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Majer, Ferdinand

[s.l.], 1731-1732

Quaestio 5ta

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Visual Library

Obiicies [illegible] N: 4 ad [illegible] N: [illegible] bonum materiae [illegible] in [illegible] [illegible] ipse [illegible] ratione, [illegible] [illegible] in [illegible] entis; [illegible] [illegible] [illegible] [illegible] quam [illegible] de ente

Obj: 2o [illegible] [illegible] [illegible] et bonum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad [illegible] [illegible], quod [illegible] bonum [illegible] [illegible] [illegible]. [illegible] [illegible] ad [illegible] [illegible]

Obiicies [illegible] [illegible] [illegible], in quo [illegible] N: 148 [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad actum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. Bonum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible], [illegible] bonum [illegible] [illegible] [illegible] [illegible].

[illegible] [illegible] [illegible] ex [illegible] [illegible] in quos [illegible] [illegible] [illegible], quod [illegible] bonum [illegible] ex [illegible] [illegible] [illegible] [illegible].

Obiicies [illegible]: in quos [illegible] [illegible] [illegible] et [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible]. Bonum [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible]. [illegible] [illegible] in [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] moralium. [illegible] [illegible] [illegible] moralis [illegible] [illegible] [illegible]: in [illegible] [illegible] [illegible] [illegible] [illegible] moralium [illegible]. [illegible] [illegible] [illegible], quae [illegible] [illegible] [illegible] [illegible]. et ob [illegible] [illegible] [illegible] [illegible] moralibus [illegible] [illegible]. In [illegible] [illegible] [illegible] [illegible] bene [illegible] [illegible] [illegible] [illegible] in [illegible] [illegible] bonum [illegible] [illegible] ad [illegible] [illegible] [illegible] [illegible] morali [illegible] [illegible] [illegible] [illegible] ut bene [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible], quae [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad [illegible], quae [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ex [illegible] [illegible] ad [illegible]. [illegible] [illegible] [illegible] bonum [illegible] [illegible] quae [illegible] [illegible] [illegible], in [illegible] [illegible] bonum [illegible] in [illegible].

Quaestio 5ta
De
Ente rationis

[illegible] [illegible] ut [illegible] entis rationis [illegible] [illegible] ad [illegible], [illegible] [illegible] [illegible] [illegible] de ente reali et rationis. [illegible] [illegible] rationis ex [illegible] [illegible] [illegible] [illegible] [illegible] reale [illegible] [illegible] ab [illegible] [illegible]. [illegible] [illegible] rationis

in esse Scholi sufficiens obiectum habeo de asseverationes; ut eo amplius hoc in cognitionem deveniat in scholis [illegible]: de ente [illegible] integra quaestionem [illegible] cui [illegible] [illegible] sit

Articulus 3us

An et quid et quotuplex sit ens rationis.

Dico 1o ens rationis late sumptum dici omne id, quod distinguitur a re [illegible] quae integre [illegible] existentia actuale [illegible] [illegible] [illegible] ens est in quo [illegible] id, quod habet [illegible] [illegible] existentia actuale [illegible] a parte rei, est [illegible] reale, [illegible] obiective est ens rationis. [illegible] [illegible] est [illegible] [illegible] [illegible] [illegible] [illegible] multiplex: effectivum, subiectivum et obiectivum. ens rationis effectivum est [illegible] obiective [illegible] [illegible] ut [illegible] [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] actus [illegible] fiat. Subiectivum est, quod residet in intellectu [illegible] in [illegible] ita [illegible] [illegible] [illegible] [illegible] et [illegible] [illegible] [illegible] qui [illegible] [illegible] [illegible] in [illegible] a quo fiunt. Obiectivum quod [illegible] esse obiective in intellectu [illegible] modo obiecti [illegible] [illegible] [illegible] quae [illegible] [illegible] ad [illegible] quia [illegible] [illegible] esse reale [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] a ea ~~[illegible]~~ rationis: [illegible] vero mere [illegible] esse [illegible] [illegible] dicuntur [illegible] ea rationis [illegible] ratiocinanti [illegible] [illegible] [illegible] in re fuit, ut [illegible] [illegible] vero [illegible] [illegible] in re dicuntur entia rationis ratiocinata, et hoc demum est triplex: negativum, privativum et relativum. negativum [illegible] [illegible] alicuius [illegible] in [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] modo [illegible] [illegible] [illegible] [illegible] privativum est [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in [illegible] [illegible] [illegible] [illegible] [illegible]: cum quod privatio et negatio a parte rei [illegible] [illegible] [illegible] esse obiectum intellectus [illegible] [illegible] obiectum intellectus [illegible] [illegible] [illegible] [illegible] ut [illegible] obiectum fieri [illegible] [illegible] [illegible] [illegible] rei, [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ~~[illegible]~~ [illegible] [illegible], adeoque [illegible] quod idem est [illegible] [illegible] [illegible] [illegible] [illegible] ens rationis [illegible] [illegible].

Relativum est ordo et respectus inter 2 extrema, quod a parte rei [illegible] [illegible] [illegible] [illegible] respectus, et hoc [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] 1o [illegible] [illegible] rei [illegible] [illegible], [illegible], ut relatio dei ad creaturas, quae [illegible] in [illegible] [illegible] in [illegible] quia [illegible] [illegible] [illegible] 2o [illegible] in [illegible] [illegible], [illegible] [illegible] [illegible] [illegible] ab intellectu ut relatio [illegible], quae [illegible] [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

privativum et negativum a alterutro distinqui ab hoc, quod illa per praedicta habeant in compositae positiva rei sed coexistente per terminata positiva; adeoque carentia positivi, econtra absolutum habeat etiam significat carentia realitas in terminis ... possibilis; sed in alio positivo utrius a in ... Dei; sive nihil, quae dat ea esse a in ... abstracta, a in ordinario et lateris alterius. ex quo

Ad 2° divisionem entis rationis positi in negativum et privativum et relativum adequatum; ... quaerat intellectus inter duo extrema unum ad aliud; cum relationem ordinis esse relatio rationis; ... gerit unum per modum entis ipse in ens; quod si fiat cum ... ad ... positivo ens rationis negativum; a si fiat cum ... ad positivo, quae ... caret a privativo aliud positivo ad faciendum ens rationis non datur; quod neque ... ens rationis aliud dat, ... divisio e adequata.

Ad 3um quaod ... an detur ens rationis et quod sit plurimorum ... et ... quaestionis; ... aliqui negant ... esse rationis; alij ... concedant ... ... in explicanda ... quod nempe ... ... in hoc. quod ... esse ... ... habeat in intellectu ... ... quod ... ... in ... extrinseca; alij asserunt ... in ... ... aut ... ... et ... ... extrema realia ... et ... per modum ... ... intentionem ... ... realia ... identitatis ... contra quod ...

Probo 1o: datur ens rationis, ita ... Doct: cum sua schola, ... 28 A: 2 in ... ubi dicit aliquod respectus ... ... quae dicuntur ... ... rationis ... ... relatio rationis ... ... quaerat ... ad ... ... ad ... incidentes ... apparet ... S. Doct: ens rationis ... ... a ...

Item ratione ens rationis ... quod habet ... esse ... ... in intellectu; ita ut nullum ... extra intellectum habeat; atqui ... quod datur ens rationis. ... ... quae extra intellectum non habent esse sed ... in intellectu ... ... negativa et privativa per modum ... ... ita ... ... per modum ... ... 2o ... ... ubi nulla ... ... quae ... ... non fuit, nunc ... esse ... habent in intellectu quod dat ens rationis.

... quia ... ... aliud ... ... quae ... ... et privativa ... negativa, quae ... modo habet

esse objectum dependens ab intellectu. Sed   Objicies 1° contra [illegible].
quia ratio illa cujus vi posita esse reali in [illegible] [illegible] aliquid quo [illegible]
non reale, ac si esse reali adeoque [illegible] in intellectu, [illegible] et [illegible] [illegible]
esse [illegible] [illegible] [illegible]; quod non ens reale sed rationis [illegible], adeoque [illegible]
obiectum in intellectu quatenus esse, ens rationis non reale.

Obiecies: [illegible] daretur ens rationis tunc [illegible] ab aliquo causa Dei videret intellectu. Sed
non [illegible] ab intellectu Dei quo [illegible] certa [illegible] [illegible] [illegible]. [illegible] causa
realis requirit producere nisi effectum reale. [illegible] intellectus est causa realis, quae requirit
producere nisi effectum reale adeoque non ens rationis.

Objicies: [illegible] adeoque [illegible] [illegible] causa realis non potest producere nisi effectum reale, [illegible]
[illegible] [illegible] et [illegible] [illegible] [illegible] [illegible] adeo [illegible] genera [illegible]
effectum et [illegible] [illegible] quod [illegible] videt [illegible] genita, [illegible] quod [illegible]
expressio [illegible] [illegible] [illegible] quo et [illegible] atque [illegible] [illegible]
ens reale [illegible] [illegible] expressio sive verbum entis, ex quo [illegible]
[illegible] ens rationis.

