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Articulus 2us

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Articulus 2us

An eadem numero propositio de vera possit transire in falsa

Antequam ad statum quaestionis descendamus unum et alterum, quae simul de propositione dicta sunt in memoriam revocari oportet, adeoque

Notandum 1mo. Complexum et enuntiationem formalem constitui per hoc quod intellectus in iudicio componendo annectat unum de alio; posito quod [illegible] affirmat vel negat [illegible] ita ut una [illegible] [illegible] modo per [illegible], [illegible] et [illegible] veritas et falsitas, quae [illegible] possit [illegible] absoluta [illegible] et in ordine ad obiectum [illegible] [illegible] [illegible] ac bonitas et malitia actus moralis; veritas certa et evidens [illegible] veritas obscura actus fidei; ita libertas actus liberi [illegible] veritas et falsitas sunt ita [illegible] [illegible] obiecti ad [illegible] in obliquo sunt actus liberi [illegible] in obliquo obiectum [illegible] [illegible] [illegible] [illegible] ut obiectum [illegible] [illegible] [illegible] et actus bonitas mala [illegible] ordine ad obiectum [illegible] ab [illegible] eligitur et amatur, neque minus de certitudine actus [illegible], et obscuritate actus fidei, quae omnia sunt actus [illegible] [illegible] [illegible] certae vel obscurae propositionis. Unde

Veritas quoad [illegible] [illegible] bene [illegible] [illegible] conformitas actus [illegible] obiecto affirmantis [illegible], et negantis [illegible]; falsitas est [illegible] [illegible] obiecto affirmantis [illegible] et negantis [illegible] ex quo capite [illegible] [illegible] [illegible] dari veritatem in simplici apprehensione, [illegible] [illegible] [illegible] [illegible] nec affirmat nec negat, [illegible] [illegible] formalis et [illegible] [illegible] [illegible] dari [illegible] veritas [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ea [illegible].

Notandum 2o propositio formalis est complexa [illegible] [illegible] [illegible] [illegible] plures [illegible] simplices apprehensiones [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] unius [illegible] quo unum [illegible] altero annectit, in quo unio

[illegible] [illegible] ex [illegible] [illegible] [illegible] [illegible] mentis operatione [illegible] [illegible] [illegible] a 1a, [illegible] [illegible] non potuerunt [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] non possunt [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] obiectum ex parte [illegible] [illegible] [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] ex parte actus [illegible] [illegible] [illegible]

ne tamen prop. [illegible] vaga ut sic simplex. loca [illegible] et [illegible]
hic positi

Quaeritur de prop. in nostra materia [illegible] quae [illegible] vera et falsa.
[illegible] de prop. contingenti eg: Petrus ambulat an si [illegible] [illegible] continuaret
[illegible] loca, 1mo [illegible] ambularet, 2do non amplius ambulet, an haec aeque quia
1o [illegible] vera erat, 2o [illegible] falsa. [illegible]

Dico eadem Nro prop. si semel vera est, non potest transire in falsam. ita
Thom: [illegible] et contra.

Ratio haec prop. Petrus ambulat. in dato casu, quo in 1mo instanti ambulat
in 2o instanti non ambulet, adeoque transiret de vera in falsam, non est eadem
numero prop. quod [illegible] assignabilis ea numero prop., quae transeat de vera in falsam a.
[illegible] prop. quae non habet unum numero obiectum, non est eadem numero prop., sed ea prop.
[illegible] vera non habet idem obiectum, quod habet prop. ut falsa. quia non potest [illegible]
[illegible] [illegible] repraesentativo obiecti, quod [illegible] [illegible] [illegible] [illegible] [illegible]
obiecti. [illegible] prop. vera habet [illegible] Petri existentem in 1mo instanti.
prop. falsa [illegible] obiecti existente in 2o instanti [illegible] obiecto. ad quae [illegible]
[illegible] [illegible] [illegible] [illegible] prop. [illegible] [illegible] 1mo et 2o instanti [illegible]
[illegible] obiectum prop. contingentis in hoc [illegible] prop. nostra [illegible] contingenti [illegible].
[illegible] [illegible] [illegible] [illegible] [illegible] importatur [illegible] nostra [illegible]
[illegible] [illegible]. [illegible] contingens [illegible] [illegible] importatam, quod
mutatio instanti 1o in 2o mutatur obiectum. nec manet eadem prop.

