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L. P. perg. 25

Dis bůch sol sin der kůsterige
und söllent es die bredyer
bruchen so sü hie sint und
mit krützen gont und
wenne sü es nüt bedörfent
so sol es die meigerin
bruchen die wille sü lebet

Emil Philipp. Jacob. Abb.
1781

M

G. H. HOFBIBLIOTHEK KARLSRUHE

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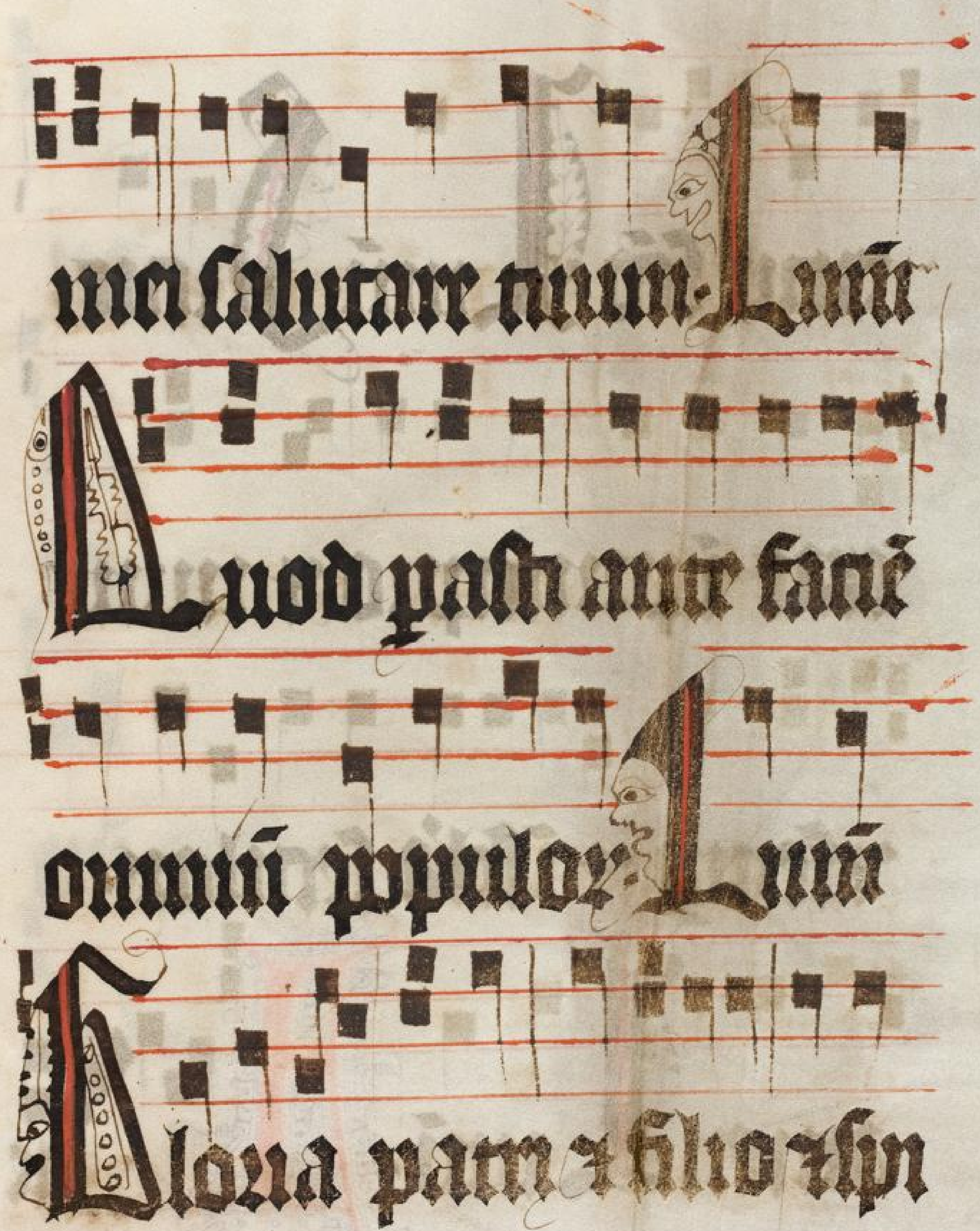
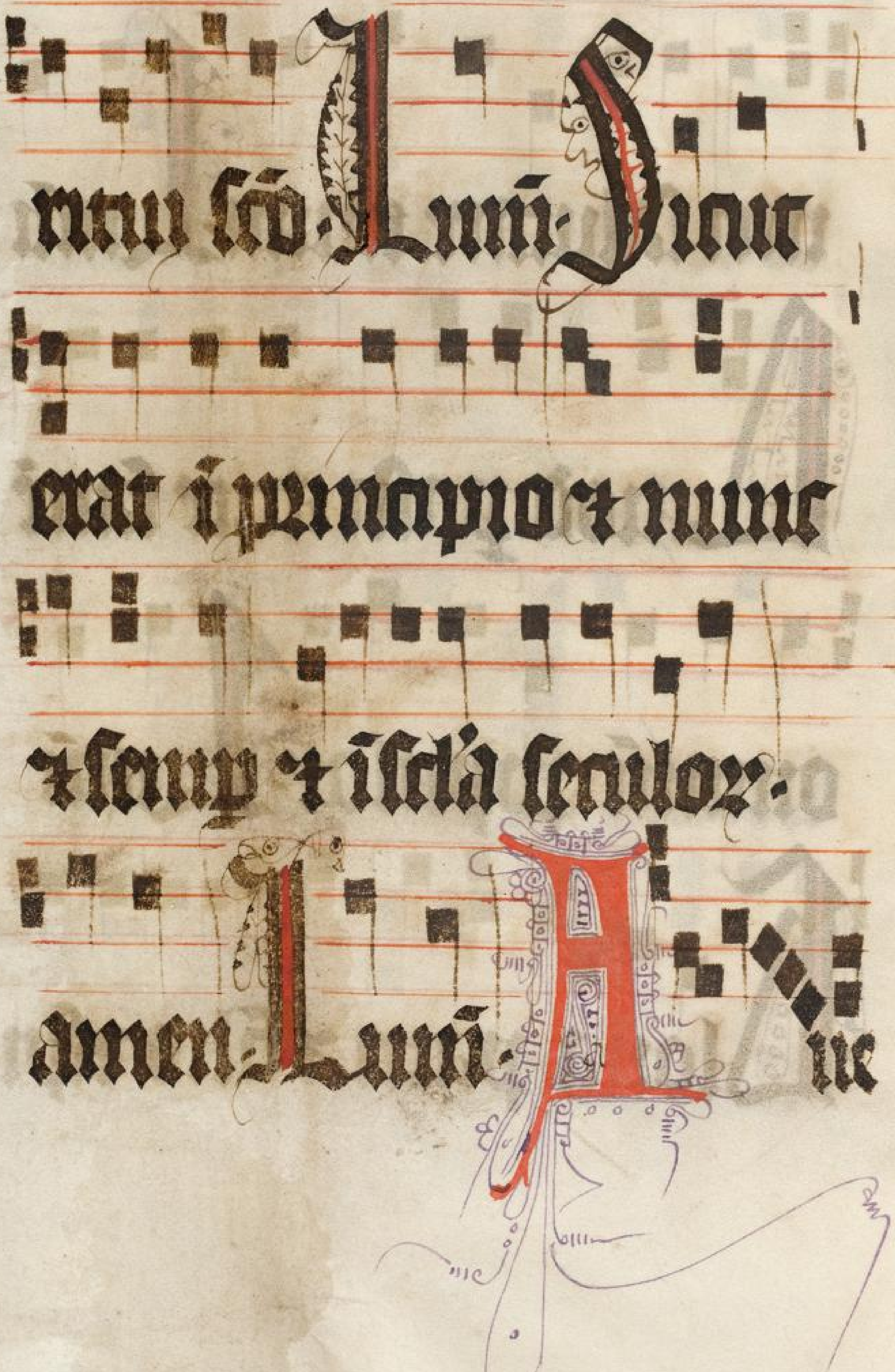
umen ad [illegible]acionē

