The Pilgrims of the Rhine

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Chapter IV.

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CHAPTER IV.

THE MAID OF MALINES.

It was noonday in the town of Malines, or Mechlin, as the English usually term it; the sabbath bell had summoned the inhabitants to divine worship; and the crowd that had loitered round the Church of St. Rembauld had gradually emptied itself within the spacious aisles of the sacred edifice.

A young man was standing in the street, with his eyes bent on the ground, and apparently listening for some sound; for, without raising his looks from the rude pavement, he turned to every corner of it with an intent and anxious expression of countenance; he held in one hand a staff, in the other a long slender cord, the end of which trailed on the ground; every now and then he called, with a plaintive voice, "Fido, Fido, come back! Why hast thou deserted me!"—Fido returned not; the dog, wearied of confinement, had slipped from the string, and was at play with his kind in a distant quarter of the town, leaving the blind man to seek his way as he might to his solitary inn.

By and by a light step passed through the street, and the young stranger's face brightened—

"Pardon me," said he, turning to the spot where his quick ear had caught the sound, "and direct me, if you are not by chance much pressed for a few moments' time, to the hotel *Mortier d'or*."

It was a young woman, whose dress betokened that she belonged to the middling class of life, whom he thus addressed.—"It is some distance hence, sir," said she; "but if you continue your way straight on for about a hundred yards, and then take the second turn to your right hand"——

"Alas!" interrupted the stranger, with a melancholy smile, "your direction will avail me little; my dog has deserted me,—and I am blind!"

There was something in these words, and in the stranger's voice, which went irresistibly to the heart of the young woman.—"Pray forgive me," she said, almost with tears in her eyes, "I did not perceive your"—misfortune, she was about to say, but she checked herself with an instinctive delicacy.—"Lean upon me, I will conduct you to the door; nay, sir," observing that he hesitated, "I have time enough to spare, I assure you."

The stranger placed his hand on the young woman's arm, and though Lucille was naturally so bashful that even her mother would laughingly reproach her for the excess of a maiden virtue, she felt not the least pang of shame, as she found herself thus suddenly walking through the

streets of Malines, alone with a young stranger, whose dress and air betokened him of rank superior to her own.

"Your voice is very gentle," said he, after a pause, "and that," he added, with a slight sigh, "is the criterion by which I only know the young and the beautiful!" Lucille now blushed, and with a slight mixture of pain in the blush, for she knew well that to beauty she had no pretension. "Are you a native of this town," continued he. "Yes, sir, my father holds a small office in the customs, and my mother and I eke out his salary by making lace. We are called poor, but we do not feel it, sir."

"You are fortunate; there is no wealth like the heart's wealth, content," answered the blind man mournfully.

"And Monsieur," said Lucille, feeling angry with herself, that she had awakened a natural envy in the stranger's mind, and anxious to change the subject—"and Monsieur, has he been long at Malines?"

"But yesterday. I am passing through the Low Countries on a tour; perhaps you smile at the tour of a blind man—but it is wearisome even to the blind to rest always in the same place. I thought during church time, when the streets were empty, that I might, by the help of my dog, enjoy safely at least the air, if not the sight of the town; but there are some persons, methinks, who cannot even have a dog for a friend!"

The blind man spoke bitterly—the desertion of his dog had touched him to the core. Lucille wiped her eyes. "And does Monsieur travel then alone?" said she; and looking at

his face more attentively than she had yet ventured to do, she saw that he was scarcely above two-and-twenty. "His father, his *mother*," she added, with an emphasis on the last word, "are they not with him?"

"I am an orphan!" answered the stranger; "and I have neither brother nor sister."

The desolate condition of the blind man quite melted Lucille; never had she been so strongly affected. She felt a strange flutter at the heart—a secret and earnest sympathy, that attracted her at once towards him. She wished that heaven had suffered her to be his sister.

The contrast between the youth and the form of the stranger, and the affliction which took hope from the one, and activity from the other, increased the compassion he excited. His features were remarkably regular, and had a certain nobleness in their outline; and his frame was gracefully and firmly knit, though he moved cautiously and with no cheerful step.

They had now passed into a narrow street leading towards the hotel, when they heard behind them the clatter of hoofs; and Lucille, looking hastily back, saw that a troop of the Belgian horse was passing through the town.

She drew her charge close by the wall, and trembling with fear for him, she stationed herself by his side. The troop passed at a full trot through the street; and at the sound of their clanging arms, and the ringing hoofs of their heavy chargers, Lucille might have seen, had she looked at the blind man's face, that its sad features kindled with enthusiasm,

and his head was raised proudly from its wonted and melancholy bend. "Thank heaven!" she said, as the troop had nearly passed them, "the danger is over!" Not so. One of the last two soldiers who rode abreast, was unfortunately mounted on a young and unmanageable horse. The rider's oaths and digging spur only increased the fire and impatience of the charger; he plunged from side to side of the narrow street.

"*Gardez vous*," cried the horseman, as he was borne on to the place where Lucille and the stranger stood against the wall; "are ye mad—why do you not run?"

"For heaven's sake, for mercy's sake, he is blind!" cried Lucille, clinging to the stranger's side.

"Save yourself, my kind guide!" said the stranger. But Lucille dreamt not of such desertion. The trooper wrested the horse's head from the spot where they stood; with a snort, as he felt the spur, the enraged animal lashed out with its hind-legs; and Lucille, unable to save *both*, threw herself before the blind man, and received the shock directed against him; her slight and delicate arm fell shattered by her side—the horseman was borne onward. "Thank God, *you* are saved!" was poor Lucille's exclamation; and she fell, overcome with pain and terror, into the arms which the stranger mechanically opened to receive her.

"My guide, my friend!" cried he, "you are hurt, you—"

"No, Sir," interrupted Lucille, faintly, "I am better—I am well. *This* arm, if you please—we are not far from your hotel now."

But the stranger's ear, tutored to every inflection of voice, told him at once of the pain she suffered; he drew from her by degrees the confession of the injury she had sustained; but the generous girl did not tell him it had been incurred solely in his protection. He now insisted on reversing their duties, and accompanying *her* to her home; and Lucille, almost fainting with pain, and hardly able to move, was forced to consent. But a few steps down the next turning stood the humble mansion of her father — they reached it — and Lucille scarcely crossed the threshold, before she sank down, and for some minutes was insensible to pain. It was left to the stranger to explain, and to beseech them immediately to send for a surgeon, "the most skilful—the most practised in the town," said he. "See, I am rich, and this is the least I can do to atone to your generous daughter, for not forsaking even a stranger in peril."

