Badische Landesbibliothek Karlsruhe

Digitale Sammlung der Badischen Landesbibliothek Karlsruhe

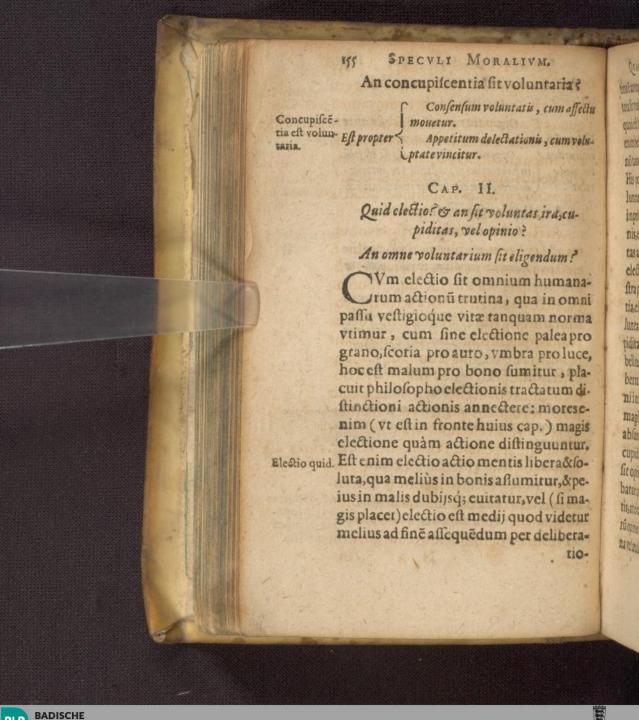
Speculum Quaestionum moralium, in universam Aristotelis philosophi summi Ethicen

