illegible] anima non
sed potest [illegible] corporis [illegible] operatum non magis est [illegible]
[illegible] que causa [illegible]

Contra tertiam conclusionem [illegible] dicitur non omnis anima est
actus corporis organici [illegible] que intelligentia est anima et tamen non
est actus corporis organici [illegible] actus corporis organici
maxime orbis [illegible] non orbis non habet partes diversimode
proportionatas [illegible] ubi debet esse diversa [illegible]
diverse qualitates [illegible] proportionate [illegible] non [illegible] in
[illegible] non sit [illegible] et isto
advertendum ut [illegible] corpus sit [illegible] organicum [illegible] Nota quod dicitur organicum [illegible]
[illegible] qualitatem [illegible] partes diversimode proportionatas
et dispositas non [illegible] situ et figura [illegible]
quantitatem [illegible] partes situ et figura [illegible] non [illegible]
[illegible] sint diversimode proportionate aut non [illegible] qualitatem et
[illegible] ut habet partes diversimode proportionatas et dispositas et
[illegible] situ et figura [illegible] premissis [illegible]
quod orbis est organicus [illegible] quantitatem [illegible] non
[illegible] sit dicitur quod orbis est corpus organicum [illegible] vebis
[illegible] qualitatem [illegible] partes diversimode proportionatas [illegible]
[illegible] diversa [illegible] qualitates
[illegible] qualitates influxivas
[illegible] virtuales [illegible] diversimode influunt in
[illegible] inferiora [illegible] dicitur [illegible] partes diversimode com-
plexionatas [illegible] qualitates [illegible] non [illegible]
[illegible] qualitas prima
aut qualitas secunda [illegible] in [illegible]

Explanatio [illegible]

[illegible]

Ad 2m [illegible] corporis organici [illegible]
[illegible]
[illegible] formarum [illegible] unde ibi esse
[illegible] forme [illegible] forma [illegible]
[illegible] dispositionum qualificativarum
[illegible] additionem dispositionum qualificativarum sed diversitas for-
marum substantialium [illegible] additionem dispositionum qualificativarum
solum sed diversitas formarum substantialium [illegible] additionem dispositionum
qualificativarum [illegible]
[illegible] formarum substantialium [illegible] habere
[illegible] additionem [illegible] dispositionum
qualificativarum [illegible] formarum substantialium
[illegible] dispositiones [illegible]
[illegible] forme [illegible]
[illegible] dispositiones
[illegible]
[illegible] forte solum
[illegible]
[illegible] dispositiones [illegible] et or-
ganizantes [illegible] organizantes [illegible]
[illegible]

[illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] actus

Utrum diffinitio anime sit bona videlicet anima est actus primus corporis organici physici vitam habentis in potentia

Pro quo est notandum quod hic anima capitur [illegible] [illegible] eius [illegible] quod [illegible] et [illegible] physicus naturalis non considerat de anima nisi solum in quantum [illegible] Et ideo quia physicus naturalis animam considerat considerat in ordine ad motum et mutationem nam secundum [illegible] entia non mota non pertinet considerationi [illegible] secundo anima consideratur specialiter in ordine ad motum et operationes corporis [illegible] ipsa anima est primus actus et [illegible] vocatur [illegible] motus Et ideo anima consideratur in composito Et anima supponit pro [illegible] principio vitali [illegible] notandum quod [illegible] principium et corporis [illegible] operationum vitalium [illegible] quod anima non debet hic diffiniri in [illegible] [illegible] qui [illegible] diffinitio solum [illegible] [illegible] et non [illegible] [illegible] sed diffinitio [illegible] solum per [illegible] omnibus [illegible] non hic anima ut hic capitur non est omnibus [illegible] quod est omnibus [illegible] [illegible] operationum vitalium [illegible] quod primo diffinitio non est [illegible] et descriptiva [illegible] quod datur [illegible] quia [illegible] corporis exprimitur causa materialis et physici in potentia [illegible] exprimitur causa finalis [illegible] [illegible] quod diffinitio anime sit descriptiva que datur per [illegible] accidentia et [illegible] [illegible] ipsius diffiniti ut [illegible] [illegible] et [illegible]. Item notandum quod in [illegible] diffinitio [illegible] partes non primo dicitur actus [illegible] [illegible] quod ipsa anima non est pura potentia Et actus qui actuat [illegible] / Dicitur primus [illegible] quod anima non solum dicitur actus [illegible] primus [illegible] actus [illegible] secundo [illegible] actus perfectior in [illegible] / secundo dicitur primus in ordine ad operationes suas precedentes [illegible] anima. Dicitur substantialis [illegible] quod illud [illegible] est anima [illegible] substantia est anima. Dicitur corporis [illegible] cuius anima est actus et [illegible] quod [illegible] actus corporis quia anima est actus informativus corporis in [illegible] [illegible] corporis [illegible] causa materialis ipsius anime. Dicitur organici [illegible] quod anima non est actus cuiuslibet corporis sed solum corporis organici [illegible] illud corpus dicitur organicum quod habet diversa organa diversimode [illegible] ad diversa officia deputata [illegible] [illegible] manus et pedes [illegible] sunt deputata ad diversa officia. Dicitur physici [illegible] quod non debet credi quod anima sit actus corporis artificialis [illegible] inquantum artificiale Et [illegible] [illegible] [illegible] [illegible] actus corporis [illegible] [illegible] corporis [illegible] naturalis et non

[illegible] [illegible] actus [illegible] forma

[illegible]

actu finales vel metaphoricales. Dicitur ultra vita in potentia quia philosophus
exponit actus eius dicens quod actus primus quo philosophus exponitur
causa finalis que actus est actus corporis physici exercens in eodem
operaciones vitales. Ex ista clausula dicitur vivere id est potentia
vita in potentia id est potens exercere operaciones vitales. Modo dicitur
potencia quia quandoque quamvis non sit in operacione in sumitur
subiectum et recipiat animam. Vel aliter vita in potencia quia
vita sit prima in actu existens in potencia ad vitam id est operaciones
vitales. Vel aliter quia vita id est in potentia sic fiat pausa post habens vitam
vitales. Vel aliter quia vita id est anima subiecta vitae quod vita prima in potencia
sit sed quia vita id est anima subiecta operaciones vitales. Vel aliter quia vita id est
existens in potencia ad operaciones vitales. Et qualitatem opponatur
secundum in potentia sed hoc quamquam
secunda stabit in necessitate non proprie sensitiva sed dicta
inter animam et formam cum vel sentiunt quod tamen non quia vita
prima in actu sed non sit in potentia quamquam ad operaciones vitales
quia aliquando cum posset in operaciones vitales sed corpus animam nullo
modo vel quare. Dicitur effectus quamvis et ultimum sed
vita vel quod duplex est vita prima et secunda prima est primus actus
vel passivus vitaliter mobile vel motus productivus vel receptivus
operacionum vitalium. Sed vita secunda est operacio vitalis secundum
anima prima. Non operacio vitalis dicitur quando disponitur dicta
mensura et non mensuratur vel dicitur operacio quando passivus quomodo
dictam mensurabiliter anno mensurate ut patet de operacione secundo cognitio
intellectiva.
Concepto universalis. Dicitur ac est bona quod debetur rebus quando
per quod quodlibet exponit totam naturam dicti sed bona quia ....
bone dicitur. **Contra** ac unius diffinitio dicitur ....
.... una alia dicitur sed illa. Dicitur est quando omnia sentimus.
.... lavant moventur .... non sed ....
Conformatur. Dicitur exponit essentiam rei sed unius rei ....
essentia .... dicitur dicitur ....
dicitur .... maxime completa. Dicitur conformatur .... quomodo
rei .... essentia. Sed in essentia .... exponit sed
.... accidentalia .... diffinitur
Dicitur de .... subiecte composite et dicitur sed .... subiecta ....
.... quia .... diffiniri dicitur .... et dictam sed ea
quamvis sumitur .... et dicta a forma ut .... porphyrius .... sola
.... quia .... materiam et formam .... non sed diffinitio dicitur

Vita § 2x.

subiecta sunt [illegible] actum probat unde [illegible] de [illegible] que [illegible] de aliis dicitur non
[illegible] [illegible] dicto [illegible] [illegible] ut dictum ergo actus [illegible] probat [illegible]

Arguitur [illegible] non [illegible] [illegible] actus est in genere
non [illegible] potencia [illegible] quia actus [illegible] actus de potencia [illegible]
[illegible] [illegible] non [illegible] [illegible] est [illegible] non [illegible]
alterum [illegible] sit [illegible] Dicendum quod [illegible] actus est [illegible] dicitur quia [illegible]
[illegible] prior [illegible] [illegible] non [illegible] [illegible]
[illegible] auctoritas [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] non [illegible] [illegible]
[illegible] alius ita quod [illegible] [illegible] [illegible]

Arguitur alia [illegible] quod non [illegible] actus corporis organici [illegible] non [illegible]
anime [illegible] plante et arboris [illegible] non habet organa
diversa ad exercendum diversa officia quia planta [illegible] quo
[illegible] suas partes [illegible] plante est planta [illegible] non habet
organa [illegible] partes [illegible] Dicendum quod [illegible] in planta et ar-
bore [illegible] partes diversas [illegible] quia arbor habet radices ad attra-
hendum et nutrimentum [illegible] radices [illegible] dicuntur [illegible] os
[illegible] arbor habet ramos ad [illegible] fructus et habet folia pro defensa-
tione fructuum

Arguitur [illegible] queritur [illegible] non queritur dicto [illegible] anime
et videtur quod [illegible] introducat [illegible] vel [illegible] in [illegible]
[illegible] quod non [illegible] corporis organici [illegible] ad lapidem [illegible]
[illegible] non competit dicto Confirmatur [illegible] quod
[illegible] nostrum ita [illegible] quod non habet diversa organa ad-
exercendum diversa officia ita quod sit una [illegible] vel partis
carnis [illegible] introductura [illegible] quod [illegible] nutrire et aug-
mentare [illegible] [illegible] non queritur illi porcioni Dicendum
quod actus [illegible] probat [illegible] quia dicto [illegible] non [illegible] sunt bona
[illegible] porciones [illegible] dicto [illegible] [illegible] dicto [illegible]
[illegible] [illegible] [illegible] [illegible] non esset ad-
[illegible] non sit [illegible] [illegible] [illegible] [illegible] non
[illegible] quod deus [illegible] [illegible] [illegible] [illegible] at
Dicendum quod [illegible] non habeat potenciam [illegible] ad [illegible]
[illegible] remota [illegible] [illegible] quod [illegible] non [illegible]
non [illegible] [illegible] [illegible] [illegible] corporis
[illegible] organici Ad [illegible] Dicendum quod [illegible] non
[illegible] [illegible] in illa massa carnis
[illegible] [illegible] infundere [illegible]

massa carnis tunc adhuc non laborat cum conatu quia facit sibi
organa apta ad exercendum sua officia et ulterius dicit quod illud
quod ad organisacionem adhuc aliquid constituendum et operationem in potencia
remota quod aliquid actu non sentit sed tamen sentire [illegible] quod [illegible]
[illegible] variacio accidentis ad hoc quod sentiat et quod corpus aptum sen-
tiendi efficiatur Et ista variacio accidentis et variacio qualitatis
et qualiter modo habet in potencia propinqua quia per nullum aliud sine
mutacione eciam adhuc [illegible] [illegible]

Dicitur nulla bona dicio debet dici addicionalis [illegible]
[illegible] ad [illegible] quia [illegible] additamento [illegible] ad dicio et
[illegible] supponit [illegible] quia dicio ut [illegible] corpus modo
corpus est additamentum [illegible] quia [illegible] nullum corpus erit [illegible]
[illegible] anima [illegible] quod nulla dicio bona [illegible] eciam [illegible]
[illegible] additamento [illegible] in dicio [illegible]
non debet [illegible] [illegible] [illegible] [illegible] ad [illegible]
[illegible] [illegible] accidentalia

Dicitur quod primo articulo [illegible] actus [illegible] dicio quecumque [illegible]
est anima [illegible] quia [illegible] est actus [illegible]
actus corporis [illegible] quia dat esse et unum [illegible] corporis [illegible]
[illegible] corporis [illegible] ubi dicitur a primo [illegible] singulis
determinatio est esse et unum [illegible] actus debet [illegible] entelechia
[illegible] quod [illegible] dicitur [illegible] in actu entelechia [illegible]
fore informatur [illegible] esse correspondendo actum [illegible] non quod
[illegible] que ad illa [illegible] actum [illegible] dicit [illegible]
[illegible] absolutum seu [illegible] [illegible] potencia passiva
[illegible] dicitur actus [illegible] ita
[illegible] non [illegible] dicitur [illegible] quod dicio [illegible]

Anima est actus [illegible] in [illegible] actum [illegible]
[illegible] actus [illegible] actum primus [illegible] quia dat esse et unum

Dicitur anima non est corpus nec virtus in corpore et [illegible]
[illegible] quod anima non est actus corporis [illegible]
[illegible] actus [illegible] virtus [illegible]
[illegible] auctoritatis [illegible] quod anima [illegible] non [illegible]
[illegible] in qualibet [illegible] organo [illegible]
[illegible] unum non [illegible]

Da/ cum dicit 2o li. quod ubi habet animam intellectivam esse nullius corporis actum. Dicendum quod philosophus in 2o glosa alteri locutus est de intellectu divino et etiam in corpore separato esse nullius corporis actum

Dicendum 2o aliud est corpus ad quod anima est nisi organicum omnino decernenda [illegible] quia est ad quod anima est non quod organa diversa. Dicendum quod [illegible] est organica quia in sui ossa [illegible] vivit et totum sic exerceret diversa officia

Dicendum 2o sequitur una porcio carnis est ad quod anima est non est corpus organicum omni parte quia totum corpus organicum. Et [illegible] corpus [illegible] partes [illegible] totum [illegible] non habent diversa organa secundum quod anima [illegible] est tota in toto et in qualibet parte [illegible]. Dicendum quod 2o aliud corpus dicitur organicum [illegible] corpus organicum ad quod corpus diversimode [illegible] in ordine ad [illegible] ad diversa officia exercenda deputatum. Exemplum [illegible] tale corpus habet esse corpus organicum [illegible] quod diversa membra deputata ad diversa officia sicut pedes ad ambulandum [illegible]. Et [illegible] corpus organicum debet [illegible] elementari et [illegible] quia elementa [illegible] in singulis partibus [illegible] non est in corporibus organicis [illegible]. Aliud corpus organicum [illegible] partes [illegible] est non quod diversas partes diversimode complexionatas deputatas ad diversa officia [illegible] corporis organici [illegible] una porcio carnis dicitur corpus organicum [illegible] organicum [illegible] una [illegible] porcio carnis non quod organicum [illegible] unum organum [illegible] est [illegible] corporis organici vel organi

Dicendum 2o [illegible] anima [illegible] addito [illegible] primus actus corporis organici [illegible] quia [illegible] in actu [illegible] quod [illegible] in actu [illegible] in actu [illegible] in actu [illegible] in actu [illegible] in actu quia est [illegible] actu. [illegible] est [illegible] in actu dicitur [illegible] determinat sibi certam formam [illegible] non [illegible] in actu [illegible] in actu non [illegible] in actu quia [illegible] totum [illegible] primus

Dicendum 2o contra illam [illegible] anima est actus corporis

[illegible] (right margin, beside the third paragraph)

[illegible] (right margin, beside the fourth paragraph)

artificialis et naturalis addit phisici [illegible] et videlicet quod corpus fuerit sit in [illegible] medicina [illegible] actus corporis artificialis quia illud est corpus artificiale quod [illegible] aliter non haberet esse sine arte [illegible] modo [illegible] quid dicitur artificiale et naturale distinguuntur [illegible] dicitur [illegible] artificiale et naturale [illegible] naturale est artificiale [illegible] non [illegible] actus corporis artificialis [illegible] corpus artificiale [illegible] possit [illegible] alias [illegible] anima [illegible] modo [illegible] addendo ut sit naturalis [illegible] actus corporis naturalis [illegible] ut naturale [illegible] non artificiale ut sit. Dicit hoc implicat [illegible] naturale et artificiale [illegible] corpus naturale [illegible] in se principium motus et quietis [illegible] corpus artificiale [illegible] non [illegible] in se principium motus et quietis [illegible] non [illegible] addatur [illegible] inquantum [illegible] naturale [illegible] in se principium motus et quietis. Ergo dicitur [illegible] corpus artificiale [illegible] corpus artificiale [illegible] principium in se [illegible] non [illegible] dicitur quia non [illegible]

Dicitur [illegible] illa particula vitam in potentia habentis [illegible] non [illegible] operationes vitales [illegible] anima quia anima plante est [illegible] non [illegible] actus corporis organici vitam in potentia habentis [illegible] quia anima plante ullas operationes [illegible] quia non [illegible] operationes vitales [illegible] ut vegetativa [illegible] motum progressivum [illegible] quia [illegible] maxime vegetativa [illegible] non [illegible] operatio vegetativa non [illegible] operatio vitalis [illegible] anima in plantis non [illegible] anima [illegible] operationes vegetativas [illegible] non [illegible] quia [illegible] non [illegible] tertio [illegible] quia [illegible] non [illegible] forma seu forma [illegible]

Dicitur [illegible] particula [illegible] partis [illegible] cadaveris seu [illegible] in [illegible] forma [illegible] quia [illegible] actus corporis [illegible] in potentia habentis quia per [illegible] operationes vitales [illegible] actus corporis vitam in potentia habentis [illegible] quia [illegible] vitam in potentia [illegible] operationes vitales [illegible] anima plante non habeat operationes vitales [illegible] operationes vegetativas [illegible] operatio vitalis [illegible]

dicitur quod anima est potentia necessitatis ... quod ... de argento vivo ... quod argentum vivum non ... quia ... substantia alterius ... rei alterius ... non ... argento vivo ... ... non ... alium ... quod ... colorem ... non ... argentum vivum ... quia forma non ... in substantia argenti vivi ... ad secundum ... [illegible] ... quod ... non ... in ... quia ... semen ... semen non ... in actu ... in potentia ... possit in operationes vitales ... producere ... defectus seminis ... [illegible] ... dicitur quod potentia ... potentia ... et non remota ... potentia ... quia ... in suas operationes ... mutatione ... potentia remota est potentia ... in operationes suas nullo modo fiat mutatio ... operationes vitales nisi ... producatur ... pulli ... dicitur ... diffiniendo modus

Dicitur ... non debet diffiniri ... actus ... actus ... potentia ... anima non debet diffiniri per potentiam ... non ... dicitur quod actus est ... potentia ... quod ... actus ... potentia ... actus ... potentia non ... anima est actus ... potentia ... operationibus ... quia anima dicitur actus corporis organici ... potentia ... vitae ... operationes ...

Dicitur ... non quaeritur ... quod ... ista ... est anima ... non quaerit ... quia anima ... potentia ... impotentia ... non ... quod ... non ... anima ... in ... potentia ... non ... operationes vitales ... possit ... ad ... inclinationem ... in corpore ut possit ... operationes vitales Dubitatur primo ... utrum ... actum ... quod ... actus ... libertatem ... non movet ... ab illo actu ... et de aliis ... potentia ... anima ... actus ... [illegible]

[illegible]

domine [illegible] corporis [illegible]
[illegible] exteriores [illegible] potentia [illegible]
potentia [illegible] non moveat
corpus locale [illegible] potentia [illegible]
appetitiva [illegible] potentia [illegible] et
[illegible] non [illegible] non [illegible]
[illegible] Ex dictis
[illegible] non [illegible]
[illegible] augmentationis et
nutritiva dicit [illegible] et vivit [illegible] non [illegible]
vivit augmentativa [illegible] voluit dicere [illegible] non [illegible]
[illegible] augmentative Dubitatur
2o. non dicit albertus [illegible]
[illegible] forma [illegible]
[illegible] forma [illegible]
forma non [illegible] corporis [illegible] forma [illegible]
[illegible] Dicendum [illegible] actus corporis [illegible]
[illegible] corpus [illegible] applicative
[illegible] applicative est [illegible] Dubitatur 3o.
[illegible] forma [illegible] corpus non organizatum [illegible]
[illegible] non [illegible] actus corporis organici [illegible]
[illegible] non [illegible] actus [illegible]
[illegible] non recipit [illegible]
[illegible] organizata [illegible] fidei catholice
[illegible] non [illegible] forma corporis
organici [illegible] actus
corporis organici [illegible] inclinationem et tendentiam
[illegible] organizatur [illegible]
[illegible] membra [illegible] operationes [illegible]
[illegible]

[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

[illegible]

[illegible] 2
[illegible]

11 Utrum in homine sint plures aut vna forme substantiales aut 4
solum vna [illegible] diuersi [illegible] distincta
[illegible] forme [illegible] **Opinio** [illegible]
[illegible] in qualibus [illegible] est forma [illegible] in individuo
[illegible] vnam formam [illegible]
[illegible] Contra ista
opinio [illegible] probatur [illegible] ita [illegible] primo
[illegible] est [illegible] 2o [illegible]
[illegible] 3o [illegible] aqua
[illegible] **2a opinio** sunt qui
[illegible] tot [illegible] forme substantiales quot [illegible]
[illegible] Contra ista [illegible] primo [illegible] in deo cent [illegible]
[illegible] ponendi substantiales [illegible] quemadmodum [illegible]
[illegible] dependens [illegible]
2o [illegible] forme substantiales [illegible]
[illegible] albedo
est qualitas [illegible] albedo [illegible]
3o [illegible] forme substantiales [illegible] forme
substantialibus quemadmodum [illegible] **3a opinio**
sunt [illegible] in mixtis [illegible] ponendi plures
forme substantiales [illegible] forme elementorum et forme mixtorum Contra ista
opinio [illegible] ut [illegible]
[illegible] in medio [illegible] lapides
[illegible] **4a opinio** dicit [illegible]
[illegible] due forme substantiales [illegible] corporeitatis et
[illegible] et forma [illegible] de nouo introducta
[illegible] ista opinio [illegible]
[illegible] ponendi plures
formas substantiales [illegible] corpus
[illegible] saluari [illegible] saluari [illegible] forma
corporeitatis [illegible] ponendi [illegible]
[illegible] forme corporeitatis [illegible] saluari quia
ista opinio [illegible] forme substantiales in [illegible] quot [illegible]
operationes [illegible]
[illegible] Contra ista opinio [illegible]
[illegible] operationes [illegible]
[illegible] in homine [illegible]
[illegible] ista opinio [illegible] quia [illegible] ponerent
plures forme substantiales [illegible]
[illegible] opinio [illegible] Thome [illegible] ista [illegible]
ponendi 3o forme substantiales [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] individuali [illegible]
[illegible]

Creata et extracta sit anima intellectiva / Et alie sunt de potentia
materie educte sicut anima vegetativa et sensitiva secundum quod similiter dicendum
est de … in aliis rebus non … [illegible] quia omnia pura
sunt salvari non ponendo multitudinem formarum substantialium in eodem supposito

Nulla opinio quod in re naturali reperiantur diverse forme substantiales
… quod res naturales diversimode sunt composite in partibus sicut quod una
est forma coloris et alia manus et alia pedis tamen. Et licet
ista opinio appareat ad sensum … demonstrativa Et ideo … non
tenetur quia omnia ista diversitas sunt salvari sine pluralitate formarum / Et
ideo diversitas diverse operationis … solum in homine una est
anima ponenda … dicente quod potentie anime …
… anima ab invicem realiter non distinguuntur

Prima conclusio quod … diversa … non sunt divisibilia
non sunt ponende diverse forme in eodem supposito patet quia conclusio … in
2a opinione

2a conclusio quod diversas operationes in uno homine reperiri non
oportet ponere diversas formas substantiales in eodem supposito patet quia conclusio … in
… operationes … et non
in … diversis organis et dispositionibus producat
operationes … distinctas

3a conclusio … diversas complexiones diversorum membrorum in eodem
supposito non oportet ponere diversas formas substantiales patet quia conclusio …
sine qua … **Conclusio** contra et … in eodem homine
non oportet ponere plures animas realiter et partes distinctas
patet ex dicta conclusione … autoritate generatorum
in … arboris … unum … plures forme
substantiales est impossibile … non esset
… unum … quia … esse … ex diverse
forme … in uno animali … plures forme …
… non unum Consequentia patet … figura …
… impossibile … figura … formas
… quia … impossibile est quod
eadem arbor sit quadrangulata et triangulata

Contra primam conclusionem … in eodem homine ponere
diversas formas realiter distinctas quia diversa … contraria
de eodem subiecto … predicari … anima … [illegible]

dicta animalis constitutiva Et ab ista [illegible] nomine [illegible]
in sunt plures forme // Confirmatur hoc animal dicit formam animalitatis
que in equo et in asino reperitur et hoc rationale non [illegible] quod plures forme
substantiales sunt ponende in eodem homine realiter distincte. Respondeo
tamen ad [illegible] dicendum quod hoc [illegible] sed unam eandem formam [illegible] ratione
[illegible] non sequitur quod in homine sint plures forme propter diversa predicata
dicta [illegible] quod hoc animal licet dicat plures formas quam rationale
[illegible] non sequitur quod in eodem homine dicat plures formas // Secundo [illegible]
[illegible] sufficit [illegible] non [illegible] diverse
dicte dicat unam formam sed una dicit hoc sub ratione generaliori
et alia sub ratione specialiori ut de hoc animal et rationale

Tertia [illegible] propter predicta patet qua [illegible] ponit plures formas substantiales
in eodem supposito [illegible] generationes [illegible]
formam et [illegible] sua forma [illegible] diversa predicata [illegible]
[illegible] in eodem supposito [illegible] plures forme substantiales [illegible]
[illegible] generationes non [illegible] forme substantiales
sunt in eodem supposito Et quod dicitur [illegible] suam formam [illegible]
[illegible] formali
[illegible] generator
recipit formam primo et non secundo

Contra secundam conclusionem Tertia [illegible] propter diversas operationes [illegible] ponendum
plures formas substantiales in eodem supposito [illegible] auctoritatem generationes [illegible]
[illegible] arguit [illegible] forma [illegible] diversitas operationum
arguit diversas formas [illegible] non [illegible]
[illegible]
operationes [illegible] arguunt diversas formas [illegible] sunt
due operationes in quas una forma [illegible] et alia non [illegible] planum [illegible] quod
arguunt diversas formas [illegible]

Tertia [illegible] propter diversas operationes non ponendum plures formas substantiales
in eodem supposito [illegible] auctoritatem [illegible] dicentis // Idem [illegible] idem
[illegible] natum est facere idem Et [illegible] animali non est nisi
unica forma [illegible] unum effectum [illegible]
[illegible] forme [illegible] operationes [illegible]
diversas operationes [illegible] diverse forme [illegible] quia auctoritas
[illegible] in quantum [illegible] diversa [illegible]
[illegible] natum facere idem [illegible] non [illegible] illud agens [illegible] diversa
[illegible] non [illegible] facere idem [illegible] alia [illegible] auctoritatem
[illegible] agens [illegible] eisdem instrumentis in [illegible]
[illegible] ad [illegible] una cum [illegible]

debitis dispositionibus [illegible] naturam faciendi [illegible] ut patet in [illegible] celo [illegible] agente non libero sed intelligencia [illegible] sui orbis

Dicitur 2 [illegible] diversas operaciones in eodem [illegible] ergo ponende plures formas substanciales [illegible] patet [illegible] admotiva [illegible] forme [illegible] simpliciter [illegible] unius [illegible] [illegible] motus simplex [illegible] celi [illegible] forme [illegible] simplex [illegible] diverse operaciones [illegible] sunt diverse forme [illegible] ad [illegible] diffinitur est ista [illegible] forma substancialis in homine [illegible] simplex [illegible] potencias [illegible] a quo [illegible] forma diverse [illegible] non simplex [illegible] elementorum non [illegible] qualitates motive [illegible] in animali [illegible] per diversas disposiciones organorum [illegible] non patet

Contra 3am conclusionem **dicitur** [illegible] est [illegible] [illegible] [illegible] illa dicitur quod [illegible] non [illegible] [illegible] [illegible] nisi [illegible] equus [illegible] manet caro [illegible] caro [illegible] forma carnis [illegible] auctoritatem [illegible] quod in eodem [illegible] plures forme [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] solvit [illegible]

Dicitur 2 caro [illegible] in eodem animali [illegible] [illegible] [illegible] formarum una in [illegible] et alia in [illegible] [illegible] [illegible] [illegible] formas [illegible] [illegible] caro [illegible] animalis et non substancialis in [illegible] [illegible] [illegible] [illegible] ponende [illegible] formas substanciales in eodem [illegible] quod dicitur [illegible] forma [illegible] forma carnis manet in [illegible] in effectu [illegible] quod non [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ossa [illegible] [illegible] [illegible] et analogice [illegible] [illegible] [illegible] bonum motivum [illegible] bonum [illegible] non [illegible] [illegible] analogice [illegible] [illegible] caro

Contra [illegible] conclusionem **dicitur** [illegible] [illegible] plures forme substanciales [illegible] ponende [illegible] [illegible] [illegible] [illegible] [illegible] non [illegible] [illegible] una forma [illegible] [illegible] realiter [illegible] [illegible] [illegible] [illegible] cauda [illegible] forma [illegible] in capite forma carnis [illegible] [illegible] cauda [illegible] [illegible] [illegible] caput [illegible] non [illegible] quod in castro non [illegible] forme substanciales realiter [illegible] [illegible] forma [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] caro [illegible] quod [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ossa [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ossa [illegible] caro [illegible] [illegible]

[illegible] [illegible] [illegible]

[illegible] contra [illegible] dico [illegible] quia alias [illegible] sentire [illegible] cauda [illegible] recipit [illegible]

[illegible] cauda [illegible] forma [illegible] Et quando dicitur cauda generatur [illegible] fertur [illegible] et [illegible] cum [illegible] sit forma [illegible] [illegible] non sit [illegible] Et dicitur quod [illegible] quia cauda [illegible] completior et dispositiorem actualem [illegible] admittitur [illegible] questio diebus seminalibus

Tercio in arbore [illegible] ponuntur due forme substanciales realiter distincte [illegible] de arbore [illegible] poma et pira [illegible] et pira in [illegible] arbore [illegible] est viridis [illegible] arida [illegible] arbor — *[margin: arbor [illegible] poma et pira in [illegible] arbor]*
[illegible] operaciones [illegible] distinctas [illegible] non [illegible] anima forma quia [illegible] forma [illegible] producere [illegible] et distinctas operaciones quia [illegible] producit visibilitatem et [illegible] [illegible] nego quod de arbore [illegible] non [illegible] una arbor [illegible] due quia [illegible] due forme substanciales Et [illegible] dicitur [illegible] arbor [illegible] unum continuum [illegible] et [illegible] [illegible] duarum [illegible] continuitas [illegible] [illegible] [illegible] // continuum [illegible] substanciale [illegible] nisi una forma substancialis informaret illud subiectum [illegible] quod dicitur unum [illegible] continuum [illegible] non [illegible] de arbore [illegible] arguit [illegible] // [illegible] continuum [illegible] [illegible] quam [illegible] una extensio [illegible] magnitudo [illegible] quia [illegible] arbor [illegible] una [illegible] non [illegible] una [illegible] nisi una formam substancialem — *[margin: continuum [illegible]]*

Tercio in homine [illegible] ponende due forme substanciales realiter distincte [illegible] in homine [illegible] anima intellectiva et [illegible] sensitiva [illegible] distinguntur realiter [illegible] distinguuntur realiter [illegible] unum [illegible] et aliud corruptibile [illegible] quia anima intellectiva [illegible] et anima sensitiva corruptibilis [illegible] [illegible] dicitur [illegible] [illegible] corruptibili [illegible] nego quod [illegible] anima realiter [illegible] Et [illegible] dicitur quod ista auctoritas [illegible] intellectus [illegible] quamvis est [illegible] quo [illegible] operacionem [illegible] [illegible] potencia sensitiva [illegible] corruptibili [illegible] quo [illegible] operacionem Et [illegible] quia anima quo [illegible] operacionem [illegible] [illegible] quia [illegible] [illegible] et [illegible] non [illegible] [illegible] anima [illegible] Et [illegible] non [illegible] realiter [illegible] organa [illegible] dicit [illegible] Albertus qui illa auctoritatem [illegible] [illegible] divinum quia [illegible] admittitur quamvis [illegible] [illegible] Albertus voluit quod intellectus quamvis est corruptibilis [illegible] [illegible] quamvis est [illegible]

[illegible] [illegible] dicit [illegible] [illegible] capite [illegible] [illegible] [illegible] [illegible] dicit [illegible] [illegible] [illegible] [illegible] dicit [illegible] capite [illegible] [illegible] [illegible] capite [illegible] [illegible] [illegible] [illegible] [illegible]

Arguitur ubicumque sunt consimiles forme realiter distincte ibi sunt potencie realiter distincte, vel sic
dictum quod potencia vegetativa in homine et potencia sensitiva et sensitiva potencia
intellectiva etc. quia non aliquid distinguerentur sed quia non sunt potencie
per se ipsas. Confirmatur: nam dicit philosophus in libro de animalibus
quod embrio prius vivit vita plante, post vita animalis et ultimo vita
hominis. Respondetur negando. Ad philosophum dicitur quod ipse loquitur de potencia gradualiter
ita voluit dicere quod potencia vegetativa et sensitiva qua sensitiva fit
quod planta et animal aliquid vegetativum, quod sensitiva excellit est
dessensitiva nam quod potencie sunt in homine intellective. Ad confirmacionem
respondetur negando. Et ad philosophum quod ipse per illam auctoritatem tantum voluit
quod in embrione prius exercet operaciones animales quam que dicuntur vegetative
et non operaciones animales quam que dicuntur sensitive et ultimo operaciones animales
que dicuntur intellective.

Arguitur alicubi est anima sensitiva ubi non est intellectiva, sicut alicubi est
vegetativa ubi non est sensitiva, ergo distinguerentur realiter in homine.
Antecedens patet quia in pede est sensitiva et non intellectiva, quia in pede homo sentit
et non intelligit. Etiam in plantis est vegetativa, ergo sola vegetativa
respondetur. Respondetur quod in homine ubicumque est sensitiva ibi est vegetativa
et intellectiva, sed non exercet sensitiva suas operaciones in quolibet loco, sicut in diversis
que modo [illegible] intellectiva in toto corpore vegi-
tativa. Et hoc est ideo quia non sunt instrumenta ad hoc deputata.

Arguitur potencia sensitiva et vegetativa realiter in homine abinvicem
distinguerentur, patet quia vegetativa et sensitiva indiget organo, intellectiva
vero non. Item potencia sensitiva corrumpitur in indicando solem esse
bipedalem quamvis tamen intellectiva non errat quia iudicat eum esse
maiorem tota terra.

Item anima sensitiva in homine dolet, anima intellectiva vero non dolet,
ut dicit ipse quia ipse Paulus quando adhuc dolorem habuit
[illegible] quandam admirationem gaudium etc. quia tolerimit nam. Ad primum
respondetur quod quamvis anima vegetativa et sensitiva indigent organo
quo actus suos exerceret. Ex hoc tamen non sequitur quod realiter differant
abinvicem nam diversitas organorum non arguit diversitatem
formarum in corpore. Ad secundum respondetur quod potencia sensitiva non
errat quia intellectiva sua corrigit eam, non apud intellectum quia
inducitur superior in homine a quo dicitur pars superior. Dicitur primo
et hoc patet quia si anima sensitiva erraret et errorem extinguere
potencia intellectiva aliqua superiore que non erraret
et non extingueret, tunc homo non iudicet ut bestia erroneus
et sed quod inquantum homo iudicat sicut bestia. Ad tercium dicitur quod
potencia sensitiva non dolet sed organum eius dolet.

sensibile quod est obiectum [illegible]
visio quod est actus [illegible]
[illegible] quod est [illegible] [illegible]

Nota: Ad primum

Tria sunt: prius/proximum et potencia

[illegible]

6

Utrum potencie anime distinguantur ab ipsa anima sicut sunt intelligere vegitare.

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Utrum potencie anime realiter sunt distincte ab ipsa anima. [illegible] non [illegible] anima [illegible] diversas operaciones [illegible] dubium [illegible] an ipsa producat potencias [illegible] potencia [illegible] dato [illegible] potencias [illegible] potencie sunt distincte [illegible] anima [illegible] ipsa [illegible] anima [illegible] potencia [illegible] potencia [illegible] agens [illegible] actio [illegible] alia potencia [illegible] operando [illegible] potencia [illegible] est ipsa [illegible] potencia ut potencias instrumentales [illegible] vegitativa [illegible] calore [illegible] potencia instrumentalis est instrumentum [illegible] quo anima [illegible] diversas operaciones vitales [illegible] instrumentum [illegible] potencia [illegible] calor [illegible] qualificata ut [illegible]

Phylosophi [illegible] potencia anime [illegible] ab ipsa [illegible] potencia [illegible] instrumentis [illegible] potencia [illegible] operacionum vitalium [illegible] anime [illegible] potencias instrumentales [illegible] operaciones [illegible] instrumentis [illegible] potencie [illegible] ipsa anima [illegible]

Conclusio prima [illegible] anima est potencia [illegible] activa [illegible] passiva est potencia [illegible] anima [illegible] potencia [illegible] passiva [illegible] est activa [illegible] passiva [illegible] anima [illegible]

2a conclusio [illegible] operacionis vitalis [illegible] potencia activa [illegible] passiva [illegible] operaciones vitales [illegible] potencia [illegible] virtute [illegible]

[illegible]

g° o3 q sit fore et ia fore 3 aiam g° q̄clo ud

3a q̄clo potencia intellectiua est distincta ab aia et potencia visiua tenet potencius instrumentum sicut intellectus et voluntas a non sunt distincte ab aia patet quia oe principium intrinsecum immediate est potencia intellectiua et sicut calor non est distinctus ab aia ut dicit patet intuenti g° q̄clo ud

4ta q̄clo potencia sensitiua principalis in aiato non est distincta ab aia quia sensus 3 aia mediante ut dicitur a potencia aia nichil aliud est nisi aia potens exercere diuersas operaciones vitales per diuersa organa adhuc deputata

5ta q̄clusio potencia instrumentalis ad operaciones vitales est distincta ab aia patet quia sensus 3 organum et q̄positio organi mediante quo aia exercet suas operaciones

Contra primam q̄clusionem si q̄clo esset bene posita sequitur quod potencia anime et ipsa aia essent idem patet quia aia esset precise potencia probatur quia aia est precise eadem cum anima et non precise potencia patet quia aia est perfecti potencia sed dei potencia non est aia g° aia non est precise potencia Ideo aia est eius potencia et ulterius q̄ra q̄ sit aia propria operatiua potencia et sic est propria essencia et sic tamen aia est pro potencia dei g° sequitur q̄ sit propria operatiua potencia non est q̄ia sicut quod aia aliquid est potencia dei quia q̄seruatiue et productiue sicut et talis potencia operatiua quia forma seu vel aia propria forma sed aliquibus cius inde aliquid est forma propria essencia seu potencia

Vide supra per pandus quod q̄ra

Ar aia non est potencia actiua nec passiua g° q̄clo falsa q̄ non actiua probatur quia non est causa efficiens g° non est actiua aut quia aia non est principium extrinsecum operacionis vitalis g° non est causa efficiens actiua Dicitur quia aia est principium intrinsecum tamen q̄ra g° non extrinsecum quia exclat quia sunt duc sunt causa intrinsece ut materia et forma ut 2° phisicorum et aliae duc extrinsece Confirmatur Si aia esset potencia actiua sequitur q̄ esset agens potencia q̄ra quia de agens in agendo repatitur sed aia non repatitur in agendo g° non est potencia actiua Ad hoc patet per 3° q̄ratione bo 2° de anima q̄ aliqui non intelligit necesse 3 aiam esse impassibilem Vel dicitur q̄ aia est tamen potencia actiua quam passiua dicitur diuersa quod actiua dicitur operacionem ab ea precedentem et principium intrinsecum dicitur

[illegible] tamquam [illegible] cum efficacia debet esse [illegible]
[illegible] cum efficacia [illegible] non obstante accidens
[illegible] tamquam [illegible]. Et [illegible] accidens est cum efficacia [illegible]
[illegible]
[illegible] ponit diffinitionem
[illegible] et non [illegible]. Ad [illegible] accidens est potentia activa [illegible]
[illegible] ab agente [illegible]
[illegible] quia auctoritas [illegible] ab agente [illegible] passo
[illegible] agente et patiente [illegible] agens
in agendo [illegible] Et auctoritas [illegible] de agente [illegible]
Ad [illegible] non potentia instrumentalis [illegible] quia non [illegible]
[illegible] ad [illegible] non [illegible] duo [illegible]
[illegible] agente [illegible]
[illegible] movere [illegible] ab alio. Confirmatur [illegible]
non est potentia [illegible] non est qualitas [illegible]
[illegible] potentia [illegible] est potentia naturalis [illegible] potentia
naturalis est qualitas [illegible] qualitas accidentalis. Confirmatur
[illegible] est potentia [illegible] potentia [illegible] qualitas [illegible]
qualitas [illegible] qualitas
[illegible] in natura [illegible] nulla [illegible]
potentia. Ad [illegible] est [illegible] potentia [illegible] et
instrumentalis [illegible]
et instrumentalis [illegible]. Et [illegible] est in potentia ad
[illegible] duo [illegible]
[illegible] est in potentia [illegible] non [illegible] con-
[illegible] agens [illegible] duo [illegible]
potentia [illegible] actum [illegible] qualitas [illegible]
[illegible] quam instrumentum [illegible] fit
[illegible] non [illegible] quia auctoritas
[illegible] allegata [illegible] quia in nulla actione [illegible]
tale agens et tale patiens [illegible] tale agens [illegible]
[illegible] quia auctoritas [illegible]
[illegible] est [illegible]
[illegible] aliquid [illegible] nullus possunt [illegible]
[illegible]. Ad [illegible] quia [illegible] non est qualitas
naturalis [illegible] quia [illegible] non est qualitas accidentalis
[illegible]. Et [illegible] non est qualitas accidentalis sed qualitas
naturalis est qualitas accidentalis [illegible] qualitas accidentalis

unde 2m denominacionem aliorum 2m intelligendo uno primo anima qualitas accidentalis 2o non quia ab ista qualitas est accio vel aliter dicitur secundum boetium quia ut lo depotentia subiecti instrumentali primo unde anima 2o gradu Ad questionem dicitur quod potentia causa naturalis dicitur quod qualitatem unde distinguitur ab anima quod causa potentia patiendi unde non distinguitur ab anima sed plures medicos et dicitur quod eadem potentia dicitur quod qualitas unde anima mediante potentias in suas operaciones quia vel potentia est qualitas accidentalis in homine Unde 2m qualitas accidentalis accidentalis uno anima qualitas accidentalis quia accidit in homine Secundum dicitur quod ista qualitas est determinata ad determinata ut dicitur quod anima determinata quia quod anima potencia subiectis quod et non potentia

Naturalis potencia 3a causa unde dicitur quod agit ut patet illos potencia nota in puncto qualitatis uno ut alio quod reddit oc non dicitur subiectum potest et ca octava dicitur quod causa potentia subiectum illos anima per quam naturalis potencia in ordine ad suas operaciones quia illorum anima subiecto Et istis duobus modis naturalis potencia non causa hic 3o causa qualitas ante in eo adbuc ut male operandi qualitas est 2m accidentali et subiecti uno anima illos 3o causa dicitur ista qualitas accidentalis quia 2m anima dicitur quod accidentalis reconat non quod primo accidentalis

Dicitur si anima est potens patet quod anima est potens sed ipsa quorum causa quod est potens ab alio est potens sed potest dicitur quod potens aqua ca efficiens est potens sed in ipsa quod anima non potens aliquo Confirmatur est potens ipsa quod denominatur et sed ipsa denominans et denominatum sunt distincta ipsa causa potens 2o unde causa efficiens et unde quod potens est ipsa quia efficit et unde in causa fortis et sed ipsa potens quia anima est sua potencia potens forte in operacionibus quia anima fortis in non in Confirmacio non denominare et unde 2o lege et denominat et unde

Secunda 3 2o   denominans et denominatum ut distinguitur Ad illos et non quod bonitas dei denominat deum et unde et

in re sed est potentia realis autem denotat animam cum anima et potentia sunt unum et idem in re

Arguitur anima et potentia differunt unius generis et speciei ergo etc. minor quia anima et potentia sunt in diversis generibus et predicamentis non sunt idem et [illegible] non [illegible] quia quecumque differunt genere non sunt unum unio [illegible] [illegible] autoritas dicitur quod quecumque differunt genere subiecto non sunt unum unio et [illegible] unum [illegible] in aliquibus non [illegible] [illegible] [illegible] ex quo invenit autoritas illa quod [illegible] [illegible] ad propositum subiecti sunt duo subiecta [illegible] que differunt differunt [illegible] et unio [illegible] aliquis [illegible] non [illegible] locum [illegible] aliud dicitur quod auctoritas [illegible] [illegible] quantum in [illegible] non [illegible] ut quecumque differunt genere in uno [illegible] differunt [illegible] [illegible] unio non plenum est quod anima et potentia ut [illegible] [illegible] non sunt unum absolute [illegible] [illegible]

Arguitur anima [illegible] potentie ergo non potentie quia [illegible] quod concretum et abstractum [illegible] [illegible] non differunt [illegible] [illegible] [illegible] quod anima [illegible] [illegible] [illegible] operationes [illegible] potentie [illegible] [illegible] [illegible] et [illegible] dicitur non [illegible] ad unio intimo relatio abstractum et concretum supponunt [illegible] ut [illegible] et [illegible] [illegible] [illegible] quod [illegible] abstracta et concreta [illegible] dicitur [illegible] [illegible] [illegible] [illegible] [illegible] quod et [illegible] [illegible] [illegible] aliud ut [illegible] et [illegible] [illegible] illi [illegible] [illegible] non [illegible] sunt ut concretum et abstractum [illegible] quod [illegible] concretum [illegible] [illegible] et [illegible] aliquid [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quod [illegible] non est in [illegible] [illegible] [illegible] [illegible] dicitur quod [illegible] supponunt [illegible] ut unum et unitas [illegible] [illegible] [illegible] et [illegible] [illegible] [illegible] non [illegible] unitas [illegible] non [illegible] [illegible] [illegible] [illegible] [illegible] supponit unitas [illegible] [illegible] [illegible] [illegible] unitas [illegible] supponit unitas [illegible] [illegible] quod [illegible] [illegible] [illegible] [illegible] [illegible] dicitur quod concretum [illegible] [illegible] [illegible] abstractum [illegible] non [illegible] ut [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et [illegible] [illegible] abstractum [illegible] [illegible] [illegible]

Contra [illegible] [illegible] arguitur aliqua operatio vitalis anime non est potentia ergo [illegible] [illegible] [illegible] [illegible] operatio vitalis [illegible] anime non est potentia [illegible] quia nulla operatio [illegible] [illegible] [illegible] [illegible] [illegible] et [illegible] [illegible] non [illegible] [illegible] [illegible] [illegible] Consequentia [illegible] operatio vitalis [illegible] [illegible] ergo non potentie [illegible] quia [illegible] non est

actus et potencia [illegible] ex opposito [illegible] Secundo quia [illegible] actum

de [illegible] quidam [illegible] et non [illegible] aliud de-

-cedo [illegible] et [illegible] anima non [illegible] potencia [illegible] operacionibus [illegible]

[illegible] potencia quo ad illa que [illegible] secundum [illegible]

[illegible] anima et actus operacionis [illegible] potencia per actus et

potencia [illegible] actus [illegible] actus

et [illegible] potencie.