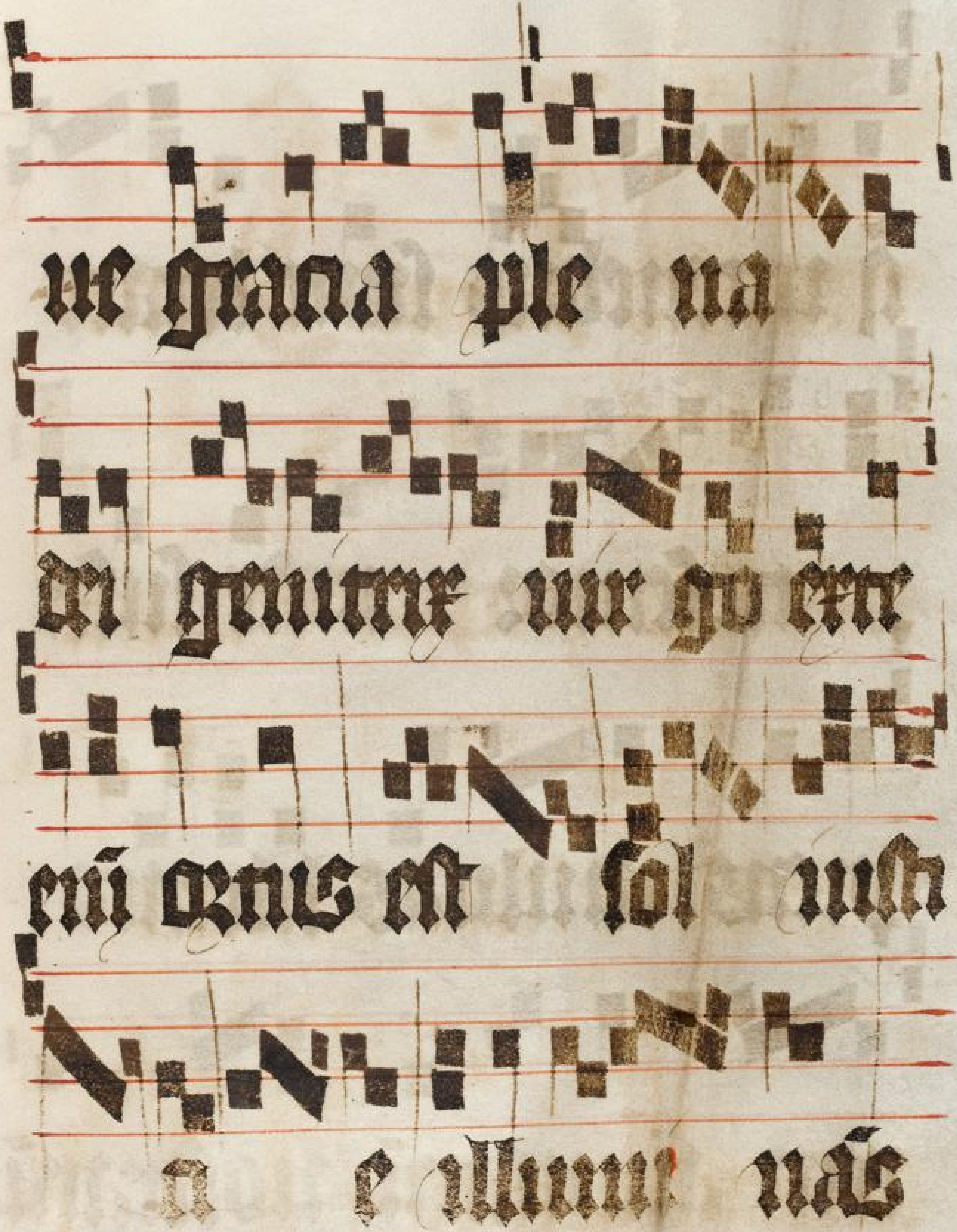
gencium ⁊ gloriam ple

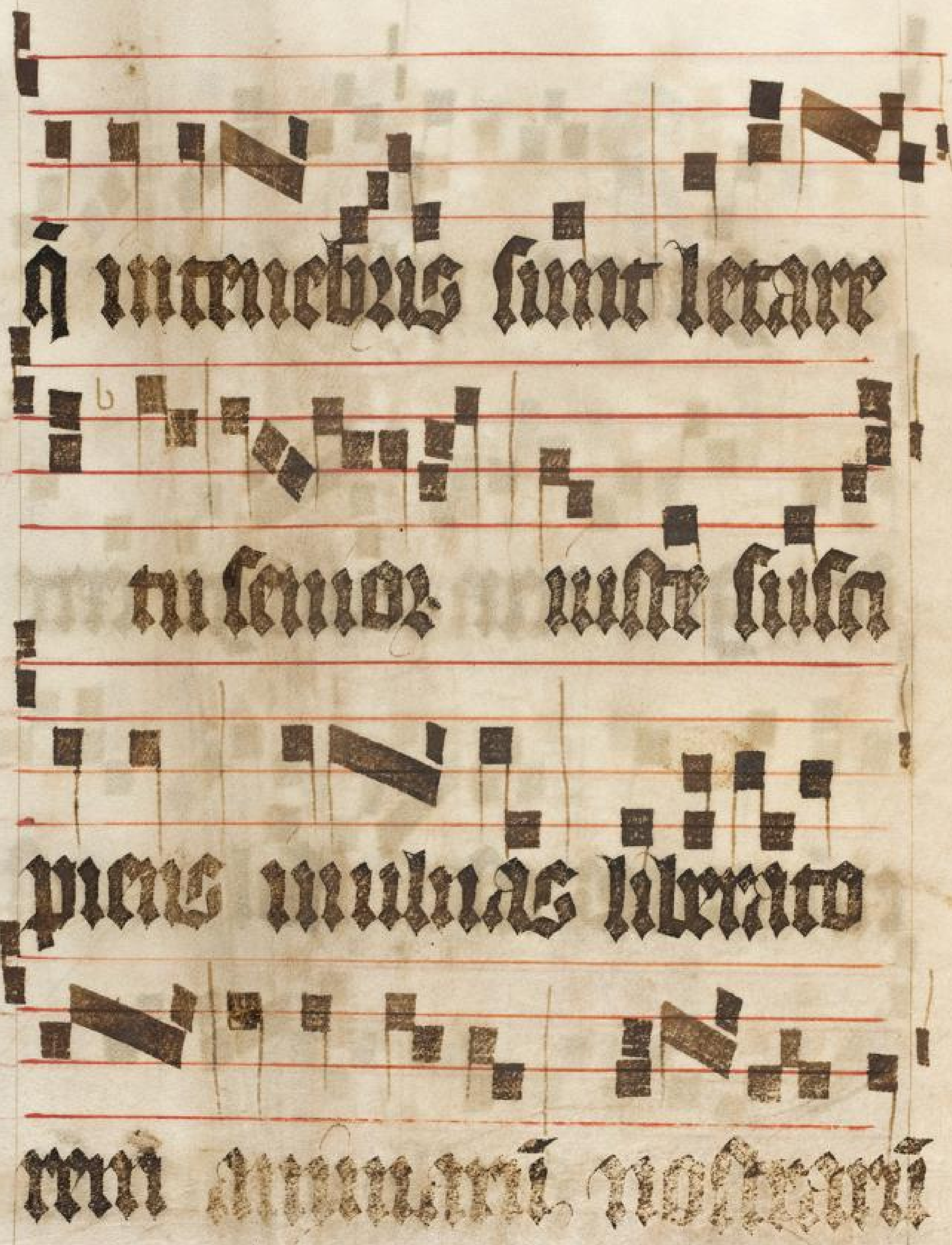
bis tue israhel. Nunc

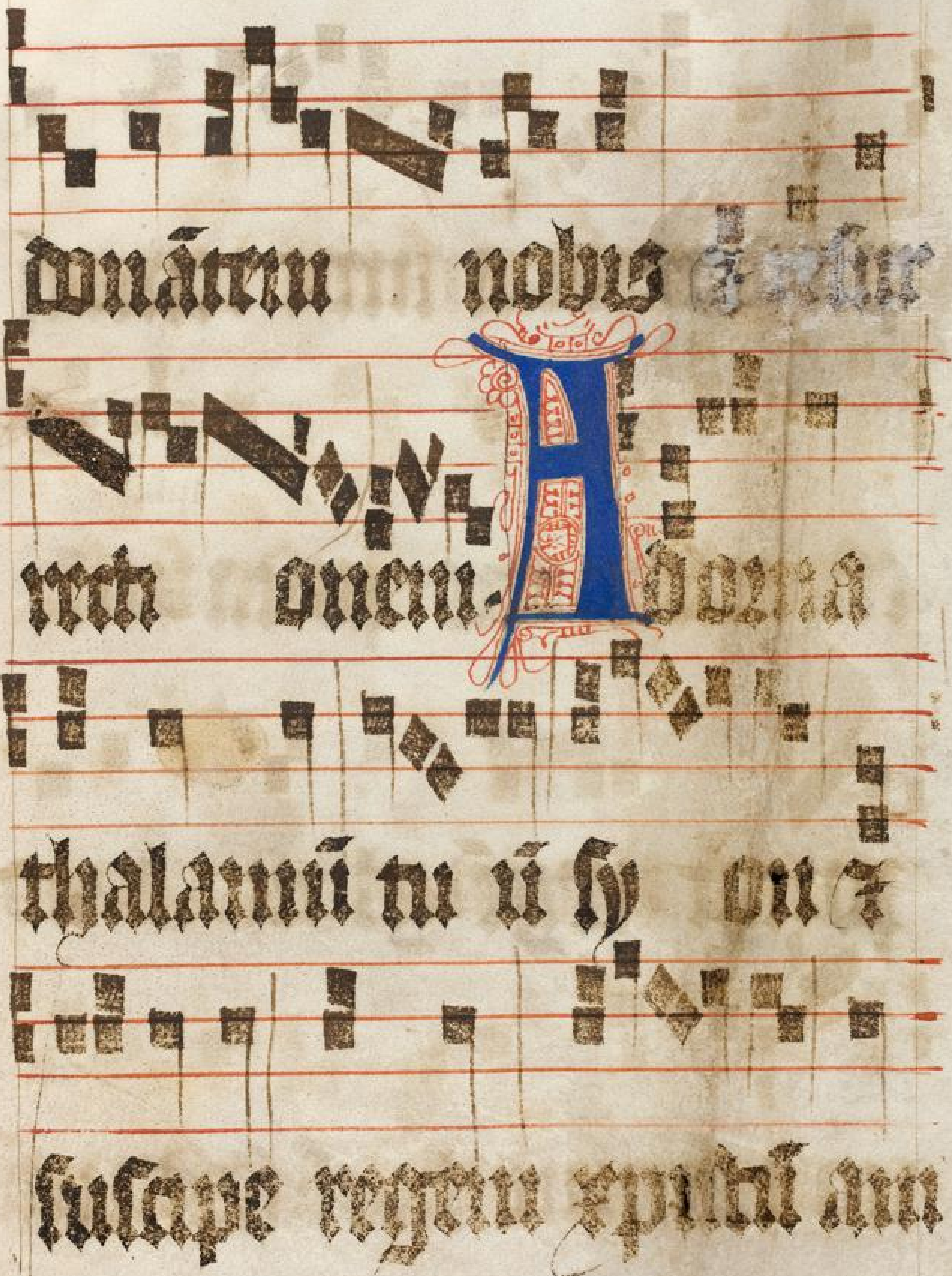
dimittis servũ tuum do
mine [illegible]ndũ verbum
tuum in pace. Lumen
Quia viderunt oculi

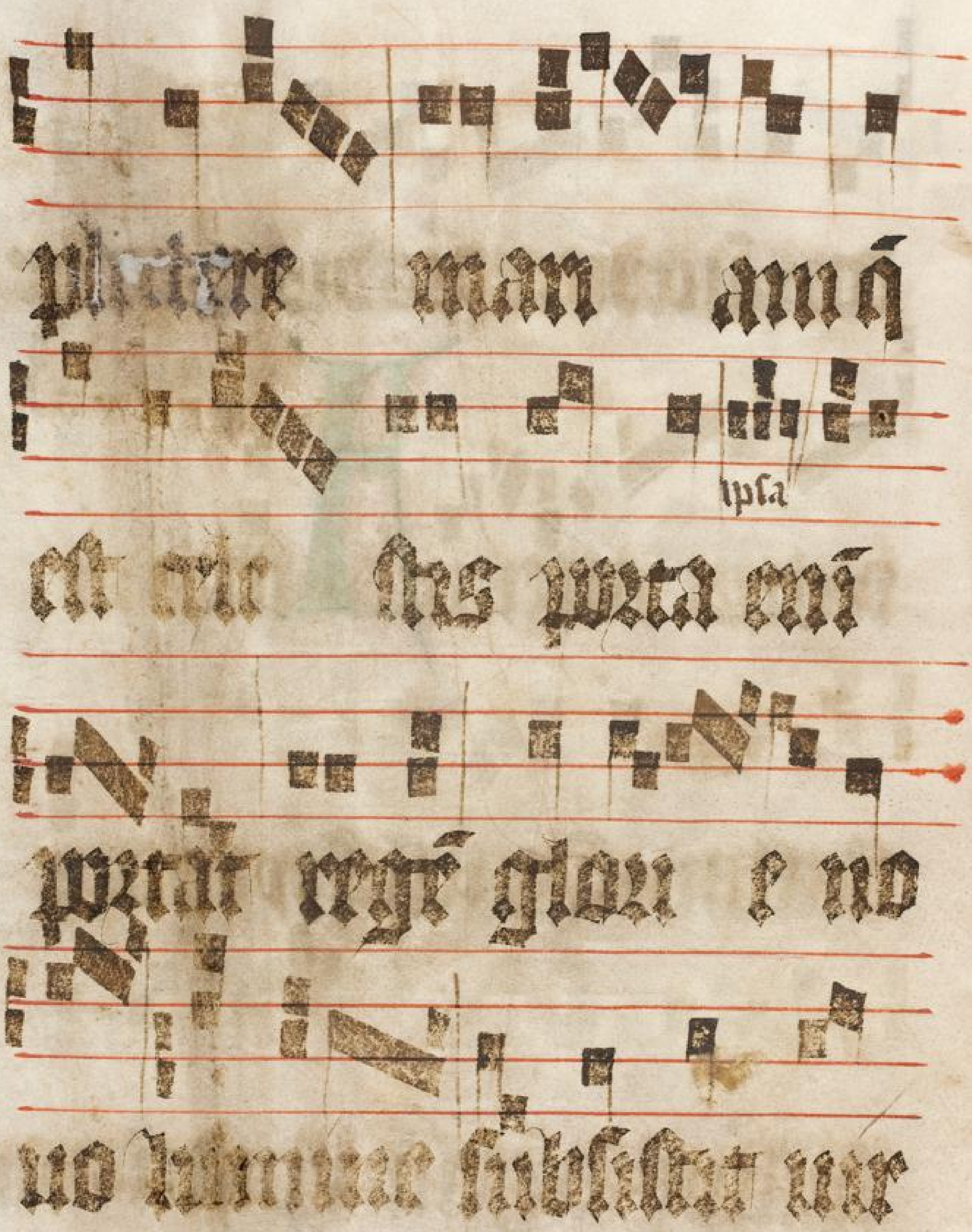

mei salutare tuum· Lumē
Quod pasti ante faciē
omniū ppulor· Lumē
Gloria patri ⁊ filio ⁊ spi

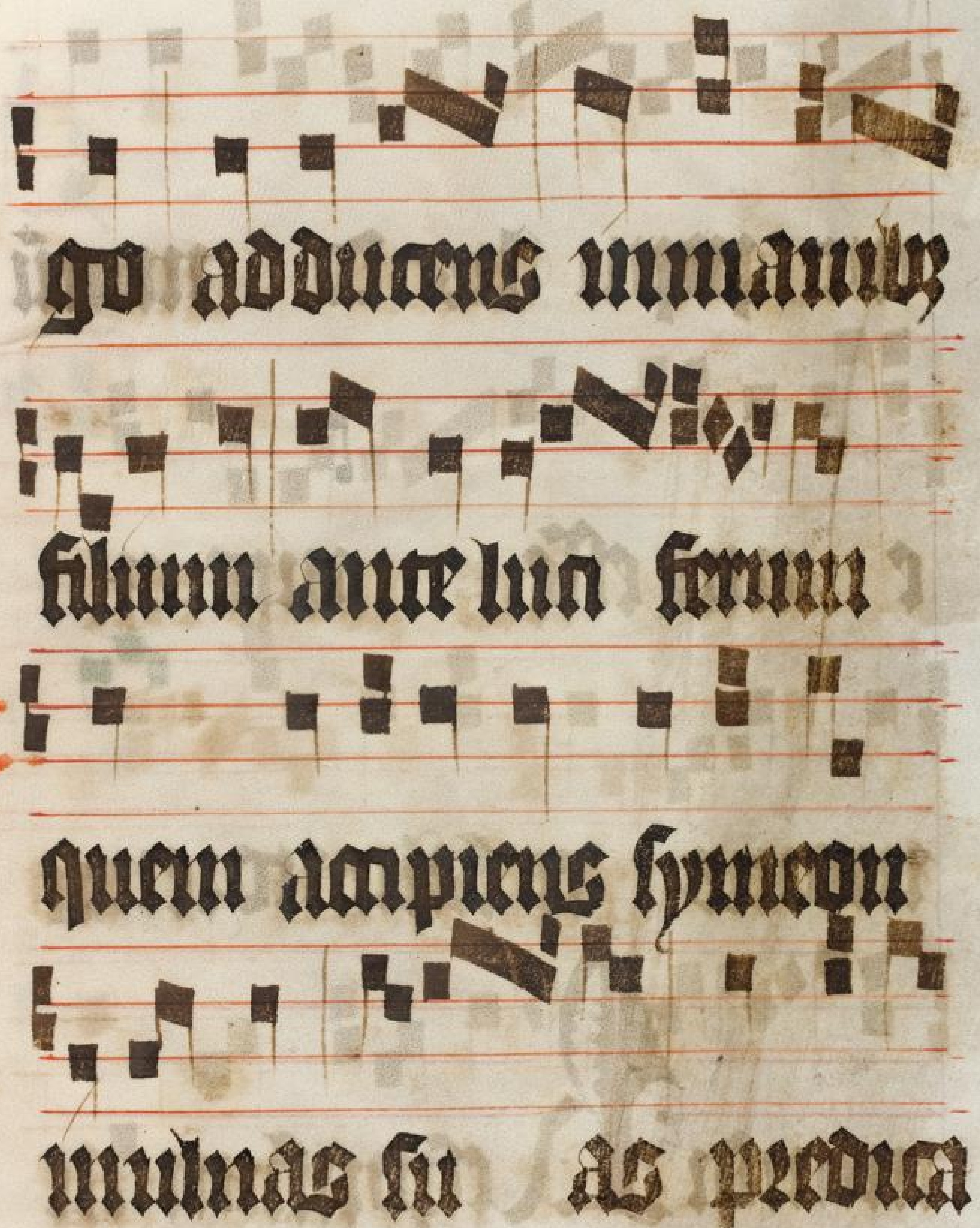

ritui sc̄o. Lum̄. Sicut
erat i principio et nunc
et semp et i scl'a seculor.
amen. Lum̄. A ne

