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Endel, Roman
Majer, Ferdinand

[s.l.], 1731-1732

Articulus 1us

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[illegible] maxime a genita et corrupta

Obiic. 2do [illegible] mat. esse [illegible] absolute n. e [illegible] quodam

[illegible] gradualis, ita quod [illegible] extra [illegible] praeter [illegible]

N. 49 Resp. [illegible] radicale corruptionis [illegible] sublunarium mat. [illegible]

[illegible] appetit omnes formas [illegible] quae [illegible]

[illegible] a [illegible] generis [illegible] inter se [illegible] et [illegible] alia [illegible]

[illegible] proxima corruptionis corruptio [illegible] de genere [illegible]

[illegible] in mat. [illegible] generatio a de genere [illegible] forma, quae [illegible]

[illegible] generationis [illegible] radicale

Quaestio 3a

de

Forma Substantiali et toto Composito

Articulus 1us

an et Quid sit forma substantialis et [illegible] educatur

e potentia mat.

N. 50 Dico 1o forma [illegible] substantialis, [illegible] [illegible] et ad certum [illegible] modo [illegible] [illegible] [illegible] [illegible] [illegible] forma [illegible] [illegible] haec ex mago [illegible] [illegible] operatur [illegible] intra [illegible] quae se [illegible] quaedam [illegible] in certa [illegible] [illegible] et si [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] substantialis [illegible] forma [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] forma substantialis [illegible] [illegible] [illegible] [illegible] substantialis [illegible] [illegible] forma [illegible]

N. 56 Dico 2o contra Atomistas et Corpusculares [illegible] [illegible] [illegible] nulla datur forma substantialis [illegible] [illegible] atomorum [illegible] atomi [illegible] mat. [illegible] forma vero [illegible] atomorum [illegible] generationis substantialis [illegible] forma substantialis generatur [illegible] [illegible] substantialis

[illegible] quia [illegible] certo [illegible] potuerit nisi forma
substantialis, quae jam [illegible] sit actus [illegible] naturalis [illegible]
[illegible] in qua gratia cum [illegible] in natura [illegible]. [illegible]
a [illegible] substantiali [illegible] et [illegible] quae sit actus substantialis, in [illegible]
[illegible] et [illegible] actus [illegible] supponens
[illegible] substantialis [illegible] adeoque ex [illegible] forma [illegible]
[illegible] naturalis [illegible] hinc forma
[illegible] Angeli, qui [illegible] forma [illegible]
[illegible] in natura. [illegible] forma substantialis [illegible]
[illegible] substantiale.

[illegible]. [illegible] supposito [illegible] forma vere et realiter [illegible] N. 39um
[illegible] forma et [illegible] in natura et
[illegible] forma [illegible] in natura [illegible]
[illegible] in [illegible]
[illegible] et [illegible] ut [illegible]
[illegible] natura [illegible] forma [illegible] nihil aliud
[illegible] et [illegible] forma in [illegible]
et [illegible] in [illegible]
[illegible] forma [illegible] natura [illegible]
[illegible] de [illegible] natura, nihil aliud [illegible]
[illegible] de novo [illegible]
[illegible] et [illegible] et [illegible]
[illegible] forma [illegible]

[illegible] ad [illegible]: [illegible] ut natura [illegible] N. 40um
[illegible] forma [illegible] natura [illegible] natura,
[illegible] forma [illegible]
[illegible] natura [illegible] et [illegible]
[illegible] forma
[illegible] gratia [illegible]
[illegible] Angeli creati [illegible]
[illegible] fuit creatus Angelus, [illegible] gratia,
[illegible] gratia et Angelus [illegible] et [illegible]
[illegible] gratia [illegible] Angeli,
[illegible] forma [illegible]
[illegible] et hoc est [illegible]
[illegible] et forma, forma [illegible] et [illegible] et [illegible]
[illegible] forma [illegible] in [illegible]

adsistendo concursu passivo adsistentiae fieri et esse formae, quae absolute
sumpta non tantum debet esse ad recipiendum, et conservandum formam, nunc sed
insuper ad extendendum concursum positivum, ut ab hoc concursu passivo
forma dependeat in fieri etiam, quod totum patet in anima rationali, ad quam
quidem recipienda et conservandum nunc per se materia habet potentiam et capacitatem
non vero educit animam rationalem è materia; quia materia non concurrit concursu passivo
actione efficiente animam rationalem, ergo hac ad rationem creationis sit independens
à subiecto; verbo hac 3a conditio insinuat, formam quae debet educi depen-
dere à materia in fieri, et facto esse; in hoc quoque eductio discriminatur
à creatione, quod res educta dependeat à subiecto, res creata sit independens
à subiecto; si tamen ad eductionem alia duo requisita conveniant; unum autem
sine altero non [illegible] actione.