Contra primam partem 3e conclusionis arguitur sic si potencia intellectiva

esset distincta ab anima sequitur quod anima posset esse sine potencia illa

[illegible] quia anima non posset esse sine calore naturali [illegible]

quia non esset informare corpus sine calore naturali [illegible] calore naturali

ergo potencia intellectiva [illegible] potencia intellectiva ab anima

intellectiva [illegible] potencia intellectiva ab anima intellectiva [illegible] potencia intellectiva

non distinguitur ab anima intellectiva [illegible] quod potencia intellectiva [illegible]

non distinguitur ab anima intellectiva [illegible] consequenter [illegible]

quia [illegible] et operacio potencie animae

Contra secundam partem [illegible] conclusionis arguitur sic potencia intellectiva

non [illegible] anima intellectiva [illegible] partibus intellectivis [illegible]

potencia intellectiva [illegible] partibus intellectivis [illegible] non [illegible]

[illegible] quia calore naturali [illegible] partibus intellectivis [illegible] non [illegible]

[illegible] quia calore [illegible] impossibile est

[illegible] sine calore naturali [illegible] partibus intellectivis [illegible]

[illegible] realiter distincta

[illegible] non [illegible] esse sine [illegible] distinguitur a

[illegible] non [illegible] esse sine [illegible] non [illegible]

[illegible] duo realiter distincta

[illegible] dependet ab altero [illegible]

esse sine alio [illegible] distinguitur [illegible] intellectiva

potencia [illegible] intellectiva [illegible] instrumentum [illegible]

[illegible] gradus [illegible] ab anima [illegible] secundo [illegible]

[illegible] distinguitur [illegible] intellectiva potencie [illegible]

[illegible] instrumentum [illegible] gradus

Contra quartam conclusionem arguitur potencia [illegible] distinguitur

ab anima [illegible] quia [illegible]

[illegible] potencia [illegible] quia [illegible] intellectiva

[illegible] non [illegible] potencia [illegible] quia

non propter potentiam visivam [illegible] quia non exercet in [illegible]

Consequentia Si potentia visiva esset impedita secundum se, [illegible] frustra esset [illegible] potentia et in senectute non posset exercere suas operationes [illegible] senectus [illegible] non posset attingere finem suum

Consequentia potentia visiva distinguitur ab anima [illegible] quia certum [illegible] et tamen non [illegible] potentiam visivam [illegible] quia exercitat suas actiones et potentiam [illegible] non [illegible] potentia visiva [illegible] videtur [illegible] potentia [illegible] **Ad primum** dicitur quod quamvis anima [illegible] exercere suas operationes [illegible] et non exercet actum videndi [illegible] defectum organorum [illegible] non [illegible] omnes operationes in exercitat [illegible] quod aliquando [illegible] disponitur [illegible] **Ad secundum** [illegible] non quandocumque anima [illegible] non exercet actum videndi [illegible] operationes [illegible] et [illegible] in [illegible] et instrumenta [illegible]

Ad tertium [illegible] nego [illegible] non est potentia visiva [illegible] potentia [illegible] instrumentum [illegible] non dicitur quod [illegible] potentia visiva [illegible] est [illegible] instrumentum [illegible] dispositio qualificata [illegible] [illegible]

Dicitur potentia [illegible] anime distinguitur ab anima [illegible] quia [illegible] una [illegible] potentie [illegible] quia una distinguitur [illegible]

Consequentia Si potentia anime esset anima [illegible] esset [illegible] potentia [illegible] instrumentum non [illegible] quia alias [illegible] esset [illegible] [illegible] realiter esset [illegible] alias [illegible] [illegible] esset [illegible] non [illegible] non [illegible] quia non est [illegible] non [illegible] anima [illegible] [illegible] [illegible] potentia [illegible] virtute [illegible] non [illegible] anima [illegible] potentias [illegible] potentie [illegible] anime [illegible] non [illegible] in una [illegible] anime [illegible] [illegible] una potentia [illegible] anima [illegible] potentias [illegible] exercere [illegible] operationes [illegible] instrumentum [illegible] dispositio [illegible] confirmationem [illegible] dicitur [illegible] quia [illegible] non [illegible] potentie [illegible] in anima non [illegible] quia [illegible] anima [illegible] instrumentum [illegible] quia [illegible] non [illegible] anima [illegible] non [illegible] calida [illegible] frigida [illegible] potentie anime [illegible] instrumentum [illegible] [illegible] materiales [illegible] [illegible] in anima [illegible]

[illegible] (marginal note)

[illegible] (marginal note)

sensibiles ut dicit philosophus 3° huius / Item notandum quod anima et dicte potentie
instrumentales quas admittunt loyci 2° celi / alie sunt potentie
materiales consequentes complexionem ad sensationes secundum se dispositiones or-
ganorum et qualitates naturales et etiam potentie instrumentales non possunt
sine anima esse nec ut conclusio 3a. Et per hoc patet ad secundum quod probat unum
de potentia instrumentali naturali 2a sunt ille quas admittunt non
de alijs. Et 2° hoc potest dici quod potentie anime et in anima loyci et illa
sunt intellectu ita quod hec potentia potest conferre et contineri de anima et
ita esse in suppositio eius partitur predicatum. Et si aliquis diceret
quod eius non est nisi ipsa sicut potentia anime et anima sicut sunt composite
quod potentia anime non est in anima. Item ad alias nam sicut ea nisi quod
eius cuiuslibet in eius non potest dicendo actione ipsa gradatim unius cuiuslibet
cuiuslibet quousque eius cum alio sed potest dicendo actione sicut de hoc potentia
et anima loyci eius est sunt ea sed eius unus potest de alio actione. Et
2° hec ratio potentia anime sunt in anima quas admittunt
loyci et non realiter sed quod nota potentionalia supponenda
pari ut sunt negativa sed semper ut sunt in anima actione predi-
catum et ideo dicendo anima quoniam ultimo capitur eius
suppositio eius partitur predicatum. **Dubitatur** circa conclusio-
nem tertiam quod sicut 2° huius dicendo quod quiescunt potentie anime differunt
eius dicitur conclusio quarta. Item quod conclusio non dicit quod philosophus non
in secundo huius dicendo quomodo esse potentias non possunt realiter
distinctas nisi potentias anime sed eius voluit hoc dicere sed
ita quod voluit dicere quod ipsa anima sola realiter dicitur sensitiva et intel-
lectiva tamen communiter dicunt etiam quidam dicunt
glosaverunt ex dictis sed operationibus in quas ipsa sunt
Contra conclusionem quartam arguitur nulla sunt potentie
instrumentales [illegible] conclusio sicut dicitur auctoritas quod si essent aliquid
essent subiective ut anima sed in 7 144 dicitur quod non 2° [illegible]
quod sunt subiective pro non anima aliquid quod organa ipsius corporis
et qualitates naturales sunt potentie instrumentales et eo sunt subiective sicut
dispositiones et complexiones organorum sunt potentie instrumentales
et anima ea subiective eo quod subiecta sunt una non potest esse. Item quod
de potentie instrumentales anime sunt subiective et de anima [illegible]
sunt ipsa organum / 2° sunt dispositiones qualificantes et qualitates
sed eius 3 quod 7 144 sed non organum non dispositiones non colores
naturales ut de anima corporis et potentie instrumentales
anime sunt ea anima potest in subiectendo dicitur potest instrumentales
anime

Arguitur potentia instrumentalis anime non est diffinita aliqua que est
anima quia instrumenta non faciunt hominem gaudentem sine potente
quia una bipennis non facit carpentarium potentem quia si carpe-
ntarius [illegible] non esset [illegible] potens bipenne Consequentia tenet
[illegible] omnibus instrumentis [illegible] aliam potentiam [illegible] adhuc
[illegible] operari [illegible] quia ad [illegible] potentis [illegible] operari [illegible] alio
adhuc [illegible] quia instrumenta non faciunt aliam potentem
hominem [illegible] quia aliqua potentis [illegible] organa [illegible] carpentarius
bipenne quia [illegible] carpentarius non habet bipennem dicitur impotens
[illegible] deficiente organo dicitur impotens
Et [illegible] non est [illegible] plus quam [illegible] corporum
[illegible] bipennis [illegible] colorem [illegible]
negari [illegible] quia instrumenta artificialia artifici [illegible]
[illegible] potentijs [illegible]
quadam [illegible] omnibus instrumentis [illegible] potentiam [illegible]
[illegible] non [illegible]
Contra [illegible] potentie [illegible] non est potentia [illegible]
illa dicitur esse diffinita [illegible] non reliqua

Potentia aut est
- cognitiva
  - intellectiva [illegible]
  - brutalis [illegible]
    - [illegible] locomotiva
    - [illegible] appetitiva
- non cognitiva

Item [illegible] facere [illegible] potentias scilicet appetitivam vegitativam
et locomotivam
Item potentia [illegible] locomotiva est potentia anime movendi [illegible]
progressive
Item potentia [illegible] est potentia anime appetendi [illegible] Complacentia
[illegible] una potentia scilicet vegitativa

[illegible] [illegible] [illegible] actus et obiecta [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] distinguuntur [illegible] [illegible] potencie et distinguuntur [illegible]
[illegible] [illegible] [illegible]

[illegible] questio

Utrum potencie anime distinguantur per actus

Pro quo notandum quod potencia quandoque accipitur [illegible] proprio
[illegible] activo vel passivo productivo vel receptivo alicuius operacionis et [illegible]
actus [illegible] operacionis. [illegible] in animato sunt diverse potencie
instrumentales [illegible] diversa organa diversimode disposita
que dicuntur instrumentales potencie. Tunc dubium est an tales potencie
distinguantur per actus vel obiecta [illegible]. [illegible] potencia visiva est
productiva actus videndi et auditiva actus audiendi et sic de
potenciis aliis. [illegible] dubium est an tales potencie

Utrum distinguantur actu et [illegible]

distinguantur per tales actus. [illegible] sciendum res possunt distingui
[illegible] [illegible] et [illegible] et [illegible] res distinguuntur specie
[illegible]. Aliquas res distinguuntur aliquomodo artificialiter
[illegible] et [illegible] et [illegible]. [illegible] res distinguuntur
[illegible] [illegible] [illegible] [illegible] efficientem et finalem.
[illegible] [illegible] quandoque [illegible] [illegible] actus [illegible]
[illegible] res [illegible] distinguuntur [illegible] et [illegible]
[illegible] [illegible] actum videndi [illegible] actum [illegible]
et non videndi [illegible] [illegible] [illegible] dicendum [illegible]
quod potencie distinguuntur [illegible] specie et non [illegible]
[illegible] actus [illegible] distinguuntur [illegible] et [illegible] per actus
[illegible] sciendum [illegible] potencia que [illegible] passiva [illegible]

Primum questio

[illegible] [illegible] [illegible] [illegible] potencia [illegible] [illegible]
[illegible] [illegible] alia [illegible] potencia [illegible] [illegible] [illegible]
alia potencia media inter activam et passivam [illegible]
res distincta [illegible] [illegible] et [illegible] et [illegible] [illegible] est
[illegible]

Prima conclusio [illegible] sunt distincta aliquomodo possunt
distincta [illegible] et [illegible] [illegible] [illegible] omnia sunt de-
[illegible] [illegible] duobus [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] aliquomodo [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] quod potencie non distinguuntur per actus
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] actus [illegible]
et [illegible] potencie [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et
[illegible] [illegible] [illegible] distinguuntur [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] dicitur
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et obiecta
[illegible] [illegible] [illegible] [illegible] [illegible] dicitur

2a conclusio [illegible] tres [illegible] abinvicem distincte [illegible] patet quia alia [illegible]
tres capud distinctas habet atque capud est et [illegible]
capud aliquod [illegible] tot causare [illegible] conclusionem [illegible] quia
potencie capud est apud [illegible] [illegible] [illegible] illa
[illegible] conclusio aliter [illegible] [illegible] de [illegible] et [illegible]
[illegible] conclusionem

3a conclusio potencie distincte non distinguuntur per actus [illegible]
sunt non [illegible] non [illegible] patet quia potencie [illegible] [illegible]
[illegible] atque causare [illegible] non [illegible] non [illegible] [illegible]

4ta conclusio non omnes potencias distinguere [illegible] per actus
atque [illegible] quod stet [illegible] atque [illegible] atque [illegible] potenciam
per activum et passivum [illegible] et ea potencie [illegible] atque
[illegible]

5ta conclusio [illegible] potenciam [illegible] possunt [illegible]
[illegible] conclusio [illegible]
[illegible] atque [illegible]
[illegible] potencie [illegible] potencia [illegible] distincte

6ta conclusio potencie [illegible] distinguuntur per actus [illegible]
[illegible] nova potenciam distinguuntur [illegible]
actum [illegible] potenciam
inferiora [illegible] potencia [illegible]
nova actum [illegible] nova potenciam [illegible] nova
potencia [illegible] [illegible] nova
actum inferiora [illegible] atque [illegible]
[illegible] potenciam [illegible]
[illegible] actum [illegible] conclusio [illegible] nova [illegible]
potencias [illegible] nova [illegible] atque
[illegible] potencie [illegible] ut [illegible]
[illegible] distinguuntur abinvicem [illegible] nova
[illegible] atque [illegible]
[illegible] potenciam et [illegible] conclusio [illegible] de [illegible]
[illegible] potencias distinguere per actus qui
[illegible]

Contra formam conclusionis arguitur aliqua sunt res realiter distincte
que tamen non dicunt plures essencias sicut deus et filius et spiritus sanctus quia pater
quia pater sub sua proprietate indivinimo et filius indivinimo et pater in-
divinimo non est filius in divinimo ergo pater in divinimo est distinguere
a filio in divinis etc. Et tamen vocantur generacio quia tamen sunt singulare
Item quod quidem [illegible] dicit in nomine quod alique sunt distincta et
non in forma quia in mo pater et filius et spiritus sanctus non sunt distincta
sententia et solum sunt distincta suppositaliter aliter de quod quo
loco dicitur de naturalibus et non supernaturalibus quam tamen sunt mali
Arguitur alique sunt distincta sunt distincta plures forme quod non
plures essentias ergo forme non est tota rei essentia quia et quod
tota essentia rei est forma et materia sed si materia forma sed non sed solum
forma quod sunt quod res dicuntur formarum non dicunt plures [illegible] Item
quod in rebus quod buc sicut et quod dicunt forma si non et unde ad
quod adducit de quod quo nullus quia et dicit et [illegible] essen-
tialem quidem [illegible] cum quid dicitur tamen dicit formas quod non
plures essentias ut quia nulla essencia supponit formas et quod dicitur
tamen forma et essencia dicit Item quod hoc unde nullus essencias alicuius
rei quia forma et forma sed unitur sed nullus essencias aforme sive afecitur
sive aliena per quod sicut non dicit essencia et forma quod et per
se quod forma datur rei. Et quod dicitur dicitur in quod [illegible]
dicta artificiali et naturali [illegible] arguitur et loquitur res
dicit [illegible] formas [illegible]
Arguitur forma et plures non dicunt essentiam et tamen sunt quod distincta in esse
alique quod sicut quod et plures sunt eiusdem essencie et quod conveniunt
Item quod sicut et plures convenient essentia in specie et sunt res
[illegible] tamen dicunt essentiam in mo sunt in [illegible] ergo ia
[illegible] quod convenient essentia et quod dicunt essentiam et non sunt
[illegible] non sunt adicta (Et) et unde [illegible] quiditatem
in specie Item quod [illegible] operacionibus complexis in specie ut in quo
[illegible] abilliis in individuis [illegible] in specie [illegible]
plures operacionibus [illegible] in quo ut in specie [illegible] alilli
in individuis unde tamen quod sicut et plures conveniunt in [illegible]
in quod sunt forma essentia [illegible] et effectu et ea nobilis Et in dicto
quidditatem eorum [illegible] operacionibus [illegible] et plures [illegible]

Ad 2m Sortes et Plato sunt realiter distincti et tamen non differunt realiter et numero [illegible] quia Sortes et Plato ut [illegible] differentia [illegible] ut Plato ut [illegible] non [illegible] quia [illegible] [illegible] [illegible] habent differentias sortei- tatis et habent Sortes et Plato quia [illegible] in [illegible] [illegible] differentia qua Sortes differt a Platone et sed [illegible] differentia quam Plato differt a Sorte et Plato [illegible] differunt [illegible] quod differentia [illegible] sortei- tatis et platoneitatis [illegible] Plato quia si Plato non esset adhuc esset differentia sorteitatis a Platone [illegible] non [illegible] quia [illegible] differentia [illegible] [illegible] [illegible] [illegible] [illegible] et non [illegible] non [illegible] [illegible] [illegible] quod differentia [illegible] sortei- tatis et platoneitatis [illegible] sed et Plato [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] differentiam [illegible] sorteitatis et platoneitatis [illegible] aliud nisi [illegible] sorteitatis et platoneitatis et [illegible] unum non est aliud [illegible] differentia [illegible] [illegible] non [illegible] Plato [illegible] una natura [illegible] qua [illegible] differentiam [illegible] sorteitatis et platoneitatis [illegible] [illegible] [illegible] [illegible] [illegible] differentiam [illegible] differunt [illegible] [illegible] quod differentia sorteitatis et platoneitatis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] illud [illegible] [illegible] [illegible] unum [illegible] capere [illegible] [illegible] [illegible] effectum [illegible] non [illegible]

Contra [illegible] quod [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] differunt [illegible] differunt specialiter [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] differunt [illegible] [illegible] [illegible] non [illegible] [illegible] [illegible] [illegible] [illegible] differentia [illegible] [illegible] [illegible] [illegible] differentia [illegible] [illegible] [illegible] [illegible] [illegible] non [illegible]

Ad 2m ille [illegible] [illegible] [illegible] distincte [illegible] [illegible] [illegible] quia ille [illegible] [illegible] distincte [illegible] [illegible] [illegible] non [illegible] [illegible] [illegible] [illegible] differunt [illegible] [illegible] quia non distinguuntur [illegible] causam efficientem vel finalem [illegible] [illegible] ~~[illegible] distinguuntur~~ et [illegible] quod Sortes [illegible] [illegible] et brunellus [illegible] [illegible] [illegible] Sortes et brunellus differunt [illegible] [illegible] [illegible] [illegible] [illegible] efficientes [illegible] [illegible] adiunxisse [illegible] differentia [illegible] [illegible] [illegible] non [illegible] quia si [illegible] Sortes et brunellus solum differrent [illegible] [illegible] [illegible] quia [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quod differentia [illegible] [illegible] [illegible] efficientibus non solum [illegible] [illegible] [illegible] dependere absolute [illegible] [illegible] dependendisse [illegible] [illegible] [illegible] [illegible] sed et brunellus [illegible] non dependebat [illegible] [illegible] [illegible] si dependebat [illegible] [illegible] efficientibus [illegible] [illegible] [illegible] quod [illegible] efficientes non [illegible] [illegible] [illegible] quod differentia sorteitatis a brunello [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible]

Dico secundo si probacio [illegible] esset bona probaret quod ad diversas causas diversi
effectus [illegible] quod [illegible] et [illegible] diverse cause et [illegible]
[illegible] effectum [illegible] secundo phisicorum [illegible]
[illegible] cause [illegible] cause [illegible] ordinate [illegible] cause sub-
ordinate [illegible] subordinate [illegible] cause per se [illegible]
[illegible] non [illegible] prior [illegible]
[illegible] filius [illegible]
[illegible] cause subordinate [illegible]
[illegible] non [illegible] alia [illegible]
[illegible] libro [illegible] subordinate
[illegible] subordinate non [illegible] effectus

Z [illegible] Contra [illegible] potencie distinguuntur [illegible]
[illegible] potencie [illegible]
actus [illegible] potencie [illegible] distincte [illegible]
[illegible] ille potencie distinguuntur [illegible] actus [illegible] quia
potencia calefactiva et frigefactiva [illegible] potencie [illegible]
[illegible] actus [illegible] potencia calefactiva et fri-
gefactiva non [illegible] potencie [illegible] operativa [illegible]
potencie operative [illegible] actus [illegible] potencia calefactiva
operativa non [illegible] aliud [illegible] potencia [illegible] illa operacio

Confirmatur potencia calefactiva [illegible] et non [illegible] aliud quam
potencia calefactiva [illegible] Confirmatur [illegible] potencia
cognoscitiva [illegible] actus et potencia [illegible] actus
[illegible] potencie distinguuntur [illegible] potencie distinguuntur [illegible] actus
[illegible] potencia cognoscitiva
[illegible] cognoscit [illegible] aliud [illegible] actus [illegible]
potencia cognoscitiva [illegible] cognoscit [illegible] actus
[illegible] actus
non distinguuntur [illegible] actus [illegible]
[illegible] potencie [illegible] actus [illegible]
potencie [illegible] actus [illegible] potencia calefactiva et
frigefactiva non [illegible] actus [illegible]
[illegible] potencie [illegible] actus
[illegible]
[illegible] cognoscit [illegible] abstractive [illegible]
[illegible] cognoscit [illegible] aliud [illegible] cognoscit [illegible]
[illegible] non [illegible] cognoscit [illegible]
actus [illegible] potencie cognoscitive [illegible]
[illegible] actus [illegible]

Arguitur Si potencie distinguerentur per actus maxime eo quia actus
sunt perfectiores potenciis et finales potenciarum Consequens falsum quia ut sic
perfectio ut effectus adiunctus actui vel alius non pertinet ad essentiam
neque quiditatem ad quam [illegible] sed talis actus non [illegible]
potenciis ut intrinseca Confirmatur finis est melius ordinatis
in fine si ergo illi actus sunt perfectiores potenciis [illegible] finis
et propter sunt nobiliores illis potenciis Respondetur quod illi actus sunt
perfectiores potenciis sicut effectus sunt perfectiores sub tali [illegible]
effectus [illegible] [illegible] sed talis actus non [illegible]
[illegible] potenciis Respondetur negando minorem et [illegible] quia isti actus et iste
potencie sunt entia disparata a potencia et [illegible] [illegible]
et actus [illegible] [illegible] quod non [illegible] [illegible] [illegible] Respondetur [illegible] videtur
non [illegible] quod [illegible] [illegible] [illegible] quod [illegible] [illegible] [illegible]
a potencia ut si potencia [illegible] actus [illegible] [illegible]
Ad confirmationem Respondetur quod [illegible] [illegible] finis [illegible] finis [illegible] [illegible] et
[illegible] [illegible] [illegible] [illegible] Alio [illegible] finis quo [illegible] distincta
a [illegible] fine [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
et non [illegible] quo

Contra [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] una [illegible] [illegible] [illegible] [illegible] [illegible] dicat quod [illegible]
[illegible] actuum [illegible] [illegible] potenciarum [illegible] [illegible] dicit
[illegible] non [illegible] [illegible] [illegible] [illegible] non [illegible] quod dicit [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] dicit [illegible] [illegible] [illegible]
[illegible] et non negat omnem modum Respondetur quod [illegible] [illegible] [illegible]
[illegible] non [illegible] [illegible] [illegible] non [illegible] non [illegible]
[illegible] [illegible] et [illegible] non [illegible] quod dicit [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] actus [illegible] [illegible] quod [illegible] potencie distinguntur
penes actus [illegible] proporcionabiliter non tamen [illegible] potencialiter
distinguntur penes actus [illegible] et [illegible] [illegible]

Sed [illegible] quod [illegible] potenciarum [illegible] arguitur ab [illegible] [illegible]
et non ab alio [illegible] [illegible] actuum [illegible] quod [illegible]
potenciarum [illegible] [illegible] actuum et [illegible] [illegible] [illegible] Respondetur
[illegible] [illegible] [illegible] et [illegible] [illegible] [illegible] Respondetur negando [illegible] quia
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quod [illegible] potenciarum [illegible]
[illegible] [illegible] actuum [illegible] [illegible] potenciarum non arguitur
[illegible] actuum [illegible] quod actus sunt [illegible] [illegible]

Tertio in questione [illegible] et [illegible] quia in [illegible]
[illegible] arguit diversitatem potenciarum excedentium [illegible] actum per [illegible]
[illegible] excedentibus actum et operacionem arguit diversitatem [illegible]
[illegible] in omnibus passibus [illegible] arguit diversitatem
potenciarum ut [illegible] excedentes actum et operacionem [illegible]
intelligit [illegible] [illegible] [illegible] operacionibus
[illegible] potencia [illegible]
[illegible] ex operacionibus ut actibus [illegible] diversitatem arguit
distincte [illegible] ut distincte potencie [illegible]
[illegible] questionis [illegible] non loquitur absolute
[illegible] volunt quod potencie non distinguuntur ab actibus
[illegible] actus [illegible] non [illegible]
potenciarum per effectus

Contra questionem quinto [illegible] diversitas potenciarum non [illegible]
excedentibus actum [illegible] quod [illegible] diverse potencie
[illegible] illo statu non [illegible] diversitas potenciarum
excedentes actum [illegible] Consequens [illegible] potencie non sunt diverse
[illegible] quod potencie sensitive distinguuntur ab [illegible]
[illegible] potencia intellectiva non distinguitur a sensitiva
[illegible] potencia sensitiva non distinguitur ab [illegible]
[illegible] dubitatio [illegible] intelligit quod diversitas potenciarum
arguitur [illegible] actum [illegible]
[illegible] questionis Si autem [illegible] actuat [illegible]
[illegible] non [illegible] questionis [illegible] quod
[illegible] de potencia [illegible] Si autem potencia
[illegible] quod potencia [illegible]
a potencia sensitiva in brutis

Contra sexto questionem [illegible] questionem [illegible]
[illegible] quod [illegible] quod non [illegible] potencia
[illegible] diffiniri [illegible] actum ut dicit [illegible] sensitivum est
potencia [illegible] potencias [illegible]
[illegible] bona [illegible] sensitivum [illegible]
sensibile [illegible] quod [illegible] non potencia [illegible] actum
[illegible] quod dicitur [illegible] non [illegible]

[illegible] non [illegible] quia requirit [illegible] quod potest sentiri et non [illegible] sensitivum [illegible]
[illegible] quod [illegible] erit sensitivum et [illegible] non [illegible] quod [illegible] est
potentia [illegible] sentiri [illegible] quia potentia [illegible] sentiri [illegible] potentia
[illegible] potest sentiri [illegible] non requirit [illegible] [illegible] non [illegible] nec [illegible] Consequentia etc.
[illegible] [illegible] sensitivum quia si [illegible] [illegible] [illegible] est
[illegible] sensitivum [illegible] [illegible] sensitiva [illegible]
potentia sensitiva [illegible] non [illegible] [illegible] sensitivum [illegible]
[illegible] non [illegible] [illegible] potentia [illegible]

[illegible] [illegible] non [illegible] [illegible] potentie non
[illegible] diffiniuntur [illegible] quod [illegible] actus [illegible] potentias [illegible]
[illegible] nomina potentiarum nomina [illegible] actuum [illegible]
non [illegible] diffinitionem [illegible] sentire ut dicitur. Sensitivum est
potentia [illegible] potest sentiri [illegible] sentire [illegible] non potest
ut [illegible] sentire [illegible] actus [illegible] sensitiva [illegible]
potentijs

Consequenter [illegible] actus diffiniuntur [illegible] potentias [illegible]
[illegible] [illegible] quia [illegible] actus debet diffiniri [illegible]
[illegible] actus [illegible] potentias [illegible] actus [illegible] debet diffiniri
[illegible] potentias quod [illegible] [illegible] non [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] quibus
diffinitio [illegible] nomina potentiarum [illegible] diffinitio [illegible] nomina actuum
[illegible] [illegible] actus [illegible] [illegible] potentijs [illegible] nomina actuum diffi-
nitio [illegible] potentiarum [illegible] quia potentia [illegible] actibus

Item [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ita [illegible]
nomina actuum diffinitio [illegible] nomina potentiarum [illegible] [illegible]
[illegible] [illegible] nomina potentiarum [illegible] et diffinitio
[illegible] nomina actuum quod [illegible] [illegible] quia nos non possumus sentire
potentias [illegible] [illegible] [illegible] actiuas [illegible] passiuas nisi ab
operationibus [illegible] actibus [illegible] potentijs [illegible] [illegible]
[illegible] [illegible] potentiarum [illegible] actuum [illegible] non [illegible]
[illegible] [illegible] quia potentie [illegible] [illegible] [illegible] quia actus [illegible]
operationes [illegible] [illegible] et actus [illegible] nobis notiores quam [illegible]
[illegible] [illegible] [illegible] non [illegible] [illegible] [illegible]
[illegible] [illegible] quam [illegible] [illegible] potentie [illegible]
actus [illegible] non [illegible]

[illegible]

8 **Utrum potentie anime distinguuntur per obiecta**

[illegible] Ad declarationem notandum quod duplex est potentia quedam activa alia [illegible] in suum obiectum vel obiectum ipsius dicitur res quam tale facit alia
potentia passiva [illegible] per quam aliquid patitur ab obiecto et potentie
dicitur illud ad quod potentia passiva dicitur pati [illegible] et obiectum
[illegible] Sciendum secundo quod [illegible] in homine [illegible]
potencie [illegible] vegetativa sensitiva et [illegible] distincte
[illegible] quantum [illegible] suum [illegible] obiectum quia
obiectum potencie [illegible] obiectum visus est
coloratum **2° notandum** [illegible] potencie [illegible] obiecta
distinguuntur [illegible] potentia [illegible] in unum obiectum et alia
in aliud [illegible] de potentiis
[illegible] distinguuntur per obiecta [illegible]
[illegible] de potentiis [illegible]
[illegible] obiectum non [illegible]
[illegible] potencie [illegible]
obiectum [illegible] de potentiis [illegible]
ulla obiecta [illegible] potencie [illegible]
[illegible] distincte
Item sciendum obiectum dicitur illud quod est obiectum [illegible] obiectum
alicuius potencie [illegible] circa quod [illegible] qua potentia
ut potentia visiva [illegible] circa colorem [illegible] colorem obiectum
visus [illegible] potentiis [illegible] obiectum [illegible]
[illegible] potencie obiecti [illegible] actualiter 2° [illegible]
[illegible] potencie obiecti [illegible] colorem
qui non [illegible] est obiectum visus [illegible]
[illegible] obiectum [illegible] potencie [illegible]
[illegible]
[illegible] ymaginabilis [illegible]
[illegible] obiectum [illegible] illud [illegible]
[illegible] obiectum [illegible]
Conclusio prima [illegible] obiectum potencie [illegible]
[illegible] agit [illegible] pati [illegible] non est
[illegible] forma [illegible] prima quia [illegible] intelligit
[illegible] forma non agit [illegible]
[illegible] potencie [illegible]
[illegible] obiecta [illegible]
[illegible]

2a questio potencie distinguuntur per obiecta cognitive et logice sed secundum quam non potencie conveniunt unum non obiectum et quod Et sic 3a questio 2m intellectum plus vero quod non potest intelligere sed nova obiectorum circa quod obiecta etiam nova potest esse ostenditur secundum quod obiecto quod intelligibile conveniunt potencie intellective et quod sensibile conveniunt sensitiva

3a questio utrum forte existentia est ex distinctione obiectorum sed cognitive distinctio potenciarum non solum 2m non ut eorum secundum 2m etiam patet questio ex dictis

Contra primam questionem arguitur quod quicquid est obiectum alicuius potencie hoc secundum quod quicquid est obiectum potencie cognitive hoc obiectum ut obiectum sit potencie cognitive ergo quicquid est obiectum potencie cognitive hoc est quia est obiectum hoc obiectum ut est obiectum quia ut obiectum est obiectum quia sit ergo quicquid obiectum ut est obiectum hoc est Consequens quod quicquid est obiectum potencie hoc movet intellectum sed quicquid movet intellectum hoc est ergo quicquid est obiectum alicuius potencie est ens patet quia secundum hoc movet intellectum sed movet intellectum Quod ultra hoc est movens intellectum ergo hoc est Et non ... illi obiecto magis obiectum obiecti sit ampliativum et ampliat ultra per ... et imaginabile ... non est hoc movens intellectum ergo hoc est quia omne intelligibile movet intellectum quia reducit intellectum de potencia intellectiva ad actum intelligendi et non actu intellectum et actu non est per se aliud Et ita ... non est conclusio obiecti potencie cognitive sed quod obiecti potencie cognitive et quod non amplius amplum ... Et sic arguitur obiecti potencie cognitive quod obiecti potencie cognitive et sic esse ut imaginabile esse etc.

Et 2o quicquid intelligitur hoc quod species in intellectu sed quod non est non habet species ergo quod non est non intelligitur antecedens patet 3o de anima ubi dicit philosophus quod intelligentes fantasmata speculari ... quod ... quod hoc ... species in intellectu quod non est ... illud quod non est species in intellectu ergo quod non est et ... species in intellectu ... resolucio ... questionis ... quod non ... obiectum intellectus ... species ... in intellectu ... ad ... et ... quod ... intellectus ... species ... ut aliquid ... ut aliquis ...

obiectum movens ... aliquid ... [illegible]

ra[illegible] adiscentes sunt quia intellectus duo habet species in intellectu est
similarius sensibilis quia autoritas quod in fantasmata est [illegible]
fantastica et [illegible] per illas species et intellectus [illegible]
[illegible] et per [illegible] intelligit
sine disposicione et [illegible] fantasmata
[illegible] particularia in species intelligere

Ad secundum [illegible] obiectum intellectus quod non esset maius esse
[illegible] nam [illegible] intelligere maius
[illegible] alienas non [illegible] species quia [illegible]
species multiplicare [illegible] quia [illegible] non [illegible] cognosci
[illegible] species non esset [illegible] alienas quia [illegible] species [illegible]
[illegible] quia [illegible] esset [illegible] ad placitum nomina
quia illud quod debet [illegible] illud [illegible]
[illegible] et debet [illegible] [illegible] intrat [illegible]
[illegible] quia [illegible] non ad-
placitum [illegible] quia ille species aliene non sunt [illegible]
[illegible] in primis [illegible] obiectum
intellectus Nonum [illegible] sed [illegible] Nam quidam
dicunt quod [illegible] species [illegible] ampliatur et extendit [illegible]
[illegible] quam imaginationem quia [illegible]
[illegible] ampliatur [illegible] abstrahendo [illegible] species
[illegible] Species qualitas [illegible] in potencia [illegible]
[illegible] species Ergo dicunt [illegible] quod ille
species amplificat [illegible] imaginaria [illegible] obiectum
Ergo species [illegible] species [illegible] imaginarie
species [illegible] dicunt quod [illegible] species in
intellectu [illegible] non [illegible] Et quod dicitur [illegible] species sunt
proprie vel aliene [illegible] illud [illegible] sunt [illegible]
[illegible] non [illegible] sunt species [illegible] quia sunt species [illegible] quod dicitur quod
[illegible] intellectus [illegible] [illegible] species [illegible]
[illegible] quia intellectus qui est [illegible] in [illegible]
[illegible] potencie [illegible] intellectus [illegible]
Et quod dicitur [illegible] intellectus [illegible] quibus intelligentem
[illegible] quod intellectus non [illegible] intelligere [illegible] ille
autoritates intelligentur de cognicione [illegible] et [illegible]
[illegible] cognicione et abstractiva

Species quid

Item si aliquid intellectus quod non sit illud sit [illegible] quod non [illegible] quod si sit intellectus
vel intellectio sicut et [illegible] sic non [illegible] contradictoria Si dicatur [illegible] sit ita
non intellectio [illegible] quia obiectum [illegible] intellectus aliud a eius quia intellectus est solum
[illegible] [illegible] [illegible] quod [illegible] Contra [illegible] a obiectum intellectus quod
agit actualiter in intellectum ergo illud quod non est non est obiectum intellectus
[illegible] quia [illegible] a obiectum [illegible] hec agit actualiter [illegible] ergo [illegible] est
obiectum intellectus hec agit actualiter in intellectum [illegible] quia [illegible] sicut [illegible]
[illegible] adsensibile ita est sicut [illegible] intellectus admittibile [illegible]
non sentit nisi illud quod [illegible] intellectus non intelligit [illegible] quod [illegible] — [illegible] quomodo [illegible]
[illegible] quod [illegible] intellectio sicut non [illegible] [illegible] non [illegible] non [illegible] ergo
intelligo sicut [illegible] non [illegible] non intelligo [illegible] Et quod [illegible] intellectus sicut
[illegible] intelligendo ergo non intelligit [illegible] [illegible] [illegible] autoritas
intellectus [illegible] intuitiva et obiectiva [illegible] [illegible]
intellectus [illegible] diffusiva et abstractiva non [illegible] [illegible] dicatur quod
sicut [illegible] [illegible] [illegible] solum [illegible] de intelligibili ad intellectum
[illegible] obiectiva et intuitiva

Item si illud quod [illegible] cognoscibile [illegible] ergo [illegible] non
[illegible] non [illegible] [illegible] non intelligibile [illegible] non
[illegible] [illegible] [illegible] intelligibile Contra
illud quod [illegible] non [illegible] cognoscibile ergo illud quod non est non est obiectum
intellectus [illegible] quia si illud quod [illegible] non est cognoscibile [illegible]
[illegible] non [illegible] quia illud quod non est non est
[illegible] ergo non est cognoscibile [illegible] quia si esset cognoscibile
[illegible] non esset [illegible] [illegible] intellectus non [illegible] intelligendo
et quod intellectus non esset [illegible] [illegible] [illegible] — [illegible]
[illegible] quod illud quod non est [illegible] non est cognoscibile [illegible]
quod illud quod [illegible] cognoscibile [illegible] [illegible] [illegible]
intellectum quod [illegible] esset [illegible] esset [illegible] illo [illegible] intellectus
aliquo esset [illegible] [illegible] loquendo [illegible]
[illegible] quantum [illegible] qualitas et [illegible] non est non [illegible]
[illegible] aliqua [illegible] [illegible] non Et quod dicitur
quod non [illegible] quod [illegible] intellectus non esset [illegible]
[illegible] [illegible] ad illud intellectum quod [illegible] intelligit illud intelligit
[illegible] Et quod intellectus [illegible] intelligendo [illegible]
[illegible] obiectiva [illegible] intuitiva non [illegible]
[illegible] illud quod non est non [illegible] intelligi [illegible] intellectus [illegible]

Sicut ut solebat ut totaliter unum ut plures et deo quod non esset sicut sua [illegible] quod de nomine [illegible] [illegible] sua [illegible] negativas seu [illegible] [illegible] intelligit [illegible] [illegible] sui esse et diversio

Contra secundam conclusionem arguitur [illegible] conclusio fundatur [illegible] [illegible] [illegible] in regula non [illegible] [illegible] est [illegible] [illegible] quod ubilibet ad animalia in modo [illegible] [illegible] manicat [illegible] et ligna tunc [illegible] et unum et [illegible] [illegible] [illegible] et [illegible] et ligna [illegible] [illegible] et nullum [illegible] quod nullum est ad [illegible] quod admissibile quod [illegible] particulariter [illegible] non obstat [illegible] illud est [illegible] non [illegible] [illegible] non [illegible] [illegible] negatur [illegible] et [illegible] quod nullum at [illegible] tunc [illegible] [illegible] de modo [illegible] distinctionem [illegible] [illegible] unum ampliationem [illegible] non potentie aliquo [illegible] [illegible] animalis et [illegible] [illegible] tunc unum [illegible] illud actum esset bonum nullum at est [illegible] nullum [illegible] non [illegible] [illegible] animalis [illegible] [illegible]

Ad tertiam conclusionem [illegible] [illegible] [illegible] [illegible] est [illegible] et [illegible] [illegible] conclusionem [illegible] [illegible] et [illegible] [illegible] dicitur disparata [illegible] [illegible] conclusionem [illegible] [illegible] [illegible] quod [illegible] et [illegible] [illegible] disparata [illegible] quod non [illegible] [illegible] mutua [illegible] [illegible] modo [illegible] [illegible] [illegible] [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] non sequitur [illegible] ut repugnat rebus [illegible] [illegible] rebus [illegible] [illegible] distincta [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Contra tertiam conclusionem arguitur [illegible] distinctionem [illegible] [illegible] [illegible] distinctionem potentiarum [illegible] [illegible] [illegible] sequitur [illegible] [illegible] et obiectum [illegible] potentiarum [illegible] [illegible] [illegible] [illegible] obiectum [illegible] [illegible] et [illegible] [illegible] [illegible] conclusio [illegible] [illegible] [illegible] [illegible] [illegible] potentie distinguuntur [illegible] obiectum male [illegible] [illegible] et potentia volitiva quia [illegible] obiectum [illegible] potentia [illegible] [illegible] [illegible] et potentia [illegible] **Confirmatur** illa tria nova [illegible] [illegible] et [illegible] sunt tria nova potentiarum [illegible] [illegible] obiectum [illegible] [illegible] [illegible] quod potentie non distinguuntur [illegible] et dicit conclusio et [illegible] [illegible] [illegible] [illegible] [illegible]

[Left margin, beside "Ad tertiam" section:] [illegible]

[Left margin, beside "Contra tertiam" section:] in [illegible] obiectum [illegible] / [illegible] …

contra istud est diversi obiecti sensibile

autem adversarius dicit quod est obiectum simile et sensibile male vocatur alius sensibile
res unde et abstracte considerata erit secundum quam potencia fertur in ea
ut hec non errat. unde sicut album et dulce sunt considerata abstracte
que licet obiectum visus gustus et tactus. Sed obiectum sensibile et extra
in quantum potencia fertur in ipsam sub racione propria et determinata ymaginaria
ut hec sub racione albedinis et obiectum visus et sub racione dulcedinis
et obiectum gustus et sub racione caliditatis et frigiditatis et obiectum
tactus unde dicit quod obiectum sensibile sequitur distinctionem potenciarum
et non male. Et cum applicatur dicit quod quia replicato hec...
et in dato sunt quod non probatum male ymmo tamen distinguuntur
potencie tactus unde que sunt potencie non sunt nec obiecta et
sed in intellectus et potencie nutritive et volitive et potencie
volitive. Sed si autem in explanacione loquitur aliud sunt secundum suum

Ad confirmacionem dicitur quod sed in re potencia augmentativa
nutritiva et generativa si sit sed in [illegible] illarum non distinguuntur
per [illegible] in re obiectum illarum potenciarum secundum aliquem modum sensibilem
[illegible] nutritivo abstracte considerando dicitur obiectum potencie
vegetative [illegible] in potencia [illegible] [illegible]
conservativa [illegible] sunt et obiectum potencie nutritive quia nutrimentum
sunt non solum conservat [illegible] et auget aliud est
obiectum potencie augmentative [illegible] sunt solum [illegible]
ultra ita dicta [illegible] obiectum potencie generative [illegible]
est [illegible] et novatum [illegible] nullus ita obiectum est [illegible]
[illegible]

Contra [illegible] distinctio obiectorum per originem distinctio potenciarum
ergo distinctio est potenciarum [illegible] ut instrumentalis non
[illegible] [illegible] [illegible] [illegible] [illegible] non [illegible] potencie
non distinguuntur realiter ut dictum est [illegible] quod [illegible]
[illegible] non [illegible] ab obiecto [illegible] quia non instrumentalis
[illegible] per [illegible] in [illegible] quod non distinguuntur ab
obiecto [illegible] quia solum unum est obiectum [illegible] potencie
[illegible] [illegible] solum distinctio potenciarum [illegible] ab obiecto
[illegible] a distinctione originalis [illegible] ab obiecto [illegible]
et [illegible] dependenter [illegible] [illegible] potencia solum
potencia instrumentalis [illegible] potencia [illegible] non dicitur distinguere
ab obiecto [illegible] potencia [illegible] [illegible] a potencia
instrumentali et [illegible] [illegible] [illegible] [illegible] de potencia [illegible]

Margin notes (right): [illegible] sensibile [illegible] alius sensibile [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] — per [illegible] [illegible] [illegible]

[illegible] suffi[illegible]

[illegible] [interlinear: [illegible]]

9 Utrum in qualibet parte corporis animati sit tota anima

Hoc est notandum quod ista questio primo tangit duas difficultates. Prima
utrum anima sit in qualibet parte corporis animati an in aliqua [illegible]. Secunda
quo ly totum verificatur de anima cum ipsa sit res indivisibilis.
Circa primam difficultatem sciendum quod illi [illegible]
[illegible] capiunt [illegible] abstracte [illegible] ut methaphysice
[illegible] gradus [illegible] capiunt [illegible]
[illegible] totum [illegible] [illegible]
[illegible] totum [illegible] totum [illegible]
[illegible] Conclusio bimembris

[illegible] qualitativa
[illegible] quantitativa
[illegible]
dicta animalis [illegible] capiendo [illegible] totalis [illegible]
[illegible] totum [illegible]
[illegible] totum [illegible] in quolibet [illegible]
[illegible] capiendo illud [illegible] abstracte [illegible]
[illegible] capiendo [illegible] dicendo
[illegible] non illa [illegible]
[illegible] tota in toto et in qualibet [illegible] parte [illegible]
[illegible] totum [illegible] qualibet parte [illegible]

Circa secundam difficultatem sciendum quod [illegible] alicuius [illegible]
[illegible] essentialis. Totum integrale. Totum quantitativum
essentialis est illa [illegible] essentialis [illegible]
[illegible] non [illegible] essentialis [illegible]
[illegible] Totum integrale [illegible]
[illegible] in digito est [illegible]
[illegible] Totum quantitativum est [z [illegible] [illegible] [illegible]]
illa que includit partes essentiales et integrales ut [illegible]
[illegible] illa [illegible] totum [illegible]
[illegible] quantitativa. Immo [illegible]
[illegible] quantitativis et integralibus. Tertia distinctio

ecl vȝ adq loȝ partem tot̄ 2° hoc dr̄ q ꝑtes ceuleo ..
aiati dicut̄ ma ꝑtē ex quibȝ ꝯm aiatum ꝯpo ..
vo ſt cuj col cu toto q̄ mat n̄ ſt ho ne ſat ſz ho ꝑtes
quātitatiue dicunt̄ iste q̄ repulant ex unda pciu centum ut
ſr cor t capt̄ z ceteē et ꝑtes quātitatiue ꝯpauntur ꝯpibȝ
duꝑauit tōn ꝯ ſt cuj col cu toto cent tar cado ſz abhut
ho habt̄ et q dr̄ de ꝑtibȝ .. q̄ōe z diffinultatibus
hoc ſtd vnd ſz de ꝑtibȝ quātitatis ē integralibus

2° nōnd q dicit ſit aie q̄ ſit educte de potētia mae .. que ſz 2ᵉ [illegible]
membris qualitatis dispoibȝ extāte adextenōz mae
ſubiti ut ſt aie vegitatiue in plantis t aie ſensitiue abauł
Alie ſit aie ſup̄nāe creatāe ꝯ inſuſe in educando ut ſt
aie intellatiue q̄ nō extenditur extensione mae ꝯpe
indiuiſe t in malō 3° nōnd q hȝ totum dr̄ .. tota
ut [illegible] ſd tot z dispuoni ꝑale z dicta accepta
noȝ aſſoctum ſt que inſat hȝ ſz hȝ totum ta z ꝯ ſz ꝑtā
t ſubtā z mixtum ꝑtm ꝑtē z ꝑtm ſubtā totum
tā vnd vȝ 2 ſe cuiꝰ ſiue ꝑtes ſz q̄ ꝯ totum
in qualibȝ ꝑte corporis aiati ſit aia ſiue ꝑtes ſz q̄ ſz ſtā
ſt ꝑter aiaȝ intellatiuaȝ q̄ nullam ꝑtem t illo totum ꝑtā
ſit expoꝰ cuiꝰ ꝑfectum ut in vegetā z ꝯ ſto q̄ ꝯ vȝ
totum in qualibȝ ꝑte corporis aiati ſit ꝑfectum ꝯ ꝯ q̄ ꝯ vn
ſz ſtā ꝑter capt̄ aiam in q̄ noȝ ꝑfectum aia ſz totum ſubtā
ꝯ hȝ ſz ꝑtibȝ ꝑ ꝯ q̄ ꝯ vȝ totum in qualibȝ ꝑte corporis
aiati ſit q̄ ꝑtibȝ ꝑt aia t ꝯ q̄ totum ſz ſtā ꝯ aiaȝ intellatiuaȝ
q̄ nulla ꝑtem excipi ꝑ q q̄ illo q̄ aia cado hȝ totum
ꝑtē ut ſubtā ſz hȝ cado hȝ totum ſubtā que ꝯ tota ſorte
ſz minor ſortes z q̄ ꝑ ſortes ꝯ minor ſortes tar cado
de ꝑtibȝ quātitatis ſortes t nolentibȝ illo ꝯ dicit
tota aia eſt in aia tota vnd tota aia ſit expoꝰ q̄ ꝯ
ꝑ aie v̄l hȝ aie ꝯ ſibi ſz aia tota ſit expoꝰ aie q̄ ꝯ
ꝑ v̄l hȝ aie no ꝯ ſibi 3° hȝ totum ca mixtum z vnd ſit
expoꝰ totum n̄ ipis q̄ hoc ꝯ ꝑ ꝯ q totū dep eſt
in medio t ꝯ ecl ꝯ hȝ totum

Conclusio ꝑ hoc t in qualibȝ ꝑte hoc eſt tota aia cado
hȝ tota mixtum q̄ ꝯ ꝑte hoc dati vnd ſz dicit q̄ in ea
eſt tota aia z in ꝯ ipis aie q̄ ipa ſit in ea ꝑte ꝯ totum

[illegible] t [illegible] ipa ſz ꝑ ipa 4° ſz ſz vnd dicit ꝯ [illegible] 4° [illegible]
[illegible] ſz [illegible] ipa ſz ipa 4° ſit [illegible] medio [illegible] ſz in capite

Dz tertia questio est magis fide tenenda quam probanda quam tamen fide credimus quod anima intellectiva est in diuinibus adeo decrata
depositam (?) materie non educta in ceteris animabus preter hominem postquam
informat eo quod in forte actu (?) preterea (?) data (?) ipsa tamen quod questio ista
Et quod nichil in ea questione dicitur de gradibus hec dicit intelligi de gradibus
quantitatis et non de entibus Tertia questio patet per propositum secundo huius
dicente quod potentie anime non distinguuntur neque loco neque
subiecto et ergo non valet quod in quibus potest corpus anima sit tota
totalis (?)

Contra primam questionem arguitur Si quibus potest anima esse
et secundo quod unum actu esset infinita animalia quam maiora et quantitate
quia in eo animali sunt infinite partes quantitative et sitque quibus
separatum per se possit esse et secundo quod non est in quo sicut unum actu totale sit
infinita animalia partialia

Item si quibus potest animalis esse et secundo quod quibus potest equi esset
equus quantitate quia non possit diuidi quod in quibus potest
equi esset equus secundo quod imperatorem nec esse non haberet plures
equos quam pauper habet unum equum quam minor quantitas quia si
quibus potest equi esset equus tunc habet unum equum haberet infinitos
non infinitos infinita non possit plus ut patet in partibus
concedo quod et quantitatem dominium quam de imperatorem
secundo (?) quod hec tamen stat quod imperatorem habet plures equos totales
quam pauper

Item si quibus potest animalis esse et secundo quod pes equi esset al
quam quibus per se secundo quod ergo esset quod non haberet potentiam vegetativam
quia pes equi sicut tamen non habet potentiam vegetativam
quia non potest exercere operationes vitales potentie vegetative ut
videtur contrarium patet quia non possit dicere digestionem
calorem naturali quia non potest exercere iam operationes que est
videtur quod quia tamen videtur Confirmatur quia nutritio
vel digestio aut prima ut in stomacho aut secunda ut in epate aut
tertia ut in corde non naturaliter est in pede ergo etc. Primo
ante (?) concedendo quod in questione non est pes non potest exercere operationes
vitales potentie vegetative ergo potentia vegetativa non est
in pede Et ideo quia visio non est nulla operatio visiva est
in pede ergo nulla potentia visiva est in pede quia potentia visiva

non ideo dicitur visiva quia actualiter exercet operaciones visivas [illegible] visivas
Sed ideo quia apta nata est exercere operaciones potencie visive impedi-
tamen vero [illegible] in organo ad actum videndi deputato. Aliter
dicitur quod non sunt in quolibet [illegible] [illegible] quod [illegible] potencia vegitativa
sunt operaciones cuius potencie [illegible] alicubi vero dicitur [illegible]
[illegible] totaliter. Alii dicunt quod aliquis impedit non sit nutricio
vel digestio speciei dicta [illegible] augmentacio [illegible] operacio
potencie vegitative. Ergo non [illegible] impedit non sunt nutricio
[illegible] augmentacio quia iste operaciones sunt [illegible] distincte ergo
alicubi potest una [illegible] non alia [illegible] est quod nullibi [illegible] operacio
speciei dicta [illegible] sit nutricio in capite vel in alia [illegible] sicut in
stomacho in epate vel in corde. Ad confirmacionem [illegible]
licet digestio fiat in illis [illegible] [illegible] [illegible] in illis
addicio [illegible] in membris exterioribus [illegible] in illis
non sit digestio speciei dicta [illegible] alimenti in substancia aliti
[illegible] sit digestio quod [illegible] demittendo nutrimentum ad membra
exteriora [illegible] apposito [illegible] augmentacio
vel nutricio [illegible] membris exterioribus. Et dicitur quod impedit
in potencia nutritiva [illegible] in actu nutriendi sicut in organa
ad hoc deputata

Item non obstante quod [illegible] anima [illegible] totalitate [illegible] bene
[illegible] [illegible] [illegible] est [illegible] [illegible] [illegible] erit [illegible] [illegible]
[illegible] dividatur in duas medietates quarum una sit digitus
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] hoc
[illegible] [illegible] erit [illegible] [illegible] [illegible] [illegible] dicitur
quia [illegible] [illegible] maius [illegible] [illegible] [illegible] [illegible] est
hoc [illegible] erit [illegible] [illegible] erit [illegible] [illegible] [illegible]
[illegible] quia non [illegible] [illegible] fallacia [illegible] [illegible]
in [illegible] [illegible] accidentis [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ideo quod
[illegible] totalitas [illegible] [illegible] quod illi [illegible] [illegible]
[illegible] [illegible] quod [illegible] [illegible] quia [illegible]
[illegible] totalitas quod non [illegible] [illegible] [illegible] Ergo quanto
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] aliud et aliud [illegible] [illegible] in [illegible] [illegible]

Contra secundam partem principalem conclusionis sumitur sic
albus pars hominis est homo sequitur quod albus pars hominis est visiva quod videtur
aequaliter adaequate contra in ut patet de manu et pedibus et
similibus Confirmatur si albus pars hominis est homo sequitur quod beata
virgo habuisset plures filios et fuissent plures homines et tunc
essent plures persone in divinis quod est contra haeresim
et sequitur ... conclusio salvari hic homo substantive sumptus
Confirmatur Si albus pars hominis est homo sequitur
quod amputans digitum hominis interficeret eum et ... quod sit
homicida quod non est verum quia ... quia si quod amputatur
digitus hominis ipse facit aliam intellectivam separari animam digiti
nisi moreretur homo non est nisi separatio animae quod sic quod
amputans digitum committit homicidium Pro solutione
dicunt quod non albus pars hominis est visivus ... tale
attribuitur totali et non partiali Et quando albus pars hominis est homo
albus pars hominis est visivus ... distinguendum ... quia ... ut
videt totaliter cum ... bona ... Si
non ab ... quia non ... quia hic visivus non est ... passio
hominis prout hic homo ... ab ... prout ...
... quando homo videt totaliter ultra hoc hic visivus videt apti-
tudinem ad actum videndi Aliud dicitur ...
quod albus pars hominis est visivus sic albus pars hominis est homo ... hic homo ... ab
Et quando dicitur non albus pars hominis ... videt ... quod albus pars
homo non est visivus Et ... non dicitur illud quod non potest videre
... actum videndi ... illud quod ... aliam totalem
... apta nata ad ... actum videndi ...
... visivus sic totus homo quia ... totalem
apta nata ... actum videndi ... dicitur ...
... ab ... quod beata virgo ... plures filios
partiales ... quod essent plures ... partiales ... plures persone
in divinis quod ... partiales et non totales non ... haeresis
... quod illi infiniti homines in ... nisi una
persona in divinis Ad ... quod amputans
digitum hominis ... homicida ... hominis partialis
et non totalis Et ... leges ...
... non imponunt ...
hominis ... totalis ... separat aliam intellectivam animam

et pg'no nec fiat hanc toller q̄z aia m̄ect'ia ē tota in toto ff
tenedo q̄ & separat aiam totam in mā digiti tn̄ no oino separ
eā amā q̄z lz aia intellectiua manz digiti no informet tn̄
adt aia manz in mā illam gōnd g̃ quas informet Ē tn̄
invitaliz q̄ aia a pg informauit maz digiti manz i hōie
pg abscisione digiti **Dubitat̄ primo** cyp̄hat contra
hō genus qrē volgancō no yarant qualz pte quadam
aialis at at pr dicitur qualz pte aque ē aqua ff q̄
ē q̄z volgancō gō'piatē at ē eni'genu dicit hō
cansam cosporibz aialis dissimilz dispoñt pro q̄ denoïacō
toris no attribuunt aibz pti quatitate Ē g'edentes ptes
aque eē dispositas inpartibz suis attribunt denoiacōz
toris cuibz cuj pti **Dub̄ 2o** an ossa in aialibz sentiat
ff subdistinctione q̄ hs ptiz nat̄aliter loquendo prio q̄ pt sentiend
Zo ossa no sentiunt ptr humid' terrestrē 2o hs ptiz
cū 3o q̄ dt ms̄ā aiaz sensitiua cū qua ... pte coelis
2o q̄ act̄ q̄ ossa sentiunt **Dubitat̄ 3o** utrum pigrorado
sanguis capilli vngues & silia sint de integritate
aialis & an cadant in gnacōe qr̄ pribz ff q̄ ille ptes
no sunt ptes aiali s̄ bz sut dq̄ intimenta genaqua go sua
in subsā aiali tot hō de sanguine & pigraudie Ē
capilli & vngues grāant̄ a sup̄fluitatibz ac corpe & suaz
expulsio ad illas ptes solu augmentant̄ p̄uiz postar
superfluitas cont tn̄ q̄ adq̄ui dicit vngues & cornes
in illo aia vegitatiua q̄z expz tn̄ cornes creuisse post
mortē hōis illud gnt no tēz
D ptz adexteriorē vnīnd pt̄ dolor in aiali q no tēt d
cornes cont ptes aiali ff y in gnā no vz q̄z no pt̄ in
pti adexteriorē sagitte infixe corpi pt̄ dolor aialis qr
sagitta ē p̄o aialis pt̄ ...
Dubitat̄ 4o utrum quomo vnusqz filius cū gnāracōe quibz
plures filios & utrum ab hz filij dicat dici filij ff q̄ no q̄z
clia vocat filij pt tnō attribunt̄ totibz pti & no prialibz
Exemplū ptz q̄ adq̄uis ē hō ā ni ... maspulz no ... fca nova
dicis pt ... d hōie priali

Dubitatur utrum per abscisionem pedis ipsius equi maneat eadem equus in numero qui prius fuit. Et [illegible] dicitur manet idem [illegible] tota lade [illegible] identitatis [illegible] primo [illegible] manens [illegible] corporis [illegible] nullo variatur ut [illegible] in toto et in [illegible] parte [illegible] non manens in corpore ut notum [illegible]. 2º [illegible] dicitur idem manet [illegible] anima [illegible] non manere [illegible] quantum fuit ista ad finem manens idem [illegible] sic [illegible] putatur [illegible] manens ea anima et corpus [illegible] in [illegible] parte equus non manens idem anima et corpus eadem anima equi [illegible] extensa et adextensibilis. 3º [illegible] dicitur manet idem anima et corpus [illegible] lotz [illegible] in manens in [illegible] figura et dispositio [illegible] ubi [illegible] succedentes [illegible] [illegible] [illegible] et [illegible] in numero qui fuit ante centum annos. Et [illegible] equus [illegible] manens idem in numero anima et corpus in [illegible] parte [illegible] quia [illegible] modus identitatis [illegible] posset [illegible] in [illegible] modo [illegible] 3º [illegible]

Conclusio anima [illegible] est tota in toto et in qualibet eius parte tota [illegible] tota [illegible]

Dicitur si [illegible] esset [illegible] moveri et quiescere [illegible] adquiescere [illegible] manendo [illegible] quiescit [illegible] non moveri [illegible] est manendo et [illegible] moveri et quiescit [illegible] in motu et non motu [illegible] implicat [illegible] [illegible] quia [illegible] anima [illegible] est in manu [illegible] ad motum manus [illegible] [illegible] anima est in pede [illegible] pede quiescente quiescit [illegible] anima [illegible] est pede [illegible] quiescendo et manendo [illegible] manendo [illegible] in moveri [illegible]. [illegible] negando consequentiam [illegible] dicitur [illegible] anima quiescit in pede [illegible] anima quiescit [illegible] anima [illegible] non moveri in pede [illegible] non moveri [illegible] quiescendo [illegible] motus.