[illegible] ens rationis non potest [illegible] ab intellectu, quia nec Dei, [illegible] [illegible], [illegible] ens
[illegible] ab intellectu [illegible] [illegible] ab [illegible], [illegible] [illegible] [illegible]
[illegible] nihil [illegible] non potest [illegible]. [illegible] rationis [illegible] quod non potest [illegible]
[illegible] certa [illegible] nihil [illegible] ens est obiectum [illegible] intellectu. [illegible]
ens rationis est aliquid [illegible] [illegible] actu [illegible], [illegible] [illegible] actu [illegible]; [illegible]
actu [illegible] nihil est, [illegible] [illegible] [illegible] et [illegible] obiective in intellectu
adeoque actu [illegible]; nec [illegible] est aliquid [illegible] actu [illegible], quod [illegible]. [illegible] quod aliquid
[illegible] actu [illegible], [illegible] [illegible] actu [illegible] ens rationis [illegible] [illegible] actu
[illegible] quod [illegible] [illegible] nihil est. [illegible] patet ex eo [illegible] [illegible] ens rationis
[illegible] actu [illegible] nihil esse adeoque nec [illegible] [illegible] ens et [illegible]
[illegible].

Objicies 2°: [illegible] [illegible] quando ens rationis nihil [illegible] [illegible] ens non [illegible] ens reale
[illegible] ens rationis. adeoque [illegible] [illegible] ens rationis nihil est realiter [illegible] nihil est
[illegible] [illegible] [illegible] quod non [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] ente reali quod rationis [illegible]
[illegible] [illegible] [illegible] ens rationis [illegible] aliquid [illegible] actu [illegible] et [illegible]
actu non [illegible] [illegible] actu [illegible], et [illegible] actu [illegible] quod in actu
[illegible] [illegible]. [illegible] [illegible] [illegible] in actu [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] quod [illegible] [illegible] [illegible]

ante [illegible], sed solum quandam [illegible], [illegible] creata in [illegible] [illegible] ordine ad creaturam [illegible] causa efficiente in quodcumque [illegible] [illegible] statu existat [illegible] negandum esse ens rationis [illegible] [illegible] in actu [illegible] et antequam [illegible] [illegible] dicat ordinem ad actum [illegible], cum et [illegible] [illegible] in actu [illegible] [illegible] [illegible] [illegible] [illegible] existentia [illegible] [illegible] [illegible] [illegible] dicit ordinem ad causam effectivam [illegible] ens rationis [illegible] dicit ordinem ad [illegible] [illegible] causa effectiva.

[illegible] facile [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible] possibile et impossibile [illegible] [illegible] [illegible] [illegible] major [illegible] [illegible] impossibile [illegible] [illegible] [illegible] [illegible] impossibile [illegible] [illegible] [illegible] et ens rationis [illegible] impossibile [illegible] [illegible] possibile. [illegible] absolute potest [illegible] [illegible] causa [illegible] [illegible] possibile et impossibile [illegible] [illegible] [illegible] [illegible] possibile et impossibile [illegible] [illegible] [illegible] impossibile [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] impossibile [illegible] [illegible] [illegible] possibile [illegible] [illegible] [illegible] ens rationis [illegible] et impossibile [illegible] possibile [illegible] [illegible] [illegible] [illegible] [illegible].

Objectio [illegible] [illegible] [illegible], [illegible] nihil [illegible] [illegible] nisi [illegible] [illegible], [illegible] [illegible] [illegible] [illegible], sed ens rationis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ens rationis [illegible] [illegible] [illegible] [illegible] alienam. [illegible] contra [illegible] [illegible] alienam [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] alienam [illegible] [illegible] [illegible] ens rationis [illegible] [illegible] alienam [illegible] [illegible] reale; [illegible] [illegible] [illegible] convenit cum ente rationis. Num. 160.

Plura [illegible] [illegible] [illegible] quod [illegible] [illegible] [illegible] [illegible] alienam [illegible] [illegible] [illegible] [illegible] [illegible] nec [illegible] nec [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ens rationis [illegible] [illegible] [illegible] [illegible] [illegible] ad modum entis realis [illegible] [illegible] [illegible] [illegible] entis realis, et sibi extraneam ac alienam ens rationis [illegible].

Objectio [illegible] [illegible] entis rationis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ens rationis [illegible] [illegible] [illegible] [illegible]. [illegible] ens rationis [illegible] [illegible] [illegible] [illegible] et c. Num. 165.

Alias objectiones de existentia entis rationis [illegible] [illegible] [illegible] materia de [illegible], quam vide.

Dico 2° ea entis rat. n consistit in dnaõe extra: ita ut qlibet dnãs
extrinsece sit ea rat. contra Durandu.

Num 16 Rus. Prob. 1° ubi oia constra st realia ibi totu o ē ens rat. sed oia constra
dnãs extrinsece st realia: q° dnão extrinseca n ē ens rat. o probo
in hac dnõe extrinseca integrantia constra st quo et integr. dnão
enim ē guatu ex pote et [illegible] [illegible] partibus sue constra. atqui tam pote
qm integr. sue oi fictione intell. st ea realia: q° oia constra dnãs extrinse
st realia: adeqt et totu reale.

Dent adversij forā qd 2° sc. sumpta ee reale, ut a [illegible] dnão
[illegible] ens rat. sed contra est idem dnão intrinseca alius a quo ē
vere reali: qui venit a pote reali [illegible] vero exercitu reale vere
[illegible] reale. sed etm pote extra [illegible] exercitu extrinsece verum reale
qm [illegible] reale: q° n [illegible] pote [illegible] esse dnão ē vere reali: a
[illegible] vere exercitu dnãs extrinse [illegible] ad rē [illegible] amatā: ita
ut [illegible] esse [illegible] amata sine oi [illegible] fictione intell. q° sicut
[illegible] dicit [illegible] reali; [illegible]
[illegible] exercitu tm ē fictum, ita qm etm exercitu dnõi extrinse
st reale, [illegible] formaliter [illegible] reale et n rat. a [illegible]: ut ulterius
[illegible] formaliter amari nihil requirit nisi amore intrinse [illegible]
[illegible]: q° ut at res dicat amata, nihil requirit nisi amor
intrinse ad rem terminatam. cuj. prob. [illegible] amor [illegible]
formaliter amat v n formaliter amat. si n q° nihil amat. si amat [illegible]
formaliter et tunc [illegible] amore formaliter amat, q° [illegible]
dicatur formaliter amari n requirit fictione intell. ita obiectu [illegible]
[illegible] amatu formaliter sine [illegible] sed [illegible] exercitiu amori
[illegible] accedit qd alia dnão extrinse sive cogniti sive amati
n [illegible] esse obiectiva in intellu [illegible] tm [illegible] ens rat.
sed [illegible] reale.

[illegible] contra Durandu [illegible] q° n [illegible] [illegible]
Num 16 Rus. dnõe cogniti ē dnõe visi ē amati, afferendo dnão visi ē amati
ee reale, n ita cogniti, eo q° dnão cogniti [illegible] ee obiective in intellu
sed contra ē 1° dnão cogniti [illegible] ee n intellu nisi [illegible]
reflexum [illegible] dnõe cogniti, et [illegible] tunc ē ens rat. cum [illegible]
[illegible] n esse obiective in intellu, sed ante actu reflexum [illegible]
[illegible] ee reale, q° reale [illegible] actu reflexum. contra ē 2 dnão
[illegible] dnão amati n [illegible] [illegible]
[illegible] obiective in [illegible] [illegible] amat amore sed [illegible]
[illegible] sed solu [illegible] [illegible] q° [illegible] [illegible]
amoris: [illegible] [illegible]

sed verum quod non, nec dnaõ partis obtineõ erit in mtea [illegible] ad
[illegible] quoõ ac Deleõ et visso fiat sine sublatioe utriusq, quod nec erit
ens raõis

Notandum Licet dnaõ extrca n[illegible] ens raõis formaler, poe tm̃ eẽ suppsler
ũ potius oraõs[illegible], [illegible] in quantũ utriq cumit [illegible]
extrca [illegible] p modum sẽõ intrcaẽ [illegible] in Deo. [illegible] Num. 169 in.
[illegible] fiat ens raõis formaler, sed licet etiã raõ [illegible] ã acc.
[illegible] et [illegible] quod p [illegible] extrcẽ [illegible] raõaalis
abstracta à hoẽ et [illegible] [illegible] ad qd [illegible] raõaalis,
qdã [illegible] à parte rei, ita tale [illegible] extrcã [illegible] in [illegible]
[illegible] dnaõ [illegible] [illegible] et [illegible] [illegible] formaler.

Dices dnaõ extrca nihil reale ponit in Deo [illegible] ut patet exemplo Num. 169 in.
dnaõ visi [illegible], qd ẽ ens raõis.

Solvitur Do. nihil reale ponit in [illegible] c. nihil ponit [illegible]
[illegible] intrca, quã intrca qd ponit in [illegible]
ab extrca, quã [illegible] qd ponit et [illegible]
[illegible] et [illegible] dnaõ.

