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Collationes doctoratus etc.; semones in concilio Constantiensi habiti - Cod. Aug. pap. 48

Franciscus <de Zabarellis>

[Reichenau], 1386-1415

Sermones

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In promotione d. [illegible] de Ung[aria] 1397 [illegible] Augusti

Certamen forte dedit illi ut vinceret et sciret
quoniam omnium potentior est sapientia. Sapientie x°

Industriam que sollicitudinis sapientie mater est quamque admirabile prestat valorem eleganter insinuat libro viij° de studio et industria ubi sic dicit: Quid cesso vincere industrie commemorare cum alacri animi militie stipendia roborant fortissime gloria [illegible] cum fido cuncta studia recepta tirocinium [illegible] illa [illegible] admirabile est ad cumulum laudis producitur. Cum cum sic [illegible] virtus [illegible] sui confirmat hoc duramento laborum [illegible] vir egregius dominus [illegible] per transeundo [illegible] cuncta sponens [illegible] vera predicat cunque ad sapientiam tendant certamine forte datum [illegible] plures voluptates corporeas [illegible] quas non eligibiles esse testatur [illegible] quam ut sic [illegible] et quas [illegible] hac vero vincere cupiens illud audiat Jeronimi ad [illegible] [illegible] Ama scientiam scripturarum et carnis vicia non amabis [illegible] [illegible] qui [illegible] voluptates amplectuntur [illegible] scribit ibidem [illegible] sed [illegible] et ociosis [illegible] et voluptatis arma sunt [illegible] [illegible] de [illegible] virtus [illegible] libro [illegible] Eneydos [illegible] [illegible] ignire mentes [illegible] vota [illegible] Quid delubra iuvant [illegible] medullas [illegible] certamine [illegible] voluptates [illegible] [illegible] libro primo Eneydos [illegible] ventorum regem describit hoc metro [illegible] [illegible] luctantes ventos tempestatesque sonoras imperio premit ac vinclis et carcere frenat. Illi indignantes magno cum murmure montis circum claustra fremunt celsa sedet Eolus arce sceptra tenens mollitque animos et temperat iras ni faciat maria ac terras celumque profundum quippe ferant rapidi secum verrantque per auras sed pater omnipotens speluncis abdidit atris hoc metuens molemque et montes insuper altos imposuit regemque dedit qui federe certo et premere et laxas sciret dare iussus habenas. [illegible] [illegible] et orator ac vates [illegible] libro [illegible] [illegible] ut sic ventorum rabiem [illegible] montes et regem in arce sedentem [illegible] animi [illegible] [illegible] [illegible] qui nisi [illegible] maria ac terras [illegible] qui excellenter [illegible] exponendo [illegible] [illegible] voluptatem [illegible] non [illegible] esse dignitatis [illegible] et [illegible] Seneca epistola [illegible] de illis [illegible] [illegible] et exprimere hoc unum commonefaciam [illegible] voluptas [illegible] est non necessaria [illegible] debes [illegible] voluntarium est [illegible] affectus [illegible] qui [illegible] in maleficiis [illegible] [illegible] de [illegible] [illegible] de [illegible] cum voluntate [illegible] et [illegible] vir [illegible] nobilis et egregius d. [illegible] affectibus [illegible] voluptatibus [illegible] se dedidit post [illegible] preceptore clementissimo [illegible] dicit libro [illegible] studia [illegible] est [illegible] [illegible] amorem [illegible] desudavit [illegible] in [illegible] studia [illegible] in urbe hac [illegible] Paduam [illegible] vel [illegible] Padua [illegible] vel [illegible] augurio [illegible] vel [illegible] Antenor [illegible] [illegible] sup[er] Virgilio libro primo Eneydos exponens illud Antenor potuit [illegible] [illegible] vel [illegible] Certamen forte dedit illi scilicet deus et sua industria vel [illegible] [illegible] doctorum collegium ut vinceret [illegible] deo gratias. Amen.

3v

In vigilia [illegible] … Innocentium [illegible]
In capitulo domini [illegible] de [illegible]

Venit ad portam et ascendit per
gradus eius Ezechielis 41 c°

Geminam portam virtutis alteram ac vite per angustiam quidem veteris [illegible] et predicacionis
latam et spaciosam Redemptor noster dum turbas erudiret et doceret ostendit dicens Intrate
intrate per angustam portam quia lata porta et spaciosa via que ducit ad perdicio-
nem et multi sunt qui intrant per eam quam angusta porta et arta via que du-
cit ad vitam et pauci sunt qui inveniunt eam. Hanc portam seu viam du-
plicem per y litteram Pythagoras expressit de quo libro primo Ethimologiarum Ysidorus capitulo y
litteram Pythagoras Samius ad exemplum vite humane primus instituit cuius virgu-
la subterior primam etatem significat et certam quippe et que ad hec se nec viciis
nec virtutibus dedit Biviam autem quod supra est ab adolescencia incipit cuius dextra
pars ardua est sed ad beatam vitam tendens sinistra facilior sed ad labem interi-
tumque deducens de qua Persius Et tibi que Samios deduxit littera ramos surgen-
tem dextro monstravit limite callem Geminam hanc viam cum cerneret nobilis
et strenuus et egregius vir [illegible] qui et a heroibus [illegible] velud alter [illegible] sua precipue
[illegible] virtutibus ~~[illegible]~~ dedicatam [illegible] viam [illegible] viam virtutis ingressus
est viam [illegible] et non [illegible] ut accedat [illegible] de [illegible]
[illegible] in [illegible] [illegible] solent [illegible] digne [illegible]
[illegible] fortis [illegible] virtutis via fortis [illegible]
[illegible] est fortissimus Hercules [illegible]
cum [illegible] ad eligendum [illegible] ingressurus [illegible]
[illegible] [illegible] multum dubitasse cum duas
cerneret vias unam voluptatis alteram virtutis viam ingredi melius esse et
ut notum [illegible] virtutis iter [illegible] Venit [illegible] nobilis vir [illegible] ad portam
augustam de qua [illegible] monuit [illegible]
[illegible] ut [illegible] Josephus libro 3° de bello Judaico [illegible]
[illegible] ad [illegible] sunt ne [illegible] accedant qui
male [illegible] ad portam que [illegible] porta virtutis [illegible]
[illegible] principes vestras et elevamini porte eternales et introibit
rex glorie et [illegible] ipse rex glorie dominus fortis et potens ipse [illegible]
[illegible] ipse rex glorie dominus virtutum ipse est rex glorie [illegible] fortis et lauda-
bilis [illegible] splendent has portas intraverunt [illegible] studiis [illegible]
[illegible] gradibus [illegible] scolasticatus
[illegible] excellencia [illegible] et ingrediendo per gradus [illegible] ad virtu-
tem [illegible] singulari quadam [illegible] in [illegible]
[illegible] gradus [illegible] et [illegible] sunt [illegible] glorie [illegible]
[illegible] ut [illegible] glorie maior excellat [illegible]
[illegible] per gradus ante ascendit qui et gradatim sunt honores [illegible]
et [illegible] gradatim et [illegible] honores et [illegible]
[illegible] 26 [illegible]
[illegible] ascendit [illegible] honores que scolasticatus
quia venit ad portam et ascendit per gradus eius

Ut vacavi [illegible] virtutis [illegible] Johan [illegible] laudes
[illegible] laudat auctorem Cassiodorus libro 4 Variarum epistola 30 [illegible]

Magister Johannes [illegible]
[illegible] Petrus de [illegible]
[illegible] Aristotele [illegible] Johannes [illegible]
[illegible]

Hanc collacionem fecit excellentissimus utriusque iuris
doctor d. franciscus de zabarellis principio studii 1391 in civitate pad.

Lignum vite in medio paradisi. Genesis 2° capitulo

Devotissimus doctor beatus Bernhardus super cantica exordia dicens prim ac longanim
eius filii redemptoris nostri et exquisita dilectione summe nimium fatendam precelsi nomi-
nis admonet sermone 14 super cantica dicens aridus est omnis anime cibus si non oleo
isto infunditur insipidus est si non hoc sale conditur si scribas non sapit mihi
nisi legero ibi Ihesum si disputes aut conferas non sapit mihi nisi sonuerit ibi
Ihesus Ihesus mel in ore in aure melos in corde iubilus et infra patrum
Cui in periculis palpitanti et trepidanti invocatum virtutis nomen non statim
fiduciam prestitit depulit metum Cui quis in dubiis estuanti et fluctuanti ad
invocacionem clari nominis non subito enituit certitudo Cui in adversis diffidenti
iam et deficienti si nomen adiutorii sonuit defuit fortitudo Et infra quis pluribus
suppeditet cum Ihesum nomino hominem mihi propono mitem et humilem corde benignum so-
brium castum misericordem et omni denique honestate ac sanctitate conspicuum eun-
demque ipsum deum omnipotentem qui suo me exemplo sanet et roboret adiutorio
hec ille quanta autem ab altissimo nostri pendere subsidia manifestat Dicit
enim ut inquit Anshelmus in principio sui monologion cogitare debemus et credere esse
unam naturam summam omnium que sunt solam sibi in eterna sua beatitudine sufficientem omnibus
que rebus aliis hoc ipsum quod aliquid sunt tribuentem aut quod aliqualiter bene sunt per
omnipotentem bonitatem suam dantem quod tamen subsidium quod efficiat plenius cum egregio
amplius deducendo perquirimus Item noster clarissimus orator et vates Franciscus
Petrarcha libro 3° memorandarum rerum c. de sapientia de Tyto Vespasiano prin-
cipe commemorans elegantissime inquit sapientis est et fragilitatis humane
sibi conscium est nichil sibi fidere sed omnem rerum suarum spem in deo ponere et
ipsius auxilio eius que in spe honeste dirigunt alicubi leni redeunt cuncti
huius igitur studii lumine clara quelibet primordia munimenta vallanda sunt
admonentibus in hac nostra civitate cunctisque sanctissimis ac dis in nomine
patris de celis in nomine domini Et de ut iuris civilis l. prima ibi Omnium spem ad sola
referimus summe providencie trinitatis unde mundi totius elementa processerunt
et orbis dispositio morbum terrarum producta est adeoque primus de errore
et in aliis de divino nomine c. et. c. quod summa quod sanctum dum est per regem 2 principio
eius directore cuiusque robore me premuniens resumo thema Lignum vite etc.
Dum sterarum valuimus spiritualiter diligunt cura nostre quod mentem involvit mul-
tiplicem nostri paradisum operio est namque Locus plurimus accessibilis et
irriguus Ortus montanus inadibilis et quadrifluus Obolinus charitatis
triumphalis et actuus Actus gratuitus humanalis intellectuus Status be-
atus supernalis et fruitivus De primo Genesis 13 Loth vidit omnem circa regionem
Jordanis quod irrigatur sicut paradisus domini De 2° Genesis 2 plantaverat dominus deus
paradisum voluptatis a principio in quo posuit hominem quem formaverat De 3° cantica 4
emissiones tue paradisus et sunt ubi sponsus ad sponsam scilicet ecclesiam militantem
et emissiones intelligo operaciones fidelium De 4 Luce 23 hodie mecum eris in paradiso
in laudacionibus in actus gratificus De 5 Apocalipsis 2 vincenti dabo edere de
ligno vite quod est in paradiso dei mei scilicet ecclesie qua triumphantium patria.

Primo paradisus pronissimo relicto sed quia locus quilibet delectabilis paradisus
appellatur unde et Ysidorus libro 14 Ethymologiarum c. 3° in vocabulis hec graecum in
latinum sonat idem quod ortus in hebreo eden quod latine delicie interpretantur quod utrumque
iunctum facit ortum deliciarum De primo qui est ortus montanus inadibilis et
quadrifluus et alio nomine terrestris appellatur est sciendum quod sicut Damascenus ponit
Deus ipse plantavit e. 2a paradisus est in oriente omni terra celsior temperatus autem
et aere subtilissimo et purissimo circumfulgens plantis semper floridis comptus

45

bono adere plenus lumine repletus ora universa sensibilia et pulchritudine
sua excedens intelligenciam de hac loquitur quod dicit illud et [illegible] Adam De hoc
eadem 3° et de quo paradiso ~~qui est ultimus finis beatorum~~ ex congregacionem
fidelium asserit Et de quinto paradiso qui est ultimus finis beatorum aliquid
tangens de quo paradiso que dicitur intellectualis [illegible] eloquentissime scribit
beatus Augustinus libro 13 de civitate dei c. 21 Nemo itaque nos prohibet ista
in paradisum intelligere [illegible] quatuor flumina quatuor virtutes prudenciam fortitudinem
temperanciam atque iusticiam et lignum eius omnes utiles disciplinas et lignorum fructus mo
res piorum et lignum vite ipsam bonorum [illegible] sapienciam et lignum sciencie boni et
mali transgressi mandati experimentum [illegible] in peccatis [illegible] qui iuste [illegible]
deus [illegible] bono [illegible] in [illegible]
[illegible] iudicium [illegible] futurorum paradisi [illegible]
in [illegible] quatuor [illegible] flumina paradisi quatuor ewangelia
lignum fructiferum fructus [illegible] corpus [illegible] lignum vite [illegible]
lignum sciencie boni et mali proprium voluntatis arbitrium [illegible] lignum vite [illegible]
[illegible] in medio paradisi paradisus [illegible] quo [illegible] beatus Augustinus
libro 13 de civitate dei c. 20 Sicut lignum vite in paradiso corporali [illegible]
[illegible] intelligibili paradyso [illegible] dei [illegible] lignum vite [illegible]
[illegible] lignum vite [illegible] in medio paradisi [illegible]
[illegible] universa [illegible] materna [illegible]
[illegible] debitum [illegible] intrinsecus [illegible]
[illegible] paradisus [illegible] lignum vite in [illegible] pergendens [illegible]
[illegible] finis [illegible] qualem fore [illegible] universa
sapiencia nemo ambigit in medio paradisi [illegible] ad ymaginem veri paradisi
[illegible] lignum [illegible] dei [illegible] creata est [illegible] ymaginis
[illegible] et [illegible] principio et [illegible]
[illegible] pulchritudinis celestis [illegible] figuram
[illegible] intellectualis [illegible]
est [illegible] advertendum [illegible] substantiam
[illegible] principalia [illegible] essencia virtutis operacione ut [illegible]
[illegible] humana [illegible] consideranda [illegible]
[illegible] de eius essencia [illegible] de virtutibus seu potenciis [illegible] de actibus [illegible]
[illegible] essencie [illegible] consideracio est [illegible] que
unione eius ad humanum corpus [illegible] absolute essenciam [illegible] de
[illegible] humane [illegible] intellectiva seu racionalis [illegible]
est incorporea [illegible] subsistens immaterialis [illegible] incorruptibilis [illegible]
[illegible] quamvis [illegible] substancialiter unione eius ad humanum corpus [illegible]
[illegible] accidens ut motor navis [illegible] platonici [illegible] vel per appropriacionem
ut Averrois [illegible] forma [illegible] inherencia nullius ac
cidentis [illegible] mediante corpore [illegible] quia [illegible]
[illegible] in omnibus [illegible] de anima [illegible] ab [illegible]
[illegible] sufficiunt [illegible] corporis [illegible] una
[illegible] assumant [illegible] nutritivam [illegible]
in corde [illegible] cerebro [illegible] intellectiva vel racionalis [illegible]
virtutes eius potencias [illegible] distinctione [illegible]
intellectum [illegible] substanciis [illegible] vegeta
bile [illegible] sicut [illegible] figuris [illegible] quadrangulum
ac triangulus [illegible] pentagono [illegible] corpore [illegible] in
qualibet eius parte [illegible] de potenciis [illegible] auctoritatibus [illegible]
firmatur potencias [illegible] distinctas [illegible] plures [illegible]

p[er] actum et obiectorum discrecione [illegible] quam varissimas [illegible] [illegible] in te
lectum [illegible] et unitivum de quibus 2° de anima [illegible] et [illegible] per [illegible]
[illegible] [illegible] de celestibus ac [illegible] quo ad intellectum et [illegible]
[illegible] [illegible] [illegible] hac [illegible] [illegible] materia de qua agimus
[illegible] [illegible] assignari altera [illegible] sub racione veri speculativi [illegible]
sive [illegible] vocatur alteram quam eius sub racione veri [illegible] [illegible]
[illegible] voluntate [illegible] vel [illegible] nobis [illegible] speculativum [illegible] practicum intel
lectum [illegible] [illegible] [illegible] [illegible] [illegible] viribus [illegible] [illegible]
quas [illegible] videlicet [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] scientificum seu speculativum et practicum seu morales [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] circumstantias singulas vite [illegible] [illegible] [illegible] virtutes [illegible] [illegible]
[illegible] lex [illegible] [illegible] vite [illegible] [illegible] habitus [illegible] [illegible] et legalis [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et in libro de deo [illegible]
[illegible] doctrina [illegible] [illegible] [illegible] tendentes ad eius [illegible] nos instructos
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] finis in [illegible] [illegible] [illegible] virtutes habitus ac moralis
doctrina [illegible] [illegible] [illegible] in [illegible] virtutibus [illegible] [illegible]
[illegible] ~~politicam~~ politicam felicitatem [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] contemplativam [illegible] [illegible] [illegible] et [illegible] [illegible] [illegible] di
rigimur [illegible] [illegible] [illegible] [illegible] in [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Augustinus
[illegible] non foret [illegible] [illegible] finale [illegible] [illegible] [illegible] [illegible] [illegible]
domesticos [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] vite [illegible] [illegible]
[illegible] et [illegible] methaphysicam [illegible] [illegible] de [illegible] [illegible]
et [illegible] physicam [illegible] [illegible] [illegible] de [illegible] et [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] qui est veri [illegible]
[illegible] et [illegible] moralem quo [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
dicere in subalternari ~~[illegible]~~ [illegible] [illegible] [illegible] varietate [illegible] [illegible] [illegible]
[illegible] regionum differenciam [illegible] et [illegible] non [illegible] [illegible] de quibus [illegible] [illegible]
[illegible] [illegible] de [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] de [illegible]
[illegible] [illegible] in [illegible] urbe qui [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] deduxerunt
ut possimus [illegible] qui et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] domesticam [illegible] [illegible]
[illegible] [illegible] regionum ac [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] de [illegible] de [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] de studio et doctrina [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] de rebus [illegible] ac distributivam de [illegible] [illegible]
[illegible] legalis [illegible] [illegible] [illegible] Ethicorum [illegible] non pars virtutis est sed tota vir
tus est [illegible] [illegible] [illegible] [illegible] [illegible] eodem loco de lege [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] de omnibus [illegible] [illegible] [illegible]
omnibus vel optimis vel per virtutem vel per aliquem alium modum [illegible] [illegible]
[illegible] [illegible] [illegible] lex et fortis [illegible] facere [illegible] non [illegible] [illegible] [illegible]
et [illegible] [illegible] non [illegible] [illegible] [illegible] et [illegible] [illegible] non [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] virtute [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] vite [illegible] est [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] sufficit De [illegible] [illegible] vite
elegantissimis voluminibus pulcherrima [illegible] [illegible] [illegible] libros
de [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

