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Disputationum phylosophicorum pars III. s. physica particularis - Cod. Ettenheim-Münster 229

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Quaestio 1ma

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Disputationum Phylosophicarum
Pars Tertia.
Physica seu particularis

Quemadmodum 1a pars phcæ dicts pars phcæ universalis Num 1us.
seu generalis, qa corpg naale in genere contemplatur.
ita posterior pars phcæ, qam nunc aggredimur, dicts
phca particularis, qa corpus naale in specie seu in parti-
cularj considerat. Sunt autem species duæ simplicium
et mixtorum, simplicia st Elementa, mixta quæ fiunt ex
elementis. mixtorum species iterum st duæ, videlicet
inanimatorum et animatorum corpus. Singula alias rursus
sub se species continent, horum omn naturas proprietates
et similia modo examinanda st, cum autem inter corpora
naalis species qua animatum sit 1a dignitate, illa quoq. sit
ordine sibi efficitur.

Disputatio 1ma.
De
Anima in genere

1a haec Disputatio de aa in genere tres continebit quæstiones Num: 2us.
1a habit definitionem et distinctionem aa in genere. 2a aget de ejus
unitate aut pluralitate. 3a de ejus partibus et potentiis.

Quæstio 1a.
Quid et Quotuplex sit aa.

Phus cum definiat aam in ordine ad vitam utile erit clarum Num 3us.
quendam vitæ conceptum, qui tradere sit opus.

Articulus 1us.
Quid sit vita.

Duplicem solemus vitam considerare, in genere unam nempe in Num 4us.
actu 1o alteram vero in actu 2o. Vita in actu 1o aliquid est
principium operationis vitalis seu potentia vitalibus operationibus.
Vita vero in actu 2o aliquid est operatio vitalis, unde vivere
in actu 1o nihil aliud, quam posse vitalibus operari, vivere vero
in actu 2o vivere actu operari. ...terum vivendi hoc competit tam
in substantia spirituali, quam ... et ... substantia

rationales homo videlicet et planta, quamquam plantis vita denegant Epicurei, et Stoici ubi et [illegible] [illegible] [illegible] [illegible]
[illegible] contrariam [illegible] alii [illegible] [illegible] omnium aliorum [illegible] ac
[illegible] [illegible]: [illegible] [illegible] operationibus vitalibus quae vitae
in actu 2º aliquibus communiter annumerantur [illegible] sive spirituales
sive volitiones et appetitiones [illegible] [illegible] spontaneum et progressivum
aliud dependenter a certis organis [illegible] nutritionem et augmentationem
[illegible] [illegible] per [illegible] positionem partis ad partem uti fit, qui
in [illegible] congelatis [illegible] sed [illegible] alimentum mediante [illegible] organis
[illegible] et in [illegible] [illegible] [illegible], quale [illegible] [illegible]
in [illegible] in [illegible] [illegible] etiam in plantis.

Num. 5us Vita dicta in actu 1º quam in actu 2º dividi solet in physicam et in-
tentionalem, vita intentionalis in actu 1º est potentia [illegible]
aut volitiones sive rationales sint sive spirituales, [illegible] [illegible] operationes
[illegible] et volitiones dicuntur vita intentionalis in actu 2º; vita
physica in actu 1º est potentia producendi aliquas operationes vitales, quales
praesertim sunt nutritio et augmentatio [illegible] [illegible] [illegible]
mediante organo facta. operationes autem ipsae dicuntur vita
physica in actu 2º. vitae intentionali videtur ratio vitae convenire
[illegible] ratio autem et [illegible] [illegible] analogiam ac similitudinem
tribuitur vita physica. [illegible] [illegible] inter autores agitatur
quaestio utrum omnia viventia in conceptu aliquo univoco [illegible] [illegible]
viventibus proprio comprehendi queant, negativam tenet com-
[illegible] [illegible]

Num. 6us Dico 1º vita in actu 2º est motus [illegible] [illegible] intrinsecus,
quo substantia [illegible] intentionaliter [illegible] objectum [illegible] [illegible]
a suis organis. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in actu [illegible]
ad operationes vitales requiritur, 1º [illegible] [illegible] adaequate [illegible] [illegible] [illegible]
adaequate [illegible] a suo principio vitali, 2º [illegible] [illegible] [illegible] intrinseca
[illegible] [illegible] [illegible], uti fit in Deo [illegible] [illegible], [illegible], uti fit
in reliquis viventibus, 3º [illegible] [illegible] alia operatione substantia [illegible] prin-
cipium viventis suum objectum [illegible] intentionaliter attingat, [illegible] [illegible]
[illegible] volendo, aut alia ratione percipiendo, aut [illegible] [illegible]
dependenter a certis organis modo [illegible] [illegible] [illegible]
[illegible] [illegible] videlicet motus debeat esse intrinsecus [illegible] [illegible] [illegible]
autoritate videlicet [illegible] [illegible] [illegible] [illegible] [illegible] et [illegible] aliorum
[illegible] [illegible] vivere [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] 2º [illegible] [illegible] [illegible] [illegible] agere seu operari;
[illegible] agere et operari [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
ex communi [illegible] [illegible] ex [illegible] [illegible] [illegible] [illegible] [illegible]

