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A New Light Of Alchymy

**Sędziwój, Michał
Paracelsus**

London, 1674

A chymical dictionary

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A
C H Y M I C A L
Dictionary:

EXPLAINING
Hard PLACES and WORDS

Met withal in the
WRITINGS
O F
P A R A C E L S U S

And other Obscure

AUTHORS.

LONDON,
Printed by *A. C.* for *T. Williams*, at the
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CHEMICAL

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A
TREATISE
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*Hard PLACES and WORDS
 met withal in the Writings of
 Paracelsus, and other hard Chy-
 mical Authors:*

A

A *Cetum Philosophorum* is a Mercurial Water, or otherwise is called Virgins Milk, wherein they say Metals are dissolved.

Acetum Radicale is Vineger distilled out of its own Root, and Matrix, and is commonly called the Dissolving Water.

Adamita is a certain kind of Tartar.

Adech is our interior and invisible man, which represents the forms of all things in our mind, which afterward our outward man doth frame



frame and imitate with its own hands; both of them work according to their Nature.

Aerjadi are corporeal spirits living in the Air.

As doth not always signifie Copper, but sometime Gold, or Silver, or any other Metal that is pure, and generated by it self, without the mixtion of any other Metal, or Stone; out of some such kind of Metal, they formerly made and coined money.

Aethna is called Subterranean fire, invisible and sulphureous, which burns Stones into Coals; like Jeat in the mountains, which are full of Refine and Bitumen.

Asphara is the burning of Flesh, or the substance of the body into ashes.

Ethnici are called fiery spirits, or spiritual men burning in the fire, which appear in divers forms and shapes, as fiery flames, firebrands, round balls of Coals, and that especially in Sulphur mountains.

Alcali is called all manner of Salt, which is extracted out of Ashes, or Calx of any matter by boiling in Lie.

Alcaest, or *Altaest*, is said to be prepared Mercury, some will have it to be Tartar, but the mind of the Author is more easily understood by the description of the preparation of it.

Alchymia is the separation of that which is impure from a purer substance.

Alcol, *Alcool*, or *Alcohol*, is a most subtil powder of any thing.

Alcool vini is the Spirit of Wine rectified.

Alcubrith, or *Alcur*, or *Alazar*, is the same that Sulphur is.

Alcofol,

Alcofol, or (as some will have it *Alcofol*) is *Stibium*, or Antimony.

Alandabal, or *Albandal* is *Coloquintida*.

Alembroth is salt of Mercury, or salt of Philosophers.

Alembrot purified is salt of Tartar, and the Magistry of it.

Almizadir is Verdegrease.

Altey plumbi is the sweet matter of Lead.

Alusar is Manna.

Almagma is the making of Gold, Silver, or any other metal into a Past with Quicksilver.

Amianthus is a stone like to *Alumen plumosum* in nature and condition; it is not burnt in the fire, wherefore it is also called the Salamander.

Amidum, or *Amilum*, is the whitest Flower made into Bread in the Sun.

Amygdala with Chirurgions is called the superfluous Flesh which grows at the Root of the Tongue.

Amnis alcalisatus is water passing through the Chalk of the Earth, out of which *Alkali* is taken.

Anachmus is an incorporeal spirit.

Andena is Steel brought from the oriental Countries, which melts in the fire like other metal, and is cast into several forms.

Anathron, or *Anachthron*, is a kind of Salt growing upon Rocks like white and stony Moss, some call it Salt nitre. The Ancients falsely thought it to be the Gall of Glafs, seeing it is rather the Gall of Stones.

Anatrum is Glafs melted into divers colours; which they call *smaltum*, or *terra Sarasensica*.

Alcofol,

X 2

Anthos

Anthos in Vegetables signifies Rosemary Flowers, and in Metals it signifies the Elixir or Quintessence of Gold.

Anatomia Effata is the mother of Diseases.

Anticar is *Borax*.

Anatris, or *Antaris*, is Mercury.

Anladay signifies an eternal Spring, a new World to come, or Paradise

Aniadam is a celestial Body planted in us Christians by the Holy Ghost, by the holy Sacraments, or it is the spiritual man regenerated in us.

Aniada are the fruits and vertues of Paradise and Heaven, also the Sacraments of Christians, in Natural Philosophy it signifies the Astral vertues, and celestial, as they conduce by their influence unto long life.

Aniadus is the efficacy of things.

Anima is our Mercury.

Anadyna are Medicines procuring sleep.

Anodus is that which is separated from the nutriment by the Kidnies.

Anontagius is the Philosophers Stone.

Anima Saturni is the sweetness of Lead.

Annus Platonicus is a common month, or an age.

Annus Aniadiu is a long life.

Annora is the Ashes of Eggs, or Quick-lime.

Anotasier

Aliocab

Alemzadir

Anterit is Mercury.

Antera is a Medicine extracted out of Hyacinths, also that yellow which grows in the middle of Lillies, and the like.

Antehonor,

Anthonor, or *Athonar*, is a furnace.

Aphorismus is a general rule in Physick, taken for granted.

Aqua celestis is rectified Wine, being in some sort made like to the heaven for subtilty and pureness.

Aqua celestina is mercurial Water.

Aqua corrodens is Vineger, and all corrosive Li-
quor.

Aqua fecum vini is that which is made of the Ashes of the Lees of Wine, dissolved upon a marble like Oyl of Tartar.

Aqua lubricata is made of mucilaginous things, as Sugar, Juleps, and the like.

Aqua permanens is that which is made of two most perfect metalline bodies by a Philosophical solution.

Aqua Saturnia is that which retains in it self the Nature of the three Principles, as are Bath-waters, which are naturally medicinal.

Aqua solvens is distilled Vineger.

Aquaaster is a Vision representing something to our eyes, sometimes which truly is not, but only in appearance.

Aquila is the Queen of Birds, and it is used for Salt Armoniack by reason of its lightness in sublimation. But *Paracelsus* will have it in many places to be taken for Mercury precipitated with Gold.

Aquila Philosophorum is the Mercury of metals, i. e. metal reduced into its first matter.

Arbor Maris is Coral, which grows like a shrub in the Sea.

Arcanum in general as it signifies any thing that is hid, so in *Paracelsus* it signifies any secret incorporeal vertue in natural things, partaking of a perpetual and immortal life, derived upon it from Heaven, which also may be multiplied by the Spagirical Art above its former condition.

Archaltes, is in *Paracelsus* the foundation of the Earth, or a Pillar, which seems not to be upheld by its fellows, but as it were by a wonderful providence of God.

Archeius is the highest, exalted and invisible spirit, which is separated from bodies, is exalted, and ascends, the universal occult Nature, Operator, and Physician in all things. So *Archiatrus* is the supream Physician of Nature, which distributes to every thing and every member their peculiar *Archeius* occultly by *Ares*. Also *Archeius* is the first in Nature, the most secret vertue, producing all things out of *Iliaste*, being supported by a Divine Power. *Ares* is the Dispenser of Nature hid in all the three Principles, whence every thing hath its being, and which disposeth to all things in a particular form, shape and substance, that it may put on its own proper specificall Nature, and not anothers. But you must note the difference betwixt these three in nature, to speak after the manner of Schools. *Iliastes* is the substance of the highest genus, or kind, consisting in the first universal matter of all things, which it doth first dispose into three kinds, *viz.* into Sulphur, Mercury and Salt. The *Archeius* is the first Dispenser of Nature, and then it produceth all things into its next genera or kinds.

kinds. Then comes Ares, another dispenser of Nature which produceth from kinds, or genera, forms and species into individuals.