5v

de ymaginis assurgunt horum voluminum multi ut cum eo loquantur Narratur de
ceteri alii pro optimis vite exemplis et moribus prout melius gesta priorum Prout
sua [illegible] preteritos removeret sermonibus actus Sunt qui sermone [illegible]
fastidia verbis Cum ergo iocus risu [illegible] Sunt qui [illegible] Cum docuerunt
operire nichil ignorasse se Sunt [illegible] sunt [illegible] sunt arma colendi
[illegible] precepit quod fieri [illegible] quod vitiis [illegible] adversis valeamus
[illegible] componunt [illegible] quod nobis adverte sunt veloces [illegible]
meminisse dies vitam quod fugiant [illegible] quod [illegible] habitum virtutis
habere omnes accepimus [illegible] et acquirere quod [illegible] studiorum exercicia longe
plenius dicimus in virtutibus [illegible] voluminibus omni plenitudine habitu
te ad [illegible] ut [illegible] merito eidem ut est habitum locum medium in mane [illegible]
paradisi decernendo se [illegible] quod [illegible] verba de quo resumentes dicimus [illegible]
lignum vite in medio paradisi quod fuit [illegible] vite [illegible]
[illegible] paulo quod [illegible] terre fiat introducta Cum quibus [illegible]
[illegible] firma [illegible] humana [illegible] quia [illegible]
[illegible] divina doctrina tribuens [illegible] vite [illegible] et [illegible]
medius in [illegible] circumfulgens [illegible] in medio paradisi Propter primo scribitur [illegible]
[illegible] De Anthiochia qui [illegible] figuras [illegible] formas [illegible]
[illegible] De 2o [illegible] XI fructus [illegible] lignum vite De 3o [illegible]
[illegible] et [illegible] veniens [illegible]
[illegible] usque ad auctoritatem [illegible] Pro
evidencia primi et secundi que simul prosequor advertendum est quod [illegible]
[illegible] intellectus [illegible] speculativum et practicum [illegible]
[illegible] habitum [illegible] Sunt namque habitus quidam speculativi alii practici
[illegible] qualis sunt virtutes [illegible] et [illegible] possidentur [illegible]
[illegible] exercente [illegible] Ethica librum [illegible]
[illegible] speculativus [illegible] intellectus [illegible] et arte [illegible]
[illegible] Demonstrans [illegible]
[illegible] in exteriora [illegible] quorum [illegible]
et [illegible] generantis [illegible] prosequor [illegible]
philosophiam [illegible] dividunt [illegible] practicam et logicam alii in
duas [illegible] speculativam et activam seu [illegible] alii in theoricam et practicam
alii in naturalem [illegible] et divinam [illegible] methaphisice [illegible] Boecius [illegible]
[illegible] dividit [illegible] quatuor [illegible] trivium [illegible]
[illegible] logicam Rethoricam Gramaticam [illegible] dyalectica [illegible]
assignant [illegible] duas [illegible] alii X alii XI [illegible] ut scribit Pris-
cianus in 2o maiori et [illegible] ordine perfecta seu congrua [illegible]
plene [illegible] Priscianus in minori et [illegible] ut [illegible] cum [illegible] depen-
[illegible] ordinate [illegible] ordinacione quo ad perfectam ordinem [illegible] in [illegible]
[illegible] logica instruit ut [illegible] discernimus [illegible] argumentacio [illegible] Argu
maxime sillogismum probabilem ut in libro [illegible] et topicorum [illegible] sophisticum ut in libro
elenchorum [illegible] demonstrativum ut in libro posteriorum Rethorica ornatum sermonis ad
[illegible] ut nobis dicentibus auditores assenciant [illegible] ad [illegible] quia de-
monstrativum deliberativum iudiciale [illegible] que [illegible] oratore [illegible]
[illegible] elocucione memoria et pronunciacione ut ait Tullius [illegible] Rethorica
[illegible] libro [illegible] quidam namque
[illegible] practice [illegible] metaphisica
physica et theologia quia de deo [illegible] libro methaphisice [illegible]
[illegible] magistri Petri Lombardi et [illegible]
[illegible] et [illegible] mathematica [illegible]
[illegible] et [illegible] mathematica [illegible] C de [illegible] et [illegible]
[illegible] et [illegible]

et de forte [illegible] 2 [illegible] qui [illegible] quod in [illegible] cognicio ut arismetrica et
geometria que non [illegible] de mensura et figuris [illegible] lineas et
quantitates considerat alteram numeros [illegible] geometria applicantur similiter astrolo-
gia subalternatur alteri quia subiectum piramidalem [illegible]
[illegible] et speculo videndi / et de astrorum motibus [illegible]
numeros attendit arismetricam. Cum musica subalternatur [illegible]
[illegible] ante [illegible] alteram [illegible]
[illegible] mobile ut in libris phisicorum aut generabile et corruptibile ut in libris de ge-
neracione et corrupcione et sic de ceteris [illegible] medicina [illegible] est
[illegible] practica [illegible] moralium [illegible] regimen [illegible]
[illegible] in libris ethicorum [illegible] regimen familie ut in libris yconomi-
ce [illegible] ut in libris politicorum [illegible] subalternantur hec [illegible]
[illegible] moralis [illegible] finis qui est [illegible] et delectacio [illegible]
ex hac [illegible] voluntas [illegible] que est
[illegible] intellectus cuius finis est [illegible] obiectum [illegible] dignior
[illegible] in intellectu [illegible] intellectus [illegible] intellectus
[illegible] intelligencia est voluntatis [illegible] ad [illegible] voluntati
[illegible] magister [illegible] quod bonum et malum sunt in rebus que sunt
obiecta voluntatis verum et falsum que sunt obiecta intellectus sunt in mente
cum [illegible] velle possimus [illegible] intellectum [illegible] volicio
[illegible] intellectione [illegible] audent dicere quod ultimus finis
[illegible] est in voluntate ut quietatur in eius obiecto vel in [illegible]
[illegible] quietem [illegible] habent in [illegible] Omnes ergo que subalterne
disciplinae [illegible] ad finem [illegible] finis ordinantur [illegible]
[illegible] ut religi-
[illegible] testimonium [illegible] studiosos
[illegible] in hac [illegible] colligit [illegible]
illa [illegible] ad quam ut Valerius libro 3o [illegible] clare
[illegible] nec solum [illegible]
[illegible] et [illegible]
[illegible] ad clarissimum glorie lumen excessit [illegible]
[illegible] ut subditur [illegible] cum [illegible] virorum [illegible]
[illegible] mensuras [illegible] solis ac lune et ceterorum [illegible]
[illegible] magis [illegible] argumentis [illegible] contra [illegible]
[illegible] audiverant [illegible] ad hec [illegible] abducti
animum [illegible]
fectus [illegible] regit et [illegible]
[illegible] moderatur et corrigit
affecto [illegible] noxium et [illegible]
[illegible] et gaudet [illegible]
[illegible]
et [illegible] sunt et [illegible] nemo
[illegible] directe [illegible] male agere [illegible]
[illegible] honeste vivere quod pertinet ad moralem [illegible] et [illegible]
[illegible] non ledere [illegible]
[illegible]
[illegible] et [illegible]
[illegible] equo iure [illegible]
[illegible]
vir vel alio in [illegible]
[illegible] equus fuit [illegible] membra [illegible]
timonia ethicorum [illegible] ordinant [illegible] disciplinarum [illegible]

6v

et qualis unumquodque [illegible] et usque quo in se ipso quia vel usque ad quod finis in philo-
[illegible] ubi de [illegible] animo [illegible] speculativa et ubi [illegible] de
[illegible] ethicorum lib. vi ubi [illegible] inveniri [illegible] videns [illegible]
[illegible] virtutum [illegible] existentes ut [illegible] ratione
[illegible] religionis practice disciplina [illegible]
[illegible] practicos et ut omnis [illegible] philosophus quod finis [illegible]
[illegible] optimum et [illegible] finis [illegible]
[illegible] bonum et [illegible] obmitto [illegible]
[illegible] politicorum 3° ubi dicit quod cum in omnibus scientiis et artibus bonum
sit finis maxime autem in principalissima omnium haec est in politica [illegible] ut philosophus
libro 1° magnorum moralium ubi dicit Omnis scientia et potentia est alicuius fi-
nis et hic bonum nullius enim scientia nec potentia est mali Si ergo omnium potentiarum
bonum est finis [illegible] quod optime optimum [illegible] politica [illegible] optima potentia
quare finis utique erit optimum Si ergo politica principalissima est omnium cum
progressus per [illegible] omnis ad [illegible] finis
perfectissimus ordinata et [illegible] omnis [illegible] assimilatur [illegible]
perfectior [illegible] numeri [illegible] ut dicit philosophus
in metaphysica [illegible] de anima [illegible] figuris ut una
[illegible] pentagonum exagonum et tetragonum triangulum [illegible]
[illegible] superioribus [illegible] quod [illegible]
est firma [illegible]
[illegible] est [illegible] virtutibus [illegible] hec describit [illegible]
[illegible] possunt [illegible] et [illegible] eligant [illegible]
[illegible] Hanc autem [illegible] lex [illegible] ut philosophus dicit [illegible]
[illegible] legibus [illegible] ut [illegible]
[illegible] ad virtutem bonum [illegible] obedientibus et [illegible]
[illegible] autem et [illegible] penas et [illegible]
[illegible] autem [illegible] quod legi [illegible] esse [illegible]
[illegible] ysidori ethimologiarum li. v c. [illegible] et [illegible]
[illegible] recte [illegible] lex [illegible]
[illegible] doctrinam tribuens [illegible] et
[illegible] et divino [illegible]
[illegible] C [illegible] legis [illegible] et [illegible] de lib.
[illegible] lib. [illegible] legem [illegible] esse [illegible] regimine
quod [illegible] Thomas lib. 2 de regimine
Rex [illegible] principes et ultima mens dei [illegible]
[illegible] lex quod [illegible] recte [illegible] est
[illegible] legis [illegible]
[illegible] lib. [illegible] libro [illegible]
[illegible] lex [illegible]
[illegible] est [illegible] autem lex [illegible] libro 1° magnorum moralium dicit
de iustitia [illegible] ut [illegible] quidem [illegible] autem
legem [illegible] autem legem [illegible]
[illegible] autem [illegible] mutabile [illegible]
[illegible] ut philosophus vocat [illegible] lex vocatur [illegible] et
[illegible] de iusto et [illegible] de iusto et [illegible]
[illegible] et equum et bonum est ut [illegible] philosophus
[illegible] de iusto et [illegible] religiosi
[illegible] auctor [illegible] volumine decretorum [illegible] volumine [illegible]
[illegible] post ysidorum [illegible] dicens quod
[illegible] legem [illegible]
[illegible] describit Thomas lib. 2 de [illegible] est

recti perfectio finem quam de republica [illegible] libro 2o de legibus hec magistra emendatrix vitiorum
commendatrix virtutum a qua doctrina vivendi educitur ut educitur ex ea sufficienter de
1o et 2o [illegible] 3o quam mathematice tangitur bonum et probabilitatis media [illegible] cir-
cumfulgens / quia in medio graditur hec brevissime patet quia aspicientibus ipsam [illegible] per
quam iustitiam stantibus obtinet [illegible] tres [illegible] invenit quod de viro iusto scribit Se-
neca in libro de quattuor virtutibus [illegible] iustitiam [illegible] deum time
et ama ut ameris adeo amabilis [illegible] ut veluti [illegible]
[illegible] venerabuntur et di-
ligent [illegible] et [illegible] in medio graditur [illegible]
[illegible] regulatas [illegible]
[illegible] virtutes habent [illegible]
[illegible] virtus [illegible] felicitas [illegible]
finis [illegible]
[illegible] experientiis [illegible]
alii adveniunt [illegible] reducant sicque vero excellencia [illegible] perfecto [illegible]
[illegible] excellere [illegible] fine [illegible]
[illegible] ut summum [illegible] longe [illegible] nobilior [illegible] excellit [illegible]
[illegible] finem qui deus [illegible] dilectione [illegible]
[illegible] ut [illegible] fide et [illegible]
[illegible] et paradisi [illegible]
[illegible] et [illegible] gloria [illegible]
[illegible] studium indefessum ut [illegible] Studeat [illegible]
[illegible] et nobilem [illegible] 22 Cum [illegible] studio [illegible]
[illegible] Sicut in [illegible]
[illegible] quod et sedulo moneo [illegible]
in libro 1o de [illegible] ut [illegible]
[illegible]
[illegible] virtuti [illegible]
[illegible] mortales [illegible] summo [illegible]
[illegible] perfecto [illegible] voluptates [illegible]
[illegible] qui de virtute [illegible] vero ad [illegible]
[illegible]
[illegible] exhortacione [illegible] Catonis [illegible]
[illegible] Cicerone libro de amicicia [illegible]
[illegible] credo [illegible] fine
[illegible]
[illegible]
[illegible] voluptate
[illegible] voluptatis [illegible]
[illegible]
[illegible] virtutis studiis et in [illegible]
[illegible] voluptate [illegible] vel [illegible] vel [illegible]
[illegible] studii [illegible]
[illegible] studii [illegible] Catonis [illegible]
[illegible] Varronis
[illegible]
[illegible] qui [illegible]
[illegible] ac corporis [illegible] victor
[illegible] Pythagoram [illegible]
[illegible]
[illegible]
[illegible]
[illegible]

Aliorum quam plurium quos refert Valerius li. viii c. de studio et industria exemplum (?) insuper refert stilo elegantissimo Petrarcha (?) in libro ... rerum memorandarum c. de studio et doctrina veteres et modernos adducit. Quale insuper [illegible] ... [illegible] ... [illegible] ...

[illegible] ...

Celi decus | quo mereo singulis (?)
Criminum pulsuro (?) | alacer [illegible]
[illegible] sine | [illegible] miseri terra
[illegible] Sanus [illegible]
Inquinata (?) [illegible] | luce [illegible]
Donat demum (?) | oro in agmen
[illegible] et meritis | sanguinem [illegible]
[illegible] | [illegible]
[illegible] | [illegible]
[illegible] | [illegible]
Animam reddis (?) | [illegible]

Errore [illegible] | [illegible] mentibus
Magnam [illegible] | [illegible]
[illegible] nobis | Celum (?) [illegible]
[illegible] | [illegible]
Precibus felix (?) | [illegible] gloriam
[illegible] nobis ac [illegible]
[illegible] qui [illegible]
[illegible] Deus omnipotens (?) [illegible]
[illegible] filio (?) [illegible] redemptore (?)
ac spiritu sancto unus et trinus vivit
et regnat in secula benedictus. Amen.

Gratia domini nostri Jhesu Christi et [illegible] sancti spiritus (?)
sit cum omnibus nobis. Amen.