Dices 2o Licet [illegible] et [illegible] incorruptibiles tm̃ dnaõ [illegible] ẽ eẽ corruptibile, Num. 166 in.
qd [illegible] dicat [illegible] et [illegible] dnaõ extrca sint reales; tm̃ tota dnaõ est ens
raõis. Solvitur [illegible] [illegible] unionis inter [illegible] et [illegible]
corruptibile [illegible] [illegible] dnaõ extrca ẽ reale.

nec dicas [illegible] dnaões [illegible] ẽ [illegible] reale, debet [illegible] ã [illegible] ã [illegible]
[illegible] acquirere dnaõ à [illegible] et [illegible] corruptibile
[illegible] ex parte [illegible] [illegible] ex parte
[illegible] [illegible] et [illegible] [illegible] [illegible]
[illegible].

Colliges ens raõis neq consistere poẽ in illa aggregaõe plurium entium realium Num. 167 in.
[illegible] [illegible] [illegible] Num. 155 eadem ens raõis ac
[illegible] dnaõbg extrcis pugnant; qd videas [illegible] dnaõ partes reales, quas
[illegible] raõalis extrci [illegible]. [illegible] [illegible] [illegible] et
[illegible] reale, qd nec [illegible] ẽ ens raõis.

4o [illegible] magis implicat ex 2 entibg realibg fieri unum ens raõis, quã [illegible]
ex 2 partibg [illegible] fieri unum [illegible], ã ex [illegible]
in [illegible], qui dicunt [illegible] et [illegible] cum
tm̃ ens raõis [illegible] entis realis [illegible] analogiã cum ente reali [illegible].
[illegible] qd [illegible] [illegible] fieri nec [illegible] fieri potest

quod licet hoc aggregatum alterius possit in entis rationis [illegible] [illegible] [illegible] [illegible] [illegible] et tamen ubi non [illegible] duorum realium [illegible] [illegible] [illegible] reali [illegible] accidentis medium falsum, sed [illegible] [illegible] appareret [illegible] [illegible] tantum est [illegible] in [illegible] mente appareat, [illegible] in hoc [illegible] [illegible] obiectum, quod certe nihil reale, sed ens rationis est.

Ad [illegible] adversarii ad 3am rationem: licet [illegible] et [illegible] [illegible] realia [illegible] [illegible] sed contra [illegible] extrema illa [illegible] [illegible] [illegible] [illegible] partes [illegible] [illegible] [illegible] [illegible] [illegible] futurum ex futurae [illegible] [illegible] [illegible] ens rationis [illegible] in aggregatum entium realium [illegible] [illegible] futuro [illegible] et [illegible] [illegible].

Dices 1o ens futurum [illegible] includit futurae, sed ens rationis est ens futurum, [illegible] [illegible] includit futurae, sed futurum est medium falsum, ergo ens rationis [illegible] includit medium falsum.

2o [illegible] in [illegible] [illegible] non [illegible] [illegible] [illegible] [illegible] [illegible], ergo [illegible] [illegible] nihil habet [illegible] nisi aggregatum partium realium.

[illegible] [illegible] [illegible] hircocervus est ens rationis [illegible] obiectum [illegible] [illegible] hircocervus [illegible] medium falsum, [illegible] [illegible] consistit in aggregato duorum realium [illegible] falsum.

Obiicies: ens futurum [illegible] includit futurae [illegible] [illegible] [illegible] [illegible] efficiente [illegible] [illegible] includit [illegible] supponit [illegible] [illegible] [illegible] C. [illegible] [illegible] non includit [illegible] futurae [illegible] [illegible] [illegible] [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible], futurae [illegible] [illegible], quae [illegible] in dato exemplo [illegible] [illegible] falsum [illegible] [illegible] [illegible] [illegible], sicut [illegible] [illegible] [illegible] et [illegible] [illegible] [illegible] [illegible] in obliquo [illegible] [illegible] [illegible] includit in recto.

+ Obiicies ad 2 [illegible] [illegible] de [illegible] reali, quae [illegible] in [illegible] [illegible] [illegible] [illegible] partibus [illegible] [illegible] ex [illegible] [illegible] [illegible] et [illegible] [illegible] [illegible] [illegible] tamen [illegible] realium [illegible] [illegible] [illegible] realibus [illegible] [illegible] hircocervus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] realia [illegible] entis rationis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] constituere ens rationis [illegible] [illegible] [illegible] [illegible] [illegible] partibus [illegible] [illegible] [illegible] [illegible] [illegible] requirit.

Obiicies 3o [illegible] [illegible] [illegible] [illegible] hircocervus, [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] realis, [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] futura [illegible] [illegible] de reali [illegible] de [illegible] [illegible] a [illegible] [illegible] [illegible] in [illegible] futura [illegible] est ens rationis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] falsa: tunc [illegible] [illegible] [illegible] [illegible] reale [illegible] [illegible] [illegible] falsum [illegible] futurum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Nova [illegible]

Dicendum est ens rationis, sive ea entis rationis formaliter consistit in hoc, quod tantummodo habeat obiective esse in intellectu: atque consistit in illo [illegible] facta; cui repugnat existere extra intellectum et a parte rei; aliud ipso tantum in intellectu formatur ad modum entis realis. Ita Thom. cum Aegidio Rom.: Opusc. 42 [illegible]; docente Suarez [illegible] ens rationis, quod intellectus nititur apprehendere quod non est, et ideo fingit illud ac si esset ens.

Ratio est: Ideo [illegible] quae est certa [illegible], [illegible] ab omni alio re, quod [illegible] obiective in intellectu [illegible] entis realis ab omni alia re, quod est obiective [illegible] in intellectu [illegible] entis rationis. [illegible] certa et [illegible] ab [illegible]. [illegible] quod habet obiective [illegible] in intellectu [illegible] ens rationis ab ente reali [illegible] existente, quod non habet [illegible] esse obiective in intellectu, tum possibili, quippe etiam ens possibile habet aptitudinem ad existendum sine [illegible] intellectus, et [illegible] habet esse obiective in intellectu. [illegible] etiam a [illegible] privatione et negatione, quae [illegible] et negationem habent [illegible] intellectus. [illegible] a nihilo [illegible] quod est obiective [illegible] in intellectu [illegible] entis rationis atque et [illegible]. Num. 168 p.

[illegible] ens rationis est medium inter ens reale et purum nihilum, atque [illegible] utrumque participare, [illegible] obiective [illegible] in [illegible], de utroque [illegible] ente reali [illegible] existat [illegible] obiective, de nihilo [illegible] [illegible] quod [illegible] obiective [illegible] in intellectu [illegible] in [illegible] inter ens reale et nihilum, atque [illegible] ens rationis [illegible] entis rationis.

Colliges 1o omnia [illegible] obiectiva [illegible] esse ea [illegible] entis rationis in actu signato [illegible] a [illegible] obiectiva [illegible] ea entis rationis in actu exercito, [illegible] entis rationis [illegible] in [illegible] aptitudine ad existendum obiective in intellectu [illegible] obiectiva [illegible] habet aptitudo ad existendum obiective in intellectu, ideo erit ea entis rationis. Atque ea entis rationis quae [illegible] ab existentia, quae fit in [illegible]. Num. 170 m.

Colliges 2o ens rationis nec esse [illegible] nec [illegible] ens reale [illegible] obiective esse [illegible]: [illegible] [illegible] et [illegible] [illegible], ita colliges privationes et negationes [illegible] ordine ad intellectum [illegible] esse ea entis rationis, [illegible] habent [illegible] obiective in intellectu [illegible]. Tandem colliges ens rationis [illegible] a [illegible] et [illegible], [illegible] et ab actu intellectus, quae [illegible] habent esse obiective [illegible] in intellectu, [illegible] quod magis [illegible] obiectivum [illegible] obiectivum [illegible] et [illegible] [illegible] obiectivum [illegible], [illegible] quod utrumque [illegible] magis [illegible], [illegible] [illegible] obiectivum [illegible] ens rationis. [illegible] magnum entis rationis [illegible] rationis in actu, [illegible] obiective realis [illegible]. Num. 171 m.

in actu 2do speciem expressam ita obiecto reali, prima a qua ... [illegible]
cum intentionaliter et mediate ... in se materialis ... sed in sola ...
obiecti possibilis ... : actu enim 2um requirit actu ..., alias ex spe-
cie expressa ... actu 2us. Species impressa ... actu 1o.

Num 177 Omnis quo posito ..., et quo ablata non est ens rationis, in eo consistit ... ens
rationis, sed ... actus ... possibili posita ... ens rationis, ea ablata non ...
quod ens rationis consistit in ...

Obiicies: ... quo posito ... in eo consistit ... quod ...
... efficiente ... in eo consistit ... sed ... actu ...
efficiente ... ens ... ratione formali ... etc. ...
entis rationis in obliquo ... causa ... efficiente ... constitutum ...
... ens ... constituendum ... possibilis ...
... in actu ... ac ... possibilis, quae ... ordine
... actu ..., ex ...