ferit illos qui dixerint [illegible] habere vere agere et
[illegible] requisit[illegible] videlicet actus vitalis debeat
[illegible] principio ac intrinsecus [illegible] identitatis [illegible] unione [illegible]; tum quia vita
continua per [illegible] operationes vitalis actus [illegible] essentialiter [illegible]
[illegible] intrinseca suo principio vitali; tum quia si [illegible] posset
vivere in actu 2° per aliquid, quod sibi nec per identitatem nec per unionem
est intrinsecum, [illegible] posset dari ratio quare non posset quis [illegible] aut
videre per aliquid sibi extrinsecum [illegible]; quod [illegible]
sufficeret ut actus vitalis sit principio suo intrinsecus. [illegible] debeat
[illegible] vel intentionaliter [illegible] attingere. [illegible]
[illegible] à suis organis movere, ratio est, quia aliàs [illegible]
ostendi, quod [illegible] ignis aut aliae inanimes substantiae in se [illegible]
suas proprietates, [illegible]
[illegible] moventes non sunt vitales.

Bonitas definitionis ita declaratae [illegible] quia observat omnes — Num - [illegible]
principales regulas bonae definitionis, convenit enim soli, [illegible]
clara et [illegible] essentialis, et insuper [illegible]
probabili [illegible]
[illegible] alias definitiones communiter acceptas, quales [illegible]
definitio [illegible]
[illegible] qui [illegible] conceptum vitae [illegible]
[illegible] analogum.

Dico 1° vita in actu 1° est principium quo [illegible] sibi intrinsecus [illegible] — Num. [illegible]
[illegible] intentionalitas [illegible] objectum [illegible] dependenter à suis organis
se movit. [illegible]

Dico 2° [illegible] conceptus [illegible] univocus [illegible] per eo, quia — Num. [illegible]
[illegible] communis et univoca [illegible]
[illegible]
[illegible] ratio [illegible] sufficiente[r]
[illegible] voluntate [illegible] quibus [illegible] com-
[illegible] sub [illegible] actus vitalis, quibus [illegible] aliquid aut
[illegible] objectum intentionaliter, aut quibus se dependenter à certis
organis moveat, [illegible]
[illegible]
[illegible]
[illegible] operationes
[illegible] exerere.

Num: 10m. Dicendo potest afferri aliqui conceptus qui simul sunt univoci, clari, nec ex alio capite defectuosi. 1o. potest dici quod est id, quod Thomistis vita in actu 1o est agere ab intrinseco, id est esse motiva specialiter manantis suo principio cum subiecto esse motum manantem, cuius terminus sit adaequate productibilis ab extrinseco tali modo. 3io cum Suaredo esse motum [illegible] manantem, qui praeter principium activum et passivum supponit aliud principium, respectu cuius motus sit [illegible] manans. [illegible] esse motum ab intrinseco, quo vivens aliquam in suo statu reali existens se perficit ab intrinseco. [illegible] his conceptibus [illegible] non absque ratione opponi posse videtur, ad 1um enim dicitur conceptus [illegible] non convenire [illegible] viventibus, et nihil admodum explicare nisi alio [illegible] declaretur. [illegible] opponitur, quod in sententia [illegible], qui defendunt [illegible] intellectus heterogeneos, [illegible] actus vitalis, [illegible] ab extrinseco, et tamen [illegible] declarandum est quid sit [illegible] modus. 3io opponitur, quod intellectus [illegible] phantasmate perficit [illegible] speciem intellectualem [illegible] praeter principium activum et passivum quod est intellectus [illegible] aliud principium quod est phantasma et tamen [illegible] generandi [illegible] esse vitalis. 4o opponitur quod non videatur universalis, quia [illegible] forma est vitalis [illegible] [illegible] ab intrinseco, [illegible] speciem intellectualem [illegible] suum principium in suo statu reali existens, et tamen non censetur esse vitalis.

Articulus 2us

Quid sit anima.

Num. 11m. Dicendum cum Aristotele Lib. 2o de anima c. 1. et communi peripateticorum: anima est actus 1us corporis realis organici potentia vitam habentis. Dicitur actus 1us, seu forma substantialis, per quam vivens in suo 1o esse constituitur, convenitque anima in ratione actus primi cum aliis formis substantialibus non viventibus, nempe actus 1us. Loco generis ponitur dicitur corporis realis seu physici, hoc est substantialis et sensibilis [illegible] dicitur 3io organici, id est talis, quod habet aut saltem exigit habere diversa organa seu instrumenta dependentia a quibus possit elicere operationes [illegible] organa [illegible] cor, cerebrum, hepar etc. in plantis radix, cortex, rami etc. Dicitur 4o potentia vitam habentis [illegible] convenienter exponitur [illegible] in actu 1o [illegible] sit [illegible] sit actus 1us corporis realis organici, potentia habentis ad operationes vitales. [illegible] hoc satis [illegible] conceptum [illegible] capite [illegible] [illegible] videmus [illegible]

movenur et [illegible] in quo conceptu. Notandum [illegible] substantiis et [illegible] ad esse in genere requisitis, haec omnia simul, [illegible] potentia vegetandi, sentiendi, intelligendi. [illegible] quae solum veget[ativa] [illegible] et non comprehenderetur [illegible] ratione [illegible] convenit [illegible] conceptus [illegible] hunc in modum, [illegible] substantialis seu substantia quaedam incompleta corporis penetrativa et informativa [illegible], quae est radix operationis vitalis [illegible] [illegible].