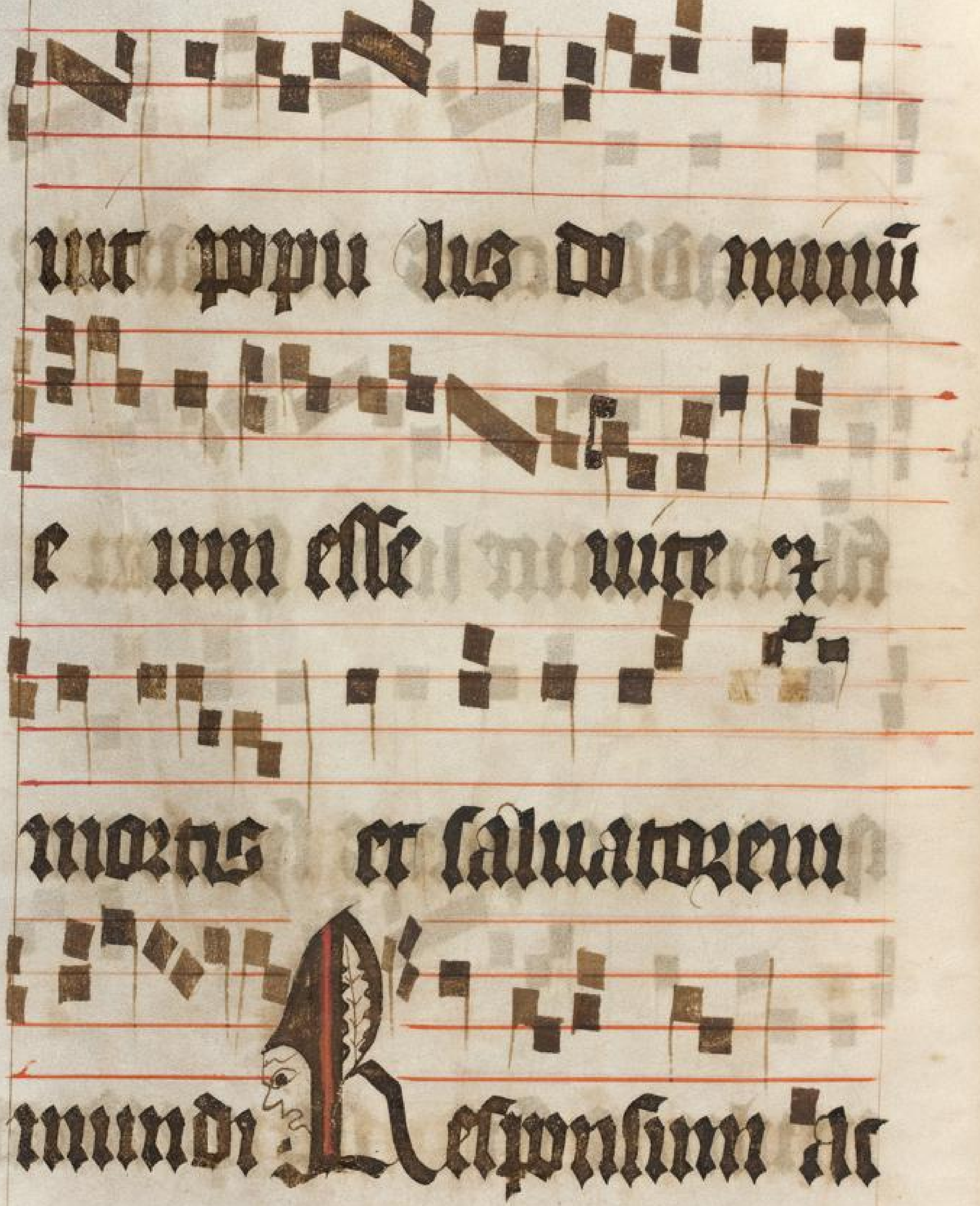

ue gracia ple na
dei genitrix uir go exte
enĩ ortus est sol iusti
a e illumi nans

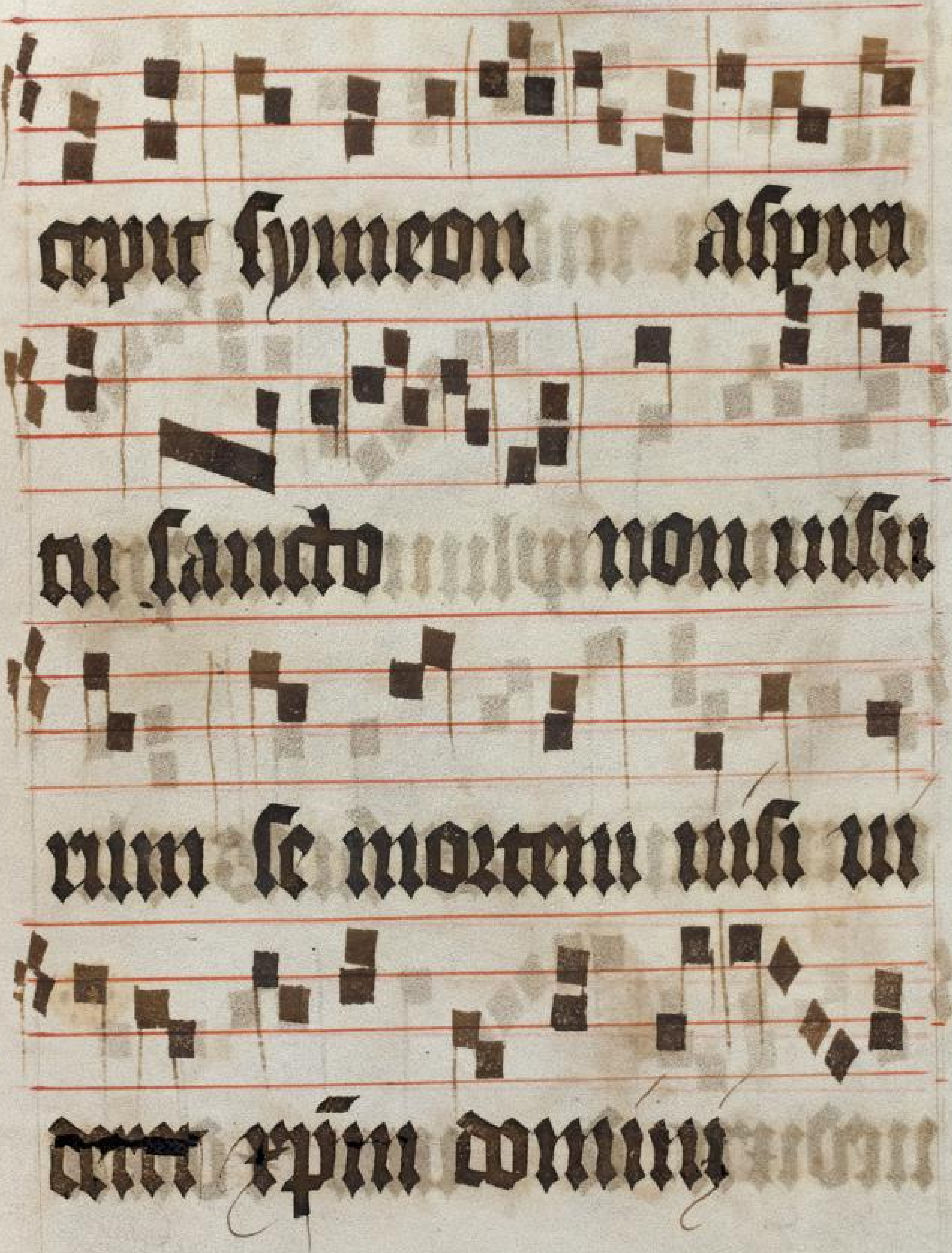

q̃ in tenebris sunt letare
tu senior iuste susci
piens multas liberato
rum animarum nostrarum

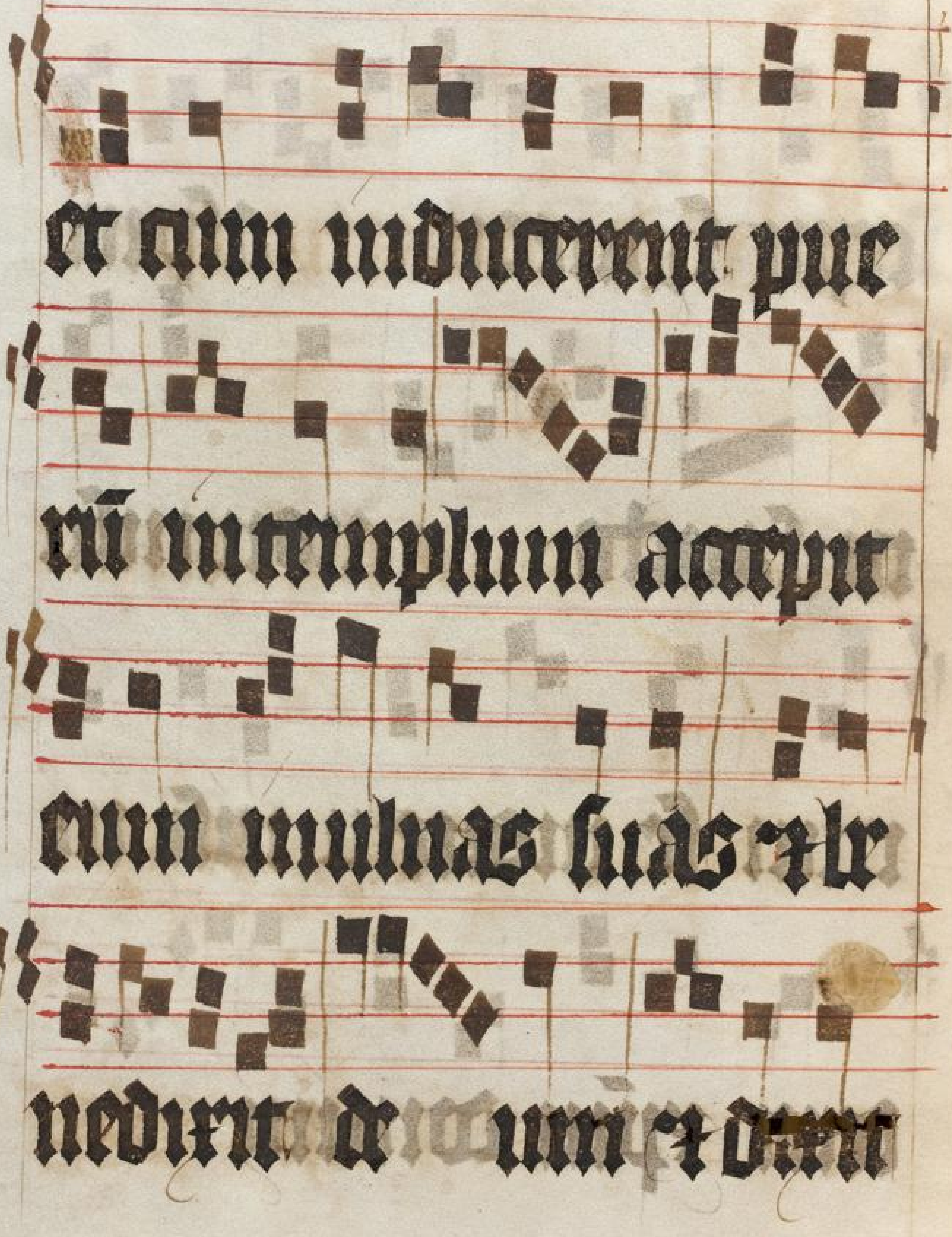

donãtem nobis ẽ salu
rem onem. Adorna
thalamũ tu ũ sy on et
suscipe regem xpistũ. Ant

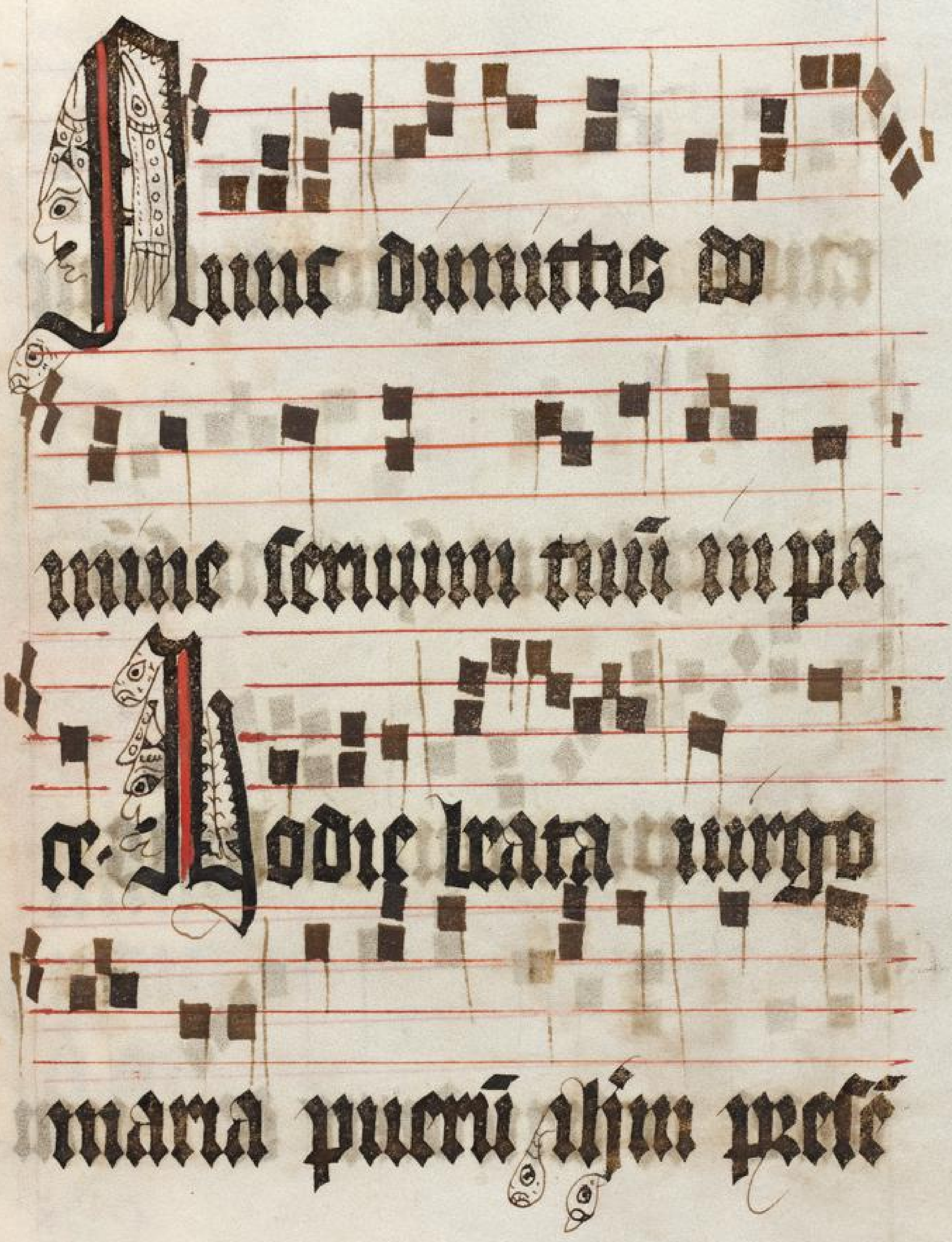

plicere man anq̃
ipsa
est cele stis porta enĩ
portat regẽ glori e no
uo lumine subsistat uir