He held out his purse as he spoke, but the father refused the offer; and it saved the blind man some shame, that he could not see the blush of honest resentment, with which so poor a species of remuneration was put aside.

The young man stayed till the surgeon arrived, till the arm was set; nor did he depart until he had obtained a promise from the mother, that he should learn the next morning how the sufferer had passed the night.

The next morning, indeed, he had intended to quit a town that offers but little temptation to the traveller; but he tarried day after day, until Lucille herself accompanied her mother, to assure him of her recovery.

You know, or at least I do, dearest Gertrude, that there *is* such a thing as love at the first meeting—a secret, an unaccountable affinity between persons (strangers before), which draws them irresistibly together. If there were truth in Plato's beautiful phantasy, that our souls were a portion of the stars, it might be that spirits, thus attracted to each other, have drawn their original light from the same orb; and they thus but yearn for a renewal of their former union. Yet without recurring to such ideal solutions of a daily mystery, it was but natural that one in the forlorn and desolate condition of Eugene St. Amand, should have felt a certain tenderness for a person who had so generously suffered for his sake.

The darkness to which he was condemned did not shut from his mind's eye the haunting images of ideal beauty; rather, on the contrary, in his perpetual and unoccupied solitude, he fed the reveries of an imagination naturally warm, and a heart eager for sympathy and commune.

He had said rightly that his only test of beauty was in the melody of voice; and never had a softer or a more thrilling tone than that of the young maiden touched upon his ear. Her exclamation, so beautifully denying self, so devoted in its charity, "Thank God *you* are saved," uttered too in the moment of her own suffering, rang constantly upon his soul, and he yielded, without precisely defining their nature, to vague and delicious sentiments, that his youth had never awakened to till then. And Lucille,—the very accident that had happened to her on his behalf, only

deepened the interest she had already conceived for one who, in the first flush of youth, was thus cut off from the glad objects of life, and left to a night of years, desolate and alone. There is, to your beautiful and kindly sex, a perpetual and gushing *lovingness* to *protect*. This makes them the angels of sickness, the comforters of age, the fosterers of childhood; and this feeling, in Lucille peculiarly developed, had already inexpressibly linked her compassionate nature to the lot of the unfortunate traveller. With ardent affections, and with thoughts beyond her station and her years, she was not without that modest vanity which made her painfully susceptible to her own deficiencies in beauty. Instinctively conscious of how deeply she herself could love, she believed it impossible that she could ever be so loved in return. This stranger, so superior in her eyes to all she had yet seen, was the first out of her own household who had ever addressed her in that voice which by tones, not words, speaks that admiration most dear to a woman's heart. To *him* she was beautiful, and her lovely mind spoke out undimmed by the imperfections of her face. Not, indeed, that Lucille was wholly without personal attraction; her light step and graceful form were elastic with the freshness of youth, and her mouth and smile had so gentle and tender an expression, that there were moments when it would not have been the blind only who would have mistaken her to be beautiful. Her early childhood had indeed given the promise of attractions, which the small-pox, that then fearful malady, had inexorably marred. It had not only seared the

smooth skin and the brilliant hues, but utterly changed even the character of the features. It so happened that Lucille's family were celebrated for beauty, and vain of that celebrity; and so bitterly had her parents deplored the effects of the cruel malady, that poor Lucille had been early taught to consider them far more grievous than they really were, and to exaggerate the advantages of that beauty, the loss of which was considered by her parents so heavy a misfortune. Lucille too had a cousin named Julie, who was the wonder of all Malines for her personal perfections; and as the cousins were much together, the contrast was too striking not to occasion frequent mortification to Lucille. But every misfortune has something of a counterpoise; and the consciousness of personal inferiority had meekened, without souring, her temper, had given gentleness to a spirit that otherwise might have been too high, and humility to a mind that was naturally strong, impassioned, and energetic.

And yet Lucille had long conquered the one disadvantage she most dreaded in the want of beauty. Lucille was never known but to be loved. Wherever came her presence, her bright and soft mind diffused a certain inexpressible charm; and where she was not, a something was missing from the scene which not even Julie's beauty could replace.

"I propose," said St. Amand to Madame Le Tisseur, Lucille's mother, as he sate in her little salon,—for he had already contracted that acquaintance with the family which permitted him to be led to their house, to return the visits Madame Le Tisseur had made him, and his dog, once more

returned a penitent to his master, always conducted his steps to the humble abode, and stopped instinctively at the door,—

"I propose," said St. Amand after a pause, and with some embarrassment, "to stay a little while longer at Malines; the air agrees with me, and I like the quiet of the place; but you are aware, Madame, that at a hotel among strangers, I feel my situation somewhat cheerless. I have been thinking"—St. Amand paused again—"I have been thinking that if I could persuade some agreeable family to receive me as a lodger, I would fix myself here for some weeks. I am easily pleased."

"Doubtless there are many in Malines who would be too happy to receive such a lodger."

"Will you receive me?" said St. Amand abruptly. "It was of your family I thought."

"Of us? Monsieur is too flattering, but we have scarcely a room good enough for you."

"What difference between one room and another can there be to me? That is the best apartment to my choice in which the human voice sounds most kindly."

The arrangement was made, and St. Amand came now to reside beneath the same roof as Lucille. And was she not happy that *he* wanted so constant an attendance? was she not happy that she was ever of use? St. Amand was passionately fond of music; he played himself with a skill that was only surpassed by the exquisite melody of his voice; and was not Lucille happy when she sate mute and listening to such sounds as at Malines were never heard before? Was

she not happy in gazing on a face to whose melancholy aspect her voice instantly summoned the smile? Was she not happy when the music ceased, and St. Amand called "Lucille?" Did not her own name uttered by that voice seem to her even sweeter than the music? Was she not happy when they walked out in the still evenings of summer, and her arm thrilled beneath the light touch of one to whom she was so necessary? Was she not proud in her happiness, and was there not something like worship in the gratitude she felt to him, for raising her humble spirit to the luxury of feeling herself loved?

St. Amand's parents were French; they had resided in the neighbourhood of Amiens, where they had inherited a competent property, to which he had succeeded about two years previous to the date of my story.