Dices: ... quod ... constituta ens rationis ... adaequate
... ordine ... actu
... actu ... ens rationis ... ab actu ... actu
... ens rationis ... in actu ... ordine
... ens rationis possibile ... repugnat. ... ens rationis ... repugnat
ad actum ... possibile ... repugnat ... ens rationis ... ab actu ... ens
... entis rationis possibilis ... ab actu ... antecedit actum ... obiecti
rationis ... possibile ... antecedit ens rationis
... quod ... causa antecedit ens rationis
... in ... genere causae.

Articulus 2us.

Quaenam sit causa efficiens entis rationis

Num 178 ... ex ... entis rationis consideratum ... a ...
... actu ... Scholasticorum ... realitate ...
... realitate ... ens rationis ...
... venit, an ... interna ...
... realitate ... facere ... circa quod

Prima ... facere ens rationis ... ens ... contra ...
... contra ... et ...
... Mermierges ... Doctrina ...
... segmentis.

Num 179 Obiicies: ... facere ens rationis ... ...
... facere ens rationis ... ...
... aliud nihil ... realitate ...
ens rationis aliud nihil ... ...

[illegible] ... supponens [illegible] obiectum ... obiective [illegible]
... obiective in motu [illegible] ... vera [illegible] supponit [illegible]
... obiective [illegible] ... [illegible] partibus [illegible]
... supponens [illegible] alius [illegible]
... Theologorum et obiectum vetus [illegible] adeoque [illegible]
... obiectum [illegible] consensus [illegible] ab intellectu [illegible] vetus [illegible]
... obiectum [illegible] supponit [illegible] obiectum moveat et aliquid vetus [illegible]
... moveat [illegible] debet ab [illegible] supponi

[illegible] obiective in [illegible] obiectum [illegible] atque obiectum vetus
[illegible] ab intellectu [illegible] vetus [illegible] repraesentat
[illegible] ... [illegible]
[illegible] obiective [illegible] adeoque [illegible]

[illegible] vetus [illegible] supponere ea obiectum in linea [illegible] vetus et [illegible] Num. 179 m.

Contra [illegible] in linea vetus [illegible] obiective [illegible] vetus
[illegible] obiectum [illegible] obiectum in linea vetus [illegible]
[illegible] moveat [illegible]
supponi. [illegible]

[illegible] obiective in [illegible] Num. 176 m.
[illegible] obiectum [illegible] vetus [illegible] obiective [illegible] vetus [illegible]
[illegible] obiectum
[illegible] vetus [illegible]
[illegible] vetus [illegible] obiectum
[illegible] obiective [illegible]
[illegible]
[illegible] vetus [illegible] obiectum [illegible]
[illegible] obiectum vetus [illegible]
[illegible] vetus [illegible] supposito.

[illegible] ab intellectu [illegible] ab alio intellectu Num. 177 m.
[illegible] obiectum ab alio intellectu [illegible]
supponatur [illegible] obiective [illegible]
a linea vetus.

[illegible] intellectu [illegible]
[illegible]
[illegible] vetus [illegible]
[illegible] obiective [illegible] supponit [illegible]
futurum.

Num: 1788. Obi: 1° voluntas potest facere conversionem ad finem, quæ est ratio peccati, a qua Deus non potest [illegible] quod nec Deus nec [illegible] potest [illegible] sed voluntas potest facere [illegible] nec [illegible] potest [illegible] / [illegible]. Nam [illegible] voluntas hominis peccantis [illegible] [illegible] ad creaturas [illegible] [illegible] finis, quam [illegible] nec [illegible] potest. [illegible].

Obiectio [illegible] ad [illegible] ad [illegible]: a. voluntas hominis peccantis mortaliter [illegible] [illegible] Deum ad creaturam [illegible] ad [illegible] finem [illegible] [illegible] [illegible] [illegible] relationem [illegible] ad creaturam, quamvis [illegible] faciat [illegible]. [illegible] quod hæc relatio [illegible] ad creaturam a [illegible] errore [illegible] [illegible] indicat [illegible] [illegible] creaturam; [illegible] [illegible] [illegible] [illegible] in creaturam [illegible] [illegible] faciat relationem [illegible] [illegible]. Supposito [illegible] [illegible] in creaturam [illegible] [illegible] faciat relationem [illegible] [illegible].

Num 1791. Urgebis voluntas [illegible] [illegible] in aliquod bonum quod absolute [illegible] est malum, quando [illegible] in peccatis mortalibus est [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] non [illegible] absolute [illegible] [illegible] ipsa facit.

[illegible] voluntas [illegible] in bonum quod absolute [illegible] [illegible] malum [illegible]. [illegible] quod absolute [illegible] [illegible] malum [illegible]. [illegible] [illegible] hominis peccantis mortaliter [illegible] [illegible] [illegible] appetendo voluptatem [illegible] [illegible] [illegible] esse malum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] indicat [illegible] esse bonum [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] voluntas [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] bona in genere [illegible] [illegible] [illegible] [illegible] mala [illegible] [illegible] in peccato ignorantia [illegible] [illegible] [illegible] [illegible] [illegible] errore [illegible] ignorantia [illegible] [illegible] honestum [illegible] honestum [illegible] [illegible] indicat bonum esse [illegible] [illegible] [illegible] [illegible] [illegible] esse malum [illegible] peccatum [illegible]; [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] peccatis [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] bonum apparens [illegible] bonum apparens movet voluntatem [illegible] [illegible] [illegible] [illegible] bonum apparens [illegible] [illegible] [illegible] [illegible] absolute [illegible]

Num 1010. [illegible] [illegible] [illegible] [illegible] volitio, acquirit [illegible] in linea [illegible] [illegible] [illegible] acquirit [illegible] in [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in linea [illegible] quod [illegible] [illegible] volitio acquirit [illegible] in linea [illegible].

Obiectio [illegible] absolute [illegible] [illegible] volitio acquirit [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in [illegible], [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quod acquirit [illegible] [illegible] [illegible] [illegible] volitio [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible].

Refflatis nectoris idem obtu vetri, suppleri qu. tralit vete [illegible] Num ies
etiam intlq tralit obtu [illegible]. Ex est obtu intlq debet supponi.

Obiic. Cum dum eti vetas tralit obtu [illegible] moom ad [illegible]
[illegible] obtu [illegible] etiam [illegible] rais [illegible] tum
[illegible] qui [illegible] obtu actu et [illegible] suppon, quod actu
[illegible] rais ac. econtra totu obtu vetri, [illegible] aptble
a Supplere [illegible] aptble a [illegible] aptble [illegible] rave facit.

Obiic. 2° instaurando argtu, [illegible] imprtble actu [illegible] actu
sui [illegible], sed [illegible] imprtble actu [illegible] actu vetri sui aptbu — Num ies ies.

Rsp. dum em rais e imprtble [illegible] actu sui [illegible] et simul [illegible]
[illegible] obtu cum nullu [illegible] obtu [illegible]
[illegible] et d: n n. C. [illegible] ut [illegible] Simul
[illegible] actu sui [illegible] et simul aptbu, ergo [illegible]
supponit obtu [illegible] quo facit.

Obiic. qo intlq obto [illegible] bonu. eo ipso [illegible] obtu [illegible] — Num [illegible]
in intlu. Rsp. d: [illegible] intlq [illegible] obto bonu sub ratione
[illegible] bon n: [illegible] bonu sub ratione
[illegible] qui [illegible] ad intlu, via [illegible] et [illegible]
[illegible] obtu [illegible] vetri, adqui [illegible] ea [illegible].

Argebu. ret: d: [illegible] 1° qui intlq in [illegible] dependeat a — Num [illegible]
[illegible] obto tribuere [illegible] a [illegible]
[illegible] et vetas dependeat a [illegible] intlq [illegible]
[illegible] obtu [illegible] intlu. 2° [illegible] vetas moveat exercite intlu
ut actu [illegible] intlq [illegible] rais [illegible] obtu: qo etiam
[illegible] intlq vete vetas [illegible] obtu. 3° [illegible]
intlq in [illegible] ad movendu executive [illegible] rave [illegible]
ad [illegible] intlq [illegible] movet ad exercitu supposito [illegible]
[illegible] vetri, qo etiam [illegible] vetas [illegible]
erit [illegible] ad intlu [illegible].

Rspdeo ad nullu valere [illegible] intlq a [illegible] dependeat
[illegible] ad [illegible] obto ac obtu, vetas
[illegible] ut [illegible] intlu [illegible] modo [illegible]

Rspdeo 2° hoc addito [illegible] intlq [illegible] ne vetas [illegible]
[illegible] rais [illegible] in vete e impedimentu, [illegible]
vetri, qui [illegible] intlu [illegible] obstat [illegible] actu [illegible]
[illegible] rais [illegible] actu [illegible]
ad actu [illegible]

Obiicies aliquid vitalis et intra ratione non repugnare movere quodcumque potentia et perceptione libera a vita, bene vero vetat perfectione potentiae cacae et adhuc requirit apprehendere et tangere potentia. 3

verbo non licet omnibus aliis obiectis non distorte et ad eos alicuit virtute applicatur intellectum ad efficere se liberi. quia quam distorte gravius alii non adiutum vehementer affectus specialiter esse laudat, cui respondemus non est illo respondit tam connaturale, quod omnibus obiectis solvendi parere.