N. 49us Notabis hic, alios esse, qui inter requisita ad eductionem per se
admittunt dependentiam actionis formae ab actione materiae, et aiunt ad eductionem
agentis creati requiri novam actionem, ergo agens creatum [illegible]
[illegible], quae deponit materiam sub privatione formae, adeoque non creat materiam,
sed solummodo formam educit, supponendo, quod actione creativa materia [illegible]
ad eductionem instantaneam, quae fit ab agente increato non requirens
novam actionem, cum afferant eandem actionem Dei per quam est creata
ex parte materiae, eductionem ex parte formae; hinc ideo statuunt, ut formae
composita coelestia et elementaria sunt etiam formae eductae, quarum
formae eorum dependent à materia in fieri et esse, neque requiri putant novam
actionem, sed actionem Dei ex parte materiae, quae in [illegible], et ex parte
compositi [illegible] coeli, sed dicit creatum, et creatio, ex parte formae [illegible],
ita sentiunt P. Ambros. Ziegler et Oberhauser: mihi autem
videtur dicta esse posita in actione, illa enim ab creatione coeli, et materiae
non tamen dici debet eductio, quam creativa formae, adeoque ad eductionem requiritur
nova actio, ut dictum est de generatione respectu [illegible], et confirmatur
ex illo quod [illegible], solito exemplo de [illegible] corruptione
ex quibus generatur et educuntur formae substantiales vermium, licet non
[illegible] per [illegible] formae, sed non illos solum ad materiam, quae actu sit in [illegible]
[illegible] nulla erat, [illegible] corruptione, quam vero creaturae Dei
et alia actio educuntur formae vermium: quo [illegible] forma [illegible]
[illegible] creari, sed generari, adeoque educi dicitur ex quibus [illegible]
[illegible] manifesta erunt, adeoque

Dico 1o formae coelorum et elementorum in prima rerum productione non fuerunt
eductae de potentia materiae.

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Obiectiones exes: qd deficiat unum ex requisitis ad actionem, videt, qd N. 60^{ta}
mã n fit mã, ius pdta, dsta aoe ab actu fõa, qd patet inde
qa alias mã, ex eo qd reciperet dsta fõa aoe, reciperet etm
dsta ae et existem: cum ão debt ad existere supposito ã dist...
o mã n poe dare ppria existea, neqe partem, qõ nec ppra ãoe,
Resolvit qd ad actione requirato fõa dstae a mã etm n fieri, ut
fieri fõa debet dstae a fieri mã, qd salvari n pt in ja posita Obiectio
ibi qa fieri fõrae erat fieri mã, erqo una indivisibili aoe creatur
tota cpositum. Obiectio unaqu mã ex fõa fit ppetu: neliq qõ dicenda
a, jo sunt plu mã ex fõa ae cereatasta creaoe tibig.

Quaero fõa substãales cpetio in generaoe substãali educunto de mã.
Obiectio sufficienter, examens o gdõe ad educe requisitarum, quae oes
conveniunto in generaoe substãali; 1º ea mã supponitur, cum sit creata N. 61^{ma}
ab initio mundi, neqe etm alias agens creatum agere potest aut alii
dbet, qd crearet, qd absurdum e. 2º exigit qd mã supponatur
mã p alia aoe a pducta qm fõa, quae supposita Obiectio fit; 3º
fõa substãalis Obiectio dependet in fieri esse a mã, qd determinat
fõa substãali requisita et specifici, qui e ão reali, qua pt ad fine
mã. Unde et consequenter educi fideraci petur: qd fõae substãales cpetio
educuntur de ptea mã n ita requisita et spetus.