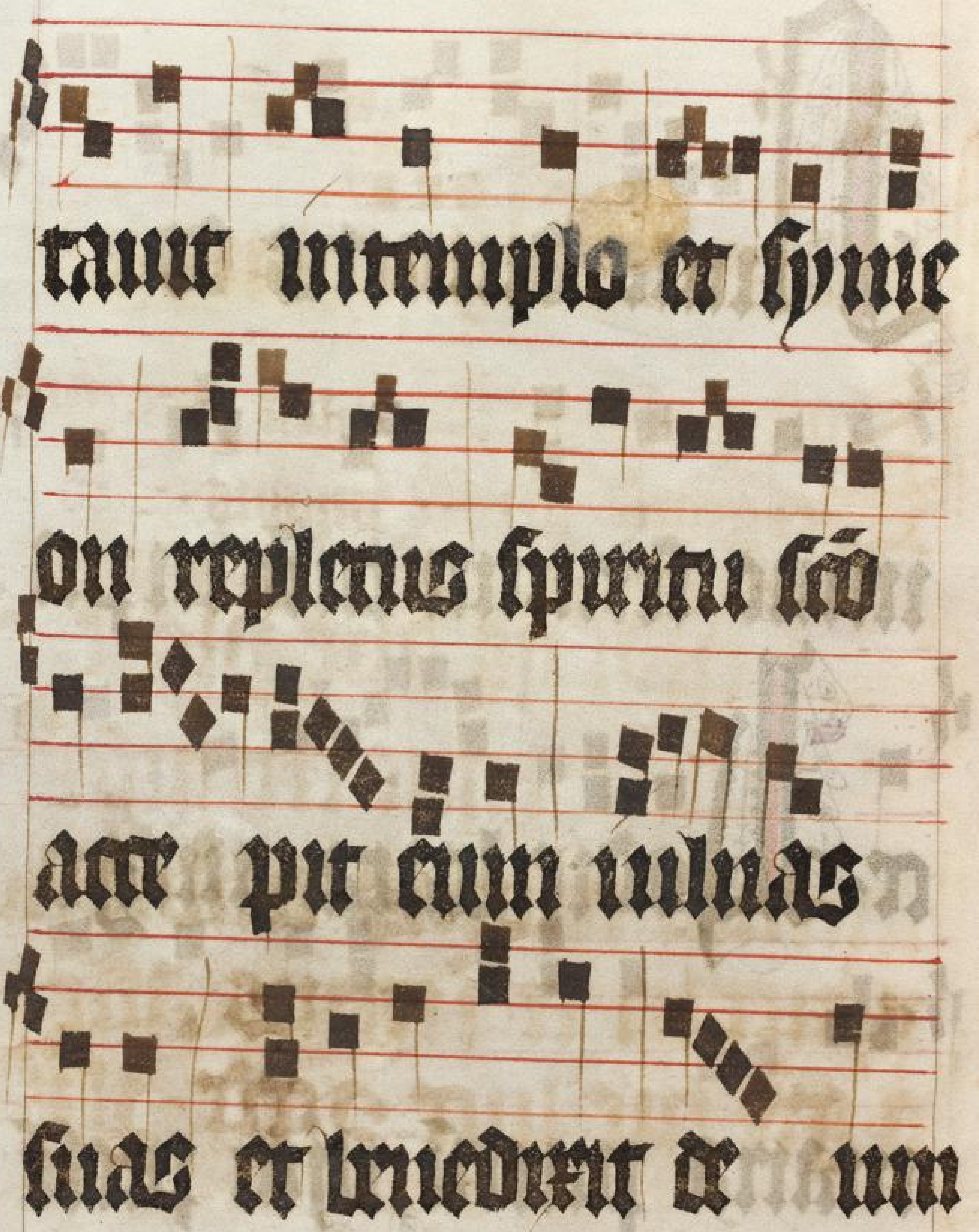

go adducens inmanibus
filium ante luci ferum
quem accipiens symeon
inulnas su as predica


uit popu lus do minū
e um esse uite ⁊
mortis et saluatorem
mundi. Responsum ac


cepit symeon a spiri
tu sancto non uisu
rum se mortem nisi ui
deret xpm dominu


et cum inducerent pue
ri in templum accepit
eum in ulnas suas et be
nedixit de um et dicen


Nunc dimittis do
mine seruum tuū in pa
ce· Hodie beata virgo
maria puerū ihm presē


tauit intemplo et hymne
on repletus spiritu scō
acce pit eum inulnas
suas et benedixit de um

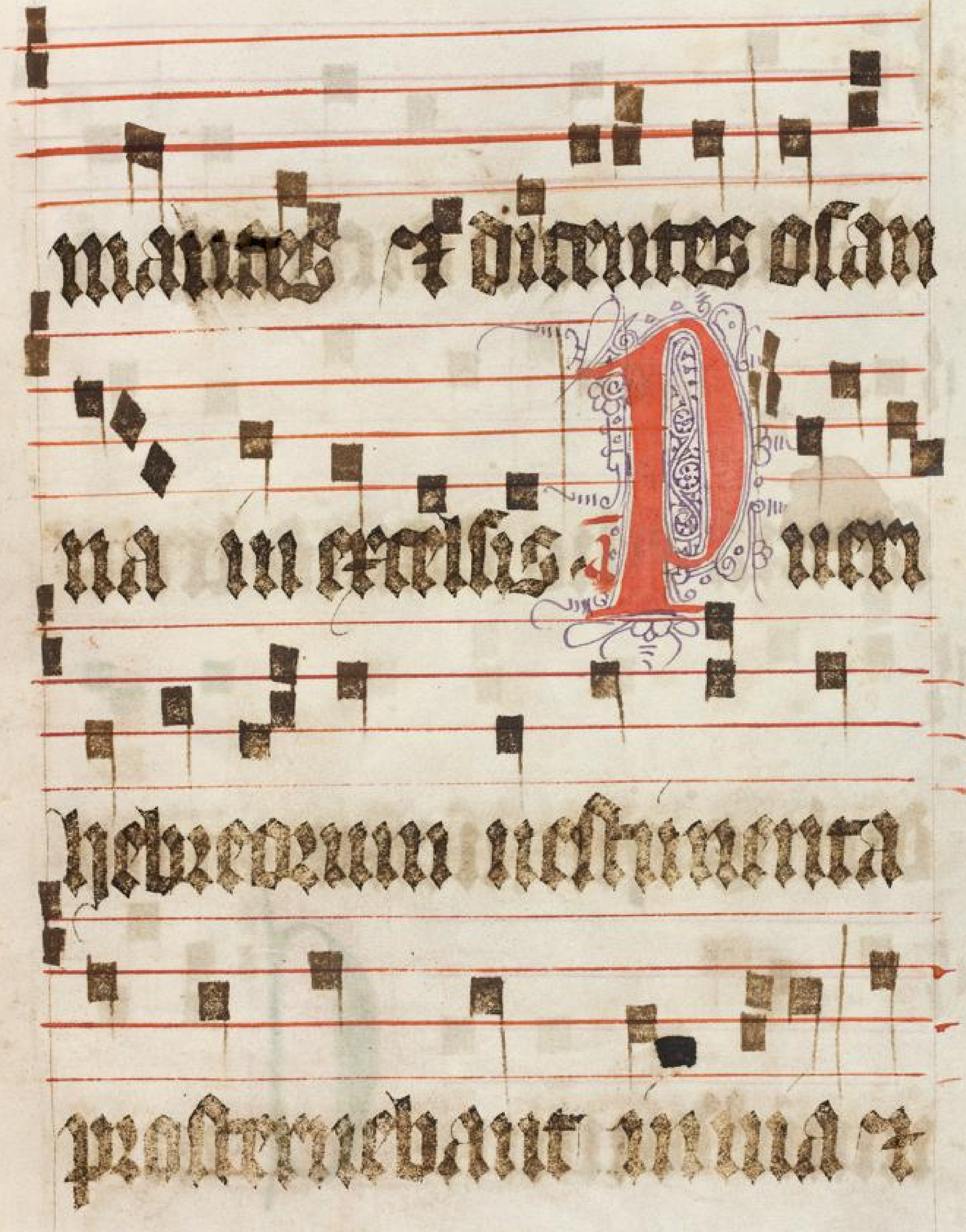
et dixit. Nunc dimitt.

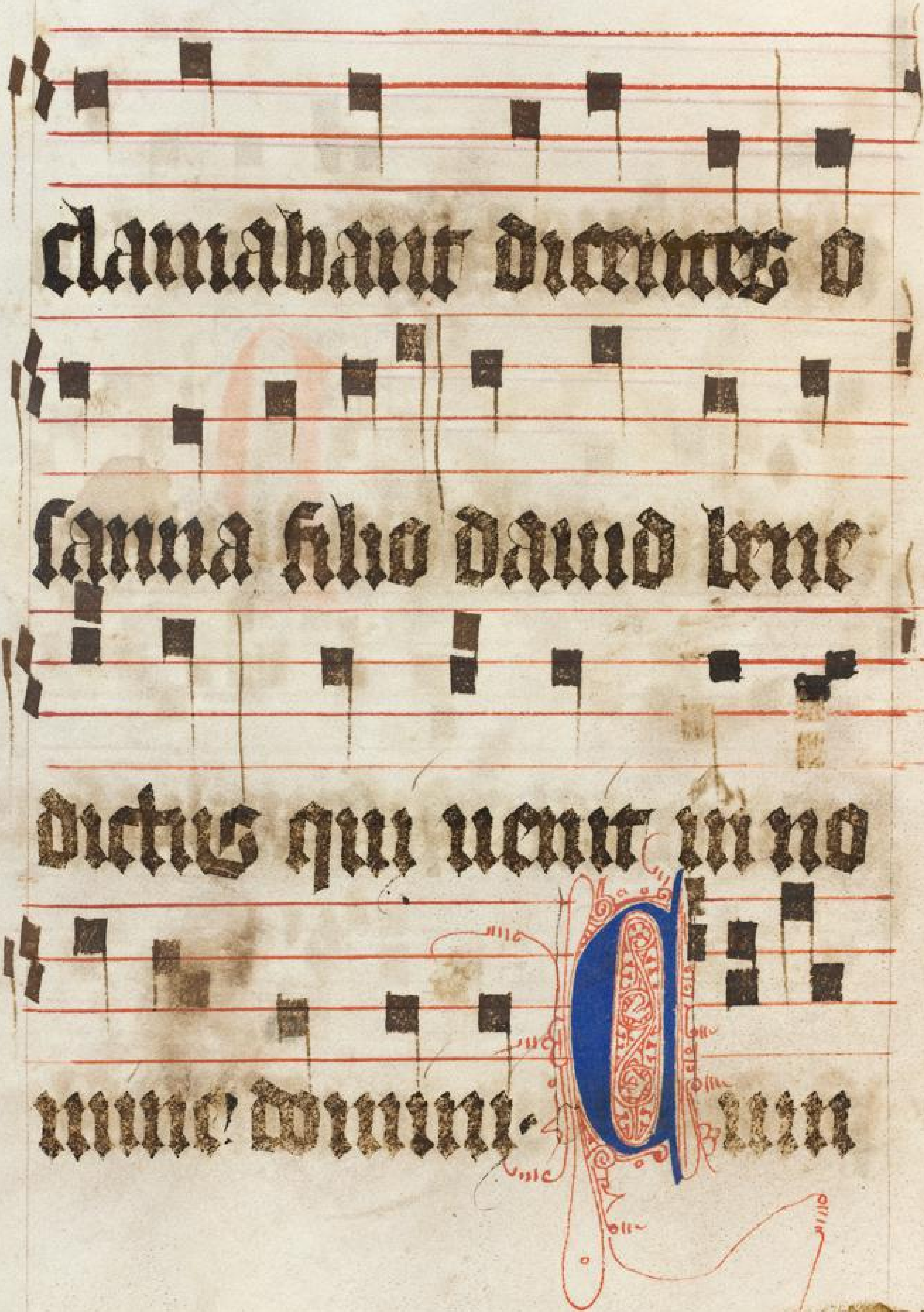
Post partum virgo inviolata permansisti
Dei genitrix intercede pro nobis. Pro