Dico 2o Sensus externus non potest facere esse rationis. Et contra eos qui asserunt dicere aestiva esse ens rationis.

Nam probatur. Ens unica ratione nullo potentia potest formari extra suum obiectum, sed ens rationis non est intra obiectum adaequatum sensuum externorum, quod sensus externus potest facere ens rationis non patet ab ordine, nec enim vetat quaeri, nec potentiae rationabiliter vel dici habet. non potest obiectum potentiae externae est quod possibile et reale non bene enim distorte potest inter potentiam realem et possibile quae non libere obiectum possibile et reale, quod ens rationis non potest possibile, quod nec obiectum sensuum externorum non potest ens rationis non est reale, quod nec possibile. a

pateat omnis. opponimus: Possibile scilicet libere ad reale potest tendere rationabile aliquis negatio realis aliquid esse bal bene negatio esse hic, quod negatio ens rationis esse reale, etiam bene negatio est possibile, nam idem patet. possibile non gerit ad reale ut ratio potentia adaequata, realiter videtur non possibile et non possibile, sicut realis in hoc et bruto negatio quod esse reale non possibile, etiam optime negatio est possibile spectum in vivente est, ens rationis non colorato et sonorum quod est esse possibile, cuius enim colorum et cuius tenui est? Sicut quod immateriali abstractio separata ab omnibus aliis possibilibus est sub sensus externos. Ita sparsio ens rationis negatio materialis et separatum ab omnibus aliis materialibus quod esse obiectum sensuum externorum.

Nec dicas ens rationis licet non possit esse obiectum per se, ratione esse primo sensuum externorum ex modo, quo et ab eo dicendo et ens rationis licet sit formaliter intra obiectum, saltem esse tamen zarium et totum. nec quia ens rationis non fit intra obiectum per se specificativum et intra obiectum zarium sensuum externorum, sicut enim supernaturale etiam intra obiectum zarium potentiae pure naturalis, et tamen intra obiectum zarium per se.

Nam probatur. Obiicies 1o ens rationis facere et apprehendere obiectum aliter ac est in se, sed sensus externus saepe attingunt obiectum aliter ac est in se. quod. non potest sensus non est substantia attingit aliud bellum ac sunt ancoram, ita attingit solem per modum globi unius palmi. Bene non in se est facta sit. quod.

Adverte ens rationis apparere vel aliter esse [illegible] in se, at [illegible] [illegible] in alterius apparere esse [illegible]. [illegible] [illegible] cum aliis [illegible] videm[us] [illegible] in loco [illegible] putam[us] esse [illegible] non [illegible] rationis, [illegible] [illegible] [illegible] audimus esse in alio loco. [illegible] [illegible] [illegible] esse in [illegible] loco. [illegible] [illegible]. [illegible] in [illegible] [illegible] attingit [illegible] [illegible] [illegible] vel [illegible] [illegible] [illegible] [illegible] [illegible] attingit [illegible] [illegible] ob [illegible] et coloratum in [illegible] [illegible] non [illegible] attingere [illegible] [illegible] in [illegible] [illegible] [illegible] ob [illegible] [illegible] [illegible] attingit [illegible], [illegible] [illegible] [illegible] [illegible] rationis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et [illegible] faceremus ens rationis [illegible] obiectum [illegible] [illegible] attingere; [illegible] [illegible] a vitro viridi, [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] non [illegible] in [illegible] [illegible] [illegible] [illegible] [illegible] attingeret [illegible] [illegible]. [illegible] [illegible] [illegible] in aqua; [illegible] videtur esse [illegible] non [illegible] [illegible] [illegible] [illegible]; [illegible] [illegible] [illegible] [illegible] [illegible] non est ens rationis; [illegible] [illegible] [illegible] [illegible] ens rationis a [illegible] [illegible] [illegible]; [illegible] [illegible] [illegible] [illegible] [illegible] ens rationis [illegible] [illegible] [illegible] [illegible].

Obiicies [illegible] quae attingit [illegible] facit ens rationis; [illegible] [illegible] [illegible] attingunt [illegible], quod faciunt ens rationis. [illegible] [illegible] attingit [illegible] [illegible]; [illegible] [illegible] coloratum [illegible] [illegible] [illegible] non [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] auditus; quod [illegible] auditus attingit [illegible] [illegible] obiecti [illegible] in [illegible]; [illegible] facit ens rationis. [illegible]

[illegible] [illegible] quae attingit [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quae attingit [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] faciendo [illegible] in obiecto facit ens rationis [illegible] [illegible] [illegible] n.c. [illegible] [illegible] [illegible] attingit [illegible] [illegible] particularizando [illegible] non particularizatum [illegible] [illegible] n.c. [illegible] [illegible] [illegible] [illegible] obiecti in [illegible] [illegible] [illegible] [illegible] [illegible] in [illegible] [illegible] a aliquo [illegible]; [illegible] [illegible] ob [illegible] loci [illegible] [illegible] [illegible] [illegible] attingit [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] colorem et [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible]; [illegible] [illegible] [illegible] facit [illegible] attingit [illegible]; [illegible] [illegible] [illegible] [illegible] non attingere [illegible] obiecta [illegible]; [illegible] non [illegible] [illegible] obiecta [illegible] [illegible] [illegible] [illegible]; quia [illegible] ens rationis [illegible]; [illegible] [illegible] attingeret [illegible] [illegible] [illegible] [illegible] faceret [illegible]; [illegible] rationis; [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]; [illegible] non [illegible] a parte rei; [illegible] [illegible] [illegible] [illegible] [illegible]; quia non est ens rationis [illegible] [illegible].

[illegible] [illegible] quae pugnant [illegible] [illegible] [illegible] facere [illegible] rationis pugnant [illegible] [illegible] [illegible] [illegible]; [illegible] [illegible] [illegible] [illegible] [illegible] realis; et [illegible] obiectum [illegible] et reale; [illegible] non est ens rationis; [illegible] [illegible] [illegible] a caetero [illegible] [illegible] [illegible]. [illegible]

Num. 1907 2° habitus hic et nunc qualiter assignari sensus externos 4. sensus quia
qui discernit inter objecta sensuum externorum, qui actu cum [illegible] percipitur
[illegible] videns lupum discernit lupum non esse album et nigrum. 2°
Dari phantasia, quae in homine dicitur imaginativa et reddens ad objecta sensibilia
absentia, quod sensus externi non possunt. 3° dari aestimativa, quae in homine
dicitur cogitativa et percipit objecta sensibilia cum ratione, aliquas insensata et a sensibus
non perceptas, quando [illegible] amicabilia, quod ovis apprehendit in cane, et [illegible]
inimicitia quod apprehendit in lupo. quae [illegible] a sensibus [illegible] possunt dari
dari memoria sensitiva, quae vocatur in homine reminiscentia et datur [illegible]
sensibilia absentia cum ratione [illegible] insensatae apprehensae. [illegible] ovis [illegible] lupum
absente [illegible], [illegible] et fugit [illegible] intellectus
Si aliqui qui nulli sensui interno ens rationis adscribunt, alii tamen
generaliter imaginativa et cogitativa [illegible] conferunt, ego [illegible]
[illegible] [illegible] [illegible], ex quo quisque [illegible] in [illegible]
[illegible]

Num. 1908 Notandum 2° [illegible] negantium est hoc, 1° quia sensus interni etiam phantasia non
facere ens rationis [illegible] [illegible] ens rationis, modo et [illegible] [illegible]
[illegible] [illegible] ens reale et rationis, [illegible] [illegible] objectis ens [illegible]
[illegible] ab [illegible] intellectus [illegible] objecto attribuit. 2° [illegible]
[illegible] [illegible] et intellectu [illegible] quod [illegible] [illegible] [illegible]
[illegible], ad hoc tamen [illegible] respondent [illegible] [illegible]
[illegible] imaginativa [illegible] [illegible] [illegible] [illegible] [illegible]
quod sensus interni non possunt facere ens rationis [illegible]
[illegible] de imaginativa et cogitativa affirmant [illegible] [illegible]

Num. 1909 3° Ex S. Doct. [illegible] [illegible] [illegible] si [illegible] imaginatio apprehendit [illegible]
[illegible] [illegible] ut [illegible] absens et [illegible] [illegible] [illegible]
[illegible] [illegible] phantasia, quod phantasia [illegible] [illegible]
[illegible] absentis objecti [illegible] [illegible] reali, quae tamen non est reali [illegible]
[illegible] [illegible] rationis facit, [illegible] [illegible] relata, quae [illegible]
relata [illegible] [illegible] [illegible], quae [illegible] [illegible]
2° ens rationis [illegible] [illegible] repraesentante ens [illegible]
atque D. Thom. [illegible] [illegible] [illegible] imaginativa [illegible]
[illegible] [illegible] facere [illegible] repraesentativa [illegible] [illegible]
facere ens rationis.
3° [illegible] S. Doct. [illegible] [illegible] aliquem sensum internum [illegible]
cogitativa [illegible] [illegible] [illegible] [illegible] a [illegible]
[illegible] [illegible] ens rationis [illegible] cogitativa [illegible] facere [illegible]
[illegible]