Fine via gluve nota fõas actles ãbe, p mã fre obiectio tota
cpositum, ubi fõa substãalis p obiectio habet mã adeqat de fõis N. 62^{dae}
actlibg dstas ae pt, ergo tm de naalibg, qm supernaalibg, de
naalibg ppriis et quibg, de conaalibg et violentis, qbg obg fõis
actlibg respondet ptea pportionata, actlibg naalibg ptea naalis,
supernaalibg ptea obedientiali, actlibg violentis pq: calor, respondet
qua ptea violenta, quae dicit renitentiã fõ adaequate superabile
bg positis

Quaero 3tio principia, ut accidea ppria n educunto de ptea obti, fõis fõa
substãales, ejusbg orivntur, educunt, ipsa etm coeducuntur, ut fõae substãales
educunt etm pptes quaerant

Obiectio mã ex qbg ad educe e, qd fõta et fõa duobli fiat dstae actibg
de obiectio et ppria paãe a fieri dstis actibg: qz. n patet ex dicti supperig, ex
habet ibi, ubi dicit eande aoe ... ad fõa substãale et mã
tuniend, ut fõa ad tota, ex quo dem eade aoe ... ppria
bg, ut gllea ...nti coegi ... fõa substãali educit,

econtra ntlg. et vera querant. qz ad realem sym fide obstaculi

Dico 2do: fides auditus qua mystica gratiae cum tota habent aliud
e psas sig. conaturales. ut ag dicta e patre naali. Supernaturalis
o. ut gratia fides, qd de patre obedit. quia aliud nihil, e qm ipsa
tota sua ad, cum ox regnum ad respondeo fides ab agente

N. 64. Obus ubi nulla dei glorie ad salute. ubi dat audit. sit in proximis
fide auditus in actibus gratiis nulla dei glorie qd. a patre, ben fuit
dicunt abbo. eius. quod n. habet tu actu deum. ut ad duo habet et
ipsa ducant. ro. illa dia audita deleant in fieri et gservi a tota
ita usu, pomi ac fine obiti. si Egras gloria... habet creari
in... cor mundi, exemplis aliquis moraliter. eo fiat ex nulli
respectu mentium. ... fiat indirecte ab de in genere cum
naali querente. eo modo, quo ad fit indirecte a naa

N. 65. Obio contra gluseid. fide salorum et Obrum debebant a naa, qz
fides fuerant edicta e naa. qo. a. patri. tale e fieri, glo ar,
atqui in ae fide debet a naa, qd et in fieri

1o. ind. l. Obhauser. cuig. fidem omnium ... gloria a her. fide celesti
ab Obrum o. vera cum finali ... naa, ... heit naa ... nec
..., n a ... ipsa fide, qo et naa ... vero, cum fide moali, si
a e cum. ntqi fide debet a naa. ... edicit a naa

2o. naa ja Obrum in ja ... habuit dicta acc ab ... quae fuit
predicta fide, qu fide fuit edicta. a. patri naa, a gservat dicta
acc. qua gservat fide Obrum, qd et fuit ... dicta acc na
... adagium gservat ... ei ... a ... ita
ad gservat naa ... ... gservat fide. ... alia
... gservat fide ... alia naa, ... alio ... det.

Respondeo ... da fide Obrum ... in ja ... debebant a naa ...
a parte ca. sym a tota ... ex quo fierent ea. ...
... regnum ... unde a ... da. tale e fieri glo
ar. si et fieri ... debeant ... ca. fide a. fieri fieri
... debebat a fieri fide, cum anno ... fieri erat. ut
o illorum debeta naa ... gservate et ... unde

Obus ad 1.^am^ vides responsio P. Obes: ea dc. q̃ est nãa coelestis t vera ea. eadẽ subsistẽa [illegible] eo. eadẽ subsistentia [illegible] fieri nc. nãa quidẽ nãe [illegible] fo. adeq. ut [illegible] coat. [illegible] est ad reali subsistat in nãa [illegible] cum a [illegible] [illegible] nãa et vnum, fieri [illegible] in [illegible] caari a nãa [illegible] [illegible] [illegible]. [illegible] es fieri ad reali [illegible] a nãa, q̃ est debita [illegible] [illegible] ad reali [illegible] subsistent a nãa [illegible] fieri [illegible] [illegible] nãa in [illegible], ita nec [illegible] coelesti [illegible] erit a nãa, qa [illegible] fieri a nãa [illegible] [illegible] supposito, sed [illegible] [illegible] [illegible].