Celeberrimum [illegible] ... [illegible]

De subiectum principis domini Francisci Carrarii ducis ac patrum oratio obitum incliti
domini Francisci eius genitoris vehementer deplorans :—

Magnificatus est super omnes reges terre 3° Regum x° :—

Oportaret in hoc te principe alma hec tua universitas felicissimi tui
Paduani studii verba facere de splendidissimis victoriis ac speciosis-
simis triumphis tuis tuique inclita ducis atque insignis magnificentis-
simi principis genitoris tui preclarissimi Cognosco nempe suppedita-
ret oratio / cum utriusque vestrum amplitudo gestorum / omnes omnium re-
gum omnis exterius generis potentissimorum et ipsorum exsuperent ac-
ciones preclarorum vestra generosa magnitudine et sperandi claritate et
alta invictabiles fama regem in felicissime immunitati nobis omnibus licere
dubio vertere de festis agere atque [illegible] diverterit alio primorem
in preclarissimum quondam genitorem tuum paulo ante hec dies funeris il-
lacrimari effundere gemitus relaxare suspiria cogimur obgravis-
simam iacturam nostram omni genti atque populo [illegible] tuum nobilitate
quo urbi regie incliti regni ...uale statim urgemur omnes in la-
crimas in singulari rerum nobiscum memoria retractantes
in numeros virtutum tytulos tam tuos quam fulgentissimi principis
per quos vestram divinus oraculum palmas cunctorum gentium urget
preterea beneficia magnifica rei publice collata singu-
lis preterea quam inditos omnino preciora quam tulit omnium animi fa-
cium acerbissimum dispendio nostri omnium maturavit ut quibus qua-
si quondam sumus orbati beneficiis referam dare iniurias ac [illegible]
mas laudes nullo obruendas futuro tuo preclarissimi genitoris
ducis atque amici equius censuimus ut exinde quibus luminibus clarissi-
mi eo vivente fruiti fuerimus / quibus contra tenebris involu-
simus agnoscat eo nobis iniqua sorte sublato quibus cum tua fa-
cile omnibus occurri posse confidimus atque aut cuncta perfecti-
one in numerum referre singillatim fatur conspicuum vereor subcumbere
sitiente facinorum clarissimorum arduorum in numerum plurimorum quidem
fesso gressu facili noster sufficit limbis si minus sumendum de
scripserimus pauca quidem magnitudine ac veritate quod vos in-
namque non immemores in rem ad magnanimitatem atque magnifi-
centiam maxime permovebunt Magnum siquidem magnificentiam animi
animus indicant singula plurima hec spectans si exterius bo-
na despiciat si terribilia nulla permittit si aggreditur inique quod sup-
eris in opera ut vehementer ardua liberis faciat et postremo
deest merito in gratia referenda persistit hec philosophus sua in e-
thicis distincte tractata ab Aristotile nostro et a Cycerone fere
proxima id quod facetro visum est Omnis inquit fortis animus duabus
rebus maxime cernitur quod una in rerum externarum despicientia
ponitur cum persuasum sit nichil homini nisi quod honestum decorumque
sit aut admirari aut optare debere aut expetere optare atque
perturbacioni animi nec fortune subcumbere altera est res ut cum
ita sis affectus res geras magnas illas quidem et maxime utiles
sed ut vehementer arduas plenas quoque laborum et periculorum tum pre-

usu liceret tum multarum rerum causa que ad vitam pertinet Cunc-
ta que diximus hec in principe florentissime detractatur quis ausus
sit non impos non ustus in vidua Quod vero ad finis magni
animi testimonium etiam ut externa bona deficiant voluptates
que blandissime dire mentores sunt animum a virtute detorquent
et secundum passim cupiditates omnes quas magnificentie carminis fin-
precipue nostri temporis plurimos Hunc vero sine virtute et obitam omni-
no fecisse ut in ethicis suis Aristoteles glossat moderate fer-
re bonas fortunas Splendidissimus hic princeps coercuit
mira modestia supra quam absolute dici potest absolute sit sunt
legitimeque subegit ut appetitum racioni obediencium compleret
sedatque victum cultumque corporis ad valitudinem retulit et ad vires
animi non ad voluptatem animadvertens quod sit turpe diffluere
luxuria et delicate ac molliter vivere quamque honestum parce et conti-
nenter vivere sobrie Cum magnanimi et magnifici animi in dicimus
quod in agressu terribilium constituimus sunt ceteras eminent hoc prin-
cipi cum omni splendidissimo Natam quo vero animo pacifice et
demque terribilibus quibusque non vitiosis rei publice aliis opera-
retur tum quidem augende rei publice audissimus exteriit (extitit) serenissi-
mus hic dux et se obiciat suis que fortunis omnibus circumque
inclitam stirpem suam iuvat recolligere memoria que
animi magnitudine dura aspera ardua tremenda queque
pessumdedit Non numquam sponte in ea pericula obviusque accersi-
vit cum res publica postularet pro cuius salute suum interfi-
ciendo pendere pendit atque post habuit Hunc vero recolo no-
tissimum eventus eiusdem quas brevem epythomatem prolixo gesti
plactandi nomine eius audissimus festabundus aliqua percurri
interque cetera hec invenimus Franciscus Carrariensis dux ob
francescum genitorem apellatus senior adolescens pro Romana
ecclesia Vicecomitum terras depopulatus victor pluribus
conflictibus prosperrimeque in utraque eorundem laca in colonie
ductavit exercitum et pluribus interfectis de magnis eius-
dem factionibus ad sequim de hinc Feltrensium Cenetensium
Bellunensium ac Feltrensium urbes latas assiduo bello fati-
gatas fusos crebro Theutonicos quorum impio ea tempestate
suberant per dedicionem obtinuit Nunc vero Iulianum
agrum vastitudo opulentissima oppida subegit sue dicio-
ni subegit paulo post unius prime diutinius
vastitatibus deleta crebrisque fessum plurime subacte
sunt Sed Antonius Scaliger Verone princeps in bellum for-
tem et infesta que renovandi e foro Iulio ar-
mis eam expellit Cum ipso itaque Anthonio castris sig-
nis geminato utroque ardentissimo ac acer-
rimo conflixit in utroque victor hec inter se urbibus

paulatim miro crevit et post pauca vix iure poterit som-
in qui modum expertus in corpus indulgens quam negare potius
sit. Verum magnifici operis quibus summum in rebus arduis
asserimus splenduisse hunc principem quis dabit sic modo sen-
ciat cum abditum fuerit aut in hodiernum etiam eo id sit
visus vel perfecto placeat. Cuius enim in fabricandis templis isto
impensior. Cuius magnorum operum artifex uberior. Inaccessibiles
omnium monumenta versantur templa oppida aquarum
ductus redacte in cultum faciles et amena tempe vallium
profundissime latitudines. Cum vero urbis felicissime
girum circumducti arcus munitissime extructe ipsa de-
inque urbis tot splendidissima fonte currentis defectu quam
viribus restituta monasteria ductaque et sepulchro prope
revocata nova quasi facie altera urbs eodem auctore ge-
nita eodem vero protectore servata. Sed in referenda gratia
quanto vero quam ceteris [illegible] et postremum magni animi
ac magnifici dator [illegible] in retributione
meritorum omnium fuerit maiore e mensura quam acceperit tes-
tes amplissimi sunt quorum familiaritate amicicia vel si-
bi [illegible] aut notitia vel exiguissima contraxisset ut
de omnibus hoc florentissimo hunc principem concludamus
id quod de Gaio Cesare Affricano [illegible] Cuius enim isto aut
nobilitate aut liberalitate aut optimarum artium studio aut ul-
lo laudis genere prestantior magnificentior est [illegible]
omnes reges terre [illegible] cumulatiae laudes mag-
ni [illegible] cunctos nactus est titulos viri magnifici dig-
[illegible] illud [illegible] corde notatum [illegible]
[illegible] eque quam magnus animus [illegible]
virtutum splendidissimum ducem qui [illegible] magnus mag-
nificaque [illegible] magnifica quam plura beatum seculo
reddiderunt quam [illegible] sua stirpe vetustissima et magnorum
[illegible] principum Carrariensium ducum illustrissimo ac
generosissimo [illegible] Anthenoris [illegible] urbis Pata-
vi fundatori [illegible] et Enee nobilissime Frygie exer-
citus viris [illegible] Hectoris Achillis [illegible] magno [illegible]
[illegible] Iude [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] amplissimum bellorum triumphis [illegible]
et si [illegible] ~~et ordine~~ [illegible] ordine in [illegible]
superiorem utrique Affricano Paulo Curio [illegible] Mario Emilio
Pompeio Iulio Cesari Alexandro Pirro atque Hanibali [illegible]
[illegible] [illegible] in agendis constantia [illegible] Fabio
[illegible] [illegible] disciplina [illegible] Tarquinio [illegible]

Quintio Cincinnato et papyrio cursori utrisque dictatoribus
Magistris Marcho porcio Catoni laborum summa paciencia
et constancia thebano herculi concesserunt finem bellorum
suspirantibus precibus velut Romane urbis patrem Ro
mulus Tullus ve hostilius aut Anchus Marcius in componen
do pro pace numa pompilius receptum a patre regnum heredi
tarium non minuit sed auxit sed duplum et eo am
plius reddidit. Vos facile quo convenire orationis cursus si ad unum
referre ducimus si recitare per singula huius amplissimi
principis gesta magnifica voluimus tempus fluere ingenium
facultas dicendi aut scribendi tanta vos tanta copia que
non dicam exornare sed enarrare res suas gestas posset
Non fingi nisi sed casu et maius opus quam fideles oculi
conspexerunt queque in fabricis usque pervenerunt ea celeberrimis
animis inculcare. Denique cum ceteris sanctitate firma pro
fectione iudicia ultimo sui omnibus ecclesiasticis numinum
significavit eum conspectum in celestibus nunc in mortales quam et in
mortalitatis amore flagrant veram preciosam eternam
vitalem que vigebit memoria seculorum omnium quam posteritas
alet quam ipsa eternitas sibi tribuit per quam hec orbari tot in nunc
splendoribus preterire non possumus non in laude dignum
est divinum conficii meroribus cum post purpura sceptri fragilis
vitam dignissimam vere certe constante intrepide id as-
sumus quod sibi assignatum est qui magnificentiam suam ... terre.

Magnificentissime et princeps ac invicte dux nostra mestitudo omnis lucem tamquam que
in iactura rei publice eo proferenda nobis congruit quo quibus consilium inge-
nio aut viribus fretum esse consolari unquam potuit nemo mortalium cu-
iusquam adminiculo resistencie locus foret quicumque velut ardentissimum pre-
cium nemo recusaret inquo restiturat hec tua felicissima universi-
tas et heret unicum principem suum fulgentissimum gestorum amplissimum
gloria patrem patrie cuius salutem omnes optant non secus ac perpetuam
quam et omnes tua salute sibi censeant quam initia renatam non sublatam vident con-
tentore tuum preclarissimum eo ampliorem quo in etate virium robur
accessit virium vigor quam redivivus florida repubescit etas. Ita
ut senatum impellit nature non errans instinctus cuius ut aiunt idem na-
turalissimum in individuum generare sibi simile tum maxime clarissima
tua gesta miranda peracta quam iura tamen relatione celebranda de quibus
et prope alias nam et ampliora sunt quam ut modo possint ore compren-
di. Iusserit itaque iustissime precibus tua universitas hec felicissima ut seposito
merore rebus gerendis et actum subcurras tua in tua vir-
tute et qui ad comodias salutis splendidissime urbis huius tue regie pacatum
dum morabitur futura est usum lugubri per maxime in hac eius clarissimo lu-
mine orbi doctrinarum liberalium gymnasio vetustissimo quam omni quamprimum
afferre presertim ac omni devocione commendatum filiam sollicite tue magnitudini
cui ut numina singula faveant obsecramus.

Reverendissime pater et singularissime domine speculum et lucerna prelatorum devota d. v. universitas studii florens studiosorum virorum [illegible] studii florentis
confluens ad reverenciam eximiam d. v. [illegible] vestra reverendissima [illegible] de re celi
n[illegible] locutura existimat convenienter posse verbum [illegible] Job in titulo [illegible]

Circa cardines celi perambulat Job xxii capitulo [illegible]

Quemadmodum prefat[illegible] principio dicens [illegible] vii [illegible] magnus [illegible] fuerit [illegible]
virtutum excellenciam cum [illegible] divine scripture sentenciam ergo [illegible]
[illegible] considerans [illegible] devotissima universitas [illegible] generosi-
tate [illegible] extollendam laudibus vestra [illegible] de defensione
[illegible] de [illegible] honores [illegible] et de [illegible]
fine de qua generacione [illegible] egressi sunt [illegible] ut dicitur [illegible]
[illegible] Karoli [illegible] Zacharias papa
[illegible] Ludowico regi francorum translatum fuit imperium [illegible]
[illegible] martire [illegible] cronicis et [illegible] et speculo hystoriali
[illegible] et [illegible] verba [illegible] de [illegible]
[illegible] sermonibus non me extendam [illegible] deficere
[illegible] de [illegible] loqui sicut et [illegible]
[illegible] de [illegible] dominicus
v. [illegible] doctrinis [illegible] quod non generis sed virtutis nobilitas vite
honestas gratum deo faciunt et [illegible] co quod non [illegible] acceptio
apud deum [illegible] venerabilis et [illegible] virtutibus [illegible]
[illegible] difficile [illegible] et [illegible]
[illegible] est ut sic [illegible] generis [illegible] ad summum
[illegible] loquar de domino v. [illegible] v. [illegible]
celi perambulat [illegible] mea [illegible] quod celum [illegible] sin-
gularibus dotibus [illegible] est [illegible] firmioris existencie cer-
titudine et securitate [illegible] amplioris [illegible] latitudine et capaci-
tate [illegible] refulgencie pulchritudine et claritate [illegible]
[illegible] plenitudine et fecunditate [illegible] quibus [illegible]
[illegible] et sic [illegible] singulare
[illegible] est [illegible]
[illegible] firmiter ampliata et dilatata universaliter
[illegible] liberaliter [illegible] ad [illegible]
ornata multipliciter [illegible] existencie [illegible]
[illegible] est fundata firmiter [illegible] firmioris existencie [illegible]
et securitate [illegible] fundata est [illegible] et [illegible]
absolute [illegible] de [illegible] et [illegible]
[illegible] ampliata et di-
[illegible] latitudine et capacitate [illegible]
[illegible] universaliter [illegible] ambitu [illegible]
[illegible] ante [illegible] effusum nam [illegible] et [illegible]
[illegible] fuerit radicata et fundata est [illegible]
[illegible] non [illegible] sunt [illegible]
[illegible] est ornata multipliciter [illegible] pulchritudine et claritate [illegible]
[illegible] celos [illegible] ornatis [illegible]
[illegible] decore [illegible] disciplina [illegible]
[illegible] pulchre deducit [illegible]
[illegible] fulgencie [illegible] stellas [illegible] celo [illegible]
[illegible] ambulantis [illegible]
est data liberaliter [illegible] efficacie plenitudine et fecunditate
[illegible] in celo [illegible]
habebis [illegible] in celo [illegible] deducens [illegible]
[illegible] reverendissima et generosi nobilitas et [illegible]

cultus sui per cardinalatus inveniat merito decorari [illegible] ut [illegible] universo [illegible]
in proposito dicatur quod cetera cardinales celi perambulat quod fuerunt ubi [illegible]
[illegible] loco posita ex quibus verbis [illegible] cardine describuntur primo
soliditate inherentis in firma orbicularitate [illegible] tangitur cum dicitur [illegible] 2o cum
sublimitate preminentis [illegible] universitati [illegible] cardines celi 3o cum
[illegible] quantitate in motu [illegible] et [illegible] cum [illegible]
[illegible] perambulat [illegible] per [illegible] et [illegible] 3o [illegible]
[illegible] Dico 2o [illegible] primo et 2o [illegible]
[illegible] tangitur sublimitatis preminencie in [illegible] cardines celi
[illegible] diligenter [illegible] duplici cardine [illegible] primum [illegible]
[illegible] et de hoc [illegible] ad cardines celi fuerit
[illegible] assumet [illegible] traducet [illegible] habitacula celestia
[illegible] possiderat [illegible] est studium quo ad actuum [illegible]
[illegible] cardines terre et posuit super eos orbem et [illegible]
[illegible] divina [illegible] humana est [illegible] primo
[illegible] in nomine [illegible] ubi [illegible] in romana
[illegible] exhibicione [illegible]
debere [illegible] tractare ut [illegible] Romane ecclesie cardinalis
[illegible] ubi refert multa gesta [illegible] fuisse renovata per
successores [illegible] cardinalis [illegible]
cardinis [illegible] ut [illegible] ix [illegible]
[illegible] non liceat [illegible] legibus [illegible] proposuit [illegible] dicere
[illegible] legibus [illegible] digna vox [illegible]
[illegible] vita refulget [illegible] contemplativus pariter et activus
[illegible] legis [illegible] qui [illegible] in monte ut [illegible]
[illegible] libertate nunc defendebat in castra ut [illegible]
[illegible] de [illegible]
[illegible] devote [illegible]
ant [illegible] ut [illegible] sub cardine et regula [illegible] cum [illegible]
et fidelium [illegible] posset [illegible] et [illegible] et in
patria [illegible] felicitatis obtineat cum electis [illegible] tribunal al-
tissimus qui est trinus et unus in infinita secula benedictus Amen