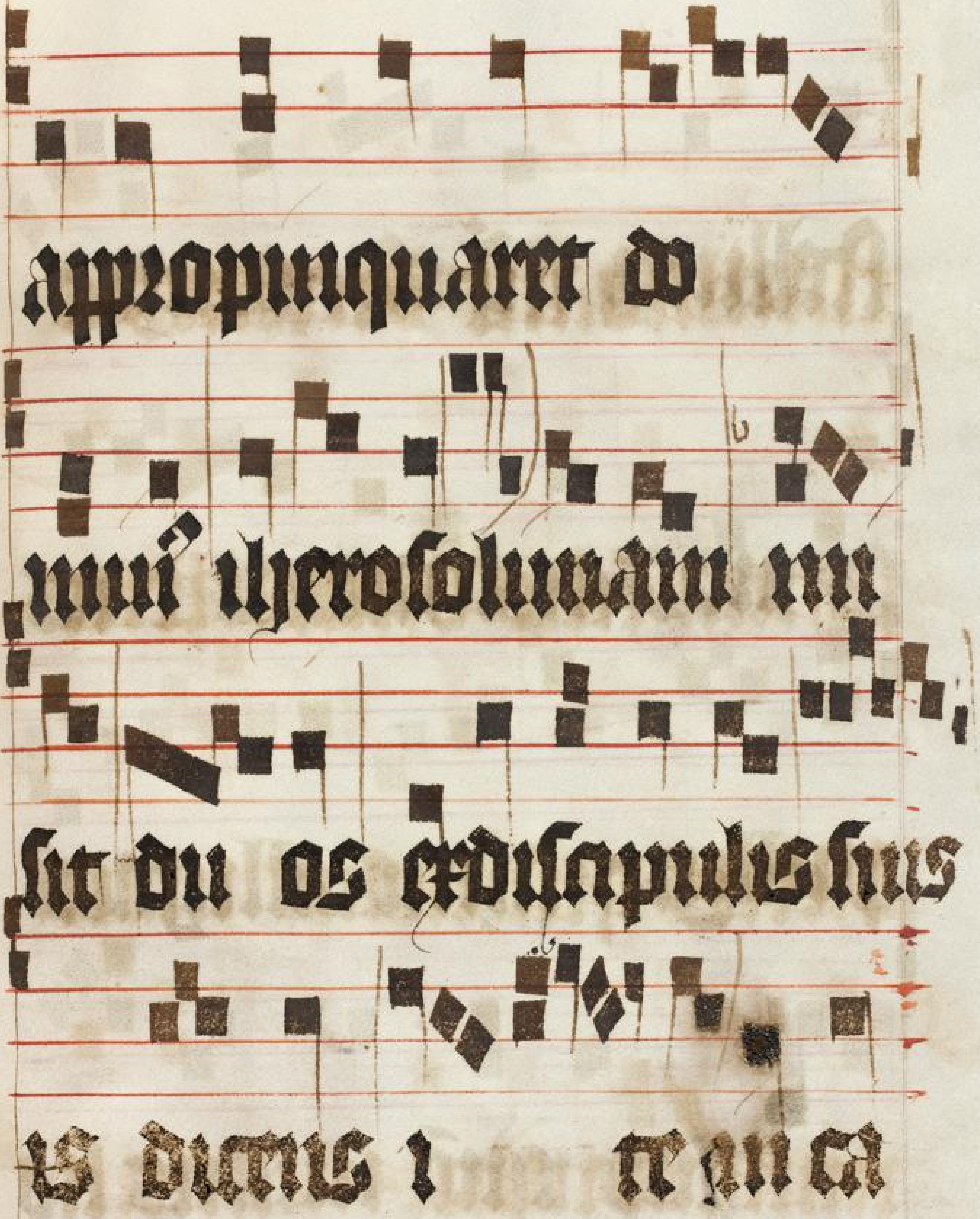
Erudi quesumus domine plebem
tuam: et que extrinsecus
annua tribuis devotione
venerari et interius asse-
qui gratie tue luce concede. Per

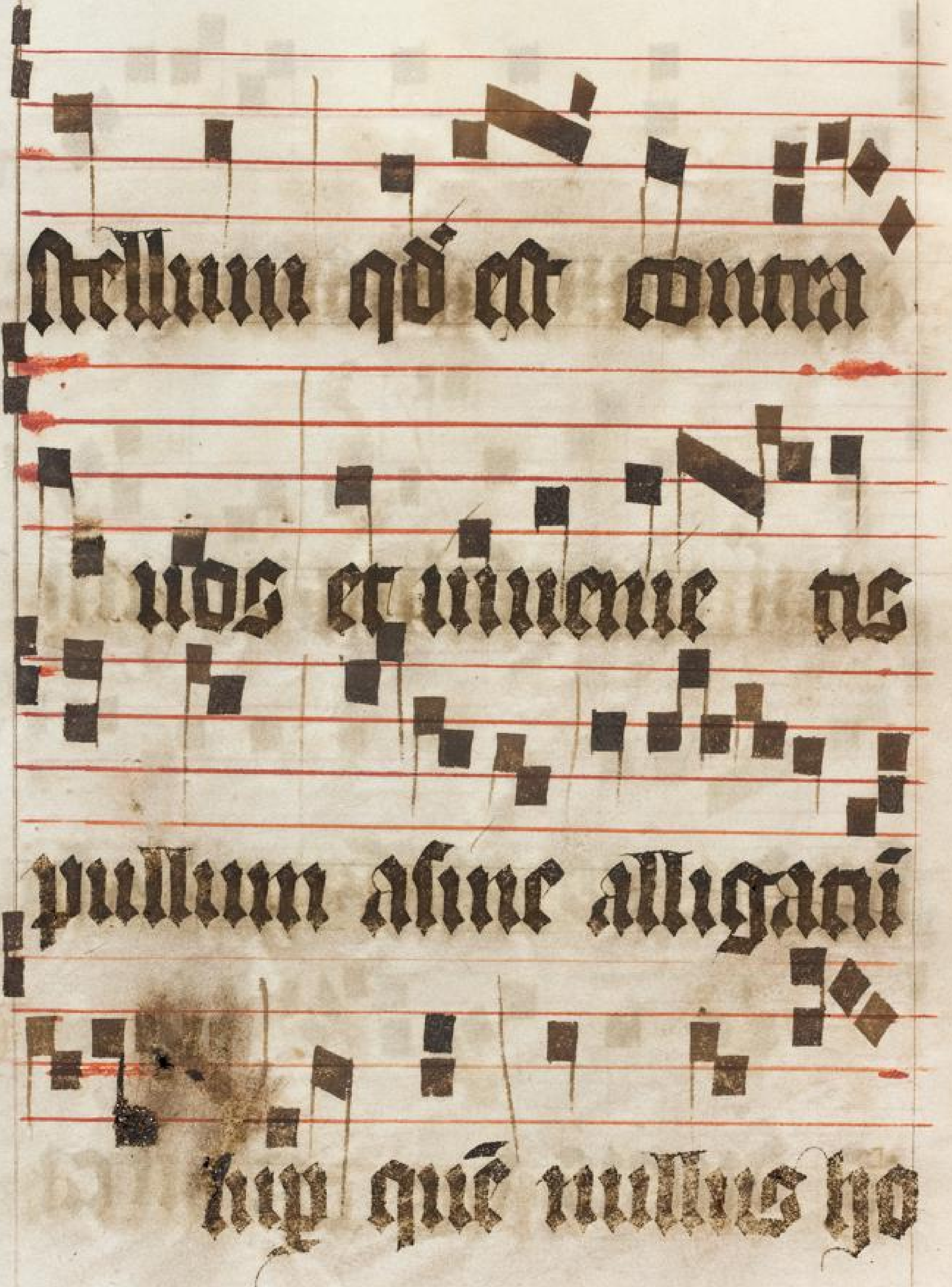
Dnica i ramis
palmor antipho
na.

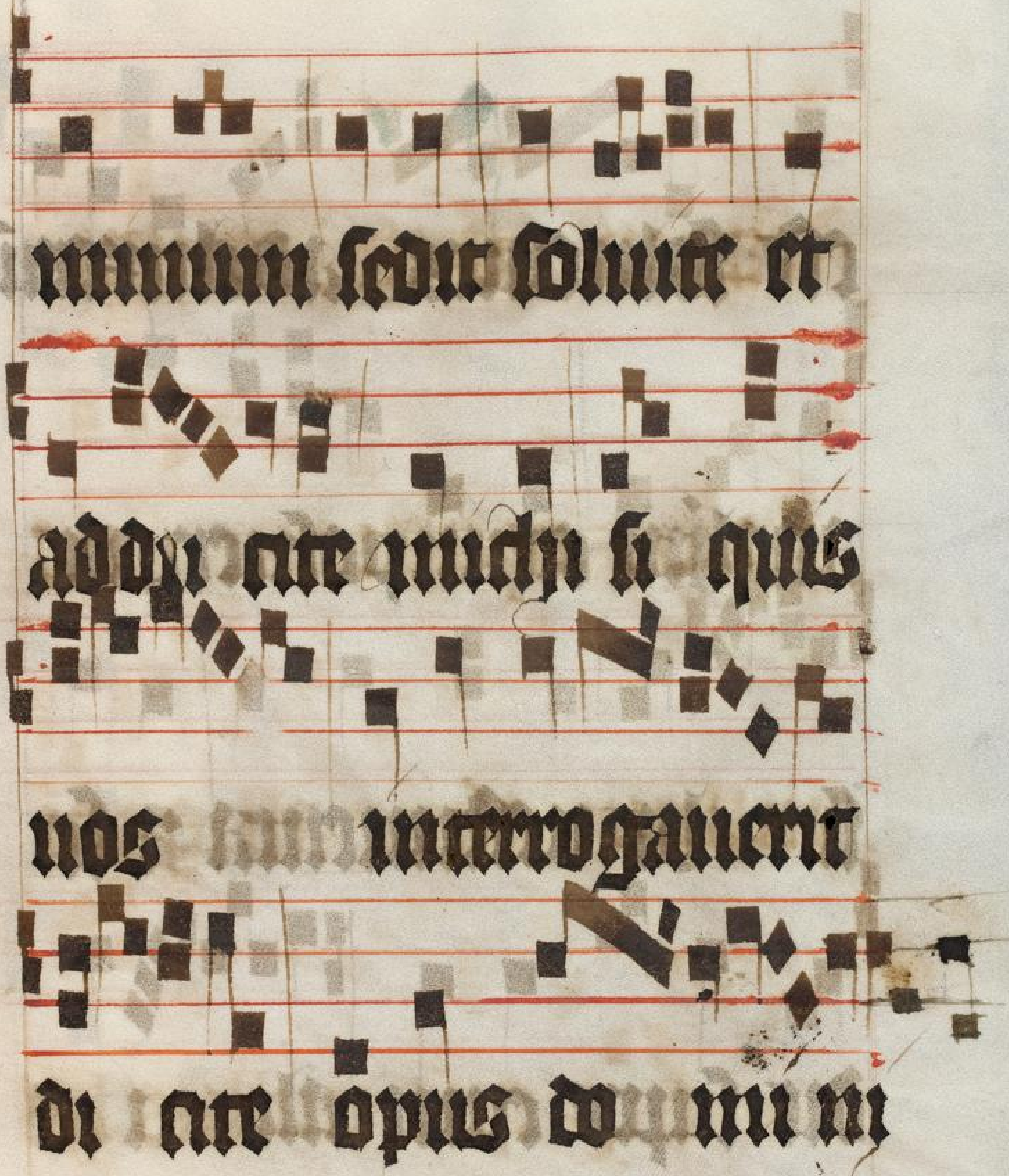
Pueri
hebreorum tol
lentes ramos oliuarum
obuiauerut dnō cla