Ad confirmaõem, ubi dubitabat respõ. d: cm̃ in Beato et Dstõe gsistere in eodẽ greptu bñ explicito qñ implicito, tm̃ in recto qñ in obliquo cm̃ absurdũ ẽ eundẽ greptũ implicitũ sñ et quod recte eẽ Beatĩ et Dstõ. tõ ens enim unũ alqd ꝗ utqe tmi transcendentes implicite se invicem gtinent adeqũ ẽ ung greptus implicitus, explicite ẽ unũ dicit indivisõe absoluta entis in Aneitse; alqd vero, quasi aliud qd divisõe ab oĩ alio; aliquiditas, qd sive Dstõ libet adhuc aliud greptum explicitũ; eo ipso quod in- volvat in obliquo alias res, a quibus dicit divisione; qñ a Dvideant unũ et alqd in recto n ẽ absurdũ, cu sint tmi gvertibiles, et etm̃ gtrarioũ eadẽ ẽ disciplina. Ad 2am ypotese ... dm̃ oĩ ptas spia et Dstatis gsistit in alio greptu, uti exemplũ habet in visibilitate et ... ẽ ... oĩ ptas mpstra, gsis- tit Dstõ respectu entis, gsistit in alio greptu, Subdistiguo, implicito vel explicito; quoad rectum a obliquum cm̃, spa etm̃ implicite et quoad rectũ n ñ et dm̃ a gtm̃. explicaõ Dstõn patet ex dictis.

Num. 2 10 us.

Objicies cuiq totũ eẽ ẽ ad aliud, illud ẽ praeter relaõ, sed Dstõni totũ eẽ ẽ ad aliud. gõ Dstõ praeter ẽ relaõ. m. patet; nil Dstigui a se ipso, sed ab alio. gõ totũ eẽ Dstõni ẽ ad aliud. patet etiã, quo totũ eẽ Similitudini ẽ Dissimilitudini ẽ ad aliud, qñ nihil sibi ipsi ẽ simile sed alteri: gõ etm̃ qñ nil Dstiguitur a se ipso sed ab alio, totũ eẽ Dstõni ẽ ad aliud. hoc ẽ argtum propriũ eorũ, qui asserunt Dstõe gsistere in relaõe.

Rñ. gratis Dstiguo m. cuiq totũ eẽ praeter ẽ ad aliud, illud ẽ praeter relaõ cm̃. cuiq totũ eẽ ẽ ad aliud sñ gsistit praeter ẽ relaõ n ñ et similiter d m̃ n. cũ ad probaõe n. ca. et ut ... gtrari d: c. ad dispbaõe n: caute a: et paritatẽ. Similitudo enĩ et Dissimilitudo adveniunt rei, ita ad ipsa ... praeter in suo eẽ gsta, tm̃ reddita realia, unde bene possunt sej entitate extra se ad aliud referre. ergo Dstõ utpe cuilibet rei realiter gveniens n pt gsistere in alqa entitate superaddita, quae sit relaõ, unde bene sequitur: ipsa res sit praeter relata, gõ praeter Dstã. n ẽ vicissim sit praeter Dsta, gõ praeter relata

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Confirmatur 1° ex eo quod chimaera sit idea factitia; apprehendo re absente ut praesente a Logicis quod fundat ens rationis: cum possibilitas sit reale possibile quod chimaera falso apprehenditur ut existens: [illegible] licet possibilis ita et [illegible] possibiles non sunt ens rationis, [illegible] nulla; [illegible] componere vel relatione comparando [illegible] ut nec realiter, nec etiam realiter esse potest.

Confirmatur 2° Illa species, quam S. Doct. imaginativa [illegible], non est species repraesentativa quid fictitium sed quod possibile realiter; dum enim repraesentat colorem auri et figuram auri, qui utrique in se nullam repugnantiam dicit; nisi si apprehendit hircocervum revera impossibilem solum apprehendit figuram et colores hirci et cervi simul quod non est impossibile; non apprehendit unitatem et identitatem hirci et cervi simul [illegible], [illegible] modo apprehendere [illegible] elevationi [illegible] quod patet ex eo; si [illegible] ex una parte revera montem aureum, item ut repraesentaret species auri aut figura et [illegible] montis unitam, ex altera parte tale [illegible] ipsa magis [illegible]; hoc non [illegible] adeoque [illegible] non univit [illegible] auri et [illegible] montis, evidenter [illegible] colores et figuras, ita ut [illegible] magis plures [illegible] quod [illegible] ens rationis.

Ad 3um Objectio [illegible] gaudendo esse [illegible] et remedio [illegible] verba [illegible] ait S. Doct. in haec verba [illegible] contra intentionem [illegible]; [illegible] nec [illegible] individuales [illegible] ad [illegible] sensus externos [illegible] ordine [illegible] ordine admittere; [illegible] patet in ove respectu [illegible] lupo; in utrisque [illegible] sensus interni [illegible] sensus internos [illegible]; [illegible] ab actione entis rationis [illegible] sensus interni [illegible] admittit [illegible] contra intentionem [illegible], quemadmodum ut [illegible] transgrederetur [illegible] limites, bene vero transgrederetur, si [illegible] fictum aut entis realis [illegible] ens fictum [illegible] non reale nec ullo modo reale esse potest.

Inferes ex dictis: quod si sensus interni neque etiam externi [illegible] maiori [illegible] ratione [illegible] quae magis sit limitata nec etiam [illegible] ens rationis [illegible] Nam igitur;

ita quod ut tunc simplex operatio [illegible] [illegible] [illegible] in [illegible] a
tenebris modo [illegible] actu [illegible]; quia [illegible] et [illegible]
[illegible]. [illegible] quod adhuc [illegible] a [illegible] ens [illegible] [illegible] debeat [illegible]
[illegible] operationi absolute [illegible] a [illegible]. [illegible]

Quaeritur an ens [illegible] requirat ad operationem simplex [illegible] [illegible]

Num. 189um Dico [illegible] ens [illegible] [illegible] [illegible] quod [illegible] ad ens [illegible] [illegible]
[illegible] modo [illegible] reali; [illegible] quod [illegible] ad [illegible] [illegible] [illegible]
quod [illegible] ab [illegible] [illegible] [illegible] [illegible]. [illegible] quod
[illegible] [illegible] [illegible] [illegible] [illegible], quia [illegible] [illegible] [illegible] ad
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]; atque [illegible] quod
[illegible] ad [illegible] ens, modo [illegible] reali, [illegible] [illegible] [illegible] et [illegible] ad
[illegible] quod. [illegible]: [illegible] quod [illegible] [illegible] requirit [illegible] [illegible], modo [illegible]
[illegible] requirit [illegible] [illegible] simplex.

Quaeritur an [illegible] ens [illegible] requirat [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] membra

Num. 190um Dico [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] et [illegible] ad [illegible]
[illegible] ens [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] ens [illegible] [illegible]; [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] quod [illegible] [illegible] [illegible]; [illegible] [illegible] ad
[illegible] in [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] quod [illegible] [illegible] ad [illegible] [illegible] [illegible]

[illegible] quod [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible], [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ens [illegible]
[illegible] [illegible]. [illegible] modo [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] ens [illegible] [illegible] [illegible] [illegible]
quod [illegible] [illegible] [illegible] [illegible].

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible] [illegible] ens [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ens [illegible] [illegible] [illegible]
[illegible] ens [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] ad [illegible] et [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] obiecto.

Obes quod [illegible] [illegible] q sufficiat actus virtualis reflexus, ille actus sufficit ad faciendum ens rationis, qui ponit formaliter rem et relationem rei unigad aliud atqui hic relationem et rem unigad aliud eq [illegible] et [illegible] [illegible] actus virtualis reflexus verbo qui [illegible] actum directum obiecti in [illegible], [illegible] consectarium [illegible] supponit, q sufficit actus virtualis reflexus

Notabis bene actum virtualem reflexum etiam [illegible] ex [illegible] [illegible] [illegible] Num. 194
actus [illegible] [illegible] sub diversa [illegible] [illegible] [illegible] [illegible] actus. Dum
[illegible] [illegible] in obiecto [illegible] in [illegible] [illegible] [illegible] [illegible] et [illegible]
[illegible] ad. [illegible] obiectum et ad modum, quo attingit obiectum, [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] reflexio [illegible] [illegible] virtualis [illegible]
in [illegible] [illegible] [illegible]: qui [illegible] [illegible] [illegible] [illegible]
actus in [illegible] actus introducendo, reflectuntur [illegible] virtuales.