Doctrina bona dabit gratiam
Sentencia proverbiorum 13

Cum mentis nostre aciem contemplando virtute diligenter exercebimus consideremus [illegible]
facile quod cum [illegible] fulget adversa perferendo cum prudencia [illegible]
[illegible] fugiendo cum [illegible] clarere dubia elucidando [illegible] doctrina
bona dabit gratiam [illegible] scribitur proverbiorum 13 doctrina [illegible]
[illegible] et gloria [illegible] est [illegible]
[illegible] salomo [illegible] cor meum ut [illegible]
doctrinam [illegible] pastore [illegible] cor meum [illegible]
[illegible] et doctrina scribitur [illegible] doctrine [illegible]
[illegible] debet ut [illegible]
[illegible] doctrina fuerit [illegible]
[illegible] fuit [illegible] et [illegible]
[illegible] merito [illegible]
[illegible] auditores [illegible]
[illegible] doctore [illegible]
[illegible] sic rector [illegible]
[illegible] corda [illegible]
[illegible] debere
[illegible] merito [illegible]

[illegible]

Vir dei es tu
iiii Regum xvii:

Divinum verum nostri et admirabilem [illegible] [illegible] [illegible] [illegible]
[illegible] filio [illegible] exhortans [illegible] verbis [illegible] [illegible] quidem
[illegible] qui [illegible] agnoverunt [illegible] [illegible] fidem salvator [illegible] admonuit
de [illegible] iudicio loquens [illegible] x [illegible] [illegible] non [illegible] credere [illegible]
credite [illegible] [illegible] ex [illegible] [illegible] [illegible] [illegible] [illegible] et [illegible]

[illegible] inspectores viri [illegible] nobiles [illegible] peruenit [illegible] moribus multiplicatis que disciplinatus [illegible] copia [illegible] studia que divinus appellant [illegible] [illegible] dno [illegible] filius padu [illegible] [illegible] vere [illegible] opera sua me [illegible] libentissime [illegible] est [illegible] firmiter meum amplectendi non [illegible] gradum sublimiorem acquiri [illegible] dei [illegible] ad aureas [illegible] solidius [illegible] qua filium [illegible] virtus [illegible] omnimode moribus [illegible] [illegible] dispensacione fratri [illegible] nemo [illegible] non [illegible] [illegible] cum [illegible] [illegible] ab [illegible] a domino [illegible] cum [illegible] [illegible] sub [illegible] minor [illegible] [illegible] mea [illegible] [illegible] de [illegible] [illegible] prudenciam [illegible] que [illegible] regimini [illegible] [illegible] [illegible] [illegible] [illegible] virtutum [illegible] [illegible] iusticiam [illegible] [illegible] studio [illegible] infirmos [illegible] fortitudo ut [illegible] sua [illegible] [illegible] fortitudine magnus [illegible] summa [illegible] [illegible] [illegible] temperancia [illegible] non plus [illegible] [illegible] ut ad [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Denique [illegible] [illegible] [illegible] referam virtutum [illegible] solidas [illegible] cunctas [illegible] singula [illegible] quas de moralibus non [illegible] de naturalibus omnes [illegible] [illegible] [illegible] cum viciis virtus [illegible] [illegible] [illegible] [illegible] postremo liberales artes [illegible] magistri [illegible] studio [illegible] [illegible] suffragantibus divina [illegible] [illegible] [illegible] [illegible] ad que mandata [illegible] sacra pagina [illegible] [illegible] studio [illegible] ut ad iusticiam [illegible] plurimos erudire [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] doctor exercent [illegible] [illegible] ~~[illegible]~~ de [illegible] verba [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] eloquio [illegible] [illegible] [illegible] [illegible] artes [illegible] [illegible] ad studia [illegible] [illegible] [illegible] fructum [illegible] [illegible] [illegible] [illegible] [illegible] in mensas non sine admiracione [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] doctrina videat [illegible] [illegible] ad [illegible] doctrina est [illegible] vel [illegible] [illegible] [illegible] verba [illegible] [illegible] [illegible] ad [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] etc.

Omnes habebant Johannem quia vere
propheta est Marci XI.

Sapientissima summa vna omnium [illegible] in eternum [illegible] principiis auspicia te referenda ut ordinata feliciter faciliusque ac celerius faustos exitus exhauriant. Eminuero quenam controversia argueta ut ulla quibus racio mentis sine capo [illegible] tam ab hoc euellet. Cupiunt cuncta salutem solicitatem intelliguntur longanimitatem virtutum affluenciam demum serenam conscienciam pacemque ac felicitatem que cum non votis sed divino munere comparentur [illegible] conferri oportet expedit qui humana solare desideria solus potest. Ipse itaque qui dirigit mites in iudicio et docet mansuetos vias suas psal. 24 [illegible] nos autem cum infinita gracie largitate regat atque dirigat cogitaciones dilectionem [illegible] sermonis gratiam ac lucidum tribuat quo nostri novi tyronis laudes egregias enunciem et amplissima eius merita tanto certius nota reddantur. Augusto tenuique premisso libamus ex altissima misericordia divina felici augurio thema [illegible] summo omnes habebant Johannem etc. Que liquide verba nostro conceptando [illegible] proposito dum attente animadverto tres in verno [illegible] notabiles que

prophetam extollendum reddunt et admirabilem cum in ipso statuantur 3a
Claritas mundicie in sensu propter primum de Jeremia scribitur Jer. primo priusquam
Puritas consciencie in intellectu te formarem in utero novi te et antequam
Fecunditas sapiencie in profectu exires sanctificavi te et prophetam in gentibus
dedi te propter secundum de Helya legitur eccl. 48 Surrexit Helyas propheta quasi
ignis et verbum ipsius quasi facula ardebat De tercio exemplum est in Sa-
lomone de quo 2o paralipo. 2o Benedictus dominus qui dedit David regi filium sapien-
tem et eruditum et scientem atque prudentem ut hedificet domum domino 3
has omnes doctus verus doctor quilibet profitetur 43 dis. in sum. et c. primo 40 dis.
habet hoc de ma et ob humilis et in glosa quas siquidem virtutes vir nobilis
et egregius iste iugi studiorum exercicio reddidit sibi reddi familiares easdemque sicut
tares coegit a colere Est nempe quod adsensum etiam sobrius emendatus in
culpabilis / quod admiralectum virtus inter humanis ingeniosus speculatur
ac studio assiduus quod adjectum cum vita colonia est doctrine cum exercita-
cio cum virtute et que ab omnium globo virtutum decisa videatur ut accedat quod
legitur 43 dis. in mandatis 63 dis. Valentinianus conferetur itaque gradum celsiorem obtineat
cum eidem laborum assiduitas et stipendiorum pluritas suffragetur l. tyrones
C. de tyronibus lib. xij Qui insuper in hac regia urbe inter viros probos professione sua
exercens laudabiliter inse probis moribus vitam esse monstraverint docendi quod peritiam
dicendi facundiam interpretandi quod subtilitatem ac copiam disserendi in suo examine
tum privato tum publico patefecit et tercium doctorum amplissimo inter virumque iudi-
cante ac reverendo in Christo patre et in utroque examine dignus estimatus est ut
demumque veri ac approbati doctoris culmen per omnia promeruit C. de professoribus qui in urbe Const-
antinopolitana lib. xij et C. de professoribus et medicis l. magistros l. j. de magistris et professoribus et c. quanto et ubique
glosa et c. iij quod non nullis Demumque ut nil profectionis eidem abesset solercia

tyrabus prudenciaque demonstravit et in rectoratus exercicio utriusque universitatis doctorum
ultra quam in hoc almo studio exercent ac rexit solerter et solide ut nequa-
quam inhabilis appareat adhoc 39 dis. petrus et quod glosa de electione cum nobis
olim hys tamen tam quam magnificus dotibus promotus est illustrissimus inclitus
quidem rex Pollonie qui eundem dominum Johannem honorifica provisione magnificavit 3
hunc eunde sicuti et ceteri eandem quasi prophetam eo existimandum mirabilis
quo nemini prophetam nisi in propria patria esse sine honore ipse salvator testa-
tus est Math. xiijo Marci 6 Luce 4 Joh. 4 alys forma et 5 oppositum de iure
iurando et si prudens glosa nil hys quidem tamen sequitur cum ma ut limpide pateat thema
premissum quia omnes habebant etc. hunc Johannem quia vere propheta est nunc primo tamen
ac paulisper introductum In quibus verbis in nostro eodem tyrone quasi assignatur

Attestacionem celebrem ac communem quia omnes habebant et habent
vel nuncupacionem nobilem ac salubrem quia Johannem
predicacionem laudabilem ac celestem quia vere propheta est

omnes enim habebant Johannem etc. ut primo ipsi domino Joh. ante publicacionem congregacionis dic-
tetur illud Joh. cum scio quod propheta es tu per 2o illud Joh. 1 fuit homo missus a deo et
pro 3o illud Luce A propheta magnus surrexit in nobis ut primo cunctis emineat
famosus per 2o gloriosus per 3o operosus ac mirificus quod refulgeat Dico
namque primo pro doctore nostro esse attestacionem celebrem ac communem ut ex hoc
cunctis emineat famosus ubi animadvertendum existimo in doctore vero fa-
mam optimam attendi debere ab auctoribus approbantissime acceptum esse hinc per
quod preceptum moraliumque est ut sic doctor bonam eligat vitam ut bonam non
negligat famam Inquit Augustinus de doctrina christiana Opa. n. salutis sine fama
boni odoris nec satis relucet auditoribus ut ait Jero. super 1 Math. 4 ubi
apud eius Inclita enim animi ut Cassiodorus lib. primo variarum asserit signum est fa-
me diligere commodum et lucra eius odisse cum siquidem vere fame testis asserit

de complacentia nata est gloriosa prosperitas ut auctores suos contempnat aspi-
ciat contemptores et subdit fama quod fugiendo consequitur quod perderet consequendo
ad cuius exemplum solius mundi mirabilibus et stellarum sicut refert quod in dyane
templum superbis clementiam solum in syria Eliton herostratus [struck through]
ut nomen memoria sceleris extenderet incendium fabricature nobilis manu su-
a struxit cur quod hec fecisset requisitus respondit vere adinscendere fame latior
cuius cupiditate nomine suppresso fuisse sacrilegam placet virgilio valerio lib viii
de cupiditate glorie de hac curandum non existimo nisi et bona sit quod tamen laudan-
bilis est cum bona est honorum opinio quod et tutior est pecunia quod eam intendens primum
splendore tenet sicut de remediis infortunitatum ut ut michi philosophus ethicorum vii omnino per
dit quam potuit inter virtutis famam dominus varro virgilius mirabili carmine lib quarto eneydos
describens ait Fama malum quo non aliud velocius ullum mobilitate viget viresque
acquirit eundo parva metu primo mox sese attollit in auras Ingreditur quod solo
et caput inter nubila condit Illam terra parens ira irritata deorum
Extremam ut perhibent ceo quod encelado quod sororem progenuit pedibus cele-
rem et pernicibus alis monstrum horrendum ingens cui quod sunt corpore plume
Tot vigiles oculi subter mirabile dictu Tot lingue totidem ora sonant tot
surrigit aures Nocte volat celi medio terre quod per umbram stridens nec
dulci declinat lumina sompno luce sedet custos aut summi culmine tecti Turribus
aut altis et magnas territat urbes tam ficti pravi quod tenax quod nuncia veri
Alius ut placet oratori summo ac vati francisco petrarce lib 2o de secreto conflictu
sui et consistat abud quod sermone de aliquo vulgatum ac sparsum per ora multorum et eodem
libro famam appellat gloriam quam ut ait si vera est quicquid tollit virtutem substulerit
necesse est qua sublata relinquitur vita hominum nuda et multis animalibus similima Aliqua
socrates ut ait tycio officiorum 2o viam proximam et compendiariam esse dicebat si quis
id ageret ut qualis haberi vellet talis esset hec est ea quod nunc imprimouendis iam
primo attenditur de clare commotione de sacra une et uno et ibi quod sacra de plurimis
cum iuventute quod consecutus uberrime in ipse doctor ex ante relatis apparet et hec
de quo desido et 2o decretum brevitatem parteuo subsilencio misericordiam et ad in singuli
a pertica condescendo nomine ac vice vniversi et ac nisu nomine ac vice fideli
scilicet universi utriusque cuius altitudo sacre eloquentie investigacionis profunditas
et fama pallebris talia mente vertenti id aguntur vehementissime ut sum et
corde palpitans gutture raucus mutus lingua ceterisque oportunis formis
de voce in accomodatus et imperitus digne quidem ne iniuria tanto dono inferam
dum easdem in summo et insulso maculo sermone ipalano ac meo et nomine vir-
tutum admittam preeminere summe tu motor primum ut ferunt ac celestis orbis ut
astrologis declaracionibus acceptum est formam hanc quercea capiti tuo impono
ut ornamentum gracie accipias coronam etc 3 ad et anulum tibi trado in quo
est gemmula carbunculi mortiamento auri ut eodem capitulo subiungitur quod quidem ambo
sunt signa tradite possessionis de iure extra de eccl per posuit de hiis quod si a ma-
per ea exori et accedat lex clamabis ff de contrahenda emptione osculum 3o precasti quod nobis est
dem libens tribuo ut salutemus nos invicem in osculo sancto 2o ad chorin xiiio
Benedictio patriam ad extremum postulasti quod solus ille vere tribuit qui benedictus
sua independenti essencia cuncta moderat et dirigit sed eam tibi vere opto ut et
qui benedixerit tibi sit et ipse benedictus nunc ad laudem honorem et gloriam omni-
potentis dei unius in trinitate et in unitate trini insula quod eterna felicitate et
regnantis in secula Amen :—

In christi nomine Amen :—

Vide et visita vineam istam et perfice eam quam plantavit dextera tua verba
hec habentur originaliter psalmo 80 Cum rege ysrahel invide constancius auctore
Augustinus volens instruere quoslibet homines ut in eius actibus singulis expediendis

Exequendis summi altissimi primo quod omnium creatorum principium essenciam singulis et perfeccionem tribuente omnipotentis et incomprehensibilis dei pro actus exequendi perfeccione Quemadmodum in [illegible] lib. xii decimi de civitate dei [illegible] quod in terrestri globo viri [illegible] et origi ne assumo omnium opifice [illegible] progredi humano generi demonstrare libro xii de ci de [illegible] vna anime atque humane creature perfeccio est adeo Est enim omnipo tens creator et factor omnis anime ac omnis corporis quo fiunt homines [illegible] [illegible] non [illegible] sine misericordia dereliquit qui homini [illegible] essenciam cum lapidibus vitam seminalem cum arboribus sensualem cum brutis animalibus vitam intellectualem cum solis angelis dedit a quo omnis modus omnis species omnis ordo omnis mensura numerus et pondus est a quo est quicquid naturaliter est cuiuscumque generis cuiuscumque sit estimacionis a quo sunt semina formarum forme seminum et motus eorum Qui dedit eciam carni originem pulchritudinem et valitudinem propagacionis fecunditatem membrorum disposicionem salutem concordie Qui anime racionali dedit mentem et [illegible] racionem [illegible] mentem vitam et [illegible] Qui non solum celum et terram nec solum angelum et hominem sed nec exigui et contemptibilis animalis viscera nec avis pennulam nec herbe flosculum nec arboris folium sine suarum partium convenientia et quadam velud pace dereliquit [illegible] [illegible] verborum medullitus introspectis [illegible] [illegible] humanas [illegible] in quaslibet [illegible] egressuras ad divinum suffragium imploracio obligatur [illegible] nobis [illegible] metaphysice [illegible] [illegible] [illegible] Cum [illegible] et religio sit omnibus [illegible] maxime [illegible] [illegible] [illegible] sunt [illegible] ad [illegible] divinitatis [illegible] [illegible] perfeccionem [illegible] divinam [illegible] et [illegible] mente [illegible] documentis [illegible] altissimi [illegible] mortalis et incomprehensibilis deum cuncto affectu mentis imploro [illegible] corpore [illegible] [illegible] [illegible] tribuat quod virtute [illegible] in nomine [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] de [illegible] sermone [illegible] [illegible] [illegible] ac expositoribus ad [illegible] laudis [illegible] [illegible] [illegible] [illegible] [illegible] cordi [illegible] sunt [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] thematis que fuere Vide et visita vineam istam [illegible] [illegible] [illegible] [illegible] introductione duplex [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] thematis cum dicitur vide et visita vineam [illegible] [illegible] [illegible] [illegible] thematis [illegible] [illegible] cum [illegible] et perfice eam quam plantavit dextera tua [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] egregios [illegible] doctores [illegible] [illegible] merito [illegible] [illegible] [illegible] [illegible] vineam [illegible] plantatam [illegible] duplici [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] gaudio [illegible] quod vide et visita vineam istam [illegible] [illegible] visitacione [illegible] [illegible] [illegible] [illegible] [illegible] et perfice eam quam plantavit dextera tua [illegible] [illegible] [illegible] visitacionis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] celum [illegible] [illegible] visio corporalis [illegible] [illegible] [illegible] [illegible] [illegible] corporale [illegible] [illegible] ymaginem [illegible] [illegible] et [illegible] [illegible] [illegible] vide [illegible] manum scribentem [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ymaginaria [illegible] [illegible] [illegible] [illegible] aliquid [illegible] vel in excessu [illegible] non corporis [illegible] ymagines [illegible] [illegible] [illegible] revelacione [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] sanctus petrus [illegible] [illegible] [illegible] et vidit celum apertum et vas quoddam descendens velud linteum magnum quatuor [illegible] de celo [illegible] quadrupedia et reptilia celi et