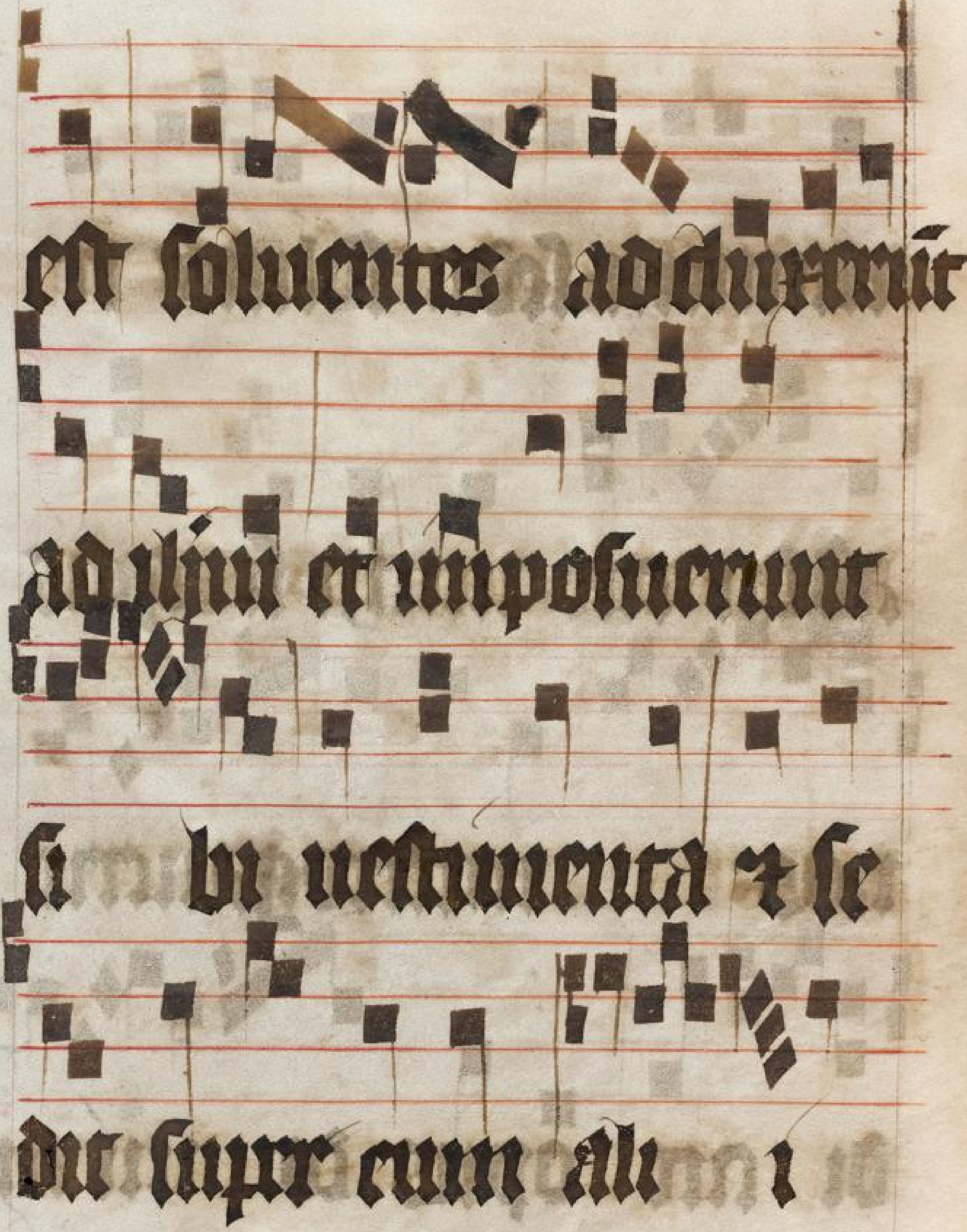

manus * dicentes osan
na in excelsis. Pueri
hebreorum vestimenta
prosternebant in via *

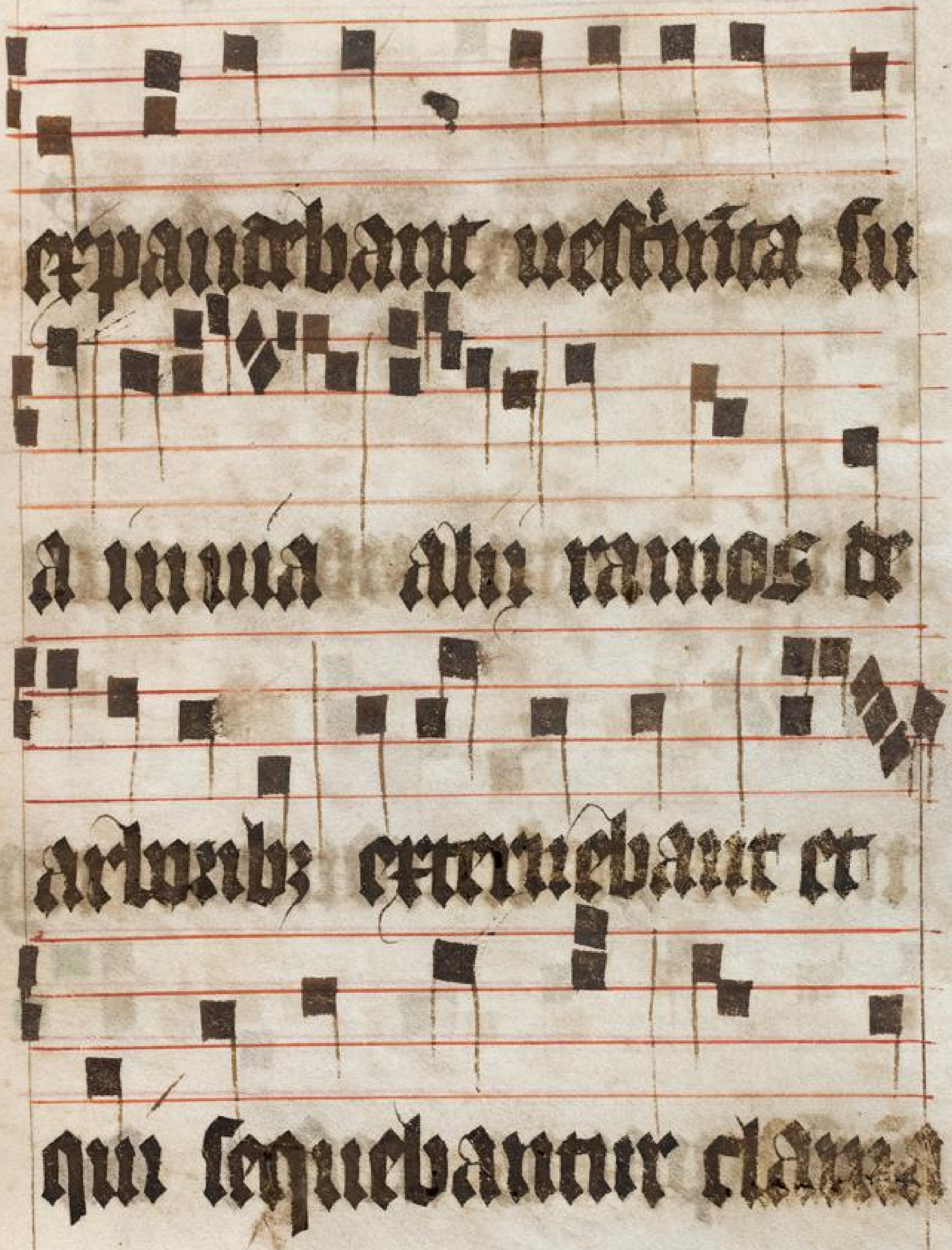

clamabant dicentes o
sanna filio dauid bene
dictus qui uenit in no
mine domini. Quum

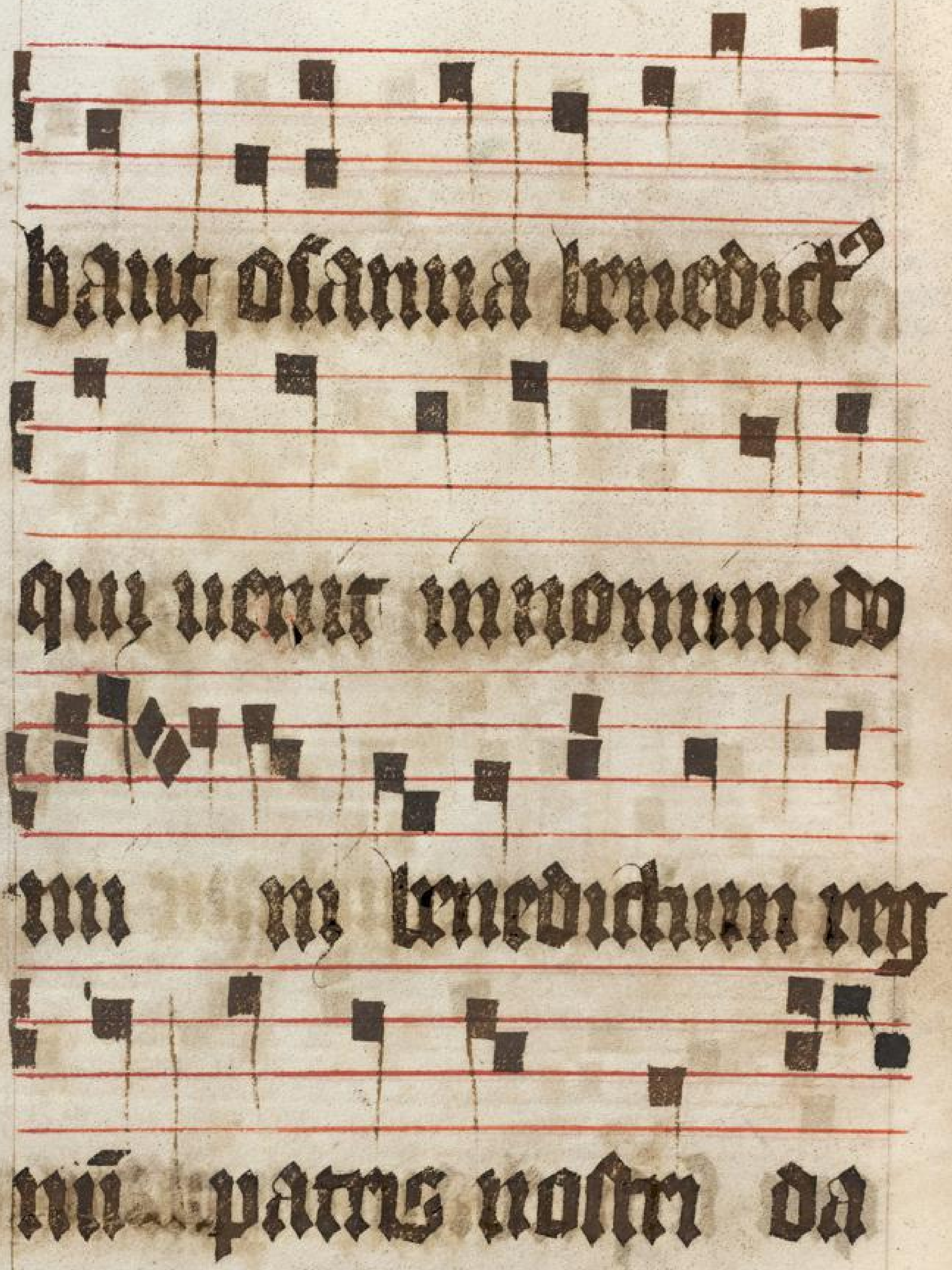

appropinquaret do
mi yherosolimam mi
sit duos ex discipulis suis
dicens i
te in ca


stellum qđ est contra
uos et inuenie tis
pullum asine alligatū
sup quē nullus ho

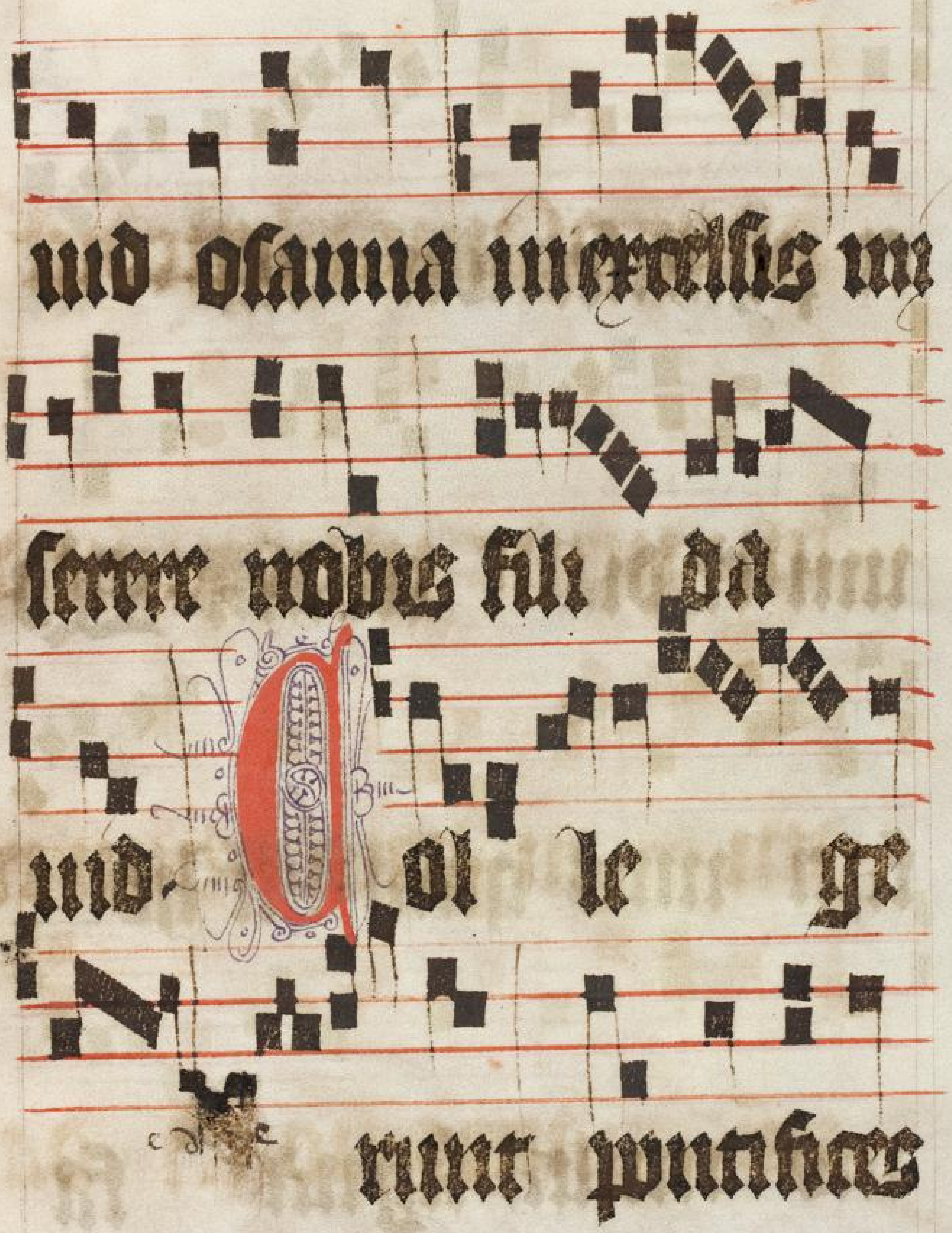

minum sedit soluite et
adduci te michi si quis
uos interrogauerit
di cite opus do mi ni