Dicitur [illegible] anima est [illegible] distans [illegible] distat a capite et [illegible] est in capite [illegible] in pede distat ab illo [illegible] anima [illegible] est [illegible] in qualibet eius parte [illegible] [illegible] negando [illegible] [illegible] dicitur [illegible] in [illegible] loco [illegible] aliud dicitur [illegible] loco [illegible] est [illegible] loco et [illegible] eius [illegible] locari

commensurantur corporibus locis et ideo nullum indivisibile est in loco. Sed
diffinitive ut est in loco quod sit in loco ita quod eius nulla pars
in partibus loci commensuratur. Et ideo in divinis [illegible] in loco. Et
quantum ad primum distat accipitur quod [illegible] que includitur etiam
distat [illegible] [illegible] distat [illegible]
quod non [illegible] sit includentia distat locari quod est inclusum distat
a locante. Et hoc maxime verum est si inclusum sit incorporea
ut est anima [illegible] demonis et [illegible] in [illegible]
[illegible]. Et ideo dicitur quod anima est tota in toto et tota in qualibet
eius parte [illegible] indivisibilis. Et hoc [illegible] quod anima [illegible]
est in divisibili [illegible] sit divisibile [illegible] sit divisibile. Et
in uno [illegible] [illegible] [illegible] quod
[illegible] [illegible] in aliis [illegible]

Ad [illegible] Si [illegible] esset una substantia que [illegible] movendi
motibus [illegible] in [illegible] [illegible]
[illegible] [illegible] [illegible]
et [illegible] motibus [illegible] quod non [illegible]
[illegible] [illegible] [illegible] [illegible]
motibus [illegible] anima [illegible]

Ad [illegible] Si hoc esset una substantia quod motus [illegible] in eo
[illegible] [illegible] [illegible] motus [illegible]
[illegible] in anima [illegible] motibus [illegible] [illegible]
[illegible] anima [illegible] motibus [illegible] illi motus [illegible] non [illegible]
[illegible] Et [illegible] quod non [illegible] [illegible] posse
[illegible] loci [illegible] in manu et pede [illegible]
[illegible] in loco diffinitive et non circumscriptive. Sed [illegible]
[illegible] non posse [illegible] loci [illegible] loci [illegible]
corporali et [illegible] [illegible] [illegible] [illegible] et [illegible]

Ad [illegible] Si anima intellectiva esset tota in toto [illegible] quod
[illegible] toto [illegible] [illegible] [illegible] ut [illegible]
[illegible] in [illegible] ~~[illegible]~~ [illegible] ut [illegible] et
[illegible] [illegible] non [illegible] quod anima intellectiva [illegible]
[illegible] [illegible] principaliter [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] quod [illegible] activus non [illegible] in [illegible]
et dispositio [illegible] [illegible] 20 [illegible] [illegible] [illegible] [illegible]

Confirmatur secundo [illegible] partes [illegible] eminet quam dicit ergo illas anima
[illegible] principaliores [illegible] vivunt quam
[illegible] in defectu et senectute. [illegible] dicitur quod totum est
[illegible] et ultimo moritur. Item videmus quod anima [illegible]
[illegible] illas partes [illegible] disposite. Item quod [illegible]
disposite. Ideo ad [illegible] quod [illegible] partibus [illegible]
[illegible] apparent operationes vitales et animales
quam in aliis partibus. Ergo [illegible] non [illegible] quod anima [illegible]
[illegible] illas partes [illegible] non [illegible] dispositione [illegible]

Tertio [illegible] anima [illegible] quam in sua sede [illegible]
quod anima [illegible] est in corde [illegible] dignior
pars animalis [illegible] dignior [illegible]
[illegible] operationum ut in pluribus et [illegible]
[illegible] augmentat [illegible] sibi [illegible] ergo dicitur
[illegible] ad extensionem [illegible] anima [illegible]
[illegible] monarcha [illegible] monarcha
regit totum [illegible] regit totum corpus et quamlibet
[illegible] partem

Tertia difficultas [illegible] utrum anima [illegible]
tota in toto et in qualibet parte toto [illegible] non [illegible]
in magna parte corporis [illegible] in alia [illegible] anima est divisibilis
[illegible] dimensione corporis

Contra arguitur si illud esset verum [illegible] anima bruti [illegible]
partes [illegible] indivisibilis [illegible] anima bruti [illegible]
partes [illegible] nomen [illegible]
[illegible] bruti [illegible] esset [illegible]
[illegible] non [illegible] anima bruta [illegible]
materialem quam formalem [illegible] brutum est [illegible]
[illegible] partes [illegible]
dicitur [illegible]
[illegible] partes [illegible] Ideo [illegible]
partes [illegible] operationes [illegible] in toto magis
[illegible] quantitativis et de toto bruto

Dicitur secundo. Si anima bruti esset divisibilis [illegible] non
[illegible] majoris [illegible] corporis [illegible]
[illegible] anima bruti [illegible] corporis

hec est sicut anima intellectiva sic quia sicut anima est capta et indivi-
sa et divisibilis per extensionem corporis sed non est capta et indivi-
sa per informationem quibus partes. Breviter sicut anima intellectiva
quia non est actus alicuius organi in divisibilis quod dicitur hec quia non sit
divisibilis per se hoc quia tunc esset quanta quia tunc corpus eodem corpus
et quantum tunc ultimum corpus quia ista duo corpora sunt in eo
loco et mutuo se penetrarent quod est impossibile quarto physicorum. Secundo
unde boetius [illegible] quia [illegible] tunc divisibilis nisi impertes forte quan-
titatiue ymmo continua quia tunc corpus esset divisibile

Dicendum tertio quod anima bruti est extensa ad extensionem
corporis. Hec est contra aliquos [illegible] unde patet quod anima bruti est
extensa per extensionem corporis et tunc [illegible] quia non est divisibilis per se
[illegible] [illegible] [illegible] immensa [illegible] sicut anima
bruti est extensa [illegible] ymmo [illegible] quantum ex-
tensio materie tanta est extensio forme [illegible] [illegible] de
divisibilitate quantum divisio materie tanta est divisio forme
extensive [illegible] quod dicitur tunc [illegible] quod duo corpora [illegible] in
eo loco. Hec quia [illegible] [illegible] non negavit quod [illegible]
[illegible] dimensionum in duobus corporibus [illegible]
quod ambo [illegible] unum [illegible] in [illegible] [illegible] ambo sunt de
[illegible] quod [illegible] et unum [illegible] informatur [illegible]
[illegible] dimensionum localem [illegible] [illegible] naturalibus [illegible]
[illegible] et [illegible] de actu formali. [illegible] videtur quod anima
bruti est extensa et anima intellectiva non. Hec [illegible] quia anima
bruti est [illegible] de potentia materie quod non intellectiva non
[illegible] anima vegetativa in arbore est extensa per
totam arborem [illegible] [illegible] quod [illegible] [illegible] et [illegible] [illegible]
[illegible] [illegible] [illegible] produxit folia [illegible] non esset nisi [illegible]
[illegible] [illegible] esset anima vegetativa

Item quomodo sit intellectiva [illegible] [illegible] [illegible] dicit quod potentie
anime [illegible] non distinguuntur [illegible] quia non [illegible] de
philosophia realiter [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] anima [illegible] [illegible] [illegible] [illegible] [illegible] anima non
distinguuntur loco et subiecto [illegible] non [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] anima [illegible] anima vegetativa anima
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] quia [illegible] anima intellectiva et [illegible] et vegetativa et [illegible]
[illegible] et vegetativa [illegible] non [illegible]

Dubitatur cum sanguis sit pars quantitativa corporis [illegible] sit dimissa dudum [illegible] de sanguine [illegible] aqui[illegible] [illegible] sanguinis qui non [illegible] digestus [illegible] [illegible] Et [illegible] in [illegible] digestione fit [illegible] non [illegible] sanguis sit pars quantitativa corporis [illegible] non [illegible] [illegible] sanguis non [illegible] in organizatis eo quod non [illegible] organa [illegible] [illegible] [illegible] disposita [illegible] quod non [illegible] pars quantitativa corporis [illegible] nec [illegible] [illegible] non [illegible] quantitatem [illegible] organizatam [illegible] quod sit pars corporis organizati

[illegible] primo [illegible]

p Utrum naturalissimum opus in viventibus est generare sibi simile

[illegible] nomine quod [illegible] [illegible] intelligi [illegible] ut sit operatio [illegible] inter opera potentie vegetative [illegible] [illegible] inter opera potentie vegetative [illegible] nutrire augmentare et generare sibi simile [illegible] opus [illegible] generare sibi simile est naturalissimum [illegible] [illegible] [illegible] fiat operatio inter opera [illegible] [illegible] [illegible] [illegible] sit vegetativa [illegible] [illegible] [illegible] [illegible] inter opera [illegible] generare sibi simile est opus naturalissimum [illegible] opera [illegible] [illegible] [illegible] [illegible] generare sibi simile augmentare diminuere [illegible] [illegible] [illegible] [illegible] naturalissimum ut magis naturale [illegible] [illegible] est magis [illegible] viventis seu naturale [illegible] istorum generare sibi simile inter opera potentie vegetative non [illegible] naturalissimum [illegible] [illegible] [illegible] est opus magis [illegible] generare [illegible] [illegible] [illegible] [illegible] salvare [illegible] vivere [illegible] [illegible]

naturalissimum + naturalius

[illegible] [illegible] ut [illegible]
[illegible] [illegible] tale [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]

Quere [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]

b [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible]

d'generatione p[ri]m[u]s q[uo]d [est] at p[er] dui saluad[um] ipa generati[o]ni s[u]pra
Sed dic[itu]r op[er]a naturalissim[us] est magis naturale q[ui]a q[uo]d magis
nobile et magis dignum tunc q[ui]a q[uod] nutritiva potentia vegi-
tative generare sibi simile e naturalissima p[ro]p[ter] q[uod] generative s[u]pra
tanq[ua]m op[er]is magis dignum effectum p[ro]ducit magis
digna et nobil[ia] ut puta ceu animata et ceu viventia

Conclusio p[ri]ma q[uod] nutrire est magis naturale op[er]is q[ua]m
generare sibi simile eo modo naturale p[ro] illo p[ro]p[ter] q[uo]d vivid[um] non p[otes]t p[ro]p[ter]
q[uod] cito expedit

2a concl[usi]o eodem naturalissimum op[er]is p[er] nobiliori tunc planum
e q[uod] nutrire non naturalissimum op[er]is p[ro]p[ter] q[uod] v[e]l tenetur forte est
integre et ia[m] sunt nobiliora q[ua]m nutrire at generare sibi
simile **3a concl[usi]o** et generalior modo a attribuitur pote[n]tie
vegitative tunc generare sibi simile est naturalissimum op[er]a[tio]n[u]m inquantum
vegitativa potentia p[ro]p[ter] q[uo]d p[ri]mo q[ui]a illud est nobilius q[uod]
generat solum p[er]fectum q[ua]m illud q[uod] generat p[er]fectum et imp[er]fectum s[ed] generare
sibi simile generat solum animalia p[er]fecta et nutrire p[er]fecta et imp[er]fecta
Item p[ro]p[ter] q[uod] illud est op[er]is p[er]fectum q[uo]d convenit non p[otes]t nisi
in statu p[er]fectiori s[e]c[un]d[u]m q[uod] ut p[atet] generare sibi simile a q[uo] est
in statu p[er]fecto Sed tria sunt generationis impedimenta p[ri]mum
nimia iuventus 2m nimia senectus 3m nimia egritudo
sup[er]ficialis deficit in aliis quamq[ue] non p[er]manent illa
q[uo]d non egrida est d[e] generatione vertitur in generatio et generatio
sunt eius spec[ies] et no de ... 3 sunt diversa p[er]fecta ut ibi
q[uo]d sit generatio expostulat futuro

Cont[ra] p[ri]mam concl[usi]o[ne]m ar[guitu]r illud est magis naturale q[uod] fit
p[ri]or in h[ab]ente p[er]fectionis de generare et non nutrire p[ri]mo concl[usi]o falsa eodem
est naturalissimum p[ri]mo ... p[ro]p[ter] q[uod] generare fit p[ro]babiliter
s[e]c[un]d[u]m alimenta s[ed] nutrire fit p[er] applicatione[m] alimenti ab ext[er]ior
Confirmat[ur] illud est natural[iu]s q[uod] p[ro]cedit ab agente p[er]fectiora
q[ua]m nutrire et nobiliori s[e]c[un]d[u]m p[ro]p[ter] q[uod] generare p[ro]cedit ab agente
p[er]fectiori q[ua]m nutrire ... q[ui]a generare p[ro]cedit
ab agente in quantum at ... applicata q[uod] in ... et dur Juxta ... 2d
... sit moriend[um] et ideo p[ro]cedit a vivente illud est in
viv[en]te ... moriens ... q[ui]a generatio

ita tunc fit abortivum per alimentum quia fit a superfluo alimenti vel
fermentum. Ad 2m dicitur per priores quod 2a conclusio opus
naturalis est nobilius etc. et ad 2m autem quod magis nomen
non ad agit sicut sine operatione perfectori sed nutritionis et cetera
sed nutritiva

Ad 2m nutritiva non est opus quod non est opus magis naturale in
viventibus quod generare sibi simile etc. quia ipsa est nutriens
hoc non est opus etc. sed nutritiva est nutritiva quod est ... qui
generans est generans per plicationem quod nutrire est nutriens. Ad 2m
quod nutritiva circa 2m vivum abstrahit ... per nutritiva et
vegetativa non est nutriens sed est opus nutrientis et aliorum circa generativam
et actus probat unum quia plures quod nutriens simile generare

Ad 2m probatio generativae est bona maior quia quod nutrire
est novum vivendi ... quia nullum nutrire est novum
vivendi quod nutrire non est novum vivendi ... quia nullus non
aliud quod nullum generat a singularibus ... aduliter. Ad 2m
2m generativa novum est ... ut probat actus ... quod facit fere novum
et nutrire vivendi ... opus magis novum est nutrire
vivendi ... nutritiva ... quod non ... eius
certum supponit

Contra secundam conclusionem. Arguitur sic: illud est bonum cuius
finis bonus quod illud est melius cuius finis melior ... propriorum
sed finis generationis est melior quam finis cuius fere ut
liber ... quia finis generationis est perpetuatio speciei sed finis
nutritive est ... perpetuatio ...
sed ... est melius

Confirmatur illud est melius quod ... quam ... est
generare sibi simile quod ut hoc ... quia opus perfectius ... in
viventibus est generare sibi simile ut patet secundo de anima quod est
operatio perfectior quam nutritiva. Ad 2m ... dico ... duo acto ...
probat quod generativa est alterius ... generare sibi simile est nobilius
quam fere ut nutritiva. Sed ... dicitur ... generativa
in ... ordine ut ... et nutritiva in ordine
... nobilior ... generata est
generare sibi simile ... ...
nobilitate perfectior vivens sed ... generare sibi simile solum

ratio a parte ignobiliori scilicet ex parte materie et quodlibet sic attendendo
nobilitatem ex parte obiecti una scientia probat unum quia quanto est
ex parte obiecti quia ipse scilicet deus gloriosus quilibet obiectum secundum se et intrinsece
sicut quanto ex parte finis tunc generare sibi simile est nobilius quam secundum
se et intrinsece quia finis generationis est perpetuatio speciei ut dicitur 2o de anima et non
finis secundum quid ut patet libro de animalibus
Ad 4m generare sibi simile convenit homini in statu perfectiori et
nobiliori quam secundum se et intrinsece ergo actus simpliciter nobilior quia convenit
homini in statu virilitatis et iuventutis et non in pueritia et
in statu senectutis nobilior. Consequens autem secundum se et intrinsece convenit homini tam in
pueritia quam in senectute ergo etc. Ad illud dicitur [illegible] actum [illegible]
operandi quam [illegible] quia [illegible] et ymo secundum se et intrinsece
sunt ipsi viventi nobiliora et meliora quam generare sibi simile
secundum se et intrinsece consequentia [illegible] [illegible] vel [illegible]
vel quod homo in quolibet statu [illegible] in quolibet statu sit
homo generando in eo [illegible] secundum se et intrinsece sed non [illegible]
posset [illegible] declarando quia generare sibi simile ex parte forme
corporalis secundum se et intrinsece ex parte forme spiritualis sed spiritualis
est nobilior corporali ergo ad questionem etc.
Contra 2am questionem arguitur: Si questio esset bona sequeretur quod
ultra in animata essent nobiliora animatis quia quedam in-
animata possunt producere operationes quam animata quia multa sunt
animata que non possunt generare ut patet de senibus et mortuis. Et
aqua in animata sunt que possunt facere nobiliores operationes
quam generare quia celum influit et lapides preciosi et
herbe preciosi nobiliores habent operationes quam aqua
animata. Ad 2m dicendum quod non [illegible] animatum quodlibet inanimato est
nobilius ut probat actu sed tamen vivificando et alterando etc.
et melius et nobilius quam non vivificando et non alterando
Ad 2m Si generare sibi simile esset opus nobilissimum ut dicit questio
vel hoc esset ex parte finis ex parte agentis vel ex parte modi
agendi non primo quia nobilior est finis intentus eo quod
est conservando se ipsum quam finis generantis qui est conservando aliud
bonum est eligibilius [illegible] tamen [illegible] est nobilius
sed conservando se ipsum etc. [illegible] ergo etc.

Consl[ia] mitere est nobilis quam generare simpliciter quia illud
quod non est det[erminat]um voce vel e nobilis in quantum est determinatum voce
vel sed sic sic patet quia duo qui generare quia sunt determinatum voce
vel utrumque generare ex intentione ad proprietatem quod generare
simpliciter est nobilissimum opus vere finis adequat dicitur medio hoc
et ad dictum est eligibilis ut dicitur medio actus quod autem est
eligibilis minime et quod ideo depria adquirendo per se +
quod sed vero verum delectatur utilitatem ut honestatem sic ad
arg[umentum] quod est de medio omnium adequat arg[umentum] quod est generare
comparatur et generare determinatum quia aliter considerandum non ipsis
generare non est nobilis quam mitere sed utrumque generare nobilis
e mitere sic sic dici quod generare simpliciter simpliciter quod est plura
non quod sibi habitum aliud non habitum ad quod ad non
gto
Dicitur si generare simpliciter est opus naturale in quo aliqualiter
operatur quod quod simpliciter anima alia aequaliter in quo individu-
amus eius speciei sed sic non est de generare simpliciter quod non est opus
naturale hoc quia multa sunt animalia que non possunt generare simpliciter
simpliciter arg[umentum] medio omnium adequat dicitur quod quod anima in quo illa
in quo aliquis individuum eius speciei quo adquirit possibile
sed non quo adequatur
[illegible] Dicitur generare simpliciter simpliciter non est opus naturale quod nec naturalissimum
quod voluntarium quod non naturale [illegible] voluntarium
et naturale ex opposito distinguuntur ut inter [illegible] quod
sic tamen nunquam erit potentia ad illud in voluntarium est
potentia arg[umentum] in ideo est negandum generare simpliciter est opus
voluntarium sed in tantum quod aliquid simpliciter generans simpliciter
simpliciter est voluntarius in [illegible] capitulo primo
Dicitur illud non est opus naturale quod laudantur et vituperantur
sed generare simpliciter laudantur et vituperantur quia frequenter
laudantur sibi filios bonos et vituperantur
malos quod generare non est opus naturale arg[umentum] medio quod hoc
naturalis simpliciter et non aliter sed tamen laudandi
et vituperandi quod filios [illegible] ad librum ethicorum

Arguitur nutricio est operacio naturalior quam generacio sibi simplicius convenit omnibus quia illud est magis naturale quod magis [illegible] per [illegible] nutrire et non generare [illegible] ad [illegible] generare [illegible] vivunt [illegible] Consequencia nutricio est magis vera quam generacio simpliciter ut prius deductum est. Arguitur quod illud non dicitur magis naturale [illegible] est magis [illegible] illud quod [illegible] est magis nobile et dignum [illegible] Item nutricio sit magis vera quam generacio non [illegible] naturalis quia [illegible] forma est magis vera [illegible] quam forma [illegible] est magis [illegible] pluribus
Arguitur illud est naturalis [illegible] fortificatur quam per quod debilitatur [illegible] nutricionem natura animalis sustentatur et per generacionem debilitatur [illegible] quia [illegible] naturam quemadmodum [illegible] naturalibus [illegible] quia per nutricionem restauratur in animali deperditum et per [illegible] restauracionem natura confortatur [illegible] per generacionem debilitatur quia animalia [illegible] coitu sunt breviores vite ceteris animalibus [illegible] de longitudine et brevitate vite [illegible] debilitatur per generacionem simpliciter [illegible] prima generacione
Dubitatur primo quid sit finis generacionis simpliciter [illegible] conservacio speciei [illegible] corpus celi [illegible] in individuo [illegible] generacio simpliciter finaliter est ordinata propter conservacionem speciei [illegible] finis [illegible] ordinatum est [illegible] [illegible] celi [illegible] dependet celum et tota natura [illegible] [illegible] quod omnis natura [illegible] sit [illegible] [illegible] quantum [illegible] sit per generacionem simpliciter quia [illegible] principiat [illegible]
Dubitatur secundo utrum quodlibet ens nature quodlibet appetit perpetuum. Arguitur quod non quia [illegible] quodlibet ens appeteret sic perpetuum [illegible] esse [illegible] quod [illegible] appetitus est omnibus [illegible] in natura [illegible] quia non [illegible] [illegible] [illegible] quia dicit [illegible] hoc quod [illegible] de reflexionibus radiorum [illegible] Gigantes qui [illegible] venerunt [illegible] ascenderunt montes [illegible] ceciderunt [illegible]

quod non faceret si appeteret se permanere. 3o sic quando multi homines
incarceratis constituti dicunt quod vellent potius non esse quam
esse sic, aliqui se ipsos interficiunt. Contra sic non videtur quod
quod feminae attingentes talem etatem congregant ligna se cre-
mando in igne quod utique non faceret si naturaliter appeteret se
permanere. In oppositum est philosophus 2o de anima quod naturalissimum operum viventibus perfectis
quod non orbata appetitum se permanere sed quodcumque ipsius
ipsius [illegible] generandi sibi simile. Ad rationes. Ad primum quod in
corruptibilibus appetitum [illegible] non sequitur si
corruptibilia non appetunt se permanere specie salvare et in uno
individuo [illegible] quod non est assignatum [illegible] corruptibile
appetit se permanere quia [illegible] unum [illegible]
dei. Ad secundum dicendum quod illi homines videntur se destruendo
[illegible] quia forte credunt melius [illegible] ipsorum [illegible]
[illegible] vel hoc faciunt appetitum naturalem vel non [illegible]
Ad 3am dicendum quod hoc faciunt appetitu malo [illegible] naturali et
non naturali quia [illegible] se ipsos [illegible]
naturales inclinationes [illegible] naturale [illegible]
inordinatum. Ad 4am dicendum de feminis quod forte quod
fecit igitur non intendit se [illegible] naturam
ordinavit ita quod feminae [illegible] ut [illegible]
possit nova femina [illegible] pullare.
Dubitatur quare cum pro diu [illegible] planta ad [illegible] nova
[illegible] in semine [illegible] ad [illegible] quod non [illegible] planta animali
2a 2i [illegible] Dicendum quod aliquae [illegible] planta [illegible] quia [illegible]
[illegible] planta [illegible] dicendum quod [illegible] planta quia [illegible]
[illegible] aliquo [illegible]
[illegible] planta [illegible]
[illegible] semine quod [illegible] animali [illegible]
[illegible] animali
Dubitatur utrum [illegible] potentiae vegetativae
[illegible] planta [illegible] vitalia [illegible] quia [illegible]
[illegible] potentiae vegitativae dicendum [illegible] philosophus 2o de anima
[illegible] quod opera [illegible] dici vitalia 2o [illegible] quia [illegible] animae

a forti vivente a nullo deperdit[ur] fuit et solida terra fuit
opera vitalia potentie vegetative sed nutritive augmentative
et generative propter hoc illius opera debent vitalia que fiunt producuntur
a virtute a vivente forti licet est posset fieri ab aliis ipsa
fiunt opera potentie vegetative vitalia quamvis sed digere[re]
nutrimentum corrumpere nutrimentum [illegible] licet digestio
ab [illegible] nutrimenti fiunt fiat a forti vivente per [illegible] sed
ab [illegible] ab igne et calidi[ta]te Dubitatur utrum
aliquod animal possit generari per putrefactionem Et arguitur quod non quia animalia
nobiliora [illegible] ut [illegible] non fuit generari per propagationem
seminis quia talia animalia requirunt ad sui generationem determinatum
situm et certum tempus producendum [illegible] Sed in animalia
et talia non [illegible] sepe generantur per putrefactionem ut rane
et mures [illegible] est fiunt per propagationem seminis generantur animalia
[illegible] quia talia animalia per putrefactionem generata generantur [illegible]
propagationem seminis apud [illegible] [illegible] generatur apud [illegible]
virtualiter [illegible] forti quia putrefactio supplet vicem virtutem
seminalem

Dubitatur circa primam questionem utrum nutritio que fit
in corpore animalis sit motus naturalis vel non Arguitur quod non quia illud
quod operatur cum violentia non est naturale sed nutritio [illegible]
quidam [illegible] nutritio [illegible] et fit decoctio digestio attractio
[illegible] fiunt motu violento [illegible] [illegible] quod nutritio non
sit motus naturalis sed violentus Circa dubium sunt due opiniones

Prima opinio est quod [illegible] quod sit motus naturalis [illegible] de
nutritione [illegible] [illegible]
[illegible] quia in [illegible] [illegible] motus est naturalis [illegible]
[illegible] nutrimentum [illegible] virtute naturali attractiva corporis [illegible]
[illegible] [illegible] [illegible] [illegible] delegande [illegible] magis
[illegible] vivente 2a opinio quod non sit motus naturalis
nec violentus sed motus [illegible] [illegible] [illegible]

Alia opinio quod sit simpliciter violentus quia [illegible] motus [illegible]
[illegible] nutrimentum est [illegible] sua natura [illegible]
[illegible] magis [illegible] [illegible] [illegible]
[illegible] nutritio [illegible] est motus
naturalis quia fit a principio intrinseco vivente sed [illegible]

Utrum potencia nutritiva augmentativa et generativa sibi subalterne sint potencie anime

Pro quo est notandum quod potencia nutritiva in proposito dicitur illud quod potest nutriri et augmentativa illud quod potest augmentari et generativa per se illud quod potest generare sibi simile

Nutricio capitur 2ter

- Uno modo pro conservacione aliqua fit per applicacionem rei exterioris sicut modo communiter dicitur quod ignis nutritur quia conservatur per applicacionem ligni vel sicut lumen nutritur in lampada per applicacionem olei. Et illo modo nutricio non solum est potencia anime vegetative nec solum quorundam animalium sed eciam inanimalium

- 2° modo capitur nutricio proprie pro conversione alimenti in substanciam rei alite per alteracionem factam a calore naturali instrumentaliter ut ipsum vivum conservetur et deperditum restauretur. Et isto modo nutricio solum quorundam animalium et est operacio potencie vegetative aliarum non

Nutricio proprie est adequacio partis formalis substancialis quanta fuit deperdita eius speciei per actionem factam a calore naturali ut vivum persistat in suo statu restaurando deperditum

Sciendum quod augmentacio 2ter capitur uno modo pro maioracione sive ut maioracio sit per addicionem rei substancialis sive eciam sicut est rarefactio congregacio lapidum potest dici augmentacio. Et isto modo augmentacio non est operacio potencie vegetative nec solum quorundam animalium. Alio modo capitur proprie pro apposicione nutrimenti in corpore animalis facta a calore naturali ut ipsum attingat debitam quantitatem. Et isto modo augmentacio est potencia anime et solum quorundam animalium

Item sciendum quod generacio capitur 2ter uno modo pro productione rei de novo et sic non est operacio potencie vegetative quia convenit tam inanimalibus quam animalibus. Alio modo capitur proprie pro productione rei a sibi propagacione seminis et isto modo generare sibi simile quantum animalium est operacio potencie vegetative

Conclusio [illegible] illas [illegible] cuius sunt potencie
non vegitative per quas [illegible] sic [illegible] sunt
omnes potencie vegitative scilicet nutritiva augmentativa et generativa
[illegible] per [illegible] in dubio [illegible]
Contra [illegible] nutricio [illegible] diffinitio sequitur quod
aqua nutritur [illegible] quia [illegible] [illegible] in aqua
[illegible] in aqua [illegible] in aqua [illegible] quod nutriat
[illegible] Consequencia [illegible] potencia nutritiva
[illegible] quia [illegible] fugitivo in argento vivo
[illegible] fugitivus quia [illegible] loco [illegible] quia
argentum vivum nutritur [illegible] farina [illegible] quod farina
[illegible] argentum vivum mortificatur
cum lardo et cum saliva [illegible] vivit [illegible]
[illegible] [illegible] completa [illegible]
[illegible] mobile [illegible] augmentatur
[illegible] quod [illegible] nutriat aliud [illegible]
quod [illegible] nutrimentum non [illegible] in nutrimentum [illegible]
de aqua [illegible] in quantum [illegible]
[illegible] quia illud [illegible] non [illegible]
quod [illegible] in [illegible] farina [illegible]
[illegible] quod farina [illegible] argento
vivo ut [illegible] quia argentum vivum est
magne activitatis [illegible] argentum
vivum nutriatur quia nutrit [illegible] substancia alimenti et substancia
[illegible] non nutrit [illegible] et calorem
naturalem [illegible] de argento vivo [illegible]
mortificatur [illegible] non mortificatur [illegible]
[illegible] ad retardandum vel mitigandum [illegible] distillacionem
sive fluxum
Dicitur [illegible] argentum vivum [illegible] non [illegible] sic [illegible]
vivum [illegible] et [illegible] quod non [illegible]
[illegible] vivum [illegible] operaciones [illegible] unde
[illegible] non [illegible] [illegible]
[illegible] nutricio est [illegible] restauracio
[illegible] est [illegible] nutrire [illegible] restauracio
[illegible] est [illegible] et corruptum est deperditum et
corruptum est [illegible] quia [illegible] non potest restaurari [illegible] illud

q corruptum a non potest redire sed quod nutritum fit in ... quod unum
e q nutrimentum non est restauracio eius deperditi in ... superflue

Dicitur non ... nutrimentum recipi in corpore animalis ... nutritur
non ... quia si nutritum deberet ... nutrimentum in corpore
animalis recipi ... ut id recipiens impleatur ut in
vacuo non ... quia tunc fieret penetracio dimensionum ...
quia nullum vacuum est ponendum ... nedo
... dicitur quod nutrimentum recipitur in plenum ... quia
quia nutrimentum recipitur in plenum cedit nutrimento quia
... in poris cedit nutrimento superveniente

Dicitur si nutricio esset perpetua sequitur quod aliquid posset perpetuari ...
... quia per nutricionem restauratur deperditum ... caloris
naturalis ... restauracio est perpetua sequitur quod ... esset
... manendum ... nedo ... quia id quod restauratur non est
ita purum sicut quod deperditum est ... calor naturalis non est
sufficiens ... nutrimentum in ... vincere ... ipsum
ad tandem deficere

Dicitur augmentatio est in perpetuum quia ... quia augmentatio
... debet fieri per nutricionem sed nutricio est in perpetuum
... augmentatio ... in augmentacione ...
... ante debet augeri ... sed ... in ...
... fortius non augetur dicitur quod ... auctoritas
... quod ... naturalis ut fortius quantitativa debet augeri
in augmentacione que fit per nutricionem

Dicitur augmentatio ... in animali ... non ...
operacio potencie vegetative ... quia augmentum ... padicium
vivitatis augmentatur in infinitum ... quod unus non augmentatur
... augmentacio fit per nutricionem ... dicitur quod capit
augmentacionem ... ut ... vivitatis
crescit in infinitum

Dicitur potencia generativa ... non ... operacio ... uegetativa
... quia ... sed quod ... esset ... quod ... potencia generativa
... sicut ... demonstra ... et ... et ...
et ... generatur ...
... potencie ... distinguere in ... et ...

mo instrumentales sunt distincti inter se principales vero non Quod
sicud(?) et Buridanus solum loquitur de generatione et sic sententia decisio philosophi
hic attendenda nisi dicamus adequate de modo sentenciam Contra Dicet forte
arguens Wan quod est anima contra (?) ... est potencia
generativa ... non sit producta ...
factiones

Arguitur secundo Generativa potencia esset potencia anime vegitative
... quia anima potest generare sibi simile ... potenciam
generativam sibi simile et generare Contra anima est ... ergo ...
... generativa in toto ... et ...
... Quia ... loquitur anima ... non ... generare Contra hoc
facit ... ... quod ... et potencia et potenciam
generativam ... et ... dicitur sit arguens ... habet
potenciam generativam ... est ... generare sibi
simile Contra hoc ... anima ... est ... generare puta hoc
... ...

Confirmatur potencia generativa in homine non est anima vegitativa
in homine ... quia est potencia generativa est apud generare
sibi simile Contra ... anima vegitative in homine ... ...
... generare sibi simile est ... anima vegitativa non
sit ... solum est una ... ... quia ...
... Dicendum quod potencia vegitativa in homine est
anima vegitativa ... de modo ... de quod illud
dicit Buridanus ... est potencia generativa in homine ut
... potencia est ... apud ... est generare sibi simile
ut dictum est

Arguitur secundo si ... esset ... ut ... esset ... de potencijs principalibus
et instrumentalibus non ... quia ... solum ... una potencia
... sit una anima ... quia ... potencie instrumentales
possunt separari ab anima Dicendum quod potencia ... ... anime
potencie ... non ... 3° potencie anime vegitative solum
una ... alias potencia ... denominabitur ...
de anima ... supposita anima ... ... et ...
... ... potencia ... 3°
potencie anime vegitative ... dicitur ... sit una
potencia in ... 3° ... tres ... tria
... potencia ... ut dictum ... ... potencia

specia et organa [illegible] 2m^o [illegible] sunt distincte potencie
Contra totam questionem arguitur [illegible] presupponit [illegible] quando
presupponit quod 3° sunt potencie anime vegetative 2m tria cuius opera
[illegible] quia actus sunt potencie anime vegetative [illegible]
[illegible] recitando sunt [illegible] auctoritate commentatoris et medicorum
dicencium quod attractiva expulsiva digestiva retentiva et
directiva [illegible] sunt potencie ut dicit avicenna manifeste
[illegible] quia quodlibet est nutritivo [illegible] et operacio
[illegible] quod [illegible] medici ponunt actus potencias anime vegetative
quia una [illegible] attractiva que attrahit aliud que expellit superfluum
alia digerit aliud [illegible] et [illegible] quod [illegible] debent [illegible]
potencie sunt [illegible] et [illegible] sunt [illegible] quia reducuntur
ad nutritivam quia potencia nutritiva digerit attrahit [illegible]
sic quod in [illegible] una [illegible] dicunt solum [illegible] quod [illegible]
sunt 3° potencie [illegible] sunt [illegible]
Dicitur solum due sunt potencie anime vegetative [illegible]
[illegible] non 3° [illegible] [illegible] 2° [illegible] qui ponit solum illas potencias
[illegible] et alimentum ubi distinctas [illegible] 2m [illegible] sunt due
actus et [illegible] due potencie quia potencie [illegible]
[illegible] ut ponit [illegible] in [illegible] duobus actibus dat [illegible]
2° potencias
Dicendum [illegible] [illegible] duobus actibus [illegible] due potencie [illegible] quod
non quia ille due potencie [illegible] nutritiva et augmentativa
[illegible] et [illegible] nutrivus [illegible] per unam operacionem [illegible] alimentum ubi
[illegible] dat ambobus [illegible] quia ambo [illegible]
[illegible] [illegible] [illegible] [illegible] operacionem in [illegible] dat
[illegible] duas potencias in [illegible] [illegible] unum
[illegible] quod ille due potencie [illegible] nutritiva et augmentativa
sunt in distincte [illegible] [illegible] quia [illegible] sunt in distincte
[illegible] nisi unum obiectum [illegible] iste due potencie [illegible] sunt [illegible]
[illegible] Confirmatur quia [illegible] operatur una [illegible] operatur
[illegible] et [illegible] unum finem [illegible] individuarum [illegible]
sunt distincte [illegible] quod [illegible] potencie videntur
[illegible] [illegible] quia nutritivo [illegible]
[illegible] [illegible] augmentativo non [illegible] non [illegible]
[illegible] [illegible] nutritivo [illegible] dicunt instrumentabiliter

quia augmentacio solum fit mediante calore naturali intenso ut recessit
sed quando non deficit nutricio quod senes nutriuntur tamen in eis non est
intensus calor. Ex quo dicitur senes [illegible] alimentum
quia alimentum quantum restauratum sub [illegible] dicitur
obiectum potencie nutritive. Sed ut patet prius ordinate in quantum
alimentum est obiectum potencie augmentative et pro quanto
in substanciam aliti quod fuit deperditum

Conclusio. Unum est obiectum augmentative et nutritive. Patet ex
quo unum augetur et nutritur scilicet alimentum. Secunda conclusio quod eadem est
causa efficiens earum principalis quam instrumentalis nutritive et
augmentative quia anima est causa principalis utriusque et calor naturalis
est causa instrumentalis utriusque utpote exsecutive (?) nutritive et
augmentative. Tertia conclusio quod non est eadem causa finalis nutritive
vel et augmentative. Patet quia causa finalis nutritive est
restauracio deperditi per actionem caloris naturalis et conservare
ipsum individuum in esse non curando an magis vel minus
restauretur quam erat deperditum. Sed causa finalis augmentative
est debita quantitas quia hic augmentacio generat quod plus
restauratur quam erat deperditum et ideo non dicitur augmentacio

Dicitur anima vegetativa habet plures potencias quia secundum quosdam
habet potenciam movendi sursum et deorsum et ita sunt potencie
anime vegetative quod non est verum quia anima vegetativa in quantum
talis non habet plures potencias quam tres licet habet in quantum forma
vel in quantum est cum potenciis habet plures operaciones

Dicitur potencia nutritiva non est potencia anime [illegible] quia sit vel quod
habet organa vel non [illegible] quia non [illegible] non [illegible]
non esset potencia ex quo [illegible] talis habet organum [illegible] organum
potencie nutritive est corpus porosum vel aliud quod habet poros
[illegible] quo nutritur totum corpus

Dicitur augmentacio non est potencia anime vegetative [illegible]
quia diminucio non est potencia anime ergo nec augmentacio
[illegible] quia opposita [illegible] [illegible] [illegible] non reddit
ad [illegible] vel [illegible] sed [illegible] sed diminucio est
[illegible] potencia diminutiva non est potencia anime
sed augmentativa est potencia anime quia per [illegible] extendit
corpus [illegible] quod fuit [illegible] et que diminucio et augmentacio

[illegible annotation, 4 lines, top margin]

[illegible]

[sp]ecie non opponitur ... quod ... non ... [illegible]

Dubitatur primo an illud dictum quod sit verum quod dicitur quod quatuor animalia ducunt vitam ex puris elementis videlicet quod sit primo iuxta metra: Quatuor ex puris vitam ducunt elementis allec unda [vivit] gamaleon aere vivit, talpa nutrit humus, ignis pascit salamandram. Secundo quia videmus arbores ... nutriri ex terra ... terra est unum elementum de quatuor ... **Dicitur** ... nulla ... qualitatem ... qualitate ... est ... vincit quia ... ipsum vincens ... quod ... Secundo ... illud elementum purum ... elementorum ... unam qualitatem ... elementa puro ... loco ... qui ... in opposito quod illis metris non est adhibenda fides quia metrista ... pura elementa non ... admixtione ... quod ... vincitur ... non ... elementa quia ... non possunt diu vivere ... non ... **Ad 2m** quod arbores non nutriuntur ex terra ... in loco ... nutriuntur in terra ... in loco ... terra

Item videmus quod arbores non crescunt in hyeme ... clausuram ... foraminum ... non possunt attrahere ... qui includuntur ... videmus quod caules plantate ... non crescunt ... nutriuntur ... arbores ... caules nutriuntur ex terra

Dubitatur 2o ... quod diu vivit ...

[illegible annotation, 5 lines, bottom margin]

[illegible note, bottom right corner]

quia stat aliquid vivere et desiccato non nutriri ... est ... diu vivunt ... nutrimentum quia sine nutrimento vivere diu non potest ...

Dices ... veritas ... calore naturali qui continue agit in humido radicali illud consumit ... humido radicali ... diu ... per se ...

Dices ... dicit albertus ... dormiunt ... tempore diu manent sine nutrimento ... valde ... nutrimentum ... non recipiunt nutrimentum ... continue ... in ... nutrimento diu vivunt ... debilitate caloris naturalis ... valde ... agentis ... vivunt || — [illegible]

... [illegible] ... [illegible] ... [illegible] ...

1. punctum

Utrum sensus sit virtus passiva — 12

Sensus 2us

Et ... sensus ... ad ... organo ... in quo ... causa ... sensus ... non ... disposita ... sensibilis ... sentiendo ... est ... sensus ... in ... anima sentiente ... in ... organo ... anima sensitiva ... qualificatur ... deformatum sensibile ... dicit ... in ... sensus ... 2us ... sensus ...

Dubitatur quomodo ... dicit ... causa ... sensus primo ... sensibus ... est ... sentiendi ... organum est ... ex ... primo ... est ... causa ... primo.

... [illegible] ...

Sensus ... [illegible] ... respondet ... ad ... [illegible]

Cadit non [illegible] 2o quia est actus a quo sensus passiva quia sensus est virtus passiva
[illegible] speciei quia actus [illegible] recipit nisi speciem tamquam principalis subiecti
[illegible] speciem in [illegible] contingit [illegible] speciem est qualitas existens
et [illegible] a quibus qualitas non [illegible] est actus [illegible] et proprie sensuat
solum est [illegible] Cadit [illegible] 3o [illegible] quaedam actualis a quo
[illegible] passio Item sensus duobus modis dicitur potentia unde terminatur
[illegible] ut [illegible] potentia [illegible] et illo modo non sensus est potentia quia
actus [illegible] est sensus [illegible] non [illegible] Alio modo dicitur potentia subiective
[illegible] quod [illegible] subiectum novi actualis ut dicit esse
subiectum [illegible] actualis [illegible] potentia [illegible] sensus est virtus
passiva quia sensus [illegible] subiectum novum actualis et [illegible]
antiquum

Contra opinionem quod sensus est potentia passiva [illegible] quod sensus [illegible] operationem [illegible]
[illegible] sentire et non [illegible] agente novo [illegible] operationem [illegible] sensus
[illegible] speciem [illegible] [illegible] agente [illegible]

2a [illegible] sensus est virtus passiva [illegible] obiecto [illegible]
[illegible] sentit [illegible] [illegible] sensus ad
[illegible] indiget obiecto exteriori [illegible] non possit
sentire [illegible] nisi [illegible] ut indiget [illegible] ut
[illegible] maximas [illegible] ut [illegible] sensus [illegible]
recipit [illegible] ab [illegible]

Contra [illegible] quia [illegible] non [illegible] virtus passiva [illegible] quia sensus
est [illegible] et [illegible] est virtus passiva [illegible] sensus
2o [illegible] et [illegible] sensus [illegible]
[illegible] non [illegible] possibilis [illegible] 3o
est [illegible] et [illegible] 2o [illegible]
[illegible] non [illegible] non [illegible]
[illegible] non [illegible] quod [illegible]
sensus

[illegible] [illegible] sensus recipit [illegible] exteriori
et [illegible] non [illegible] quia [illegible] sensus [illegible]
[illegible] quia [illegible] et [illegible] sensus [illegible] ex-
[illegible] et non [illegible] 3o [illegible] ut [illegible]
[illegible] non [illegible] nisi virtus [illegible] virtus [illegible] et [illegible]
[illegible] sensus est [illegible] virtus activa [illegible] 2o [illegible] de-
[illegible] monstruosa [illegible] 3o [illegible]
[illegible] quia [illegible] causa

[Left margin note:] [illegible] sensus [illegible] potentia [illegible] sensus [illegible] species [illegible] recipit [illegible] 2o quod recipit [illegible] sensus [illegible]

[Right margin note:] [illegible]

[Bottom left margin:] [illegible]

ad unum non fiat visio sicut est visus oculi. Sciendum pro isto loco pallegato [illegible] disputat hoc verum [illegible] fiat visus persequendo et [illegible] hoc autem fuit [illegible] narrando dicta antiquorum que non probavit. Ad primum dicitur de basilisco quod eius visio solo intuitu inficit in quantum visus sed in quantum venenosus est quia fumi venenosi egredientes de eius corpore inficiunt aerem et deinde alium. Vel dicitur quod basiliscus est animal valde venenosum et inficit illos visu mediante veneno quod exit per eius oculos quia est animal multum venenosum et subtile et totum eius est valde porosum sicut quando inspicitur in eum emittitur a corpore [illegible] vaporibus venenosis et subtilibus et per inspirationem aeris fit infectio. Vel dicitur quod absque oculo expellitur venenum et [illegible] in aere et hoc aer [illegible] venenosum inficit [illegible] attrahendo venenum [illegible]. Ad secundum dicitur de muliere menstruosa dicitur quod visus eius non inficit speculum in quantum visus sed per subtiles evaporationes vapores egredientes [illegible] maculant [illegible] dicitur quod in tempore expulsionis in muliere menstruosa expellit humores venenosos et malos vapores [illegible] tarde. De lupo dicitur quod lupus non efficit hoc quia hoc fit raucus [illegible] mali humores qui [illegible] inficiunt homines reddentes eum raucum ex attractione aeris infecti. — De basilisco — De muliere cum menstruis — De visu lupi

Dicitur [illegible] est [illegible] dicitur [illegible] [illegible] [illegible] impotencia [illegible] [illegible] [illegible]. Contra [illegible] agens non [illegible] agit [illegible] applicare [illegible] passo [illegible] applicandum [illegible] illam potenciam [illegible] dicit [illegible] recipit [illegible] sicut cera mollis recipit figuram sigilli [illegible] sigillum [illegible] agit [illegible] non agit [illegible] totale [illegible] equalem [illegible] dicitur quod [illegible] agit [illegible] per [illegible] applicat [illegible] agens non [illegible] potencia [illegible] agens [illegible] applicare passo [illegible] applicacio [illegible] — Agens [illegible] agit [illegible] applicare [illegible] passo

Dicitur [illegible] quod [illegible] potencia [illegible] est ignobilior quam potencia vegetativa [illegible] quia potencia [illegible] est [illegible] et potencia vegetativa est [illegible] nutrit et augmentat [illegible] agens est [illegible] passo [illegible]

[illegible]

[illegible]

[illegible] ... [illegible]
... [illegible] ...
... [illegible] ...
... [illegible] ...
... [illegible] ... splendet [illegible]
[illegible] ... appareat ... [illegible]
[illegible] ... appareat ... [illegible]

[illegible] Conf[irmatur] si color esset nata maior ... [illegible] ... quod facit ... [illegible]
... [illegible] ... alteratio ... [illegible]
... [illegible] ... agens ... [illegible]
... [illegible] ... agit ... [illegible]
... [illegible] ... quod agit ... [illegible]
... [illegible] ... potentia ... non est passiva ... [illegible]
actiua ... passiva ... [illegible]
... [illegible] ... alteratio ... non ... [illegible]
... [illegible] ... alteratione ... [illegible]
... [illegible] ... alterat potentiam ... [illegible] ... reducendo
de potentia ... [illegible]

Cont[ra] secundam conclusionem dicitur ... sensibile ... agit ... [illegible]
... [illegible] ... maior ... sensibile ... [illegible]
... [illegible] ... piramidalem ... extensiue ... est
... [illegible] ... non ... sensibile non
agit ... [illegible] ... potentia
... [illegible] ... planum est ... non tangit ... [illegible]
... [illegible] ... organo sensus ... obiectum ... [illegible]
... [illegible] ...
... [illegible] ... sensibile agat in organum realiter
... potentia ... agit ... [illegible]

Dicitur nulla species est sensibilis ... nulla ... [illegible] ... sentiri
... sentiri ... [illegible] ... spiritualis
spiritualis non cadit ... [illegible]
ab obiecto sensibili non ... sensibile ... [illegible] ... sentiri
... [illegible] ... species ...
ab obiecto sensibili ... sensibile ... [illegible]
sensibilis ... [illegible] ... obiecti sensibilis
... [illegible] ... in organo ... sensibiles ... obiecti sensibilis
... [illegible] ... in organo ... magis ... [illegible]
... [illegible] ... sensibile
species sensibilis ... [illegible]

Dicitur nulla species ... sensibilis ... [illegible] ... non ...
... [illegible] ... albedo
quia non ... albedinis ... [illegible] ... intrat

[illegible]

[illegible] et illius [illegible] [illegible] [illegible] [illegible]
[illegible] ad [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] non longe [illegible]

magis notum [illegible] [illegible] [illegible] albedinis non entem albedinis
[illegible] [illegible] adiectivum [illegible] [illegible] entitatem [illegible] albedinis
[illegible] non sit [illegible] [illegible] ut realis [illegible] [illegible] [illegible]
notum [illegible] magis notum [illegible] [illegible] scientifica [illegible]
[illegible] est oppositum

Dico [illegible] [illegible] [illegible] nobilior [illegible] agit [illegible]
[illegible] [illegible] agit in [illegible] non [illegible] sit nobilior [illegible]
[illegible] omne agens totale est nobilius passo [illegible]
est [illegible] agens [illegible]

Dubitatur primo quid sit sensus [illegible] [illegible] [illegible] Sensus.
sensus non [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] sentire [illegible] [illegible] [illegible] [illegible] [illegible]
2a [illegible] sentire non [illegible] [illegible] [illegible] [illegible] [illegible]
obiectum [illegible] sentire [illegible] [illegible] [illegible] 3a [illegible] sentire
non [illegible] [illegible] [illegible] [illegible] sentire
[illegible] [illegible] [illegible] sentire non [illegible] [illegible]
[illegible] [illegible] actualiter [illegible] [illegible] est
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
non recipitur actualiter [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
sentire non [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] in lapide [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] non sentire [illegible] [illegible] [illegible] sentire [illegible] [illegible]
[illegible] [illegible] actualiter [illegible] [illegible] [illegible] in [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]

Dubitatur 2o quid sit sensus est [illegible] [illegible] [illegible]
[illegible] [illegible] sensus [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] in [illegible] [illegible] videbamus [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] est antiqua

Dubitatur 3o quid sit [illegible] [illegible] [illegible] [illegible] [illegible] Sensibile
[illegible] [illegible] [illegible] [illegible] in [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] obiectum [illegible] [illegible] potentie
sentire [illegible] in [illegible]

Dubitatur 4o quid sit [illegible] [illegible] [illegible] [illegible] [illegible] Sensitivum
[illegible] [illegible] [illegible] potentie sentire [illegible] est [illegible] 2o
[illegible] non [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
totum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

descripto [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] generando aliam speciem
[illegible] per accidens [illegible] [illegible] [illegible] 2o [illegible] potentia [illegible] agentis
[illegible] apta non [illegible] [illegible] [illegible] speciem [illegible] specierum [illegible]
[illegible] generando [illegible] [illegible] per alia species

species [illegible]

[illegible] *Utrum ad generandum* [illegible] *requiritur speciesius agens*

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] an ad producendum [illegible] speciem
[illegible] [illegible] [illegible] species [illegible] [illegible] active [illegible] [illegible] [illegible]
[illegible] [illegible] species [illegible] speciem [illegible] [illegible] active [illegible]
ad formandum [illegible] species [illegible] [illegible] ad formandum speciem [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] libro [illegible] [illegible] 3o [illegible] [illegible] [illegible] species [illegible] [illegible]
[illegible] Item [illegible] [illegible] speciem [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] species [illegible] [illegible] 2o [illegible] [illegible] species
[illegible] est in toto [illegible] [illegible] [illegible] [illegible] species [illegible]
[illegible] [illegible] [illegible] in organo 3o [illegible] species [illegible] [illegible]
[illegible] [illegible] [illegible] species [illegible] [illegible] ad obiectum 4o
[illegible] species [illegible] est [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] in organo [illegible] [illegible] [illegible] [illegible] species
[illegible] species est [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in toto
[illegible] [illegible] species [illegible] [illegible] species

Conclusio prima [illegible] ad generandum [illegible] agens [illegible] ad producendum
[illegible] speciem [illegible] species [illegible] active [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

effectus est plerumque passum et ad agens huiusmodi effectum producens
intentio est quia effectus denovo productus quo ad [illegible] intellectum agente
illa intentione [illegible]

2a questio anima equivoce agit sensationem cum sentit [illegible] agens
ad obiecto et ad sensibus [illegible]

3a questio [illegible] actum et passivum [illegible] quia
anima sensitiva agit [illegible] ut [illegible] ut [illegible] dicit duo [illegible]
agens [illegible] patet quia anima sensitiva recipit [illegible] sensationem et ut [illegible]
patiens [illegible] passivum

4ta questio agens non distinctum [illegible] passivo [illegible] patet quia
absurdum esset ponere [illegible] anima in [illegible] ponendo [illegible]