Confirmatur in hac prop. Petrus ambulat [illegible] [illegible] [illegible] [illegible]
importato adeo, [illegible] vera [illegible] ambulaet, est [illegible] [illegible]
ambulet prop. [illegible] falsa. [illegible] [illegible] [illegible] [illegible]. est [illegible]
[illegible] ambulet prop. [illegible] vera; [illegible] [illegible] [illegible]
[illegible] [illegible]. et si tunc ambulent [illegible] [illegible] vera [illegible]
[illegible] [illegible] non ambulet, [illegible] falsa. adeoque [illegible] transire de vero
in falsum [illegible].

[illegible] [illegible] numero [illegible] transire de [illegible] [illegible] de libero
in [illegible], de bono in malum, de [illegible] in [illegible]. quod nec [illegible]
vera in falsam [illegible] [illegible] ex N: 351. [illegible]
semel [illegible] [illegible] [illegible] magis [illegible] semel [illegible] [illegible]
[illegible] manet [illegible] ob [illegible] ordinem [illegible] [illegible]. quod et [illegible]
[illegible] magis [illegible] [illegible] obiecti. semel [illegible] obiecto,
[illegible] manet [illegible] [illegible] ordine ad suum obiectum [illegible]. adeoque
[illegible] manet [illegible] [illegible] [illegible] [illegible] de vera et falsa. [illegible]

maneat objectum atque non sit conjunctum contrario statu cognitionis.

Num: 36 Objicies: Si Deus ante nativitatem Christi cognoscet. Cognoscet, et [illegible] actu cognoscet, neque post nativitatem antea vera fuisset propositio falsa. quod

[illegible] objectum, neque [illegible] instanti [illegible], et altero instanti [illegible] quod in altero instanti mutet [illegible] neque actum [illegible] eadem pro est vera in uno instanti et falsa in altero, ex eo quod mutet objectum.

Objicies ad [illegible]. Licet enim falsa sit Deum [illegible] post [illegible] nactum [illegible] falsa, quo [illegible] enunciatio Deum [illegible] nasciturum, non enim [illegible] nativitas Christi pro praesenti [illegible] quo [illegible] propositio [illegible]

Objicies ad [illegible] neque [illegible]. Licet enim mutet [illegible] objectum et [illegible] in [illegible] contra [illegible] non sit mutare propositio [illegible] non [illegible] statu contrario

Objicies: [illegible] eandem propositionem [illegible] esse vera [illegible] vera esse. Si enunciat [illegible] et falsa si non enunciat [illegible] objectum [illegible] esse et non esse, ita ut eadem pro [illegible] vera et falsa. [illegible] videntur [illegible] adeo

Articulus 3us.

Utrum ante decretum Dei ex [illegible] propositiones contradictoriae de futuro contingenti una sit determinate vera altera falsa.

Num: 36 [illegible] Notandum bene inter [illegible] esse hac 3. existens, possibile, futurum existens, quod actu positum extra causas: possibile quod [illegible] in virtute causae adhuc indifferenti, et [illegible] ad [illegible]. Ut [illegible] futurum [illegible] existente et possibili [illegible] non est actu positum extra causas ut existens, neque [illegible] in virtute causae [illegible] ut possibile. Sed [illegible] futurum [illegible] quod [illegible] in causa ad [illegible] [illegible] [illegible] in causa [illegible] possibili et existenti. quod [illegible] in causa, [illegible] extra causas possibile [illegible] in causa [illegible]