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Articulus 1us

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diversitate Subjecti et praedicati figura modo hac modo alia, cum igitur de nostra [illegible] terminorum et subjectum id est Sub. de Syllogismi forma nostra correspondenta breviter [illegible] tractabimus

Articulus 1us
De
Figuris Syllogismi;

Supposita notitia figurae quoad quiditatem sunt ea 3 apud dialecticos figurae enumerantur [illegible] triplicem modum quo medius terminus est extremis praedicati aut Subjecti. Si enim 1o secundum in [illegible] Subject. et in [illegible] praedicati est 1a figura, ut omne reale est visibile, atqui omnis homo est realis; ergo omnis homo est visibilis. 2o medius terminus in [illegible] et [illegible] praedicati est 2a figura, ut omnis homo est realis, nullus equus est realis, ergo nullus equus est homo aut quod terminus medius [illegible] subjecti videtur in [illegible] est 3ia figura ut omne reale est sensibile atqui omne reale est substantia, ergo aliqua substantia est sensibilis. id quod totum hoc versiculo [illegible] Num 2 [illegible]

Sub: prae: 1ma, sed altera bis prae: 3ia bis Sub:

aut clarius hoc distichon

Praedicat et Subjicit medium Sibi 1ma figura
Praedicat altera bis, 3ia bis Subjicit

Quorum sensus ex jam dictis patebit. hoc insuper notandum figuram omnem aliam esse, 1a cum in ea medius terminus vere medius, eo quod semel sit subjectum semel praedicatum, [illegible] est dignior 3ia, cum medius terminus in eadem [illegible] locum teneat, principaliter enim est esse praedicatum et subjectum, 3ia esse omnium infima, eo quod medius terminus infimum locum teneat, videtur bis subjiciatur: ex quibus facile [illegible] illud [illegible] [illegible] [illegible]: medium in 1a figura esse positione medium, in 2a positione 1um, in 3ia positione ultimum, [illegible] utique de [illegible] loci [illegible] debet [illegible] loco simpliciter alias in 2a figura medius terminus [illegible] positione 1us, cum sit bis praedicatum, praedicatum simpliciter locum [illegible] est 1us quam praedicatum

Alij addunt et quod figuram galeni dictam a [illegible] Garanaeda [illegible] [illegible] ejusdem autore platonicam nominatam [illegible] in qua medius terminus inverso [illegible] aristotelico ordine, in praedicati [illegible] Subjicit, hunc in modum: omne reale est homo, nullus homo est lapis; ergo nullus reale est lapis. Num: 2 [illegible]

hac tamen figura contra medios a philosophis [illegible] ut [illegible] utpote [illegible] transposita, itaque extrinsece et accidentaliter tantum [illegible], [illegible] ordine et [illegible] [illegible] [illegible]; [illegible] gratia [illegible] [illegible]. Hic syllogismus in celarent, si vero inferas [illegible] [illegible] syllogismus indirecte pertinens ad celantes. Si [illegible] [illegible] [illegible] hanc figuram galeni in tantum esse novam et [illegible] figuram [illegible] petit [illegible] extremum [illegible] [illegible] extremo in [illegible] [illegible] [illegible] [illegible] [illegible] sensibile, [illegible] [illegible] sensibili [illegible] sensibilis [illegible] [illegible] et tamen [illegible] utpote in [illegible] [illegible] maioris extremum sensibilis utpote in minore [illegible] [illegible] extremum

[illegible] [illegible], [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] debet [illegible] ut [illegible] [illegible] extremum, sed [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et [illegible] [illegible] [illegible] extremum sensibile [illegible] [illegible] minore [illegible] maioris; et [illegible] [illegible] [illegible] [illegible] extremum et [illegible] [illegible] extremum de maiori extremo; sed vicissim; aut [illegible] concessio [illegible] habeat [illegible] [illegible] [illegible] tamen ideo [illegible] esse nova figura [illegible] petit [illegible] extremum praedicari de [illegible]. [illegible] ita petit, ut non repugnat maius extremum [illegible] minori; et tunc non [illegible] nova figura [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] extremum [illegible] [illegible] ex paralipton celantes, dabitis, fapesmo frisesmorum.

aut repugnat figurae galeni [illegible] maius extremum [illegible] de minori [illegible] erit figura [illegible] [illegible] [illegible]; ideo [illegible] syllogismi indirecte concludentes in [illegible] pluribus modis [illegible] [illegible] [illegible] indirecta, [illegible] [illegible] [illegible] fieri directa; [illegible] si in figura galeni syllogismus [illegible] non potest fieri directa, syllogismus erit [illegible] [illegible] nec figurae, [illegible] [illegible] [illegible]

aut [illegible] impossibile.

Colligis [illegible] syllogismum in hac galeni figura [illegible] [illegible] ad quendam modum primae figurae pertinere sola transpositione [illegible] [illegible] aut si non potest [illegible] [illegible] concludere ex [illegible] [illegible] [illegible], ad quendam [illegible] [illegible] pertineat habebis post factam transpositionem ex [illegible] et [illegible] [illegible] quae [illegible] ut clariora fiant. [illegible]

Articulus 2us
De
Modis Syllogismorum.