He had been blind from the age of three years. "I know not," said he, as he related these particulars to Lucille one evening when they were alone; "I know not what the earth may be like, or the heaven, or the rivers whose voice at least I can hear, for I have no recollection beyond that of a confused, but delicious blending of a thousand glorious colours—a bright and quick sense of joy—A VISIBLE MUSIC. But it is only since my childhood closed, that I have mourned, as I now unceasingly mourn, for the light of day. My boyhood passed in a quiet cheerfulness; the least trifle then could please and occupy the vacancies of my mind; but it was as I took delight in being read to,—as I listened to the vivid descriptions of Poetry, as I glowed at the recital

of great deeds, as I was made acquainted by books, with the energy, the action, the heat, the fervour, the pomp, the enthusiasm of life, that I gradually opened to the sense of all I was for ever denied. I felt that I existed, not lived; and that, in the midst of the Universal Liberty, I was sentenced to a prison, from whose blank walls there was no escape. Still, however, while my parents lived, I had something of consolation; at least I was not alone. They died, and a sudden and dread solitude, a vast and empty dreariness, settled upon my dungeon. One old servant only, who had nursed me from my childhood, who had known me in my short privilege of light, by whose recollections my mind could grope back its way through the dark and narrow passages of memory to faint glimpses of the sun, was all that remained to me of human sympathies. It did not suffice, however, to content me with a home where my father and my mother's kind voice were *not*. A restless impatience, an anxiety to move possessed me, and I set out from my home, journeying whither I cared not, so that at least I could change an air that weighed upon me like a palpable burthen. I took only this old attendant as my companion; he too died three months since at Bruxelles, worn out with years. Alas! I had forgotten that he was old, for I saw not his progress to decay; and now, save my faithless dog, I was utterly alone, till I came hither and found *thee*."

Lucille stooped down to caress the dog; she blest the desertion that had led to a friend who never could desert.

But however much, and however gratefully, St. Amand

loved Lucille, her power availed not to chase the melancholy from his brow, and to reconcile him to his forlorn condition.

"Ah, would that I could see thee! Would that I could look upon a face that my heart vainly endeavours to delineate!"

"If thou could'st," sighed Lucille, "thou would'st cease to love me."

"Impossible!" cried St. Amand, passionately; "however the world may find thee, *thou* wouldst become my standard of beauty, and I should judge not of thee by others, but of others by thee."

He loved to hear Lucille read to him, and mostly he loved the descriptions of war, of travel, of wild adventure, and yet they occasioned him the most pain. Often she paused from the page as she heard him sigh, and felt that she would even have renounced the bliss of being loved by him, if she could have restored to him that blessing, the desire for which haunted him as a spectre.

Lucille's family were Catholic, and, like most in their station, they possessed the superstitions, as well as the devotion of the faith. Sometimes they amused themselves of an evening by the various legends and imaginary miracles of their calendar: and once, as they were thus conversing with two or three of their neighbours, "The Tomb of the Three Kings of Cologne" became the main topic of their wandering recitals. However strong was the sense of Lucille, she was, as you will readily conceive, naturally influenced by the belief of those with whom she had been

brought up from her cradle, and she listened to tale after tale of the miracles wrought at the consecrated tomb, as earnestly and undoubtingly as the rest.

And the Kings of the East were no ordinary saints; to the relics of the Three Magi, who followed the Star of Bethlehem, and were the first potentates of the earth who adored its Saviour, well might the pious Catholic suppose that a peculiar power, and a healing sanctity, would belong. Each of the circle (St. Amand, who had been more than usually silent, and even gloomy during the day, had retired to his own apartment, for there were some moments when, in the sadness of his thoughts, he sought that solitude which he so impatiently fled from at others)—each of the circle had some story to relate equally veracious and indisputable, of an infirmity cured, or a prayer accorded, or a sin atoned for at the foot of the holy tomb. One story peculiarly affected Lucille; the narrator, a venerable old man with grey locks, solemnly declared himself a witness of its truth.

A woman at Anvers had given birth to a son, the offspring of an illicit connection, who came into the world deaf and dumb. The unfortunate mother believed the calamity a punishment for her own sin. "Ah! would," said she, "that the affliction had fallen only upon me! Wretch that I am, my innocent child is punished for my offence!" This idea haunted her night and day: she pined and could not be comforted. As the child grew up, and wound himself more and more round her heart, its caresses added new pangs to her remorse; and at length (continued the narrator) hearing

perpetually of the holy fame of the Tomb of Cologne, she resolved upon a pilgrimage barefoot to the shrine. "God is merciful," said she, "and he who called Magdalene his sister, may take the mother's curse from the child." She then went to Cologne; she poured her tears, her penitence, and her prayers, at the sacred tomb. When she returned to her native town, what was her dismay as she approached her cottage to behold it a heap of ruins!—its blackened rafters and yawning casements betokened the ravages of fire. The poor woman sunk upon the ground utterly overpowered. Had her son perished? At that moment she heard the cry of a child's voice, and, lo! her child rushed to her arms, and called her "mother!"

He had been saved from the fire which had broken out seven days before; but in the terror he had suffered, the string that tied his tongue had been loosened; he had uttered articulate sounds of distress; the curse was removed, and one word at least the kind neighbours had already taught him, to welcome his mother's return. What cared she now that her substance was gone, that her roof was ashes; she bowed in grateful submission to so mild a stroke; her prayer had been heard, and the sin of the mother was visited no longer on the child.

I have said, dear Gertrude, that this story made a deep impression upon Lucille. A misfortune so nearly akin to that of St. Amand, removed by the prayer of another, filled her with devoted thoughts, and a beautiful hope. "Is not the tomb still standing?" thought she; "is not God still in

heaven?—he who heard the guilty, may he not hear the guiltless? Is he not the God of love? Are not the affections the offerings that please him best? and what though the child's mediator was his mother, can even a mother love her child more tenderly than I love Eugene? But if, Lucille, thy prayer be granted, if he recover his sight, *thy* charm is gone, he will love thee no longer. No matter! be it so—I shall at least have made him happy!"