Ardentia are such things which having received no food, are by their own nature subject to burning, as Amber, Turpentine, Jear, and such like.

Aridura is the total consumption of the body, and parts thereof.

Arles crudum is drops falling in the month of June, like May dew.

Aromata are all such things which yield a sweet and grateful smell.

Aroph is Mandrake.

Arseneck is sublimed Arsenick.

Arsenicum is the flashing of Metals, or the Sale of them, or of Saturn, which in some places is called *Artanek*, or *Artanech*.

Artetiscus is he that wants any member.

Arthoicum is red Oyl, artificially extracted out of the Roots of Herbs, digested with Bread in dung.

Asphaltum is a Bitumen extracted from the Mud of the Earth, and Water, and is like Pitch.

Ascendentia signa are called either the Stars of the Firmament of Heaven, or the sydereal Spirits.

Asphatum is an Itch bred betwixt the Skin and the Fleth, like Worms: and if the Skin be crushed, long threds with black heads come forth.

Assala is called a Nutmeg.

Assalia vermes are those Worms which breed

in Wood, or betwixt two Boards, and they are called *Teredones*.

Asthma is a Disease of the Lungs, causing difficulty of breathing.

Astrum is in this place called the vertue and power got by the preparations of things as the Star of Sulphur is its inflaming, which is turned into most excellent Oyl: so the Star of Salt is its resolution into Water or Oyl, which thereby receives more vertues than it had before. The Star of Mercury is its sublimation, by which it acquires a wonderful power and vertue, greater and more subtil than its natural.

Astrum ex igne is a burning fire of great impression.

Aibanor, or *Aibanar*, is a Furnace in the Spagirical Art, but especially a reverberatory, sometimes of other use as the Artificer pleaseth.

Atramentum signifies divers things according to the Adjective that is put to it: as that which Shoemakers use, is Copperis, such as is red within: that which Writers use, is called Ink, sooty, and it is called Blacking, also all kinds of Copperis.

Attractiva are called magnetick Medicaments, which have a power to draw to them such things as are compounded of the like attractives.

Augurista is called a superstitious Artist who practiseth his Art in Looking-glasses, Crystals and in Waters, especially in the singing and flying of Birds, that he may presage by them; he also observes other Rites for the same cause.

Aurum planatum is that which they call Leaf-Gold, or malleated Gold.

Aurum potable is Liquor of Gold, without any Corrosive, which very few know, yea of those who daily prepare it rather to the destruction than health of men.

Aurum vite is precipitated Gold, and reverberated into the highest degree of redness, like Ground Cinnabar. That is the best which is made, and precipitated with its proper Mercury.

Avis Hermetis is the Mercury of Philosophers, which ascends, and then descends for nourishment.

Aurum vivum is sometimes taken for Quick-silver.

Astromantia is a certain kind of Superstition invented concerning the observation of Winds, as when the Stars of the Winds break forth into great vehemency, contrary to their custom, whence men that are more idle than rational, pronounce a presage of something to come.

Axungia de Mumia, or *Mumia de Medullis* is the marrow of Bones.

Azemasor is Minnium, or Cinnabar.

Azoth is Quick-silver extracted out of any body, and it is properly called the Mercury of the body, but in *Paracelsus* it is the universal Medicine of things.

Balneum

Aurum

B

B *Balneum Mariae*, or *Maris*, as many call it, is a Furnace for Distillation containing Water, in which, being warm, Chymical vessels are put for the putrefaction of the matter which they contain, as also for their separation, and for the performing the operations of that kind of moist ascensions.

Balneum roris is a Furnace, in which the vessels of Distillation are put over the vapour of the water only, that the vapour do not touch the body: also it is called a vaporous furnace.

Balsamum is a substance of bodies preserving things from putrefaction. It is internal, and external. Internal in man is a certain temperate substance, not bitter, nor sweet, nor sour, nor mineral Salt, but the Salt of Liquor, which preserves the body strongly from putrefaction. External is Turpentine, which hath never come to the fire, but is digested.

Balsamum de Mumiis is that which is extracted from flesh.

Balsamum Elementorum externum is a Liquor of external Mercury, *i. e.* the Mummie of external Elements, one of the three Principles, the firmamental essence of things.

Bawl is Urine.

Baurac is any kind of Brine.

Berillus is a Crystalline Looking-glass superstitiously consecrated by the Augurs,

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Berillistica is an Art of observing Visions in those kinds of Glasses.

Bismutum is the lightest, whitest and basest kind of Lead.

Bitumen is a certain kind of slimy mud extracted out of water, and is like to Pitch, and is as it were the Pitch of the Earth.

Botin is Turpentine.

Botbor are wheales, or pustles.

Brassadella, or *Brassatella*, is Adders-tongue.

Brunus is St. Anthony's fire.

Bruta is an influence of a Celestial Vertue, which by Brutes is manifested to men, as in the Sallendine by the Swallow, in Salt the use of a Glyster by the Stork, and many more of that kind.

Butyrum Saturni is that which above is called *Altey*, and it is the sweetness of Lead.

C

Cabela, or *Cabalia*, is a most secret science, which is said to be delivered by Divine Inspiration, together with the Law of *Moses*, the *Hebrew Rabbies* asserting the same. The *Persians* were most diligent seekers of this Art, being also Professors of the same, as appears by their calling of their wise men. They call their Priests wise men, and most skilful of all secrets, such as were those three that came to Christ out of the East to worship him, and not Kings, as the ignorant vulgar think them to be. It was not set down
in

in writing, but delivered by word of mouth. Now after a while superstitious men, a kind of Apes, began to spatter it with their Pen, so that at last it is degenerated into monstrous superstition; by which means also Magick, which is the true Wisdom that is received by Divine Inspiration, is accounted in these times Necromancy, and Nigromancy, so that it is an offence to be a wise man, and he that professeth it openly shall cast himself into danger. But to teach the foolishness of Infidels publickly is commendable, and a gift of singular Wisdom, and no man is judged wise, but he that is the greatest fool.

Caballi, or *Cabales*, are Ghosts, and Astral Stars of men that died before their time.

Calcedonium tartarum is an offensive matter in mans body, which comes by reason of the defect of the expulsive faculty in not expelling what is separated.

Casa is Champhir.

Calcanthum is Vitriol.

Calcinatum majus is called all that which is made sweet by the Spagirical Art, which of its own nature was not so, as the sweetness of Mercury, of Lead, of Salt, or the like, which also is called their Soul, and doth quickly consolidate any Wound.

Calcinatum minus is all that which is naturally sweet, and is very healing, as Sugar, Manna, Honey of the Wood, Nostock, and the like.

Callena is a kind of Salt-petre.

Calernib is a sign of a desire to the first perpetuum, as when any thing desires to return into its first matter from whence it had its original.