5ta questio [illegible] agens et patiens sunt [illegible] [illegible] [illegible]
[illegible] et [illegible] in corpore agit [illegible] et recipit aliquid ab alio
[illegible] dicitur activum [illegible] recipit dicitur passivum

Contra primam questionem arguitur [illegible] esset [illegible]
[illegible] esset [illegible] quia [illegible] dicit [illegible]
[illegible] cum [illegible] passivum ut dicit [illegible]
[illegible] dicit [illegible] anima est causa corporis
[illegible] efficiens formalis et finalis [illegible] anima est
[illegible] agens item ut dicit [illegible] agentem
[illegible] agentem [illegible] ista
[illegible] questio est simplex

Arguitur [illegible] non [illegible] agens
[illegible] potentiam reducitur [illegible] reducitur [illegible]
[illegible] planta non [illegible] nutrimentum eius [illegible]

Dicendum [illegible] sensatio [illegible] potentiam [illegible] non
[illegible] sensatio [illegible]
[illegible] est [illegible] non [illegible]

Arguitur si [illegible] agens [illegible] non [illegible]
[illegible] [illegible] [illegible] agit [illegible]
[illegible] producit sensationem et non [illegible]
[illegible] producit sensationem [illegible] agentia [illegible]
[illegible] agens instrumentale [illegible] non [illegible] producit
[illegible] patet [illegible] [illegible] producit
[illegible] et augmentativa [illegible] producendo indiget calore
naturali [illegible] instrumento [illegible] producit

Arguitur 2° sic sensus activus generat assimilationem speciei quia sensus est activus generans
assimilationem formalem sed quia non inest nisi ad presentiam speciei licet immutatus et non
dicitur quia species sensibilis posita est in medio vel organo quod proportionata
non modo manifeste est deinde ergo non species sed aliqua actio Et
quia sensatio producitur a toto composito quod agit quia sensus activus sensum ad
sensationem et non species

Arguitur 2° assimilationem non producit sensus agens licet vel cum quia proprie
est sensus sentiendi et quod sensus vel agens ad productionem sensationis quod
proprie sensatio est producta vel ad quod sentit et sic ita vel potentie
delectabilis ... quod et actio dicitur quia talis quod sit ut ad
sentiendum dicitur totum sensus agens sensus sensus sensatio et operatio
dicitur dicitur producti que producta sensatio sensus activa
generatio dicitur ut agentia passiva

Arguitur 2° ordo potest salvari sine sensu agente per actionem quia ordo
potest salvari ad sensibus et obiecto sensibile et quia si aliqua non potest salvari
sed vel obiectum sensu dicitur sensus depositum adductum ergo quia
ergo non est necesse ponere sensum agentem sed quia ad et per quod non
possit salvari quia aliqua sensus est nobilius quam vegetativa Et
quod dicitur quod potentie dicitur sicut a dicitur claudit actionem
sensus generat et dicitur circa sensibilia generata et species sensus
non sentiunt obiecta species sensus sensatio sit operatio vitalis
quod obiectum et species non potest producere species sensus non sunt
sensato non sensatio efficacie assimilationem sed non obiectum ergo species et obiecta
sensibilis sensus assimilationem sunt asserendum nisi ad generat Et
quod obiectum et species producunt sensationem sensus sensus agente ergo
solum ulla sensus et obiectum et species agentia sensus sensus sed
ergo producit ad vel vel Et vel species et obiectum in utilitate
ponitur Et ad tertium sensatio non nisi quia aliud sit ... aut
agitur sensus quia si sensus dormiret agere etiam posse et tamen
absolute commode quod perceptio plus organum sed quia potius
species dicitur quia tamen non generat ad obiectum ... sensus agens non
producunt sensationem

Dicitur quod cum producat species et obiectum sensus producunt una
unitam organum quia ... aliqua sed non producunt sensationem ... productio
sensationis sit absoluta tamen absque ... possibile

Ar² Sim agens erit ponendum sicut aliud erit ponendum ipsum agens audit agens corporis habet sed [illegible] quia si erit ipsum agens ponendum sicut ipsum quod erit melius ipsum in actu dextro quam in sinistro cum ipse habet actio [illegible] quo totum et ulterius quod actus [illegible] ipsius in actu dextro est fortior et melior quod in sinistro. Et confirmatur quia quanto virtus ubi est fortior in dextro quam quod in sinistra quia dextra pars est validior quam sinistra

Ar² [illegible] hic quod dicitur in uno modo quod spiritus est in toto [illegible] erit unum sicut quod actus erit in diversis subiectis [illegible] quia spiritus est toto [illegible] tendit ad [illegible] [illegible] [illegible] duo [illegible] ergo [illegible] in [illegible] in subiecto [illegible] unum subiectum [illegible] et tota sunt duo subiecta [illegible] unum [illegible] quod non [illegible] quod unum [illegible] actus sit in diversis subiectis subordinatis [illegible] in uno est informatum aliquid sed [illegible] in uno ordinata [illegible] [illegible] in uno ordinato

Contra quosdam [illegible] Ar² Sicut [illegible] erit [illegible] sicut quod [illegible] agens [illegible] [illegible] quia non [illegible] dividit [illegible] [illegible] non [illegible] possunt quia cum [illegible] [illegible] [illegible] [illegible] [illegible] collocatum [illegible] [illegible] in medio dividit quod non [illegible] eundem [illegible] [illegible] [illegible] et illam [illegible] et dividentem [illegible] [illegible]

Contra alias [illegible] sunt Ar² omnes [illegible] sunt [illegible] quia actio et passio sunt distincta [illegible] [illegible] non [illegible] agens et patiens [illegible] est agens [illegible] est [illegible] actio et [illegible] est patiens [illegible] passio. Confirmatur [illegible] dicentia actio et passio non sunt [illegible] non [illegible] aliud [illegible] quod agens est in agente et patiens in patiente [illegible] quod quando actio et passio [illegible] [illegible] hic [illegible] quod supponat [illegible] in [illegible] [illegible] quod [illegible] auctoritate [illegible] quod non sunt in [illegible] formali [illegible] hic [illegible] non [illegible] negando quod agens et patiens possunt supponere [illegible]

Ar² [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] non [illegible] [illegible] [illegible] [illegible] quod [illegible] [illegible] [illegible] quod non possunt [illegible] [illegible] [illegible] [illegible] quod [illegible]

[illegible] [illegible] ponderatur [illegible]

[illegible] [illegible] [illegible] in dextro [illegible]

[illegible] [illegible] [illegible] subiectis subordinatis

[illegible]

tale agens est tale patiens sed tale agens est nobilius et perfectius quam tale patiens

contra [illegible] (margin)

Dubitatur utrum intellectus sit actus perfectior et nobilior quam sensus ut ego [illegible] [illegible] [illegible] fecit [illegible] a [illegible] [illegible] [illegible] sensus sensatio nostra [illegible] actus sentiendi et [illegible] actus secundus quod intellectus est perfectior quam sensatio quia [illegible] perfectior [illegible] Et [illegible] quod potentia sensitiva [illegible] est perfectior quam potentia vegetativa quia potentia sensitiva presupponit vegetativam et [illegible] est sensitiva [illegible] vegetativa sed non [illegible] et in [illegible] [illegible] vegetativa in [illegible] sed sensitiva et [illegible] potentia sensitiva reputatur superior

[illegible] sed [illegible] [illegible] [illegible]

Obiectum sensus [illegible] [illegible] [illegible] [illegible] [illegible]

12 / q sensus [illegible] (margin)

Utrum sensus potest decipi circa suum proprium sensibile

Ratio est notandum quod quinque sunt sensus exteriores quorum quilibet versatur circa aliquid vel circa aliqua [illegible] quod nullus aliorum sensuum versatur circa eadem sicut visus versatur circa colorem auditus circa sonum etc. Unde auditus non percipit an res sit alba vel nigra sed qualiter sonat. Et illud vocatur proprium sensibile quod ab aliquo sensu est perceptibile [illegible] et a nullo alio sensu est perceptibile [illegible] dicentem [illegible] ad nos [illegible] sensus sentiunt et circa quod non [illegible] circa

Item sensus non debet decipi circa suum proprium obiectum quia aliud iudicaret de obiecto quam sit obiectum ut si visus iudicaret de [illegible] [illegible] [illegible] [illegible] [illegible] quantitatis [illegible] [illegible] [illegible] decipi

q sensus [illegible] (margin) Item sensus [illegible] indicat [illegible] sensibile [illegible] et quod non decipiatur circa [illegible] [illegible] [illegible] [illegible] quod non sit nimia distantia [illegible] [illegible] sensibile ultra [illegible] [illegible] [illegible]

sensibile decipit sensus in cognoscendo. 2a conclusio quod organum sensus sit bene dispositum
ex parte indispositionis organi sensus aliquid iudicat de obiecto quod se habet
aliter hoc infirmi male iudicant de saporibus. 3a conclusio quod cum medium
propter defectum interpositionis fiet aspicibilem sit bene dispositum ita quod non sit
aliquid impediens in medio illius speciei quod possit reputari error
sensus. 4a conclusio quod sit debita distantia inter obiectum et sensum quod si sit distantia nimia aut etiam nimis propinqua
sensus male iudicat de sensibili posito supra sensum non sentit. 5a conclusio quod
obiectum et sensus conveniant in conformitate quia si obiectum una vice
moveatur et alia vice quiescat et sensus hoc se habet circa sensus speciale
et aliter iudicat utrumque disponente in eo. Et illis concurrentibus
stantibus quod quicquid aliquid negatur unde hic ponuntur due conclusiones

Prima conclusio circa proprium obiectum ex parte excellencie sensibilis
in debita dispositione organi in debita distancia in ordinata
dispositione medii in debita applicatione sensus ad obiectum ex parte motus
sensus et obiecto quiescente etc. sensus decipitur. Patet conclusio ex dictis

2a conclusio sensus non decipitur circa proprium suum obiectum quantum ad alias
condiciones requisitas. Sciendum quod duplex est iudicium sensus de suo sensibili
unum quidem est iudicium generale ut illud quo iudicat visus quod aliquid
sit coloratum. Aliud est speciale ut quo visus iudicat quo colore
aliquid sit coloratum ut in nigredine aut albedine. 3m iudicium
est magis speciale ut quo sensus iudicat quod aliquid sit coloratum albo colore
et hoc iudicando de intensione et remissione eius albedinis. Tunc
est dicendum quod de primo sensus falli non potest et modicum de secundo sensus in speciali in
proprio dicit 2o de anima quod visus quandoque iudicat de ipso et non decipitur
visus circa colorem sed non circa ipsum audibile

Contra primam conclusionem arguitur sensus nullo errat circa suum proprium
sensibile quod auctoritate 2o de anima et sensus iudicat de suo sensibili
et non errat etc. Et ex parte sensus hoc iudicat sed iudicat sensibile
ex parte sensus 2o sit sensus non potest errare simul et
quia sensus in sonando agit in natura et non dirigitur
ab aliquo infallibili ... agit et ...
non errat circa sensibile ... et eius ...
... 2a conclusio. Ad primum dicitur quod sensus ex parte sui nunquam
errat nisi ex parte aliorum ... natura non impedita
sensus non potest errare sed non errat hoc sit falsum ... dictum

Contra [illegible] quorundam arguitur: intellectus qui est virtus nobilior et certior quam sensus [illegible] decipi circa proprium obiectum [illegible] sensus amplius
quia [illegible] nos asserimus deo [illegible] est certior intellectus quia
intellectus corrigit [illegible] iudicium sensus [illegible] errat circa suum
intellectus [illegible] saepe assentit [illegible] Dicendum negando consequentiam et [illegible]
dispar est ista [illegible] intellectus iudicat [illegible] abstractas
sensus [illegible] solum iudicat de sensibilibus quo ad [illegible] et ideo
[illegible] iudicat de sensibili [illegible] abstrahendo et ideo sensus non decipitur [illegible]
intellectus. Item intellectus abstrahit [illegible] et [illegible] non
[illegible] saepe [illegible] errorem [illegible] non facit sensus

Arguitur 3° visus decipitur circa proprium suum obiectum ergo et sensus. Antecedens quia
[illegible] potentia [illegible] et [illegible]
[illegible] visus [illegible] visus decipitur iudicans
album [illegible] Dicendum quod [illegible] non [illegible] non [illegible] no[illegible]
[illegible] alterius.

Arguitur visus iudicat de sole [illegible] quod [illegible] proportionem
[illegible] ut dicunt astronomi ergo visus sit iudicans
decipitur. Confirmatur visus [illegible] nebulose iu-
dicat solem esse rubeum [illegible] non est rubeus ergo visus decipitur. Et visus
de mane iudicat solem [illegible] quam in meridie [illegible] sol non est [illegible]
in uno tempore quam in alio ergo etc. Dicendum concedendo quod visus iudicat [illegible]
bipedalis [illegible] non [illegible] quod visus decipitur
[illegible] nimia distantia solis [illegible] quod visus ibi
decipitur [illegible] medii et [illegible] sol [illegible]
[illegible]

Dubitatur quare sol de mane apparet rubeus et in meridie albus
[illegible] non sit rubeus nec albus. Dicendum [illegible] quia de mane multi va-
pores grossi et nigri sunt elevati [illegible] in aere [illegible] nos
et solem et [illegible] album vel lucidum [illegible] nigrum apparet rubeum
[illegible] in meridie isti vapores sunt consumpti [illegible] solis [illegible] medium
[illegible] est depuratum ergo etc. [illegible] sol iudicatur albus quia est
lucidus et lucidum est album magnum [illegible] ceteris paribus [illegible]
lucidum [illegible] apparet album

Dicendum [illegible] quod lucidum [illegible] nigrum apparet rubeum. Dicendum
[illegible] lucidi et nigri in distinctione [illegible]
[illegible] visus non potest iudicare [illegible] lucidum et nigrum

quod indicat de colore medio scilicet de rubedine. Eadem sic eo quod carbones
qui fuit nigri coloris quando ardet apparent rubei quia species lucidi et
carbonum indistincte veniunt per eandem viam ad visum et indicat
de colore medio.

Consequenter visus indicat baculum esse fractum cum una medietas
est sub aqua et tamen non est fractus ergo decipitur // Consequenter album visui
per rubeum indicatur quasi rubeum vel viride tamen non est tale autem quia
quilibet color qui mittitur ad visum cum colore simpliciter et simpliciter [illegible]
pro tunc indicatur magis intensus vel remissus quod si non ponderet visus
colorem simpliciter sed secundo tunc indicat [illegible] quod quia opposita
iuxta se posita [illegible] quod baculus apparet fractus quia medium quod non est
uniformiter dispositum sed est densius in una parte quam in alia quia
medium aqueum est densius quam medium aereum ergo species aliter
franguntur in medio densiori quam in medio rariori. Ad quaestionem
quando dicitur quibus colores [illegible] dicitur quod licet sensus decipitur
[illegible] non tamen in multo sed in parvo [illegible]
et indicat de intensione remissione qualitatis [illegible]. Dicitur
quod ad de intensione qualitatis [illegible] et indicat quod quia visus
qualitatem simpliciter opposita quod si ponderet visus qualitatem sibi simpliciter

Dubitatur quare album positum iuxta nigrum indicatur albius
quam si ponderet iuxta aliud album. Dicitur quod quia opposita iuxta
se posita [illegible]. Dicitur quod [illegible]
indicat de intensione unius qualitatis [illegible] in comparatione ad aliam
in maiori ad comparationem ad oppositam et unum oppositum positum iuxta
aliud quod de intensione [illegible] cognoscitur quam posito iuxta
aliud [illegible] et [illegible] suum oppositum quod si non ponderet visus
suum oppositum.

Dicitur visus indicat picturam de nocte album esse nigrum [illegible] — [illegible]
[illegible] tamen pictura non est nigra ergo visus decipitur. Consequenter
visus indicat esse longe distantem [illegible] quadrate figure esse
rotunde figure tamen non est ita // Similiter visus indicat [illegible] esse plane — [illegible]
figure tamen sed rotunde [illegible] figure ergo decipitur. Similiter indicat
[illegible] esse [illegible] tamen non est ita quia non est coloratum
Ad primum dicitur [illegible] picture [illegible] in [illegible]
non est illuminatum [illegible] tamen ad videndum colorem requiritur lumen
[illegible] pictor dicit de nocte [illegible] indicans picturam esse nigram sed indicans
[illegible] esse tenebrosum [illegible] tamen [illegible] Buridanus dicit

Ad tertio(?)

ad inferius longo tenebra uocatur nigredine Ad quod dicitur quod non
debita distancia et propter plumbum amet conformatos

Dicitur nisi de nocte uideat lignum putridum ac alia capitis lucida
sunt et lucida et de die uideat [illegible] non est colorata et
non lucida ergo nisi de die et de nocte decipitur Dicitur quod non est
debita disposicio medii

[margin:] [illegible] quod lucet [illegible] lucida

Dubitatur utrum quelibet [illegible] aqua sit corpora que de die apparent
colorata et non lucida et de nocte apparent lucida et non colorata
Dicitur quod talia corpora sunt celestia colorata et equaliter participant
lucem sed quia color [illegible] indiget medio effective illuminato et quia lux talium
corporum [illegible] non [illegible] medio illuminato ideo talia corpora
de nocte uidentur [illegible] luce et apparent lucida et non colorata
Sed in die medium est [illegible] illuminatum ad uidendum colores
ideo tunc uidentur colorata et non lucida quia maius lumen obfuscat
minus lumen sed quia in die est maius lumen in medio
quam lumen talium corporum ergo

[margin:] de uisu

Dicitur uisus iudicat uidere diuersos colores et non sic ita ergo
uisus decipitur Dicitur quod hoc est propter medii indispositionem in uidendo
uidet et non ueritatem nos uidemus [illegible] species reflexas
ambe aquas et [illegible] similes [illegible] medium sit densiorem
et rariorem [illegible] aliud et aliud species [illegible] reflectitur et [illegible]

[margin:] de Auditu

hoc iudicamus uidere alium et alium colorem [illegible] [illegible]

Dicitur secundo [illegible] de auditu auditus decipitur circa sonum audibilem
ergo [illegible] quia auditus [illegible] [illegible] iudicat sonum esse delectabilem
et auditus [illegible] non iudicat delectabilem ergo auditus in uno illorum
decipitur

Confirmatur de aqua [illegible] sonum iudicat cum eo [illegible]
quam [illegible] sono ergo alter illorum decipitur

Confirmatur quod iudicamus a sono quod non contingit ergo tunc auditus
decipitur [illegible] quia [illegible] iudicamus sonum [illegible] quod [illegible] est
[illegible] **Confirmatur** de aqua [illegible] quod apparet quod audiat
tonitrua quod tamen nulla sunt [illegible] **Confirmatur** quod iudicamus
sonum esse in aquo loco [illegible] et non [illegible] in sono [illegible]
ergo auditus decipitur **Ad primum** concedo [illegible] dicitur
quod [illegible] illorum [illegible] quando [illegible] iudicat quod [illegible]
[illegible] iudicium [illegible] quod [illegible] non [illegible] delectabilis sed
[illegible] [illegible] quod [illegible] non [illegible] delectabilis [illegible]
decipitur [illegible] arguitur [illegible] [illegible] [illegible] quod [illegible] non [illegible]

Ad primam glo. dicitur quod ex nimia remotione a sensu decipitur propter
nimiam distantiam. **Ad 2am** dicitur quando ille qui iudicat per se
quod non est [illegible] decipitur licet non sit in ultimo qualitatis
in eo non sit [illegible] sicut unum [illegible] qualitatis [illegible]
multiplicari in eis [illegible] appreciatio [illegible] ultimum
dicitur ampliare ad id [illegible] sicut unum de [illegible] audire videre
[illegible] ampliat [illegible] aliquis sensus audire [illegible] non
[illegible] iudicare et [illegible] sicut **Ad 3am dicitur** de in-
firmis et [illegible] in dispositione organi. **Ad 4tam** quod
licet non sit id quod medium non sit uniforme dispositum [illegible]
[illegible] unum [illegible] replexa [illegible] iudicans [illegible]
[illegible] nulla [illegible] aqua [illegible] reflexionis

Ad 2um primo de gustu quomodo gustus decipitur circa sensibile [illegible]
[illegible] quod poma [illegible] et nova apparent [illegible]
[illegible] aliquibus [illegible] dulcis saporis et non sit ita quod iudicet
bene dispositum aliud iudicare quod gustus non decipitur

Confirmatur infirmi iudicant aliqua cibaria esse amara que tamen
non sunt amara [illegible] **Confirmatur** asini iudicant tribulos et
carbones esse boni saporis et tamen iudicant eos esse mali saporis
[illegible] gustus asini [illegible] decipitur [illegible] non [illegible] saporis
[illegible] decipitur quod non est dicendum **Ad primum** [illegible]
[illegible] dicitur [illegible] quod illi bene iudicant [illegible]
Ad glo. dicitur de infirmis ut dictum fuit de auditu [illegible]
dicitur quod infirmus non decipitur in iudicando illud quod sapit esse
amarum quia id quod sapit est aggregatum ex cibo [illegible] et cholera
et amaro [illegible] lingua [illegible] commasticatur illi cholere
amari [illegible] cibo recepto [illegible] aggregatum redditur
amarum sed infirmus iudicans cibaria recepta esse
amara [illegible] decipitur propter organi
indispositionem **Ad secundam dicitur** quod asini quando tribulos
bene iudicant [illegible] sed asini [illegible] iudicant
[illegible] iudicare et carbones non boni saporis
[illegible] quamvis [illegible] non sunt
boni saporis

Ad 3um de tactu [illegible] balneum calidum [illegible] tactu
iudicat esse [illegible] caliditate [illegible] interius
iudicat [illegible] calore remissiore licet in balneum [illegible]

De tactu decepto a sensibili

moveat ea calidam quod tactus non decipitur. Confirmatur: tactus aliquando
indicat unam rem esse duas, ut in tangendo fabas digitis can-
cellatis. // Ad rationem primi ordinis patet per dubium, quia licet primo intrans
balneum indicat aquam esse calidam et post quam indicat eandem non
esse calidam. Dicitur quod ideo quia quando quis intrat balneum calidum tunc
organum eius est bene dispositum et post quam indispositum propter caliditatem
introductam in organum, sic quod non potest iudicare de calore
aque perfecte sicut ante / non enim habet [illegible] quia in illo casu non habet debitam
dispositionem organi que ei requiritur / Ad confirmationem dicitur quod hoc est
ideo quia non habet debitam applicationem sensibilis ad sensum que requiritur
aliquando non sensus decipiatur [illegible] si unus oculus [illegible]
videndi elevaretur [illegible] indicaret unam rem esse duas
sicut [illegible] de digitis cancellatis

Dubitatur circa hoc que sit causa quod digitis cancellatis una res
appareat due. Dicitur quod causa est quod [illegible] videtur non sit in superficie exteriori
sed in superficie interiori [illegible]
[illegible] duo sensibilia [illegible] unus
digitus [illegible] indicaret duas

Dicitur [illegible] oculos [illegible] duos debent
iudicare rem unam [illegible] duas [illegible]
[illegible]
[illegible]
optico

De olfactu Dicitur de olfactu [illegible] decipitur non quia aliquando indicat
aquas odores esse [illegible] alter abhorret
odorem quod olfactus numquam decipitur. Confirmatur canes indicat
cadavera [illegible] esse boni odoris [illegible] hoc indicant [illegible]
mali odoris et [illegible] quod canis [illegible] decipitur non canis
quia [illegible] in iudicando [illegible] quod hoc. Confirmatur canes vena-
torum aliquando indicant [illegible] esse in aliquo loco et
venatores [illegible] hoc non percipiunt / Confirmatur [illegible]
[illegible] indicant [illegible] non esse [illegible] et alii
[illegible] indicant eam esse [illegible] quod illi [illegible] decipiuntur.
Confirmatur non si hoc comedit aliquid et non percipit [illegible] que ea
comedit aliquid [illegible] et alter hoc bene percipit quod [illegible]
Ad primum dicitur quod [illegible] quia isti bene indicant quia [illegible]

et no(n) debet simi(lite)r iudicari ut p(ate)t de can(ibus) (et) p(ro) tanto quo ad p(rimu)m. Ad se(cundu)m adp(ro)fe(t)o
p(ar)te dicit(ur). Ad se(cundu)m adp(ar)te(m) dicit(ur) q(uod) canes melius odorant q(uam) venatores ... canes sunt
te stat i(n) venatores decepisse h(oc) no(n) (est) i(n) m(u)ltis q(uia) no(n) (est) ador
p(ro)p(ri)e habit aliq(ui)s. Item canes est pr(opter) iudicandum s(ed) decipiunt(ur)
iudicio velut est ador no(n) aut decipiu(n)t(ur) iudicand(o) d(e) odore

Adp(ro)f(e)c(t)o dicit(ur) q(uod) organa illor(um) iudicator(um) clarior(um) s(unt) i(n) dispositio(n)e
p(er)fectior(e) excellentio(r)e simile ad iudicandum p(er)spicac(ius) et decipiu(n)tur ... no(n)
... dicta. Ad se(cundu)m p(er)fectio(r) q(ua)ntum p(er)f(ecti)o ... dubium ex quo plur(es)
effectus ... (et) qui comedit aleum no(n) p(er)cipit odore(m) aliq(uem)
... comesti ... q(uia) ... com(m)une ... contrarium ... q(uia)
quo aliquis comedit aleum tunc organum olfactus i(n) alteratum ad od(orem)
aleij no(n) ... n(on) s(enti)t ut ... dicit(ur) ...
no(n) sentit aliquam qualitatem ... qualitati i(n) ... organo
... odor aleij est i(n) organo olfactus aliquo et qui
comedit aleum no(n) sentit odore(m) aleij etc.

14 **Utrum magnitudo est sensibile commune**

Pro quo ponuntur quedam [illegible] ut videatur quid sit sensibile commune quid sit sensibile
Sensibile proprium proprium et quid sensibile per se et quid sensibile per accidens. Sensibile proprium est sensibile
quod [illegible] solum primo sensui [illegible] et sensibile ut album est sensibile
proprium quia [illegible] solum visu sentitur et non fallitur visus circa [illegible]
sensibus. Sensibile commune est sensibile quod a pluribus perceptibile [illegible]
adeo [illegible] variationes [illegible] variat iudicium suum
ut quod album mutatur de albedine in nigredinem [illegible]
solum [illegible] variat iudicium suum quod prius iudicavit hoc
Sensibile commune esse album et post nigrum. Sensibile commune est sensibile quod
a pluribus [illegible] non solum primo [illegible] est perceptibile [illegible] ut
magnitudo est perceptibile a pluribus [illegible] sensibus scilicet visu et
tactu. Vel sensibile commune est sensibile quod a pluribus [illegible] est perceptibile
[illegible] variationes [illegible] mutat iudicia sua [illegible]
mutatio fiat [illegible] magna fit parva [illegible]
variat iudicium suum [illegible] tactus. Ex quibus patet [illegible]
[illegible] sensibile commune [illegible]
Sensibile per se perceptibile [illegible] variationes [illegible] variat iudicium
suum [illegible] album ut album [illegible] magnum ut [illegible] sensibilia per se
[illegible] est perceptibile [illegible]
Ex quo patet quod [illegible] sensibile proprium quam commune [illegible] sensibile per se
Sensibile per accidens est [illegible] perceptibile [illegible]
[illegible] non [illegible] variat iudicium suum
lapis ut lapis est sensibile per accidens quia si lapis mutatur [illegible] lapidem
[illegible] variat iudicium
suum [illegible] sensibile [illegible] sensibile per accidens
[illegible] sensibile
[illegible] sensibile commune sensibile per se et sensibile per accidens [illegible]
[illegible]

Conclusio quod magnitudo est sensibile commune et per se sensibile per se
patet [illegible] quod magnitudo est sensibile [illegible]
et non sensibile per accidens [illegible]

Contra conclusionem arguitur [illegible] est sensibile proprium [illegible]
[illegible] colorati [illegible]
solum sensu [illegible]

format q(uod) lo(co) decolorato (et) distinguit coloratu(m) a no(n) colorato
t(ame)n no(n) posset fi(eri) nisi mediu(m) coloratu(m) [illegible]
no(n) d(ic)it talis [illegible] p(ri)mo c(on)t(r)a [illegible] plac(et) [illegible]
ca(usa) [illegible] coloratu(m) est se(n)sibile [illegible] recipi(tur) a [illegible]
et q(uo)d d(icitu)r de(m)o(n)st(ra)tu(m) [illegible] recipit coloratu(m) [illegible]
co(rum) q(uae) c(ontr)a [illegible] s(ed) no(n) [illegible] se(n)sibilibus [illegible]

D(ubitatu)r ultim(o) est se(n)sibile [illegible] q(uia) si ad q(uo)d magis [illegible] magn(itu)do
[illegible] no(n) magnitudo no(n) e(st) se(n)sibilis [illegible] no(n) e(st) se(n)sibile [illegible]
q(uia) o(mn)e se(n)sibile agit i(n) sua(m) potentia(m) s(ed) nulla magnitudo agit
i(n) sua(m) potentia(m) [illegible] q(uia) quantitas no(n) e(st) [illegible] activa
[illegible] q(uantum) [illegible] q(uia) quantitas no(n) agit [illegible] magis [illegible] vel
d(icitu)r [illegible] videamus q(uod) magnitudo no(n) agit [illegible]
[illegible] alterato [illegible] qu(ant)a albe(do)
[illegible] maiore(m) [illegible] locu(m) [illegible]
[illegible] maius [illegible] q(uia) quantitas [illegible] non
agit s(ed) [illegible] qualit(as) [illegible]

D(ubitatu)r ultim(o) est se(n)sibile [illegible] q(uia) no(n) lap(is) nec lignu(m)
[illegible] maiore(m) [illegible] albus [illegible] no(n) [illegible] mutat(ur)
albedo i(n) lapide [illegible] mutat(ur) suu(m) iudiciu(m) i(n) lapide [illegible]
q(uia) [illegible] q(uod) lap(is) mutat(ur) de albedi(n)e i(n) nigredi(n)e(m) [illegible]
indicat [illegible] q(uia) primo indicat lapide(m) e(ss)e coloratu(m) [illegible]
e(ss)e [illegible] indicat [illegible] no(n) [illegible]
[illegible] q(uod) lap(is) [illegible] qua(m) albus e(ss)et se(n)sibile [illegible]
[illegible] q(uia) no(n) [illegible] mutat suu(m) iudiciu(m) [illegible] mutato lapide de
albedi(n)e i(n) nigredi(n)e(m) [illegible]
[illegible] lapide(m) albu(m) [illegible] lap(is) muta(tur) i(n) nigru(m)
[illegible] indicet lapide(m) e(ss)e albu(m) [illegible] mutatus est [illegible]
[illegible] ille [illegible] debita
[illegible] iudiciu(m) [illegible]
[illegible] organi(s) [illegible] bona [illegible]
notabili [illegible] iudiciu(m)

D(ubitatu)r [illegible] no(n) se(n)sibilis [illegible] bona [illegible] album ut albu(m) e(ss)et
se(n)sibile [illegible] no(n) [illegible] q(uia) albu(m) ut albu(m) recipit(ur) pluribus se(n)sibus
[illegible] se(n)sibile [illegible]
[illegible] qualis iste due potentie [illegible]
[illegible] i(n) [illegible]
[illegible] q(uia) [illegible] p(ro)p(ter) [illegible] potentia [illegible]

hic no q defect9

Sciendum quod sensibile proprium et sensibile [illegible] differunt [illegible] alii [illegible] sensibile [illegible] quod [illegible] uterque [illegible] in uno [illegible] in aliis. [illegible] sensibile proprium non [illegible] et [illegible] et [illegible] quia [illegible] [illegible] non [illegible] aliud

Opinio modernorum quod sensibile proprium et commune realiter differunt. [illegible] dicunt quod [illegible] fuit sensibilia [illegible] et alii dicunt quod [illegible] realiter sunt [illegible] a suis subiectis. **2a opinio** magistri [illegible] quod in re [illegible] sensibile [illegible] [illegible] et alia [illegible] [illegible] dicit quod non [illegible] a suo subiecto [illegible] in dubio. [illegible] non [illegible] quod hoc non fit [illegible] [illegible] quod [illegible] dicit [illegible] quod [illegible] quod sensibilia [illegible] et formaliter ut non sentitur [illegible] sensibilibus

Dicitur 2 [illegible] sensibile [illegible] realiter differt [illegible] passio [illegible] sensibile proprium realiter differt [illegible] sensibile [illegible] quia [illegible] sentitur [illegible] sensibile [illegible] non [illegible] et [illegible] differt realiter [illegible] dicit [illegible] quod [illegible] non percipit [illegible] [illegible] [illegible] quod [illegible] quod [illegible] non [illegible] [illegible] quod [illegible] non percipit [illegible] sine [illegible]

Dicitur 2 [illegible] implicat [illegible] [illegible] [illegible] sensibile [illegible] [illegible] [illegible] sentitur [illegible] sensibile [illegible] [illegible] sentitur [illegible] quod [illegible] non [illegible] quia sensibile non [illegible] quod [illegible] [illegible] quia [illegible] non variat [illegible] sensibilibus [illegible] quod sensibile [illegible] non [illegible] [illegible] sensibili [illegible] [illegible] sentitur [illegible] in [illegible]

Dicitur 2 [illegible] magnitudo [illegible] sensibilis [illegible] magnitudo [illegible] sensibile [illegible] non [illegible] sensibile [illegible] in 2o modo dicendi [illegible] non in primo quod non in primo [illegible] quia [illegible] subiecto non [illegible] non in 2o quia non [illegible] passio [illegible] subiecto [illegible] [illegible] quod [illegible] non [illegible] [illegible] [illegible] in [illegible] in declaratione [illegible] quia alia [illegible] dicitur [illegible] et [illegible] sensibile [illegible] [illegible] [illegible] magnitudo [illegible] sensibilis [illegible] in 2o modo dicendi [illegible] quia [illegible] [illegible] [illegible] in primo [illegible] modo dicendi

[illegible] in omni sensu per plures [illegible] utrumque per se patet ex quarto metheororum

Dubitatur an sensus distincte cognoscit accidens et substantiam. Et videtur quod non quia
sensus non cognoscit distincte albedinem et substantiam et animal sed quod canis
iudicat vocatum et illud coloratum qui vocat et non videat
quod vox sit color quo vadit ad vocatum et non ad vocem quia si duo
canes vocarent eundem in uno loco et tenderet ad aliud non est
quod canis non tenderet ad illum [illegible] vox sed adiungentes. Et
hoc patet quia sensus non cognoscit distincte inter substantiam et accidens. Dicitur
quod sensus non est [illegible] est valde difficile distincte
cognoscere accidens a substantia intellectum valde difficile propter [illegible]
[illegible] intellectus est [illegible] sensus in hoc [illegible] videre
coloratum et magnum [illegible] valde difficile [illegible]
cognoscere an illa magnitudo sit color et motus an non
[illegible] cognoscit quod illud magnum et illud coloratum sit
illud et motus [illegible] quod color non [illegible] sensus [illegible]
quia sensus cognoscit distincte accidens

Dicitur qualiter [illegible] color est obiectum visus
[illegible] non [illegible] color [illegible] quod [illegible] abstractum
[illegible] abstracto [illegible] ponit [illegible] abstractum
determinando [illegible] qualitatibus [illegible] calidum et frigidum
[illegible] ponit in hoc abstractum [illegible] duras
[illegible] magnum [illegible] ponit colorem [illegible] colorato
quia coloratum est [illegible] obiectum visus seu visibile [illegible]
coloratum [illegible]

Utrum tantum quinque sint sensibilia communia scilicet magnitudo quies motus numerus et figura 10

Pro quo est notandum quod nihil quod non causat diversitatem realem sensibilem qua
quod debemus in quod precedenti quod est sensibile quod [illegible] et per accidens
sed sed quando diversitatem non quod mutationem sensibilia communia [illegible]
quod non quod diversitatem realem [illegible] sed diversitate
[illegible] [illegible] nobis ita quod sensibile sit [illegible]
que sunt [illegible] modi non [illegible] sensibile
divisione [illegible] quod non [illegible] patet
Contra [illegible] sensibilia communia quam quinque non
[illegible] quod multiplicitudo [illegible]
[illegible] sensibilia communia quod sensibus pluribus sensibus
[illegible] sensibilia communia quam quinque [illegible]
[illegible] libro 2o qui ponit [illegible] sensibilia communia
[illegible] duo sensibilia communia [illegible] lucidum et
coloratum [illegible] quedam vinum [illegible] umbra dicit
[illegible] sensibile [illegible] quod non [illegible] [illegible] per [illegible]
dicit ponit alia sensibilia communia [illegible] distancia corporeitas
[illegible] [illegible] sine dubio sensibilia
sensibilia communia quam quinque ut deductum est
Dicendum quod tamen [illegible] ponens tantum quinque [illegible] non voluit
dicere quod tantum [illegible] quinque sensibilia communia [illegible] posuit illa tamen quod
[illegible] magis [illegible] et principaliora [illegible] quod
sunt [illegible] dicit [illegible] quod quinque sunt sensibilia communia magis
[illegible] et alia sunt reducibilia ad illa Et quomodo ita possit
[illegible] non quod illa sunt reduci ad illa quod [illegible] quod distancia
[illegible] non quod figura [illegible] magne [illegible]
figura [illegible] quod distancia [illegible]
[illegible] sensibile [illegible] distancia [illegible] distancia
[illegible]
Item multiplicitudo [illegible] non sunt reduci ad [illegible] illorum
quinque [illegible] dicendum quod reducuntur ad figuram
Dubitatur circa hoc quomodo motus sentitur quod distancia [illegible]
[illegible] quod distancia non sentitur [illegible] multiplicata [illegible]

quia distancia solum percipitur quando res distantes [illegible] [illegible]
iudicando sensus bene percipitur solum in puncto quia non est sensus [illegible]
iudicando de sensibili.

Arguitur non est [illegible] quamquam sensibilia communia [illegible] quia non est [illegible] [illegible] sit [illegible]
[illegible] quamquam simplicissima [illegible] res [illegible] distincta [illegible]
[illegible] [illegible] sensibile commune [illegible] [illegible] aut [illegible]
[illegible] [illegible] quas [illegible] [illegible] quia [illegible] res permanentes [illegible]
res successiva [illegible] motus [illegible] [illegible] quia [illegible]
qualitas [illegible] figura [illegible] [illegible]
[illegible] quod [illegible] distancia [illegible] magnitudo [illegible]
[illegible] [illegible]

Arguitur [illegible] non [illegible] sensibile commune [illegible] quia [illegible] [illegible]
[illegible] et [illegible] non non [illegible] quia non [illegible] [illegible] est sensibile [illegible] non [illegible]
[illegible] est sensibile commune [illegible] quia [illegible] [illegible] in divisibilitas non [illegible]
sensibilis [illegible] non cadit sub sensu [illegible] [illegible] non [illegible]
[illegible] sensibile commune [illegible] quia [illegible] est sensibile [illegible] cadit sub sensu [illegible] non
[illegible] et [illegible] non quia non [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] et [illegible] non [illegible] [illegible] [illegible] [illegible]
[illegible] quia [illegible] est [illegible] extensa et divisibilis
[illegible] est sensibile et [illegible] non extensa et divisibilis [illegible]
[illegible] et [illegible] non extensa [illegible] non est sensibile

Dicendum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] in divisibilitas [illegible] sensibile quia [illegible] [illegible] [illegible]
[illegible] non [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] percipit [illegible] [illegible]
[illegible] non [illegible] [illegible].

Arguitur sensus non percipit [illegible] [illegible] quia [illegible] [illegible] [illegible]
[illegible] sensus non [illegible] percipit [illegible] quia non [illegible]
[illegible] sensus [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] est [illegible] sensus [illegible] percipit [illegible] percipit [illegible] sensus
percipit [illegible] [illegible] [illegible] percipit [illegible] sensus
[illegible] percipit [illegible] quia sensus [illegible] percipit [illegible] percipit [illegible]
[illegible] [illegible] [illegible] [illegible] sensus [illegible] [illegible]
percipit [illegible] quia sensus [illegible] non percipit [illegible] [illegible]
[illegible] [illegible] [illegible] distancia [illegible] [illegible] [illegible] solum [illegible]
[illegible]

BADISCHE LANDESBIBLIOTHEK
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[*margin:* l. 8] cipiat. Item gallina bene percipit multitudinem pullorum, tamen non percipit numerum [*margin:* de gallina et pullis]
quia gallina habens decem pullos et decem uno non percipit hoc nisi
videret aut audiret illum pullum auferri absque ut clamaret
quia forte per augmentationem in nomine [illegible] sic videtur quod non est quod gallina percipit
numerum. Contra: numerus non est sensibile commune quia sensus visus non percipit
numerum. Probatur quod Philosophus dicit numerum esse sensibile commune, concipit numerum [illegible]
[illegible] multitudo quia aliquid dicitur sensus non habet [illegible]
quod numerus et multitudo non sunt idem simpliciter quia sensus visus percipit multitudinem
et non numerum, [illegible] percipit [illegible] idem [illegible] appellare [illegible]
quod [illegible] numerus est [illegible] passio [illegible] quia numerus et multitudo sunt
idem [illegible] et numerus [illegible] ultra multitudo [illegible]
partibus supponunt numerus sunt [illegible]

Tertio sensus non percipit multitudinem [illegible] quia [illegible]
[illegible] non percipit [illegible]
[illegible] alienas [illegible]
[illegible] colorati [illegible] non
[illegible] aliud nisi illud [illegible]
[illegible] plures [illegible] illos [illegible]
[illegible] multitudo percipitur [illegible] ut alienas [illegible]
[illegible] colorati [illegible] non
[illegible] nisi illud [illegible]
multitudinem et [illegible] distantia

Tertio numerus non est sensibile commune [illegible] quia [illegible]
[illegible] sensibus exterioribus ut [illegible] non
[illegible] quod dicit [illegible]
[illegible] quia [illegible] sensibus exterioribus sunt [illegible]
[illegible] sensibile commune [illegible] percipitur [*margin:* in [illegible] sensibus [illegible]]
[illegible] sensibus exterioribus ut [illegible] non
[illegible] distinctio [illegible]
[illegible] quies et numerus sunt commune sensibilis [illegible]
dicit quod [illegible] sunt commune sensibus exterioribus [illegible]
non [illegible] evidenter et [illegible] sensibilibus

Tertio magnitudo non est sensibile commune [illegible] sensibile commune percipitur [*margin:* de magnitudine]
[*margin:* [illegible]] motu ut dicit textus [illegible] magnitudo non est [illegible]
[illegible] quia [illegible] motu [illegible] percipitur magnitudo [illegible]
[illegible] nulla res movetur [illegible] videtur [illegible] aliud [illegible]
magnitudo non sentitur [illegible] quia [illegible] multiplicata [illegible]
[illegible] [illegible] ut numerus [illegible]

ergo hoc iudicat sensus alio et aliter de magnitudine corporis quia magnitudo [illegible] [illegible] non sentitur actuatur nisi sit [illegible] sensibile proprium [illegible] [illegible] non intelligit [illegible] motum localem sed intelligit illud in mutatione organi [illegible] [illegible] [illegible] [illegible] [illegible] alteratio

Dicitur Si magnitudo esset sensibile per se tunc ipsa sentiretur per se ut [illegible] [illegible] quia magnitudo non sentitur nisi [illegible] cui [illegible] [illegible] sentitur [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] magnitudo non sentitur nisi [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] multa sunt sensibilia per se quia [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] magnitudo sentitur [illegible] [illegible] [illegible] [illegible] sensibile per se

Dicitur figura non est sensibile per se quia [illegible] [illegible] figura [illegible] pluribus sensibus [illegible] [illegible] [illegible] [illegible] figura sentitur [illegible] magnitudo [illegible] [illegible] [illegible] [illegible] est figura [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] figura [illegible] [illegible] [illegible] [illegible] [illegible] figuras [illegible] figuratas

Dicitur motus non est sensibile per se quia [illegible] motus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] motus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] motus sit [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] sensibile [illegible] [illegible] [illegible] [illegible] in organo [illegible] [illegible] [illegible] [illegible] [illegible] sit [illegible] [illegible] [illegible] motus [illegible] [illegible] non potest iudicare nisi [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] iudicat [illegible] illa [illegible] [illegible]

Dicitur motus non est sensibile per se quia motus non est sensibile per se [illegible] non potest [illegible] [illegible] [illegible] [illegible] [illegible] potentias [illegible] quia motus est [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] non potest [illegible] [illegible] [illegible] [illegible] quia [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] motus [illegible] motus [illegible] quia [illegible] [illegible] [illegible] [illegible]

Margin notes: [illegible] — [illegible] — [illegible] motus [illegible] [illegible] [illegible] [illegible]

effectus sed primus est impossibilis. Dicendum quod non omnis motus est possibilis quia generatio [illegible] motus
localis est motus et non e converso ergo debet poni [illegible] de motu
locali

Dubitatur utrum visus apprehendat per se motum cum visus non percipit nisi coloratum
vel lucidum et talis non est motus. Secundo utrum visus non percipit motum ab-
stractive sed in concretione quia omne quod movetur est coloratum [illegible]
motu [illegible] quies [illegible] possibile [illegible]
quies [illegible] quiete generatur [illegible] et non est possibile [illegible]
[illegible] est [illegible] quiescens ergo quies [illegible] quia quies non aliud est nisi
[illegible] quiescens [illegible] quies [illegible] debet capi [illegible] aptitudinaliter [illegible] — [illegible]
movens et actualiter non movetur [illegible] actualiter est quies [illegible]
[illegible] est quies quia [illegible] apta est movendi corpus

Utrum lumen multiplicatur in instanti per medium vel successive et generatur in instanti per medium 11

Primo est notandum quod illud dicitur generari in instanti quod generatur totum simul
ita quod non prius una pars quam alia. Ergo [illegible] quod
utrum lumen generatur totum simul ita quod non prius in una parte
medii quam in alia non prius in propinqua quam remota [illegible]
[illegible] lumen magis intensum quam magis [illegible] Et lumen dicitur
in instanti generari [illegible] in regione quam [illegible] sit generatur
totum simul [illegible] quod non sit illuminatum [illegible] nisi
lucidum sit sufficienter approximatum [illegible] medio
Item notandum lumen ex eo dicitur fieri in instanti quia non prius fit
una eius pars quam alia sed fit totum simul. Et dicitur multiplicari per medium
in instanti quia non prius per unam partem eius medii diffunditur quam
[illegible] et non fit [illegible] sit instantaneum [illegible]
[illegible] sit [illegible] in instanti [illegible] non [illegible]

hoc patet ad 3m philosophum. Secundo sic sub applicatione lucidi ad medium
in aliquo tempore fit [illegible] alteratio tunc motus sed secundum maiorem quantitatem luminis et
lucidi in medio ut approximatio lucidi ad medium et [illegible] remotio
separatio a medio non qualitercumque fiat lumen multiplicatio
tunc lumen non potest multiplicari in medio in instanti.

Conclusio prima nullum lumen fit in instanti propter hoc
[illegible] miraculo [illegible] quod vel fit in tempore [illegible] potest fit
[illegible] et [illegible] sed patet deductio quod est ad [illegible] hoc
[illegible] fit [illegible] remissio et [illegible] intensio [illegible] ultima potest
fit [illegible] non [illegible] remissio [illegible] intensio [illegible]
[illegible] in [illegible] perfecte quod
lumen quod multiplicatur in medio hoc fit a [illegible]
motus in nobili corpore [illegible] qualitercumque fiat lumen non potest
multiplicari in instanti. **2a conclusio** [illegible] potentia supernaturalis
[illegible] lumen multiplicatur in instanti [illegible] quod deus
potest in [illegible] applicare modo quo [illegible]

Contra conclusionem primam arguitur aliquod lumen fit in [illegible]
[illegible] quod [illegible] fit propter [illegible] fit in [illegible] hoc fit
in [illegible] sed [illegible] quod tale lumen non [illegible]
impedimentum [illegible] quod [illegible] resistentia [illegible] impedimenti
[illegible] tenebra sed hoc non [illegible]
[illegible] potentia [illegible]. **Confirmatur 2o** Si lumen
multiplicatur in [illegible] propter [illegible] posset multiplicari in [illegible]
violentia sed [illegible] violentia
fit [illegible] naturale distinguitur [illegible]
supernaturale [illegible] illud quod est supernaturale
[illegible] fit [illegible] Et [illegible] non fit
multiplicatio luminis [illegible] in [illegible] sine miraculo. Ergo est
[illegible] naturale [illegible] naturale [illegible]
[illegible] lumen [illegible] non potest multiplicari
in [illegible] non [illegible] impedimentum [illegible] aliquod [illegible]
abstractum luminis remotio applicatio [illegible] de singulis [illegible]
[illegible] impediunt multiplicationem [illegible] Et [illegible] dicitur [illegible]
non [illegible] lumen in medio non [illegible] resistentia [illegible]
quod [illegible] fit in [illegible] resistentia [illegible]
[illegible] resistentia. Ergo [illegible]
[illegible] in [illegible] luminis [illegible]

non multiplicari in puncto sed lux potest et est experientia non possit multiplicari
in puncto dummodo non sit obstaculum [illegible] dicentes ad aerem
quod naturale non erat quod velit descendere contra violentiam
Dicitur multiplicatio luminis fit in instanti non fit successive
[illegible] quod successio ut fit propter resistentiam in medio [illegible]
aliud sed lumen non quia resistentiam [illegible] quod resistit
[illegible] non dicitur quod successio [illegible] resistentiam in medio
[illegible] [illegible] quidtur ad-
[illegible] plurium dicentium [illegible] successionem in motu quia
resistentiam in medio [illegible] corporum [illegible]
et [illegible] sed in corporibus [illegible] non dicitur assignare
[illegible] successionem
Dicitur [illegible] qui [illegible] communiter in
hoc quod possint lumen successive multiplicari [illegible]
et [illegible] qui dicit quod visio et delectatio fit in instanti et per
a fortiori illuminatio medii fit in instanti [illegible] tot.
[illegible] quod lumen multiplicatur in instanti [illegible]
[illegible] et dilatatione [illegible] lumine multiplicatio
fiat in instanti [illegible] dimensionibus [illegible]
quod [illegible] plurium [illegible] replet
Dicitur multiplicatio luminis non impeditur [illegible] lumen non
[illegible] successive sed in instanti [illegible] quia multi-
plicatio luminis est ita velox [illegible] velociter quando
est [illegible] venti anticipat [illegible] ventus
non potest impedire lumen aliter [illegible]
ventus [illegible] retardat lumen sed ea retardatio est ita
modica quod [illegible] non possit
Dubitatur circa hoc utrum lumen [illegible] re-
sistentiam [illegible] alteri resistit [illegible] Unde
[illegible] resistit alteri [illegible] qualitates
[illegible] qualitates contra [illegible] resistunt [illegible]
unius qualitatis [illegible] remissio alterius
[illegible] Unde dicitur resistit alteri [illegible] agentis
[illegible] producere [illegible] effectus
illos influentia frigefactiva [illegible] frigiditatem
dicitur resistit [illegible] calefactiva [illegible]
caliditatem [illegible] non caliditas
et frigiditas [illegible] non impediunt [illegible]

tantaliter sicut causa huius una impedit aliam ut patet in exemplo itaque non
ita cito una causa producit suum effectum nisi possit per fortiorem alia
causa non generet 3o. aliquid dicitur resistere alteri quod adaequatur [illegible]
ignis divisio illos aer resistit quin descendendo faceret quod ad
motum deorsum illius gravis per divisionem ignis aeris modo ad [illegible]
naturalem appetit sui ignis coniunctionem ut duas posset permanere
4to. unum resistit alteri quod illud alterum movetur remanendo apud
locum naturalem illos lapis resistit volenti ipsum levare prope apud
locum naturalem 5to. unum dicitur resistere alteri in quantum sicut
agens indiget aqua disponente subiectum sicut aqua disponit ut
sic producit suum effectum in illud subiectum et quod dispositio opposita
illi dispositioni requisita dicitur resistere illi indigenti illos
opacitas et ideo aliquos est qualitas contraria dicitur resistere
multiplicationi luminis quia opacitas est qualitas diaphaneitati
quia diaphaneitas requiritur in medio debet recipere lumine
quod lumine recipitur in medio quando est opacum et si medium sit
aqua diaphanum et aqua opacum tunc aliquid magis perfecte et
magis intense recipit lumine quod si esset omnino diaphanum et
illo 4to. modo lumine quod resistendo

Ad 2m Si [illegible] lucidum in parte remanet ad medium
tunc lumine in parte corrumpitur quod si lucidum in parte applicaretur
medio lumine generaretur [illegible] ad generandum [illegible]
[illegible] generatum est equale [illegible] quod lumine potest
generari [illegible] lucidi quod [illegible] possit generari per
lucidum tunc [illegible] in medio generatur [illegible] lucidi
[illegible] quia si [illegible] generatur tunc non
corrumpitur [illegible] generatum non corrumpit [illegible] quod non
[illegible] non corrumpit suum effectum
[illegible] lumine [illegible] non corrumpitur a medio
[illegible] remouet lucidum sicut lumen
[illegible] non corrumpitur [illegible] videmus [illegible] lucidum
[illegible] videtur [illegible] lucidum quod non est
[illegible] lumine [illegible] remanendo in loco [illegible]
[illegible] qui tempore nocturno [illegible] aliquando [illegible] in domo
[illegible] non [illegible] illuminatum [illegible] domum [illegible]
[illegible]
lucidi aquam generatum [illegible]
Item videmus si quis velociter movet baculum ignitum in uno

cuius tamen agit et ipse facit lineam ignitam [illegible] ex aliis in
quia species lucidi lumen aliqualiter permanent in medio [illegible]

Dicendum [illegible] tertium principium lumen secundum quod est defectus conservatur quia
lumen est [illegible] non potest diu conservari post remotionem lucidi quia
est tamen successive et non permanet sed remoto lucido statim lumen
incipit evanescere et post tempus desinit esse. Sciendum tamen quod
quidam nominant differentiam inter lumen lucem splendorem radium unde
lux dicitur qualitas impressa corpori luminoso a qualitate apta
est dici producens species in medio. Sed lumen dicitur illud quod est
multiplicatum a lucido ut sunt species ipsius lucis in medio illuminato.
Sed radius est lumen multiplicatum in medio secundum rectam
diametrum rectum sicut quod intrat per foramina. Sed splendor est
lumen reverberatum a medio ut depicte in montibus.
Conclusio quod lumen splendor et radius sunt actus corporis diaphani
ut medii. Sed lux est tertia qualitas ipsius luminalis.