Colliges 1° [illegible] spiritus [illegible] qualitatum [illegible] apud [illegible] [illegible] [illegible] nullis aliis. [illegible] Substantia [illegible] [illegible] et forma, [illegible] substantia [illegible] accidentibus [illegible] operari, [illegible] longe [illegible] operationes [illegible] [illegible] [illegible] in alio [illegible] [illegible] [illegible] [illegible] [illegible] passiones; [illegible] praestare [illegible] qualitatum [illegible] disponente ac [illegible] effectus plerumque [illegible] et [illegible] [illegible] et [illegible] in genere [illegible] [illegible] qualitatum. Num 12u

Colligis 2° [illegible] substantia completa, [illegible] substantia completa [illegible] substantia [illegible] completa. [illegible] simplex [illegible] compositum [illegible] compositum [illegible] [illegible] operationes vitales. [illegible] sola [illegible] simplex. [illegible] generari et corrum[pi] [illegible] [illegible] substantia completa spiritualis. [illegible] substantia completa spiritualis [illegible] angelus [illegible] spiritus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] spiritus tantum [illegible] [illegible] sentire [illegible] organa [illegible] [illegible] [illegible] sentit verb[a] [illegible] [illegible] spiritus hunc [illegible] [illegible] [illegible] substantia completa [illegible] faceret una [illegible]. Num 13u

Num 14us.

Colliges 3tio [illegible] substantia incompleta [illegible] [illegible] generabiles et corruptibiles, qualis [illegible] plantis et brutis [illegible] spiritualis ingenerabilis et incorruptibilis, qualem [illegible] suo loco ostendemus. [illegible] substantia incompleta [illegible] substantia, quae una cum alia comparte [illegible] [illegible] exigit constituere [illegible] [illegible] compositum substantiale

Solvuntur objectiones.

Num 15 ur. Obj. 1° nra definitio n convenit ei qd n e forma pa. n convenit aiae separatae, qa haec n e actus corporis organici pa. nulla aia e actus [illegible] qa aia supponit aliud [illegible] ipse a accidentaliter [illegible] propositione [illegible] accidentales omnium [illegible] extraneis, [illegible] forma [illegible] 2° n convenit partibus [illegible] insensibiles [illegible] [illegible] partes insensibiles n possunt [illegible] [illegible] constans partibus [illegible] [illegible] absolute, quia [illegible] et [illegible] [illegible] [illegible] [illegible] suo statu sunt separata. [illegible] [illegible] [illegible] [illegible] partibus, atq sufficit [illegible] [illegible] [illegible] ordinata ad [illegible] [illegible] [illegible] actuanda et informanda. [illegible] [illegible] [illegible] [illegible] [illegible] ordine executionis [illegible] ipse ordine [illegible] et dignitatis [illegible] [illegible] [illegible] sufficit [illegible] [illegible] [illegible] integralis informet partes organicas, et singula illius partes organicas [illegible] [illegible] [illegible] informantibus partes organicas.

Num 16 ur. Obj. 2° nra definitio n convenit soli, qa reddit [illegible] pa. [illegible] convenit [illegible] formae embrionis, et formae cadavericae, [illegible] [illegible] [illegible] [illegible] actus, [illegible] corporis organici. [illegible] convenit [illegible] angelis [illegible] [illegible] [illegible] [illegible] organico et in eodem motu progressivo progrederetur, loqueretur, manducaret. ut [illegible] contigit [illegible] [illegible] et [illegible] [illegible] quidem [illegible] forma [illegible] [illegible] actus corporis organici potentia vitam habentis, [illegible] [illegible] [illegible] [illegible] [illegible] habere potentia ad eliciendas operationes vitales; alterum vero [illegible] angelus [illegible] unitus [illegible] corpori per unionem [illegible] informativam, ita ut [illegible] habeat [illegible] [illegible] forma [illegible] ordinata ad [illegible] [illegible] [illegible] [illegible] [illegible] [illegible].

Num. 17 ur. Quaeres quotuplex sit aia. [illegible] [illegible] dividatur. [illegible] [illegible] aia in generali [illegible] dividitur in [illegible] species [illegible] in vegetativam sensitivam et rationalem, ita [illegible] [illegible] Th: [illegible] caeteri fere [illegible]. [illegible] autem [illegible] divisionis [illegible] [illegible] [illegible] [illegible] brevis, sufficiens et adaequata ita ut complectatur [illegible] et [illegible] genera [illegible] et constat membris aliquo modo [illegible] [illegible] oppositis; in plantis [illegible] datur aia vegetativa [illegible], in brutis aia vegetativa et sensitiva; in [illegible] aia vegetativa sensitiva et rationalis.