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A Treatise of Specters

Bromhall, Thomas [S.I.], 1658

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dian Saint. James the Apostle assists the Christian Saints speak out of their Tombs, 153 The Fathers of the Nicene Council confult Musonius and Crisanthus, 154 Christ appeared in the Sacrament to Pler-Virgin Mary bore. The vision which a Souldier of Rome, who extinct by the Plague, reviving, at large he declareth. 156 A noble child dead for seven dayes, revi- ohn the Anchorite his vision. 157 Vincentius his relation of Tundalus, 158 Vincentius his relation of one who being led by the Angel Gabriel after death was restored to life. 159 Genovepha, a virgin of Paris, in an extalie. 160 Erasmus Bishop and Martyr. 161 Urfinus fees S. Peter and S. Paul at his death. 162 Ezekiel and Daniel appear to a Religrows man. The vision of Merulus a religious Monk at Rome, St. Peter the Apoltle appears to a Virgin of Christ called Galla, at Rome. 165 The Mother of God with a company of Virgins, appears to a Maid, 166 Juvenal and Eleutherius the Martyrs, appear to Probus Reatinus the Bi-(bop. The body of St. Jerome, when he had given up his soul, was surrounded with a Suddain glorious light. A Monk wrapt in Spirit Sees St. Augustine. 169 St. Francis Assiatus bis foul departs in form of a Star out of his body. 170 Devils contend with an Angel for the foul of a Monk. 171 Mass celebrated before a dead Monk. 172

S. Ambrose the Mediolanensian Guar- A soul dragged towards Hell by the devil, is freed by S. Benedict. Paschasius a Deacon of the Apostolical Seat, The spirit of a dead man waits at the bathes: gilis a Priest, in that body which the Benedict the tenth chief Bishop appearing after his death to John the Portuenfian Bishop confesseth, That he was kept from eternal death by Odilones his prayer. Maurice the Rothamagenfian Bishop brought into the Temple after his death, having received his foul, speaks to them about him. Marcius of Alexandria obtesting the skull of a dead man in the name of lefus, causeth it to speak. Cyrillus Hierofolymitanus his vision as he was praying. 181 A young man restored to life by the prayers and tears of Severus. Aman dead revives, relates his vision, and expires. Stephen a Ramangoing to Rome, falls fick and dyes, and revives again, and relateth his vision during the time his soul was separated from his body. 184 William, a boy of fifteen years of age, his vision. In the Sabine Province a Nun strictly observed chastity, but by procasity defiles her tongue, as appears by a vision after her death, is condignly punished,

> The Sadduces and Epicures confuted, from page 343, to page 358.

> The Arguments of those who deny, that Angels and Devils can take to them a body, confuted; from page 3592 to the end.

FINIS.

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