Calliette

Calliette are yellow mushrooms upon Juniper trees.

Calx Mercurii is precipitated Mercury.

Calx Veneris is Verdegrease.

Calx Saturni is Minium.

Calx Jovis is spirit of Tin.

Calx Martis is Crocus of Steel or Iron.

Calx So'is is calcined Gold.

Calx Lune is the Azure flower of Silver.

Calx permanens, or *fixa*, is an incombustible matter.

Calx peregrinorum is Tartar.

Calx lignorum is the Ashes of Wood.

Calcitis is a Stone out of which Brass is boiled.

Chaomancy is an Art of presaging by the Air.

Chaos, besides the confused and unshaped matter of all things, is in *Paracelsus* taken for the Air; it is also taken for Illiaste, or Illiastro.

Claretta is the White of Eggs.

Cambuca is an Aposteme, or Ulcer in the Groin.

Caput corvi is Antimony.

Caput mortuum is the feces remaining after distillation and sublimation.

Carbones cœli are the Stars.

Carbunculus is an Aposteme, or pestilent Ulcer.

Cardonium is a medicinal Wine made of Herbs.

Carena is the twentieth part of a drop.

Cassatum is weak and dead Blood in the Veins obstructing the motion of the good Blood.

Casus preparatus is the viscous residency remaining in the bottom of the milk that runs out of the cheese.

Calliette

Cathimia

Cathimia is the Spume of Silver.

Cauda vulpis rubicundi is Minium of Lead.

Cautela in Spagirical Art is a certain kind of industry gotten by a habit, whereby the Professors of the Art do more easily undergo their Labours, and perfect their operations.

Cauterium is a Chirurgical Instrument, which opens the skin with burning: also it is a medicine that effects the same, but without pain.

Cedurini are dull wits.

Cenigdam, or *Ceningotam* is a Chirurgical instrument wherewith the *Cranium* is opened in fits of the Epilepsie.

Cenotemium is Mercury prepared for the Venereal disease.

Cinificatum is the same as *Calcinatum*, i. e. burnt to ashes.

Cervicula is the spirit made out of the bone which is in the heart of a Hart.

Character veneris is love, which is in stead of a shield in keeping off danger.

Cherva is *Cataputia*, i. e. the Hearb Spurge.

Cheiri in *Paracelsus* if it be put absolutely without any adjection, and if it be spoken of Minerals, it signifies Quicksilver, if of Vegetables, Vegetable flowers. But when it is found with an adjection after this manner, *flos Cheiri*, it signifies the white Elixir made of silver, as *flos Antbos* signifies the red Elixir.

Cherio is the occult accidental vertue of the external Elements, and not the qualities of heat, and cold, and the like.

Cherionium is that in which Nature cannot be altered, as *Crystal*, which is so hardened by nature,

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ture, that it cannot be melted as that which is made by Art.

Cherubin is a celestial vertue, and influence, domination, and power above all dominations, and powers, proceeding from God, and descending upon the earth, and upon all men. Of this divine glory *Paracelsus* speaks largely in the expositions of the Psalms of *David*.

Chifer Minerale is of some interpreted Gold, but I judge it by what goes before to be the Sulphur of any Metal.

Chiromancy according to *Paracelsus* doth not treat of the lineaments of the hands only, but also of the whole body, and not only of men, but all natural things besides.

Chymia is the art of Separating pure from impure, and of making essences.

Chybur, or *Cibur* is Sulphur.

Chrysocola is a kind of green earth like Verdegrease.

Chrysolis is Gold.

Chymus is Feces.

Cineritium is Ciment of Gold, or Silver, which some call *Regale*.

Citrinulum is pale Crystal.

Citrinulum is a transparent salt, made out of calcined vitriol.

Citrinula is a blistering Hearb called Crow-foot.

Cist, or *Kist*, is the quantity of two Gallons of Wine.

Clissus is the occult vertue of things returning from whence they came, as the vertue of an hearb into the root in Autumne.

Coagulatio is the making of a thin thing thick.

Coelum

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Cælum Spagiricum is the upper part of a Philosophical vessel.

Cælum Philosophorum is any quintessence, or universal medicine, especially the Philosophers stone.

Cæli planetarum are the proper orbs, and their spheres.

Cementum is a dry Corrosion, when any Metalline body is calcined with salts, or such like drying things.

Cohobatio is the often drawing of a liquor from its body, being oft put upon it.

Cohob, or *Cobop* is the same as *Cohobation*.

Cohos is whatsoever the skin contains in the whole body.

Colcothar is calcined Vitriol, or the *caput Martium* of oyl of vitriol.

Collatennis is an herb called Lyons-foot, or a certain stick medicine.

Colliquation is melting, as Metals are melted.

Collica is Tartar resolved in the bowells, or a fixt disease in the Colon gut.

Coleritium is a Liquor compounded of the corrosive materials of Metals.

Cometz is half a drop.

Complexio is the nature of any part, or the quality of heat, and cold, and the like.

Compositum put absolutely is a body not separated.

Confirmamentum is the body of a star in man, or an Astral body.

Confortativa, or *Confortantia* are medicines which comfort the heart, and strengthen Nature.

Cont-

Congelativa are Medicines which stop any flux.

Congluten is that which by putrefaction is turned into a viscous matter.

Consolidativa are external Medicines which Chirurgions use in healing and drying Wounds, and Ulcers.

Constellatio is the impression of superiour Stars, or their vertues upon inferiour bodies.

Constrictiva are stiptick Medicaments which Chirurgions use.

Contorsio is a torment of the Bowels.

Contractio is a weakness of the members, and drawing of them together.

Conservativa are Medicaments which preserve Nature from putrefaction, being such things as are full of Astral vertue.

Costrum is the middle part of the Diaphragma.

Cor amongst Metals is called Gold.

Corbatum is Copper.

Cornu cervi is amongst the Chymists the Nose of a Still, amongst *Paracelsus* a vulnerary Herb.

Corpus is the subject in which the vertues of things lie hid.

Corpora caelestia Spagyrorum are Astral vertues in their matter.

Corpora supercaelestia are such bodies that are not known by sense, but by reason.

Corpus invisibile is the Soul, which is corporeal in respect of its sustentation, and invisible by reason of its spirituality.

Cor.

Y

Corrosiva

Corrosiva are Medicines that Chirurgions use to eat off superfluous flesh.

Cor tex Maris is the Vineger of Philosophers.

Coruscus is Mouse-ear.

Cotoronium is a Liquor.

Cruor salis is Salt separated from the first Salt by fault of the second digestion.

Cucurbita is a vessel like a gourd.

Cycima is Licharge.

Cydar is Jupiter.

Cyphantum is a distillatory vessel, or the Art it self.

D

D*Ardo* is a successive generation by propagation.

Daura is Hellebor.

Demotinus lapsus is sudden death.

Descensorium is a Chymical Furnace, in which the Liquor falls downward from the gross matter.

Derses is an occult vapour of the earth, by reason of which all kind of Wood grows and increaseth.

Deliquium is a cold descension, when coagulated bodies are dissolved into a liquor in any cold place.

Diaceltateffon is a special remedy against Feavers.