Valentia celi de hijs visionibus ymaginariis et alijs revelacionibus que in animo c
ontinue [illegible] cum fuit ibi [illegible] surrexerit in medio [illegible] ante [illegible]
[illegible] dicunt se vidisse et quod talis visioni [illegible] efficacia valeant de cla
ra [illegible] plenissime [illegible] Averroys in suo tractatu de sompno et vigilia [illegible]
[illegible] sompnium ex vehementi obiectu [illegible] ab oculis in [illegible] proximo
[illegible] visio quod ymaginaria in mente [illegible] videntur [illegible]
[illegible] ad [illegible] angelos in libro [illegible] de
[illegible] dicitur [illegible] vel quasi [illegible]
[illegible] colores [illegible]
oculos [illegible] quasi [illegible] colores [illegible]
[illegible] et [illegible] fulgentes [illegible] quas [illegible]
[illegible] forme [illegible] corpus [illegible] et [illegible]
[illegible] clarior et expressior [illegible] multum [illegible]
[illegible] et [illegible] ut [illegible] non possit [illegible]
[illegible] intellectualis [illegible] vocabulo [illegible] corporeis
[illegible] et [illegible] angelico [illegible] divina [illegible]
[illegible] mentis [illegible] celestium intelligencias ordine [illegible]
[illegible] ad [illegible] in [illegible] visione ad [illegible] existens [illegible]
[illegible] Paulus [illegible] quod et [illegible] Ihesu Christi [illegible]
[illegible] et [illegible]
[illegible] nullo [illegible] ac sine ulla [illegible]
[illegible] visione doctor [illegible] doctor in [illegible]
triplici visione [illegible] ymaginacio [illegible]
[illegible] ut
[illegible] possent [illegible] divinarum [illegible] angelorum [illegible]
[illegible] membrorum [illegible] et [illegible] venustate [illegible]
[illegible] cum [illegible] divinorum [illegible]
[illegible] cum [illegible] Tullius in libro suo de [illegible]
[illegible] propter [illegible] doctor [illegible]
[illegible] doctorum [illegible] vel [illegible]
[illegible] doctoris [illegible] non possunt [illegible] propter [illegible]
[illegible] de [illegible] ad [illegible] [illegible]
[illegible] et non [illegible] velit [illegible] et [illegible] non
[illegible] et [illegible]
[illegible] et [illegible] a [illegible]
[illegible] velit [illegible] et [illegible]
[illegible] ignorant [illegible] in [illegible]
[illegible] doctoris [illegible]
a summo creatore [illegible] vel [illegible] et [illegible] in lege domini
[illegible] non [illegible] ingenio [illegible]
[illegible] deo qui [illegible] de [illegible]
[illegible] est [illegible] non [illegible]
[illegible] et [illegible]
[illegible] verba [illegible] et [illegible]
[illegible] et [illegible] Ego sum
[illegible] ad [illegible] domini
ad domum dei Iacob et docebit nos [illegible] quod legitur [illegible] que
[illegible] angelos [illegible] de [illegible]
[illegible] in
egregiis doctoribus [illegible] de [illegible] et de [illegible]
[illegible] et [illegible]
ad [illegible] qui [illegible] moribus et [illegible]

sunt quod potissime in doctoribus ecclesie dignum ut prelibavi vel ingrediar de professor
lex et non qui se quanto de magis et ipsi qui multa opera beati Augustini tertius doc
tine diebus Valentiniani imperatoris summa auctoritate splenduerunt in scripturis et eo
propter dissipatur ut se eius ancille et prelibavi vel de professoris quod vere prima sed
et ubi que precepta doctrina consistunt se moribus disserunt ut se ipsum quod
quod et qui aptet quod non in dictis ut doceat delectet et flectat quod sit vita digna
in libris quod de doctrina christiana tempore ipse fonte emanans ego hoc nunc tibi digne
ny corpus audiuntur tibi vivet sterilis et infructuosa scolaris animus ingenii et
sapientia aliorum imago intellectus sublimi per ipse thema quod sunt ipse cum
quod plantabunt dextera tua clarius quod spem sui presentie alia ipse brevitate
declinandi prudenti et splendida atque genitus in fructu agricultura desiderabili mihi
ille mysterium pronunciet et sapiencia nunc impletur accedit sit intrancia ut eu nisi per
propheciam aperit quanto in foras alit excelsis in fructu progredientes in eo in eius
beatitudinis perfectio debeat summo ape cuncta quod affectibus anhelare ipsi quod prelibavi pro
verbi quod cum in ipsorum primum est lux splendens procedit et erigit usque ad perfectionem
perfecti diem quod illa tam in anima sua intellectu de ipse dicit et ad quod accedit quod pri
cepit in anima diu primum carnis despiciat et talis quod quod per eas caput est per
fectionem non munivit sed implent clamat diu vanitas evangelica nemo mittens
manum ad aratrum respiciens retro aptus est regno dei atque accedat de vero
magnus et ipse de apostolis quem declarat Gregorius libro vi de qua diximus modestissimum
et dicit quod se refugientes in anima sunt si quod ad vos quia turbas in predi
cando de ea et de se egregie doctor doctus Ambrosius propositis quod itaque
matre supplicante deum et patrem est sed vidua et post qui utrumque virum
quod ut prelibavimus continuit preces ad eius egregie doctor dicit de libro de vi in tradi li
bri clausa ad ipsum ut dicere valeat quod prelibavi in anima hic liber convertit animos
se dicit hic liber Avenionis ad me missis patribus liberi animum meum tum de
um amantis digno mea tempore quod duo sunt signum convertendi et inducendi professio
de expositis quod sunt dignum quod sed ad eius ex ore et non despicit et de dispositione illud et
tamen feminis erga quem dicto aut imago patris cum consule me in signum mixtum et
quod prelibavi clamat ipse consule me consule sui sum et deum magistrum audiendo
et quasi parvule in tradi quod dedit ipse Jacob filio suo dicens Deus omnipo
tens benedicat tibi et crescere te faciat atque multiplicet ut sis in turbas populorum et
det tibi benedictionem Abraham et semini tuo post te ut possideas terram peregrinationis
tue quod preparavit avo tuo annis ambulans in peregrinationes ab utroque vivente
ecce quod cum ea misericordia tradat salutissimum me vir in via et firmatae
fraternitatis responde divine lectioni Valeas in patria. Amen.

Franciscus Francisco Petrarce salutem. Ciceronis epistolas cum ut ait epistola quedam
avidissime perlegisse unde nescio motus auctorem lacerat immodeste quem
hic potissime cuius ope summam et precipuam eloquentie non dubitaret Ciceronis
arguens virum quasi inconstans/ ratione non formatos/ multos post se crebro lau
datos/ non nunquam acuteque maledictionem carpsit/ quod ut bellis adolescentium
senex se explicuit/ quod quid alibi ipse videretur/ sed michi et ipsi/ tunc amo
re flagranti/ inter fari ut solent si quod non potissime diriminere sci
tam libuit non quo me perfecisse arbitrium/ sed officio non defuisse velim a
Ciceronis in primis et principibus Romanorum publici non inferiorem finisse constat

14 v

tum dicendi gracia grecos plane omnes in eos in eminenciam anteisse hoc lo-
co testes id sunt qui eruditi Ciceronis primo tergo liquisse demostenem
tuis inserviunt voluminibus. Hinc rure latere voluisses satius ut posterorum
sua doctrina profuisset vivendibus consuluisset tuto degeret quam in Antonium fu-
rorem cum quidam irrupegerit et reliqua vitam firmes sentencias ut in a-
sultare pro omnem eius vite summam videatur mihi eius mortales in congres- cum
sus ac non potius malle diem obire perpetue dum rectus studuisset
omnibus hinc error tuus quo subinxus in vetus in Cicerone qui quod
~~precepit in ceteris~~ precepit in ceteris idem ipse non novit. Qui correctum
fuerit non intellectum qui censeant que summa virtutis opera profecisse
quod plane pateat nichil virtute gloriosius existimasse nil eternius eo.
Quid aliud philosophorum precepta? Quid eius doctrina hoc plane spectavit
omnia ultimum constans viri pretium pro respectu rei si non effugiat meritum
si non pareat modo rei publice suffragium aut consulat vel quid adest
eius sufficiant. Quid quod digne Ciceronis laudibus ad celi culmen tolle-
rit, cum eum liceret in ocio beatum agere negocium difficile et impli-
citum et arduum congressus amplecti visum est. Unde suam morte decubuit.
O itaque philosophorum princeps orator rei publice solidissima vox. O bene vivendi capitaneus
indubitata salus quis te bonis sublatum vinnatur atque execrande fune-
tum funere deplorare sufficiat. Tu Cathilinae meditatam patrie ruinam conspira-
cionis viris consilio summo studio pro maxima detexisti solercia et impetu
predonum dio compressisti. In qua una florentissima urbe ruinis et incendio diru-
enda tutatus es dux ipse illo, quod tuo clarissimo prudentis ingenio. Quid
quod alium Cathilinam pro cladium regere potentissimum, tuus sermo frenos i-
nicere plurimos desinere compulisti adeo ut pro rei publice nemo, amicus ut esset
tibi, non fuisti prissus unquam. Hinc in fratrem suis dextras optimas contulit quibus
instructissimus te fuisse decimus Brutus et ipse confitetur sed fortis colitur prestari-
us, quod rumorem cerneret. Cesarem experientis sunt usque hiant forme laudibus
quousque rei publice frugi furtos existimaverit, eadem in peiora versus rebus de pre-
monibus aspernatus libera quidem voce, ut et facto, si forent et in intencione
et eius ut optimus cuiusque sciencias ne ardentibus Anthonius non veniret rapinas dete-
geret quibus inhiabat et rei publice quod vita eius sue potius duxit. Quis colligere
quod vivendo docuisset in extremum presertim tulisse virum florentissimum seculi sui tem-
pestate principem oblivione unquam obducendum sed eius celebrandum memoria
colendum omnibus pro maxime studentibus sapiencie potissimum eloquencie, cuius au-
ctore fuisse nemo non tot illum seculis, vel quempiam preferre aut conferre quisque
ausit. Sed hec quidem summatenus digito perstricta. Quas namque toles persingula
tollere frustra censeo cum et ipse virtus esse qualis victor in hac coreptacione
plane cupes. Unde tuus Cycero sue vite racio omnibus tibus tu tam ama-
tissimum atque preceptorem doctrinaque admirabilem et moribus integerrimus fuisse vere
dicatur. Tamen tua istam singularem felicitatemque vitam quod tibi sufficiens fe-
licissimus studiorum flori fecisti reg uz opus nunc corpus, Cyceronem sue pres-
tare studeo zelantissimus atque alterius illud extremum o audere periit ambo for-
tunam viventes quam felices quibus est ut dicit Cicero fortuna pariter fuit sua cum
hisque brevis erumnose vite labor gloriam pepierit numque nisi cum seculo c-
piturum.

Nobilis et egregie vir michi amice cum exacto in eiusdem michi nunc quod ea celebrior qua
omnibus senior decursis infantilibus annis vivit inducens more et sed et solacie
zelo perquirens diu expectatione ac postulatis cum instancia Claritatis vestre litteras
nuper accepi quas quasi cum caritate ac consolacione vincto membra vincierunt mea non expli
care sermo aut nutus visus qualiscumque et verbum sufficiens posset indicare mente
spe gaudii et quadam dilectacione fervida cuncta membra circumfulgente pro summe
terminus vos nulli hoc dictante eunte consueuerunt cauperi et me queda indagi super
creaturis in mirabilibus tenere considerantes neque vir olim lugendus casu valent
ne sortes unam per varias regiones agitante me colendum venerandum quod summe forte
mutuam dea gratias agitur quorum terra in est patria vivens non in meis exulat
quod amiserat repit et quod perierat inventum est Jubilent porro quem magnos thesau
ros expectat vere que deus adiuvante et virtutibus premovente exaltabit peperam per
affines et exquirere nunc vos ego licet exiguus censor super vos exaltatum et elevatum
sicut cedrum lybani cum putredine fecis sue exulat vincens quod turba viciorum
corrueat in prosperum virtutis vir quod ea studio solo vacans mundi falacias ac dissolucionem
omni illecebras spernite oblectamenta quod cuncta corporis fruens talibus premat me
te solo scilicet Et ne extraneus prosequi videar ad me redeo Et licet vite terminus in
gaudii quod exigui me fore multa in me corrigenda demonstrent hoc in audebo freti
auctoritate domini de quo in epistolis legit ut vos hortor ad felices successus in contem
studii summopere inclinus sed ad sui assecucionem nos deus allicit quod sui possessarum deo
acceptus ac mundo clarus efficit que homines super humana inspirat artes et
terrestribus celestes ethorum speculatores publicans quod innatoris prosecutoris facit ne
cessaria insistit et non solum una quod res contemptor premit ac sui prosequitur splen
dat ultra ceteros affluencia temporalium ut sic quod in sequendo non graves obtineat cumde
de consolator plenius super posse gesto indissolubilem actu narrato in vestra littera simplex no
ne congaudeo quamquam si deus dederit instrumentali oculo cernentem me conspiciam continuatum
Ego quidem me intuens non de me decipior ut estime sed aut ceteris feliciorum
terrenis me minuit Sola hoc teneo quod quod vias dissipat placet quod venio ad
quas et si merita propria non produxerint deus fluentem existimo firmum posse pium
gere Vos autem cuius sapiencie vestigia perquirens mei in eis indignus professi
memor sit assidue curate quod me solercius consolari vestris litteris quas ultra omnes
alias ceteras gerant Saluto ingratum vestram fidelissimam quam licet non expediat ob
affectionem vobis recommendo salutari et peciam d. v. sorore eius et omnibus nostris
me recommendari Dactoribus quod congruit idem fieri precor et solicitas salutari ubi
et alium vestrum fratrem habemus fratrem hanc non solum particulariter indicatius
fratris vestri que augeri ac feliciter dirigi pro opto toto corde Valete feliciter nisi
memor semper etc.

Modicum plora super mortuum
quia requievit Eccli. xxii.

Pietatis et humanitatis officium possumus plorando mortuos exhibere Cuius auctor
eciam apostolus alludit i ad thessalonicenses iiii Nolumus vos ignorare fratres de dormientibus
ut non contristemini sicut et ceteri gentes que spem non habent xxxiii q. i. et ethnic
prima quod dicit modicum esse plorandum super mortuum etiam morit quod decedens
recipit in inaccessibilem coronam i. pe v. xv. dis. esto et futuram gloriam que re
velabitur in nobis ad Ro. viii. i. q. 3 saluator qui deflet paulo misericordia admonens
se consider xiii q. 2 Hunc qui sciunt meliora et vicinora salutis sue sibi pro
de pe dis. ii. si enim verum quod sucedant cuncta adversa ex de celebratione missarum cum marth
qui sinceritas indicavimus ne a deo iudicentur i. ad cor. de pe dis. prima cessant
qui sciunt sed id et tamen iii. Reg. vii. Char prima primacath agit a ymagibus regnum
cessare xviii q. iiii et ethnice de pe dist. prima quidem non emendatum in hoc solum in
alio seculo puniet et dist. qualiter ad hoc ex de celebratione missarum cum marthe in fine
plorandum est enim quod bene qui lugent etiam v. Luc. vi. ad hoc de pe dis. 2a grandis
xxii q. ii et ethnice iam plorare mortuos inducit correctione Eccli. vii Mortuus
est ne ad dominum lucis quod ad dom. iuniori missa cum fine auctor admonetur

hominis et viventis cogitatur quid futurus sit. Item inducit consolacionem Eccl. vii "Mor-
tuo non prohibeas graciam, non desis plorantibus in consolacione et cum lugentibus am-
bulo" xiii q. ii In ecclesiastico. Ecce iterum mortuus hic est gaudendum in fine
qui regimine vite sicut desperantibus ... nostrorum per mortem illius sit solacium tamen
dicitur Ezechiel xxiiii ingemisce tacens mortuorum luctum non facias vite sepulchri
... est requies defuncti vii q. ii duo quarto regiminis ablatione ... de quo Eccl.
xl Occupacio magna creata est omnibus hominibus et iugum grave ... tumultus fluctuacio
et timor mortis. 3a si bene mortuus regimine ... gehennali quod ulterius
plenum non morietur Ad Romanos vi ad Hebr. x De pe. dist. 2 semel. Qui enim
morietur in mortali tunc non dabit deo placacionem nec precium redempcionis ani-
me sue et ideo frater non redimet xxiii q. v Si vero et psalmus xlviii audite hec omnes
Noe, Iob ne Daniel nec Noe filios liberarent Ezech. xiiii xvi q. ii unicuique. Iustus autem
si morte preoccupatus fuerit in refrigerio erit Sap. iiii. Et forte alias graves penas
sustineat et excellentes omnes penas corporales De pe. dist. vii c. Si. Debemus ergo
... merore animum dare Eccl. xxxviii quia ex quo mortuus est ex toto
deliciis carnis et temporalibus ... omnes moriuntur et quasi
aque dilabimur in terram Reg. iiii. Et omnia que de terra sunt in terram revertentur
Eccl. xl xiii q. ii In ecclesiastico ... illud psalmi xxix Ex alterius ad
vesperum demorabitur fletus ~~...~~ et ad matutinum leticia. Mortui enim
non amittuntur sed premittuntur vii q. ii ... deus non tulit illum qui aufert
spiritum principum et qui est inter mortuos vivus et cetera.