Obus ad 3.^um^ ra. adp: [illegible] ra. ad [illegible] [illegible] da. ad [illegible] nãa eadẽ [illegible]. qua erat sub [illegible] supposito ab initio mundi ra. ad [illegible] alia ea et ac. nãa [illegible] [illegible] [illegible] supposito; [illegible] ad [illegible] supposito [illegible]. unde destructo uno supposito [illegible] [illegible] ad illa [illegible] nãa, ut [illegible] alia ad [illegible] succedat succedente novo supposito.

Ob. 1.^o^ [illegible] est quide, [illegible] violenta, ut calor respectu aque est [illegible] [illegible] [illegible] [illegible]. q̃ [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] a [illegible] nãa [illegible] [illegible] [illegible]. atqui [illegible] violenta [illegible] [illegible] [illegible] [illegible] nãa. q̃.

2.^o^ [illegible] e in incorruptibile et ingenerabile [illegible] [illegible], atqui gratia [illegible] e incorruptibilis ex sua nãa, q̃ e [illegible], cum gratia [illegible], qua incorruptibilis [illegible] [illegible], [illegible] gratia [illegible] [illegible].

Obus ad 1.^um^ totũ [illegible] [illegible] probare [illegible], [illegible] violenta [illegible] [illegible] [illegible] [illegible] [illegible] [illegible], q̃ [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] violenta, qua [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] obedientialem q̃ [illegible], ex eo: q̃ [illegible] [illegible] ad oia, cum [illegible] tali quodlibetica a Theol. rejiciatur, [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible], qua [illegible] rejicitur a Theol: [illegible] [illegible] [illegible] [illegible], qua cum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] debet.

Obus ad 2.^dum^ [illegible] q̃ e incorruptibile permodurans, [illegible] [illegible] desineret [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] gratia [illegible] e incorruptibilis, [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. gratia [illegible] [illegible] [illegible] corruptibilis, [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

virtutibus et Beatis eadem gratia, sed non eodem modo; plures ob... ex probandi facile solventur.

Articulus 2us

an duae formae substantiales possint eandem numero materiam informare, vel utrum saltem duae totales eandem numero formam recipere?

N. 63um. Status quaestionis hic quaerere de formis completis et specificis substantialibus, quae se solis una cum sua materia sufficiunt ad constituendum unum per se compositum substantiale, non de formis incompletis et partialibus, quas in sensu Scotistarum et plerumque recentiorum diversas corporis, animae, ignis, et quas tamen superfluas et repugnare ... quaestio an possit hic videri dubium; an videlicet naturaliter duae formae substantiales possint esse in una materia, easque informare, ac secundo si naturaliter sit impossibile, divinitus et absolute saltem possit id fieri, neque repugnet quod non in 2 locis globus absolute ...

Dico 1o naturaliter non possunt duae formae substantiales completae eandem materiam informare, adeo simul et semel ita ut maneat in ea et ligni et saltem in ea lapidis sit.

N. 64um. Contra Scriptura, contra Auctores quidvis de formis substantialibus, quae informant eandem materiam, sic modo non exigant generatione et corruptione, ideo fieri posse naturaliter sine omni generatione aut corruptione aeternitatis, quod a priori per exceptionem assumptis, adeoque quoties fit nova generatio, hoc forma demum ... duae formae sint simul: 2o duae formae eandem ... in una materia ... superfluae, una enim sufficit ... aeterna ... habent propriae dispositiones, quae secundo naturaliter esse non possunt ... a ... eadem forma 2 formas simul informare non possunt manifesta experientia ex eo quod ... una recedat a materia, statim a forma informari cesset ... experientia de ferro candenti, in quo ait esse formam ignis, et ferri ... probat, non enim in eadem parte materiae, sed in diversa, videlicet in poris ubi residet ... apparet forma ignis.

Dico 2o neque divinitus saltem quod N. Superiori ... sententia S. Doct.: ... impossibile est, quod aliqua forma substantialis ... informet in ... : et ... habet ... eadem ... manifestum est quod ... naturale ... in eadem materia ... et ...