Such were the thoughts that filled the mind of Lucille; she cherished them till they settled into resolution, and she secretly vowed to perform her pilgrimage of love. She told neither St. Amand nor her parents of her intention; she knew the obstacles such an annunciation would create. Fortunately she had an aunt settled at Bruxelles, to whom she had been accustomed, once in every year, to pay a month's visit, and at that time she generally took with her the work of a twelvemonth's industry, which found a readier sale at Bruxelles than Malines. Lucille and St. Amand were already betrothed; their wedding was shortly to take place; and the custom of the country leading parents, however poor, to nourish the honourable ambition of giving some dowry with their daughters, Lucille found it easy to hide the object of her departure, under the pretence of taking the lace to Bruxelles, which had been the year's labour of her mother and herself—it would sell for sufficient, at least, to defray the preparations for the wedding.

"Thou art ever right, child," said Madame Le Tisseur;

the richer St. Amand is, why the less oughtest thou to go a beggar to his house."

In fact, the honest ambition of the good people was excited; their pride had been hurt by the envy of the town and the current congratulations on so advantageous a marriage; and they employed themselves in counting up the fortune they should be able to give to their only child, and flattering their pardonable vanity with the notion that there would be no such great disproportion in the connection after all. They were right, but not in their own view of the estimate; the wealth that Lucille brought was what fate could not lessen,—reverse could not reach,—the ungracious seasons could not blight its sweet harvest,—imprudence could not dissipate,—fraud could not steal one grain from its abundant coffers! Like the purse in the Fairy Tale, its use was hourly, its treasure inexhaustible.

St. Amand alone was not to be won to her departure; he chafed at the notion of a dowry; he was not appeased even by Lucille's representation, that it was only to gratify and not to impoverish her parents. "And *thou*, too, canst leave me," he said, in that plaintive voice which had made his first charm to Lucille's heart. "It is a second blindness."

"But for a few days; a fortnight at most, dearest Eugene."

"A fortnight! you do not reckon time as the blind do," said St. Amand, bitterly.

"But listen, listen, dear Eugene," said Lucille, weeping.

The sound of her sobs restored him to a sense of his

ingratitude. Alas, he knew not how much he had to be grateful for. He held out his arms to her; "Forgive me," said he. "Those who can see nature know not how terrible it is to be alone."

"But my mother will not leave you."

"She is not you!"

"And Julie," said Lucille, hesitatingly.

"What is Julie to me?"

"Ah, you are the only one, save my parents, who could think of me in her presence."

"And why, Lucille?"

"Why! She is more beautiful than a dream."

"Say not so. Would I could see, that I might prove to the world how much more beautiful thou art. There is no music in *her* voice."

The evening before Lucille departed, she sat up late with St. Amand and her mother. They conversed on the future; they made plans; in the wide sterility of the world they laid out the garden of household love, and filled it with flowers, forgetful of the wind that scatters, and the frost that kills. And when, leaning on Lucille's arm, St. Amand sought his chamber, and they parted at his door, which closed upon her, she fell down on her knees at the threshold, and poured out the fulness of her heart in a prayer for his safety, and the fulfilment of her timid hope.

At day-break she was consigned to the conveyance that performed the short journey from Malines to Bruxelles. When she entered the town, instead of seeking her aunt,

she rested at an auberge in the suburbs, and confiding her little basket of lace to the care of its hostess, she set out alone, and on foot, upon the errand of her heart's lovely superstition. And erring though it was, her faith redeemed its weakness—her affection made it even sacred. And well may we believe, that the eye which reads all secrets, scarce looked reprovingly on that fanaticism, whose only infirmity was love.

So fearful was she, lest, by rendering the task too easy, she might impair the effect, that she scarcely allowed herself rest or food. Sometimes, in the heat of noon, she wandered a little from the road side, and under the spreading lime-tree surrendered her mind to its sweet and bitter thoughts; but ever the restlessness of her enterprise urged her on, and faint,—weary,—and with bleeding feet, she started up and continued her way. At length she reached the ancient city, where a holier age has scarce worn from the habits and aspects of men the Roman trace. She prostrated herself at the tomb of the Magi; she proffered her ardent but humble prayer to Him before whose son those fleshless heads (yet to faith at least preserved) had, nearly eighteen centuries ago, bowed in adoration. Twice every day, for a whole week, she sought the same spot, and poured forth the same prayer. The last day an old priest, who, hovering in the church, had observed her constantly at devotion, with that fatherly interest which the better ministers of the Catholic sect (that sect which has covered the earth with the mansions of charity) feel for the unhappy, approached her as she was retiring with moist and downcast eyes, and saluting

her, assumed the privilege of his order, to inquire if there was aught in which his advice or aid could serve. There was something in the venerable air of the old man which encouraged Lucille; she opened her heart to him; she told him all. The good priest was much moved by her simplicity and earnestness. He questioned her minutely as to the peculiar species of blindness with which St. Amand was afflicted; and after musing a little while, he said, "Daughter, God is great and merciful; we must trust in his power, but we must not forget that he mostly works by mortal agents. As you pass through Louvain in your way home, fail not to see there a certain physician, named Le Kain. He is celebrated through Flanders for the cures he has wrought among the blind, and his advice is sought by all classes from far and near. He lives hard by the Hôtel de Ville, but any one will inform you of his residence. Stay, my child, you shall take him a note from me; he is a benevolent and kindly man, and you shall tell him exactly the same story (and with the same voice) you have told to me."

So saying the priest made Lucille accompany him to his home, and forcing her to refresh herself less sparingly than she had yet done since she had left Malines, he gave her his blessing, and a letter to Le Kain, which he rightly judged would ensure her a patient hearing from the physician. Well known among all men of science was the name of the priest, and a word of recommendation from him went farther, where virtue and wisdom were honoured, than the longest letter from the haughtiest Sieur in Flanders.

HÔTEL DE VILLE.

Louvain.

With a patient and hopeful spirit, the young pilgrim turned her back on the Roman Cologne, and now about to rejoin St. Amand, she felt neither the heat of the sun nor the weariness of the road. It was one day at noon that she again passed through LOUVAIN, and she soon found herself by the noble edifice of the HÔTEL DE VILLE. Proud rose its Gothic spires against the sky, and the sun shone bright on its rich tracery and Gothic casements; the broad open street was crowded with persons of all classes, and it was with some modest alarm, that Lucille lowered her veil and mingled with the throng. It was easy, as the priest had said, to find the house of Le Kain; she bade the servant take the priest's letter to his master, and she was not long kept waiting before she was admitted to the physician's presence. He was a spare, tall man, with a bald front, and a calm and friendly countenance. He was not less touched than the priest had been, by the manner in which she narrated her story, described the affliction of her betrothed, and the hope that had inspired the pilgrimage she had just made.