Contra secundam conclusionem arguitur sic nullo modo est quod deus creat
unum corpus luminosum et producat lumen suum in instanti in medio.
Probatur quia si esset possibile sequitur quod possibile esset deum aliquid facere quod esset
tanta potentia sicut deus et esset eius potentie cum eo sequitur quod illud luminosum
esset potentie infinite et deus non esset actus potentie
infinite. Consequens falsum. Consequentia probatur quod illud corpus esset infinite potentie. Probatur quia agens
producens aliquem effectum in toto tempore est determinate potentie et
producens in minori tempore est maioris potentie et producens effectum
in minimo tempore est summe potentie sed sic esset de illo corpore
luminoso et per consequens esset tante potentie sicut deus.

Arguitur 2o. Si deus crearet corpus luminosum in instanti tunc aut esset
corpus supernaturale [illegible] magis agit in propinquum quam in
remotum. Consequens falsum quia illud lumen [illegible] successive
sicut corpus naturale [illegible] quia simplex non [illegible]
[illegible] dependens et [illegible] dependens arguit [illegible]
imperfectionem [illegible] non arguit [illegible] simplicitatem quia [illegible] habet
dependentiam [illegible] deo non convenit cum solus deus est omnino
independens simplicissimus perfectissimus potentissimus [illegible]
[illegible] quod si deus crearet corpus
luminosum [illegible] non arguit quod produceret lumen suum in
instanti sed magis successive quia corpus naturale et [illegible] agit per
quandam successionem

Ad 2m Si lumen multiplicaretur in instanti sequitur quod deus posset producere
unum corpus quod maius producere sed lumen quod in instanti [illegible]
[illegible] quod non sit maius impedimentum quod lumen maius multiplicetur
et medium maius illuminetur. Et tunc ponatur quod deus produceret duo lumina
unum in pleno aliud in vacuo. Tunc dicitur Si lumen productum
in pleno multiplicatur in instanti per lumen productum in vacuo habet
minus impedimentum [illegible] quod maius producatur quam in instanti quod non est
dicendum quia tunc non esset [illegible] quod sit quod esset vacuum per dei
potentiam et ultimo sciendum quod deus creavit solem ut aliquod ad
lumen in vacuo tunc adhuc non fieret multiplicatio luminis
in instanti quia ad hoc quod fiat illuminatio requiritur quod sit subiectum [illegible]
receptivum illuminationis non hoc deficit in vacuo ergo non
tam cito fit illuminatio luminis in pleno sicut in vacuo sed
magis in vacuo quam in pleno [illegible] in pleno quam in vacuo
Dubitatur 2o utrum lumen multiplicatum in medio sit corpus
Et quod non videtur quia tunc sequitur quod fieret penetratio dimensionum quia duo
corpora ut puta lumen et aer essent in eodem loco. Sed quod sit
videtur [illegible] est longum latum et profundum hoc est corpus sed lumen
est huiusmodi [illegible] quia quod est magnum est longum latum
et profundum sed lumen [illegible] ergo [illegible] quia in uno loco
est maius lumen quam in alio quia dicitur quod lumen maius ob-
scurat minus. Sciendum [illegible] opiniones variae. Una
dicit quod lumen sit [illegible] corpus. Alia quod non sit corpus sed
qualitas [illegible] in aliis [illegible] corpore luminoso. 3a quod sit una substantia
corporalis [illegible] causata a forma corporis luminosi sit [illegible] quod
sit a qualitate [illegible] corporis dyaphoni. Sed [illegible] secundam
illarum opinionum dicitur quod corpus [illegible] est
[illegible] lumen non sit corpus [illegible] ut [illegible]
quantitate tunc probabile est dicere quod lumen sit corpus quia
longum latum etc. Et [illegible] quod lumen sit
~~corpus quia longum latum~~ Sed tunc [illegible] qui dicit hoc
lumen nec dyaphonum nec corpus [illegible]
Item sciendum [illegible] quod [illegible] illuminatio medii [illegible] sit per lumen in [illegible]
[illegible] non luminosum [illegible] illuminatur [illegible] non [illegible] in instanti
[illegible] illuminatio medii [illegible] in instanti Sed
[illegible] Item [illegible] dicitur [illegible]
illud [illegible] multiplicationis
in instanti

ut quantitas sit in parte quia nunquam est ponendum quod (extra) indivisibilia intenso
sensibilia aliquod dicitur quantitas in parte quia cum sit imperceptibilis
aliquo in parte et taliter sit et ad dicitur quantitas in parte quia
quantitas taliter sit. Et ideo tunc dicitur quantitas in parte ut multiplicatum
quod primo dixit difficultate et diversis adiutis sic dixit quod ad
notabilibus

Primo dicit in quo positione colores sunt etc.

Utrum Color sit primum obiectum visus — 18
Arguitur quod non quia in quantum est visibile sed visibile
aliud quam color quia etc.

Sciendum obiectum visus est illud circa quod versatur potentia — *obiectum visus*
visiva ut patet / vel illud dicitur obiectum visus quod est perceptibile
primo visu inter quibus sensibus exterioris quod certum est circa quod
versatur. Et ideo dicitur obiectum et quia visus versatur circa
colorem quia visus non percipit nisi coloratum quod color est
obiectum visus ut patet dicitur de aliis sensibus exterioribus
Item sciendum hic obiectum non capitur quod est ut in pro tali
in passiui quia tunc color qui actu obicitur visui non esset
obiectum visus quia non obiciebatur primo visui. Sed capitur obiectum
quod aptum est ut non esse nisi actu in nobis producitur quia non
dicit capi ampliatiue et sic non sequitur ad hic color quia aliquis
nota est obiectum visus et per hoc color ut coloratum
Item sciendum quod potest intelligi tribus modis ut hic color capitur universaliter
et tunc tunc hic utrum universaliter color est obiectum ut color
est visibilis sicut et potest intelligi quod dicitur et est ut est pro parte — *tertio potest intelligi*
a consequentiis extremis quantitatibus ut in quo hic color illos intendo
quod primo dicitur quod non quia et universaliter color est obiectum visus est
sed universaliter et ita et hoc consequentia extremis quantitatibus
aliquis potest intelligi ut hic color capitur pro specie et tunc utrum

aliquis color sit per se obiectum visus. Et ideo quod est dubium secundum est
utrum sit videndum utrum hoc per se exprimit duos terminos, utrum aliquis color
sit obiectum visus ita quod nullus alius obiectum visus sit prior aliquo
exponentis. Ergo sensus est utrum aliquis color sit obiectum visus
prius quam nullum obiectum visus sit prior eo. Et ad ambos dicitur quod sic. Sed

Color capitur 2x

est notandum. Item notandum quod hoc color capitur secundo modo stricte ut est
qualitas generata ex actione qualitatum primarum admixtione altera-
tiva visus de potentia ad actum. Secundo capitur large prout est quod potest

Et lux et color [illegible] differunt [illegible] [illegible] [illegible] [illegible]

videri et quod videtur medio distincto colore ut coloratum. Et illa
distinctio exprimitur alio, scilicet quod color capitur 2x, scilicet abstractive
et concretive. Abstractive est nomen accidentis, puta qualitatis. Sed
concretive et substantie et accidentis simul.

Conclusio prima. Capiendo colorem primo modo secundum quod est possibile
et primo non color est obiectum visus. Probatur quia ipso est possibile et
primo videri a potentia quam omnibus aliis [illegible] sic patet quod est [illegible] quia
color est obiectum visus et omne obiectum visus est color.

Secunda conclusio. Capiendo hoc color secundo modo hoc non est possibile et primo [illegible]
colorem obiectum visus. Probatur quia non convenit omnibus quibus
convenit supponere [illegible] quod probatur quia supponit pro colorato
et lucido pro quibus non supponit hoc color.

color et lux et lumen differunt

Item dicendum est inter colorem et lucem et lumen est differentia. Et lumen
differt ab aliis quia color et lux inherent corpori illuminato seu
colorato seu lucido, sed lumen inheret medio diaphano
et non aliis corporibus. Secundo differunt quia color et lux possunt
videri, lumen vero non. Tertio differunt quia lumen est qualitas
derelicta a corpore lucido, sed hoc non est de luce et colore.
Item lux et color inter se differunt. Primo videndo quia lux sua
propria [illegible] lucidi est visibilis, sed color non potest videri nisi
sit aliquid lucidum radians suum lumen super eum. Secundo differunt
quia color generatur [illegible] generatur ex actione qualitatum primarum,
sed lux non generatur. Tertio differunt quia color solum reperitur in
corporibus corruptibilibus, sed lux reperitur in incorruptibilibus corporibus
quamvis in corruptibilibus, quia corpora celestia lucent et non sunt
corruptibilia.

Contra primam conclusionem arguitur: illa [illegible] color est visibilis,
non est possibile [illegible] capiendo hoc color [illegible] [illegible] quod sit est

pro^m ad hec dr color est visibilis etc. q^a ista ppo pp^a psupponit dicit etc. ergo
dictum phi^i est falsum etc. q^a aliquis est color q^i non est visibilis q^a
q^a color ultra pere est color sed talis color etc. non est visibilis
q^a non est pceptibilis visu pter lumen solis etc. nota do aliquos
dicit q^d talia ne sunt solum loquendo de colore ultra pere ne aliud
loquendo de non pt videri pter lumen solis etc. ordinatum probat
g non pt videri a nobis ut nunc ergo non sequitur q^a pro semper invisibilis

Arguitur aliquid est visibile q^d non est color ergo aqua pura q^a aliud
est visibile etc. illud non est color etc. antecedens probatur quod cadit
in colore obscuratur. ut licet t^s capud ut dicit glosa sua

Arguitur lux est per se obiectum visus ergo non color patet q^a impossibile
est q^d sint duo sua adequata obiecta unius visus amor illud
est obiectum per se visus a quo per se etiam est visibile et sine q^o nihil est
visibile. pro sed tamen dicitur ergo etc. minor patet q^a lux videri pt
sine colore sed color non pt videri sine luce q^a colore existente
in medio non illuminato non videtur. Confirmatur dicitur est naturaliter
prior suo effectu. sed lux est causa agens colore etc. ut dicitur etc.
ergo lux est prior colore et per consequens potius est ratio et per se obiectum
visus quam color etc. q^d illud antecedens ad eius confirmacionem bene
probat q^d lux naturaliter prius videtur quam color q^a ex quo color videtur
modo ea naturaliter prior est ratio ergo lux est causa coloris quo ad
visionem coloris. Et id non est q^d dicta parua. nam tamen color
generaliter et large est color et per se obiectum visus q^a lux ideo dicitur
color modo videtur ergo quam lux ergo ad dicta sua ad etc.
etc. tamen color tunc omne obiectum visus est color etc.

Arguitur color non est obiectum visus ergo etc. omne obiectum potencie
debet esse adequatum illi potencie etc. est obiectum sed nec color
nec lux adequatur potencie visive quoniam ergo etc. nec color
nec lux est per se obiectum visus dicitur ergo q^a potencie [illegible]
probata 2° [illegible] minor patet q^a non solum videtur lux sed etiam color
nec solum color sed lucida et colorata videntur et tamen di-
stinguuntur aliud et colore ergo nec lux nec color est per se
obiectum visus etc. ad antecedens bene probat q^d tamen q^d colore stricte
q^a tunc nec color nec lux est per se obiectum visus sed non probat quin
generaliter tamen colore sit per se obiectum visus

color ultra pere
[illegible]

[illegible]

Arguitur quod [illegible] ista color est visibilis [illegible] quia [illegible] color
potest dari de quo possit verificari ista propositio passio visibile
quia [illegible] iste color qui est albedo [illegible] [illegible] qui est
nigredo [illegible] non [illegible] [illegible] [illegible] ista [illegible] fundatur super
[illegible] male [illegible] non obstante [illegible] [illegible] [illegible]
[illegible] capi [illegible] ut dicit actu signato [illegible] potest dari [illegible]
[illegible] est [illegible] ut [illegible] color est visibilis [illegible] ista [illegible]
visibilis [illegible] [illegible] [illegible] color [illegible]
[illegible] [illegible] **Dicitur** [illegible] [illegible] actu signato
[illegible] [illegible] [illegible] actu exercitato [illegible]
exercitari color est [illegible] visibilis [illegible] color est
visibilis debet verificari [illegible] color visibilis. [illegible] aliud non
debet addi [illegible] [illegible] singulares [illegible] [illegible]
[illegible] verificatur [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] male
[illegible] [illegible] non [illegible] [illegible] [illegible]
[illegible] [illegible] ista [illegible] color est obiectum [illegible] gradi
[illegible] [illegible] non [illegible] [illegible] ~~[illegible] color~~ [illegible]
color [illegible] est visibilis [illegible] est adequatum obiectum
[illegible] [illegible] qualitas [illegible] color [illegible] color [illegible]
non [illegible] obiectum [illegible] non [illegible] [illegible]
[illegible] [illegible] [illegible] color est [illegible] est [illegible]
[illegible] [illegible] colores [illegible] [illegible] gradi [illegible]
[illegible] ut [illegible] color [illegible] [illegible] [illegible] [illegible]
gradi [illegible] coloratis [illegible] [illegible] adequatum obiectum [illegible]
ut dicit [illegible] [illegible] [illegible]
[illegible] [illegible] in [illegible] adequatum [illegible] [illegible]
supponere [illegible] coloris [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] colore adequatum [illegible] [illegible]
[illegible] [illegible] [illegible] color [illegible] est [illegible]
color est [illegible] visibilis [illegible] [illegible] color [illegible]
[illegible] [illegible] [illegible]

Arguitur [illegible] est visibile [illegible] non est coloratum [illegible] [illegible]
quia iste ternarius est visibilis [illegible] non est coloratus [illegible] quia
non est [illegible] coloratum [illegible] non est coloratum [illegible] quia [illegible]
color [illegible] color [illegible] [illegible] ternarius non est visibilis

[illegible] [illegible]
[illegible] [illegible] [illegible]

[illegible] sit invisibilis quia [illegible] lux nec color [illegible] sit visibile est [illegible] passio [illegible] et non invisibilis sit visibile est [illegible] passio coloris et non invisibilis [illegible] tenebris est invisibilis Et ista negatio [illegible] est invisibile

Contra secundam conclusionem arguitur eadem colorem [illegible] et [illegible] color est invisibilis quia [illegible] magis [illegible] [illegible] magis [illegible] quam [illegible] [illegible] [illegible] [illegible] [illegible] est [illegible] magis [illegible] quam [illegible] [illegible] in medio [illegible] [illegible] [illegible] [illegible] in medio [illegible] in mediatam [illegible] [illegible] ordinatorum [illegible] [illegible] in medio [illegible] [illegible] duo [illegible] in medio [illegible] non mediat alia [illegible] [illegible] illos [illegible] [illegible] in medio [illegible] in medio [illegible] quartibilitatem et [illegible] [illegible] [illegible] Et [illegible] in medio et [illegible] in medio et [illegible]

Arguitur contra [illegible] lux est invisibilis [illegible] et lux non [illegible] invisibilis [illegible] lux non est invisibilis [illegible] alio [illegible] non [illegible] invisibile [illegible] [illegible] alio est visibile [illegible] non [illegible] visibile [illegible] quia lux non [illegible] visibile sive [illegible] non sine [illegible] non sine medio [illegible] non [illegible] lux est invisibilis [illegible] et sine alio [illegible] [illegible] lux non [illegible] invisibilis sine [illegible] [illegible] non [illegible] invisibilis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] non [illegible] excludere [illegible] aliud est [illegible] [illegible] excludendo colorem sed coloratum [illegible] lux est invisibilis [illegible] sine [illegible] aliud lucidi seu colorati [illegible] [illegible] lucidi

tertio arguitur quod non

19 Utrum ad videndum colores requiritur lumen super colorem vel super medium

Arguitur et nondum quod sic color eo modo sit sensibilis ut dicit ... lucem
et oportet et necesse est quod sine lumine non sine luce unde quando
in nocte magna tenebrositas est non videntur colores propter
defectum luminis. Item alio modo sensibile sit sensatum ad esse quod lumen
requiritur ad videndum colores super medium illos quod medium
non potest recipere species nisi sit illuminatum. Et illos quod colores
non multiplicant de se species nisi superius cadat radius lu[min]is solis.
Secundo non videtur quod ... videntur duo ... opiniones communes
est quod lumen requiritur ad videndum colores super medium
ex eo quod medium non est susceptivum specierum coloris nisi sit actu illuminatum.
Et medium non potest nisi sit susceptivum specierum colorum nisi sit ...
dispositum per lucem et ... sed tamen illos lumen non requiritur
super colores sed super medium. Alia est opinio quod lumen
requiritur ad videndum colores super colores et non super
medium. Et illa opinio tenetur quodam perspectivo et illa multum ...
tenetur ... autenticorum et magistri famosi. Et contra hoc ponuntur
questiones que quarum est ...

Prima questio lumen requiritur ad videndum colores patet quia
per experientiam quia ... sine lumine non potest videri.

2a questio lumen non requiritur inter ... medium dyaphonum
... potest ... aere ... non fiat ...

3a questio lumen non requiritur ad visionem colorum super medium
... disposito medium ad recipiendum species colorum.
Patet questio quia species coloris bene possunt recipi in medio tene-
broso quia color bene potest videri in medio non illuminato patet
quia existens in tenebrosa camera bene videt corpora colorata
existentia extra cameram ... non ... possunt nisi species colorum
reciperentur in medio tenebroso.

4ta questio est ... ad videndum colores requiritur
lumen super colores ut possit de se multiplicare species suas
... quod si color debet multiplicare species de se oportet quod lumen cadat
super eum patet questio ... secunda ... quod opinio 2a est
probabilior quam prima.

Contra primam questionem arguitur lumen non requiritur ad videndum ...
lumen sed actu dyaphani ... et ... vel ...
... ut ... dyaphanum.

coloris posset omnis perspicui quia lumen non requiritur plus ad-
sentiendum colores quam ad sentiendum aliud sensibile sed ad sentiendum
aliud sensibile non requiritur lumen ergo etc. non requiritur ad sentiendum
colores. ad propositum quia non est eadem [illegible] ad secundum dicendum cum [illegible]
[illegible] dicitur nullo modo [illegible] est eadem [illegible] ex parte [illegible] quod
potest in potentia coloris et color non est sufficiens ad immu-
tandum organum in actu sine lumine sed quod lumen cadat super illa
ergo etc. non est sic de colore et de aliis sensibilibus

Ad 2m [illegible] lumen requiritur ad videndum colores ergo omnibus
quia [illegible] requiritur [illegible] [illegible] concludo quod lumen
color [illegible] est [illegible] lumine [illegible] non [illegible] lumine ergo
[illegible] non requiritur ad videndum colores [illegible] possibiliter
de aliis sensibus [illegible] [illegible] bene
probat [illegible] quia [illegible] est lumen non [illegible]
[illegible] quia [illegible] lumen requiritur ad videndum colores [illegible]
ad videndum colores [illegible] requiritur lumen [illegible] lumine [illegible]
[illegible] [illegible] alias non

Ad 2m illud quod impedit visionem non requiritur ad visionem sed lumen
[illegible] ergo etc. minor [illegible] quia lumen solis impedit de die
quod non possumus videre stellas ergo [illegible] quod impedit visionem [illegible]
quod [illegible] lumen impedit et lumen non impedit
[illegible] ad visionem [illegible] quia lumen [illegible] ad videndum
[illegible] lumen [illegible] excellens non [illegible] impedit
visionem

Ad 2m ad videndum colores non requiritur lumen [illegible] quia
requiritur lumen [illegible] aliquid non [illegible] quia [illegible] in [illegible]
corporibus [illegible] in aquis et [illegible] non [illegible] non potest dici
[illegible] quia non est eadem disparitas [illegible] ad videndum
colores [illegible] requiritur lumen aliquod [illegible]
[illegible] corpora [illegible] lumen est [illegible] videntur sine lumine
[illegible] [illegible] [illegible] corpora [illegible]
lumine non est [illegible] videntur sine lumine aliquo

Ad 2m [illegible] est [illegible] [illegible] et [illegible] videtur quod aqua
corpora videntur sine lumine [illegible] putredo [illegible]
videntur de nocte [illegible] lumen non requiritur
ad videndum colores [illegible] corpora [illegible]
in corporatio [illegible] quia de nocte videntur [illegible]
est [illegible] corpora [illegible] videri [illegible] lucida [illegible]

videntur diversi alias tamquam colorata sicut ut patet sit per quod vi
dentur videntur et sic diverse aliquis color recipiatur hoc quia lumen
secundum colorem quia lumen reddit perfecte colores nam cattus diverse
videt quia emittit radios in obiecta que per se reflectuntur in oculum
catti sic cattus diverse videt de nocte sicut et lupus

Contra secundam conclusionem arguitur lumen recipitur in medio
dyaphono tamquam actus in subiecto igitur sequitur quod lumen est in medio
inherenter probatur lumen est in medio dyaphono et sic tamquam
actus in subiecto et aliquo alio eodem tempore locatum
in loco quod non probatur quia aliud lumen penetrat medium quod non est
in alio medio tamquam in loco hoc quia locatum non penetrat locum
sed quod loco debet esse ut locatum igitur sequitur quod quia non debet penetrare
hoc et cetera dicitur esse in alio inherenter et est commodius inherentie
sed actus in subiecto et notandum dubium quod lumen sit in medio
seu aere tamquam actus in subiecto aliis inherenter terminative
sicut quod visio terminatur et cetera ad hoc quod lumen non est in
medio terminative quia visio non terminatur sed transit ulterius
in obiectum **Arguitur** Si quarto esset ut sequitur quod visio posset
fieri sine illuminatione medii probatur quia lumen est in medio
inherentie ergo ablato lumine posset fieri visio in medium hoc et cetera
probaret visum sicut illud medium illuminatum sed quarto contra solum
quod lumen non sit in medio inherenter

Contra tertiam conclusionem arguitur Si quarto esset ut sequitur quod
posset fieri visio sine illuminatione medii probatur quia lumen non
requiritur ad videndum colores propter dispositionem medii ut
dictum est in quarto igitur sequitur quod sine medium fuerit illuminatum
tamen non ea [?] color videtur hoc et medio conclusione aliquam quia
totum quod est ex parte medii et quia visio non erit ad
medium sed ad immutationem medii et organi hoc et in
mutatio non potest fieri nisi per multiplicationem coloris per medium
quia si hoc medium esset tenebrosum ad possum videre potentiam
ad alia [?] in qua color sit dispositus per directionem
luminis superpositum ut dicit quarta conclusio

Contra quartam conclusionem arguitur Color habet potentiam in
mutandi organum et medium sine lumine quod patet aliquando per
experientiam conclusionem ut sicut quis sedet in carcere tenebroso

ubi picturas sunt intensiue albi [illegible] visus ledi[illegible] [illegible] inspector
[illegible] [illegible] non possit [illegible] color [illegible] multiplicatur [illegible]
[illegible] [illegible] ex [illegible] generatur [illegible] [illegible] colore [illegible] lumine
[illegible] [illegible] debilitando organa [illegible] [illegible]
quia [illegible] [illegible] multiplicatur [illegible] lumine et actuatur
[illegible] lumine non [illegible] causa visus [illegible] actu [illegible] lux cadat
[illegible] colores. [illegible] [illegible] quod [illegible] [illegible] est ita
[illegible] [illegible] lumine [illegible] non [illegible] [illegible]

[illegible] [illegible] [illegible] lumen est actus coloris
[illegible] [illegible] forma [illegible] forma
lumen est actus [illegible] forma [illegible] coloris est
forma [illegible] lumine [illegible] actus [illegible] color [illegible] forme
[illegible] forma

[illegible] color illuminatus mouet visum [illegible] color magis
illuminatus magis mouet visum [illegible] [illegible]
[illegible] albedo [illegible] [illegible] [illegible] et [illegible] albedo
[illegible] [illegible] [illegible] albedo non [illegible] mouet visum [illegible]
[illegible] [illegible] gradu quod lumen sit actus coloris
[illegible] [illegible] forme [illegible] [illegible] gradu [illegible]
quia [illegible] est albedo [illegible] [illegible] [illegible]
[illegible] [illegible] due forme non [illegible] [illegible]
[illegible] [illegible] [illegible] forme [illegible] [illegible] [illegible] 3°

[illegible] gradu [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] non [illegible] [illegible] quia [illegible]
[illegible] modo [illegible] [illegible] disposita qualiter [illegible]
[illegible] [illegible] quod [illegible] quod coloratum magis illuminatum
[illegible] magis mouet visum [illegible] [illegible] [illegible] luce
aliena [illegible]

[illegible] luminans [illegible] [illegible] colores [illegible] [illegible]
quia [illegible] quod color non [illegible] [illegible] [illegible] [illegible] [illegible] est
[illegible] [illegible] [illegible] precedente [illegible] quia color non [illegible]
lumine ut dicit [illegible] [illegible] lumen [illegible] [illegible]
colores [illegible] [illegible] color non [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] quia color non [illegible] [illegible]
[illegible] quia [illegible] [illegible] [illegible] [illegible] in [illegible] precedente

qualiter corpora celestia sunt colorata et quomodo

Dubitatur utrum corpora celestia possint dici colorata. Re-
spondendo quod dictum est in quo precipitur quod color tali-
modo per qualitatem alterativam ipsius et ceterum potest dici
ex qualitate, et quia extractione per qualitatem
primam et cum hoc non primo extenditur adhuc colorata
et adhuc est claritate. Et corpora celestia possunt dici colo-
rata et non secundo. Dubitatur an sit illa potentia que
alterat per colorem. Respondetur quod est quod dicitur quod similis est in-
strumentalis similis de ea forma producta ipsius acto
hic fortitudo ipso. Quod instrumentalis de ea. Dicitur quod
generaliter quia per colores recipiuntur in organis
sensuum. Secundum quod dictum est similis ea virtute ut augmentatur
calor naturalis instrumentalis ea per quam anima est ea in-
strumentalis ea ipsius

[illegible] Auditus [illegible]

Utrum campana pulsante (aut fortiter loquente) sit idem sonus quem quilibet homo audit 2o

Pro hoc est notandum quod sonus est qualitas que subiective est in aere velociter moto et violenter fracto / Et ille sonus multiplicat se per species orbicularis figuras. species sonus proprie non tamen sicut color quia videmus quod [illegible] sonus habet audiri [illegible] color multiplicat se per species orbicularis figuras [illegible] et sonus Et tamen [illegible] color [illegible] sonus audiatur [illegible] organa [illegible] sonus et audit sonum / [illegible] campana [illegible] audit sonum campane [illegible] sonus qui audit[illegible] — Sonus

[illegible] — [illegible] audit[illegible]

[illegible] — sonus audit[illegible] [illegible]

[illegible] — [illegible] soni 3 [illegible]

[illegible] — Sonus realis / spiritualis

Dicit quod predicti sunt uocati equales [illegible] in mo[illegible] illa
de uocatis equales a re [illegible] ma [illegible] pro [illegible] [illegible] sunt [illegible]

Contra quod arguitur sonus [illegible] quia [illegible] supponit [illegible] quia [illegible]
[illegible] [illegible] non aerius [illegible] non aerius [illegible] quia de aerius [illegible] in [illegible] subiecto
[illegible] sonus non in est subiecto [illegible] non [illegible] aerius [illegible] quia [illegible]
[illegible] in aere [illegible] in subiecto [illegible] non in aqua non [illegible] alio
[illegible] non in aqua [illegible] [illegible] [illegible] [illegible] [illegible] ad sonum [illegible]
requiritur [illegible] [illegible] ut [illegible] [illegible] [illegible] sonus [illegible] in aqua
[illegible] [illegible] [illegible] faciunt sonum [illegible] [illegible] ut [illegible] [illegible] sonus
est in aqua [illegible] in subiecto [illegible] sonus est qualitas
Oritur an sit subiectum sonus [illegible] in aqua [illegible] in [illegible] subiecto [illegible] [illegible] [illegible] [illegible] [illegible]
in aqua [illegible] [illegible] quia quando nauis tangit fundum
[illegible] magis [illegible] sonus [illegible] [illegible] aer [illegible] [illegible] [illegible]
quam aqua quia aer [illegible] [illegible] magis [illegible] quam aqua [illegible]
[illegible] de [illegible] [illegible] faciunt sonum [illegible] audiunt sonum
quia [illegible] [illegible] magna tonitrua [illegible] [illegible] [illegible] [illegible] non esset
[illegible] [illegible] sonum tonitrui et [illegible] [illegible] [illegible] [illegible] sonus
subiectiue sit in aere [illegible] [illegible] [illegible] [illegible] [illegible] subiectiue
quamuis subiectum [illegible] [illegible] sit aer [illegible] [illegible] [illegible]
[illegible] [illegible] in [illegible] [illegible] in aqua [illegible] [illegible]
[illegible] [illegible] [illegible] illud [illegible] [illegible] [illegible] sonus non esset subiectiue in
campana [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] campana non
audiretur [illegible] non [illegible] sonus [illegible] sonus subiectiue sit in aere [illegible]
in aqua [illegible] non [illegible] campana [illegible] [illegible] campana [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ergo
campana [illegible] in [illegible] sonum [illegible] aere [illegible] [illegible] [illegible] sonum
[illegible]

[illegible] sonus non [illegible] subiectiue in [illegible] [illegible] [illegible] aere [illegible]
[illegible] [illegible] quam [illegible] ut [illegible] [illegible] [illegible]
[illegible] quia qualitas magis [illegible] [illegible] subiecto [illegible]
in [illegible] quam illud [illegible] non in [illegible] [illegible] sonus subiectiue
in [illegible] [illegible] non [illegible] [illegible] [illegible] [illegible]
[illegible] Conclusio [illegible] sonus est in illo aqua effectiue [illegible]
[illegible] [illegible] [illegible] [illegible] aut [illegible] [illegible] aut [illegible]
[illegible] [illegible] [illegible] non [illegible] subiectiue in aere [illegible] [illegible] [illegible]

sed iterum magis prolonge a luce sibi inhaerentes quam sic posita
[illegible] et iterum audire magis sonum sibi inhaerentem [illegible] audi-
tu percussio per sonum eius in extremis Contra Si sonus
subiectiue esset in aere tunc esset ponenda in aere sonantis
ad sonat quia si in [illegible] sonum facere et [illegible] quod est quod est
impossibile [illegible] quia sonus subiectiue non est in aere [illegible]
partes quia alia probat quia sonus non est in aere subiectiue quod ratione
[illegible] [illegible] effectus [illegible] ita quod quando est impressio
[illegible] in [illegible] [illegible] [illegible] et [illegible] mouet partes
[illegible] Ex [illegible] pro [illegible] quia sonare est [illegible]
[illegible] [illegible] multiplicando [illegible] species soni et [illegible] species soni
sonus [illegible] aliquis [illegible] Ex [illegible] quia sonare non debet
attribui campane vel tympano vel aeri quia non illa
multiplicant de se species soni Alias species soni [illegible] per quod non est
aliud nisi facere sonum [illegible] agens instrumentale principale
et [illegible] agens principale [illegible] sonus est in [illegible]
vel tympanum [illegible] in aere Ex [illegible] si sonus non
inhaereret aeri [illegible] [illegible] aeris qui [illegible]
[illegible] [illegible] quia color multiplicat de se species suas
[illegible] modo [illegible] [illegible] quia sonus de se species
suas

Utrum [illegible] [illegible] [illegible] quia aequaliter distantes indicarent
aequaliter eundem sonum [illegible] [illegible] illa [illegible]
quod [illegible] ventus [illegible] audit [illegible] stat [illegible] alia
[illegible] non [illegible] ventus [illegible] quod [illegible] impedit
[illegible] aequaliter indicabunt [illegible] [illegible] maior ventus [illegible]
non quia ventus non potest [illegible] species soni quod non impedit
[illegible] [illegible] aequaliter distantes aequaliter indicarent
[illegible] [illegible] [illegible] [illegible] et non [illegible] quia
ventus [illegible] species soni [illegible] [illegible] [illegible] aliquis
quod non aequaliter indicant eundem sonum [illegible] [illegible]
[illegible] [illegible] [illegible] ventus non potest [illegible] species coloris
quod [illegible] soni [illegible] quia non [illegible] species soni valde subito coloris [illegible] soni [illegible]
[illegible] [illegible] [illegible] non [illegible] species coloris [illegible]
in [illegible] species soni multiplicantur magis [illegible] etc

et tertiae quod sonus impediri poterunt in mutationem medium umquam
sed iste species soni non ulterius multiplicet alias species.

Contra secundam conclusionem arguitur sic: non ens non movet sensum, ergo
sonus qui non est audiri non potest. Quia non ens non movet, ergo non
ens non movet sensum [illegible] negato [illegible]
Respondetur [illegible] ipsi [illegible] movetur auditus [illegible] potest ampliari ut
dictum est. Et [illegible] non [illegible] sonus non est [illegible] non potest audiri quia iste terminus
audiri ampliat [illegible] ut dictum fuit. Aliter respondetur concedo antecedens
ad [illegible] dicitur distinguendo illa: non ens non movet sensum [illegible]
[illegible] quod non ens non movet sensum [illegible] talis quaedam [illegible]
quod non ens non movet sensum falsum tamen [illegible] quia species bene
movet auditum sono non existente.

Contra tertiam conclusionem [illegible] arguitur quandoque audio unum
et eundem sonum [illegible] quia non sentio eundem sonum [illegible]
[illegible] non audio eundem sonum [illegible] quia audiendo sentio
sonum [illegible] sentio eum quia tempus [illegible]

Confirmatur [illegible] sonus quod quandoque audio
[illegible] eundem sonum [illegible] quia [illegible] non potest

Confirmatur [illegible] sonus audire [illegible] majorem [illegible]
reflexio [illegible] directa [illegible] quod non [illegible] sonus
directus et reflexus [illegible] non [illegible] ad duos [illegible] gradus
[illegible] directo et reflexo quia [illegible] sonus
[illegible] secundum [illegible] illa
[illegible] non [illegible] in forma [illegible]
[illegible] quia quandoque sentio unum et eundem sonum
[illegible] argumenta [illegible]
gradienda quia saepe [illegible] sonum et saepe [illegible]
sentire [illegible] sonum. Dicitur [illegible] habet
[illegible]
[illegible] ista [illegible]
[illegible] ista [illegible] audit sonum [illegible] forte [illegible] non
[illegible] ponatur [illegible]
[illegible] duo [illegible]
[illegible] gradus [illegible]
[illegible] ambo [illegible] sonus directus et re-
flexus [illegible] quia ambo [illegible] sonate [illegible]

[Left margin note: [illegible]]

est quia nos percipimus eos in processu de specie et quo posset dici ad[illegible]
quia echo est sonus directus generatur ad[illegible] [illegible] audit[illegible]
[illegible] sonus [illegible] [illegible] negando [illegible] quia ergo fiat [illegible] quod primus
sonus [illegible] [illegible] [illegible] quia [illegible] propter

Dubitatur [illegible] sonus non mutat [illegible] audiendo [illegible] quia
sonus reat [illegible] [illegible] sed multiplicat [illegible]
species in ipso medio [illegible] species ulterius generat alias species [illegible]
[illegible] usque ad organum auditus et non mutatur aliquomodi
[illegible]

Dubitatur utrum echo sit sonus realiter ut [illegible] Echo.
[illegible] [illegible] [illegible] quia [illegible] [illegible] [illegible] equaliter
audibili [illegible] [illegible] auditur species reflexas ab
aqua [illegible] [illegible] echo est sonus realis [illegible]
echo [illegible] a reflexione [illegible] [illegible] echo et sonus
[illegible] [illegible] [illegible] [illegible] echo auditur [illegible]
[illegible] species [illegible] reflexa non auditur

Dubitatur utrum [illegible] sit bona campana pulsata
[illegible] sonus quando [illegible] [illegible] quod sonus [illegible] directus
et reflexus [illegible] [illegible] non [illegible] quia sonus est directus
et reflexus [illegible] sonus [illegible] [illegible] in quadam [illegible] species auditur
[illegible] [illegible] pluralitas [illegible] reflexus [illegible] auditur species
a [illegible] abstracto [illegible] sonus est [illegible] re-
flexus [illegible] sit alia et alia [illegible]

[illegible]

Odor. 4

Utrum odor sit in medio a corpore odorifero sit realiter vel spiritualiter in medio

Nota quod est notandum quod odor est qualitas perceptibilis per se obiectum virtutis odorative. Secundo dicitur quod sunt due opiniones communes. [illegible] est quorundam antiquorum [illegible] generatorum. **Prima opinio** quod odor multiplicatur per medium realiter per quandam evaporationem sicut [illegible] ut igitur. Illa opinio quod est duplex medium [illegible] quod aque multiplicat de se quasdam fumositates in quibus realiter est odor. Aliud medium est illud quod licet odor [illegible] quod poma odorifera [illegible] maturescunt et putrescunt tamen non posset salvari nisi quod odor realiter multiplicaretur per medium. Aliud medium est demonstratum quod tempore calido multiplicantur fumositates in quibus realiter [illegible] odor. **2a opinio generatorum** quod odor sit non est in medio realiter sed spiritualiter. [illegible] illos quod [illegible] odor [illegible] a corpore odorifero et multiplicat de se species quas [illegible] sua potentia obiective. Illa opinio fundatur [illegible] quod sicut color et sonus multiplicat de se species spiritualiter et non realiter [illegible] de odore [illegible] quia in bello troiano [illegible] volucres [illegible] corpora [illegible] miliaria [illegible] non [illegible] nisi odor spiritualiter fuisset in medio et non realiter. [illegible] istis duabus opinionibus Buridanus non adhibet assensum.

3a opinio magis famosa quod odor [illegible] ad aliquam distantiam multiplicatur realiter [illegible] formaliter evaporatione et quo ad aliquam distantiam multiplicatur spiritualiter. Et ista opinio tenet medium [illegible]. Unde [illegible] quod ad quandam distantiam odor multiplicatur realiter ad illam est multiplicari spiritualiter [illegible] quod ad quandam distantiam odor multiplicatur realiter in illa distantia odor percipitur [illegible] et tamen non percipitur [illegible] nisi ad illam distantiam [illegible] multiplicatur spiritualiter [illegible].

Item notandum [illegible] realiter et spiritualiter [illegible] odor [illegible] realiter et spiritualiter [illegible] odoris est [illegible] odor [illegible]

[illegible]

[illegible] ad [illegible] odorem [illegible] sensibiles [illegible]
[illegible] corporis [illegible] odorem [illegible] corporis [illegible] spiritus

dicitur [illegible] species multiplicata ab odore contraria [illegible] odoris [illegible]
odor dicitur multiplicari quandam realiter quia multiplicatur quandam
species sensibiles non [illegible] spiritualis et [illegible] qui [illegible] capitulo
quadragesimo [illegible] in corpore in divisibilis in extensa et in
materialis [illegible] intelligentia et [illegible] materialia
[illegible] quod non est corporeum non [illegible] perceptibili [illegible]
[illegible] divisibile [illegible] spiritualis [illegible] corpora [illegible]
ambo digesto [illegible] quo [illegible] corporis [illegible] operationes diversas
in corpore animalia quia [illegible] sensibilia
[illegible] spiritualis [illegible] non [illegible] bene [illegible] exteriori
[illegible] divisibile [illegible] indivisibile [illegible] species multiplicata [illegible]
[illegible] spiritus [illegible] capitulo 30 [illegible]
[illegible] contraria [illegible] qualitate [illegible] qualitate
in [illegible] virtute qua [illegible] organis in
exercendo suas operationes vitales [illegible] dicit quod
[illegible] vitalibus [illegible] operationibus [illegible]

Contra [illegible] odor [illegible] reale in medio [illegible]
[illegible] corpore odorifero multiplicatur odor realis quod [illegible]
odor realis est [illegible] non [illegible] quia [illegible]
[illegible] de subiecto in subiectum [illegible] de corpore odorifero
[illegible] quod non [illegible] quod [illegible] in subiecto [illegible]
quia [illegible] odorem in corpore odorifero [illegible]
[illegible] est in subiecto [illegible] in subiecto [illegible] quod [illegible]
odor [illegible] abstracte qualitate [illegible] passione
in mutatione [illegible] organi [illegible] odor non [illegible] est
qualitas [illegible] et [illegible] corpus odorans emittit
[illegible] odorem [illegible] qualitate reale in mutatione [illegible]
realis qualitas non potest [illegible] non sentitur [illegible]
[illegible] corpore quod [illegible] odorem emittere [illegible] odore [illegible]
[illegible] dicit quod odor sit formalis eva-
poratio [illegible] evaporatio est corpus [illegible] non [illegible] quod
[illegible] sit in subiecto [illegible] locatum in loco [illegible]
[illegible] est [illegible] sit in subiecto [illegible] in
subiecto [illegible] bene [illegible] quod [illegible] esse
[illegible] odor est [illegible] est odor
[illegible] non sentitur
[illegible] quod omne quod est obiectum [illegible] hoc est

sensibile potest actu sentiri [illegible] odor [illegible] patet [illegible] quia [illegible] est similiter [illegible] sensibile est [illegible] potest [illegible] potest capiatur [illegible] sensu [illegible] superponendo [illegible] potest [illegible] potest capiatur [illegible] potest [illegible] [illegible] solutione [illegible] est negada [illegible] in [illegible] actu potentia [illegible] quod in nullo [illegible] figure [illegible] [illegible] [illegible] [illegible] omnes [illegible] sunt [illegible] non [illegible] odor [illegible] sunt [illegible] et maior non [illegible] non [illegible]

Arguitur Si odor realiter esset in aere tunc quando in medio [illegible] quod plura corpora essent in eodem loco [illegible] quia [illegible] emittit [illegible] quasi [illegible] fumositates in quibus [illegible] odor et [illegible] eodem loco et [illegible] duo corpora realiter distincta [illegible] patet [illegible] quod odor realis [illegible] non [illegible] in eodem loco cum aere [illegible] quod penetraret [illegible] aeris alias [illegible] penetrationis dimensionum [illegible] aere cedit odori [illegible] motum [illegible] quod aer et odor [illegible] in eodem loco [illegible] non [illegible]

Contra secundam partem questionis arguitur odor non [illegible] medio [illegible] quod [illegible] odorem quam alia animalia [illegible] dicente quod homo [illegible] animalia [illegible] quia odor [illegible] est magis [illegible] quam aliud brutum quia maiorem [illegible] quam [illegible] animalibus quam alia animalia bruta [illegible] melius [illegible] odorem quam aliud animal [illegible] quia homo [illegible] non [illegible] animalia bruta [illegible]

Confirmatur homo est nobilioris [illegible] quam aliud brutum [illegible] nobiliorem odoratus [illegible] quia [illegible] est nobilior et perfectior [illegible] est perfectior [illegible] Sciendum bonitas sensus [illegible] attendi [illegible] quia [illegible] sensus [illegible] et facilius [illegible] absoluta exteriori [illegible] quia indiget [illegible] sensibile [illegible] quod [illegible] secundo attenditur [illegible] quod [illegible] sensus [illegible] et magis distincte iudicat de sensibilibus exterioribus [illegible] et [illegible] ea [illegible] meliorem [illegible] quam alia animalia Et [illegible] malicia sensus attenditur [illegible] duo [illegible] de bonitate quia [illegible] sensus.

[illegible] homo [illegible] animalia [illegible] odor [illegible]

Cum homo inter omnia animalia habeat cerebrum maius [illegible] [illegible] frigidum [illegible]
[illegible] [illegible] [illegible] olfactus [illegible] [illegible] capitis [illegible] [illegible] et
[illegible] [illegible] frigidum et humidum cerebri

qui magis difficiliter immutatur ab obiecto exteriori dicitur malus
Sic qui minus certe iudicat de sensibilibus exterioribus [illegible] deinde
et quoniam inter ea homo, dicit [illegible] ut vult dicere philosophus in libro de
proprietatibus animalium, cum homo inter cetera animalia habet magis cere-
brum unius quantitatis sui corporis. Consequentia tenet quia homo inter cetera animalia
habet cor et epar magis calida, ne ergo homo suffocaretur ex caliditate
natura ordinavit quod cerebrum eius esset magis inter cetera animalia
unius sui corporis quantitatis ut tunc cerebrum habeat quo mitigaret
calorem cordis et epatis. Ad 2am adductam quando dicitur primo
est quod attendendo bonitatem vel maliciam, Respondetur primo verum est quod homo inter
cetera animalia habet olfactum peiorem, patet quia olfactus in quibus cerebris
et difficiliter magis immutatur ab odoribus quam olfactus in
animalibus brutis. Et alia animalia percipiunt minores odores
a maiori distancia utpote de carnibus et aliis, inter animalibus brutis
vero in homine olfactus citius et facilius immutatur ab odoribus quam in
quibus ut dictum est homo inter omnia animalia plus habundat in
cerebro unius sui quantitate modo cerebrum contrariatur nature
odoris, vero odor est calidus et siccus et cerebrum est frigidum
et humidum. Et frigidum et humidum impediunt odorem. Unde
homo habet olfactum minus dispositum ad percipiendum suos odores quam
alia animalia. Secundo dicitur quod attendendo bonitatem vel maliciam
Respondetur secundo verum est homo inter cetera animalia habet olfactum meliorem
sicut argutum est in articulo, quia homo inter cetera animalia certius
iudicat de odoribus qui sunt boni et qui non et certius et distinctius
percipit odores. Et huius causa est nobilitas et perfectio complexionis
Et homo percipit tam odores [illegible] quam [illegible] convenientes
[illegible] aut non ita de animalibus brutis. Ex quo videtur quod homo magis
distincte iudicat de odoribus quam animalia bruta

Ad 3am. Si odor est generatur in medio, ergo aut generatur vel
realiter vel realiter et generatur [illegible]. Et non [illegible] patet quia
ex quo videtur sequi [illegible] quia [illegible] odor est in medio
generatur ergo [illegible] sensibiliter et spiritualia [illegible] est in realiter [illegible]
[illegible] [illegible] [illegible] quod odor est in medio propinquo [illegible] realiter
et in medio remoto generatur quia [illegible] [illegible] non est [illegible]
non [illegible] [illegible] [illegible]. Et quod odor est primo in medio realiter
et [illegible] formalis evaporacio et ita [illegible] [illegible] distan-
ciam ad maiorem et ad minorem [illegible] ex [illegible] corporis
odoriferi et [illegible] est primo in medio generatur [illegible] ubi distancia

odoris realis desinit in distancia proporcionabili maiori

Dicitur contra totum probatur sciendo quod odor multiplicatur per medium
realiter et non potest fumus sic odor multiplicari ita quod sit sed odor
est realiter ergo multiplicatur realiter. Probo si multiplicacio odoris
impeditur a vento ergo odor multiplicatur realiter. Consequencia tenet quia si multipli
caretur per accidens tunc a vento non impediretur plus quam color. Cum
color quamvis dicitur sit ita bene in medio cum vento sicut sine vento
et ideo ergo quia multiplicatur per accidens probatur ex gnosis sic ut
de odore si posset multiplicari. Secundo si odor multiplicatur
successive et non subito ergo realiter. Consequencia tenet quia si posset multiplicari
tunc subito multiplicaretur quia res possunt ubi resistit in medio
de subito. Sed consequens falsum quia quanto odor est remotior capit
illa quanto plus distat ab eo. Tercio si per remotorum odorabilium
adveniret odor ergo multiplicatur realiter. Consequencia tenet quia si odor solum
posset multiplicari realiter quia si odor solum posset multiplicari
tunc per remociores odoriferi non plus capiet quam color post
remotorum visibilium. Quarto quia si in aliquo stercore vel loco
fuissent poma vel alia corpora odorifera tunc adhuc capitur
odor per remotorum illorum pomorum vel illorum odorabilium. Quinto
sic sonus multiplicatur per medium realiter ergo et odor. Consequencia
tenet quia ut sonus est in medio realiter subiective tunc hoc
potest ut ipse sonus dicitur impressio percipere ut in utroque
non in utroque quia sic aere erit in diversis subiectis vel in
uno illorum quia non est ibi diversitas. Sexto sic in multis eadem
odoris medium denominatur odoriferum ergo odor per medium
multiplicatur realiter. Consequencia tenet quia vel denominatur odoriferum in
illud cum in existit realiter odor. Antecedens patet quia multociens
dicimus aerem odoriferum vel reolentem vel redolentem.

Ad primam racionem dicitur quod si hoc sic dicit quandam qualitatem que
non est odor quam odor non multiplicatur realiter. Potest adequatam
distanciam realis vel odor aliquam ut multiplicatur posset
et solum consistit realiter. Secundo si hoc sic dicit equalem
qualitatem tunc consequencia non valet ut dictum est. Ad secundam et terciam dicen
dum non quod de multiplicacione luminis in instanti. Ad quartum
dicitur concedendo quod odor aliquando multiplicatur realiter vel in corporibus
odoriferis elevatur quidam fumi odoriferi qui manent
in aere per remotorum odorabilium in quibus fumositatibus
recipitur odor realiter. Ad quintum dicitur negando antecedens ad quod pro dici

sed aqua et aer tactum sint in dubio quod procedentes. Similiter realis fractio medii requiritur in generatione soni sed propter hoc non oportet quod sonus inhereat illi medio realiter. Et ulterius sed dici quod sonus aliquid inhereret generanti aliquid percusso aliquid uero ambobus sed ... sonus realiter in aere medio et non intercipitur realiter usque ad organum audientis ... patet. Ad 9m dicitur quod ... medium deferendi ... odora corpora odorifera evaporativa ab aliquo odorifero aliter non

Utrum sensus tactus sit unus aut plures 22

Questio est nominis quia ... dicit quod sit plures quia ... propria et ... est ... unus debet esse unus ... ultra ... sensus tactus ... plures ... Sciendum ... [illegible]
... applicari ... tactus ... ex parte tangentis / 2o ex parte organi / 3o ex parte ... et dispositio qualitatum ad tangendum requisita / 4o ex parte tangendi ... Tunc ... sit primo Conclusio quod tactus ... est ... unus tactus ... in eo animali
2o sequitur quod ... non ... unus ... tactus ... animali est ... et ... organum ... 3o sequitur quod ... tactus ... in eo animali est plures ... in eo animali alia est ... qualitatum ...
... organum tactus ... ex parte ... ex parte carnis ...
... medium ...

tactus ... res ponitur pro ... [illegible]
tactus ... [illegible]

et humiditas. Et alia que sentit inter caliditatem et frigiditatem. Et voluit
philosophus cum dixerit quod tactus sit 2e species quia est duarum qualitatum contrariarum
receptivus mediantibus diversis dispositionibus qualificationis. Ideo secundum quod possibile
est in eo medium ac plures tactus eo modo tactum contrariorum [illegible] quia possibile
est quod in eo [illegible] medium sunt [illegible] formetur plures actus tangendi
seu actiones

Contra dicta arguitur primo. Si unus tactus est unus sensus
quia tactus est unus tactus et alia tactus ad simplex animo quia et
in hoc [illegible] sensus tactus et alia tactiva quia non [illegible] in unus tactus
[illegible] actum [illegible] unum tactum similiter ut dictum est.