Thema prepeticionis faciendum

Scribitur Ezechielis primo capitulo Sta super pedes tuos et loquar tecum.
Audito verbo beati Gregorii ... post cum dist. ... quod
est sic dicebat anima alia sunt que tacentes alia que ... facere
et audire debemus tacentes ... ut surgat ... ut
ad predicandum debeat ... si prudenter attendam
... actis ... consideracionis mee non
mitte tacenti non ... vt dicit ... Cum ... qui
ad ... postpositis gradibus ... transcendunt ...
edificanti ... non ... ignorant structuram ... quod ... ascendentes
sic ... timore ... qui si ... quod ... videntur ...
... simul fabricam ad terram deponunt xliii dist. ... necessitas
... non ... quod ... et hic quod ...
... xxxiii dist. ... de mensa regis quod ... inter
... loqui non audeo et ... meditantes legem dei ... die
die ac nocte os ad loquendum aperire vereor et ... xxxiii
dist. ... alibi cum quis ad loquendum ...
... sollicita studia loquentis attendat ne ... or-
... ad loquendum errores ... audiencium ... fe-
... et cum forte ... videri desiderat ...
... xliii dist. ... auctoritas
diligenter attentis et ... timore ... di-
... de ... omnipotentis misericordie ... mei
... ad salutem ... prudenciam ... sanctissime

terminatur. Et ut finis cum deo auctore fiat omne quod aliud [illegible] domini nostri
Jhesu Christi a quo aliud sub celo non est datum hominibus in quo salvos fieri
credentes oportet nos [illegible] [illegible] decet cum [illegible] su-
pplices devocionis exoro ut in [illegible] [illegible] augere timore [illegible]
et supportabile facere [illegible] ut accedant quod nos Joh. [illegible]
volumus [illegible] post [illegible] [illegible] dei genitricis et [illegible] virg-
[illegible] et [illegible] patrocinia devotis [illegible] ut sine [illegible] suf-
fragiis [illegible] [illegible] bono [illegible] [illegible] meliori [illegible] me-
dio et fine optimo [illegible] ut in [illegible] quo [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] ad finem.

Codex de [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]

[illegible]

[illegible]

BLB BADISCHE LANDESBIBLIOTHEK

Baden-Württemberg

Infrascriptus sermo compositus fuit per Reverendissimum virum
d(omi)n(u)m Franciscum de Zabarellis utriusque iuris doctorem subtilissimum
in principio lecture sue ordinarie in iure canonico
in civitate Florentie et in studio Paduano.

Accedite ad eum et illuminamini psalmo 33 Videtur mihi in omni opere sa-
cro sancte unitatis collegii celestis pastor sanctissimus atque humanissimus
doctor beatus Gregorius libro moralium [illegible] volens nos instruere qualiter
ad eternum lumen pateat nobis accessus ut tollat scrupulositatem
que ingerere mentibus nostris posset dictum illud apostoli de deo loquentis
qui dicit qui lucem habitat inaccessibilem loquitur in hec verba
et pulchre adiungit quo quomodo nisi accedendo illuminamur
si ipsam lucem qua illuminari possimus non videmus. Si vero accede-
do illuminamur ad eum ipsam quam lucem videmus quo inaccessibi-
lem asserit et subdit solvendo. Quid inter pensandum est quod inac-
cessibile dixit sed omni sed quantum [illegible] et pagina Scriptura
quippe sacra omnes carnalitatis peccatores humanitatis nomine notare
solet [illegible] subdit videbimus quod deum [illegible] celestem [illegible]
[illegible] horum est [illegible] in fine [illegible] hec verba
[illegible] viso [illegible] sed [illegible]
[illegible] predicamentum aliud doctor summus
[illegible] dei [illegible] quam [illegible] verborum [illegible]
[illegible] fonte [illegible] carnalia desideria ut tollamus
et illuminari volentes [illegible] ad eterna
[illegible] mortem [illegible] que est ignorantia et accedamus ad eterna
[illegible] ut habeamus in nobis lumen vitam [illegible] que est [illegible]
[illegible] membrorum [illegible] thematis [illegible]
ne quorum membrorum [illegible] illuminatione [illegible]
[illegible] et [illegible] illuminatione [illegible]
divina sacrorum librorum pagina [illegible] primus est naturale
[illegible] mundum illuminans in excelsis secundus [illegible]
[illegible] mundum illuminans [illegible] secundus doctrine [illegible]
psalmo precepta domini illuminans oculos [illegible] mentis [illegible]
[illegible] surge illuminare [illegible] in fine [illegible]
divine [illegible] impossibile est eos qui semel sunt illuminati gus-
taverunt donum celeste [illegible] gloria [illegible]
[illegible] lumine [illegible] illuminabat illuminat autem
deus nos in vita in morte et in gloria in vita ut vera [illegible] habe-
mus [illegible] vidi angelum dei et sequitur post pauca et terra illu-
minata est a gloria eius [illegible] terram [illegible] homines de terra
factos in morte ne [illegible] obdormiamus [illegible] illumina
oculos meos ne umquam obdormiam [illegible] ut [illegible]
[illegible] tibi dominus in lucem [illegible] qua [illegible] triplici illumi-
natione nos illuminare dignetur altissimus ut [illegible]
[illegible] ad quam consequendam [illegible] quo ad duplex lu-
men [illegible] in vita et [illegible] in morte
[illegible] post resolutionem carnis [illegible] ad ultimum lumen
[illegible] altissimum bono admittamur quod est super gaudere
in patria [illegible] quod tribuat ipse qui est trinus et unus per
infinita secula benedictus amen.

Anno domini 1398 in capite predicto
[illegible] die [illegible] de mense februarii [illegible] in studio Paduano [illegible]

Dominica [illegible]
[illegible]

In libro studii presentato 1392.

Adaperiat dominus cor vestrum in lege sua etc. Machabeorum 1°. Altissimus legi-
fer noster ysaie 33 idem ipse legislator unus et iudex Iacobi 4° ipse est solus
qui cordibus nostris tepescencia accedere ad perscrutandam legem suam sacram
et cogitaciones volubiles compescere qui libidinum ebullicionem exstingu-
vere et excitare sopitos actus qui torpencium erudire ingenia ea-
demque virtutibus set et sola verecundare a quo per quem et in quo sum-
mus maxime et unum in eadem vera omne consumacionis finem
sicut etc. causa felix recreacio perscrutacionis ex soliditas constituenda sit
Quid in legis maxime canonica ponensque nisi ut illabefac-
tum et in commutabilem mente a terrestri regione conscientibus
ducat ad dei noticiam dileccionem ingerencium hec est sola sa-
piencia precipue canonica que ab altissimo ante secula prodiens
et in statu tempori ad creaturarum regimen donata honoribus honorem
gloriose sublimat alioque prestat quibus vult instruit et quo
ordine quibusque religionem suadet cerimoniasque et atque cultus
instituit qualiter urbi ecclesie moderaciones penitus angulos ignotos
affinibus amicis nature deinde et ignotos omnibus passiva patrans
gaudet asseque quinque cupiens clamet tota atque et ad studium do-
minus ore corde ex psalmista ex i dico da michi intellectum et scrutabor
legem tuam et custodiam illam in toto corde meo Et ego v-
dam | mea patris idem aperiens omnipotentissima altissimi maiestatem
supplex oro ut adaperiat cor vestrum in lege sua prosperat atque mea
sit studium lectionis vicissitudine iugi ex fecerit sanctissime
canonice sapiencie insistentes suo almo consilio perque nos roborando
ret in via et eternae tandem civis feliciter in patria demum etc.

Eadem anno 1392 de mense Februarii
intravit doctor castellanus pedem etc.
fecit collacionem infra scriptam etc.

Si inveni graciam in oculis tuis da michi locum primo Regum 27°
Devotissimus doctor bene Buchi? sermone 33 super cantica instruit | Sermo
cupientem ascendere ad graciam ut stabiliter in timore dei per-
inquirens in veritate dicta michi equalem efficaciam esse ad graciam pro-
merendam retinendam recuperandam quod si enim tempore corit deo in-
vendis non alias semper quod timere Ego itaque postulaturus graciam ad ipsum
graciarum fontem cum filiali timore recurro supplex ut ipse qui dedit graciam
dantem dantem primo plenitudinemque gracie tribuat gloriosissime genitri-
cis matris sue virginis Luce primo et ephesinorum 4° per quam autem deus declaravit
gracie plenus ac plenus gracia et fortitudine pluribusque alias et utroque testamento
precipue me faciat gracie sue insinuare ad clamandum et aput homines pro-
merendam et a retinendam vestram obinendam reddat dignum filiaque
salutibus cum sperato presidio fretus verba thematis resumo quod fue-
re Si inveni graciam etc. Regum ubi supra et dum licet divinitatis spiritus
sanctus quem vadit pro angeli teneritatis intuear quantum dante ore
proposito quamquam a loco desiderata cupio ad ut aut precatus agnoscat
veritatem et intelligentiam que ut habeat stabilitatem et perseverantiam

Teras ut obtineat arduitate et excellencia quam membrorum preciosorum et brevitate desiderans [illegible] Quod gradus per quos locum huius michi gradum preces et excellencie ascendere possumus nullus aliis quam per sola perennia laborantes per exercicia indefessa studiorum habitent sine defessi sunt hii nempe sicut omnis rex dominus sunt cunctaque possidet quam sua dehinc limpide loquitur insignis doctor beatus Ambrosius in quadam epistola inquit verba sapientis nichil alienum nisi quod virtuti congruum [illegible] decepit sua omnia secum [illegible] mundus possessio est qui toto eo suo utitur et subditur ubique tunc est ubique sua intelligit nusquam peregrinus nusquam [illegible] iudicatur Hunc siquidem [illegible] [illegible] studium [illegible] ut legatur quod [illegible] 2o quod pulchre [illegible] Cicero quadam sua epistola ita [illegible] prudens in [illegible] sapienciam fuit sibi [illegible] unum animum [illegible] robore [illegible] principes [illegible] quam [illegible] subiectam [illegible] esse fortuna quod [illegible] non augeat gloriosa [illegible] [illegible] studii [illegible] est [illegible] demonstracio quod sic margarita [illegible] plurimum frustra gloriantur [illegible] esse sapiente non [illegible] studio [illegible] de [illegible] [illegible] de oratore [illegible] sapiencie laudes et eloquencie [illegible] summo studio et labore et doctrina [illegible] possit [illegible] venerabile [illegible] collegium hoc enim loquor studii paduani ex profundissimis [illegible] doctoribus collectum [illegible] [illegible] [illegible] pulcherrime [illegible] collegium doctoribus [illegible] longorum ad modum [illegible] [illegible] [illegible] omnis [illegible] sublimitatem [illegible] omnibus de sapientibus loquor apud quod collegium [illegible] et in quo est [illegible] stabilitatis et paciencie [illegible] et excellencie [illegible] [illegible] appetens boni et felicitatis [illegible] naturali instinctu [illegible] boni [illegible] 2o [illegible] esse et felicitatem veram [illegible] ut [illegible] x [illegible] [illegible] qui [illegible] sibi [illegible] [illegible] collegium [illegible] loca
[illegible] singularis [illegible] ut [illegible] ex singulari [illegible] designet viro
de clara [illegible] et [illegible] cum [illegible] et de [illegible] sufficienter [illegible] [illegible] principes [illegible] est [illegible] venerabilis [illegible] ab omnibus uno ore [illegible] et ut ego [illegible] [illegible] [illegible] [illegible] et [illegible] [illegible] et [illegible] vitam et [illegible] [illegible] ad laudem [illegible]

Iudei nomine Amicus hanc collacionem fecit
1389 principio [illegible] in studio florentis [illegible]

Sapiencia infinitus thesaurus est hominibus quo qui usi sunt participes facti sunt amicicie dei Sapiencie 7o Reverendi patres et domini Cum talis

sit conuenienciam aperte quietam et statum mentis perfecto recte consistit huius
ra labore debet quibus homo racionalis cum in solo deo quiete et stabiliter
inveniat ut affluat sapiencia per quam sit particeps amicicie dei ut in
auctoritate premissa vii et subditur ibidem neminem diligit deus nisi
eum qui cum sapiencia inhabitat. Et propter verba haec dicta [illegible] regi [illegible] in
[illegible] cum consonat [illegible] philosophi x Ethicorum dicentis quod sapiens est deo
amantissimus et felix per suam operacionem. Ex quibus [illegible] contingit
racionalem creaturam nullo alio indigere ad salutem nisi ut afflu-
at sapiencia. Sed ut deum est neminem diligit deus nisi eum qui cum sapiencia
habitat. Et convenit optime quod dicit philosophus de sapiente x Ethicorum quod sapiens
speculativus preter necessaria vite quibus omnes indigent et in quibus ipse modice
contentus ipse sufficientissimus est ad speculandum. Omnis ad hoc esse ipsum
valeat consideracio philosophica. Digne igitur dicitur quod sapiencia infinitus
thesaurus est hominibus [illegible]. Ecce verba non aliter prosequendo secundum
est quod [illegible] optime sapiencie est convenientia discipline ut scribitur
Sapiencie vi [illegible] discipline partes principales due sunt scilicet [illegible] duo
principia doctor et discipulus. Sunt que ad producendum in effectum necesse
consideracio et unitas optima sunt. Ut pulchre ait [illegible]
libro [illegible] de oratore [illegible] in hec verba ut preceptoris officium est do-
cere sic et discipulorum prebere se dociles [illegible] neque nisi pa- et
[illegible] fuerit tradentis accipientisque concordia que ubi refert in [illegible] non
[illegible] [illegible] in doctore requirunt [illegible]
requiritur ut laudabiliter vivat quod per Augustinum in libro de doctrina christiana tam
obedienter auditur qui se ipsum non audit [illegible] et [illegible]
[illegible] 2o ut auctoritatem magistri deo non [illegible] attribuat [illegible] Augustinus [illegible]
[illegible] Johannes [illegible] adiutoria sunt et [illegible] catthe-
dram [illegible] malo qui corda docet [illegible] ut [illegible] plus amet quam verba
[illegible] Augustinus [illegible] libro de doctrina christiana bonorum ingeniorum insignis est in
verbis verum amare non verba [illegible]
et [illegible] ut doctrina [illegible] et [illegible] proverbiorum x doct-
rina prudentium [illegible] et ad [illegible] martini [illegible] tuba
[illegible] et maxime [illegible]
[illegible] In Aug
[illegible] debet ergo doctor [illegible] ut doceat ut delectet ut
flectat quod pulchre [illegible] Augustinus libro [illegible] de doctrina christiana [illegible]
delectare suavitatis flectere victorie [illegible] in discipulo requiritur [illegible]
vivat ad acquirendum sapienciam. Ecclesiastici [illegible] concupiscens sapienciam [illegible]
[illegible]
[illegible] ut videas [illegible] colli-ge
[illegible] eam
[illegible]
[illegible] indiget sapiencia postulet eam
[illegible] dei [illegible] diligens
instruendo [illegible]
[illegible]
de [illegible] deponere [illegible] sapienciam cum
[illegible] discipulus deo [illegible] doctores [illegible]

19v

vbi dantur in sapientia dabo gloriam Concludens ergo supplicat exoro
altissimum deum omnipotentem ut eius in mellifluitate gratie omnia sic in superni
boreamus prebeat ipse qui dator est sapientie ipsius omnia sapientie
affluentiam in cordibus nostris ut sic plene instructi gratis gentes
et deum glorificantes perfecta peregrinatione huius seculi firmius perpe-
tuo amicicie dei in celesti patria ad quam nos perducat ipse qui cum tri-
nus et vnus per infinita secula benedictus Amen etc.