"Well," said he, encouragingly, "we must see our patient. You can bring him hither to me."

"Ah, Sir, I had hoped——"Lucille stopped suddenly.

"What, my young friend?"

"That I might have had the triumph of bringing you to Malines. I know, Sir, what you are about to say; and I know, Sir, your time must be very valuable; but I am not so poor as I seem, and Eugene, that is Monsieur St.

Amand, is very rich, and—and I have at Bruxelles, what I am sure is a large sum; it was to have provided for the wedding, but it is most heartily at your service, Sir."

Le Kain smiled; he was one of those men who love to read the human heart when its leaves are fair and undefiled; and, in the benevolence of science, he would have gone a longer journey than from Louvain to Malines to give sight to the blind, even had St. Amand been a beggar.

"Well, well," said he, "but you forget that Monsieur St. Amand is not the only one in the world who wants me. I must look at my note book, and see if I can be spared for a day or two."

So saying he glanced at his memoranda; everything smiled on Lucille; he had no engagements that his partner could not fulfil, for some days; he consented to accompany Lucille to Malines.

Meanwhile cheerless and dull had passed the time to St. Amand; he was perpetually asking Madame Le Tisseur what hour it was; it was almost his only question. There seemed to him no sun in the heavens, no freshness in the air, and he even forbore his favourite music; the instrument had lost its sweetness since Lucille was not by to listen.

It was natural that the gossips of Malines should feel some envy at the marriage Lucille was about to make with one, whose competence rêport had exaggerated into prodigal wealth, whose birth had been elevated from the respectable to the noble, and whose handsome person was clothed, by the interest excited by his misfortune, with the beauty of

Antinöus. Even that misfortune, which ought to have levelled all distinctions, was not sufficient to check the general envy;—perhaps to some of the dames of Malines blindness in a husband was indeed not the least agreeable of all qualifications! But there was one in whom this envy rankled with a peculiar sting; it was the beautiful, the all-conquering Julie. That the humble, the neglected Lucille should be preferred to her; that Lucille, whose existence was well nigh forgot beside Julie's, should become thus suddenly of importance; that there should be one person in the world, and that person young, rich, handsome, to whom she was less than nothing, when weighed in the balance with Lucille, mortified to the quick a vanity that had never till then received a wound. "It is well," she would say with a bitter jest, "that Lucille's lover is blind. To be the one it is necessary to be the other!"

During Lucille's absence she had been constantly in Madame Le Tisseur's house—indeed Lucille had prayed her to be so. She had sought, with an industry that astonished herself, to supply Lucille's place, and among the strange contradictions of human nature, she had learnt, during her efforts to please, to love the object of those efforts,—as much at least as she was capable of loving.

She conceived a positive hatred to Lucille; she persisted in imagining that nothing but the accident of first acquaintance had deprived her of a conquest with which she persuaded herself her happiness had become connected. Had St. Amand never loved Lucille and proposed to Julie, his misfortune would have made her reject him, despite his

wealth and his youth; but to be Lucille's lover, and a conquest to be won from Lucille, raised him instantly to an importance not his own. Safe, however, in his affliction, the arts and beauty of Julie fell harmless on the fidelity of St. Amand. Nay, he liked her less than ever, for it seemed an impertinence in any one to counterfeit the anxiety and watchfulness of Lucille.

"It is time, surely it is time, Madame Le Tisseur, that Lucille should return. She might have sold all the lace in Malines by this time," said St. Amand one day peevishly.

"Patience, my dear friend, patience, perhaps she may return to-morrow."

"To-morrow! let me see, it is only six o'clock, only six, you are sure?"

"Just five, dear Eugene, shall I read to you; this is a new book from Paris, it has made a great noise?" said Julie.

"You are very kind, but I will not trouble you."

"It is any thing but trouble."

"In a word, then, I would rather not."

"Oh! that he could see," thought Julie; "would I not punish him for this!"

"I hear carriage wheels, who can be passing this way? surely it is the voiturier from Bruxelles," said St. Amand starting up, "it is his day, his hour, too. No, no, it is a lighter vehicle," and he sank down listlessly on his seat.

Nearer and nearer rolled the wheels; they turned the corner; they stopped at the lowly door; and—overcome,—overjoyed, Lucille was clasped to the bosom of St. Amand.

"Stay," said she blushing, as she recovered her self-pos-

session, and turned to Le Kain, "pray pardon me, Sir. Dear Eugene, I have brought with me one who, by God's blessing, may yet restore you to sight."

"We must not be sanguine, my child," said Le Kain, "any thing is better than disappointment."

To close this part of my story, dear Gertrude, Le Kain examined St. Amand, and the result of the examination was a confident belief in the probability of a cure. St. Amand gladly consented to the experiment of an operation; it succeeded—the blind man saw! Oh! what were Lucille's feelings, what her emotion, what her joy, when she found the object of her pilgrimage,—of her prayers—fulfilled! That joy was so intense, that in the eternal alternations of human life she might have foretold from its excess how bitter the sorrows fated to ensue.

As soon as by degrees the patient's new sense became reconciled to the light, his first, his only demand, was for Lucille. "No, let me not see her alone, let me see her in the midst of you all, that I may convince you that the heart never is mistaken in its instincts." With a fearful, a sinking presentiment, Lucille yielded to the request to which the impetuous St. Amand would hear indeed no denial. The father, the mother, Julie, Lucille, Julie's younger sisters assembled in the little parlour; the door opened, and St. Amand stood hesitating on the threshold. One look around sufficed to him; his face brightened, he uttered a cry of joy. "Lucille! Lucille!" he exclaimed, "it is you, I know it, *you* only!" He sprang forward *and fell at the feet of Julie!*

Flushed, elated, triumphant, Julie bent upon him her sparkling eyes; *she* did not undeceive him.

"You are wrong, you mistake," said Madame Le Tisseur, in confusion, "that is her cousin Julie, this is your Lucille."