Diameter Spagiricus is a temperament.

Diapensa is *Alchamilla* i. e. Ladies mantle;

Dia-

Diaphanum is that which is transparent.
Diaphoreticum is a sweating Medicine.
Diasatyron is a Confection provoking lust.
Diateffelton is precipitated Mercury.
Dienez are Spirits that dwell amongst hard Stones.

Digestio is a Chymical Operation, alluding to the digestion of a mans stomach, in which and by which the matter is decocted into a separation of pure from impure.

Discus solis is Quick-silver made out of Gold.

Divinatio is prophecy, or foretelling.

Divertalium, or *Divertellum*, is a generation made by Elements.

Dracunculus is *Brassatella*, i. e. Adderstongue.

Dubelech is the cavity of an Imposteme.

Duelech is a kind of Tartar in Mans body, or the Stone in the Bladder, or any other part which is spongy and dangerous.

Duenech is Antimony.

Dulcedo Saturni is *Altey*, or Ceruse.

Durdales are corporeal Spirits inhabiting Trees.

Diota is a circulating vessel.

E.

E *Delphus* is any one that prognosticates by the Nature of the Elements.

Edir is Steel or Iron.

Electrum is sometimes taken for Amber, but in *Paracelsus* it is a mixture of a compound metal made by melting all the seven Planets into one body.

Elementum in *Paracelsus* is the corruptible and transient essence of the world, and of all things which are subject to change.

Elephas is *Aqua fortis*.

Elixir is properly a ferment, the least part of which turns the whole mass of any thing into its own kind: also it is the essence of any thing.

Elevation is making a thing subtle.

Emunctorium is the place of expulsion of any excrement.

Enochianum is that which hath long life.

Entali is flaked Allum, and sometimes it is made spagirically of salt Gem.

Enur is an occult vapour of the water, by which Stones are bred.

Erodinium is the sign of any thing to come.

Escar, or *Estphara*, is black and dead flesh caused by a Caustick, and is commonly called the Escar.

Essare are Wheals.

Essatum essentielle is the essential and power that is in Vegetables and Minerals.

Essatum

Essatum vinum is rectified spirit of Wine

Essentia quinta, according to *Paracelsus* his definition, is a certain matter extracted from things purified from all manner of impurity and corruption, whereby it is made incorruptible.

Essila is a Tincture made by the heat of the Sun in the face, or any other part of the body.

Essodinum is a certain presage of things to come by their marks.

Esthionemus is a most corrupt Imposteme feeding upon the whole member, as a Wolf.

Evestrum is a prophetic spirit, which presageth by signs, or something going before.

Excrementa are all superfluous things ejected by Nature.

Exitura is any Aposteme which casts out matter.

Exaltatio is the subtilizing of any thing.

Exorcista is a superstitious Artist which calls up Spirits.

Extractum is that which is extracted out of corporeal concretion, the grossness being left behind.

Ezeziob is Salt.

F

F *Aba* is the third part of a scruple.

Fabiola is the flower of Beans.

Fel Draconis is Quick-silver out of Tin.

Fel vitri is the spume of Glafs.

Fermentum is a fixt matter, which reduceth a matter to its own nature and fixedness.

Ficus cutis is a Wart growing to the skin upon Horses legs, and it is a Medicine to help Diseases of the Matrix.

Fido is called Quick-silver, and sometimes Gold.

Fida is Silver, and sometimes Gold.

Filius unius Diei is the Philosophers stone.

Filum arsenicale is the Philosophers stone.

Fimms equinus is a digestion made any way, either by Horse-dung, or warm Ashes, or Water.

Filtratio is straining a thing thorough a woollen cloth, or paper, &c.

Flagæ are spirits which know the occult secrets of men.

Flos cheiri is the essence of Gold.

Flos sectarum Croe is the Flower of Nutmeg, or as some will, of Saffron.

Fedula is a kind of mushroom.

Fixatio is making that which flies in the fire to endure the fire.

Folia aure are leaves of Gold.

Fons Philosophorum is *Balneum Maris*.

Formæ rerum are called the influences of celestial bodies, which inferiour bodies receive from them,

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them, or they are the vertues of any thing.

Formica are little impostems like Warts.

Fugile is an Apofleme in the Ears.

Fuligo Metallorum is sometimes called Arsenick and sometimes it is taken for Mercury.

Fulmen is purified Silver.

Fumigatio is calcining any thing with a sharp corroding fume.

Fusio is melting, or making any thing flow in the fire.

G.

Gamathæi are stones in which celestial vertues and supernatural constellations are impressed, being marked with wonderful Characters, and Images.

Gamabæi are Images impressed by a supercelestial influence.

Gamonynum is that one only Anatomy of all things.

Glacies dura is Crystal.

Gladialis is an Art whereby, according to the course of the firmament of the stars, Swords are so forged that Anvils cannot resist them, whence it is otherwise called *incusma*.

Gelion is a Leaf.

Geomancy is the most known Art of the earth, but in this place it is taken for the stars of the earth, manifesting themselves to men, so that thereby they may take some ground for presaging.

Geluta is the Herb called Chameleon.

Gemma tartarea is called the stone that is generated

rated of diaphanous and perspicuous Tartar.

Genula is a Plant degenerating by transplanting of a Parsnip.

Gibar is a metallick Medicine.

Gigantes are men exceeding the bounds of Nature.

Gluten is any viscous matter in the body, from whence proceed many obstinate Diseases.

Glutinis tenacitas is the Mineral Resine.

Gluta is the efficacy of tenacious pitch.

Gnomi are called *homunciones*, or rather corporeal spirits, living under the earth, or else Pygmies of a cubit long.

Graca Magia is a superstitious Art invented by the *Grecians*, by which they made things appear, which really were not.

Gravus is the stone *Porphyrites*, the use of which is as of a marble to dissolve things in the cold.

Grilla, or *Grillus*, is Vitriol dissolved of its own accord into water.

Guarini are men living by the influence of Heaven.

Guma is Quick-silver.

Gumicula is Valerian.

Gusta rosacea is a redness, especially in the face, like that Tincture, which is in the beginning of a Leprosie.

Hadid

H.

H *Adid* is Iron.

Hal is Salt.

Harmel is the seed of wild Rue.

Haro is a kind of Fern.

Hel is Honey.

Henricus rubens is the Colcathar of Vitriol.

Hellebria is a kind of black Hellebore bearing red flowers.

Heliotropium is *Paracelsus* his balm.

Helismidan is a balsamical Mummie.

Hinicula, genicula, or gunicula is Valerian.

Homunculus in *Paracelsus* is a man made artificially, the process whereof you may see at large in the foregoing Treatise, pag. 8. and sometimes they are taken for superstitious Images.

Horeon is the the Mercury of Gold.

Humor vita is the radical moisture.

Hydri are Juices or Fruits.

Hydromancy is an Art taken from the stars of the water, when they manifest themselves to men, as from unusual inundations, and the like.

Hydropter is Arsmart tinged with red specks, or spots.

Hadid

Fassa

A Chymical Dictionary.

I.

I *Assa* is the Herb of the Trinity.

Eteritia rubea is an *Erisipelas*.