Anno 1390 incepit de mense februarii
et sic in schola [illegible] anno quo legere
decreti in studio Paduano et compositus [illegible] hanc

Diuicie salutis sapientia et scientia Ysa 33 Beatus ac clarissimus
doctor beatus Ambrosius in libro qui intitulatur de Abraham nos instruit in
designationem verarum diuiciarum quas sapiens inuenit sic inquiens
Census ut diuicie sapientis in tribus consistit in sobrio sermone et in me-
te bona Bona autem mens consistit circa bona sicut Ambrosius
meus ex [illegible] verborum et thematis introducitur hec tamen ad
intendendum census qui in sacris scripturis voluminibus quam
quam nego amicitie diuicias sub triplici consideratione quia sunt
namque pertinet in diuicie dependentes possidentem dominatores
in [illegible] exigentie saturantes indigentem Electorum iusti-
ficantes sapientem De primo Ecclesiastes 10 ubi diues [illegible]
non erit in minimis absque delicto Et michee 6 Diuites repleti sunt
iniquitate [illegible] diuites dixit saluator in Matthei 19 quod facilius est camelum
per foramen acus intrare quam diuitem intrare in regnum 74
De secundo diuicie qui sunt dominatores in pauperem et locatus
est sapientissimus Salomon orans ad dominum Proverbiorum 30 ait
enim mendicitatem et diuicias ne negeris ne dederis michi tri-
bue tamen victum meo necessarium diuicie ad saturitatem indigenter
de hijs dicit philosophus primo Ethicorum quod sunt bona utile non honestum quia
qui se [illegible] secundum [illegible] De tertio quod sunt electorum et iustificate
scribitur primo ad Chorinthios diuites facti estis in illo in omni verbo et in
omni sciencia et prouerbiorum 14 Corona sapientium diuicie eorum hec
vbi sunt iste de diuicie que mentem et animam bonam reddunt
ipsam quod quam [illegible] presentatorum exercio efficiunt sapientem [illegible]
[illegible] quasi [illegible] [illegible] dotes [illegible] vero [illegible]
ipse non mentiens Est [illegible] primo Elenchorum opus sapientis
vno quoque non mentiri de quibus nouit et mencientem manifes-
tare posse Hinc quippe sapiens felicissimus est et deo [illegible]
tissimus inquid philosophus 10 Ethicorum Vnde beatus Gregorius in [illegible] in apolo-
gie [illegible] de sapientia loquitur Sapientia est vita laudabilis et apud [illegible]
deum pura mens per quam [illegible] [illegible] iungitur et sancti [illegible]
to sociatur De qua autem dicit diuinum ingenium Augustinus in libro de be-
ata vita quod tribus arte et eadem vtilitate et necessitatem sic
demonstrat [illegible] est sic [illegible] Deus quoniam [illegible] quod
est in [illegible] [illegible] virtutes ipse [illegible] recte viui [illegible]
per quam hec vita nostra sic inhabitet ut ad illam que [illegible]

beatam 7 perveniatur eternam. Sunt itaque habitus sapiencie et sciencie divinarum
potenciis anime reddunt ut illuminatorum officia sic in via ascendendo — n(ot)a
in speculacione et affectacione virtutum salutem obtineat. Unde de ipsis me-
rito concludunt verba thematis q(uod) fiat divine salutis, ubi singula ubi
duo percipe. Denotat primo plenitudo saluberrima aperiens anxietatem,
secundo vero divine salutis g(ratia) altitudo celeberrima intellectus liberitatem
lucidans cum dicitur sapiencie et sciencie divine g(racie) salutis et primum s(ecundum) plen-
itudinem saluberrimam et operatur salvator noster cuius adventum in posse
sunt humanum aperiens anxietatem de qua canebat ad Galatas 4: Ubi venit
plenitudo temporis misit deus filium suum et s(ecundu)m altitudinem ap-
pellamus ipsum eundem salvatorem de quo dicit apostolus ad Rom. xi: O al-
titudo divitiarum sapiencie et sciencie dei per quem humanum genus obscuratum
tenebris lucem ~~[illegible]~~ recepit dicente apostolo ad Ephe. v: Eratis aliquando
tenebre nunc autem lux in domino. Sub hoc namque typo lucis et plenitudinis
perducit lex canonica que hodie subiecto iuncta cum auditure q(uod) ad que-
dam recessu fine ora suggeritur ~~[illegible]~~ theorie canonice sancte et s(upra) ap-
preciata [illegible] fundamentis in subiecto prosequitur decreta 7 spiritualia
et finaliter quibus obsequiatur humano hic felicitate politica et iusticie
sequitur inchoat vita et divine salutis perfruitur vel in gloria celeste
Lex (?) sic breviter parata verum admirantibus principaliter ad presenciam sic lec-
tionis magistri de te [illegible] a quo [illegible] merito sub ethymologia ii
[illegible] incipit vita doctrine ut nos recedentes ab ignorancia
probante intellectum reperiunt per scientiam ac reformantur in speculacione vi-
tam que 3 ipsi intellectus primum vestis ac ~~[illegible]~~ perfeccio vindicat si-
cut nos monet Augustinus in libro de civitate dei institui ut sa-
piens nos mutua sit concordia cum. Ubi pulcherrima refert Jo-
annes in c. [illegible] non nullis de magistris et suis hic ut preceptoris
officium est docere sic et discipulorum prebere se dociles sed in eo
a lepore neque ipsi sociati fuerint tradentes accipientibus concordia
hanc etiam spondeo et a vobis exquiro ut in mutuo affectu et
doctrina et disciplina in illa calescat prestante domino nostro Ihesu Christo
qui vivit et regnat in secula benedictus Amen [illegible]
Castigant in vestigia patrum memoriam Job 3o. Reverendi domi-
ni [illegible] affluencias in sermone gratiali peregrinationis inductione
debueritis ad scientiam que veri divini sapientis qualis 3 canonicus sui a-
tanto fine ardentissime concitari pauci ad quod institutionis puto si solu-
simpliciter vos in domino moneo ut inchoat in cursu studii scholastici in chari-
tate domini gloriosissimo nomine invocare non pigeat ubi in Adventum
et nomine domini a triplici theologia que sunt in triplici statu est 1 [illegible]
vocatus Est namque humana natura in statu culpe profundata ac angustie
plena ante gratie circumfusa aliorum statum [illegible] dare non [illegible] potest ac
triplici statu divinum nomen invocatur 7 est primus status in vocatione ut deus
peccata remittat hostes spirituales subiciat et iudicium infundat et
secundus status in vocatione in angustia ut deus eruat sed de angus-
tia [illegible] ut virginitas in mente et ut consolacionem suam non subtrahat tercius
status in gratia invocationem ut deus conservet gratiam infundendo ut impetret
per gustaciones celestes sentire faciendo et ut saluti glorificando et
ad eam que in divina scriptura et maxime facultatibus [illegible] auctori-

studiosus fiat et amat. Inspicere itaque volo nos coartare in strictam et angustiam cum nec est perfectus in gratia nec est alienus peregrinus angustiatur ut in hoc seculo salo tempestuoso temptacionum fluctibus inundatum inquo inter suum parentes errorem quatuor mala nos depravancia et statum deformancia nostri patiuntur que sunt infirmitas ignorancia malicia et concupiscencia. Propter autem ad quartum timet expellere ignorantiam inter quam de mentibus tollendam invocandum est nomen domini ut nobis conveniat quod scribitur Sapientie vii Dicavi et stetit spiritus et in vestigando veritatis et invocavi et datus est vero aquam super sapiencie doctrine et cognicionis veritatis de petra altissima que super est christus et regimes sunt defendere duro. Hec circa fundamento innititur nobis ipsis mortem possumus alia altera auctoritatum primis sunt diligenter investigari juxta illam memoriam Ubi super sermocinandum sed facultas sed offerret advertendum foret de quibus investigacionibus facultas super mentem indivinae pagine quam est in certis apparet facultatibus sed mentem cione est tamen quedam investigacio curiosa quedam gloriosa ... [illegible]

[illegible] ... loqui thema nostrum ... nobis auctoritas hec ... ignorantiam ... summorum pontificum et divine pagine ... decreta ... memoranda investigemus iuxta illud de vita ... ut investiga ... est creator omnium ... cum iusticia et misericordia et ... gratia nobis assistit ... investigando ... decreta ... claritatem possimus ... in christo qui cum eo et spiritu sancto vivit et regnat per omnia secula seculorum amen.

¶ Sit cor nostrum perfectum cum domino deo nostro
¶ Ut ambulemus in decretis eius / iii Regum viii° c.

Sacratissimi siquidem amoris amicicie nostrum ... credimus ... testamenti auctoritatis ... ad finem ... quatuor ... in ... cor nostrum perfectum cum domino deo nostro cum gratia sacratissima ... meliora ... reges regnant et legum conditores iusta decernunt ... principes imperant et potentes decernunt iusticiam ... fructus melior est auro ... ut ... cor nostrum ... victores ... in decretis ... amen.

¶ Perpetuo ... lege dei nostri
¶ ... primo capitulo c.

Cum ... Ysidorum libro Ethymologiarum xi quas ... sine vox ... sonum facit quo sensu ... audiendi

Percipite itaque auribus quo audire legem dei vitam ut sit scripta in cordibus vestris ad Romanos 2 ad Hebreos 8 [illegible] que due sunt [illegible] lex [illegible] et [illegible] ideo [illegible] sunt et [illegible] [illegible] ad Romanos 10 [illegible] [illegible] [illegible] legem adimplebat in [illegible] [illegible] et [illegible] [illegible] lex [illegible] [illegible] [illegible] et [illegible] [illegible] [illegible] [illegible] pro [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] celestium [illegible] [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] et [illegible] deus [illegible] [illegible] diligunt [illegible] [illegible] [illegible] celebrandi [illegible] [illegible] [illegible] [illegible] [illegible] Augustini [illegible] et [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in lege [illegible] [illegible] [illegible] [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] ut dicit [illegible] [illegible] [illegible] [illegible] [illegible] auctor [illegible] et in [illegible] [illegible] legi et [illegible] Ambrosius [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ut [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in [illegible] quod [illegible] [illegible] [illegible] [illegible] Amen.

Salus mea in manu tua est
Genesis 47 capitulo

Reverende pater et domine doctor [illegible] pagine volumina [illegible] [illegible] [illegible] [illegible] ad [illegible] [illegible] documentum [illegible] [illegible] [illegible] ut [illegible] [illegible] [illegible] [illegible] [illegible] possit [illegible] [illegible] [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] salvatoris [illegible] doctrine [illegible] et [illegible] [illegible] [illegible] et [illegible] salvator [illegible] [illegible] [illegible] documentum [illegible] [illegible] [illegible] gloriose [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ut [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] salus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] nomine [illegible] [illegible] [illegible] [illegible] hominibus [illegible] [illegible] nos [illegible] [illegible] [illegible] [illegible] [illegible] salus mea [illegible] [illegible] [illegible] [illegible] 44 49 et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ut [illegible] salus mea [illegible] ad [illegible] terre [illegible] [illegible] mea [illegible] [illegible] [illegible] salvator [illegible] salvator et [illegible] mea [illegible] [illegible] [illegible] mea [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] volumina [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] celeberrima in [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] salus [illegible] [illegible] ad [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Ambrosius [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et [illegible]

21v

[illegible] magnificentie plurimarum [illegible] voluntate celeberrimam [illegible] celeberrimam [illegible] [illegible]

[illegible]

Amen.

Incipit [illegible]

Iter facite ei qui ascendit super occasum
psalmo 67

Devotissimus doctor beatus Gregorius libro moralium [illegible] Iter facite ei qui ascendit super occasum [illegible]

nota [illegible]

precipue prius [illegible] ea que scribitur Deutero. 17 ut discamus quod accepit volumen [illegible]
legis quod illud et sic deus dicet legit omnibus diebus vite sue ut quod discat timere deum suum
et custodire verba et cerimonias eius que in lege scripta sunt et nam [illegible] precepta
sunt [illegible] ac [illegible] quod plures sunt [illegible] sunt in [illegible] qui [illegible]
ut ait Ysidorus libro vi Ethymo. et [illegible] indicat [illegible] Clemens [illegible] decretis [illegible]
[illegible] dogmatibus [illegible] [illegible] et [illegible] eius quod [illegible] dogmatibus et
glosis [illegible] hec [illegible] hec [illegible] affectus [illegible]
[illegible] et corrigit [illegible] quod [illegible] nepoti [illegible] a vetitis et gaude [illegible]
[illegible] libro vi [illegible] ut [illegible] [illegible]
[illegible] primo ut honeste vivat quatenus [illegible]
[illegible] et [illegible] secundo ut alterum non ledat quod [illegible] in [illegible]
[illegible] qui [illegible] tercio ut ius suum unicuique tribuat
[illegible] sine [illegible] affectendus [illegible] aut lex est Ysidor.
Ethymol. [illegible] quam [illegible] quia hec [illegible] dicit [illegible]
hec [illegible] naturalis [illegible] ut post [illegible] facilitate [illegible]
[illegible] dedit [illegible] ac [illegible] studiis Padue et Rome [illegible]
[illegible] lectione me vero teste [illegible] quod [illegible] sua [illegible] auditor [illegible] anima
[illegible] veritatis [illegible] iura [illegible] exercicio legendi
[illegible] quod fuit [illegible] secundo ut [illegible]
[illegible] officio regendi [illegible] prudencia [illegible] ad [illegible] prude
[illegible] et [illegible] ut recte [illegible] et custodire legem domini [illegible] 22 [illegible] re-
[illegible] quod [illegible]

[illegible] Abbati [illegible] de
[illegible] 1373 [illegible] Junii

Desiderium suum [illegible] x [illegible] ac [illegible] doctor [illegible] in [illegible]
[illegible] 3o de [illegible] elegantis est quod desiderium [illegible] hec [illegible]
[illegible] videntur quod decet quod expedit quod delectet [illegible]
[illegible] desiderium [illegible] vite [illegible]
[illegible] ad [illegible]
[illegible] recte desiderium [illegible] ut [illegible]
[illegible] primo [illegible] primo quod [illegible] honesta
[illegible] secundo quod [illegible] expediat 3o quod [illegible] delectabilitate [illegible] anima [illegible]
[illegible] aliud [illegible] de [illegible] et [illegible]
[illegible] anime [illegible] relictis [illegible]
[illegible] et [illegible] virtutes [illegible]
quod ut [illegible] quod [illegible] vicia quod omnibus [illegible] et moribus [illegible]
[illegible] et [illegible] in [illegible]
ac ut [illegible] quia virtutum splendor est maximus [illegible] non
[illegible] ut [illegible] est [illegible] suum
unicuique tribuere [illegible] de [illegible] natalis et egregie [illegible]
[illegible] quod [illegible] ducens [illegible] ut [illegible] anime
[illegible] virtutes [illegible]
[illegible] ut [illegible] ac [illegible]
[illegible] desiderium [illegible] Desiderium
[illegible] ad augmentum [illegible]
[illegible] publice [illegible] de [illegible]
[illegible] et [illegible] amen.