St. Amand rose, turned, saw Lucille, and at that moment she wished herself in her grave. Surprise, mortification, disappointment, almost dismay, were depicted in his gaze. He had been haunting his prison-house with dreams, and, now set free, he felt how unlike they were to the truth. Too new to observation to read the woe, the despair, the lapse and shrinking of the whole frame, that his look occasioned Lucille, he yet felt, when the first shock of his surprise was over, that it was not thus he should thank her who had restored him to sight. He hastened to redeem his error;—ah! how could it be redeemed?

From that hour all Lucille's happiness was at an end; her fairy palace was shattered in the dust; the magician's wand was broken up; the Ariel was given to the winds; and the bright enchantment no longer distinguished the land she lived in from the rest of the barren world. It was true that St. Amand's words were kind; it is true that he remembered with the deepest gratitude all she had done in his behalf; it is true that he forced himself again and again to say, "she is my betrothed—my benefactor!" and he cursed himself to think that the feelings he had entertained for her were fled. Where was the passion of his words? where the ardour of his tone? where that play and light of countenance which her step, *her* voice could formerly call forth? When they were alone he was em-

barrassed and constrained, and almost cold; his hand no longer sought hers; his soul no longer missed her if she was absent a moment from his side. When in their household circle, he seemed visibly more at ease; but did his eyes fasten upon her who had opened them to the day? did they not wander at every interval with a too eloquent admiration to the blushing and radiant face of the exulting Julie? This was not, you will believe, suddenly perceptible in one day or one week, but every day it was perceptible more and more. Yet still—bewitched, ensnared as St. Amand was—he never perhaps would have been guilty of an infidelity that he strove with the keenest remorse to wrestle against, had it not been for the fatal contrast, at the first moment of his gushing enthusiasm, which Julie had presented to Lucille; but for that he would have formed no previous idea of real and living beauty to aid the disappointment of his imaginings and his dreams. He would have seen Lucille young and graceful, and with eyes beaming affection, contrasted only by the wrinkled countenance and bended frame of her parents, and she would have completed her conquest over him before he had discovered that she was less beautiful than others; nay, more—that infidelity never could have lasted above the first few days, if the vain and heartless object of it had not exerted every art, all the power and witchery of her beauty, to cement and continue it. The unfortunate Lucille—so susceptible to the slightest change in those she loved, so diffident of herself, so proud too in

that diffidence—no longer necessary, no longer missed, no longer loved—could not bear to endure the galling comparison of the past and present. She fled uncomplainingly to her chamber to indulge her tears, and thus, unhappily, absent as her father generally was during the day, and busied as her mother was either at work or in household matters, she left Julie a thousand opportunities to complete the power she had begun to wield over—no, not the heart! —the *senses* of St. Amand! Yet, still not suspecting, in the open generosity of her mind, the whole extent of her affliction, poor Lucille buoyed herself at times with the hope that when once married, when once in that intimacy of friendship, the unspeakable love she felt for him could disclose itself with less restraint than at present,—she should perhaps regain a heart which had been so devotedly hers, that she could not think that without a fault it was irrevocably gone: on that hope she anchored all the little happiness that remained to her. And still St. Amand pressed their marriage, but in what different tones! In fact, he wished to preclude from himself the possibility of a deeper ingratitude than that which he had incurred already. He vainly thought that the broken reed of love might be bound up and strengthened by the ties of duty; and at least he was anxious that his hand, his fortune, his esteem, his gratitude, should give to Lucille the only recompense it was now in his power to bestow. Meanwhile left alone so often with Julie, and Julie bent on achieving the last triumph over his heart, St. Amand was gradually preparing

a far different reward, a far different return for her to whom he owed so incalculable a debt.

There was a garden behind the house in which there was a small arbour, where often in the summer evenings Eugene and Lucille had sat together—hours never to return! One day she heard from her own chamber, where she sate mourning, the sound of St. Amand's flute swelling gently from that beloved and consecrated bower. She wept as she heard it, and the memories that the music bore, softening and endearing his image, she began to reproach herself that she had yielded so often to the impulse of her wounded feelings; that, chilled by *his* coldness, she had left him so often to himself, and had not sufficiently dared to tell him of that affection which, in her modest self-depreciation, constituted her only pretension to his love. "Perhaps he is alone now," she thought; "the tune too is one which he knew that I loved:" and with her heart on her step, she stole from the house and sought the arbour. She had scarce turned from her chamber when the flute ceased; as she neared the arbour she heard voices—Julie's voice in grief, St. Amand's in consolation. A dread foreboding seized her; her feet clung rooted to the earth.

"Yes, marry her—forget me," said Julie; "in a few days you will be another's, and I, I—forgive me, Eugene, forgive me that I have disturbed your happiness. I am punished sufficiently—my heart will break, but it will break loving you"—sobs choked Julie's voice.

"Oh, speak not thus," said St. Amand. "I, *I* only am to

blame; I, false to both, to both ungrateful. Oh, from the hour that these eyes opened upon you I drank in a new life; the sun itself to me was less wonderful than your beauty. But—but—let me forget that hour. What do I not owe to Lucille? I shall be wretched—I shall deserve to be so; for shall I not think, Julie, that I have embittered your life with our ill-fated love? But all that I can give—my hand—my home—my plighted faith—must be hers. Nay, Julie, nay—why that look? could I act otherwise? can I dream otherwise? Whatever the sacrifice, *must* I not render it? Ah, what do I owe to Lucille, were it only for the thought that but for her I might never have seen thee."

Lucille stayed to hear no more; with the same soft step as that which had borne her within hearing of these fatal words, she turned back once more to her desolate chamber.

That evening, as St. Amand was sitting alone in his apartment, he heard a gentle knock at the door. "Come in," he said, and Lucille entered. He started in some confusion, and would have taken her hand, but she gently repulsed him. She took a seat opposite to him, and looking down, thus addressed him:—

"My dear Eugene, that is, Monsieur St. Amand, I have something on my mind that I think it better to speak at once; and if I do not exactly express what I would wish to say, you must not be offended at Lucille; it is not an easy matter to put into words what one feels deeply." Colouring, and suspecting something of the truth, St.