Arguitur 2o unus non est nisi unius sensus quia tactus secundum quod non est
[illegible] Item [illegible] et [illegible] est quod nisi
[illegible] qualificationis dispositio [illegible] percipit [illegible] sensibilia sensus
non [illegible] tangibilium [illegible] est

Arguitur 2o Si tactus esset plures sensus hoc esset ideo quia est receptivus
plurium contrarietatum sed ideo non [illegible] quia si sic tunc visus esset
esset plures sensus quia [illegible] quia visus esset receptivus plurium
contrarietatum sicut albi et nigri. Et sic [illegible] esset [illegible] tunc parte eo
tactus [illegible] sensus quia [illegible] tangibilia sunt quia [illegible]
ut eo [illegible] inter illarum quarum contrarietatum tactus est receptivus
et [illegible] dicere [illegible] sensus. Item quod tactus non debet
[illegible] hoc 2o sensus quia est receptivus duarum contrarietatum. Et
ideo quia est receptivus duarum contrarietatum [illegible] dispositiones quali-
ficationis [illegible] [illegible] per quam percipit caliditatem
et frigiditatem [illegible] non percipit [illegible]. Et [illegible]
que est proportio media inter humiditatem et siccitatem. Et visus [illegible]
dispositionem [illegible] percipit [illegible] sensibilia [illegible] dispositione a qua quibus
vocatur humidum glaciale [illegible] indicativum [illegible]
et [illegible] quod non esset nisi dispositio unius actus et alterius esset
[illegible]

Dicendo [illegible] visus [illegible] dispositionem melius potest indicare
de pluribus contrarietatibus quam tactus. Item quod visus non indicat de
magno et parvo [illegible] coloris [illegible] coloratum. Et [illegible]
potest indicare [illegible] dispositionem per quam indicat de albo et nigro.
Et qualitates tangibiles que sunt humiditas siccitas caliditas
et frigiditas [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

dictum distinctum sed dicebatur in textu quod tunc tactus esset
quinque sensus non tamen quia illa alia tangibilia sunt sensibilia sed tactus
percipit duas dispositiones ... in medio nec quatuor primas
iudicat de aliis ... tractatibus

Arguitur sensus non multiplicatur propter diversitatem obiectorum ergo tactus non debet
esse plures sensus propter diversitatem tangibilium antecedens quia visus percipit obiecta
magis diversa quam tactus patet quia percipit lucem corporis celestis
et diaphanitatem et colores ... non ... plus differunt ...
quam qualitates tangibiles et tamen sensus visus est unicus sensus ergo etiam sensus
tactus ... non ... propter multiplicationem
obiectorum sed propter diversitatem dispositionum ... requisitarum
... non ... celestis ... adaequate
... percipi ... dispositionem ... visus iudicat de albedine

Arguitur ... sensus tactus ... unum ... organo
et dispositione qualificativa ... requisita ...
... si esset ... 3 ... esset ...
... non ... nec ... Tempore ... sensus tactus 3
tunc ... est ... quia ... sensus
tactus quo ... tunc non ... aliud ... sed quo
... non ... sensus ... 3
quia ... 3 ... tunc non ... nec ... sed ... duo
... quia ... a ... prima ...
... dici quod ... est ... tactus in medio
quia tunc non est ... sed ... adgeneratur

Arguitur si fundamentum ... 3 ... esset bonum ...
quod visus esset plures sensus ... quia visus non percipit visibilia
... omnis dispositionis qualificativas ... quia visus percipit
colorem cum lumine et percipit lucem sine lumine et illa non
facit ... una et eadem dispositione ... non percipit ... visibilia una
dispositione et per consequens nec tactus ... quod non ... decisive et tactu
quia visus percipit ... visibilia unica dispositione sed ... Sed ad
... decisive ... et percipit lucem sine lumine sed unum
est quod percipit lucem sine lumine alieno sed ... sine ...
lumine quia in ... lumine ... visibilia ... videntur

Arguitur si tactus esset plures sensus ... quod sensus tactus aliud
iudicaret de caliditate et aliud de frigiditate ... non ...
quia sensus non percipit caliditatem et frigiditatem ... non percipit

4ta qualitas contraria omnino quia sensus tactus debet esse denudatus a talibus
qualitatibus. Sed contra sic non est quia sensus tactus consistit in calido et frigido
ergo non est denudatus ab eis. Dicendum quod concedo omnia argumenta ad [illegible].
ad primum quando dicitur tactus debet esse denudatus dicendum nego quod et quando
sic ita dicit philosophus 2o de anima. Dicendum quia auctoritas est intelligenda quod sensus
debet esse denudatus actualiter [illegible] esse [illegible] recipit actualiter
quasi esset sensibile [illegible] gradus [illegible] sensibile tunc non fieret sensatio et
sic tactus et tangibile esset eius calidum

Dicendum 2o. Si sensus tactus recipit 4or qualitates sed quod coequato [illegible]
esset magis frigidum et desiccato esset magis sensibile [illegible]
quia aer [illegible] magis frigidum tamen non est ita sensibile sicut terra ut aqua.
Dicendum quod concedo omnes rationes [illegible] ad minorem dicendum quod in aere
etiam non [illegible] quia aer [illegible] magis plurimi tactus et terminum
quam aqua et terra et generaliter habent actum tactus

Dicendum 2o. Si [illegible] est [illegible] quod non esset unum [illegible] quod
[illegible] unum sensus tactus [illegible] quia tactus [illegible]
plures sensus. Dicendum quod tactus a pluribus sensibus formaliter [illegible] unus [illegible]
[illegible]

Nota [illegible] extra [illegible] carnem [illegible]
[illegible] aer aqua [illegible] aer [illegible]
[illegible] tactus [illegible]
[illegible] carnem [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

Utrum sensibile positum super sensorium facit sensum 23

Pro quo est notandum quod iudicio lb sensus multum mod[illegible] capitur ut dicitur a
[illegible] in proposito capitur pro organo sensitivo et lb sensum in fine capitur
pro sensatione etc. [illegible] utrum sensibile positum super
sensorium i. super organum sensitivum i. facit sensum i. sensationem

Item sensibile dicitur proprium super organum sensitivum [illegible] in medio
illos [illegible] tactu proprium super organum sensitivum et quod medio [illegible]
et [illegible] quod sensus non sentit illas qualitates que
sunt in organo sensitivo quia alias oporteret [illegible] quod sensibile organo
in medio super organum sensitivum faceret sensationem quod non [illegible]
alios sensibile [illegible] super organum sensitivum [illegible] utraque [illegible]
mediat [illegible] sensum [illegible] organum sensitivum [illegible] medio quod [illegible]

Prima conclusio quod sensibile positum super sensorium in medio non facit sensum
non sentitur [illegible] auctoritate [illegible] [illegible] quia non
[illegible] colore neque lumine [illegible] quod est in organo [illegible]
[illegible] valde calidum [illegible] non [illegible] calorem [illegible]
[illegible]

Secunda conclusio [illegible] sensibile positum super sensorium in medio facit
sensum [illegible] quia in [illegible] ut [illegible] sensibile [illegible]
[illegible] super sensorium tactus in medio [illegible] experientia
[illegible] dicitur [illegible] egritudo est [illegible] dispositio qualitatum
[illegible] in corpore animalis ut [illegible] caliditas [illegible] frigiditas nimia
magna [illegible] nimis [illegible] non [illegible]
[illegible] intelligitur [illegible]
[illegible] egritudo non potest in medio super organum tactus

Dubitatur utrum dolor infirmi [illegible] sensum medio
[illegible] sentit suum dolorem [illegible] tactus
[illegible] dolor infirmi [illegible] [illegible]
[illegible] dispositio [illegible] qualitatum [illegible]
[illegible] tactus [illegible] qualitatibus ut dictum
est precedenti

Dicendum [illegible] egritudo que est in nervo [illegible] in medio tangit
nervum et nervus est organum tactus [illegible] sensibile positum super
sensorium facit sensum [illegible] egritudo est [illegible] nervus [illegible]
[illegible] nervum seu carnem sentitur egritudo [illegible] egri-
tudo non potest in medio super sensorium tactus

Arguitur tangibile positum super sensum tactus in medio facit sensationem ergo
et cutis et ignis positus super nervum qui est organum tactus
sentitur ergo cum [illegible] quia nervus sentit ignem [illegible] si non sentiret
[illegible] nervus non differret [illegible] motus [illegible]
sensum sentit Consequentia hoc signando nervum medium cui sit
carnes deposita Et pono quod ferrum ponatur super nervum tunc
quaeritur utrum sentiet aut non Si sentit hoc est propositum Si non contra
quia [illegible] appetit se [illegible] in [illegible] nervus [illegible]
appetit se [illegible] et [illegible] sentit ferrum igitur [illegible]
nervo [illegible] quod ignis positus super sensum in medio non
facit sensationem [illegible] quod non sentit [illegible] ad [illegible]
nervum mortuum et vivum quia nervus mortuus non [illegible] actu
non aptitudine sentit [illegible] aptitudine [illegible] nervus vivus
actu et aptitudine sentit [illegible]
sentiret [illegible] Ad [illegible]
[illegible] nervus denudatus [illegible] non [illegible] dicit
[illegible] sentit [illegible] alia
dicit quod non sentit [illegible]
Et quia nervus est [illegible] appetit se [illegible]
[illegible] hoc [illegible]
[illegible] sensatio ut [illegible]
[illegible] obiectum // Conclusio [illegible] quod organum tactus
[illegible] nervus et caro [illegible] nervus est medium [illegible]
[illegible] tactus Et [illegible] nervum et venas vena
quia vena est vas [illegible] sanguinis quod portat [illegible] nervus
non solum portat sanguinem [illegible] vitales et naturales
[illegible] ad singula membra defert et in ipso nervo
est subtilissimus sanguis et ideo caro non est organum tactus
[illegible] nervus [illegible] carne Et ita [illegible]
[illegible] carne [illegible] organum [illegible]
nervorum [illegible] quod [illegible] caro non dolet nec sentit [illegible] caro
[illegible] nervus

Dubitatur quot media [illegible] sensus tactus [illegible] medium
[illegible] / medium [illegible] animalis
[illegible] quod vivit [illegible] caro [illegible] denudatum nervum
carne tangeret [illegible] sentiret [illegible] medium est extrinsecum
[illegible] alia [illegible] in [illegible] varia [illegible] medio
quia [illegible] debitis

Dicitur sensibile in medio positum super sensorium facit sensum propter quod antiqui de-
cipiebantur quibus qui dicunt se videre quoddam coloratum velud nigredinem
sive maculam. Et talis nigredo sive macula non est in aere ut
supponitur sed est in organo visus. Contingit enim quod cum tangitur oculus
violenter tunc apparet scintilla et est scintilla in medio sup-
posita. Dicitur secundo quod ista macula seu nigredo est in
tunicis oculorum exterioribus et in talibus tunicis non fit visio sed visio
solum fit interius in humore glaciali et in pupilla oculi ergo
videtur in medio advidendo. Sed in pluribus aliquis non placet quia
si esset [illegible] apparet [illegible] quod videt [illegible] colorem tunice
exterioris [illegible] quod aliter [illegible] dici quod tales sensus oculi
in exterioribus tunicis ingrossantur [illegible] in una parte magis
ingrossatur quam in alia non [illegible] fit tunc apparet in macula
et videtur in maculam vel nigredinem. [illegible] Dicitur
quod in talibus quibus tales sensus [illegible] oculorum sunt transitus
[illegible] quorum [illegible] oculus [illegible] illa parte non fit [illegible]
lumine [illegible] visus [illegible] ergo non [illegible] videt
in nigredine vel maculam. Aliter dicitur quod illa macula in
medio [illegible] super visus quia in [illegible] tunice [illegible] visus
in maculam [illegible] naturalis dicit tunc visus [illegible]
cristallinus et humor [illegible] non [illegible] in medio maculam vel
aliquid [illegible] macula [illegible] in [illegible] visus seu talis
humor tunc [illegible] efficitur [illegible] quod [illegible] et adhuc
stabit [illegible] pluribus. Ad rationes [illegible] de scintilla dicitur quod oculus
est valde bene politus modo quando oculus [illegible] in una parte
tunc in alia parte reflectitur et apparet scintilla per modum re-
flexionis

Dicitur secundo sensibile positum super sensum in medio sentitur quod [illegible] ante
quia color [illegible] oculi [illegible] in medio [illegible] super [illegible] oculi
[illegible] in speculo et [illegible]
videtur [illegible] colorem oculi [illegible] in illo [illegible]
simpliciter est positum super sensum. Dicitur quod non [illegible] quod sensibile
positum super sensum sentitur per [illegible] reflexionem ut
fit in speculo. Sed [illegible] distantia directa [illegible] visio
est [illegible] directa et reflexa. Sed [illegible] non [illegible]
ita bene sensibile sentitur directe sicut reflexe. [illegible] [illegible]
est quod ad sensationem requiritur debita distantia sive visio
sit directa sive reflexa modo planum est quod fit visio re-
flexa tunc [illegible] distantia et non [illegible] quod fit visio

2o Arist. dicendum quod si ipse sentiret illas qualitates dicerentur cognitive nisi
carentia illius et impediret iudicium aliorum sensibilium et non fieret
error tunc natura ingeminavit quod sensibile in medio positum supra sensum
non posset sentiri propter sensum

Dicitur 2o sensibile in medio positum supra sensum sentitur ergo ut auditus quia
auditus percipit sonum in suo organo sed hoc non possit esse nisi
sensibile positum supra sensum in medio sonaret propter hoc quod sepe
organum auditus
sepe homo in auribus indicat esse sonum ita quod apparet eis quod
aures sonant. Dicitur quod ille sonus qui ita dicitur fieri in auribus non
non est per experientiam in organo auditus quia organum auditus est
quaedam pellicula interior que vocatur meninga. Et circa illam pelli-
culam non accidit sonus sed in auribus vel in concavitate earum
est quidam aer inclusus qui si moveatur ab aliquo intrinseco facit sonum
propter eius motum sed iste aer non est organum auditus quia ultimum
elementorum est ad organum dicitur sed hoc patet illud sed quia
non est in organo auditus sed in aere incluso in auribus
vel

Dicitur audibile positum in medio supra sensum auditus facit sensationem
ut ut auditum et pono quod aliquis clamaret alta voce in aurem
tunc sentit sensatio et sensibile positum supra sensum. Dicitur negando quod est
ad dictum de clamore. Dicitur quod aer non potest sensibile supra sensum in
medio quia auris non est organum auditus sed invenitur in aure
... quo sciendum duo sunt pellicule in aure una
vocatur timpanum et alia exterior et inter illas duas pelliculas
est quidam aer generatus naturaliter et moto isto aere movetur
pellicula exterior et sic auditus ut in cavo aure. Sic
sonus aer non venit ad pelliculas interiores nisi per pelliculam
exteriorem et sic sonus non venit in medio supra organum
auditus sed organum quod habet partes per quas movetur prima pellicula

Dicitur intelligibile est in medio quando intellectus facit intellectionem
ergo sensibile in medio quando sensus facit sensationem. Dicitur quod non sequitur
intelligibile admittitur ita sensibile dicitur negando consequentiam. Dicitur negando quando
et ad quod dicitur de auctoritate intelligibile ut hic non dicit omnino
... ad equale sicut intellectus non recipit realiter intelligibile
sed intelligit species sicut sensus non recipit realiter sensibile sed solum
species sensibiles quia sensus percipit species tamquam precedentes sicut
intellectus intelligit species tamquam precedentes ergo dicit philosophus ibidem
quod lapis non est in anima sed species eius

Dicitur Gustus percipit sensibile in mediate positum super suum organum — *Quare infirmi iudicant dulcia amara.*
sed in actu quia gustus percipit saporem positum super linguam quia
infirmi iudicant cibaria amara et ista amaritudo non est in cibariis
sed in organo gustus. Respondendo autem ad rationem dicitur quod organum gustus
non est lingua solum sed caro linguae cum qualitatibus. Et infirmi
iudicant de amaritudine non cum lingua sola sed cum lingua [illegible]
choleribus infectis super linguam existentibus
Dices Si illi humores infecti et amari sunt super linguam quare
tunc gustus iudicat de amaritudine [illegible] nisi quando infirmi sumunt
ea. Respondetur quod ideo quia illi humores sunt [illegible] tenaces et sapor
non percipitur nisi teratur et dividatur modo quando infirmus sumit cibaria
tunc per masticationem ciborum et humorum linguae dividuntur et moventur
illi humores et iste sapor amarus illorum humorum [illegible]
[illegible] ad gustum et sentitur [illegible] ad experiendum quod si illi humores
terantur et dividantur [illegible] dentes ut [illegible] sunt cum
amaritudo sentitur. [illegible] autem humores sunt super linguam sunt tamen non
sic amari [illegible] in [illegible] sicut in masticatione homo non percipit
Dicitur tactus percipit sensibile in mediate positum super [illegible] quod [illegible]
quia si nervus dividitur [illegible] utique [illegible] sentiretur [illegible]
[illegible] nervum in medio ponitur super organum tactus — Consequentia
[illegible] tactus percipit frigidum et calidum in suo organo [illegible]
[illegible] quia [illegible] sit nimis frigidus vel nimis calidus [illegible] bene
sentitur quia [illegible] dolor vel tristitia et [illegible] sensibile in
mediate positum super organum. Respondendo autem ad rationem dicitur [illegible]
organum tactus [illegible] nervus est expansus per totum corpus
in [illegible] [illegible] tactus percipit [illegible] positum super
suum organum sed non [illegible] organi super quod positum sed
[illegible] ad confirmationem dicitur quod [illegible] non sentit frigiditatem
pedis [illegible] sed [illegible] organi tactus non in frigiditate
[illegible] pedes [illegible] frigiditas [illegible] pedes
non sentiunt [illegible] quia sensibile positum super [illegible]
frigiditas pedum [illegible] sentitur manu vel alio organo
Dicitur omne agens naturale [illegible] agit in [illegible] quod
in [illegible] sed sensibile [illegible] est agens naturale quod quanto
fuerit magis [illegible] applicatum sensui tanto melius sentitur [illegible]
[illegible] Respondendo [illegible] quia [illegible] plus [illegible]
[illegible] sit debita applicatio agentis ad passum [illegible]

debita proportione et distantia modo si sensibile debet agere in organum
sensus dicit nihil sensibile supra organum esse sentitur

Dubitatur circa predicta quare visus et sensibile positum supra sensum
non facit sensum. Secundo quia id quod est pupilla sit sensata quia quales mittuntur
species venientes ad organum sensus et non sentiuntur per talem
receptionem sensibilium in organum. Contra nam debet esse quod si per talem
receptionem in organo quod pupilla sentiretur tunc quod est ipse
non posset videre albedinem et nigredinem quia albedo et
nigredo sibi inter se contrarie. Unde sicut patet in eo subito
et [illegible] sentiret albedinem statim deportata magis
videret nigredinem quia oportet albedinem [illegible]
quod pupilla species sentiuntur non species qualitate contrarii non contrarie
[illegible] non quod sensus sentit qualitatibus propter fugam nocivi
et sequi delectabile modo sensus non indiget fugam neque sequi
contrarie sibi inexistentis quia tunc esset occupatus in sentiendo illud
qualitatis et non posset debite attendere ad alia sensibilia

Utrum tantum quinque sint sensus exteriores 2X

sensus exteriores

Arguitur quod non, quia illi [sunt] dicendi [sensus] exteriores qui in medio [illegible] in
mutant ab exteriori sensibus [illegible] sensus [illegible]; nam ex quo in
homine qui est animal perfectissimum non inveniuntur plures sensus exteriores
quam quinque, ideo [illegible] quod non sunt ponendi plures sensus exteriores
in aliis animalibus [illegible] quod [illegible] in homine sunt magis
explicata quam in aliis rebus [illegible] sensibilia sunt [illegible] sensuum
[illegible] quod sensus [illegible] quod non sunt ponendi plures quam quinque.
Item [illegible] non [illegible] sensum [illegible] sed totum quia multo
plures sunt sensus [illegible] quam quinque in eo homine.
Item non [illegible] distinctionem [illegible] sensuum quia [illegible] infiniti.
Item non [illegible] distinctionem sensuum [illegible] sunt
plures quam quinque, quia [illegible] quinque sensus in homine [illegible] quinque
sensibus [illegible] / [illegible] distinctionem sensuum ex-
teriorum [illegible] subalternam [illegible] sensus [illegible]
quinque sunt [illegible] subalterne omnes sensus exteriores [illegible]
in [illegible] non coincidentes in quos [illegible] sensus exteriores
dividi [illegible] complexa et [illegible] quinque
sensus exteriores [illegible]

Secundo tamen [illegible] quod quinque sunt sensus exteriores [illegible]
non plures neque pauciores [illegible] nobis [illegible]
non [illegible] sensibile quod [illegible] sentiri ab aliquo istorum quinque
sensuum; illi sunt visus, auditus [illegible] non [illegible] sensus
[illegible] sensus [illegible] sed quod ille sensus [illegible] di-
[illegible] alia [illegible] organica [illegible] re-
quisita [illegible] audiendum [illegible] declarare
[illegible] visus
[illegible] reputatus [illegible] sensu
visus [illegible] de aliis sensibus.

Contra [illegible] sensus [illegible] sensus interior [illegible] exterior
[illegible] sensus exterior [illegible] sensibile [illegible] est
extra corpus [illegible] est [illegible] corpus [illegible]
sensus [illegible] sensus exterior [illegible] sensus
[illegible] organum [illegible] non [illegible] exterior
quia [illegible] sensibile exterius [illegible] situatum
est in [illegible] superficie corporis [illegible] exterior
quia [illegible] suo obiecto in [illegible] non [illegible] aliquo
sensu [illegible] non [illegible] aliud

sensus [illegible]

sensus [communis] non mutatur a sensibili ut visus [illegible] iudicat de coloribus sine alio sensu. [illegible] differentie interioris quia iudicat de suo sensibili mediante sensu [illegible] sensus communis non iudicat de aliquo sensibili nisi mediante sensu [illegible] facta ab aliquo sensu

Differentia [illegible] sunt sensus exteriores quorum quilibet [illegible] quia [illegible] sensus tactus ut [illegible] et [illegible] tactus [illegible] alii [illegible] sensus exteriores [illegible] in [illegible] est sensus tactus [illegible] dicit [illegible] generator [illegible] sensus exteriores reputaverunt seu [illegible] duos sensus tactus [illegible]

Differentia [illegible] duo sunt sensus visus et [illegible] alii [illegible] dicentes quod aliud est videre et aliud est visum discernere et visum sentire et cognoscere [illegible] sensus visus [illegible] sensus visus et [illegible] exterioris quam interioris [illegible] quod voluit dicere quod [illegible] sensus visus [illegible] interius et exterius et [illegible] interiorem [illegible] sensus [illegible] exteriorem [illegible] sensus visus [illegible] sensibilibus exterioribus [illegible] sensus [illegible] visus interius [illegible] iudicat [illegible] interiora [illegible] differentie interioris [illegible]

Differentia [illegible] sensus exteriores [illegible] obiectorum [illegible] organorum et [illegible] mediorum [illegible] qualificationem requisitam [illegible] non potest [illegible] quod quilibet [illegible] obiectum potest sentire aptitudine sensibus [illegible] duos oculos [illegible] auditus [illegible] duas aures. Item aliquis [illegible] tactus [illegible] organum in pede et aliquis in capite [illegible] pede [illegible] sensus tactus in capite [illegible] solum [illegible] medium [illegible] et [illegible] solum [illegible] duo sensus et non quinque

Item [illegible] sensus exterioris aut [illegible] medium [illegible] aut [illegible] sensuum [illegible] mediorum [illegible] non [illegible] duo sensus [illegible] in lingua [illegible] qualificatio [illegible] in lingua [illegible] sensus [illegible] gustus et tactus [illegible] sensus [illegible] qualificationem requisitam [illegible] in lingua [illegible] gustus et tactus [illegible] iudicat gustus [illegible] sensibile [illegible] tactus

Margin notes: sensus [illegible] — [illegible] — sensus [illegible] — [illegible]

Utrum in membris genitalibus sit vigor sensus tactus et arguitur quod non quia
[illegible] per totum [illegible] quia membra genitalia cognoscunt
quod delectatio et non cognoscunt [illegible] per sensum et arguitur quod
[illegible] illorum [illegible] quia sensus tactus [illegible]
tactus solum iudicat de qualitatibus primis sed sensus iudicat
de aliis quam de calido et frigido ut quia sensus [illegible] delectatio
et ideo in aliis membris ita bene sicut in genitalibus quia ista de genitalibus
membra cognoscunt bene qualitates primas. Et dicitur quod sensus tactus
in genitalibus [illegible] quod non iudicat de
qualitatibus primis quia [illegible] iudicat de molli et duro tamen
et ita est in proposito

Dicitur quare est delectatio plus in genitalibus quam in aliis
membris. Et dicitur quod hoc [illegible] industria nature quia natura ordinavit
[illegible] delectationem ut animalia [illegible] [illegible] propter
speciei conservationem quia dicit [illegible] quod natura [illegible] in [illegible]
[illegible] sed [illegible] quod non dedit [illegible] ad illud opus
[illegible] ad instigantem

Utrum plures sint sensus exteriores quam quinque et arguitur quod sic
quia plures sunt sensus exteriores quam unus et [illegible] quod
[illegible] quia talpa habet visum exteriorem [illegible]
visum exteriorem [illegible] dicunt [illegible] [illegible] visum
exteriorem [illegible] illi dicunt [illegible] quia illi sensus visus dicunt
[illegible] qui non habent in medio [illegible] videndi sed visus talpe
[illegible] non habet in medio videndi [illegible] sed
dyaphonum sed omnes sensus [illegible] in hoc conveniunt quod re-
quirunt medium dyaphonum [illegible] quia talpa videt
per pellem [illegible] [illegible] sic ista
media sunt varia et diversa sed non sunt [illegible] Et dicitur quod visus talpe [illegible]
visus talpe [illegible] sunt [illegible] habent
diversa media videndi. Et hoc est quia natura semper
ordinavit cuilibet animali debitum medium. Unde ex quo
talpa laborat intra [illegible] oculi [illegible] destinavit
natura ordinavit sibi pellem tenuem et subtilem per quam
videret [illegible] quam pellis [illegible] medii dyaphoni
[illegible] visus [illegible] [illegible]

q(uod) talpa non ita bene videt sicut alia non habentia tales pelles [illegible]
[illegible] dicitur deinde dicitur quod non videt perfecte quia muri non
habent foramina tam lata [illegible] videret perfecte sicut bos. Tertio quia
si bene videret perfecte sequitur quod visio fieret per intromissionem et non per
susceptionem [illegible] oporteret quod haberet radios ab oculis
qui muros penetrarent. Sed tunc [illegible] [illegible] et regula [illegible] quod
nulla visibilia multiplicant [illegible] [illegible] quibus mediantibus
possit videri perfecte.

Dicitur tamen unus est sensus exterior [illegible] sensibus [illegible] aliud
[illegible] anima [illegible] [illegible] anima [illegible]
[illegible] [illegible] sensibus [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] organum et dispositione qualificata requi-
sita ad sentiendum [illegible] sensus exteriores realiter
[illegible] et non [illegible] sensum exteriorem [illegible] [illegible]
[illegible] organis [illegible] sentiendi ut dictum est [illegible]
[illegible] sensus organo et dispositione qualificata requisita [illegible]

Dicitur gustus et tactus non distinguuntur [illegible] sensus exteriores
[illegible] [illegible] gustus [illegible] gustum tactus
[illegible] dicit [illegible] gustus [illegible] tactus [illegible]
gustum non differre [illegible] [illegible] adhuc dicitur quod gustus
et tactus sunt [illegible] [illegible] [illegible] quo [illegible] organum in lingua
et hoc [illegible] aliud organum quo gustus exercet
suas operationes [illegible] organum tactus [illegible] gustus et tactus non distinguuntur
quo [illegible] organum [illegible] in lingua [illegible] gustus et tactus sunt
[illegible] [illegible] dispositione qualificata requisita ad
sentiendum [illegible] alia [illegible] [illegible] [illegible] qua gustus exercet suas
operationes et alia [illegible] qua tactus exercet suas operationes

Utrum praeter quinque sensus exteriores necesse sit ponere 24
sensum communem vel aliquam potentiam sensitivam sed sensus interiores

Et arguitur quod non, quia sensus exteriores et interiores dicunt [illegible] Quia
exterior non videtur de sensibilibus diu post eorum absentiam
quia non videtur de albedine [illegible] immutatur, et exempli exterioris
species multiplicatas [illegible] quae non manet diu post remotionem sensibilis
Sed sensus interior [illegible] diu videtur de sensibilibus post eorum
absentiam, quia bene rememoramur, sensus interior [illegible] et
colore rei quam vidimus prolongatae [illegible] Nota [illegible] quod et
per [illegible] ut [illegible] necessario [illegible] sunt [illegible] et
illos [illegible] quia non [illegible] sunt necessarie ponendi sensus quinque praeter
quinque sensus exteriores Alios ut [illegible] necessitat [illegible] naturalis,
[illegible] et [illegible] necessario [illegible] naturae logica [illegible]
quinque sensus exteriores sit ponendus quinque sensus et [illegible]

Et arguitur [illegible] exteriores et sensus quinque [illegible] sensus quinque non [illegible]
[illegible] mutari ab aliis sensibilibus [illegible] sensus exteriores [illegible] mutatur
[illegible] exteriori Alia [illegible] quia sensus [illegible]
[illegible] sensibilia [illegible] quam [illegible] sensus exteriores [illegible]
[illegible] Alia [illegible] quia sensus quinque cognoscit [illegible] et [illegible] alias
res quas sensus exterior non cognoscit [illegible] immutatio [illegible]

Item [illegible] sensus exteriori [illegible] actualis [illegible] ab illa
[illegible] multiplicantur species [illegible] visu in [illegible]
[illegible] sensus quinque [illegible] sensus [illegible]
in sensu exteriori de [illegible] sensibili ut [illegible] quo videt colore
[illegible] colore multiplicantur [illegible] intentiones [illegible]
[illegible] videtur se videre

Dubitatur an [illegible] sit [illegible] species sensibilium et [illegible]
[illegible] dicunt [illegible] species sensibilium
multiplicatur ab obiecto sensibili et aliud [illegible] obiectum sensibile
[illegible] intentiones multiplicantur [illegible] in sensu exteriori
[illegible] [illegible] facta in sensu exteriori quod est
[illegible] obiectum [illegible] intentiones [illegible] visione [illegible]
[illegible] visione et obiectum invisibile [illegible] quia [illegible]
species sensibilium [illegible] medium diaphanum [illegible]
[illegible] intentiones [illegible] medium diaphanum [illegible]
[illegible] quinque [illegible] sensibilia [illegible] sensus [illegible]

De sompno

Secundo dicunt quod licet maior intensio sit presupponunt aliquam speciem factam
in sensu exteriori sed ita non est de speciebus totum similiter Tertio dicunt
quod licet maior intensio duratione habet permanentiam quam specie
totum similiter quod ratione dicta speciem factam ubi longe [illegible]

Conclusio ex parte quod sensus exteriores non est
ponere aliquam virtutem cognoscitivam interiorem tunc in dicta
conclusione a aliquid virtutem et speciem Illa patet et confirmatur
et quod per hoc cum sit quibus audiens vel videns cognoscit vel
cognoscit per se videre vidi vel audire tunc non fit nisi
aliquo sensu exteriori quod visio seu auditio in mente post
sue generandi specierum per sensus exteriori non percipit [illegible]
sensibile positum super sensum Secundo patet nam sensibus exterioribus
ligatis nos multa cognoscimus in sompnis quod nos videmus
nos videre talia et talia [illegible] tunc non fit per aliquam speciem
exteriorem quod tales sunt ligati ergo tale videmus per virtutem
cognoscitivam interiorem que vocatur sensus communis apud philosophos
Tertio patet quia videmus de tenebris et silencio ex defectu non
videmus per sensum exteriorem quod sensus exterior non videt
vel non sentit sed dicitur quod in loquendo de partibus Quarto patet
quod ovis viso lupo indicat sibi aliquid faciendum inimicum
tunc non facit per aliquam sensum exteriorem quod non sentit inimi
ciciam lupi ergo utique cognoscit hoc per aliquam potenciam cognoscitivam
interiorem a sensibus communibus vocatam

Item canis videns avenam indicat avenam esse bonam
cibum quod non facit per sensum exteriorem Sexto patet quod nos sompnia
quemadmodum et [illegible] obiecta discernimus sensum tunc non fit
per aliquem sensum exteriorem quod quilibet illorum est cognitiva speciei illius
Septimo patet quia illa virtus cognoscitiva est sensitiva
vel intellectiva sed licet illa virtus cognoscitiva non sit intellectiva
quod reperitur in brutis non habentibus intellectum Item nam non sensus
videmus illud coloratum esse illud rotundum Item bruta videntur
multa cognoscere in sompnis et aliqua videntur sompniare
tamen non cognoscunt per sensum exteriorem nec per intellectum quod
talem non habent ergo oportet quod per virtutem cognoscitivam interiorem
a se sensitiva

Contra conclusionem arguitur sic: sensus exteriores non sunt necessarii ponendi sensus communis quia si esset ponendus sensus communis aut poneretur propter cognoscere sensibilia propria aut propter sensibilia communia, sed nullum illorum potest dici, ergo etc. Quia [illegible] sensibilia propria quod quia percipimus per sensus exteriores [illegible] non [illegible] ponendus sensus communis. Respondetur quod non [illegible] sensus communis [illegible] sentiendi sensibilia [illegible] ut [illegible] alias declaratum est [illegible] declaratione conclusionis.

Arguitur: [illegible] sensus unus debet esse unius generis sensibilis proprii, sed si poneretur sensus communis non esset proprius solum unius generis sensibilis sed plurium, ergo non est ponendus sensus communis [illegible] [illegible] non [illegible] plus [illegible] communis quam alius sensus.

Consequentia [illegible] sensus unus debet esse proprius unius [illegible] [illegible] sed si poneretur sensus communis iste esset proprius plurium [illegible] sensus communis non est ponendus [illegible] [illegible] [illegible] exteriori [illegible] affirmationem.

Arguitur: si sensus communis esset ponendus ut [illegible] organum [illegible] poneretur in cerebro vel in capite vel in corde, sed nullum illorum potest dici [illegible] non in corde quia [illegible] mediocris [illegible] sensus communis [illegible] in cerebro quia laeso cerebro [illegible] iudicium sensus communis [illegible] in cerebro quia [illegible] [illegible] sensato [illegible] in corde [illegible] [illegible] [illegible] cordi [illegible] [illegible] [illegible] [illegible] [illegible] [illegible].

Arguitur: sensus communis si poneretur non posset sentire ergo frustra poneretur [illegible] [illegible] [illegible] sentire [illegible] sentire coloratum [illegible] quod coloratum non multiplicat [illegible] species [illegible] diaphanum [illegible] organum sensus communis non indiget medio diaphano [illegible] species colorati non multiplicantur [illegible] organum [illegible] colorati [illegible] non sentitur [illegible] [illegible] [illegible] [illegible] sentit coloratum [illegible] [illegible] species colorati non multiplicantur [illegible] [illegible] sensus communis [illegible] [illegible] [illegible] multiplicatas [illegible] et non [illegible] [illegible] [illegible] [illegible] [illegible] diaphaneitas [illegible] [illegible].

Arguitur: si poneretur sensus communis frustra poneretur quoniam sensus exteriores [illegible] [illegible] sensus communis [illegible] sentiendo [illegible] sensibilia exteriora et [illegible] [illegible] sentire sensibilia exteriora non est ponendus [illegible] sensus exteriores [illegible] [illegible] distinctos [illegible] quia [illegible] [illegible] [illegible]

Ad pt. loca sensus 4 c.

Item [illegible] quia si poneretur species exteriores tunc species interiores non
possent videri [illegible] exterioribus quia non [illegible]
nisi per intentiones multiplicatas seu productas a sensibus facte
a speciebus exterioribus modo si in speciebus exterioribus non fierent
[illegible] modo [illegible] tunc species interiores nullo modo possent videri

Dicitur nulla est ponenda species que nec interior nec exterior [illegible]
ergo erit divisibilis vel non quia non in divisibilis [illegible] quia nullam in [illegible]
modo [illegible] et [illegible] species que facit hoc ergo non [illegible] in divisibilis [illegible]
quia species que est capax [illegible] [illegible] clarum [illegible] quod non [illegible] omnino
in divisibilis quia est capax potentie [illegible] capax [illegible]
ex potentia [illegible] organo et dispositione qualificatum [illegible] divisibilis

Dicitur quod species que ergo non [illegible] interius [illegible] dicit [illegible] quia visus
[illegible] auditus est [illegible] species [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] ergo [illegible] Item [illegible] circa [illegible] quia
[illegible] in [illegible] non dicitur [illegible] in [illegible] ut [illegible]
est quia est [illegible] similia sensuum exteriorum [illegible] hoc ponendo
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] sensui [illegible]
exteriori ergo non [illegible] quia species exterioris [illegible] [illegible]
[illegible] [illegible] exteriorum [illegible] species [illegible] [illegible]
[illegible] [illegible] hoc ponendo [illegible] [illegible] [illegible] species
[illegible] Item [illegible] species [illegible] ponit [illegible]
[illegible] [illegible] [illegible] non [illegible] [illegible] [illegible] exteriorum
[illegible] [illegible] species [illegible] [illegible] [illegible] exteriorum

Dicitur [illegible] species que erat ponenda [illegible] [illegible] [illegible]
[illegible] [illegible] species [illegible] hoc [illegible] quia [illegible]
[illegible] quia [illegible] [illegible] [illegible] et [illegible] in eo [illegible]
[illegible] [illegible] quia [illegible] species que ponit [illegible]
albedinem et nigredinem tunc [illegible] actu [illegible] illa
species [illegible] [illegible] [illegible] quia [illegible] [illegible] species
[illegible] quia [illegible] [illegible] [illegible]

Confirmatur Si hoc esset [illegible] [illegible] species [illegible] et [illegible]
[illegible] [illegible] quia alter modo [illegible] [illegible] albo
et [illegible] [illegible] [illegible] [illegible] Item [illegible] [illegible]
[illegible] [illegible] species albedinis et nigredinis non [illegible]
et [illegible] [illegible] Item [illegible] [illegible] et ad auctoritatem dicitur
quod [illegible] et non [illegible] [illegible] dicitur quod non [illegible]

[illegible] [illegible] [illegible]

ad quid movetur in membris quibus tamen in motibus patitur quia sensus communis
motu corporis sed in eo quod est motus hoc dicit impulsus.

Dubitatur utrum organum sensus communis sit ponendum in corde vel in
cerebro ubi in capite. Dicendum quod antiqui varias posuerunt organum sensus communis
debet intelligi illud organum in quo subiective sit sensatio et ab eo
a quo omnibus venientibus a sensibus particularibus exterioribus.
Sciendum quod de dubio sunt 3es opiniones. **Prima opinio** generatorum
et generaliter philosophorum naturalium qui volunt quod organum sensus communis sit in corde
quia alia bruta sunt viva sine capite. Secundo generator dicit se
vidisse quendam hominem sine capite. Et dicunt generaliter homines
sentire dolorem in corde et non possunt salvari nisi sensus communis
habet in corde. **2a opinio** dicit quod organum sensus communis sit
in cerebro seu in capite doctorum et medicorum quia Galienus
dicit se vidisse animal sine corde et non posset salvari nisi or-
ganum sensus communis sit in capite seu in cerebro. **3a opinio**
dicit quod organum sensus communis quo ad aliquid dicit esse in corde sed
originaliter et quo ad aliquid dicit esse in capite sed formaliter
et ista opinio [illegible]

Prima conclusio organum sensus communis principaliter in [illegible] cor ponendum
est in corde et non in [illegible] ut in [illegible] ponendum
est in [illegible] corde patet quia [illegible] omnibus quia generaliter
dicitur quod facta [illegible] attendit [illegible] in corde.
Item [illegible] sine corde [illegible] Tertio dicitur
in canone diliges deum ex toto corde et non dicitur ex toto
cerebro seu capite. 2o patet quia si aliquis ledatur in
pede fortiter percipit dolorem in corde. 3o patet quia philosophus
[illegible] sensus communis debet poni in nobilissimo organo quod est
hoc est cor [illegible] timore et [illegible] sensus communis [illegible]
[illegible] in corde [illegible] 4to patet in embrione [illegible]
[illegible] in [illegible] cor ledatur hoc embrio sen-
tiet prius quam non [illegible] cerebrum [illegible] Item omnia alia
membra suas virtutes recipiunt a corde et non [illegible] organum
[illegible] potencie sensitive debet poni in corde.

Secunda conclusio quod sensus communis est administrative et instrumentaliter
ponitur in cerebro seu in capite [illegible] est ita quia
ibi [illegible] omnes sensus exteriores [illegible] delegare
[illegible] seu [illegible] sensum communem Et omnes [illegible] a [illegible]

Et sic solvuntur ille due rationes de illis. Circa istud maxime diligenter est advertendum quod [illegible] potentie organum ipsius potentie [illegible] est [illegible] potentia in corde. Secundum illud organum sensus communis in quo [illegible] seu iudicium de sensibus exterioribus et de sensationibus factis in sensibus exterioribus speciebus multiplicatis a sensibus exterioribus. Tertium est organum quod est in anteriori parte capitis in quo recipiuntur intentiones multiplicate a sensationibus sensuum exteriorum. Quartum organum ponitur in posteriori parte capitis et vocatur organum potentie memorative in quo recipiuntur species intellectuales [illegible] sensus communis [illegible] a speciebus sue nature [illegible] in [illegible] illa species [illegible] in ipso sensu.

22 Utrum preter sensum communem necesse sit ponere alias potentias sensitivas interiores distinctas ab ipso sensu communi — fantasia, estimativa, memorativa et ymaginativa

Pro hac questione notandum quod de illa questione sunt 4 opiniones. Prima dicit quod preter sensum communem adhuc sunt ponende alie 4 virtutes interiores scilicet fantasia, estimativa, memorativa et ymaginativa. Et illa opinio tenet quod ille virtutes distinguuntur a parte organorum, quia secundum illam opinionem cerebrum dividitur in duas partes scilicet in partem anteriorem et posteriorem. Anterior pars dividitur in duas partes scilicet in dextram partem et sinistram. Supra dextram ponitur sensus communis, supra sinistram ponitur fantasia. Supra vero posteriorem ponitur virtus memorativa et [illegible]. Dicitur quod qui habent magnum occiput sunt bone memorativi. Inter illas duas partes cerebri ponuntur due pellicule seu due cellule, super quarum una ponitur virtus estimativa quam alias dicimus cogitativam in hominibus et estimativam in brutis. Super media cellula ponitur virtus ymaginativa

Cerebrum dividitur

Et id oportet quia omnes sensus exteriores et interiores sunt
tam in capite et non in corde. Et illa opinio tenet media
et adhuc naturales ut dominus albertus
Dicendum quare organum potencie estimative et ymaginative
virtutis ponitur in media parte capitis et cetera. Ideo ut alie tres vir-
tutes scilicet estimative et ymaginative potencie possint melius
exercere functiones suas et cetera. Hoc ita sit declaratur per experienciam quia
videmus quod lesi in posteriori parte capitis male memorant et lesi
in anteriori parte capitis tam sinistra male fantasiantur
et cetera. Secundo distinguuntur ille potencie penes operaciones et nota
officia earum. Nam sensus communis qui generat ad in spiritualia
sensuum exteriorum et earum species exteriores generatas
in non dictas et quando sensibilia exteriora ponuntur / Sed fantasia fantasia
solum est conservativa specierum sensibilium et eius officium est indicare
sensibilibus et sensatis absentibus specierum conservatarum / Sed
virtus estimativa que componit et dividit in sensata. Et ita virtus
que officio estimare comparibus rerum formarum specierum rerum
in sensatarum ut ovis estimatur et fugit lupum. Similiter species
inimicicie non sensate. Sed virtus ymaginativa que
dividit et componit species sensibiles admixtas et sensibiles species rerum
non sensatarum. Sed officium virtutis memorative est indicare
species conservatas a rebus sensatis dicendo hoc in diverso
tempore quos sensibus et cetera. Unde virtus memorativa
conservat species solum in absencia et longinquitate. Et patet tamen
quod sunt quinque virtutes distincte per operaciones et
earum organa. Cum quod ille due potencie scilicet fantasia
et memoria sunt virtutes passive et receptive sensibilium
specierum. Sed alie due virtutes scilicet sensus virtus
estimativa et virtus ymaginativa sunt virtutes active
Alia opinio est naturalium et tenendum quod potencie sensus que
non sunt ponenda aliqua virtus interior activa et compositiva
sed tantum est ponenda una potencia scilicet virtus passiva [illegible]
scilicet ipsa fantasia que vocatur illorum / quod sensus est compositiva
sit alia in sensata et quod sit componendi et dividendi
sed propter hoc sensibilia trafficia quod generantur ponendo
dicendo et quando non est ea

Conclusio prima quod preter sensus generales non est ponenda potentia sensitiva cognoscitiva interior distincta a sensu communi. Probatur [illegible] quia omnia cognoscibilia sensibilia cognoscuntur [illegible] per sensus generales et per sensus exteriores, ergo non est ponenda aliqua alia virtus cognoscitiva et [illegible] preter sensus generales et sensus exteriores. [illegible] quia potest [illegible] esse preter iudicare de sensibilibus in eorum absentia ut patet ponendo [illegible] et cognoscit [illegible] sensibilia sensuum exteriorum ut patet componendo et dividendo et [illegible] sensu [illegible] non quia sensus communis [illegible] potest [illegible] patet rememorando [illegible] non quia dicit philosophus in libro de memoria et reminiscentia quod memorative [illegible] rememoratur mentem quo cognoscit corpus [illegible] quod mente [illegible] cognoscit corpus mente [illegible] quo cognoscit motum [illegible] quod cognoscit motum sensus communis ergo est rememorativus sensus communis.

Conclusio secunda preter sensus generales est ponenda una virtus interior non cognoscitiva non iudicativa sed conservativa specierum sensibilium [illegible] quia aliter non possemus salvare modum [illegible] nec modum reminiscendi quia [illegible] et reminiscentia non fiunt nisi per species conservatas. Secundo [illegible] illa virtus conservativa debet distingui a sensu communi [illegible] quia [illegible] species sensibilium conservare a sensu communi [illegible] sensus [illegible] sensibiles [illegible] esse in actu iudicandi quia propter [illegible] suscipiendo [illegible] effectum. Secundo [illegible] conservare in organo sensus [illegible] et [illegible] sensus [illegible] adfirmando [illegible] quod sensus [illegible] conservativa [illegible] conservatio et iudicare.

Conclusio prima contra aliquos fantasia est virtus sensitiva interior et distingui a sensu communi ergo [illegible] probatur [illegible] quia philosophus [illegible] diffinit de fantasia quod non facit nisi esse virtus sensitiva quia diffinitur [illegible] diffinitur in tertio. Secundo [illegible] quia philosophus [illegible] fantasiam a sensu [illegible] et memoria et virtus sensitiva [illegible] non [illegible] sensus communis [illegible] quia bruta [illegible] memoria esse virtus sensitiva. Secundo [illegible] quia philosophus de memoria et reminiscentia [illegible]

sunt [illegible] de memoria quia non oportet in memoria esse quia
[illegible] declarat de sensu communi 3o sic virtus cogitativa
seu estimativa cum virtus sensitiva [illegible] in brutis sicut in hominibus
[illegible] distinguitur a sensu communi. Item quia si actio producit [illegible]
[illegible] fuit [illegible] ut patet quod [illegible] patet
[illegible] producit [illegible] non concludit nisi quod
sit [illegible] sensus interiores fantasiam et memoriam et cogitativam
[illegible] potentias [illegible] est [illegible] individuo
et distincte [illegible] potuit [illegible] determinare

Contra secundam conclusionem arguitur. Si ultimus sensus interior [illegible]
alia [illegible] interius [illegible] esse nobilior sensu communi [illegible]
[illegible] quia virtuti nobiliori attribuitur nobilissimum organum
sed inter omnes virtutes sensus communis nobilissimum organum [illegible]
[illegible] quia organum sensus communis est cor [illegible] nobilissimum
organum quia [illegible] nobiliorem [illegible] quod sit in [illegible]
aliis organis virtutum et operationum et [illegible] in medio [illegible]
[illegible] in [illegible] quod sensus communis [illegible] virtus interior sit
nobilior virtus

Arguitur 2o Si esset ponenda alia virtus interior [illegible] sensus communis
maxime illa que esset fantasia [illegible] quia si [illegible] fantasia
maxime [illegible] [illegible] [illegible] sensu [illegible] non
[illegible] quia sensus communis [illegible] est advertendum et [illegible] specierum
sensibilium [illegible] [illegible] sensus communis [illegible]
[illegible] fantasie [illegible] sensus interior [illegible]
[illegible] Item quod [illegible] nobilis [illegible] dicit [illegible]
quia [illegible] dependet [illegible] vite in animali [illegible]
quod cor est nobilissimum organorum eo quod [illegible] procedit [illegible]
movendi et vivendi. Sed aliqui [illegible] nobilius eo quia
[illegible] nobiliori [illegible] et ita caput vel cerebrum est nobilius
organum corde [illegible] nobilitatem organorum [illegible]
[illegible] nobilitatem [illegible] [illegible] aliud [illegible] dicimus
quod visus est nobilius organum quia [illegible] subtilissime [illegible]
[illegible] breviter quod [illegible] quod non [illegible] ponenda alia
virtus interior [illegible] et [illegible] sensus communis [illegible]
[illegible] Sciendum [illegible] [illegible] [illegible] [illegible] dicit
[illegible] et [illegible] quod sensus communis [illegible] aliqui [illegible]

interioribus per quae hoc est quia spiritus qui principaliter [illegible] sensus exteriores
spiritus et eas non reservat. Hoc est ideo quia spiritus sibi parat
per illas species sunt [illegible] et [illegible] circa fantasiae [illegible]
per illas species et tunc actuat impeditur et non posset
tempore tot rerum species sic non percipit. Et ergo mittit
illas species ad organum fantasiae et reservantur ibi
[illegible] in actu [illegible] quia spiritus [illegible]
non sunt [illegible] ipsis.

Dicitur: nisi spiritus interiores est [illegible] species [illegible] ergo
fantasia [illegible] potentia [illegible] quia nisi spiritus exteriores
[illegible] ergo [illegible] in [illegible]
quia non est [illegible] diversitatem.

Contra: Ille potentia est [illegible] actus [illegible]
quod agit et non solum est passiva sed etiam activa sed
quia [illegible] fantasia [illegible] potentia [illegible] ergo etc. [illegible]
actus [illegible] non solum est passiva sed etiam activa
[illegible] quia potentia [illegible]
[illegible] ad actum. Hic [illegible] non est dubium quin [illegible] spiritus
[illegible] reservativa [illegible] quia [illegible] spiritus [illegible] et recipit [illegible] species
[illegible] non sunt statim [illegible] ergo [illegible] spiritus [illegible] illas species
sed non [illegible] spiritus [illegible] species [illegible] quia [illegible]
species solum pertinet ad fantasiam [illegible] et non [illegible]
[illegible] exteriori quia [illegible] exteriori sit valde
debile [illegible] immo [illegible] solum [illegible]
in [illegible] ergo non [illegible] exterioris [illegible]
[illegible] interioribus quia sit [illegible]
[illegible] exteriorem ergo indiget
[illegible] impressionibus [illegible]. Ad argumentum. Hic [illegible] abs-
[illegible] quod [illegible] potentia [illegible] respective
ad [illegible] actum [illegible] potentia [illegible] actum [illegible]
[illegible] in potentia ad actum [illegible] in ordine
ad formam [illegible] ut [illegible] aformam
vel aformam [illegible] in [illegible] fantasia [illegible] potentia
[illegible] et non [illegible] activa in ordine [illegible] actum

secundum ordinem ad actum proprium quia unius [illegible] in fantasia
conservatie
Dicendum [illegible] potencie distinguuntur per actus si fantasia
non [illegible] non [illegible] potencia dicitur respectiue ad actum [illegible]
quod unum est potencie distinguuntur per actus non tamen [illegible] fiat
~~[illegible]~~ [illegible] actus [illegible] quod distinguuntur per actus [illegible]
[illegible] et [illegible] quando ipse potencie [illegible] habent
[illegible] in virtutibus interioribus quia [illegible] in-
terioribus magne [illegible]
Ad 2m [illegible] interiorem ponitur ipsa fantasia
et [illegible] ponitur [illegible] omnibus animalibus et in quibusdam animalibus
non quia non in omnibus [illegible] 2o [illegible] et non [illegible] quia in
omnibus animalibus [illegible] fantasia [illegible] 3o [illegible]
quo [illegible] videtur [illegible] ubi ipse [illegible] non dicit
2o [illegible] quod fantasia non sit ponenda in omnibus animalibus
Et in 3o [illegible] dicit [illegible] Et [illegible] distinctam
quia [illegible] fantasia [illegible] perfecta et imperfecta fantasia perfecta
est [illegible] in animalibus [illegible] 2o [illegible]
[illegible] fantasia imperfecta est bene in omnibus animalibus Et [illegible]
[illegible] in 3o [illegible] non [illegible] non sit [illegible]
Ad 2m nullus motus est potencia [illegible] fantasia est motus
ergo fantasia non est potencia [illegible] nulla substancia [illegible]
[illegible] potencie [illegible] est [illegible] potencias [illegible] non [illegible]
[illegible] 2o [illegible] ultra [illegible] quod fantasia
est motus [illegible] animal [illegible]
[illegible] fantasia [illegible] virtute
non cognoscitiva conservativa [illegible] seu [illegible] organo
fantasie 2o [illegible] conservatur in organo fantasie
2o [illegible] potencia cognoscitiva [illegible]
conservatus in organo fantasie [illegible]
[illegible] potencia cognoscitiva
[illegible] 2o [illegible] ubi dicitur quod fantasia
est motus [illegible] fantasia [illegible] actus cognoscitivus virtutis
[illegible] interioris [illegible]
[illegible] actu

Dubitatur quid sit fantasia. Dicitur quod fantasia capitur tripliciter.
uno modo pro potentia sensitiva que sunt conservata sicut hic capitur. 2o capitur pro [illegible] ubi dicitur
quod quedam intelligentes et fantasmata. 3o capitur pro [illegible]
rei speciata a qua [illegible] sensata [illegible] post [illegible] speciem
3o capitur [illegible] speciei ymaginate vel speciei conservata sicut capitur
in libro de sompno et vigilia ubi dicitur quod sompnium est
fantasmaticum factum in sompno per quem fantasma capitur
tercio modo

Dubitatur ubi imprimatur illa fantasma seu species
quam conservat. Dicitur quod prima [illegible] organum [illegible] [illegible]
illa species mittitur ad [illegible] [illegible] [illegible] ultimo mittit illa
species ad organum fantasie et ibi conservatur per tempus absente
re posset ab [illegible] [illegible] denovo [illegible] etc.