Idea is a figure of a thing conceived in the imagination as a perpetual being, or a pattern of all things of that nature.

Idiote are contemnners of true Arts, although they are skilful Professors of the false.

Iefabach is supernatural.

Ignis leonis is the Element it self of fire.

Ignis Persicus is a hot burning Ulcer.

Ignis pruinus adeptus is the quintessence of Vitriol rectified with Tartar.

Ilech primum is the first Principle.

Ilech supernaturale is a conjunction of the supernatural and firmamental stars, with the inferior stars of terrestrial things, and with wine.

Ilech magnum is an Ascendent or a Star of a Medicine, which together is taken with it, in which also it is hid; and as the superior stars are in the firmament, so also are the inferior in man.

Ilech crudum is a composition of the first matter of the three first principles.

Ileidus is the Elementary Air: but in men it is the spirit which passeth through all his members.

Iliaster, or *Iliastes*, or *Iliadum*, is the first matter of all things, consisting of Sulphur, Mercury, and Salt; and it is fourfold according to the number of the Elements. The first is the Chaos of the Earth,

Earth, the second is the Chaos of the Water, the third is the Chaos of the Air, the fourth the Chaos of the Fire. Also there are four *Iliastri* of men respecting long life.

Iliaster primus is the term of life, or the life it self, or the balsom of life in man.

Iliaster secundus is the term of the balsom, and the life which we have by Elements, and things elementated.

Iliaster tertius the term of the balsom, or life which we have by the quintessence of things.

Iliaster magnus, or *quartus* is of the mind, or soul caught up into another world, as *Enoch* and *Eliab* were.

Iliaster in general is called the occult vertue of Nature, by which all things are increased, nourished, multiplied, and flourish; of which you shall read more at large in the Book of *Paracelsus* concerning the Generations of Meteors.

Imagines are Metallick figures, or effigies, in which the celestial powers operate.

Imaginatio is a star in man, a celestial and supercelestial body.

Impressiones are fruits as of stars in inferiour things.

Impurum Alkali is spume which is taken from it in purging of it.

Inanimati are Pigmies.

Inclinatio is a power of Nature which is manifested in man as he is prone to this or that thing.

Incarnative are Chirurgeons Medicaments breeding flesh and skin in Wounds or Ulcers.

Incubus is a nocturnal spirit deceiving Women in their sleep, as if they coupled with them.

Infla-

Influentia is the acting of superiour bodies upon inferiours.

Innaturalia are supernatural bodies.

Ios is poison.

Jupiter is Tin.

Lumnizum is Leaven, or Ferment.

K.

K *Achimia*, or *Kabimia* is the unripe Mine of any Metal, as it is in its first being.

Kald is Vineger.

Kali is sope ashes.

Kamir is Ferment.

Kaprili is Sulphur.

Karena is the twentieth part of a drop.

Karlina is wild dill.

Kibrith is Sulphur.

Kimit elevatum is white Cinnabar sublimed.

Kist, or *Cist*, is half a gallon, or four pints.

Kobalt, or *Cobaltum*, or *Cobletum*, is a metallick matter blacker than Lead, or Iron, without a metallick splendor, yet will be melted, and malleated.

Kymenna is a bubble.

Kyram is Snow.

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L *Abor Sophia* is Paradise, or another world.

Lac Virginis is Mercurial water.

Lapis is taken for any fixt thing.

Lapis Philosophorum is the highest vertue of all terrene things, giving tincture.

Lapsus Demotivus is a sudden death, more dangerous than an Apoplexy.

Laterium are capital Lees which Sope-boilers use, of which Chirurgions make their Caustick called *Lapis infernalis*.

Lato is Copper tinged with *Lapis calaminaris* into a Golden colour.

Laudanum is a compound Medicine made of Gold, Coral, Pearl, &c by *Paracelsus*.

Laudina is *Angelica*.

Laxa Chimolea is Salt growing to Stones.

Laxativa, are Medicines working upwards and downwards.

Lessa is called the predestination of Herbs.

Lessas is an occult boiling vapour of the Earth, by which Herbs and Plants grow.

Lephante, or *Lephantes*, is the first kind of Tartar, or Bole, holding the middle betwixt Stones and Clay.

Lemures are spirits of the Element of Air, which Heathen think to be Ghosts of men departed.

Lethargium in *Paracelsus* is the spume of Mercury, or of Silver, or of Lead, which is separated in their purifying and purging.

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A Chymical Dictionary.

Lethargus is the finder of Mines.

Limbus in *Paracelsus* is the great and universal world, the seed, and first matter of man.

Liquor Aquilegins is distilled Wine.

Liquor essentialis is that humour which is turned into flesh and blood.

Liquor Mercurii is the Balsom of things, in which the vertue of curing or healing consists.

Liquor Mumie is the Fat of a Man.

Liquor is many times taken for Oyl, when the name of the thing of which it is a Liquor, is put to it.

Liquor Mumie de gummi is Oyl of Gum.

Liquidum de resoluto is that which is liquid of its own nature.

Liquor herbarum is made of Herbs pounded, pressed, and digested.

Liquor salis is the Balsom of Nature, by which the body is preserved from putrefaction.

Locus vite is the seat of the mind or soul.

Locustæ are tops of boughs of trees, as yet tender and green.

Lorinde is the commotion of Waters, or a Harmony made by them.

Ludus is a Medicine that cureth the Stone by dissolving of it.

Lumbrici Nitri are Worms found in the Earth or mud, so called for their slipperiness.

Luna compacta is Quick-silver.

Luna is Silver.

Lustrum is the Cream of Milk.

Lunaria is the Sulphur of Nature.

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M *Acha* is a flying Worm.

Magia Metaphysica is an Art lawful for Christians to use, by which any occult secrets are discovered.

Magia in general is Wisdom, and it is twofold.

Natural, which is lawful, and is the ground of all true Physick, and the occult Wisdom of Nature, without which all mans reason or knowledg is ignorance. The other is diabolical, superstitious and unlawful, and is called Necromancy, whereby men attain to the knowledg of things by the assistance of evil spirits.

Magisterium is in *Paracelsus* any secret extracted out of natural things without any elementary separation, with which other things are wont to be prepared; yet with the addition only of other things from which that which is extracted is separated.

Magnalia are peculiar Works of God.

Magnesia is commonly taken for a Marcasite, but that which is artificial is melted Tin, into which is put Quick-silver, and both mixt into a brittle matter, and white mass.

Magneticus tartarus is a stone, in a man as hard as a Loadstone, and spongius.

Magoreum is a Magick Medicament, or secret.

Maius noster is our Dew, and the Philosophical Loadstone.

Malek is Salt.

Mandel-

Macha

Mandella is the seed of black Hellebor.

Mangonaria is an Art used in weights, whereby that which is made heavy is easily made light.

Mandibularium liquor is Oyl of Jaw bones.

Manna is not only called a dew fallen from Heaven, which is a kind of Balsom or Fruit of the Air, but also it is taken for any sweet matter extracted out of any thing.

Marcasita is an unripe matter of Metals, and it is of as many kinds as there be Metals.

Marmoreus tartarus is a stone in man as hard as a maible.

Martath, or *Martach*, is Letharge.