Dices: [illegible] actus [illegible] modo [illegible] actus reflexus virtualis [illegible] [illegible] obiectum
[illegible] [illegible] [illegible]: [illegible] [illegible] [illegible] actus [illegible] virtualis reflexus requiritur ad faciendum
ens rationis, [illegible] actus [illegible] facit ens rationis.

Resp. Dist. a. [illegible] actus [illegible] modo [illegible] virtualiter [illegible] reflexus [illegible]. virtualis
[illegible] [illegible] actus virtualis [illegible] reflexus, quo [illegible] obiectum [illegible] [illegible]
[illegible] realiter [illegible] [illegible], qui [illegible] actus [illegible] virtualis [illegible] reflexus,
[illegible] obiectum attingat [illegible] [illegible] [illegible] [illegible], et [illegible] [illegible] actum
virtualem [illegible] reflexus respectat ens rationis obiectum, [illegible] actus reflexus
[illegible] [illegible] proximum [illegible] obiectum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
eo quo [illegible] [illegible] [illegible] proximo respectat ens rationis [illegible]
in relatione reali; quae etiam ex [illegible] proximo respectat.

[illegible] [illegible] [illegible] [illegible] [illegible]. 1° quod ens rationis [illegible] entis realis Num. 195
[illegible] in [illegible] [illegible] et [illegible], [illegible] [illegible] [illegible] [illegible] rei [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]; [illegible] [illegible] et [illegible]
entis realis [illegible] entis rationis aliena modo hac [illegible] eminens et superior
[illegible] [illegible] ens rationis [illegible] [illegible] [illegible] et [illegible] [illegible]
[illegible] [illegible] ad [illegible] res creatas inferiores; [illegible] aliena
[illegible] superior eminentes [illegible] res creatas. [illegible] realis
[illegible] [illegible] ens rationis [illegible] ex [illegible] [illegible] rationis: et umbra [illegible]
et [illegible] [illegible] entis realis. 2° ens rationis [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] realis; [illegible] [illegible] [illegible] existit realiter,
ens rationis [illegible] existere [illegible] aut [illegible] [illegible] [illegible] [illegible]
[illegible] obiectiva ab [illegible] [illegible] [illegible], ens rationis [illegible]
in alio ente [illegible] [illegible] [illegible] [illegible] [illegible] entis rationis [illegible] existere
[illegible], a qua [illegible] [illegible] [illegible], [illegible] vero bonum
[illegible] [illegible] [illegible] [illegible] [illegible], qua [illegible] ens. [illegible] [illegible]
[illegible] [illegible]

Artus 3tius

An Deus sanat vel conservat entia rata.

Tametsi Card: Aguirre hanc mā integra disputatione pertractet, & neque Dm̄ clarissm̄ P: Oberhauser in Theol: objicienda putet, subtilitate nimia Auctus Complectit: nos medio incedentes viā nec longius eidē moramur nec eō omnino; apparebit a tota quaestio, ab eō dependere an quod et eptū entis rati involvit in sese nexu quo desensio ā eius dēfile, videre an influat ā Deo influxu quo ad effectū entis rati a n.

Num: 196) Notabis j° ad hoc ut conservari, utrumque quod involvat in sese an ā duplicitē aliquid conservari posse aliter ac ā m. h: ex parte modi quod stat ex parte rei effectae. 2° modo sit: dat intellig: mutatio modi conservati: conservatio quod simplici, aequalia modo moali, conservat, intellectus: conservatio quod simplici, aequalia modo moali conserv. quae actus est in sese, et tamen sese dicit, et intellig dicitur conservat. ex parte ā rei genita vel obiti aliter deplici fieri sit, sed ex arte pēt conservari in se: et ita aliter pēt conservari ad modum neque actu ā sit quod conservari ut ā nihil, conservatio tm̄ modo conservatio; hoc entis involvit in sese, ut sit conservatio. Aquod eō modo in; quod cum importat conservari ut inquiris illud ā dicit in sese ad; sed intelligitur enti pertinet ad esti esse sit. Itaque conservatio in politica; neque ad pervadere, quo eiusdem reale ā tractatis conservatio ā modo intri quod solum ā obitum intelleg.

Num 197mi Notā 2° duplicem genus esse fictionis unam quae aliquid ā . . . attingit res aliter ac ē in se: quod magnum in sese dicit, in sese importat. 2a fictio ē, quod nihil affirmat ā negat, sed solum res apprehendit aliter ac ā in se: quod cum ā dicat facultatem nec etiam importat in sese, quae 2 rationem reale ad aliud obiectum quaerimus. ceteri omnibus aliorum autem plurimum inter se discrepantibus ad totā I quaestionis absolvimus, hinc

Dico 1° Intellig divinus verè conservat ea rata, quaecumque illa sint.

N: 199mi Aliter intellig divinus liberè efficiens quod quaeestio omne et actum aliquam conservationem et effectus ea rata, quod ille conservat ea rata. a, a fictione Ct: ea ratio quod conservatio nec actum, sed a ratione quod actum quod dicti et tamen nec actum quidem quod conserva ea ita

involvit ex eo ctra, quod affectum pertineat a causa, sed ea ratio
se obiectum et terminum actus atque intellectus. Quod est ipsa, quod intellectus divinus
ad extra non atque etiam producit eius rationem ipsum obiectum et terminum atque in
sanctis eius ratio.

Hac de causa Vazquez ad opposita quod affirmat quod intellectus divinus producat
obiecta realia ad quae ostensum obiecta futura, ita contra est quod opposita
atque non Ideas etiam producere obiectum, ipsum a intellectu in esse reali;
etiam ratio a obiecto intellectu atque non generati eius ratio quod. Ergo
etiam ex actu nec attingente causa, ad sua futura quia in se ipso
ad sua futura sed ponitur, et quod ad sua futura dari licet, quod eius
ratio dat sibi obiectum formale atque nec; nisi et hoc producat intellectus
divinus in esse futura opposita quod; futura ad verum in quae opposita
sumunt ante ex tunc concurrunt in esse ipsis; quae probant quod; ait
Augustinus veritas in futuris utique sibi producitur, quod intellectus divinus
producat ea verum a futuro nec in opposita concurrent ad quod
etiam dictum est affirmatio et negatio prius de esse.

Affirmatio tamen intellectus divinus producit esse quodlibet possibile, eius ratio   Num. 199 m.
utique aliquo modo eius in aliquo modo possibile, quod etiam ratio intellectus
divinus producit.

Nec Ideas sive eius ratio producit etiam fuit futura in eius ratio nihil
aliud in ipsis a superiori obiecto esse in intellectu, sed hoc nec minus realia a
generatione intellectu ab intellectu divino fiat; quod nec adeo esse quod
producat.   Sed et Vazquez dicit intellectus divinus producat esse ratio,
quae est indirecte esse in in sua; sed in esse intelligibile producit
in illo futura eius ratio, cum ad futura sibi ceptum quod directa
in illo futura eius ratio, cum ad futura sibi repetiam quod in esse
ad quod eius ratio in hoc modo, sed haec supposita solvis
omni argumento quae probant in hoc obiecta accepit esse in intellectu;
et est quod intellectus eius rationis acceperit esse obiectum in intellectu divino
quibus realis intellectus addendo; quod licet eius ratio acceperit esse obiectum
in intellectu divino in esse acceperit et ex hoc scilicet supra dictum
ratio in futura esse ratio, quae supponit futura, etiam a ipsius causa,
quod intellectus divinus producit esse ratio, etiam futura, cum producit nec futura;
futurorum quod producat plura ratio quae errorea, et argumentum in
ipsius quod et ipse ferat quod erronea sed futura ante producit.

Dico 2° intellectus divinus etiam directe et mediate producit esse ratio.

Item directe et mediate producere esse ratio ita producere ut ratio eius ratio   Num: 200 m.
et quod eius intermedium aliquod atque. Sed Deus producit, ut nulla intermedia

atq quod non a certa a differentia quoniam denotata et inhaerentia in possibili Deo
obiectis non idea adaequata intelligit realiter, et ergo possibile quoniam non impossibile atq
repugnantia terminorum; tunc ut possit dicere terminorum repugnantiam antequam
Deus intelligit. quare sicut non ante illa actu fit atq verae et negativae
possibilis de terminorum; et actu verae ut [illegible] non [illegible]; in Deus cognoscere termi-
norum aliam non in negaret possibile de terminorum quod nec cognoscit; [illegible]
Deus cognoscit vera ea non, quae sub ab intellectu humano fieri; [illegible]
[illegible]; quod cognoscit mediate ea ipsa ab intellectu humano [illegible]
fatemur a catholicis Theologis [illegible] non [illegible]
terminorum nec impossibile.

Num. 201^m. Dices: si Deus cognoscit Chymeram immediate, ergo cognoscat chymeram dependenter a
Deo. [illegible] chymera est obiectum [illegible] Deus [illegible] in obliquo [illegible]
[illegible] admitti [illegible].