Dubitatur utrum illa fantasma sit res corporea vel
incorporea. Dicitur quod non res corporea [illegible] longitudine
latitudine et [illegible] quod ly corporeum est [illegible] quantitatis
fantasma non est res corporea et [illegible] [illegible] et forma
[illegible] ly corporeum [illegible] spiritu [illegible] [illegible] actus [illegible] [illegible]
[illegible] libri [illegible]

Item initium tercii libri de anima
Tractatu primo Utrum intellectus sit
virtus passiva

Pro declaracione nota quod triplex est intellectus quidam est intellectus divinus Intellectus triplex
et quidam angelicus et quidam humanus intellectus divinus est purus
actus sine intelligens intellectus angelicus est actus intelligens
actualis Sed intellectus humanus est intellectus qui nec corpus est
de[illegible] quod ad [illegible] Item notandum quod hic intellectus capitur pro vires Intellectus capitur
passiva tali sicut fantasia de qua oritur species imaginis dicitur quod ex eo habet
duos intellectus i. e. [illegible] sicut [illegible] collateralis secundo capitur passive
et hic [illegible] et [illegible] quod [illegible] primus [illegible] istos [illegible]
[illegible] quod [illegible] non [illegible] dicitur intellectus tercio capitur intellectus pro potencia
apta nata intelligere et isto intelligencia [illegible] potest dici intellectus
Item virtus capitur dupliciter uno modo pro habitu morali [illegible] quod habentem Virtus
perficit et opus eius bonum reddit secundo capitur pro potencia activa
et passiva et capitur in proposito
Item dicitur quod pati ab alio multipliciter uno modo passione proprie Pati multiplex
uno modo dicitur pati [illegible] quod recepit in se aliquid dispositionem
quam primo non habuit a [illegible] et [illegible] intellectus
et isto modo intellectus humanus est virtus passiva quia intellectus humanus
recipit in se [illegible] species et intentiones per quas perficitur
uno modo [illegible] dicitur pati a suis [illegible] et intellectus dicitur
pati ab [illegible] [illegible] quia [illegible] intellectus [illegible]
[illegible] species a corporibus in intellectu [illegible]
Secundo dicitur pati ab alio [illegible] ut illud quod incipit
esse [illegible] quod primo non fuit [illegible] et [illegible] intellectus
est virtus passiva quia [illegible] pluralitas formas [illegible]
[illegible] [illegible] [illegible] [illegible] quia [illegible] [illegible]
tabula rasa [illegible] Tercio dicitur pati passione dolorosa
[illegible] quia recipit in se [illegible] sibi [illegible] [illegible] intellectus
non est virtus passiva quia recipit in se intentiones sibi [illegible]
per quas perficitur [illegible] [illegible] [illegible] pati dicitur
passione dolorosa et [illegible]
Item intellectus [illegible] [illegible] [illegible] dolorem [illegible]
ergo intellectus [illegible] [illegible] est virtus passiva [illegible]

dicitur pati passione corruptiva ut id quod in patiendo corrumpitur. Tertio intellectus quilibet noster intellectus passivus quia [illegible] agens vocabit

Correlarium primum quod intellectus noster non vocatur passivus passione corruptiva sui ipsius [illegible] quia intellectus [illegible] species [illegible] et [illegible] quod non est [illegible] intellectus a [illegible] et in [illegible] quod non corrumpitur [illegible] corruptio [illegible] [illegible]

Correlarium secundum articuli intellectus noster passibilis quod non est vocatus passivus [illegible] dicitur [illegible] impassibilis secundum intellectus noster [illegible] quod non vocatur passivus [illegible] quia pati est moveri [illegible] nullum individuum [illegible] est [illegible] intellectus [illegible] individuum [illegible] quod non [illegible]

1º [illegible] [illegible] et [illegible] ex [illegible] [illegible] modo [illegible] et [illegible] dicitur quod intellectus noster passibilis passione corruptiva sui ipsius [illegible] volunt [illegible] [illegible] bene stat quod passibilis [illegible] alio de passione [illegible] quod ista [illegible] est [illegible] [illegible] [illegible] dicitur quod nullum individuum [illegible] est [illegible] bene [illegible] intellectus [illegible] corporis

Articulus [illegible] intellectus [illegible] vocatus passivus [illegible] quod [illegible] nobilior intellectu [illegible] [illegible] agentis [illegible] est [illegible] potentia [illegible] et activa [illegible] intellectus est vocatus passivus quod [illegible] [illegible] quia licet intellectus [illegible] passivus [illegible] activa [illegible] non [illegible] potentia [illegible] nobilior intellectu [illegible] licet non stat [illegible] activus et passivus [illegible] stat [illegible] quia intellectus est vocatus activus [illegible] intellectus [illegible] vocatus passivus [illegible] licet [illegible] quia in [illegible] intellectus [illegible] vocatus activus [illegible] [illegible] subiective [illegible] vocatus passivus [illegible] [illegible] agentis [illegible] in [illegible]

[illegible] [illegible] [illegible] [illegible]

Articulus [illegible] non [illegible] quod intellectus noster vocatur passivus [illegible] quia intellectus est [illegible] in [illegible] [illegible] quod intellectus [illegible] [illegible] et [illegible] non passivus est intellectus [illegible] est [illegible] [illegible]

Quia sic intelligere est unus actus et in gradu quod non esset nisi sequeretur
actio aliter cum [illegible] non esset vera sententia quia dissolvet ratio
rem [illegible] intellectus esset pati sed intelligere esset agere pari [illegible]
[illegible] quia maior forma intellectus [illegible] ut agit in illis
sit [illegible] Ad 2m dico sicut est quod dicitur intellectus [illegible] actus
[illegible] manens [illegible] Ad 2m concedo [illegible] et nego [illegible] quod ergo intellectus
sit agens quia intellectus non sit productum intellectus [illegible]
[illegible] intellectus subiective [illegible] dicitur quod [illegible] aequivocat
[illegible] ut alibi videtur [illegible]
[illegible] intellectus [illegible] unum actum [illegible] non sit [illegible]
[illegible] actio quia medium motus [illegible] quo [illegible]
[illegible] quia nota [illegible] sunt ad placitum
Dicendum [illegible] intellectus non agere [illegible] habuerit
motum quod intellectus dicitur esse unum actum [illegible] quod forte [illegible]
quia [illegible] quod [illegible] permittendo [illegible] in [illegible]
[illegible] agere [illegible] posuerit quod [illegible]
unum actum [illegible] intellectus sit [illegible] posuerit quod
intellectus esset unum actum et actus [illegible] amo
diligo et ceterorum sequitur intellectus [illegible] posuerunt
[illegible] actio [illegible] formalis [illegible]
sit [illegible] dicitur intellectualis non tamen [illegible] intellectus agit
[illegible] intellectus
Ad 2m [illegible] forma est [illegible] actio [illegible] intellectus est [illegible]
intellectus [illegible] actio [illegible] forme est agere
[illegible] dignatione [illegible] concedo quod intellectus est
[illegible] actio [illegible] non sit [illegible] quia est
est agens et patiens [illegible] qui est agens et
patiens [illegible] ut dictum est
Ad 2m [illegible] intellectus esset [illegible] maior esset
[illegible] intellectus [illegible] quia [illegible] et [illegible]
[illegible] nobilia [illegible] quam intellectus [illegible] non possunt
agere in intellectum [illegible] omne agens [illegible]
[illegible] Item [illegible] sed [illegible] est
intellectus est indivisibilis [illegible] non agit in [illegible]
[illegible] Ad [illegible] concedo [illegible] dicitur quod intellectus [illegible]
[illegible] sed [illegible] nobilia quam intellectus non [illegible]
est in [illegible]

Dicitur quod fuit ad auctoritatem omne agens in [illegible] suo passo. Dicitur
quod ista auctoritas communiter solet sic glosari de agente totali scilicet quod
agens totale est nobilius quam suum passum quia in actione [illegible]
debet [illegible] [illegible] nobilior quam passum [illegible] [illegible]
quod omne agens in quantum agens est in nobiliori modo
quam in quantum est patiens quia agit in nobiliori gradu quam pati
[illegible] [illegible] non agit [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] non [illegible] [illegible] [illegible] [illegible] non [illegible]
et producit mixtum [illegible] mixtione agente [illegible]

Tercia conclusio. Si mixtum patitur ab mixto [illegible] ab aliquo et ab aliquo
et ab aliquo non [illegible] quia mixtum [illegible] mixtum [illegible] prima
[illegible] non patitur ut [illegible] [illegible] [illegible] mixtum
[illegible] [illegible] mixtum omnes [illegible] [illegible] [illegible] et futuras
[illegible] ab aliquo illum non patitur quia [illegible] mixtum forte [illegible]
[illegible] non potest [illegible] quod forte omne [illegible] [illegible] in mixto
[illegible] [illegible] [illegible] [illegible] [illegible] dicitur quod mixtum patitur
ab aliquo mixto et ab aliquo non [illegible] [illegible] [illegible] quia [illegible]
sunt [illegible] [illegible] [illegible] patitur et [illegible] sunt [illegible] et [illegible]
non patitur

Quarta conclusio. omne agens et patiens debent convenire in materia [illegible]
mixtum et mixtum non conveniunt in materia quia mixtum non [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] quia mixtum est
in [illegible] et in [illegible] [illegible] [illegible] [illegible] conveniunt in materia. Dicitur
[illegible] [illegible] [illegible] [illegible] quod [illegible] quod omne agens et
patiens [illegible] qualitates [illegible] activas et passivas [illegible]
[illegible] debent convenire in materia [illegible] quod [illegible] [illegible] [illegible]
est una [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] mixtum [illegible]
non agit neque patitur [illegible] [illegible] [illegible] [illegible] et [illegible]

Contra quartum modum arguitur [illegible] [illegible] patitur [illegible]
[illegible] [illegible] [illegible] [illegible] suppono quod mixtum [illegible] [illegible] nisi
[illegible] [illegible] [illegible] dyaletice [illegible] suppono quod [illegible] [illegible]
[illegible] [illegible] [illegible] forciora [illegible] [illegible] [illegible] mixtum patitur
[illegible] quia [illegible] [illegible] [illegible] et [illegible] mixtum patitur et [illegible]
non potest [illegible] nisi [illegible] [illegible] [illegible] quod patitur [illegible]
[illegible] [illegible] [illegible] patitur [illegible] [illegible] quia [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] non [illegible] [illegible]

Ad [illegible] quod dicitur pati passione corruptiva intellectus dicit [illegible] quia — pati scilicet recipere [illegible] 22
recipit in se dispositiones corruptivas sui ipsius recipientis illos [illegible]
patitur a frigiditate [illegible] et intellectus non sic patitur
quia non recipit in se dispositiones corruptivas sui ipsius [illegible] in sua
actione non est corruptibilis. 2o dicitur pati corruptive quia recipit
in se dispositiones a non corrumpit recipiens sed corrumpit aliquam
dispositionem que est in recipiente et intellectus dicitur sic pati corruptive
quia intellectus est subiectum [illegible] a [illegible] sic corrumpit [illegible]
[illegible] corruptive [illegible] ut aqua [illegible] reducitur
in pristinam frigiditatem que patitur corruptive quia recipit in se
frigus et corrumpit caliditatem sibi inexistentem
Ad 2m intellectus recipit in se aliquid [illegible]
intellectum [illegible] sic corrumpere erat [illegible]
[illegible] sic corrumpere intellectum erat [illegible] sue potentie
non resistit ergo intellectus est [illegible] passione corruptiva
realiter. Ad 3m quod ab alio loco intellectus utique est corruptibilis — intellectus est [illegible] adeo
per quam potentiam [illegible] dici [illegible] quod vult quod intellectus [illegible] quod
intelligit intelligibile non est corruptivum intellectus sed [illegible]
[illegible] quod intellectus [illegible]
[illegible] ad suum [illegible] 2o [illegible] quod intellectus est perfectibilis
[illegible] sed non [illegible] quia intellectus [illegible]
[illegible] perfectibilis non modo [illegible] sit subiectum quod non recipit
magis neque minus ergo modo [illegible] intellectus perfectiori modo
[illegible] quando intelligit quam quando non intelligit
Ad 3m intellectus quamvis [illegible] loco est corruptibilis [illegible]
quia intellectus quamvis est generabilis [illegible] corruptibilis [illegible]
[illegible] quia [illegible] corruptibile [illegible]
quamvis [illegible] generabile [illegible]
est generabilis [illegible] generatione [illegible] loco [illegible]
[illegible] attribuendi [illegible]
[illegible] generatio et corruptio [illegible] attribui
[illegible] loco et [illegible] loco [illegible] generabilis [illegible]
est [illegible] forma [illegible]
et [illegible] generari et corrumpi non est
de quo [illegible] loco [illegible] et [illegible] intellectus
[illegible] non est generabilis quia illud [illegible] generatur
[illegible] totalitate

Dubitatur utrum quo modo intellectus intelligat. Et in illo modo
quod primo a specie multiplicatur species ad sensus exteriores et
abstrahit exteriori ... speciebus et albedinis speciem intellectum
intendendo ad sensus quos et ... species in sensu communi.
Et albedinis speciem sensus quod intellectum intelligendo seu fan-
tasmata a quibus elevat sensus quos ad percipiendum obiecti
specialis et intellectus per fantasmata producit intellectionem
seu notitiam vagam cuiuslibet specialis. Et post intellectus aliquas
alias notitias et componit illas abstrahendo seu dividendo
abstrahendo ... singulis ... gradus
quod intellectus primo patitur a specie 2o a sensibili 3o abstrahit
sensus exteriores 4to abstrahit sensus interiores quinto a
fantasmatibus sexto abstrahit.

Utrum operetur intellectus ante denudationem ab omni illo quod intelligit :· Z

Circa quod est notandum quod quaestio sic intelligitur utrum intellectus non operatur nisi denudatus ab illo quod intelligit aut non est illud quod intelligit [illegible] intelligendo domine intellectus divinus / dicendum est quod intellectus possibilis denudatus ab omni illo quod intelligit quia tunc [illegible] intelligit [illegible] distinguendum est de intellectu divino quia non debet intelligere [illegible] intellectum quando est eo intelligendo dicendum quod non est intellectus quando est denudatus ab omni illo quod intelligit [illegible] duas / prima intellectus quando intelligit [illegible] illud [illegible] non [illegible] ab illo non est denudatus quia [illegible] intellectus quando intelligit [illegible] intelligibiles et ab illa non est denudatus [illegible] nisi [illegible] / secunda [illegible] quia intellectus quando intelligit [illegible] non est denudatus [illegible] [illegible] quod intellectus quando est denudatus ab [illegible] quod intelligit [illegible] directe in tertia et prima / Et [illegible] unde [illegible] incipit intelligere aut [illegible] intelligit quia tunc fuit denudatus ab eo quod intelligit [illegible] quod [illegible] modo [illegible] intelligendo [illegible] denudatus quando incipit intelligere [illegible] intelligit [illegible] ut [illegible] cuique [illegible] dicendum

Contra quaestionem arguitur Si [illegible] non [illegible] illas [illegible] primo non [illegible] quia iste [illegible] secundum [illegible] 2o [illegible] dicendum [illegible] distinguendum de intellectu quando [illegible] fuit denudatus [illegible] expositorem quod tangit [illegible] [illegible] glosatur quod intellectus debet esse denudatus non debet [illegible] qualibet [illegible] intellectus aut intellectus intelligit [illegible] album aut nigrum [illegible] non [illegible] quod intellectus sit albus vel niger quia est in [illegible] et in [illegible] 3o [illegible] qualitates [illegible] non [illegible] glosant [illegible] quod intelligit intellectus [illegible] ipsum [illegible] debet esse [illegible] [illegible] domine intellectus [illegible] incipit intelligere Et [illegible] [illegible] comentatorem [illegible] non [illegible] quia intellectus intelligit [illegible] [illegible] [illegible] intelligit omnes [illegible] et [illegible] [illegible] sit [illegible] intelligit [illegible] [illegible] non [illegible] denudo

sic quia intellectus intelligit se ipsum et ideo quo precisius atque et certius
potest et ista non sunt nisi ipsum intellectum sed sunt subiective in ipso
quod relinquitur quod secundum non sunt primo distincte ambo. Ergo oportet aliter
debet dici quod ambo ista possunt intelligi demonstrative et quare directe
quo nomine quod 3° potest intellectus ut intelligit plures directe
absolute seu in tantum et etiam a statu gratie propriis [illegible]
intellectus. Et quare eo directa quia procedit directe non abstracte
necessario prima quia nulla procedit ex [illegible] obiecta obiective seu
in tantum quia ea a quo abstrahitur obiective et [illegible]. Et loquendo
de isto intellectu sic sunt vera quia intellectus non est demonstrativa
abstractio quod intelligit in rebus [illegible] aliqua est
[illegible] abstractio ipsius intellectus et ea a qua intellectus fortius
abstrahendo [illegible] in diversis [illegible] et [illegible] in di-
viduales et [illegible] universales. Et loquendo de isto [illegible] non omnis
intellectio est demonstrativa [illegible] quod intelligit [illegible] intellectus
[illegible] et [illegible] non in intellectu procedit [illegible] intellectus
absolute [illegible] in [illegible] intellectus [illegible] aliis
intellectus quia non est sed intellectus [illegible] in intellectu in [illegible]
[illegible] intellectus aliis [illegible] seu
[illegible] intellectus intelligitur [illegible] et [illegible]
et loquendo de intellectu non omnis intellectus est demonstrativa [illegible]
quod intelligit

Contra illud notabile arguitur non est eo demonstrative quarere intellectus
magis debeat esse demonstrativa [illegible] intellectus quam alius [illegible]
[illegible] non [illegible] quia intellectus est [illegible]
intellectus ergo quantum est ex parte sua non magis demonstrativa ab
uno intellectu quam ab alio [illegible] quantum est ex parte intellectus [illegible]
[illegible] quia si intellectus [illegible] ex parte sua intellectus sunt obiective
et directe [illegible] intellectus [illegible]
[illegible] reducere de potentia ad actum [illegible] obiecti
[illegible] quia intellectus non [illegible] fantasma et [illegible] intelligit
fantasmata speculare [illegible] intellectus [illegible] se ipsum intellectu
obiective et in tantum [illegible] fantasmata et [illegible]
intellectus non [illegible] fantasmata non [illegible]
[illegible] quia non [illegible] intellectus intelligit
[illegible] seu obiective et aliud in directe [illegible]
seu abstractive

Dicendo [illegible] quod intellectus est [illegible] denudatus ab his que intelligit dispositive
[illegible] secundo tamen ad argumentum probatur quia intellectus quantum [illegible] denudatio
a quo modo adeo quod intellectus intelligit dispositive et sic quia intellectio
quantum non [illegible] aliud aliis actus ergo est denudatus adeo [illegible]
[illegible] intellectum [illegible] et intellectus intelligit deum dispositive
ergo etc. Ad illud intellectum gradi [illegible] quia [illegible] intellectus
est denudatus ab intelligibilibus [illegible] quia [illegible] non [illegible] intellectus.
Ad 2m Intellectus quantum [illegible] intellectus [illegible] intuitive et obiective
et sic dispositive ergo solucio [illegible] omnis quia intellectus quantum
[illegible] in [illegible] obiectum directe et obiective [illegible] intellectus quantum
est obiectum [illegible] intellectus [illegible] in ipsum obiective [illegible]
quia intellectus quantum [illegible] obiective [illegible] potencie intellectus intelligit
[illegible] intellectus [illegible] obiectum intellectus [illegible]
[illegible] potencia [illegible] in [illegible] obiectum directe [illegible] et
obiective ergo etc. intellectus Conse 2m [illegible] in [illegible]
[illegible] obiectum directe et obiective ergo intellectus [illegible]
[illegible] quia [illegible] [illegible] quod intellectus Conse 2m
intellectus actualiter intelligit [illegible] intuitive et obiective ergo
etc. omnis quia intellectus actualiter [illegible] illi omne ens [illegible]
et in [illegible] est intelligit [illegible] quia in [illegible] est
[illegible] directe [illegible] illi [illegible] ens [illegible] [illegible] intelligat
[illegible] Conse 2m Intellectus [illegible] in [illegible] [illegible] [illegible]
ens ergo est [illegible] [illegible] ens non dispositive [illegible]
directe ergo [illegible] [illegible] [illegible] [illegible] ens [illegible]
[illegible] [illegible] Ad 3m [illegible] [illegible] ad [illegible] [illegible]
[illegible] [illegible] [illegible] intellectus si autem [illegible]
[illegible] intellectus obiectum [illegible] [illegible] [illegible] [illegible] Dicit
negari [illegible] [illegible] ens in quantum ens [illegible]
potencia [illegible] [illegible] quia insistencia est impotencia
[illegible] in potencia volitiva [illegible] [illegible]
[illegible] ad obiectum [illegible] dispositive Ad 4m prima [illegible]
[illegible] [illegible] Ad [illegible] [illegible] quia [illegible] [illegible] [illegible]
[illegible] non [illegible] [illegible] in [illegible] obiectum directe
[illegible] in directe [illegible] dispositive Ad 2am [illegible]
[illegible] Ad [illegible] [illegible] quando intellectus [illegible] intelligat illa omnia

cum cognitio non sit [illegible] intelligit et assentit per prius receptum cognitum
amen et intellectus [illegible] exigitur sed disponitur ille [illegible]

Ad rationem dicitur quod [illegible] quando intellectus intelligit se [illegible]
[illegible] et directe [illegible] consistit sive subiectum [illegible]
[illegible] quia [illegible] quod intellectus non intelligit se subiectum
[illegible] per subiectum in [illegible]

Arguitur intellectus quamvis non potest intelligere [illegible] quod inquit [illegible]
[illegible] non [illegible] quia intellectus non potest intelligere [illegible]
intelligibilis [illegible] intelligibilis [illegible] in intellectu [illegible] quia si
intellectus intelligeret [illegible] intelligibiles [illegible] sed [illegible]
[illegible] alia [illegible]
[illegible] in infinitum [illegible] quod aliquid intellectus
intelligeret unde [illegible] intelligeret infinita [illegible] quod [illegible]
intellectus non sunt [illegible] quod intellectus quamvis non potest
intelligere [illegible] intelligibiles [illegible] quia alias [illegible] quod
[illegible] quod intellectus quamvis
[illegible] intelligibiles intelligit eandem [illegible] quia alias non
posset salvari quod intellectus quamvis intelligit subiectum [illegible]
intellectus intelligit omnia [illegible] intelligit
[illegible] comparatione [illegible] quod [illegible] unius [illegible]
[illegible] alia [illegible] infinitas [illegible]

Arguitur contra hoc quod dicitur quod intellectus qui intelligit intellectum seu
animam intelligit quod tunc sit denudatus illud [illegible]
vel anima quia [illegible] intellectus est denudatus ab omnibus [illegible]
intelligibilibus [illegible] quia [illegible] forma nunquam fuit de-
nudata ab omni forma [illegible] intellectus fuit denudatus
ab omnibus [illegible] intelligibilibus [illegible]
[illegible] intellectus [illegible] et [illegible]
formas [illegible] forma [illegible] intellectus
[illegible] intelligibiles

Confirmatur intellectus nunquam fuit denudatus ab eo [illegible]
est [illegible] intellectus seu anima intellectiva [illegible] nunquam fuit
denudatus ab illa [illegible] intelligit [illegible]
quod intellectus [illegible] [illegible] est [illegible]

existentes phi 3o de anima hec est quod intellectus ab eo creatus non est creatus
cum speciebus cognitionibus sed nudus absque cognitione que in suo sue
creationis est tamquam tabula rasa ... [illegible] ... de-
nudatus absque intelligibili ad intelligendum [illegible] et in [illegible]
magis | [illegible] intellectus [illegible] species [illegible] [illegible] [illegible] sed dicitur anima
[illegible] [illegible] quod nihil magis [illegible] intellectus habent
dicitur [illegible] [illegible] sed dicitur per se prima ma-
teria nunquam stat sine forma [illegible] ubi dicitur
quod materia prima nunquam stat sine [illegible] et passionibus sed
intellectus quantum ad quod stat sine speciebus intelligibilibus [illegible] per
sue creationis 2a dicitur materia per est pure [illegible] et cum
[illegible] potentia [illegible] quod nulla attribuitur actui sed intellectus
quantum est potentia activa et passiva activa dicitur intellectus [illegible] passiva
dicitur [illegible] 3a dicitur materia prima [illegible] et [illegible]
per formas [illegible] sed [illegible] non est [illegible] intelligibili dicitur intellectus
quam [illegible] intelligibiles [illegible] intellectus [illegible]
Phus ad [illegible] dicitur quod non est omnia [illegible]
[illegible] dicitur quod ista auctoritas intellectus [illegible]
[illegible] intelligibili [illegible] quod intellectus | intellectus [illegible] omnia
quantum [illegible] omnia [illegible] intellectus [illegible] alios
[illegible] quod intellectus [illegible] omnia [illegible] intelligibilium
[illegible] intellectus quantum [illegible] omnia [illegible] applicationes quia
[illegible] applicationes et [illegible] applicata
intellectus [illegible] sed quod intellectus non est applicabilis
[illegible] omnes applicationes [illegible]
[illegible] cognitio [illegible] quod intellectus
[illegible] habent [illegible] qualitates [illegible]
[illegible] applicatio | applicatio [illegible]
[illegible] applicationes [illegible]
[illegible] qualitates [illegible]
[illegible] alios [illegible] applicatione [illegible]
[illegible] applicative [illegible]
[illegible] intellectus alios applicatur
[illegible] experiencia applicatur [illegible]
[illegible] intellectus [illegible]

abstractis quod nostre ex parte cogitative ducat ad cognitionem abstr-

Dubium 2 quae sit differentia inter intellectum humanum et divinum [illegible] Re-
sponsio quia intellectus divinus procedendo simplicissima [illegible]

Differentia [illegible] — cognoscit superaddita intelligit ea quae intelligit, sed intellectus humanus
intelligit cognoscit superaddita [illegible] ab intellectu. 2a
differentia intellectus divinus simul et semel intelligit per unum intuitum
et per [illegible] universalia intelligit aliqua et particularia intelligit
per unam speciem. 3a differentia intellectus divinus est infallibilis
quia intuitive intuetur [illegible] sed intellectus humanus
est fallibilis quia intelligit componendo abstrahendo et sillogisando
in quibus saepe contingit errare.

Dubitatur 3o utrum intellectus sit virtus organica. Arguitur quod non quia
[illegible] 3o [illegible] intellectus est immaterialis [illegible] et non est
sicut virtus organica [illegible] quia intellectus ad exercendum
suas operationes indiget organis corporis et ministerio
[illegible] virtus organica [illegible] virtus organica

Virtus organica — [illegible] intellectus [illegible] intellectus [illegible]
[illegible] virtus sit duplex organica [illegible]
[illegible] modo [illegible] ad exercendum operationes [illegible]
[illegible] Pro declaratione organica
quia [illegible] organa [illegible] ad exercendum suas operationes [illegible]
organum [illegible] organa [illegible] sit [illegible]
non potest exercere suas operationes sine organis corporis [illegible]
[illegible] potest exercere aliquas operationes sine ministerio
organi corporei [illegible] requirit organum corporeum.

Conclusio prima intellectus non est virtus organica [illegible]
quia [illegible] et immaterialis et indivisibilis [illegible]

Conclusio secunda intellectus non est virtus organica [illegible] et
[illegible] intellectus potest operationem [illegible] sine
ministerio organi corporei [illegible] intellectus [illegible] intelligit
[illegible] organum corporeum [illegible]

Conclusio 3a intellectus est virtus organica [illegible]
[illegible] quia non potest exercere suas operationes [illegible] non [illegible]
sine organis corporis [illegible] quamdiu [illegible] est [illegible] non potest

ne [illegible] compositum fuit [illegible] sensuum exteriorum
[illegible] sed [illegible] extra duo [illegible] quod [illegible]
[illegible] quia [illegible] non [illegible] [illegible] / [illegible]
[illegible] organica / [illegible]
[illegible] organis [illegible] non [illegible] intellectus [illegible]
[illegible] organica [illegible] non [illegible] operationes
[illegible] organis corporeis [illegible]

Utrum intellectus humanus est forma substantialis corporis humani 3

Pro isto notandum quod [illegible] forma substantialis est forma tota [illegible]
[illegible] [illegible] forma substantialis
[illegible] substantiali [illegible] forma
[illegible] [illegible] (Cod. 2 [illegible])
humanum [illegible] corpore [illegible] intellectiva
est forma substantialis corporis [illegible] forma [illegible]
corporis [illegible] corporis humani [illegible] qualificata ut [illegible]
[illegible] intellectivae [illegible] corporis humani [illegible]
intellectiva est forma substantialis [illegible] corporis humani [illegible] ambobus
[illegible] corporis humani [illegible]
Item [illegible] fuerunt [illegible] forma [illegible] fuit
altera [illegible] voluit [illegible] intellectus humanus est [illegible]
[illegible] extensive corporis [illegible] corporis [illegible]
[illegible] malum [illegible]

quod intellectus humanus non generatur et corrumpitur et quod una eius pars est in una parte hominis talis in alia secundum ea que in quarta parte et contra fidem
quoniam notatur. **2a opinio** commentatoris auctoris qui posuit
quod intellectus humanus est unus in omnibus unica existens in omnibus
hominibus non tamen per ipsum homo [illegible] potentias
et [illegible] non informat aliquem hominem per volunt[atem] ista
opinio quod intellectus est in homine [illegible] non tamen informaret
nec [illegible] quia dicit opinio quod intellectus humanus [illegible]
[illegible] secundum ea opinio est contra fidem [illegible]
[illegible] quoniam notatur. **3a opinio** est quod intellectus
humanus non est eductus de potentia materie nec est extensus
extensione materie secundum formam in omnibus [illegible] in materia
[illegible] multiplicatione [illegible] quod quibus
[illegible] intellectus [illegible] quod intellectus alius [illegible]
[illegible] quod intellectus informativus est in homine [illegible]
materia et manet [illegible] corrumpitur
et in [illegible] totus in toto homine et totus in qualibet eius
parte [illegible] intellectus humanus posset [illegible] per dei potentiam
tamen numquam [illegible] secundum [illegible] humanus est
[illegible] totius opinio secundum quam ad fidem katholicam [illegible]
opinio stante. **Conclusio** quod intellectus humanus est
forma corporis humani in homine [illegible]
[illegible] intellectus humanus est anima corporis humani
[illegible] forma corporis humani [illegible] anima [illegible] forma
[illegible] intellectus est anima
corporis [illegible]. **Conclusio** [illegible] intellectus [illegible]
[illegible] intellectus est [illegible] forma corporis
humani [illegible] intellectus in homine [illegible]
[illegible] totus in toto [illegible]

Conclusio [illegible] intellectus humanus non est [illegible]
corporis humani [illegible] non est [illegible] in
omnibus [illegible] quod nullo forma educta
de potentia materie est in [illegible] secundum [illegible]
[illegible] forma [illegible]
forma hominis secundum forma [illegible] non [illegible] secundum [illegible]
[illegible] forma hominis [illegible]

[illegible] movebat multos [illegible] ad dicendum [illegible] intellectum [illegible] et [illegible] forma [illegible] quia [illegible] non [illegible] aliud [illegible] [illegible] forma [illegible] non est [illegible] in toto [illegible] forma [illegible] materie [illegible] non. [illegible] [illegible] potentia materie [illegible]

Arguitur [illegible] formas [illegible] quam [illegible] non [illegible] indivisibilis [illegible] indivisibilis [illegible] [illegible] est [illegible] [illegible]

Consequentia [illegible] in [illegible] [illegible] [illegible] divisibilis [illegible] [illegible] [illegible] [illegible] materie [illegible] [illegible] [illegible] [illegible]

Arguitur [illegible] formas [illegible] potentia [illegible] potentia [illegible] forma [illegible] potentia [illegible] [illegible] [illegible] potentia [illegible]

Arguitur [illegible] forma [illegible] materie [illegible] forma [illegible] non [illegible] de potentia materie [illegible] forma [illegible] non [illegible] [illegible] materie [illegible] [illegible] forma [illegible] non [illegible] de potentia materie [illegible] forma [illegible] materie [illegible] de potentia [illegible] [illegible]

et infundendo certa Alius [illegible] est quod forma hominis non naturaliter producta
quod forma hominis supponit precedenter variatam et dispositionem con-
venientem ipsi materie sed quod dicit philosophus 2o de anima actus activorum
sunt in paciente predisposito et istis formis generans que preparat
dispositionem convenientem ipsi materie sed hac admissa dicitur negando
generis casu non producta [illegible] sed [illegible] concedit [illegible]

Dicitur intellectus quamvis non sit actus corporis quamvis [illegible] est
forma corporis quam generat [illegible] quod forma hominis dicitur esse actus alius
esse forma [illegible] dicente non exhibet quandam potentiam
aut separari a nullius corporis est actus [illegible] quod philosophus intelligit
auctoritatem suam non exhibet quandam animam [illegible] non sit
forma conducta de potentia materie totaliter [illegible] de potencia
materia

Dicitur intellectus quamvis non sit virtus in corpore quamvis [illegible] non
est subiectus forma ut [illegible] in 3o de anima dicitur
intellectus quamvis non sit corporis neque virtus in corpore
[illegible] nec omnis [illegible] dicitur quod auctoritas sit intellectus
quod intellectus [illegible] intellectiva non sit virtus in corpore [illegible] non
[illegible] actu utitur organo corporeo [illegible] intellectus
non sit corporis nec virtus in corpore [illegible] non sit corporis nec virtus
in corpore [illegible] certo organo [illegible] intellectus non sit alligatus
certo organo sicut alie potencie quia anima intellectiva non
utitur organo corporeo sicut utitur utente organo

Dicitur [illegible] quod materia esset bene disposita et proportionata
pacientia [illegible] et [illegible] ad introducendum formam quamvis
et [illegible] in superiori formetur [illegible] nolo
quod deus suspenderet suum actum [illegible] non produceret formam
[illegible] alia agencia operari [illegible] sit ubi
dicitur quod non produceret formam hominis [illegible] est superflua
[illegible] produceret aliam formam [illegible] non generaret [illegible]
[illegible] 2o [illegible] in [illegible]
2o de anima [illegible] et [illegible]
quod [illegible] qualitatibus [illegible] aliis dispositionibus
generantibus [illegible] produceret [illegible] formam [illegible]

causalia omnia generantur a creatore formarum puta deo qui produxit
sine dispositione materie Et hoc volunt commentator [illegible]
[illegible] Et contra hoc arguitur dicitur quod hoc non produxit formam licet
generat homines et per dispositionem que ante presupponit materiam et
vel aliud faciente Et generare hominem vel aliud est in forme
productio Et contra hoc adducta dicitur formarum causa quod deus
suspenderet actiones tunc ad hoc produceret unam formam
Et tunc dubitatur qualis esset forma Et quod ille forma non esset
[illegible] perfecta cum [illegible] esset perfectior quam [illegible]
[illegible] Et [illegible] si produceret esset perfectior quam [illegible] forma
[illegible] quod hoc in suis operationibus [illegible] tenemus materie
[illegible] Et [illegible] dicitur quod non [illegible] materie
[illegible] miraculose [illegible] licet non [illegible]
materie

Dubitatur primo utrum forma educitur de potencia
materie [illegible] vel aliud [illegible] agens in [illegible] producendi
[illegible] materie [illegible] producte [illegible]
materie [illegible] dicitur [illegible] educta [illegible]
[illegible] agente [illegible] materie [illegible]
[illegible] materie [illegible] subiecti
[illegible] forma educitur de potencia [illegible]
produci in ipsa [illegible] dispositionibus qualificationis et qua-
litatis ita quod [illegible] dispositio [illegible] illa forma [illegible]
[illegible] non educitur de potencia materie [illegible]
quod non [illegible] educitur de potencia materie

¶ Dubitatur secundo utrum [illegible] materie
[illegible] qualifica-
tiva [illegible] forma [illegible]
[illegible] non [illegible] an [illegible]
[illegible] vel non [illegible] subiecto per dispositionem
qualificativam

Item [illegible] subiecto [illegible]
forma [illegible] forma [illegible]
[illegible] separatur [illegible] forma [illegible]
[illegible] forma maneat [illegible] separatur [illegible] non

Conclusio prima Intellectus quamvis non generatur generatione
predicta patet quia non educitur de potentia materie ergo non generatur
[illegible] eius non consurgendo licet intellectus non producitur in ma-
teria cum qualificationibus dispositionibus requisitis et recurrendo
materie infunditur adeo [illegible] prius productos requirit dispositiones
qualificativas si debeat conservari in ipsa materia patet quia
adveniente generatione contraria quibus [illegible] destructis dispositionibus dissolvitur tunc intellectus
desinit informare illam materiam.

Conclusio secunda Intellectus quamvis generatur generatione [illegible] dicta
patet quia producitur de novo [illegible]

Conclusio 3a Ergo non corrumpitur primo modo quia intellectus talis est
[illegible] separatus anima non desinit esse

Conclusio quarta Ergo corrumpitur 2o modo patet quia forma humana
in morte [illegible] separatur anima eius

Dubitatur 3o an intellectus eo intelligat post separationem eius
anima sicut quando est coniunctus materie [illegible] non [illegible] quia intellectus
coniunctus materie intelligendo indiget fantasia quia non
intelligit nisi fantasmata [illegible] in [illegible]
Respondetur [illegible] est separatus anima tunc non intelligit per fantasmata
[illegible] in [illegible] [illegible] sicut quando est coniunctus
materie Concedit [illegible] quia intellectus separatus anima est [illegible]
fallibilis [illegible] operationibus [illegible] coniunctus materie patet quia
intellectus non intelligit [illegible] in quo [illegible] contingit decepcio
[illegible] facit quod est coniunctus corpori

Utrum circumscripta fide catholica ratione naturali dicatur intellectum humanum esse formam corporis aut inhaerens corpori humano

Hoc est notandum quod ratione naturali imposito quia dicitur circa hoc [illegible] circumscripta ... ut ex aliquo sint noto ut ex aliquo [illegible] deducuntur evidenter ex aliquo notiori. Item notandum quod circa hoc duplex fuerunt opiniones. Prima fuit Averroys qui voluit quod intellectus humanus non esset forma inhaerens corpori. Illam opinionem probat multis rationibus. Primo nulla forma inhaeret materiae aut subiecto nisi sit educta de potentia materiae, sed intellectus non est huiusmodi quia est separatus et incorruptibilis, ergo intellectus non inhaeret corpori. 2a ratio intellectus humanus est indivisibilis et immaterialis, ergo non potest inhaerere corpori divisibili. Contra illam opinionem arguitur quia intellectus humanus est inextensus totus in toto et in qualibet eius parte, immo concessis [illegible] quod intellectus humanus non esset in qualibet [illegible] aliter non potest salvari [illegible] unitatem intellectus [illegible] possessi [illegible] in [illegible] illa opinio non bene potest ratione naturali [illegible] ad experientiam aut ex aliquo principio evidenti noto.

2a opinio fuit aliorum qui voluerunt quod intellectus humanus esset forma inhaerens corpori. Illam opinionem probabat [illegible] forma [illegible] esset corruptibilis [illegible] quod intellectus humanus sit corruptibilis [illegible] quod esset educta de potentia materiae et corporis inhaerens [illegible] quod intellectus humanus esset extensus ad extensionem materiae et [illegible] moreretur quod tunc intellectus sint corruptibilis. Illa opinio quae [illegible] ratione naturali intellectum inhaerentem corpori et esse formam corporis humani [illegible] opinio Averroys est [illegible] quamvis opinio aliorum esset [illegible] tenere cum [illegible] fidei [illegible] in hoc [illegible].

Conclusio responsalis: intellectus humanus inhaerens corpori humano [illegible] circumscripta fide catholica [illegible] fide catholica [illegible] non [illegible] forma [illegible] intellectus

Quant(itas) no(n) e(st) for(ma) corp(or)is q(ua)m (con)tra q(uia) no(n) e(st) d(e) e(ss)e(nti)a ho(minis)
q(uonia)m fl(uen)s q(uia) h(ab)et p(ro)p(ri)u(m) m(od)um Q(ua)ere(n)d(um) h(ic) corp(or)is q(ua)m tit(u)lo
ho(min)is no(n) d(ic)it cap(ut) p(ro)pt(er) i(n)finito s(ubsta)n(ti)e q(ui)a n(on) e(st) m(od)us
Quant(itas) no(n) i(n) h(ab)e(re) q(uo)d forma (et) for(ma) s(ecundu)m ea(m) h(abe)t p(er) a(liqu)t
p(un)cto quod s(ecundu)m (ex) p(ro)p(ri)a a(nim)a Co(n)t(ra) q(uo)d m(od)u(m) dem(on)str(ati)o(nis) quanto
q(ua)nto corp(or)i q(ui)a d(e) p(ro)p(ri)o nat(ur)e q(ui)a ulti(m)o i(n) h(ab)e(re) lic(et) s(ecundu)m
a(li)quos q(uo)d n(atur)ales tendencia(m) adulter(a)ti corp(or)i quant(itas)

Contra q(ue)stio(n)e(m) Inter(dum) quant(itas) no(n) e(st) educta de pote(n)cia
m(ateri)e q(uo)d no(n) i(n) h(ab)e(re) corp(or)i quant(itas) h(ab)e(t) q(ui)a d(e) r(ati)o(n)e forme i(n) ge-
n(er)e (et) q(uo)d sit educta de potencia m(ateri)e a(n)i(m)e q(ui)a m(od)us
quant(itas) creat(ur) ut dixit q(uo)d preced(it) q(uo)d no(n) educit(ur) de pote(n)cia
m(ateri)e h(ab)e(t) q(uo)d creat no(n) (est) a(li)quid educt(um) de pot(enci)a m(ateri)e (et)
(con)t(ra) n(on) q(uia) q(uo)d (est) educt(um) (con)tra quan(do) op(in)io alt(er)a (et) fide(m)
catholica(m) q(ua)cu(m)q(ue) i(n) (con)cl(usi)o(n)e (con)p(er)a(n)s adu(er)tit(ur) ali(quis)
s(ecundu)m (contra) op(in)io(ne)m alt(er)a (et) ali(qu)a (contra) fide(m) catholica(m) m(od)o
q(ua)m (con)tr(ari)a (contra) fide(m) p(ro)p(ri)e q(ui)a d(e) r(ati)o(n)e forme i(n) ge-
n(er)e sit educ(t)a de potencie m(ateri)e s(ecundu)m dicta u(nde) s(unt) d(e) formis
i(n) h(ab)e(n)tib(us) q(uo)d p(ro)ducu(n)t(ur) i(n) (con)c(ep)tio(n)e n(atur)ali (et) s(ecundu)m
dicta q(uo)d no(n) (est) d(e) a(liqu)o m(od)o (con)tra q(ui)a h(u)i(us) p(ro)duc(tio)n(is) s(e)p(ar)at(ur) q(ui)a
c(re)a(tio) (et) c(re)a(n)do i(n) fundit(ur)

Ad (secundu)m m(od)o (con)tra quant(itas) e(st) s(e)p(ar)at(us) q(uo)d no(n) i(n) h(ab)e(re) corp(or)i
quant(itas) q(uonia)m (contra) p(ro)p(ri)e (contra) q(uonia)m mag(is) q(ui)a s(ecundu)m i(n) h(ab)e(re) corp(or)i
quant(itas) nu(n)c e(st) corrupt(ibi)lis adh(uc) ho(min)is (et) sp(iritu)s t(ame)n
no(n) e(st) s(e)p(ar)at(us) s(ecundu)m q(uod) corrupt(i)o t(ame)n i(n) h(ab)e(re) q(ui)a
corrupto toto corru(m)p(u)nt(ur) p(ar)tes eius q(ui)a to(tu)m u(e)l aliq(ui)d (et)
i(n) sui p(ar)tes s(unt) s(im)pl(ici)t(e)r p(ro)p(ri)o (con)tra q(uonia)m (contra) d(e) m(od)o a(nim)o (contra)
op(in)io(ne)m alt(er)a s(ecundu)m p(ro)p(ri)a(m) fide(m) m(od)o q(uonia)m Et catholica t(ame)n
alt(er) q(ui) h(ab)et demonstr(ati)o(n)e diui(n)o s(ecundu)m d(ic)t(u)m q(uod) uolu(n)t
m(od)o (contra) quant(itas) e(st) s(e)p(ar)at(us) (contra) p(ro)p(ri)e | Et q(uo)d (contra) s(e)p(ar)at(us)
m(od)o q(uonia)m q(ui)a i(n) h(ab)e(re) (et) e(st) corrupt(ibi)le no(n) m(od)us s(ecundu)m i(n)-
fer(un)t (contra) fide(m) catholica(m) lic(et) h(ab)e(n)t s(ecundu)m i(n)fer(un)t (contra)
op(in)io(ne)m alt(er)a | Et q(ua)n(do) h(oc) (con)tra (contra) q(uo)d (et) p(ar)tes ei(us) (contra) q(ui)a
d(e) p(ro)c(ess)u (con)tra m(od)o ut h(ab)e(t) de p(ar)tib(us) i(n)tegralib(us) qualesc(u)mq(ue)
s(un)t p(ar)tes mag(is) (et) c(er)te (con)tra p(ro)gn(os)ta post gradu(s) q(ui)a corrupto
h(omi)ne corru(m)p(u)nt(ur) s(ecundu)m p(ar)tes i(n)tegrales S(ed) i(n) h(ab)e(n)tib(us) de
p(ar)tib(us) e(ss)e(nti)alib(us) ut s(un)t m(ateri)a (et) for(ma) t(ame)n m(od)o no(n) u(er)um q(ui)a

preter hoc contra hoc per intelligencias quia non est in corpore [illegible] et in quantitate
[illegible] per hoc est in corpore ad intelligencias est spiritus [illegible]

Arguitur [illegible] intelligencias habeant ulteriorem corporis habitudinem [illegible] ergo omnibus
per corpus habitum [illegible] nec ab uno nec per diversa
[illegible] in loco et diversa [illegible] nec per diversa et
diversa non [illegible] non [illegible] ab diverso quod de alia nec per diversa [illegible]
[illegible] qui adhuc sequitur ulterius infinita [illegible] quod
movetur et quiescit et quod movetur et non movetur [illegible]
[illegible] per scalam in [illegible] quomodo magis movetur et [illegible]
[illegible] movetur in manu admotu magis et quiescit in pede
[illegible] movetur et quiescit [illegible] quod movetur [illegible]
[illegible] scala per [illegible] manus movetur [illegible]
et [illegible] de corpore [illegible]
[illegible] intelligencia [illegible] manu [illegible]
[illegible] est ipso per [illegible] quando quod [illegible] in pede
distat ab [illegible] in manu [illegible] intelligencia [illegible] est in pede [illegible] distat
ab [illegible] in manu [illegible] est in manu [illegible] distat ab
ipso. Item [illegible] intelligencia [illegible] corpori in [illegible]
[illegible] quantitas [illegible] corporis [illegible] non
[illegible] intelligencia in [illegible] indivisibiliter
[illegible] fidem. Item [illegible] intelligencia [illegible] in [illegible]
[illegible] per corpus [illegible] Ad primum [illegible] in [illegible]
[illegible] et dicitur [illegible] non [illegible] quiescit in pede [illegible] quiescit [illegible]
[illegible] equivalenter [illegible] ad [illegible]
non movetur in pede [illegible] non movetur. Ad secundum [illegible] dicitur. Item
[illegible] et dicitur [illegible] in quantum [illegible] movetur [illegible]
Ad 3am. Item [illegible] adeptos [illegible] est in pede distat
[illegible] in [illegible] loco [illegible] in pede
[illegible] est in loco [illegible] mensurato [illegible] loco in
[illegible] non [illegible] indivisibiliter est
in loco [illegible] intelligencias est
in [illegible] in pede

Arguitur [illegible] dictarum [illegible] corporis [illegible] planum est
quod non posset [illegible] concludit [illegible] in [illegible] corpori [illegible]
[illegible] data [illegible] quia sunt [illegible]
Item [illegible] dicit in [illegible] quod [illegible] distat intelligencias

et forma corporis inherens et corpus informans et non dicit
quiditatem nec esse ultimum dicunt quod est generalis essentialis et
quod dictat ratio naturalis quia quod generatur ratio naturalis hoc non est
solubile quia ratio unionis stat ligat et non patitur solutionem. Sed
ratio ultima dictat quod cum non generat per se soluibilia et ratio
quia ultra per se ratio dialectice et sophistice et philosophice dictat
ratio quod potest soluibilia quia [illegible] dictat aliquid quod non potest demon-
strari per impossibile ulla ratio unionis seu [illegible] intellectiva
inherentis corpori quamvis per solam fidem [illegible] fidei [illegible]
et in [illegible] ratio dictat quod magis est credendum

Arguitur contra scripta fide ratio naturalis dictat animam intellectivam
esse separatam et separatam formam et non inherentem corpori quamvis
[illegible] quia ratio naturalis dictat substantiam [illegible] no-
biliorem non [illegible] quam anima [illegible] Sed intellectiva
quamvis esset forma inherens [illegible] imperfectioris non
[illegible] quod aliqua anima que potest esse nobilis esse quam
[illegible] esse nobilis que non esse [illegible]
quia [illegible] non potest esse [illegible] impossibile quod anima [illegible]
esse per non [illegible] esse [illegible] contra
[illegible] Nonne [illegible]
[illegible] inherentia [illegible]
[illegible] [illegible] [illegible]
quia potest esse non per impossibile [illegible] quod quamvis
anima non est corpori quamvis [illegible] nobiliorem [illegible]
[illegible] quam anima quia anima [illegible] [illegible]

Arguitur intellectus quamvis est separatus a corpore ergo non inherens
corpori [illegible] [illegible]
[illegible] corpore [illegible] separatus [illegible] auctoritas [illegible]
non voluit aliud nisi quod intellectus non est alligatus [illegible]
organo sicut alie potencie quia intellectus [illegible] toto tota
vel per se alie potencie ut visiva et auditiva que [illegible]
certa organa ad exercendum proprias operaciones

Arguitur [illegible] inherens corpori [illegible] corpore [illegible] ergo
anima intellectiva inherens corpori [illegible] corpori [illegible]

Scriptura [illegible] [illegible]
[illegible] [illegible] separatum

tur excepta materia frigida et solida et regno celesti
dicitur quia autoritas [illegible] in hiis [illegible] ille qui
in hiis [illegible] non [illegible] quia [illegible] intellectus
non [illegible] corporis quia [illegible] solum est [illegible] naturaliter
Sed ad illum intellectum potest [illegible] intellectus [illegible] totius corporis
in est corporis et [illegible] corporis ad informandum quia [illegible] fuit
[illegible] corporis vel dicitur quod autoritas [illegible] deformis
[illegible] modo [illegible] notandum [illegible] in divisione et in materia
[illegible]

Dubitatur si ymaginationes intellectus [illegible] non in hiis
[illegible] corporis [illegible] aggregatum ex [illegible]
[illegible] consistentia et [illegible] dicitur [illegible]
dicitur [illegible] non [illegible] sit [illegible]
[illegible]
[illegible] non [illegible]

Dubitatur utrum intellectus [illegible] debeat dici
[illegible] non [illegible] particularem [illegible] particulari=
nalem tendentiam [illegible]

Utrum sit unus intellectus quo omnes homines intelligunt

Pro quo est notandum quod circa hoc fuerunt multe dubitationes quamvis qui[illegible] [illegible] in est homini [illegible] quod [illegible] intellectus unus [illegible] in omnibus hominibus Et de hoc fuerunt due famose opiniones **Prima opinio** fuit commentatoris dicentis quod est unus intellectus in omnibus hominibus mediante quo omnes homines intelligunt Unde commentator voluit quod intellectus quamvis non in homine corporis sed solum in esse corporis [illegible] [illegible] [illegible] in [illegible] homine [illegible] et potencia [illegible] Et quod ulterius intellectus quamvis in homine posuit [illegible] forma [illegible] de potencia [illegible] homine in [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ista opinio est contra fidem nostram [illegible] [illegible] esset [illegible] oportet concedi quod in intellectus esset [illegible] [illegible] bonus et malus miser et felix Et oportet concedi quod [illegible] unus homo intelligit quod [illegible] esset alius intelligens [illegible] [illegible] esset [illegible] quod duo contraria [illegible] [illegible] intellectu [illegible] [illegible] ideo ista opinio non est tenenda

Item commentator posuit [illegible] intellectum quamvis per agentem et possibilem dicit [illegible] agente dicit quod esset in [illegible] et in malis [illegible] non [illegible] de potencia [illegible] [illegible] in omnibus [illegible] quod [illegible] [illegible]

2a opinio [illegible] quod non est unus intellectus in [illegible] homine [illegible] unus in uno homine et alius in alio Et ista opinio voluit quod intellectus quamvis in homine corporis quamvis in diviniis [illegible] [illegible] [illegible] [illegible] [illegible] ut esset dictum est in precedentibus Et [illegible] quod alias non posset [illegible] plurali [illegible] [illegible] [illegible] homines nec [illegible] [illegible] quod [illegible] non [illegible] [illegible] [illegible] [illegible] [illegible] ista opinio [illegible] quod [illegible] [illegible] [illegible] non [illegible] opinio [illegible] [illegible] [illegible] Et [illegible] [illegible] corporis [illegible] [illegible] corporis

Conclusio [illegible] quod non est ponendus unus intellectus in omnibus hominibus [illegible] [illegible] [illegible] [illegible] intellectum [illegible] [illegible] intellectum alium [illegible] ista [illegible] est fide tenenda [illegible] [illegible] quod intellectus quamvis in homine corporis quamvis [illegible] non est unus [illegible] in omnibus hominibus [illegible] quod [illegible] non [illegible] in [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Utrum [illegible] [illegible] intellectum esse in omnibus hominibus [illegible] [illegible] [illegible] [illegible] homo [illegible] [illegible] [illegible] [illegible] homines [illegible] [illegible]

intellectum patet quia si esset eadem anima in omnibus sequitur quod esset in omnibus alijs
hominibus in toto mundo esset unica anima quod tamen videtur inconveniens. Adhuc quia
si unus esset intellectus est in pluribus habentibus [illegible] formam unius
continuum sicut intellectus informat omnes illas partes [illegible]
[illegible] non [illegible] et sic intellectus in pluribus hominibus realiter
distinctus

Arguitur unus est intellectus in omnibus hominibus per auctoritatem Philosophi
3o de anima [illegible] intellectus est separatus anima [illegible] unus in
omnibus hominibus. Secundo quia [illegible] separatae
anima non [illegible] plurificatio individuorum [illegible]
[illegible] quae sunt [illegible] in hoc non [illegible] quia
[illegible] fidei [illegible] videtur [illegible] generatione [illegible]
[illegible] quae sunt [illegible]

Arguitur intellectus quando est [illegible] quod est unus in omnibus hominibus
[illegible] quae pluralitas individuorum solum [illegible] in
individuis quae [illegible] non [illegible] in uno individuo [illegible]
sed intellectus est [illegible] non [illegible]
[illegible] intellectus [illegible] videtur [illegible] alia [illegible]
[illegible] quae [illegible] solum unum [illegible] individua [illegible]