Mater metallorum is Quick-silver.

Materia saphirea is an homogeneal liquor, in which there is no offending matter.

Matrices rerum are Elements.

Maturativa are Medicines that Chirurgeons use to ripen any Aposteme.

Mechanopeotica is an invention of Water-works to carry Waters by pipes into high places, or the like.

Melaones, or *Meloes*, are Beetles that fly, and are of a Golden colour, and being rubbed make a sweet smell; they are commonly found in Meadows in the month of *May*.

Melibaeum is Copper.

Melissa is in Alchymy taken for Manna extracted out of the best Herbs.

Mensis Philosophicus is the full time of Digestion, viz. forty days.

Mercurius à naturâ coagulatus is a solid metal.

Mercurius Crystallinus is that which by often sublimations is brought into a clearness like Crystal.

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Mercurius Corallinus, is that which by yelks of Eggs and other waters, is brought into a redness, like Coral.

Mercurius Cyndus is that which is not yet separated from its Mine.

Mercurius laxus is Turbith Mineral.

Mercurius metallorum precipitatus is Mercury extracted out of Metals, and precipitated.

Mercurius mineralium is an oyliness extracted out of the Mines of Gold and Silver.

Mercurius regeneratus is the first being of Mercury.

Mercurialis seiva is the water of Allum.

Menstruum is a Liquor wherein any thing is dissolved or digested.

Metallum currens is Quick-silver.

Microcosmus is a little world, or man.

Minium is the Mercury, or rather Crocus of Lead precipitated.

Missadam is Quick-silver.

Mitigativa are Chirurgical Medicines which allay pain.

Monstra are Animals which either have not proper Parents, and are not born of things like to themselves, or have some defect, or excess in Nature: but of this see more in the first Book of the foregoing Treatise.

Morus is an Aposteme like to a Mulberry.

Mula are pottles arising from heat or cold.

Mumia is not only mans flesh seasoned with Balsom, but any other flesh thus prepared.

Mumia Elementorum is the balsome of external Elements.

Mumia transmarina in Paracelsus is Manna.

Z

Mumia

- Mumia versa* is the liquor of Mummie.
Muscillago is a viscous liquor.
Mundificativa are cleansing Medicines.
Mustus is the white Calx in Urine.
Myssadar is Mercury.
Mysterium magnum is the first matter of all things.
Muria is Brine.

N

- N***Acta* is an Apōsteme of the Breast.
Narcotica are Medicines causing sleep.
Nasda, or *Natta* is a bunch in the back.
Nebulgea is salt of the moisture of a Cloud falling upon stones in meadows, and hardened with the heat of the Sun.
Necromancy is an unlawful Art, which did in time of old work with the dead, as when the stars were manifested with the dead. And he is truly called a Necromancer, who can make the dead appear, and can draw words and answers from them.
Necrolica are Medicaments expelling death, and preserving life.
Nennsarenti, are Spirits dwelling in the air.
Neutha, or *Nenta*, is a little Skin growing to the ears or eyes of infants, and sometimes covering the whole body.
Nigromancy is a wicked and execrable Art, whereby Devils and wicked Spirits suffer themselves to be commanded by man and obey them, but only to their hurt.

Nitrum

Nitrum is Salt-petre.

Nitriales are all burning things which conduce to calcination.

Neboch is an Instrument used in Necromancy.

Nodi are hard tumours of the joints.

Nostoch is that which we call a falling star, a kind of gelly or slime found oftentimes in the summer in fields and meadows.

Nuba is a kind of red Manna which falls in *Ireland*.

Nymphæ, or *Nymphidicæ*, are spiritual men or women, or corporeal spirits dwelling in waters; such an one was *Melusina*.

Nymphidica are metaphorically spirits of dissolving waters in the spagirical art.

Nysadir is salt Armoniack.

O.

O *Brizum* is pure Gold calcined by Art into a light red colour.

Ocob is salt Armoniack.

Odorifera are Medicines, which by their odour, whether good or bad, expel diseases.

Oleitas rerum is the Sulphur in all things.

Oleum ardens is Oyl of Tartar corrected to the highest degree.

Oleum Vitrioli aurificatum is that which is dulcified with Gold artificially.

Oleum Calcotharinum is red Oyl of Vitriol.

Oleum squaminum is Oyl of Tartar.

Nitrum

Z. 2

Olympicus

Olympicus spiritus is a star in man, that makes him to yield a shadow of himself.

Operimethiolim is the spirit of Minerals.

Oppilativa are Medicines which stop fluxes.

Oppodeltoch in *Paracelsus* is an Ointment.

Opopopyron Laudani is *Paracelsus* his Medicine to stop Feavers.

Ordoleum is a little aposteme like a Barley-corn.

Orexis is a heat caused by tartarous matter.

Organopeptica is an Art finding out warlike instruments.

Orizon aternitatis is the supercelestial vertue of things.

Orizeum is Gold.

Orizeum foliatum is Leaf-gold.

Orizeum precipitatum is Gold brought into a Crocus, by the help of the Crocus of Mercury.

Orobo is the Glass of Metals.

Ossa paraleli are a universal Medicine in the Gout.

Ovum Philosophicum is a Glass of the form of an Egg, which Philosophers use in their Operations.

Ozo is Arsenick.

P.

P*Andalitinum, Paneritium, or Passa* is an Aposteme in the ends of the fingers, called a white flaw.

Panna is a natural spot.

Pars cum parte is a mass consisting of equal parts of Gold and Silver.

Paula

Pauladadam is a kind of *terra sigillata* growing in Italy.

Penates are spirits of the Element of Fire, called Familiars.

Pentacula are signs or delineaments engraven with wonderful and strange Letters, and Images, which being hanged about the neck, are said to be preservatives against evil spirits, and witcheries.

Percipiolum is any Medicine that is approved.

Perdeta are Rapes small and yellow.

Perdomium is Wine made out of Herbs.

Periodus is the term of life.

Peucedanum is English Angelica.

Phantasmata are Spirits of the Wood, or the Desert, which live in any obscure place.

Phiala is a Viol, or Glafs bottle.

Pionitides are natural enemies which persecute one the other to death, as the Stork and Frogs, &c.

Pelicanus is a circulatory, or circulating vessel.

Phoenix is the quintessence of Fire; also the Philosophers stone.

Physiognomy is an Art whereby mens natures and conditions are perceived by their faces.

Plumbum Philosophorum is that which is extracted out of Antimony.

Porosa is St. Johns-wort.

Prasagium is some notable sign of something to come.

Preservativa are Medicines preserving bodies from corruption.

Primales are called fallacious bodies which are by the stars put before our eyes.

Pruinum is the first kind of Tartar.

Pruina is *Ignis Persicus*.

A Chymical Dictionary.

Pulperia is a sudden stonification or change in a mans body by reason of the stars.

Pustia is the digestion of corrupt matter.

Pegmeæ are called artificial men, and sometimes subterranean spirits.

Pyramis is a vessel made like a *Pyramis*.

Pyromancy is an Art presaging by fire.

Q

Qualitas is called a complexion, whether hot or cold, dry or moist, according to the predominancy of any Element.