Magnificatio nomine tuum [illegible]

Summum etenim [illegible] ubique circumferunt [illegible]
hec fuere ad [illegible] quod [illegible] ad [illegible]
[illegible] suum quod [illegible]
[illegible] virtutes [illegible] qui [illegible] honore [illegible]

22v

Sed et eundem omnes admirantur animum qui magna et preter opinionem suam inadverte-
rint Sicut inquit Cicero officiorum 2o admiratione afficiuntur hii qui anteire ceteris vir-
tute putantur et cum omni carere dedecore tum vero hiis viciis quibus alii non fa-
cile possunt obsistere Nam et voluptates blandissime domine maioris partis animos a
virtute detorquent et dolorum cum admoventur faces preter modum plerique exterrentur
vita mors divicie paupertas omnes homines vehementissime permovent que qui in u-
tramque partem excelso animo magnoque despiciunt Cumque aliqua hiis ampla et
honesta res obiecta est totos ad se convertit et rapit tum quis non admiretur
splendorem pulchritudinemque virtutis Hec ad animum [illegible] pastorem meum [illegible] de eterni
[illegible] excelso animo [illegible] [illegible] [illegible] complexus est [illegible]
qui non a se [illegible] voluptates atque omnes alias [illegible] [illegible] et vir-
tutes [illegible] [illegible] [illegible] honesti [illegible]
[illegible] obtinuit Nam [illegible] [illegible] fore quod nesciat q
nullum vicium est [illegible] preciosius [illegible] rem publicam ~~gubernat~~ gubernantibus
in quo studio [illegible] [illegible] Quod ut philosophyrum
in oraculo [illegible] nulla [illegible] [illegible] esse [illegible] non solum
Lacedemonius [illegible] ut [illegible] [illegible]
[illegible] 2 24 [illegible] Valerius [illegible] honorum [illegible]
de clade [illegible] lib vi liberalitate vero [illegible] commendatione
eo usque [illegible] [illegible] dies videret [illegible]
[illegible] quibus obstant [illegible] et virtute
quod [illegible] [illegible] longe [illegible]
[illegible] sufficit De studiis [illegible] Augustissima [illegible]
[illegible] [illegible] [illegible] ut in
[illegible] [illegible] ~~ac~~ [illegible] preciosissima
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] lege [illegible] non pos-
[illegible] liber [illegible] lege et [illegible]
[illegible] [illegible]
~~[illegible]~~ vitia et [illegible] [illegible] [illegible] [illegible] — margin: prefert
[illegible] mala voluntas [illegible] restringit ut [illegible] 2o Cum deus
[illegible] Reliqua [illegible] [illegible]
[illegible] inferiori virtutes [illegible] quibus recte [illegible] — margin: [illegible]o mortuo
[illegible] elegantissime 2a ad [illegible] 3a [illegible] — margin: [illegible]um equis
[illegible] [illegible] ad salutem [illegible] fide [illegible] Christo Ihesu — margin: [illegible]tur virtu
Ergo omnis scriptura divinitus inspirata utilis est ad docendum ad arguendum [illegible] — margin: [illegible]o desiderent
ut perfectus sit homo dei ad omne opus bonum instructus de hac [illegible] — margin: abstinent
[illegible] [illegible] lib [illegible] [illegible] 24 [illegible] — margin: [illegible] posset bo / [illegible] tuem
de clade [illegible] [illegible] de clade [illegible] ~~[illegible]~~ lib vi Cicero [illegible]
[illegible] [illegible] bona [illegible] ~~[illegible]~~ [illegible]
[illegible] ad hanc [illegible] [illegible] nostro [illegible]
[illegible] bonum sit [illegible] malum [illegible] — margin: 2t / [illegible] anno / [illegible] i anno / [illegible] 1397
[illegible] [illegible] appetenda ac fugienda discernat Ad hanc [illegible]
[illegible] [illegible] [illegible] amplissimos [illegible]
[illegible] omnibus [illegible] [illegible] magna [illegible] elegan-
[illegible] [illegible] [illegible] de [illegible]

[illegible] in hec verba describit — Hac [illegible] [illegible]
[illegible] [illegible] [illegible] — [illegible] [illegible] [illegible]
[illegible] [illegible] — [illegible] amplissime [illegible]
[illegible] opes [illegible] — [illegible] [illegible]
[illegible] [illegible] — [illegible] [illegible]
[illegible] [illegible] — [illegible] [illegible] et [illegible]
[illegible] amplissimo [illegible] [illegible]

cundo eunde et Abrahe dixeris putandum obnixe ac humiles supplicantes ut eu-
dem virum preclarum admittere dignemini cunctas ad regni [illegible] Reverend in xpo patrem et
predicte prelatorum et examine subeundi in quo optimus augmentis vestri ope simulque su-
doribus laurea decorabitur prestante domino nostro ihesu xpo qui cum patre et spiritu sancto vivit et
trinus regnat [illegible] in secula amen :—

Vidi dominum sedentem super solium
excelsum Ysaie vi° :—

Beatissime pater qui tue minure sanctitatis duo in mensis flumina celum clu-
die quorum altero ecclesiasticam plebem conservare dinoscitis suosque curo dri-
gis in radiosam semitam scelaritatis eterne altero vero eiusdem eo[illegible]
orbis ambitum per regulas iusticie equali distribucione componis nphenno
gis [illegible] pro [illegible] tradit [illegible] legis ut
breuis compilacionis [illegible] et de ve ut [illegible] foret inter inprobos innocencia in dist-
humana choercerit audacia tuta [illegible] pronis vingis con-
facta sunt et cuctos terrenos principes tue sanctitatis [illegible] vas elec-
certas et coronas de electi venerabilem ac pseudo apostolos [illegible]
tionis paulus [illegible] palude submergis [illegible] sacerdos [illegible] victrice
ihesu xpi verus successor petri et summus pontifex xpianorum [illegible] dil abec
ordis qui de nichilo exemplo dei cuius vicariatum geris in terris [illegible] cun-
ta disponere de [illegible] dist 2a [illegible] de [illegible] una [illegible] cum sis dnus tum
mundi et orbis universi frena sunt tibi a divina maiestate [illegible]
cunctis per mundum et [illegible] principalem [illegible] ad [illegible] de [illegible] de [illegible]
de quas [illegible] generone Suscipe me venientem ad pedes tue maiesta-
tis sanctitatis [illegible] credentes paratum puro corde tua
monita regulas et precepta fideliter et legaliter observare sic iuvet me deus
et sancta dei ewangelia [illegible] Ego [illegible] ut [illegible] michi de votissimo
filio tuo et misericordie suffraganeum [illegible] vidi sedentem super solium ex-
celsum [illegible] sanctitati vestre humiliter [illegible] :—
et celsum Quod sunt meum thema

Lustravi animo meo universa ut scire-
et considerarem et querere sapienciam et racio-
nem Ecclesiastes vii° capitulo :—

Considerans reverendissime pater et domine quod omnis sapiencia a domino deo est et cum illo
fuit semper et est ante evum ecclesiastici primo capitulo Considerans secundo quod nulla sine deo mens bona
est ut ait moralissimus poeta Seneca epistola [illegible] ad Lucillum [illegible]
nos admonet sapiens ecclesiastici [illegible] [illegible] ut valeat sit cor tuum
ad proferendum sermonem [illegible] et ideo ecclesiastici [illegible] consilio [illegible] deprecare al-
tissimum ut dirigat in veritate viam tuam ante omnia verbum verax precedat te
et ante omnem actum consilium stabile Considerans tercio quod loqui non possum nisi quod deus
posuerit in ore meo ut inquid Balaam ad angelum numeri xxii capitulo Ideo
ut feliciter valeam explicare sermonem quem adgressus tandem accedant [illegible]
et [illegible] quod eloquens [illegible] exordium exoro [illegible] breviter in [illegible]
Retribue servo tuo domine vivifica me et custodiam sermones tuos Revela oculos
meos et [illegible] mirabilia de lege tua psalmo c xviii Eveniat super me misericordia
tua domine et salutare tuum secundum eloquium tuum et respondebo exprobrantibus mi-
chi verbum psalmo c xviii° [illegible] depositando [illegible] lumine
cum summo patriarcha ad deum sic breviter implorando O deus omnipotens mo-
vens mea labia fari et mea lingua dabit tibi laudes meas voce deus
auxilium michi [illegible] semper attende Deus auxiliante me nunc [illegible] festina :—

Honorandi viri et patres prestantissimi magistri moralitatis egregius Anneus Seneca ad Lucill epistola lxxxj que incipit Queris in dicisse sic scribit Nichil gratia dico honestius omnis hec tibi orbis dicunt et ex barbaris regionibus gentes clamabunt in hoc bonis malisque iuvenit iuvenit et pro gratis mater pari sequi Referendam vir merentibus gratiam omnes tibi uno ore affirmabunt Quibus in verbis expressissimi indulgentiis ille vir nos docet esse si de impense nobis beneficio gratiam diligencius recendam nichil quod magis honestum esse et pariter virtuti quod humane gratitudo in qua tocius humanum generis ymne videmus contra ingratis Igitur ego ad presens non in memor nec neglector huius monita salutaris in quantum beneficiis michi impensis largitum in hoc actu a tam solempnium virorum et sapientium doctorum honorabilissima convencia a cum presenti nichil non meis meritis sed dumtaxat vestris virtutibus honoratus gracia a vobis est de iure gratiam referendam sed quod ego unus tibi multis viris et ego tenuissimis quibus non satis habeo quod rependam tum in id quod est quod sum omnibus vobis et singulis cum omnibus qui in se vobis offero sed ad vestri humani et alias quod aliquando paratum de reliqua vero ille qui potest omnia repensat Amen

Dann michi gloriam ego dabo
sapienciam Ecclesiastes I

Hec auctoritas dicit quod deus dat sapienciam in primis dum dicit Dann michi gloriam et xpistus dei virtus et sapientia est i Cor i xxxiiij dixit si iuxta ad hoc quod in me estimant hoc est summa sapientia quam iudei in verbis ista habentur xxi c in iij Renovatum hominem sicut assedere dixit quam vbi est datur sapientie vij c i Renovatum hominem sicut assedere dixit in qua vbi est datur sapientie sapientia sapientie ix Cui dicit Luc xxi Ego dabo vobis os i sapientiam cui non poterunt resistere omnes adversarii vestri ad hec de ipso dixit in cathe iste dedit michi sapientiam istam ut in primis pro hoc petierim sicut enim dum locutus est prime et primo anno plinguitatem iij Re xxiii Austarchus spiritu puen timore Dum xiii i c non omnes operarer ego dabo sibi gloriam pro puro corde quod corde credit ad iusticiam ad Ro x de ipso dixit in Baptismum ex dextris vnc in vivo Et ad laudem et gloriam nomine ihesu xpisti genua flecto corde ex de Enim dicit lib vi ore ipsum ad Cum me confessus fuerit coram hominibus confitebor et ego eum coram patre meo ex de ste Ung c vo iuxta illud psal Introite portas eius in confessionem in ymnis confitemini illi de ipso dixit in qua demus vi timore ipsum xpisti Deo quod proferens illud Ezech iii Benedicta gloria domini de loco sancto suo et illud ad philip ii dicit patris in secula seculorum Et illud Apoc v Benedictio et honor et gloria et potestas omnipotenti deo nostro in secula Et illud psal ciii Benedic anima mea domino qui propiciatur omnibus iniquitatibus meis Qui sanat omnes infirmitates meas de sanctorum distinctione prima iteratum

In canonicis dictis de virginitate prima dicit

Exaltent eum in ecclesia et in kathedra
seniorum laudent eum psalmus cvi

Celebrantes laudes egregii viri dicti illis fiduciam habemus cum apostolo et ad Chorinthios ii per xpistum ad deum non quod sufficientes sumus cogitare aliquid a nobis quasi ex nobis sed sufficiencia nostra ex deo est Adeamus igitur cum eodem apostolo ad Ebr iiii cum fiducia ad thronum gratie ut misericordiam consequamur et gratiam in vanitatibus in auxilio optimo ut ait Apuleius de asino aureo libro transformacionum suo optimo Autem ut ait Apuleius de asino aureo libro ac momentum quidem temere capere sicut beneficio tui occasione qui iam terra quod pretegit homines Et de deo sufficit Ac sint colunt obsidant inferi in totus orbem summas potestates regis mundum celestis terrestris

tibi respondent sydera redeunt tempora gaudent numina serviunt elementa Ipsius ergo
presidio premuniti resumo verba thematis que fuerunt Exaltent eum in ecclesia Verum
exaltacione virorum qui mortales valeant splendidissimus doctor noster Gregorius libro
moralium 13 c. 24 perlucide demonstrat Cor ut ait quod sine disciplina in exaltacione
non est quod fluitante mente sicut male elevata infirme sunt sic bene depressa
sublimius elevant et ob hoc non in omni loco exaltandum sed in ecclesia et in chathedra
seniorum laudandum quod verba psalmi verba mei thematis voluerunt Nam exaltationem hominis in cathedra
cione acquirit sed per disciplinam eius effectus eius sunt plurimi tamen et optimum et quarta
dicitur quod in merito precetor eligitur quas omnia mea vera moderamine morum castigat
quod meritus primum attendit hic vera nempe disciplina :–

Mentem informat		Affectum et operacionem regulat
Sermonem ordinat	Subinde Denique	propter primum scribitur Ecclesiastici 51 Co-

gregate vos in domo disciplinae eamque vestre sicuti vehementer apud vos sit
argento et collum vestrum subicite iugo et suscipiat anima vestra disciplinam in proximo
est enim invenire eam :– De secundo contra indisciplinatum legitur Job 34 Stulte locutus
est et verba illius non sonant disciplinam Sed oborum disciplinarum alios
dicitur ad Ephesios 6 Educate illos in disciplina et correccione domini sed ut sint puri sic
subditur Facientes voluntatem dei ex animo scientes quod unusquisque quodcumque fecerit
bonum hoc recipiet a domino Ad huiusmodi divinas disciplinas festinare nos invitat
convenit inestimabilis qui propter eam comparat qui et ipsa est virtus eius incomparabilis
nobiliorem quod possessio ceterorum extrinsecus eligant exprimit Tullius in libro de paradoxis De
Anedam ut ait magni precii existimat quod ei generi possessionis minime quasi noceri potest
quam vero precii existimanda virtus est que non eripi nec subripi potest in naufragio
in incendio amittitur neque tempestatum neque temporum permutacione mutatur qua prediti qui sunt
soli sunt divites soli non possident res et fructuosas et sempiternas Soli quod
est divitiarum contenti sunt rebus suis satis esse putant quod nihil appetunt nulla re egent
nichil sibi deesse senciunt nichil requirunt Parum vero egregius de vero gente no-
bilis quam germanus dum non germani in veritate germane vel vere nobiles 34 dicitur que-
rendum in glo quia pater nobilior quod virum industriis ac penetralium nostre circa
metallorum minerale suimus opifex disciplina et instructione nobilissimus ac preciosus
quod plures eruditus canonibus in quibus vera virtus et vita sapiencia refulgescit Hinc est
ergo circa doctor regimine ecclesie deo ecclesia et quatenus eum sic de proprio merito preciosa dat
quod ut exaltent eum in ecclesia et in cathedra seniorum laudent eum qui fuerunt verba in
auspicio supra et nunc paululum ad meum propositum applicata in quibus nostrum
in doctoratus commendabilis redditur propter duo :–
1º Propter nobilitatem personarum inter quas doctor noviter exaltatur :–
2 Propter celebritatem residenciarum per quas idem doctor elevatur :–
Dico primo quod propter nobilitatem personarum in ecclesia Est autem ecclesia fidelium congregacio seu ca-
tholicorum de qua dicitur prima ecclesia quod et aliter corpus Christi nuncupatur 3 q 4 c. si de Buyt debet
et ibi glossatur et de vero figura eum clero :– Dico 2º quod commendabilis redditur propter
celebritatem residenciarum et statuum in ecclesia que patet in cathedra Et sic significacio loci est
sanctificatus domino de quo ait vel alter in rubro et multis eius Insuper et in cathedra
non quidem omnium sed seniorum que est precipue cathedra sapiencie propter quod et scribitur Ecclesiastici
veniam utcumque pateat narracio seniorum quia absque discretione intellectum et inquire noscit
dabis responsum Et obmisso primo sed dixi 2º quod propter celebritatem residenciarum doctor
noster elevatur quod in ecclesia et in chathedra Obmisso de ecclesia quod ut superius quantum declaratum
est Dic chathedra propterea quod in chathedra doctrine Mathei 23 Super chathedram Moysi
sederunt scribe Est 2º cathedra ~~iudicandi~~ iudiciandi Job 29 qui procedebam ad
portam civitatis in platea parabant michi kathedram Et infra Iusticia in-
dutus sum sicut vestimento et dyademate iudicio quod potest verum iudicem designat quod
sicut legitur verum Est tercio cathedra presidendi 2 regum 23 David sedens in ka-
thedra sapientissimus princeps Dico primo quod kathedra docendi nempe doctoribus locus

doctoribus locus celsior et ornatibus assignandus // Unde 2a Machab[eorum] [illegible] inde tho
ro [illegible] [illegible] sit [illegible] ab alio [illegible] locus quidem celsior convenit [illegible] plura [illegible]
propter duo mistice. Propter primum dicitur [illegible] quod eos [illegible] que
Ut distent humilibus dispensent [illegible] [illegible] [illegible] [illegible]
2a Ut doceant sublimius honorent est [illegible] super [illegible] sacerdotes
[illegible] et [illegible] Aug[ustinus] in libro de [illegible] [illegible] [illegible] ut humili
tate [illegible] [illegible] [illegible] [illegible] Propter [illegible] de
[illegible] quod [illegible] ascendebat in [illegible] discipulos [illegible] docere [illegible]
[illegible] Aug[ustinus] [illegible] [illegible] doce[illegible] [illegible] [illegible] audientes [illegible]
super [illegible] [illegible] [illegible] [illegible] Priscianus vero [illegible] a discipulis doctores
[illegible] [illegible] legimus quod Pytagoras [illegible] Valerius ab auditoribus [illegible]
tributum est ut [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] ad reddendum [illegible] [illegible] respondebat [illegible] [illegible] [illegible]
Valerius libro viii c. 2 et [illegible] Ysidorus [illegible] [illegible] [illegible] ante kathe
doctor dram [illegible] [illegible] noster egregius [illegible] [illegible] ad kathedram [illegible]
[illegible] qui eligunt [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] de iudicio [illegible] [illegible] ad hoc [illegible]
[illegible] [illegible] [illegible] et [illegible] [illegible] [illegible] et [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] Sed et [illegible] [illegible]
doctor [illegible] [illegible] ad kathedram [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] de [illegible] [illegible] [illegible] et [illegible] [illegible] forte et [illegible] [illegible]
[illegible] [illegible] et [illegible] [illegible] kathedram ad [illegible] deo adiutore [illegible] doctor [illegible]
[illegible] [illegible] omnibus astantibus ut [illegible] [illegible] [illegible]
[illegible] insignia doctoratus [illegible] [illegible] tibi trado [illegible] [illegible]
[illegible] doctor [illegible] [illegible] [illegible] [illegible] [illegible] fama [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] doctor [illegible] [illegible]
et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] trado [illegible] librum [illegible] [illegible] [illegible] [illegible]
[illegible] librum et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
2o [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] anulum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] de [illegible] ad [illegible] [illegible] [illegible] [illegible] et [illegible] est [illegible] benedictionem
postremo [illegible] tibi [illegible] et omnibus astantibus tribuat qui trinus et unus
[illegible] regnat Amen.