[illegible] non [illegible] Deus cognoscit mediate [illegible] amor [illegible]
[illegible] Deum in obliquo, [illegible] ut amor [illegible]
[illegible] obiectum [illegible], quod [illegible] mediate a Deo [illegible]
[illegible] Deus cognoscit chymeram dependenter a Deo, [illegible]
[illegible] cognoscere non [illegible] in [illegible] repraesentat [illegible]
[illegible] chymera [illegible] possibilitati [illegible] ad modum
possibilitatis verae [possibilitati fictae], [illegible] chymeram [illegible] repraesentante [illegible]:
[illegible] non increatum [illegible]
[illegible] Deum [illegible] obiecta creata repraesentat; [illegible]
Deus [illegible] obiectum [illegible] chymera [illegible] Deum [illegible].

Dices 2°. [illegible] Deus cognoscit [illegible] sunt ea vera, [illegible]
[illegible] [illegible] connexio [illegible]
[illegible].

Num. 202^m. Obiicies 1° auctoritatem D. Th. cuius verba haec sunt: respectus qui consequuntur Deum
[illegible] a rebus, sed ab intellectu humano [illegible] rebus [illegible]
[illegible] respectus qui consequuntur Deum non sunt reales, sed [illegible]
atqui [illegible] respectus causantur ab intellectu humano, quod [illegible]
ab intellectu humano, in [illegible]: Deus [illegible] respectus [illegible]
[illegible] ad rebus creatis [illegible] Deus [illegible] sunt reales [illegible]
[illegible] sed si respectus [illegible] a Deo.

[illegible] respectus [illegible] in Deo; nec [illegible] ab intellectu
humano, sed [illegible] humana [illegible] a [illegible]
humano [illegible] sed [illegible] respectus, modo [illegible]
sed contra [illegible] respectus [illegible] causati a Deo [illegible]

a divina intellectione creaturae; quia est mere actu [illegible] creaturae; nec
Scotistae [illegible] intellectum divinum esse [illegible] [illegible]
[illegible] divina [illegible] per mercatum [illegible] [illegible]
attributorum [illegible] contra [illegible] [illegible] attributorum
a unum attributum [illegible] [illegible] [illegible] [illegible]
[illegible] unum attributum [illegible] [illegible] [illegible] [illegible]
[illegible] intellectus divinus [illegible] intellectione [illegible]
[illegible] [illegible] [illegible]. [illegible] intellectus [illegible] [illegible];
[illegible] intellectioni ac creaturae; [illegible] intellectio [illegible] intellectus divini
[illegible] intellectus divini [illegible] [illegible] Daalium
[illegible]. [illegible] adversum

[illegible] D. Th.: [illegible] intellectus divinus [illegible] [illegible]
[illegible] divina [illegible] intellectione
a creaturis [illegible] ut intellectio [illegible] [illegible]
intellectio [illegible] absoluta sed [illegible] [illegible]
[illegible] [illegible] ad creaturas. [illegible] [illegible]
in ordine ad [illegible] [illegible] absolute
[illegible] [illegible] [illegible]
[illegible] [illegible] intellectio
a creaturis. [illegible] S. Thom.: [illegible] [illegible]
[illegible] [illegible] in intellectu divino
[illegible] [illegible] divina [illegible]
[illegible] in intellectu divino [illegible]; quid clarius? [illegible] interpretatione
[illegible] S. Thom. [illegible] Daalium [illegible] operatione
intellectus divini [illegible] [illegible] ut intellectio a creaturis

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]; [illegible]
[illegible] Daalius; [illegible] admittunt [illegible]
[illegible] [illegible] aliud [illegible] ab intellectu divino; [illegible]

Obiic. [illegible] [illegible] [illegible] intellectum divinum [illegible] [illegible] [illegible]
[illegible] ad intellectum humanum [illegible]; [illegible] [illegible] aequo.
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]

Nec [illegible] [illegible] [illegible] [illegible] aliter [illegible] ac
[illegible] intellectui divino [illegible] repugnat: [illegible] [illegible]
ad aliter [illegible] [illegible] exigat aliter [illegible]
[illegible] [illegible] [illegible] et [illegible]; cum
[illegible] [illegible] [illegible] [illegible] [illegible] divinus [illegible]
humanus [illegible] [illegible] [illegible] [illegible]: [illegible] [illegible]

et spectrum integ. divini, quod extra se est ens negatum, obiectum Dei, quo [illegible] ad extra a ens creatum ut quo possibile et agere, etiam ab [illegible] divinis [illegible] ponit [illegible] modum entis, [illegible] aliquam entitatem obiectum et sub [illegible] ratione: ita, ut [illegible] quidem [illegible] [illegible] luminis, quo [illegible] obiectum integ. a ens, [illegible] tenebras [illegible] velut obiectum et [illegible] ratione [illegible] ratione entis: [illegible] de [illegible] divinis [illegible], in eiusdem obiectum, [illegible] ad extra [illegible] [illegible] ens. ex quo refutata manet sententia magistri [illegible] [illegible]: possibile et careat mediate [illegible] a Deo in [illegible] [illegible] veritate [illegible], [illegible] videre. quare [illegible] [illegible] [illegible], [illegible] vere [illegible] [illegible], adeoque et possibile [illegible] [illegible] ens [illegible] vere [illegible] et [illegible]

Nec dicas quod Deus [illegible] quidditative [illegible], quia [illegible] quidditative [illegible] [illegible]. [illegible] in N: 196 ad [illegible] quidditative [illegible] entis realis: [illegible] [illegible] [illegible] quidditative [illegible] [illegible] quidditative.

Num 200us Obiicies: implicat in Deo [illegible] futuri, quod et [illegible] entis [illegible], quae [illegible] futura.

[illegible] Deus [illegible] veritas [illegible] [illegible], [illegible] Deus [illegible] [illegible] aliter ac [illegible], [illegible] aliter ac [illegible]. [illegible] [illegible] [illegible] falsa [illegible] falsa.

[illegible] [illegible] [illegible] implicat in Deo. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] implicat in Deo. [illegible] [illegible]

Obiicies 2do: implicat in Deo futuri vera [illegible] [illegible] [illegible] implicat futuri [illegible] [illegible] [illegible] [illegible] [illegible] entis [illegible] in Deo, quae [illegible] futura [illegible] [illegible] [illegible] [illegible] futuri [illegible] [illegible] [illegible] [illegible] [illegible] [illegible], quae [illegible] [illegible].

Obiicies 3tio [illegible] [illegible] aliter ac [illegible] [illegible] [illegible] [illegible] aliter ac [illegible] [illegible] falsa, [illegible] falsa. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] 3tio [illegible] [illegible] [illegible], quae ex parte rei, [illegible] ex parte Dei [illegible] [illegible] [illegible] ex parte rei [illegible] ex parte Dei implicat in [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ex parte rei [illegible]

parte Dei vim etc. hoc ipso enim quod Deus creat vagari etiam mystica
ubique divinis potentiis creat, alia autem ex rei quaestionibus Dei
remota potentia, et tamen potentiae quae ex parte rei et ubique potentiae
liberat.

Cum Deo ad quid verum omnia perspicua et finis tractatus ad partes
finis liberis cuius nostri fidelia caetera leve vera pertinent
quae in ordine disciplinarum sit.

Disputatio 2a

in Isagogen Porphyrii sive in

Tractatum de universalibus.

Cum varii in hominis conditione sit lucis ac doctrina 3tiae mentis operationi
aequiparare; ut modo de iis disseramus, quae ad 1am mentis operationem spectant,
quod ipsi universalia; operatio enim simplicibus terminis coram quae refert, universalia
autem sit terminis simplicibus et terminis simplicibus exprimuntur, ut enim inferre potebit
5 terminis universalibus quinque videlicet genus, species, differentia, proprium et accidens. Quare
tractatus hic de universalibus inscribitur Isagoge Porphyrii inde est, quod eiusdem
auctor sit Porphyrius, in Malchus dictus natione Syrus ex Antiochia
Syriae ortus et christianae fidei hostis infensus. Platonicorum sectae
fuit auditor, cuius libros in ordine digessit, circa Aureliani
et Diocletiani tempora floruit; ac Romae ulla docuit Platonica
[illegible] in ipso tractatu hunc Isagoge seu manu- et introductione
eiusdem liber praedicamentorum ab aliis scriptis subscripsisse videatur, ut facilius
post [illegible] Porphyrius hunc tractatum per modum Isagoges seu introductionis
ad ipsa mentis Aristotelis explananda.

Tametsi autem in tractanda hac materia alii alium ordinem servent
nos tamen cum videamus universalia nihil aliud sint quam notitiam distinctionis naturae
a singularibus, seu gradum metaphysicum ita ipsum de ipso, sublime de
universalibus in genere et specie agemus; itaque

Quaestio 1a

An et quomodo distinctio detur a partibus

sive de ipso gradu metaphysicorum.

Materia haec apprime utilis equidem ad metaphysica spectaret, eiusque cum
sit examinare ea quae ex parte rei distincta et unita, sit ex parte
entis; quod fuit metaphysice examinare causa entis ita et [illegible]
necessariam unitatem et distinctionem entis utrique ipsa; cum autem hoc notitia
universalium non [illegible] sed plurimum faciat horum in scholis viam
ubique recipere, statuit