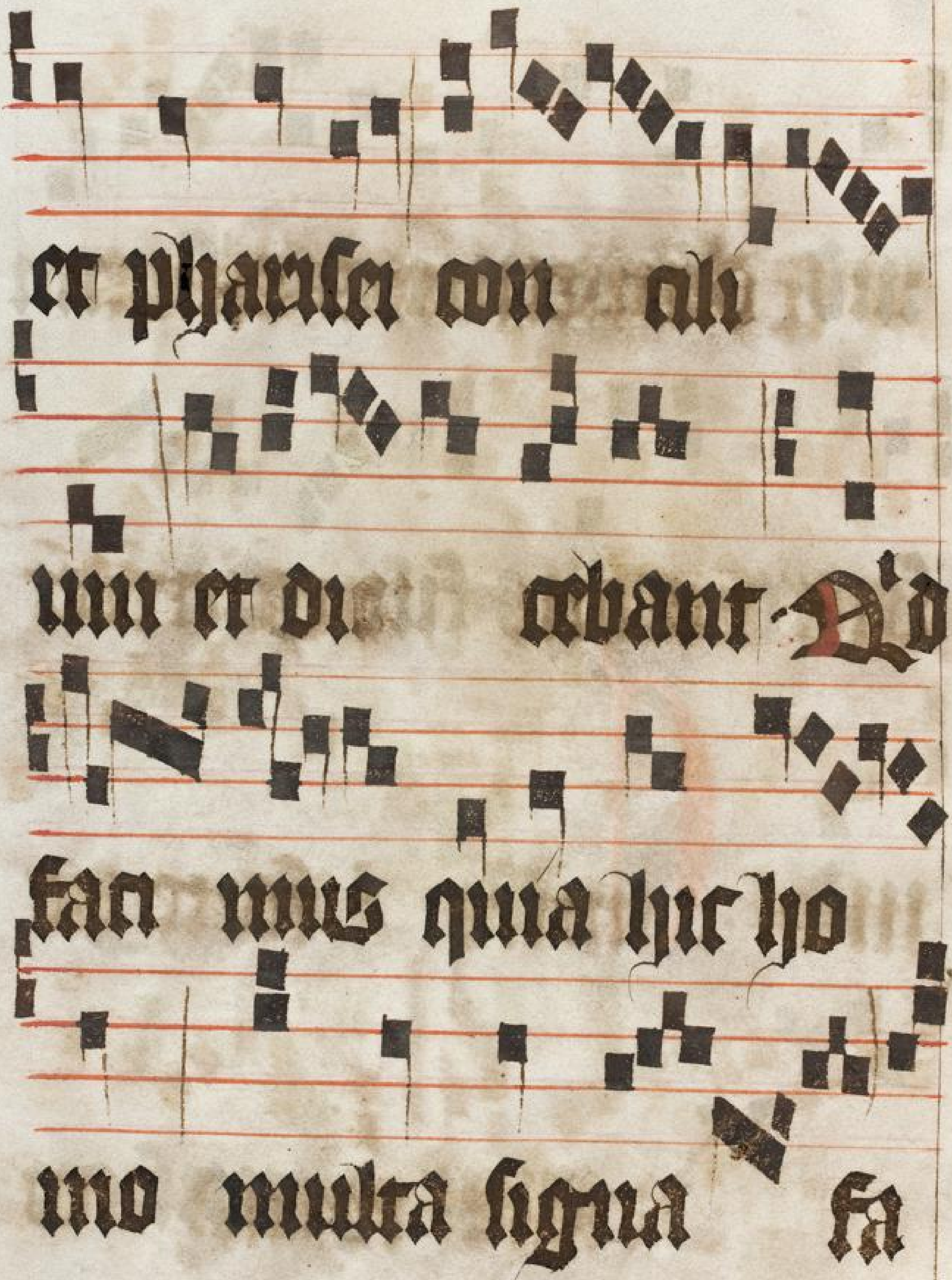

est soluentes adduxerunt
ad ihesum et imposuerunt
si bi uestimenta et se
dit super eum Al i

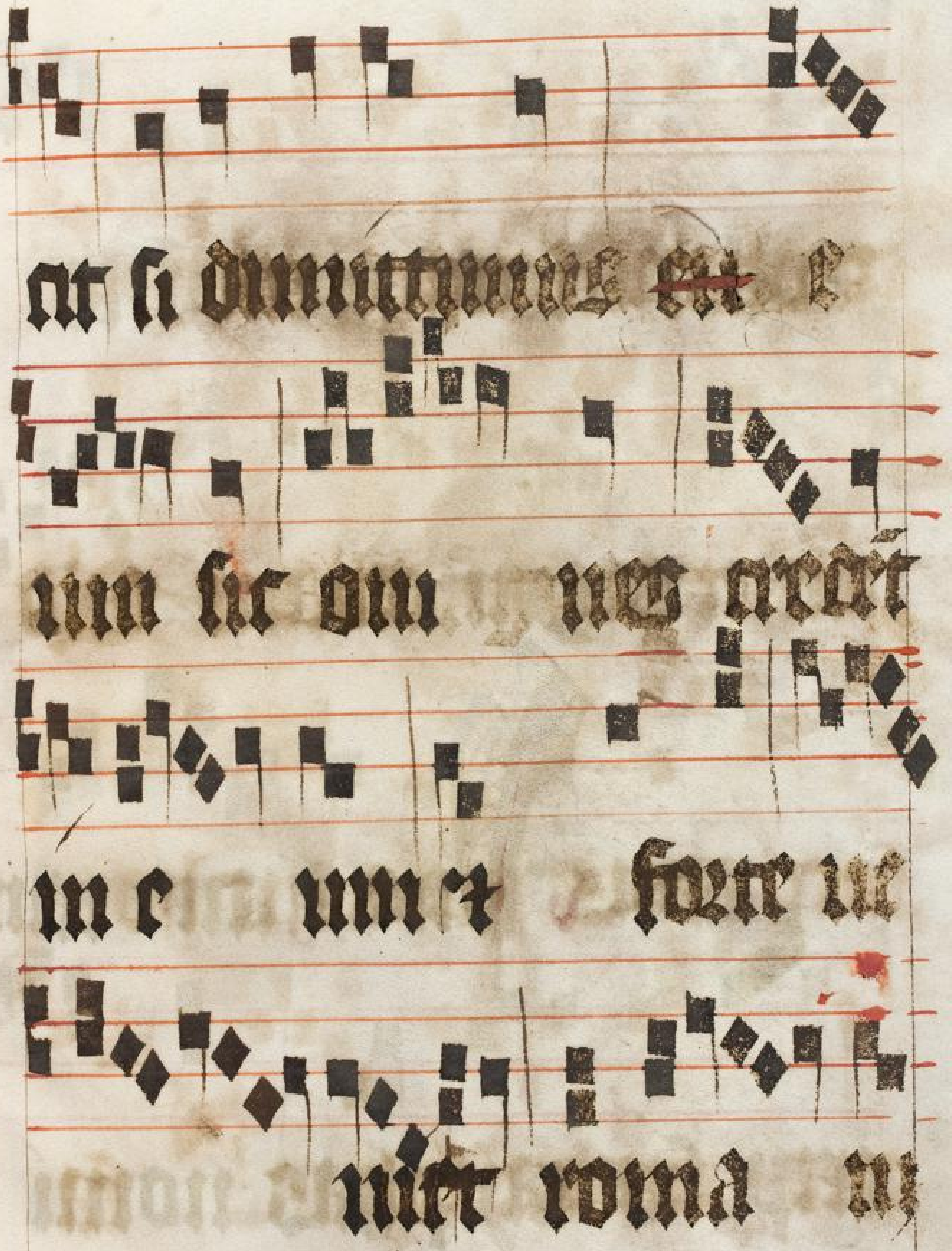

expandebant vestimenta su
a in via alii ramos de
arboribz exteruebant et
qui sequebantur clama

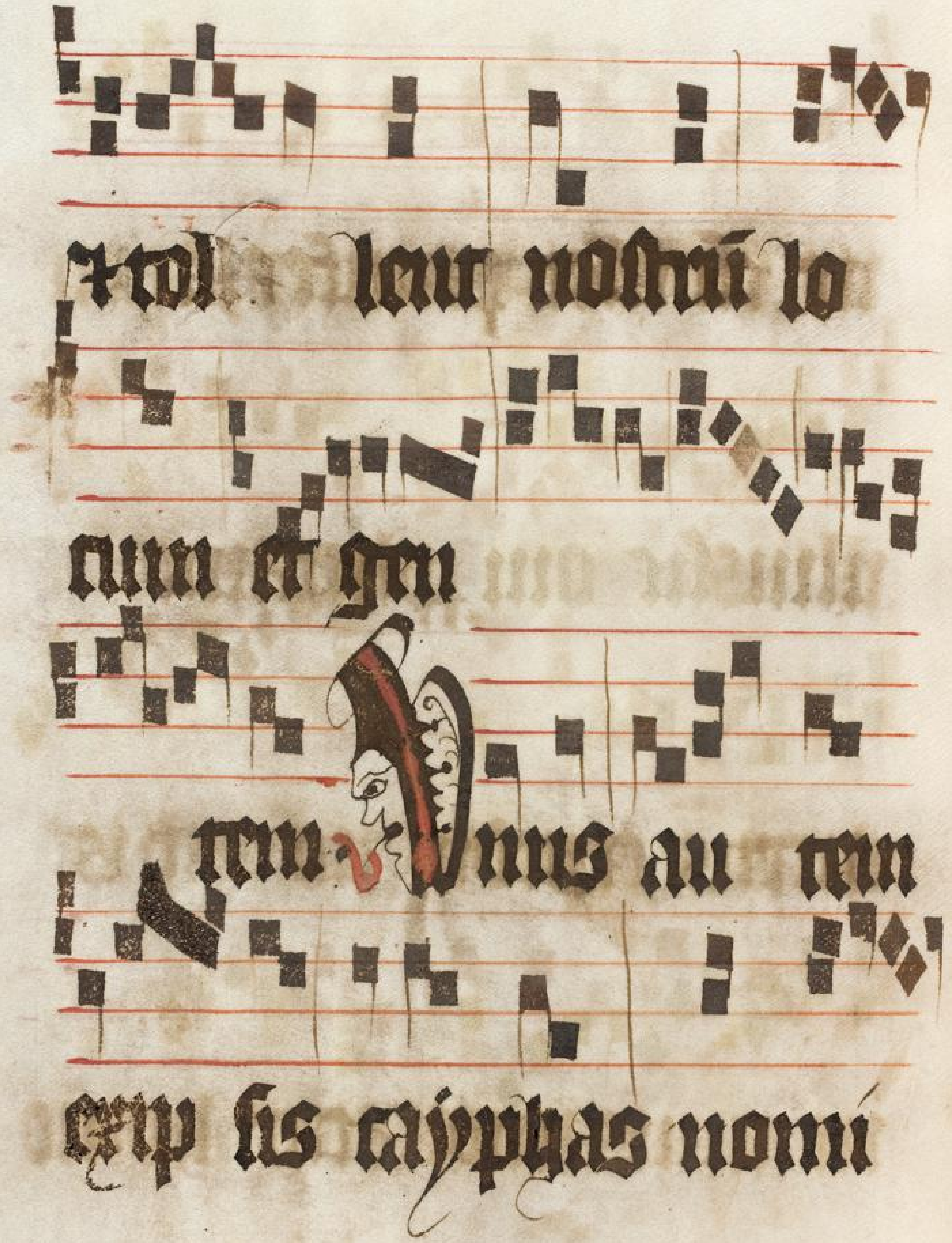

baiu; osanna benedict9
qui uenit in nomine do
mi ni benedictum reg
nū patris nostri da