Quartatio, or *Quartara*, is the highest tryal of Gold, and that this way, viz. that nine parts of Silver be mixed with one part of Gold in melting by the fire. Then let them both be dissolved with *Aqua fortis*: All the Silver is turned into water, and the Gold settles to the bottom like a dark powder.

Quintessentia is called a certain spiritual matter extracted corporeally out of Herbs, Plants, and all things that have life, and the exalting of it to the highest degree of purity, by separating all impurities.

Quinum esse cujuslibet Elementi per se solum, is an animal produced out of the alone.

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R.

R *Agadie* are Apostemes of the privities.

Rana is an Aposteme under the tongue.

Realgar is the fume of Minerals being properly taken, but being metaphorically it is any vitious matter in mans body, whereof grow apostemes, ulcers, or the like.

Rebis is the extrements of the belly.

Rebus is the last matter of things.

Rebisola is a secret urine against the jaundies.

Rebona is the same as Munnies.

Redue is a powder whereby calcined Metals and Minerals are melted.

Regale is a Ciment whereby Gold is purged.

Regulus is the purest metalline part of any Metal, or the purest part of a Mineral, the feces being separated.

Rellolium is a vertue from the complexion, as in St. Johns-wort, the first vertue is in heart, and is healing, the other is accidental, and occult, and is a preservative against worms and corruption.

Resina auri is a Crocus extracted out of Gold.

Resina terra is Sulphur.

Resina terra potabilis is sublimed Sulphur brought into a liquor, balsom, or oyl.

Repercussiva are Medicines which drive back any flux.

Reverbaratorium is a Furnace in which the matter is calcined by a flame.

Rillus is an instrument which Goldsmiths use

to pour their melted Metals into long forms, and it is called an Ingar.

Rosea is the same as *Erispelas*.

Rubella is a spiritual essence extracting by its dissolving power, the tincture out of bodies.

S.

S Agani are spirits of the four Elements.

Salamandri are spirits dwelling in the fire, or fiery men.

Saldini the same as *Salamandri*.

Sal aluminosum is Salt which is extracted out of *alumen plumosum*.

Sal anathron is Salt extracted out of the stony Moss.

Sal crystallinum is Salt made out of mans urine.

Sal Calcotharinum is Salt which is made out of Colcothar of Vitriol.

Sal congelatum is Salt which grows in Baths.

Sal enixum is Salt dissolved.

Sal Mercurii is the spirit of the Wine which causeth drunkenness.

Sal petre is that which grows in cold places upon stones, congealed by the cold air.

Sal nitrum is Salt which is boiled out of the earth, especially fat earth, as in stables, or any place of excrements.

Sal practicum is a mixture made of equal parts, of Salt-perre and Sale Armoniack.

Sal scissum, and *alumen scissum* are all one.

Saltz, *saltz*, *Selenipum*, is Brine.

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Sal taberzet is whitest Tartar of all.

Saltabari is *Sal Alembrot*.

Sallena is a kind of Salt-petre.

Samech is Tartar.

Sandaracha is *Auripigmentum*.

Sanguis calcetus is that which is of as quick a taste, as *Calx*, and as white.

Saphira materia is a liquor in which there is no impurity, or corruption, the pure being separated from the impure.

Sapo sapientia is common salt prepared.

Saxifraga are all such things which break the Stone or Gravel.

Saxifragus is pale Crystal.

Scacuncula is the Spirit of a Bone in the Heart of a Hart.

Scatole are the spiritual powers and faculties of the mind, and are four, according to the number of the Elements.

Scirona is the Dew of Autumn.

Scuma is the same as *squama*.

Sedativa are Medicines that allay pain.

Semen veneris are called *squama aris*.

Senio maximus is the Author of long life.

Sephirus is a hard and dry aposteme.

Seraphin is an unutterable vertue, an infinite power of the Heaven, and especially the assembly of Angels.

Serpheta is a Medicine melting a stone.

Sibar is Quicksilver.

Silo is earth.

Similitudines are called celestial appearances.

Simus is Gilla.

Sinonin is white Glew of the Joints.

Sirones

Sal

Sirones are Pustles or Wheals, in the hands especially.

Sirza is *eschara*.

Sol in homine is the invisible fire flowing from the celestial Sun, preserving and nourishing that natural fire in man.

Soladini are corporeal spirits dwelling in the invisible fire.

Somnia are operations which are made in man by the Stars when he is sleeping.

Sonath is *Anthos*.

Sophia herba is the best kind of Bone-wort.

Sophista are sometimes taken for Masters of any Art, or the wisest in any Art; or sometimes for Sophisters, i. e. Deceivers, or Mountebanks.

Sortilegium, is a preface by spirits.

Spagirus, or *spagiricus* is he which knows to distinguish betwixt good and bad, to separate pure from impure, or a Chymist, or Alchymist.

Spagiria is commonly taken for Alchymy.

Spara is the Mineral vertue out of the first being of Metals.

Sperma aque fortis is its feculency.

Spermiolum is a mucilaginous liquor of Frogs.

Spiritus Animalis is a power of the Soul whereby it becomes like to the Heavens.

Stannar is called the Mother of Metals, an occult Fume, out of which Elements are generated.

Staraphaxat is a refining or repercussive vertue.

Stellio adustus is Cinnabar.

Stibium is Antimony.

Stiptica are dying Medicines.

Struma is *Butium*.

Sublimatio is when any dry matter is forced upward by the heat of fire.

Succubus

Succubus is a nocturnal spirit, whereby men are deceived, thinking they are coupling with women.

Sulphur vitriolatum is Sulphur extracted out of Vitriol by common water swimming on the top of it.

Sulphur regium is many times taken for their Quintessence.

Supermonicum is Enigmatical.

Sylo is the whole World.

Sylphes are Pigmies.

Sylvestres, or *sylvani*, are airy men, and airy spirits, somerimes they are taken for Woodmen, that are strong gigantical men.

Syphita prava is a Disease called *S. Vnus* his Dance.

Syphita stricta is a phantastick spirit of them that walk in their sleep.

T.

Talk, or *Talcum*, is a clear shining matter, like to Pearls in colour, compacted with thin leaves or flakes, whereof there be four kinds, viz. white, yellow, red, and black.

Tassus is a worm.

Tartarum is a hard saltish dreg that sticks to the sides of Wine vessels; also it is often taken for Stones or Gravel in mens bodies.

Telon is as it were a dart of fire.

Temperatum is that which exceeds not in any Quality.

Tonacitas glutinis is mineral refine.

Teremia-

Tereniabin is the farnels of Manna, or Wood-honey, which is found in good quantity in the months of *June, July, August.*

Terra auri is Licharge of Gold.

Terra argenti is Licharge of Silver.

Terra fidelis is Silver.

Terra Hispanica is Vitriol.

Terrelati are corporeal spirits living in the earth.

Testa is the skin of mansbody.

Thamatica is an art of inventing engines which are moved by air and water.

Thaphneus is a clean purified medicine.

Thisma is mineral veins.

Tinkar is Borax.

Tinctura is that which tingeth any body with its colour.

Toruscula isa drop.

Tracksat is a metal, as yet in its Mine.

Trayames are actions of spirits not seen, but heard.