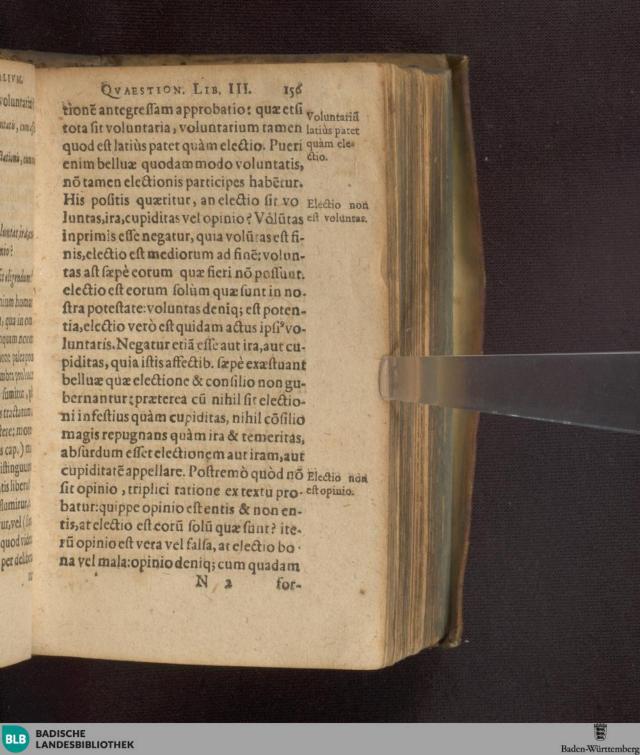
Case, John Francofurtum, 1597

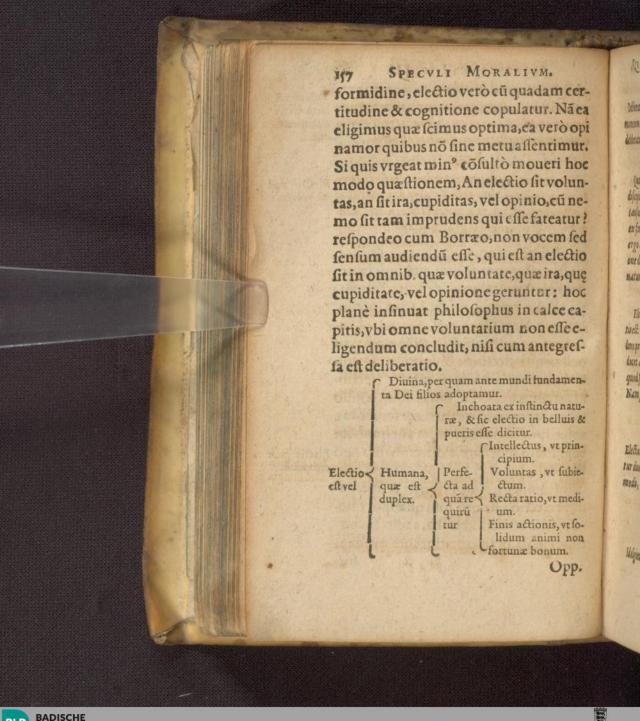
VD16 C 1242

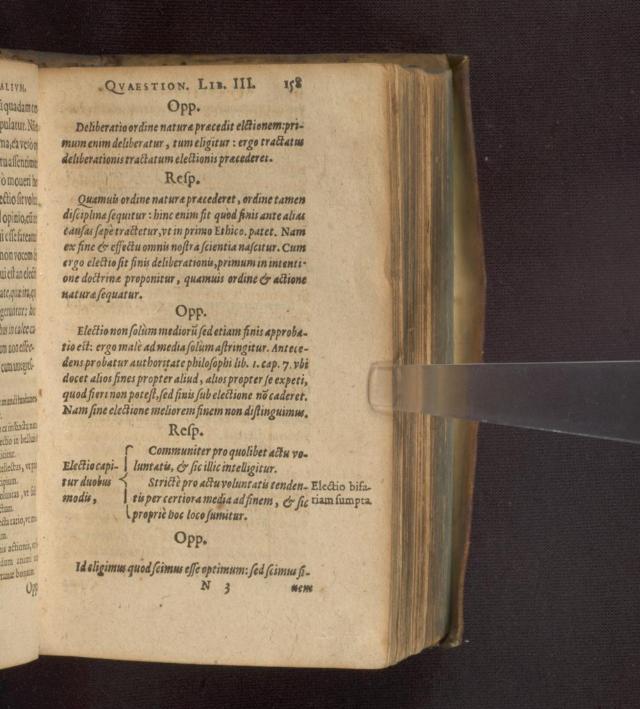
Cap. II. - Quid electio? [...]

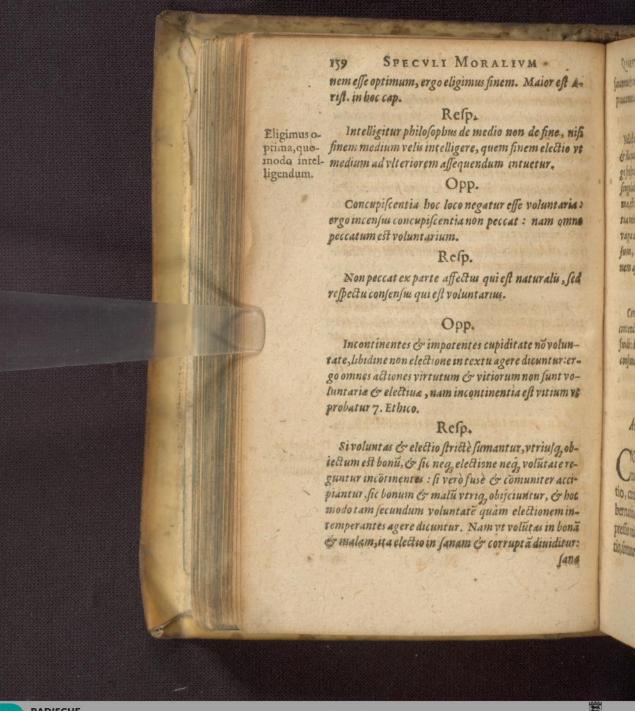
urn:nbn:de:bsz:31-109038











LIVM m. Maiorel

non do fine il n finemelectur intuetur,

er effe valuntau ccat: nam on

iest naturalii, si

iditate ii whategere inpuntarior. PERSON NOW JUST 19ntia est vitimina

stur, virialgo neg, volutall comuniter & nciuntur, 61 n electionens

volutain in in rupt a dinimite QVAESTION. LIB. III.

sana mente & consilio boni qua funt bona eligunt, de- Electio Sane. prauatamente ac iudicio mali malis inescantur.

Opp.

Nulla est affinit as, nulla similitudo inter electionem & illa quatuor, à quibus in hoc capite distinguitur:ergo fruftrainftituitur controuerfia. Antecedens patet fi singula definias: est enim voluntas libera potentia anima, est ira motus animi ad vindictam, est concupiscentia velutitada ac fomes animi ad peccatum, est opinio vaga animi de rebus imaginatio per ancipitem affenfum, est denique electio mediorum optimorum ad fimem assequendum approbatio.

Resp.

Conceditur confequens & confequentia. Nam hoc contendit philosophus, istainter se non omnino confundi: distinguit tamen quia fuerunt philosophi qui confundi existimarunt.

CAP. III.

An omnia cadant in deliberationem?

Omes clectionis eft diligens & ma Deliberatio Jtura in rebus discutiendis delibera- ctionis. tio, cuius fructus funt recta ciuitatis gubernatio, optima mediorum electio: suppressio vitiorum, virtutum commenda. tio, fortunæ denig; omnisg; temeritatis

ab