Arguitur si non esset unus intellectus in omnibus hominibus sequitur quod intellectus
non intelligeret [illegible] 3o [illegible] dicentis [illegible] est
[illegible] intellectus [illegible] quae non [illegible] intellectus
intelligeret [illegible] esset unus in omnibus hominibus

Item [illegible] solum [illegible] sunt quae [illegible] intellectus [illegible] in indivi-
duorum [illegible] sicut [illegible] compositum [illegible] videtur [illegible] quae [illegible]
intellectus [illegible] sunt [illegible] abstrahit
[illegible] ut [illegible]

Item [illegible] assumpta quae [illegible] compositum [illegible]
[illegible] abstractione [illegible] intellectus
est [illegible] superior [illegible]

Arguitur [illegible] est intellectus in [illegible] quod [illegible] intellectus
in pluribus hominibus [illegible] non [illegible] quae intellectus [illegible] in [illegible]
[illegible] informatio [illegible]
[illegible] dispositio [illegible] informat

m(ateri)az corporal(em) [illegible] indetermi(n)at(e) [illegible] ne(que) a(n)i(m)o [illegible] no(n) [illegible] d(imensi)na
corporal(em) et de(termi)na(t)a [illegible] q(ui)a intellect(us) [illegible] intellectiva non
informat m(ateri)az intellectui [illegible] [illegible] ut co(n)tinuata corpori quamvis
forma corporal(is) no(n) co(n)tinuat(ur) corpori [illegible] que ad d(imensi)o(n)es [illegible]
[illegible] colligata intellectui [illegible] intellectu(m) ut alibi videt(ur) habet

Ar(gumentum) 2 nullum p(ro)prium intellect(us) 2(um) intellect(um) [illegible] et co(m)plet(ur)
[illegible] quamvis est p(ro)prius [illegible] co(m)plet(ur) [illegible] intellectus
no(n) intellect(ua)liter [illegible] homines ad(huc) q(ui)a intellectus in divi-
duo(rum) [illegible] [illegible] [illegible] [illegible] [illegible] et no(n) [illegible]
[illegible] [illegible] in dividuo [illegible] [illegible] [illegible] [illegible] homi(nis) no(n)
[illegible] intellect(us) [illegible] et [illegible] [illegible] no(n) [illegible] [illegible]
[illegible] ad(huc) q(ui)a ut intellect(us) [illegible] nullum p(ro)prium intellect(us) [illegible]
intellect(us) [illegible] [illegible] ut [illegible] [illegible] [illegible]
intellect(us) [illegible] nullum p(ro)prium intellect(us) [illegible] [illegible] [illegible]
[illegible] q(ui)a [illegible] [illegible] intellect(us) [illegible] [illegible] [illegible] [illegible]
[illegible] intellect(us) [illegible] [illegible] [illegible] in [illegible] locis q(ui)a dicit
in libro [illegible] [illegible] intellect(us) ingredi(tur) corp(us) iussu dei
Item dicit [illegible] [illegible] q(ui)a no(n) [illegible] [illegible] [illegible]
[illegible] [illegible] no(n) [illegible] [illegible] [illegible] [illegible] intellect(us) in
dividuo(rum) [illegible] [illegible] [illegible] [illegible] [illegible] unu(m) [illegible]
quamvis in [illegible] individua [illegible] et co(m)plet(ur) q(ui)a
[illegible] [illegible] intellect(us) [illegible] quatuor ut p(ro)prius [illegible]
quamvis [illegible] unu(m) in dividuu(m) intellect(us) sufficit [illegible]
[illegible] [illegible] [illegible] in dividua [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] intellect(us) [illegible]

Ar(gumentum) 2 [illegible] intellect(us) sufficit [illegible] [illegible] [illegible] [illegible] a(n)i(m)e
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] salvari
[illegible] [illegible] intellect(us) [illegible] [illegible] [illegible] q(ui)a [illegible] [illegible]
[illegible] no(n) salvari poss(unt) [illegible] no(n) [illegible] [illegible] salvari [illegible]
intellect(us) [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] no(n) [illegible]
[illegible] [illegible] [illegible] boni ut mali [illegible] [illegible] [illegible] ut malo
morali [illegible] 2(um) [illegible] [illegible] [illegible] malo [illegible] [illegible]
in malicia et boni [illegible] q(ui)a nullum malu(m) [illegible]
in bonu(m) [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
intellect(us) 2(um) intellect(us) in dividuo(rum) [illegible] [illegible] no(n) [illegible]
[illegible] [illegible] [illegible] [illegible] dixit ut [illegible] [illegible]

Arguitur [illegible] omnibus hominibus est unus intellectus quia ille [illegible] quia unus intellectus intelligit sicut alius intelligit et quia unus intellectus intelligit per unum [illegible] plura quia unus intellectus intelligit sicut alius [illegible] abinducentibus [illegible] [illegible] [illegible] in [illegible] [illegible] [illegible] non [illegible] [illegible] [illegible] [illegible] quia [illegible] ducentes [illegible] [illegible] [illegible] [illegible] quia unus intellectus intelligit sicut [illegible] [illegible] [illegible] abinducentibus [illegible] quia [illegible] non debite inducitur [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] distribuitur [illegible] [illegible] determinate [illegible] [illegible] [illegible] in [illegible] [illegible] [illegible] [illegible] [illegible] unius intellectus intelligit sicut et [illegible] intelligit [illegible] [illegible] non [illegible] [illegible] [illegible]

Arguitur [illegible] intelligit aliquod certum intelligibile quia [illegible] [illegible] intellectus quo omnes homines intelligunt [illegible] [illegible] intelligit [illegible] intellectum [illegible] [illegible] [illegible] [illegible] intellectus [illegible] intelligit [illegible] [illegible] intelligit intellectum [illegible] dato [illegible] [illegible] quia illud [illegible] dato [illegible] [illegible] restringit [illegible] [illegible] [illegible] [illegible] non [illegible] [illegible] [illegible] [illegible] et determinatum intellectum [illegible] [illegible] intelligit

Arguitur [illegible] homine non [illegible] [illegible] intellectus quia [illegible] in [illegible] non [illegible] [illegible] [illegible] [illegible] [illegible] homine [illegible] [illegible] [illegible] intellectus quia fatuus non [illegible] [illegible] operaciones intellectus [illegible] [illegible] [illegible] [illegible] quia infantes non [illegible] intellectum [illegible] [illegible] sensitiva [illegible] sensitiva [illegible] potencia [illegible] non [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] fatuus [illegible] intelligit quia intellectus in eo [illegible] [illegible] [illegible] sensitiva [illegible] potencia [illegible] [illegible] potencia non [illegible] impedita [illegible] sensitiva [illegible] non [illegible] in actu [illegible] intellectum in fatuo [illegible] [illegible] [illegible] disposicio qualitatum organorum quia non [illegible] in actu [illegible] [illegible] organa [illegible] [illegible] disposita [illegible] non [illegible] [illegible] [illegible] possit in operaciones [illegible] quas [illegible] non [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] sensitiva in toto [illegible] [illegible] [illegible] in individuis unius [illegible] [illegible] [illegible]

[illegible] in fatuis [illegible]

sensitiva [illegible] [illegible] [illegible]

Utrum meritum quantumcunque sit perpetuum

Pro quo est notandum quod aliqui doctores posuerunt quod valet et aliud secundum fidem catholicam quod valet [illegible] dicunt quod sunt duo opiniones. Prima fuit aliquorum doctorum quod meritum quantumcunque extinguitur in morte hominis si fuerit bonus in morte bonus et non esset perpetuum sed ista opinio est contra fidem quia non est [illegible]. Alia fuit opinio quorundam doctorum dicentium meritum quantumcunque esse perpetuum apud omnes in quibus in [illegible]. Sed ista opinio videtur contra fidem [illegible] tenenda. Dicitur ergo secundum fidem quod meritum quantumcunque est perpetuum apud deum et non apud [illegible] illud peccatum quod incipit esse peccator et non desinit esse. Sed [illegible] peccatum quod non incipit esse nec desinit esse tunc meritum quantumcunque non est perpetuum

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Conclusio [illegible] secundum fidem catholicam quod meritum quantumcunque est perpetuum apud deum et non apud [illegible] [illegible] quod meritum quantumcunque est [illegible] quod non fuit perpetuum apud [illegible] si fuisset perpetuum apud [illegible] fuit [illegible] deo apud [illegible]

Contra conclusionem arguitur [illegible] [illegible] quod hoc esse perpetuum [illegible] non [illegible] [illegible] perpetuum [illegible] [illegible] [illegible] non [illegible] [illegible] meritum [illegible] non [illegible] [illegible] est perpetuum **Confirmatur** [illegible] meritum est perpetuum apud [illegible] est [illegible] [illegible] [illegible] [illegible] quod hoc est perpetuum apud eo quod non [illegible] [illegible] [illegible] non [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] desinit esse [illegible] [illegible] [illegible] non desinit esse [illegible] desinit in formam [illegible] in formam [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] pro paulo [illegible] paulo [illegible] paulo

[illegible] paulo [illegible]

[illegible] et Sortes non est in quolibet gradu quo ille est perfectus quia procede-
re quod intellectus est ille cuius debitum subiectum ille est super intellectus
et sic dicit quod isti termini sunt in positione ad sensum composita subiecta
[illegible] principaliter forme [illegible] [illegible] promittitur pro pre-
sensu ut conformis confirmacio. Et quia qua non est
intellectus ille est perfectus ergo minor eius est perfectus ergo ille est
perfectus sed debet concludi ergo ille est non perfectus. Et probatur minor
Item contrarius est perfectus de modo maior et forma valet etc.
Item contrarius est ille ergo ille est perfectus quare male concluditur
sed debet concludi ergo ille est contrarius perfectus ut ille est perfectus
etc.

Arguitur secundo sic aliquid erit nunc status quod potencia spiritualis erit perfecta
[illegible] que in [illegible] id est intellectus et potencia spiritualis ut
debetur in 20 [illegible]. Sed ergo intellectus est perfectus potencia
spiritualis erit perfecta. Et probatur quod potencia spiritualis est perfecta
sed non est perfecta spiritualis sed quia post mortem amplius non erit
[illegible] adherencia corporis [illegible] qualificatione et [illegible]
sed quia [illegible] non erit post mortem valet ergo potencia spiritualis non est
perpetua spiritualis — potencia [illegible] cum [illegible] [illegible]

Arguitur secundo [illegible] est completus sed intellectus [illegible] est intellectus
[illegible] ergo intellectus [illegible] est completus [illegible] 20 [illegible]
[illegible] ad [illegible] [illegible] quod volunt quod intellectus est completus
[illegible] non [illegible] fantasmata ut patet a fantasmatibus
[illegible] [illegible] corporis

Arguitur secundo quod [illegible] est perfectus [illegible] [illegible] perfectus [illegible] ergo [illegible]
[illegible] [illegible] [illegible] est perfectus [illegible] [illegible]
[illegible] perfectus [illegible] supponendo [illegible] quod [illegible] sunt [illegible]
[illegible] [illegible] [illegible] [illegible] perfectus [illegible] perfectus
[illegible] [illegible] [illegible] [illegible] [illegible] — [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] ergo [illegible] [illegible] [illegible] — [illegible] [illegible] [illegible]
quod [illegible] sunt [illegible] [illegible] [illegible] [illegible] dicit [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in [illegible]
[illegible] [illegible] [illegible] [illegible]

Arguitur intellectus humanus non est perpetuus ergo nec anima antecedens quia intellectus humanus
est corruptibilis probatur quia deus potest annihilare animam cuiuslibet hominis et que
est intellectus ergo potest annihilare intellectum et per consequens est corruptibilis
[illegible] quia deus posset aliquid quod non posset annihi-
lare [illegible] est corruptibile quod potest corrumpi dicitur ad non
esse [illegible] deus potest annihilare animam intellectivam si vult per
subtrahendo suam virtutem conservativam ergo dicit [illegible] quod anima
est contingens [illegible] deus conservat tunc
non potest annihilari. Dicendum [illegible] quod non vocatur
corruptibile quia potest ab aliqua potencia in nichilum redigi Sed
[illegible] potenciam [illegible] quod
tendit ad corrupcionem ut dicit [illegible] primo celi dicens omne
corruptibile necessario corrumpitur [illegible] intellectus humanus
non [illegible] quia non [illegible] aliter [illegible] corrupcionem
[illegible] non corrumpitur

Arguitur illud est corruptibile cuius operacio est corruptibilis [illegible] intellectus
est corruptibile [illegible] quia [illegible] intellectus est [illegible]
est corruptibilis [illegible] intellectus [illegible]
non intelligit ergo intellectus est corruptibilis [illegible] intellectus
sit [illegible] fantasmata [illegible] quod [illegible]
fantasmata speculari [illegible] non [illegible]
fantasmata ergo intellectus est corruptibilis [illegible] intellectus
[illegible] ergo intellectus est corruptibilis [illegible] passio [illegible]
[illegible]
[illegible] dependens [illegible]
quia intellectus non dependens [illegible] abolida [illegible]
fantasmatibus [illegible] dicitur [illegible] quod
intellectus est [illegible] intellectus [illegible] corpore quia
dicit [illegible] primo [illegible] quod intellectus nullam [illegible] operacionem [illegible]
[illegible] corporis ergo dicit ibidem quod [illegible] intellectus [illegible] sine
fantasmatibus [illegible] quod dicit animam gaudere [illegible] dicit
[illegible] dicit quod anima [illegible]
corpore non gaudet

Dubitatur [illegible] deus [illegible] non [illegible]
non [illegible] animam intellectivam [illegible]

[illegible] ad corruptibile [illegible]

[illegible]

una producetur eadem forma continua et prima que sit causa per quod non erit [illegible]
ita perfectus post actus quia actus est generare eandem secundum eandem speciem ideo
in tali casu non generat aliquem secundo notandum quod si per hoc erit generatus
beati et generatus beatum quando in quo gratia sunt quod produceret
animam et non intellectivam cum anima intellectiva solum a deo creatur quod
produceret animam sensitivam et per consequens beatum Item petitur quod prima species
erit illud beatum an eque ut actus Pro dubio sciendum quod illi
qui ponunt in homine duas formas substanciales realiter distinctas
diversas scilicet sensitivam et intellectivam faciliter dicerent quod in tali
casu generaretur una sensitiva humana absque intellectiva Sed tenendo
communem viam quod in homine aliter [illegible] dicitur quod in
tali casu produceretur una forma substancialis sensitiva perfectior formis
sensitivis brutorum prout [illegible] Sed quando dicitur hoc quod erit
generatus beatus etc. quia secundum beatum est perfectus quam alias
beatum prout [illegible] Sed si petitur quod prima species erit illud beatum
Dicitur quod ille species non esset nisi imperfecta quia numquam fuit tale beatum
tamen si deus vellet bene generaret tali modo

Dubio Utrum tamen hoc liceat potentie generandi tale
beatum fructum quod sic videtur quia numquam defuerit in actu corporis
tale erat fructum sed si non tamen esse in actu Ex hoc dicit generabit
tale beatum quod est contra [illegible] Scientia quod talis potentia non
poterit in homine quia desinit esse per mortem corporis et alie
generationes et potentie non possunt fructum Aliter dicitur quod talis potentia fructum
habet fructum quia licet non generat beatum facit tamen opera valde
nobiliora quam per generatione beati et talis effectus

[illegible]

1

de 3°

1 Utrum intellectus possibilis sit pura potentia quod non possit agere [illegible] quia est receptivus [illegible] activitate sed solum quod non activus vel actualis [illegible] intelligendum [illegible]

quod sit intellectus possibilis et passivus

Notandum est primo quod est intellectus possibilis vel passivus licet [illegible] dicatur [illegible] possibilis in quantum sit [illegible] speciem intelligibilem [illegible] et non informatus speciebus intelligibilibus actualiter licet est in potentia [illegible] ad [illegible] / Secundo notandum possibilis [illegible] in recipiendo species intelligibiles [illegible] patitur [illegible] [illegible] actualiter informatur et recipit speciem [illegible] et recipiendo illas species patitur / Tertio [illegible] quod [illegible] in [illegible] intellectus agens et patiens / Item notandum [illegible] sunt due opiniones

Prima opinio [illegible] dicit quod in anima [illegible] intellectus [illegible] agens et patiens [illegible] ab alio [illegible] / [illegible] illas duas intellectus [illegible] sit pure passiva et nullo modo activa ut possibilis [illegible] pure activa ut intellectus agens [illegible] opinio [illegible] sed est refutanda [illegible] in [illegible] [illegible] intellectus [illegible] [illegible] [illegible] una est pure activa et alia passiva [illegible] non [illegible] intellectus est simpliciter activus

Secunda opinio modernorum quod intellectus non est intellectus agens [illegible] intellectus possibilis [illegible] est in actu [illegible] est in potentia [illegible] recipit [illegible] species intellectuales [illegible] possibilis / Secundo [illegible] species intellectuales [illegible] agens [illegible] opinio [illegible] quod intellectus agens non [illegible] abundat [illegible] possibilis [illegible] [illegible] illas opiniones [illegible] sola [illegible] [illegible] dicendum quod intellectus possibilis non [illegible] pura potentia [illegible] illa potentia [illegible] pure passiva quod [illegible] patitur et non agit [illegible] prima [illegible] in [illegible] potentia [illegible] patitur [illegible] agit [illegible] quod non est pati [illegible] quod [illegible] intellectus [illegible] pure patitur [illegible] non diceretur pura potentia [illegible] non agat [illegible] agere

[illegible] possibilis [illegible] pura potentia

Conclusio intellectus quando possibilis non est pura potencia patet
auctoritate philosophi 3° de anima. Racio: sic quia intellectus possibilis est sic
se habens quod per se actus ... quia scire sicut in habitu dicitur
... actus ... in habitu. Item nullus sic ... intellectus
possibilis non est pura potencia ... quo intellectus
... intellectus possibilis est ... actus ...
... in quo dicitur ... est actus ...

Contra quod arguitur Intellectus possibilis est pura potencia
... auctoritate philosophi 3° de anima dicentis quod intellectus quando
nullum est ... in ... et vocatur ... intellectus possibilis est
pura potencia sic quod non actus

Confirmatur alia auctoritate ... intellectus possibilis ... corporum
actu ... intelligere. Ex quibus auctoritatibus ... intellectus
possibilis sit pura potencia ab omni actu ... separata. ...
... ad auctoritates dicitur quod ... volunt quod ante
intellectionem actualem non est aliud ... quod possibilis ... quia
intellectus ... movetur ... intelligendo ...
... volunt quod intellectus ... habent ... nullam ...
... intellectum ... tamquam ... non est in
est in actu ... intelligendi ... sed in potencia ... est
... recipere species ... intelligibilium ... in
... corporis

Dicitur ... et in ... est ... actus ...
pura potencia ... intellectus possibilis est ... et ...
... actus ... pura potencia. ... quia ...
non ... deo ... intellectus ... deus
... non ... sed ut ... cadat in deum
... non ... Quando ... deus ...
capit ... sed intellectus capit ... non est
...

Dicitur intellectus possibilis est pura potencia ... intellectus
possibilis est potencia ... intellectus possibilis et intellectus agens
... in ... quod non ... quia ...
omne agens nobilius est suo passo sed ... contra ...

... [illegible] (margin)

Probatur quod sit nobilius

tet nobilius sit ipso quod non est dicendum. Item nedo animam adplendi Item
quod intellectus agens in quantum agens est nobilius se ipso in
quantum patiens. Item intellectus nobiliori modo sit quam [illegible] agit quam
patitur nobilior et in quantum quia in dicitur eius est nobilius se ipso duplicibus
rationibus [illegible] implicat quod non sit dicendum eius [illegible] [illegible]

Intellectus

¶ Item intellectus [illegible] non solum dividitur [illegible] quartum [illegible] possibilis
cogitativa [illegible] secundum philosophum 3° de anima dicentem quod intellectus [illegible]
in cerebro et virtus cogitativa [illegible] in [illegible] [illegible]
Primo capitulo quod intellectus [illegible] quod dicitur quod intellectus est forma
[illegible] [illegible] [illegible] [illegible] et in [illegible]. Secundo capitulo intellectus
[illegible] quod [illegible] actuat [illegible] [illegible] [illegible] obiectum
Tertio capitulo intellectus in [illegible] intellectus quod actuat non [illegible]
[illegible] [illegible] [illegible] [illegible] intellectus. Quarto capitulo [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Nota

ubi intellectus [illegible] [illegible] [illegible] intellectuales. Quinto
capitulo intellectus [illegible] [illegible] [illegible] intellectus [illegible] [illegible]
[illegible] intellectus et ita dicitur [illegible] quod intellectus [illegible] [illegible]
quod non [illegible] [illegible] [illegible] non [illegible]. Sexto capitulo [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] et [illegible] agens [illegible] [illegible] in [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]

[illegible]

Utrum necesse sit intellectum agentem esse aliquid quod intelligat 8

Quod est nimis quod intellectus ille aliquorum dicitur divinus [illegible] quia nullus potest facere intellectum nisi intellectus divinus generat [illegible] intellectum [illegible] agentem [illegible] actum intelligendi [illegible] quando [illegible] [illegible] agens [illegible] intellectum agentem [illegible] actum generat [illegible] intellectum [illegible] actum [illegible] nobiliori [illegible] quam intellectus [illegible] actus [illegible] actum et passionem generat [illegible] agens [illegible] possibilem salvari in intellectu nisi quod intellectus actus [illegible]

Conclusio prima necesse est intellectum esse agentem distinctum ab intellectu quando [illegible] actuat intellectum [illegible] divino [illegible] principaliter [illegible] intellectus agens [illegible]

Conclusio secunda Ad formationem intellectus actualis [illegible] necesse est intellectum agentem [illegible] actus distinctum [illegible] intellectum [illegible]

Conclusio 3a [illegible] intellectus est intellectus agens [illegible] intellectus quando actus generat [illegible] intellectus alias [illegible] non [illegible] actus in [illegible]

Conclusio 4ta Idem necesse est intellectum agentem [illegible] intellectus agens [illegible] non distinguerentur [illegible] frustra [illegible] distinctio [illegible]

Contra conclusionem primam arguitur [illegible] necesse est [illegible] intellectum agentem [illegible] intellectus [illegible]

[illegible]

agens intelligit alias a se et agens quo [illegible] ... deus intelligit ... quod non est deus intelligit ... per illa alia ... quia deus per intellectum [illegible] quia liber intelligit ... [illegible] intelligit [illegible] ... libere intelligat ... quia si non ... non possit intelligere ... [illegible] ...

Libertas [illegible] — [illegible] ... libertas et vera libertas complacentie ... sed ... contradictionis ... libertas ... in deo ... in patria ... quia liber ... per non ... sed ... liberi ... non [illegible] ... peccati et ... non male velle ... libertas ... contradictionis ... ista libertas ... intelligendo ... De ista libertate ... libere ... intelligit ... non ... in deo ... de libertate complacentie

[illegible] — Item [illegible] ... vnde ... ab informatione ... separate non ... forme ... in forma ... forme ... et ita ... forma ... forme ... forma ... sic ... forma ... deus est forma

Dicendum ad [illegible] ... agentem ... non ... agente ... agens ... agente ... agente ... dicebat ...

[illegible] — Dubitatur ... agente ... non ... possibili ... [illegible]

intelligibilia ut sunt nobis informata actuantur speciebus intelligibilibus
que sunt in potencia propinqua ad actum. Sed intellectus dicitur passibilis
quia actuatur informatur et usitatur ita quod in recipiendo species et est
intelligibilem patitur subiective. Et quod sit pati subiective patet
in questione pag 134. Sed intellectus agens dicitur sunt propter
receptivitatem in anima [illegible] cum intelligit et speculatur [illegible]
quod in est in intellectu possibili possibilis et agens

Utrum species intelligibiles dicantur abstractive; utrum idem sit species intelligibilis et ipsa intellectio

Hic est notandum quod species intelligibilis importat dicitur species qua intellectus
intelligit. Non sic potest 3o intellectus sic esse sic primum 3o species intelligibilis
aliud quod est intellectus divinus et species intelligibiles quia intellectus 2o
multas famosas doctores cum causa divina. Sed 2o alios est
quod ydea quam creatura deus lux format non sit deus. Et illa non
tenentes ponunt multas species intelligibiles in intellectu divino
et ipsi ponunt in multas et diversas ydeas. Aliud est
intellectus separatus et intellectus angelicus. Et 1o quidam
intelligit propriam creaturam. Sed 2o alios intelligit per species
supperadditas a specie creata distinguuntur quod illes intellecta
quia est intellectus quantum quod ceteri [illegible] non intelligit per suam
creaturam per species supperadditas. Et iste intellectus quantum dicitur
abstractive divino in illo qui intellectus divinus intelligit
per propriam essentiam [illegible] non quod [illegible] quantum. Sed intellectus
angelicus dicitur abstractivus quantum quia intellectus angelicus
intelligit per [illegible] propriam essentiam [illegible] non facit intellectus
quantum. Et dicto de intelligibili per 3o [illegible]

Prima opinio est illorum qui dicunt quod species intelligibiles realiter non possunt differre
ab actibus et realiter non distinguuntur ab actibus. Contra istam opinionem est quia habita
priuatione actualium potest quis non intelligere. **Secunda opinio**
quod species intelligibiles est qualitas activa mentis subiectiue in ipsa for
maliter existens in ipsa memoria. Tertia opinio est quod species intelligibiles
subiective sunt in ipso intellectu. Illa opinio est philosophi qui dicit
[illegible] in anima. Sed species contra istam opinionem arguitur. Secundo
actus intelligendi [illegible] intellectu et intellectio est [illegible]
ipsius intellectus quam faciunt species intelligibiles. [illegible]
species intelligibiles et actum intelligendi non species intelligibiles [illegible]
[illegible] ad hoc quod species intelligibiles sit actus seu dispositio
[illegible] possibilis intellectus [illegible] informando
intellectum intelligibiles a specie [illegible] obiecti intelligibilis
[illegible] species [illegible] actus intelligendi seu intellectio non [illegible]
[illegible] ut [illegible] quod intellectus est actus [illegible]
et non [illegible] species intelligibiles [illegible] actum
intelligendi et intellectum que [illegible] precedit [illegible]

Secundo quod species intelligibiles dicunt [illegible] intelligendi [illegible]
intellectus [illegible] ratio [illegible] possibilis [illegible]
intellectus [illegible] ad [illegible] quod
[illegible] differentie et [illegible] intellectus magis [illegible]
[illegible] intellectus et actum intelligendi [illegible]
[illegible] qui potest [illegible] intellectus [illegible] et species intelligibiles
[illegible] dicitur quod species intelligibiles [illegible]
[illegible] intelligendi [illegible]

Tertio Si species intelligibiles [illegible] ut intellectus [illegible]
sit illud intellectus ut [illegible] non [illegible]
[illegible] intellectus [illegible] species [illegible]
[illegible] aliud [illegible] illas species [illegible]
omnes [illegible] quod species intelligibiles [illegible]
et [illegible] intellectus [illegible]
[illegible] una opinio dicit quod fantasma
[illegible] species intelligibiles [illegible] non [illegible] fantasmata
sunt corporea et corporeum non [illegible] in corporeum [illegible]

agere ulterius quod species ad nos deveniunt. Alia opinio dicit quod intellectus
agens est causa speciei abstrahendo eas a phantasmatibus
Et ista dicit opinio quod intellectus producit intellectum in specie intelligibili
sed non videtur quia species non [illegible] agere ulterius esse non
sed quod intellectus est abstrahendus [illegible] illa opinio. Tertia
opinio dicit quod intellectus non recipit speciem intelligibilem [illegible]
[illegible] sit in actu cognoscendi. Sed ista opinio dicit quod [illegible]
cognoscimus semper sit a phantasmatibus. [illegible] non videtur
[illegible] fundamento [illegible]. Ultima opinio que [illegible]
[illegible] et vigilia dicit quod intellectus [illegible] ad
phantasmata sicut lumen solis [illegible] ita quod intellectus habet
lumen naturale [illegible] per phantasmata et [illegible]
[illegible] illuminatio et intelligentio [illegible] introducitur quedam
[illegible] ut possint agere in ipsum intellectum et movendum [illegible]
intellectum [illegible] dicitur quod intellectus causat utrumque [illegible]
istorum [illegible] alia opinio

Dicitur secundo [illegible] intelligibilis est intellectus [illegible] quod non distinguitur ab
intellectu [illegible] quia species intelligibilis est res intellecta
[illegible] intellectio [illegible] quia intellectio non est aliud quam res [illegible]
[illegible] non est aliud quam res [illegible] quod intellectio
sit non [illegible] actio [illegible]
[illegible] intellectio activa [illegible] est intellectus [illegible]
instrumentalis [illegible] dici species [illegible] intellectus [illegible]
[illegible] intellectio passiva est res intellecta
quod dicitur species est intellectio [illegible] distinguitur [illegible] est
intellectio passiva et admittitur [illegible] est intellectio
activa [illegible] Et [illegible] actio [illegible]
[illegible] objectum [illegible] actio [illegible]
de potentia [illegible] non [illegible] intellectio activa [illegible]
[illegible] formando [illegible]
[illegible] actio [illegible] objectum [illegible]
species [illegible] facit intellectum [illegible]

10 Utrum intellectus humanus possit se ipsum intelligere

[illegible] est notandum quod duplex est intellectio [illegible] et glossa et
talis fit per actus quos [illegible] sint singulares sicut accidentales et
talis dicitur intellectio non est dubium quin intellectus possit se ipsum
intelligere [illegible] se ipsum intelligere [illegible] quia
intelligit omne [illegible] modo [illegible] intelligit omnes
substantias et quia intellectus est [illegible] substantia ergo [illegible] substantie potest se
ipsum intelligere. Alia est intellectio specialis et determinata et talis
fit per [illegible] et talis [illegible] quia [illegible] actus quos
accidentales et determinate [illegible] quod intellectus potest se ipsum intelligere
specialiter et determinate quia potest se ipsum intelligere per actus accidentales
Alia autem est intellectio indeterminata et specialis que fit per suum
absolutum esse ipsum et de tali [illegible] est dubium an intellectus
se ipsum possit intelligere tali intellectione. Et [illegible] dicunt [illegible]
quod non quia alias intellectus posset se ipsum intelligere intuitive
quod non est dicendum cum [illegible] et [illegible] substantialis non cadunt
sub sensu. Et alias intellectus posset se ipsum intelligere ita
distincte et determinate sicut [illegible] intelligit se ipsum [illegible] quod non
est [illegible] unus [illegible] alius quod deus posset [illegible] ita
distincte et distinctive intelligere se ipsum [illegible] ipsum
[illegible] quod intellectus humanus non possit se ipsum
intelligere specialiter et absolute. Alia est opinio quod intellectus humanus
potest se ipsum intelligere specialiter et absolute quia intellectus humanus est
[illegible] nobilior [illegible] intellectus [illegible] intellectus
[illegible] et aliud [illegible] sensualia [illegible] utrius
[illegible] quod intellectus humanus [illegible] posset [illegible] se ipsum
intelligere specialiter et absolute [illegible]
ut albertus et avicenna

Conclusio prima quod intellectus non intelligit se [illegible]
[illegible] quia non intelligit se [illegible] intellectualia [illegible]
[illegible] non cadentia sub sensu [illegible] intellectus intelligit se [illegible] sic
et reflexive sicut [illegible] et [illegible] intelligit se
et [illegible] se

Conclusio prima intellectus quamquam est valde facilis [illegible]
mobilis [illegible] de ggnicde [illegible] quia in hoc [illegible] intellectum
[illegible] intelligit omnia entia [illegible] quia [illegible] est ens [illegible] intellectus
intelligit [illegible]

Conclusio secunda [illegible] de ggnicde [illegible] seu determinata
[illegible] possunt intelligere intellectum quamquam non facilis [illegible] quia
nos non possumus facile [illegible] tradere demonstrative [illegible] evidenter
intelligere [illegible] principia [illegible] naturalis [illegible]
[illegible] possunt devenire in notitiam intellectus. Et sic [illegible]
[illegible] non possunt intelligere intellectum quarum
[illegible] determinate habere [illegible] seu
[illegible] intellectum [illegible] seu [illegible] determinate [illegible]
[illegible] devenimus in [illegible] est [illegible]
[illegible] aggregatorum aliorum [illegible]
devenimus ad aggregatorum intellectum

Conclusio 3a intellectus quamquam non intelligit se [illegible]
[illegible] tamen [illegible] intelligit se [illegible] non intelligit
se [illegible] ipse obiective [illegible] ipse non
[illegible] non potest intelligere [illegible]
[illegible] intelligibilis [illegible] ex [illegible] dependens [illegible]

Contra primam conclusionem arguitur [illegible] est
[illegible] dicit [illegible] 3o [illegible] in [illegible]
quaecumque [illegible] non intelligit se [illegible]
[illegible] terminos [illegible] adaequatum [illegible]
[illegible] adaequatum in ordine
[illegible] intellectum. Et [illegible] in
[illegible] intellectus [illegible]
[illegible] intellectum [illegible] non [illegible]
[illegible] alia [illegible] est [illegible]
[illegible] intellectus [illegible] intellectum est [illegible]
[illegible] est [illegible] non debet
limitari [illegible]. Et [illegible] intellectus [illegible]
[illegible] intellectus [illegible] intellectum
[illegible] non [illegible]

Arguitur Tercio non potest se ipsum sentire ergo intellectus non potest se ipsum
intelligere consequentia patet quia 3° de anima dicitur sicut se habet sensus ad sensibilia ita
intellectus ad intelligibilia sed sensus non potest se ipsum sentire ergo etc. sed minor
visus non videt se ipsum nec auditus audit se ipsum ergo etc.
Et ergo quia sensus exterior non cognoscit suum actum per sensus communis
interioris etc. ad quod dicitur negando maiorem quia non est simile de sensu et
intellectu quo ad cognoscendum se ipsum a directa [illegible]
cognoscitiva [illegible] quia intellectus non cognoscit se ipsum directe
sed solum de reflexione vel abstractione

Arguitur Si intellectus intelligeret se ipsum sequeretur quod [illegible] se ipsum intellectus
[illegible] quia tunc intellectus [illegible] representatur ipsum intellectum
[illegible] sed [illegible] ergo [illegible] quod non [illegible] quia [illegible]
[illegible] semper intellectus [illegible] intelligit eo quod omnes [illegible]
[illegible] sunt ligati Ad [illegible] negando maiorem Et dicitur quod intellectus
non [illegible] est [illegible] quod admittebatur
quo ad obiectiales [illegible] quia non [illegible] ergo [illegible] quod
intellectus non [illegible] intelligit eo quod non [illegible] [illegible]
non [illegible]

Dubitatur utrum intellectus humanus possit se ipsum intuitive
intelligere [illegible] dubio [illegible] primo [illegible] quod intellectus humanus separatus
a [illegible] se ipsum intuitive potest cognoscere [illegible] quia intuitive cognoscit
deum et alias substantias separatas ergo etc. se ipsum potest cognoscere

2° [illegible] intellectus humanus quamdiu est [illegible] corpori humano
non potest se ipsum intuitive cognoscere [illegible] quia intuitive non potest
cognoscere [illegible] illud [illegible] fantasmate in [illegible]
intellectus non [illegible] ut dictum est quia non [illegible]
[illegible] intellectus humanus quamdiu corpori [illegible] intelligat
[illegible] conversionem ad fantasmata [illegible] separatum [illegible]
intellectus humanus [illegible] separatus [illegible]
[illegible] intellectus separatus [illegible] intelligit se ipsum et alias animas
[illegible] potencias [illegible]

Utrum intellectus humanus potest intelligere non ens et non entia etc. utrum non ens potest intelligi ab intellectu humano 11

Quod sic est notandum quia in questione [illegible] unum quia illa negata non ... [illegible] utrum non ens potest intelligi ab intellectu humano ymo de ente [illegible] Alios intellectus ut hic non ca... infinitationem etc. vocatur humanus [illegible] quod debeat concedi ... adt ... quod est ... subiectum ... supponit ... in ambobus ... non ens possit intelligi ab intellectu humano ... ab illo ab intellectu humano potest intelligi non ens ... dubitandum ... intellectus humanus possit intelligere ... non potest esse ... una opinio est brevium quod vocatur quod intellectus non possit intelligere ... possit esse ... negat illa hic potest intelligi ... non possit esse possit intelligi ab intellectu humano ... ab intellectu divino ... intellectus humanus ... intellectus humanus ... intellectus divinus ... intellectus divinus intelligeret ... Alia est opinio marsilij quod vocatur quod intellectus humanus ... potest ... non potest esse ... quia ... non possit ... quia non potest esse ... ampliationes ... ymaginabilia ... opiniones opinio marsilij et probabiles ... ampliationes ... brevium ... ponunt ... loco

Conclusio prima ... non possit esse ... ymaginari ... intelligere ... ymaginatio ... potest ... non potest esse

Conclusio 2a iste propositio deus est ens deus non est ens ... non ... ista deus est ... potest ... deus non est ... potest ... non ... et relinquitur

Conclusio 3a et vltima simpliciter loquendo non ens mathematicum per quam ratio Buridanus et ceteri moderni supponendo cum eo quod ampliatur non potest fieri ultra [illegible]

Arguitur sic quod id quod potest esse non erat esse ad aliquid esse mathematicum [illegible] suppositio quod [illegible] esse [illegible] experientia capite virgineo in isto fonte stat cum quod mathematice [illegible] esse mathematicum quod stat [illegible] mathematice [illegible] quia stat aliquid velle id quod [illegible] cum quod potest [illegible] potest [illegible] mathematice [illegible] non [illegible] Buridanus ponit [illegible] non potest [illegible] ut [illegible] capite Buridanus [illegible] potentia [illegible] non [illegible]

Arguitur infinitum et vacuum mathematice ergo non ens mathematice [illegible] quia philosophus [illegible] tradidit [illegible] quod non [illegible] non [illegible] ergo [illegible] infinito [illegible] non [illegible] vacuum [illegible] infinitum [illegible] Buridanus disputat [illegible] infinito [illegible] disciplina ergo philosophus disputatio de infinito et de loco [illegible] infiniti ut [illegible] infinitum et vacuum [illegible] non [illegible] quod philosophus [illegible] infinitum [illegible] vacuum cum [illegible] non est [illegible]

Arguitur privatio mathematice et [illegible] privatio est non ens ergo non ens mathematice [illegible] philosophus non tradidisset [illegible] privatione [illegible] privatio est [illegible] non ens [illegible] privatio non est ens [illegible]

qz pluralis e(st) ma(ior) pa(rs) ut i(n) p(ro)p(osi)to aliter p(re)dicti q(uod) auctoritas
p(ro)cedit de pluralis oppo(si)te no(n) ens pluralis no(n) ens pias f(or)te
ig(itur) h(ec) pluralis t(ene)t(ur) q(ui)d

Prima c(onclusi)o cadente ly no(n) ens ... infinita(n)te q(uo)d no(n)
ens intell(igi)b(i)le p(ate)t q(uia) s(impliciter) intell(igi)b(i)le (et) s(impliciter) ens est no(n) ens g(ene)ral(ite)r
2a c(onclusi)o cadente ly no(n) ens ... q(uo)d no(n) ens intell(igi)b(i)le p(ate)t q(ui)a
... no(n) ens intell(igi)b(i)le g(ene)ral(ite)r
3a c(onclusi)o cadente ly ens ... q(uo)d no(n) ens intell(igi)b(i)le
p(ate)t q(uia) ... illos e(ss)e no(n) ... intell(igi)b(i)le g(ene)ral(ite)r
4ta c(onclusi)o s(i) ly ens ... ly u(n)u(m) q(uo)d no(n)
ens intell(igi)b(i)le p(ate)t q(uia) ... intell(igi)b(i)le ... ens
q(uia) no(n) u(n)u(m) g(ene)ral(ite)r
5ta c(onclusi)o cadente ly ens ... (et) ly no(n) negante q(uo)d ... no(n)
ens intell(igi)b(i)le p(ate)t q(uia) sit ... q(uo)d nullu(m) ens intell(igi)b(i)le ...
...
6ta c(onclusi)o cadente ly ens ... (et) ly no(n) infinita(n)te ...
infinitat ly ens ... q(uo)d ... no(n) ens intell(igi)b(i)le p(ate)t
q(uia) illos ... actuat no(n) ens intell(igi)b(i)le ...
... q(uia) ... intell(igi)b(i)le ... no(n) ... actuat ens
7ma c(onclusi)o cadente ly ens ... suppon(i)t ...
... (et) ly no(n) infinitante ... infinitat ly ens
... imaginabilib(us) q(uo)d ...
no(n) ens intell(igi)b(i)le p(ate)t q(uia) ... est ... q(uia) no(n) est
ens ... ens ... intell(igi)b(i)le ens ... intell(igi)b(i)le no(n) ...
no(n) ... q(uia) ... intell(igi)b(i)le ... intell(igi)b(i)le ut ens ...
... ali(i) dicu(n)t ... q(uo)d no(n)
... intell(igi)b(i)le ... intell(igi)b(i)le ut magis
... ampliatos

copulativa 12 **Utrum oratio copulativa simplex sit vera vel utrum oratio mentalis simplex est vera**

Pro quo est notandum quod copulativa in proposito dicitur vocalis in distincta quantum mentem alia est distincta et in alia quantum [illegible] copulativa est duplex non quidem [illegible] simplex [illegible] copulativa simplex [illegible] non aggregatur ex multis copulativis / [illegible] copulativa [illegible] aggregata ex multis copulativis [illegible] vocali correspondet copulativa [illegible] non illi signo [illegible] correspondet copulativa [illegible] correspondet copulativa simplex

copulativa [illegible] Notandum quod copulativa [illegible] dici vera [illegible] veritate [illegible] copulativa simplex [illegible] vera [illegible] simplex et aggregant [illegible] veritate [illegible] attribuitur [illegible] copulativa simplex [illegible] vera [illegible] copulativa simplex [illegible] copulativa [illegible] vera [illegible] correspondentie [illegible] correspondens [illegible] supponentes non [illegible] et [illegible] illa [illegible] correspondens [illegible] erit [illegible] et illos [illegible] in proposito

Conclusio prima [illegible] quod oratio copulativa simplex [illegible] est vera [illegible] copulativa [illegible] supponere [illegible] erit [illegible] copulativa simplex [illegible] supponentes [illegible] copulativa simplex est vera [illegible] copulativa 3o

Conclusio 2a [illegible] copulativa [illegible] est vera [illegible] aggregata [illegible] supponens [illegible] supponens [illegible] vera

Ad 2m [illegible] copulativa simplex est vera [illegible] auctoritate [illegible] dicit [illegible] simplicia [illegible] et falsitas [illegible] dicit quod [illegible] copulativa simplex est vera [illegible]

in proprio disputo [illegible] ... [illegible] personali ad [illegible]
dicitur [illegible] in disputo [illegible] omnino [illegible]
non [illegible] non [illegible] disputo [illegible]
ergo disputo [illegible] debemus [illegible]

Ad 2m [illegible] non possunt [illegible] — Quod [illegible]
[illegible] non [illegible] realis
[illegible] non potest dici [illegible]
[illegible] non potest [illegible] realis [illegible] non potest
[illegible]
[illegible] non potest [illegible]
non [illegible] non [illegible] realis [illegible]
[illegible]
[illegible]
[illegible]
[illegible]

Dicendum [illegible] est [illegible] non [illegible] fantas-
mata [illegible] non [illegible] non [illegible]
[illegible] auctoritas [illegible] potentia [illegible] non [illegible]
[illegible] non [illegible]
[illegible] abstractam [illegible]
[illegible] fantasmata
[illegible] non [illegible] fantasmata [illegible] rei
[illegible] rei [illegible]

Ad 3m [illegible] non [illegible]
[illegible]
[illegible] non [illegible]
[illegible] non [illegible]
[illegible] non [illegible]
[illegible]
[illegible]
[illegible]
non [illegible] non [illegible]
[illegible]
[illegible] non potest [illegible]

13 **Utrum natura aliquid faciat frustra aut habundat in superfluis et deficit in necessariis**

[illegible] natura nihil [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] frustra [illegible] [illegible]

Praesupponendum notandum quod [illegible] quod natura nihil et natura / Natura [illegible] nichil facit frustra nec habundat in superfluis nec deficit in necessariis. Et natura dicitur forma substantialis rei naturalis, ut patet [illegible]. Secundo aliquid esse frustra [illegible] tertio modis aliquid dicitur esse frustra quando [illegible] quod nullius sit utilitatis vel bonitatis illorum. Natura non facit aliquid frustra quia [illegible] est aliquid utilitatis vel bonitatis. Secundo aliquid dicitur esse frustra quia [illegible] quia ipsum non attingit finem ad quem ordinatum est. Illo modo facit natura frustra [illegible] aut quando [illegible] ut patet in [illegible] monstris [illegible] [illegible] dicitur in secundo physicorum. Tertio notandum deficit in necessariis quando deficit in illis que requiruntur ad [illegible] [illegible]. Et non [illegible] deficiendo in necessariis [illegible] [illegible] [illegible] non deficit in necessariis quia [illegible] [illegible] [illegible] [illegible] quod [illegible] deficit [illegible] [illegible] [illegible] [illegible] [illegible] non [illegible] deficit in necessariis [illegible] // [illegible] [illegible] [illegible] habundare in superfluis [illegible] [illegible] [illegible] non habundat in superfluis [illegible] [illegible] [illegible] ad superfluitatem ut [illegible] [illegible] [illegible]

Item notandum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ultimum [illegible] illorum [illegible] [illegible] attingit [illegible] finem [illegible] [illegible] finem [illegible] [illegible] [illegible] [illegible] finem non [illegible] [illegible] attingit. Et [illegible] non [illegible] dicitur frustra [illegible] quod [illegible] aliquid [illegible] quod non attingit suum finem [illegible] [illegible]

Conclusio prima: quod natura non facit aliquid simpliciter frustra [illegible] quia nulla res [illegible] [illegible] [illegible] [illegible] [illegible] utilitatem seu bonitatem. **Conclusio secunda**: natura est [illegible] in [illegible] quam aliquem finem bonum [illegible] seu [illegible] aliquid bonum [illegible] natura non facit aliquid frustra [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] bonum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Conclusio tertia: natura [illegible] est in [illegible] quam [illegible] [illegible] [illegible]

quod omnes res in deo aliquid rerum bonitatis habent quia quod nullam [illegible]
rerum bonitatem habet nec [illegible] conservari [illegible] adeo [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible]

Conclusio 2a: natura non deficit in necessariis nec habundat in superfluis in tota specie [illegible] quia alias non creavit in tota specie [illegible] [illegible] [illegible] non ordinarie agit [illegible] [illegible] [illegible] in fallibiliter [illegible] adeo [illegible] non ordinata esse agit [illegible] quod creavit in [illegible] specie [illegible] [illegible] quod non bene deficit in necessariis et habundat in superfluis in individuo [illegible] [illegible] [illegible] [illegible] uno manum [illegible] [illegible] digitis in una manu [illegible] [illegible] [illegible] [illegible] quod non quantum [illegible] [illegible] [illegible] non impedita ut facit frequenter ut deficit in necessariis nec habundat in superfluis [illegible] licet non [illegible] creavit [illegible] individuo [illegible] habundat et non [illegible] [illegible] [illegible] impedimentum [illegible] [illegible] [illegible] diversorum actionum et passionum

Dicitur secundo [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] deum [illegible] felicitas [illegible] [illegible] quia omnes [illegible] deum sunt ordinata in deum [illegible] ordinatur in deum [illegible] [illegible] ut facit frequenter [illegible] [illegible] quod omnes sunt felicitabilia [illegible] [illegible] [illegible] felicitate in habet potentiam voluntatem et intellectum [illegible] ultra sunt [illegible] deum quia non habet potentiam voluntatem et intellectum [illegible] ultra sunt [illegible] deum quia non sunt felicitabilia. Et ideo [illegible] [illegible] quia quomodo omnes res ordinatur in deum [illegible] in [illegible] [illegible] [illegible] [illegible] non [illegible] [illegible] [illegible] ordinatur ad felicitatem [illegible] [illegible] [illegible] ordinata in deum [illegible] infinite felicitabiles

[illegible] [illegible] [illegible] [illegible] [illegible]

lx **Utrum potencia movens secundum locum sit potencia vegetativa sensitiva vel intellectiva**

Pro hoc est notandum quod in animali reperitur triplex motus quidam naturalis quidam
violentus et quidam progressivus. motus naturalis dicitur ille qui fit a principio
intrinseco passo conferente vim ut quando leve movetur sursum et grave
deorsum. motus violentus qui fit a principio extrinseco passo non conferente
vim ut quando movetur leve deorsum et grave sursum et de illis
duobus motibus non est intencio hic. Alius est motus progressivus
et ille fit a potencia sensitiva vel intellectiva et iste motus solum
reperitur in animalibus. Secundo notandum quod [illegible]
[illegible] quod potencia de illis tribus potenciis movet secundum
locum progressive [illegible] dicitur [illegible] potencia
sensitiva intellectiva in homine movet hominem progressive. Sed
[illegible] potencia vegetativa et sensitiva movet [illegible] brutum
alios [illegible] quod [illegible] potencie appetitive potencie
sensitive vel potencie intellective et illos [illegible] dicitur quod
[illegible] vel motus progressive [illegible] appetitive potencie intellective
[illegible] appetitive sensitive [illegible]

Conclusio. [illegible] fantasia cum appetitu fugiendi vel prosequendi
[illegible] est principium motus in animalibus et de fantasia
[illegible] potencia sensitiva intellectiva vel vegetativa
[illegible] appetitus sensitivus [illegible] motus et appetitus intellectivus
[illegible] motus et appetitus vegetativus [illegible] motus
[illegible]

Contra hoc arguitur. Et non movetur [illegible] potencia [illegible]
[illegible] movetur localiter [illegible] movetur ad motum elementi
predominantis [illegible] motus elementi [illegible] predominans non
est potencia [illegible] ponamus sit potencia
movens [illegible] motus naturalis quidam motus naturalis
sursum et deorsum [illegible] gravitatis levitatis [illegible] motu
[illegible] animalia movetur ad motum elementi predominantis [illegible]
non [illegible] elementorum [illegible] motibus [illegible]
[illegible] Alius est motus naturalis [illegible] localis [illegible]
progressivus [illegible] motus non [illegible] [illegible]
[illegible] motus localis progressivus [illegible] appetitus cum fantasia

Ad 2m intellectus et appetitus solum sunt principia motus progressivi pro-
babile dicitur quod fantasia cum appetitu movet patet per eundem qui dicit
videtur autem quod duo moventia intellectus et appetitus. Item si quis
capit intellectum large tunc etiam potentia fantastica dicitur intellectus
de quo exposuimus dicto non [illegible] dicta. Sed [illegible] glosa est
non [illegible] quod vermes et apes et alia animalia [illegible] non
habent potentiam motivam de loco ad locum [illegible] animalia
non habent fantasiam [illegible] male intelligit intellectum fantasiam
Item 2o [illegible] fantasia a [illegible] [illegible] dicta a [illegible]
[illegible] dicta. fantasia [illegible] dicta est potentia [illegible]
[illegible] [illegible] [illegible] et [illegible] cogitativa [illegible]
[illegible] [illegible] [illegible] fantasia [illegible] animalibus
[illegible] fantasia [illegible] dicta [illegible] est potentia apprehendendi
[illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] sine
[illegible] [illegible] et electione [illegible] fantasia
[illegible] in [illegible] et in vermibus et in animalibus [illegible]
est [illegible] appetitus cum [illegible] fantasia [illegible] electione
[illegible] potentia motiva de loco ad locum [illegible] est
[illegible] appetitus cum [illegible] fantasia [illegible]
motiva de loco ad locum [illegible] [illegible] [illegible] [illegible]
[illegible] fantasia non [illegible] animalis [illegible] dicitur
quod [illegible] [illegible] [illegible] et [illegible] [illegible]
[illegible] [illegible] fantasiari [illegible] fantasia [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] appetitu [illegible]
[illegible] [illegible] planum est quod solus appetitus [illegible] solum
[illegible] est [illegible] motus [illegible] [illegible] [illegible] ad
[illegible] [illegible] [illegible]

Ad 2m appetitus movet [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] appetitus non [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] movet [illegible] non [illegible] [illegible] [illegible] [illegible]
appetitus [illegible] non movet [illegible] [illegible] [illegible]
appetitus [illegible] [illegible] [illegible] movet [illegible] et [illegible]
[illegible] motus [illegible] dicitur quod appetitus non movet [illegible] [illegible]
[illegible] [illegible] [illegible] appetitu [illegible] [illegible] [illegible] x8

[illegible] ac pa[illegible] [illegible] [illegible] [illegible] 111 119 [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] plura [illegible] [illegible] x [illegible] [illegible] 3[illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] accidunt 16 1
[illegible] [illegible] [illegible] [illegible] 141
[illegible] [illegible] [illegible] [illegible]
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[illegible] [illegible] [illegible] [illegible] [illegible] 11 2
[illegible] [illegible] [illegible] [illegible] 99 7
[illegible] [illegible] [illegible] [illegible] [illegible] 30 [illegible] 18
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] li 392
[illegible] [illegible] [illegible] [illegible] li 393
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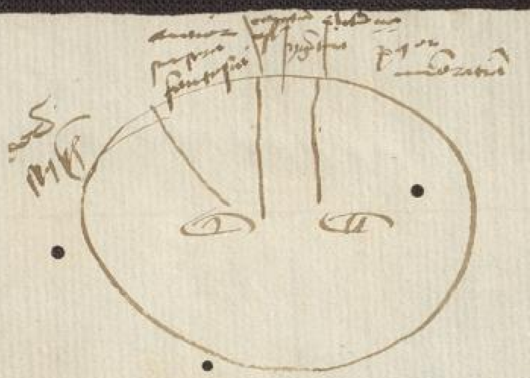

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