Trifertes are called spirits dwelling in the fire.

Trigonum is a fourfold transmutation of the spirits of the stars according to the number of the four Elements.

Tronus, or *Tronossa*, is called the celestial Dew made of the Air, or the sweetest kind of Manna.

Truphat is an occult vertue of Minerals, by which they act toward that end for which they were ordained.

Turba magna is an innumerable multitude of the celestial stars, and is a pefage made by any of them.

Turbith minerale is Mercury precipitated into a sweetness without any corrosive.

Vegeſa-

V.

V *Egetabilia* are things that grow by having a Root fixt in the earth, and having Stock, Branches in the air, as Herbs, Plants and Trees, &c.

Veneris gradus is a mild and sweet Nature.

Verto is a fourth part of a pound.

Vitrum Philosophorum is an Alembick, but being taken absolutely is a strainer.

Vinum correctum is the Alcool of Wine.

Vinum essatum is Wine impregnated with the vertues of Herbs, or any thing else.

Viriditas salis is the green Oyl of Salt.

Virgulta fossorum are certain Rods which Miners use to discover Mines withal.

Viscalens is *Miseto*.

Viscus is properly pitch boiled out of the tender tops of Trees.

Viscus secunda generationis is bloud dropping from Salts.

Visio is a supernatural apparition of spirits after a manner seen by men.

Vitriolatum is Vitriol which is liquid, and never can be coagulated.

Vitriolum novum is white Vitriol.

Ulcus aestivum is a cancerous Aposteme that feeds upon the place.

Umbragines are Pigmies.

Umbratiles are astral bodies.

Unda, or *Undena*, are aiery and earthy spirits.

Undosa are called the excrements of any animals.

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Vegeta-

Unitas Trithemii is the reduction of the number of Three into a unity by casting away the number of Two, and it is supernatural and spagirical.

Uniones are pretious Pearls, or Gems.

Volans, or *Unquasi*, is Quicksilver.

Volatile is in general any light matter which is carried upward.

Urina vini is Vineger, and sometimes it is used for the Urine of a man that always drinks Wine.

Vulcanii, or *Vulcanici* are such as always work about the fire.

Vulcanus is Fire.

Uzifer is Cinnabar.

W.

W *Arnus* is the Vineger of Philosophers.
Wismodt in Tin that is foul and immalleable, and cannot be wrought upon.

X.

X *Enectum* is any outward Medicine hanged about the body as a preservative against the Plague.

Xeninephidei are spirits which delight to discover the secret or occult properties of Nature unto men, the power of which is granted to them.

Xisinum is Vineger.

Yrcus

Y.

Y*rcus* is a male Goat, whose Blood is said to soften Glafs and Flints, &c.

Yfopus is the Art of Alchymy to separate pure from impure.

Z.

Z*Aidar* is Mercury.

Zaidir is Copper or Verdegreafe.

Zerus is Gold.

Zarfa is Tin.

Zelotum is stony Mercury.

Zoraba is Vitriol.

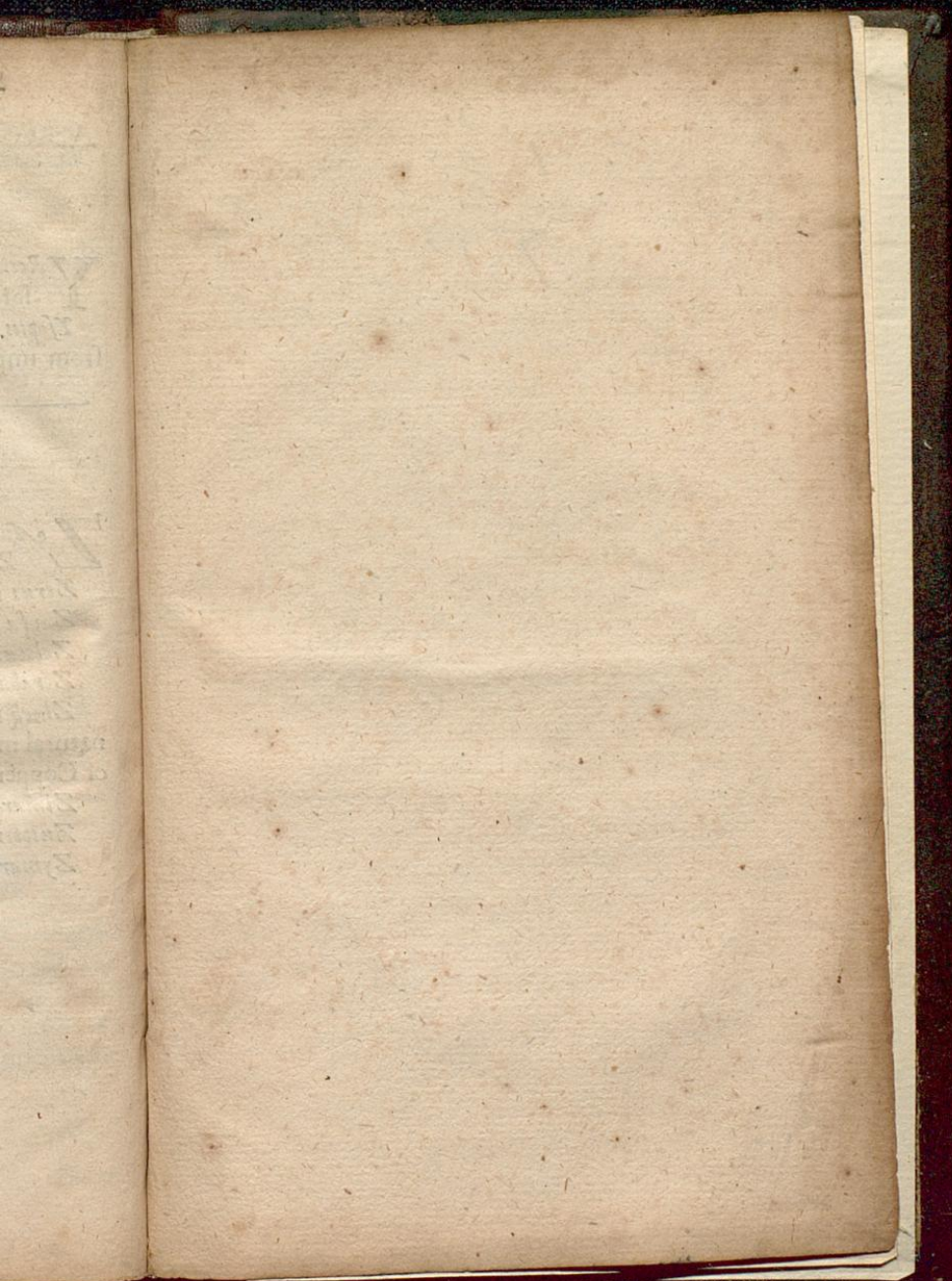
Zinck is a metallick Marcasite, and a certain natural mixture of four immature Metals, whereof Copper is most apparent.

Ziniar is Verdegreafe.

Zwitter, or *Zlitter*, is a Marcasite.

Zymar, or *Zysar*, is Verdegreafe.

FINIS.



4. 6.
9.
1. 8
2 1/2

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