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A New Light Of Alchymy

Sędziwój, Michał Paracelsus

London, 1674

The eighth treatise. How by art nature works in seed

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A new Light of Alchymy.

Congealadigeftion, itrefaction e of every n its own othing elfe in Water : mix it self Kingdom : use it doth It is ne= Body be forth , in Air: that congealed, puremixed ed is in the confumed e emiffion ife testifies o much to r too much The Seed cated, is a le, and is in things ays, pleaare in this I fay that s are made Art know, hat are cut them on-

The eighth Treatife.

How by Art Nature works in Seed.

Ll Seed is nothing worth of it felf, if it be Inot either by Art, or Nature put into its proper Matrix. And although Seed be of it felf more noble then every creature, yet the Matrix is the life of it, and makes the Sperm, or Cointo putrefie, and causeth a congealation of the pure point, and also by the heat of its body nourisheth it, and makes it grow : and this is done in all the forefaid Kingdoms of Nature ; and is done naturally by moneths, years, and ages. But that is a witty Art, that can fhorten any thing in the Mineral, and Vegetable Kingdom, but not in the Animal : in the Mineral Kingdom it perfects that, which Nature could not, by reafon of the crude Air, which with its vehemency filled the Pores of every Body; not onely in the Bowels, but alfo in the inperficies of the Earth. As I have already faid in the foregoing Chapters. But that this may be the more eafily underftood, I will add hereunto, that the Elements firiving amongst themselves fend forth their Seed into the Center of the Earth, as into their Reins, but the Center by help of motion fends it into its Matrix. Now the Matrixes are innumerable, as many Matrixes, as places, one purer then other, and fo almost in infinitum. Know therefore, that a pure Mattix will afford a pure conception in its own likenels : As for example,

The

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ple, in Animals there are Matrixes of Women, Cows, Mares, Bitches, and the like. So in the Mineral, and Vegetable Kingdoms, there are Metals, Stones, Salts; for the Salts in these two Kingdoms are to be confidered of, as also their places, according to more or less.

The ninth Treatife.

Of the Commixtion of Metals, or the draming forth their Seed.

TE have spoken of Nature, of Art, of the Body, of Sperm, and of Seed, now let us descend unto Praxis, viz. how Metals ought to be mixed together, and what their correspondency or agreement is one with another. Know therefore that a Woman doth not vary from a Man; both are bred of the fame Seed, and in one Matrix, there was nothing befides digeftion, and that the Matrix had in it purer bloud, and Salt : fo Silver is made of the fame Seed as Gold is, and in the fame Matrix ; but the Matrix had more Water in it then digested blood, according to the featon of the Moon in the Heavens: But that thou mailt the more eafily imagine with thy felf how Metals couple together, that their Seed may be fent forth, and received; behold and see the Heavens, and the Spheres of the Planets : thou feeft that Saturn is placed the uppermost or highest, next to that Impiter, then Mars, then Sol, or the Sun, then Venue, then Mercury, and last of all Luna, or the Moor

Moon. nets do teacherl 1S not m Venus, ter, or Quickat Firman Eearch : Luna th with al Now ki Saturn, which t and M placed, and Ve the mic change . know al there are if they I fter to th tainly fi fure. 1 what Mo Nature there is power to Water, that alor and Mod it; but Chalybs