Amand would have broken in upon her here; but she, with a gentle impatience, waved him to be silent, and continued:—

"You know that when you once loved me, I used to tell you, that you would cease to do so, could you see how undeserving I was of your attachment? I did not deceive myself, Eugene; I always felt assured that such would be the case, that your love for me necessarily rested on your affliction: but, for all that, I never at least had a dream, or a desire, but for your happiness; and God knows, that if again, by walking bare-footed, not to Cologne, but to Rome—to the end of the world, I could save you from a much less misfortune than that of blindness, I would cheerfully do it; yes, even though I might foretell all the while that, on my return, you would speak to me coldly, think of me lightly, and that the penalty to me would—would be—what it has been!" Here Lucille wiped a few natural tears from her eyes; St. Amand, struck to the heart, covered his face with his hands without the courage to interrupt her. Lucille continued:—

"That which I foresaw, has come to pass; I am no longer to you what I once was, when you could clothe this poor form and this homely face, with a beauty they did not possess; you would wed me still, it is true; but I am proud, Eugene, and cannot stoop to gratitude where I once had love. I am not so unjust as to blame you; the change was natural, was inevitable. I should have steeled myself more against it; but I am now resigned; we must part; you love

Julie—that too is natural—and *she* loves you; ah! what also more in the probable course of events? Julie loves you, not yet, perhaps, so much as I did, but then she has not known you as I have, and she whose whole life has been triumph, cannot feel the gratitude I felt at fancying myself loved; but this will come;—God grant it! Farewell, then, for ever, dear Eugene; I leave you when you no longer want me; you are now independent of Lucille; wherever you go, a thousand hereafter can supply my place;—farewell!"

She rose, as she said this, to leave the room; but St. Amand seizing her hand, which she in vain endeavoured to withdraw from his clasp, poured forth incoherently, passionately, his reproaches on himself, his eloquent persuasions against her resolution.

"I confess," said he, "that I have been allured for a moment; I confess that Julie's beauty made me less sensible to your stronger, your holier, oh! far, far holier title to my love! But forgive me, dearest Lucille; already I return to you, to all I once felt for you; make me not curse the blessing of sight that I owe to you. You must not leave me; never can we two part; try me, only try me, and if ever, hereafter, my heart wander from you, *then*, Lucille, leave me to my remorse!"

Even at that moment Lucille did not yield; she felt that his prayer was but the enthusiasm of the hour; she felt that there was a virtue in her pride; that to leave him was a duty to herself. In vain he pleaded; in vain were his

embraces, his prayers; in vain he reminded her of their plighted troth, of her aged parents, whose happiness had become wrapt in her union with him; "How, even were it as you wrongly believe, how in honour to them can I desert you, can I wed another?"

"Trust that, trust all, to me," answered Lucille; "your honour shall be my care, none shall blame *you*; only do not let your marriage with Julie be celebrated here before their eyes; that is all I ask, all they can expect. God bless you! do not fancy I shall be unhappy, for whatever happiness the world gives you, shall I not have contributed to bestow it?—and with that thought, I am above compassion."

She glided from his arms, and left him to a solitude more bitter even than that of blindness; that very night Lucille sought her mother; to her she confided all. I pass over the reasons she urged, the arguments she overcame; she conquered rather than convinced, and leaving to Madame le Tisseur the painful task of breaking to her father her unalterable resolution, she quitted Malines the next morning, and with a heart too honest to be utterly without comfort, paid that visit to her aunt which had been so long deferred.

The pride of Lucille's parents prevented them from reproaching St. Amand. He did not bear, however, their cold and altered looks; he left their house; and though for several days he would not even see Julie, yet her beauty and her art gradually resumed their empire over him.

They were married at Courtroi, and, to the joy of the vain Julie, departed to the gay metropolis of France. But, before their departure, before his marriage, St. Amand endeavoured to appease his conscience by purchasing for Monsieur Le Tisseur, a much more lucrative and honourable office than that he now held. Rightly judging that Malines could no longer be a pleasant residence for them, and much less for Lucille, the duties of the post were to be fulfilled in another town; and knowing that Monsieur le Tisseur's delicacy would revolt at receiving such a favour from his hands, he kept the nature of his negociation a close secret, and suffered the honest citizen to believe that his own merits alone had entitled him to so unexpected a promotion.

Time went on. This quiet and simple history of humble affections took its date in a stormy epoch of the world—the dawning Revolution of France. The family of Lucille had been little more than a year settled in their new residence, when Dumouriez led his army into the Netherlands. But how meanwhile had that year passed for Lucille? I have said that her spirit was naturally high; that, though so tender, she was not weak; her very pilgrimage to Cologne alone, and at the timid age of seventeen, proved that there was a strength in her nature no less than a devotion in her love. The sacrifice she had made brought its own reward. She believed St. Amand was happy, and she would not give way to the selfishness of grief; she had still duties to perform; she could still com-

fort her parents, and cheer their age; she could still be all the world to them; she felt this, and was consoled. Only once during the year had she heard of Julie: she had been seen by a mutual friend at Paris, gay, brilliant, courted and admired; of St. Amand she heard nothing.

My tale, dear Gertrude, does not lead me through the harsh scenes of war. I do not tell you of the slaughter and the siege, and the blood that inundated those fair lands, the great battle-field of Europe. The people of the Netherlands in general were with the cause of Dumouriez, but the town in which Le Tisseur dwelt, offered some faint resistance to his arms. Le Tisseur himself, despite his age, girded on his sword; the town was carried, and the fierce and licentious troops of the conqueror poured, flushed with their easy victory, through its streets. Le Tisseur's house was filled with drunken and rude troopers; Lucille herself trembled in the fierce gripe of one of those dissolute soldiers, more bandit than soldier, whom the subtle Dumouriez had united to his army, and by whose blood he so often saved that of his nobler band; her shrieks, her cries were vain, when suddenly the reeking troopers gave way; "the Captain! brave Captain!" was shouted forth; the insolent soldier, felled by a powerful arm, sunk senseless at the feet of Lucille; and a glorious form, towering above its fellows, even through its glittering garb, even in that dreadful hour remembered at a glance by Lucille, stood at her side; her protector—her guardian!—thus once more she beheld St. Amand!

The house was cleared in an instant—the door barred. Shouts, groans, wild snatches of exulting song, the clang of arms, the tramp of horses, the hurrying footsteps, the deep music, sounded loud, and blended terribly without; Lucille heard them not,—she was on that breast which never should have deserted her.

Effectually to protect his friends, St. Amand took up his quarters at their house; and for two days he was once more under the same roof as Lucille. He never recurred voluntarily to Julie; he answered Lucille's timid inquiry after her health, briefly, and with coldness, but he spoke with all the enthusiasm of a long pent and ardent spirit, of the new profession he had embraced. Glory seemed now to be his only mistress, and the vivid delusion of the first bright dreams of the Revolution filled his mind, broke from his tongue, and lighted up those dark eyes which Lucille had redeemed to day.

She saw him depart at the head of his troop; she saw his proud crest glancing in the sun; she saw his steed winding through the narrow street; she saw that his last glance reverted to her, where she stood at the door; and as he waved his adieu, she fancied that there was on his face, that look of deep and grateful tenderness, which reminded her of the one bright epoch of her life.

She was right; St. Amand had long since in bitterness repented of a transient infatuation, had long since discovered the true Florimel from the false, and felt that, in Julie, Lucille's wrongs were avenged. But in the hurry

and heat of war he plunged that regret—the keenest of all—which embodies the bitter words, "TOO LATE!"

Years passed away, and in the resumed tranquillity of Lucille's life the brilliant apparition of St. Amand appeared as something dreamt of, not seen. The star of Napoleon had risen above the horizon; the romance of his early career had commenced; and the campaign of Egypt had been the herald of those brilliant and meteoric successes which flashed forth from the gloom of the Revolution of France.

You are aware, dear Gertrude, how many in the French as well as the English troops, returned home from Egypt, blinded with the ophthalmia of that arid soil. Some of the young men in Lucille's town, who had joined Napoleon's army, came back, darkened by that fearful affliction, and Lucille's alms, and Lucille's aid, and Lucille's sweet voice were ever at hand for those poor sufferers, whose common misfortune touched so thrilling a chord of her heart.

Her father was now dead, and she had only her mother to cheer amidst the ills of age. As one evening they sat at work together, Madame Le Tisseur said, after a pause—

"I wish, dear Lucille, thou couldst be persuaded to marry Justin; he loves thee well, and now that thou art yet young, and hast many years before thee, thou shouldst remember that when I die, thou wilt be alone."

"Ah cease, dearest mother, I never can marry now, and as for love — once taught in the bitter school in which

I have learnt the knowledge of myself—I cannot be deceived again."

"My Lucille, you do not know yourself; never was woman loved, if Justin does not love you; and never did lover feel with more real warmth how worthily he loved."

And this was true; and not of Justin alone, for Lucille's modest virtues, her kindly temper, and a certain undulating and feminine grace, which accompanied all her movements, had secured her as many conquests as if she had been beautiful. She had rejected all offers of marriage with a shudder; without even the throb of a flattered vanity. One memory, sadder, was also dearer to her than all things; and something sacred in its recollections made her deem it even a crime to think of effacing the past by a new affection.

"I believe," continued Madame Le Tisseur, angrily, "that thou still thinkest fondly of him, from whom only in the world thou couldst have experienced ingratitude."

"Nay, mother," said Lucille, with a blush and a slight sigh, "Eugene is married to another."

While thus conversing, they heard a gentle and timid knock at the door—the latch was lifted. "This," said the rough voice of a commissaire of the town—"this, Monsieur, is the house of *Madame Le Tisseur*, and—*voila Mademoiselle!*" A tall figure, with a shade over his eyes, and wrapped in a long military cloak, stood in the room. A thrill shot across Lucille's heart. He stretched out his arms; "Lucille,"

said that melancholy voice, which had made the music of her first youth—"where art thou, Lucille; alas! she does not recognise St. Amand."

Thus was it, indeed. By a singular fatality, the burning suns and the sharp dust of the plains of Egypt had smitten the young soldier in the flush of his career, with a second—and this time, with an irremediable—blindness! He had returned to France to find his hearth lonely: Julie was no more—a sudden fever had cut her off in the midst of youth; and he had sought his way to Lucille's house, to see if one hope yet remained to him in the world!

And when, days afterwards, humbly and sadly he re-urged a former suit, did Lucille shut her heart to its prayer? Did her pride remember its wound—did she revert to his desertion—did she say to the whisper of her yearning love—"*thou hast been before forsaken?*" That voice, and those darkened eyes, pled to her with a pathos not to be resisted; "I am once more necessary to him," was all her thought—"if I reject him, who will tend him?" In that thought was the motive of her conduct; in that thought gushed back upon her soul, all the springs of checked, but unconquered, unconquerable love! In that thought, she stood beside him at the altar, and pledged, with a yet holier devotion than she might have felt of yore, the vow of her imperishable truth.

And Lucille found, in the future, a reward which the common world could never comprehend. With his blindness returned all the feelings she had first awakened in

St. Amand's solitary heart; again he yearned for her step—again he missed even a moment's absence from his side—again her voice chased the shadow from his brow—and in her presence was a sense of shelter and of sunshine. He no longer sighed for the blessing he had lost; he reconciled himself to fate, and entered into that serenity of mood which mostly characterises the blind. Perhaps after we have seen the actual world, and experienced its hollow pleasures, we can resign ourselves the better to its exclusion; and as the cloister which repels the ardour of our hope is sweet to our remembrance, so the darkness loses its terror, when experience has wearied us with the glare and travail of the day. It was something, too, as they advanced in life, to feel the chains that bound him to Lucille strengthening daily, and to cherish in his overflowing heart, the sweetness of increasing gratitude;—it was something that he could not see years wrinkle that open brow, or dim the tenderness of that touching smile;—it was something that to him she was beyond the reach of time, and preserved to the verge of a grave, (which received them both within a few days of each other,) in all the bloom of her unwithering affection—in all the freshness of a heart that never could grow old!

Gertrude, who had broken in upon Trevylyan's story by a thousand anxious interruptions, and a thousand pretty apologies for interrupting, was charmed with a tale in which

true love was made happy at last, although she did not forgive St. Amand his ingratitude, and although she declared, with a critical shake of the head, that "it was very unnatural that the mere beauty of Julie, or the mere want of it in Lucille, should have produced such an effect upon him, if he had ever *really* loved Lucille in his blindness."

As they passed through Malines, the town assumed an interest in Gertrude's eyes, to which it scarcely of itself was entitled. She looked wistfully at the broad market-place; at a corner of which was one of those out-of-door-groups of quiet and noiseless revellers, which Dutch art has raised from the familiar to the picturesque; and then glancing to the tower of St. Rembauld, she fancied, amidst the silence of noon, that she yet heard the plaintive cry of the blind orphan—"Fido, Fido, why hast thou deserted me?"