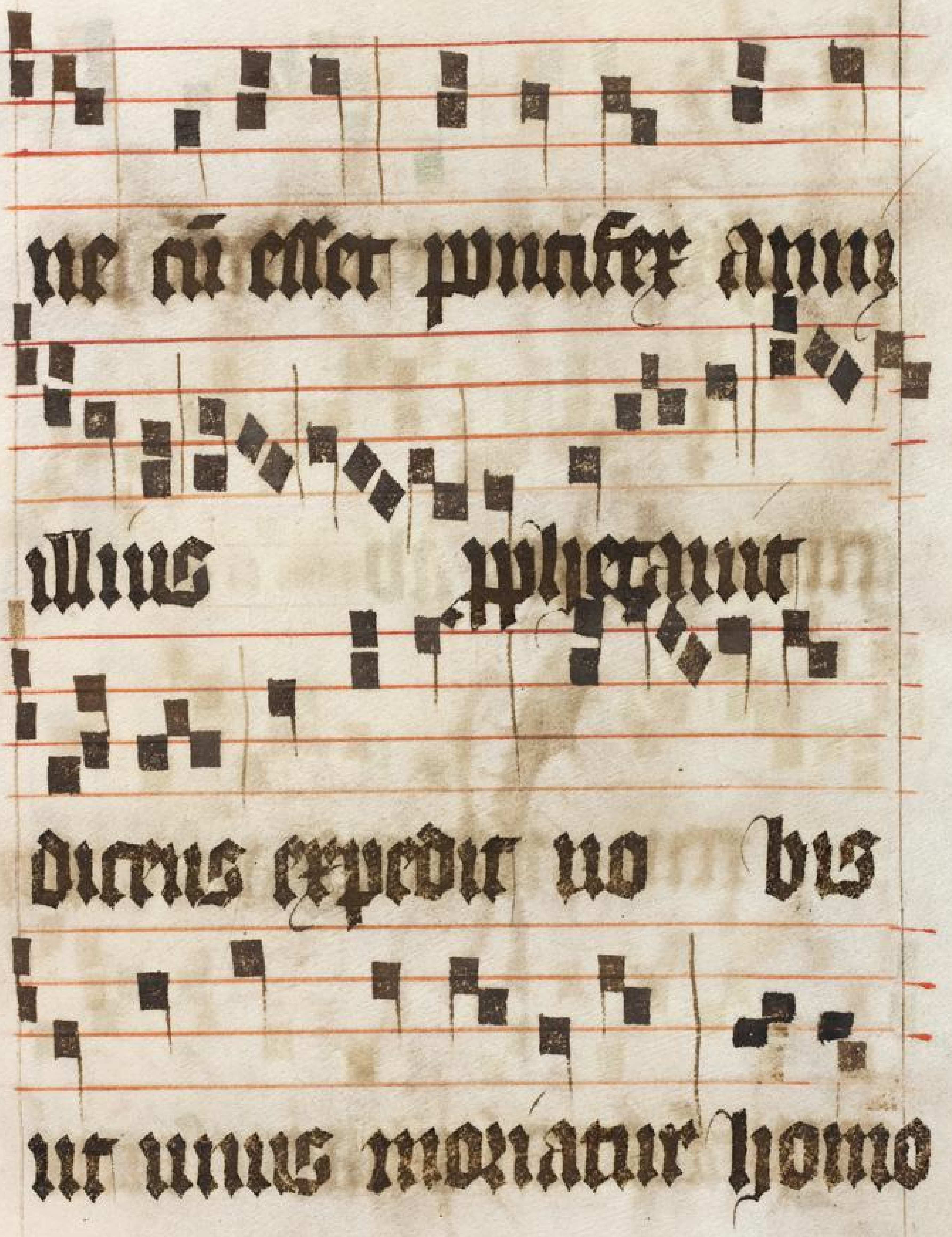
a

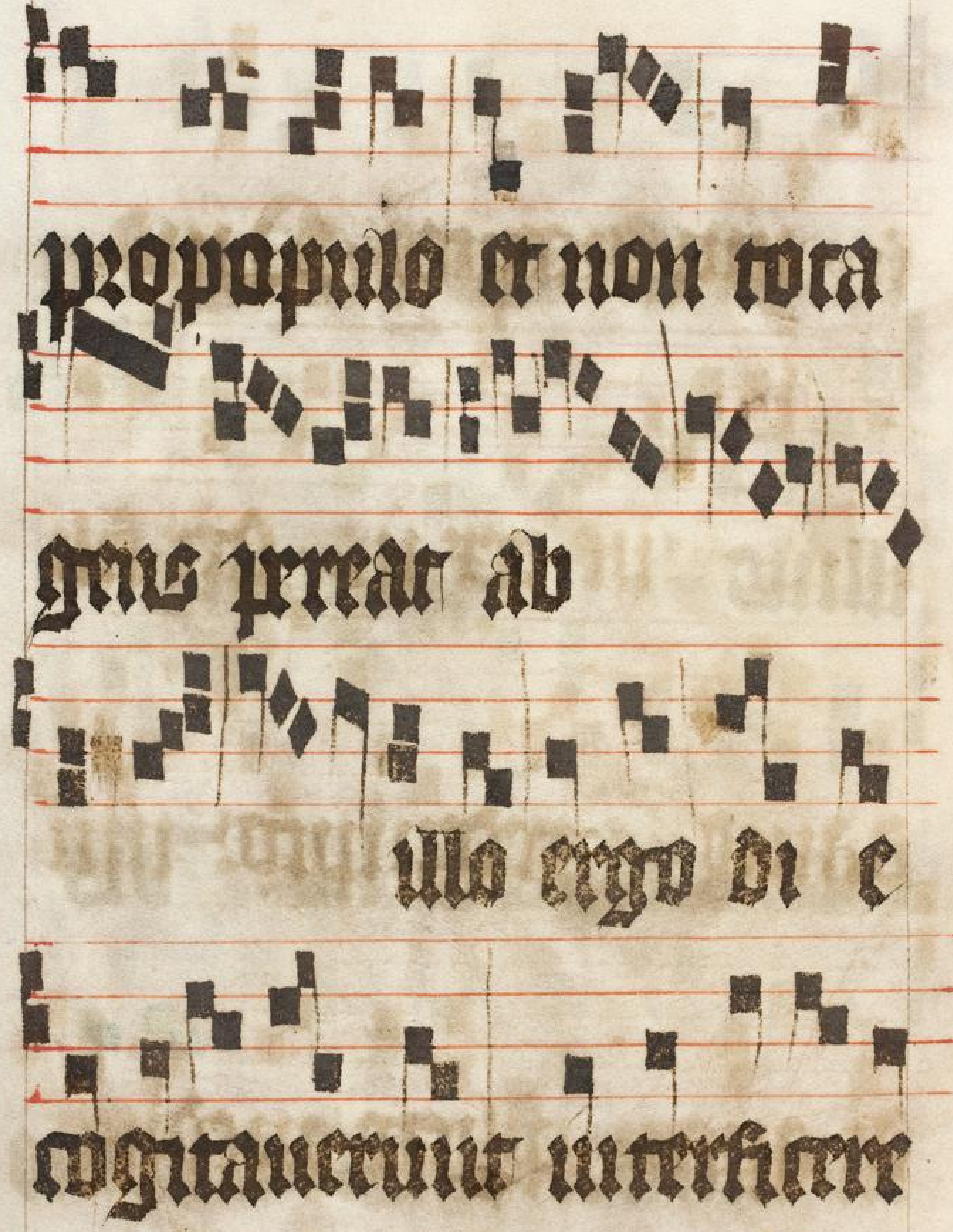

uid osanna in excelsis mi
serere nobis fili da
uid Col le ge
runt pontifices


et pharisei con cili
um et di cebant Qd
faci mus quia hic ho
mo multa signa fa


cat si dimittimus
uim sic om nes grat
in e uim et fortie ui
nist roma nu


⁊tol lent nostrū lo
cum et gen
tem Unus au tem
ex ip sis cayphas nomi


ne cū esset pontifex anni
illius prophetauit
dicens expedit uo bis
ut unus moriatur homo

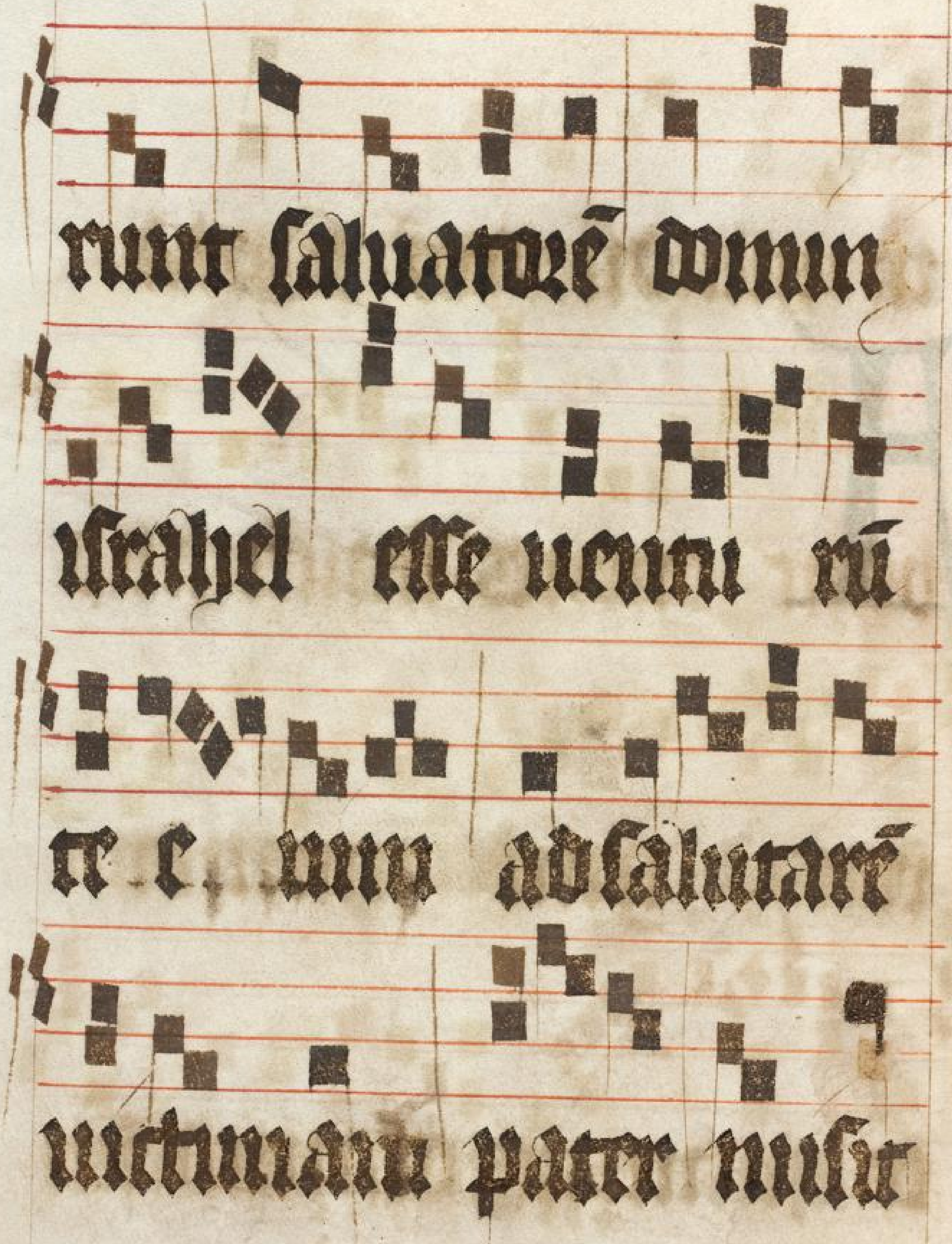

propopulo et non tota
gens pereat ab
illo ergo di e
cogitaverunt interficere

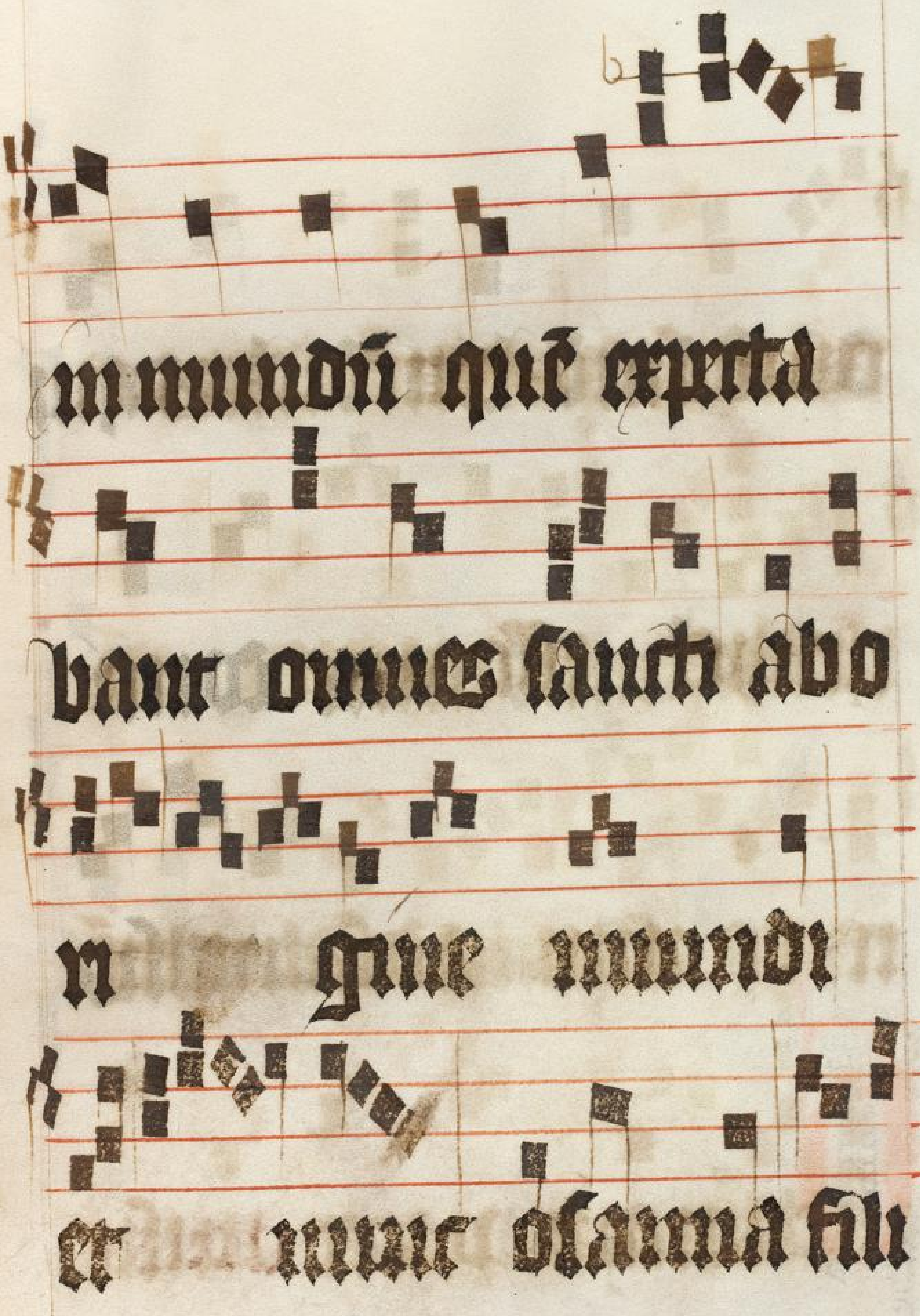
e ium dicentes. Dauid.

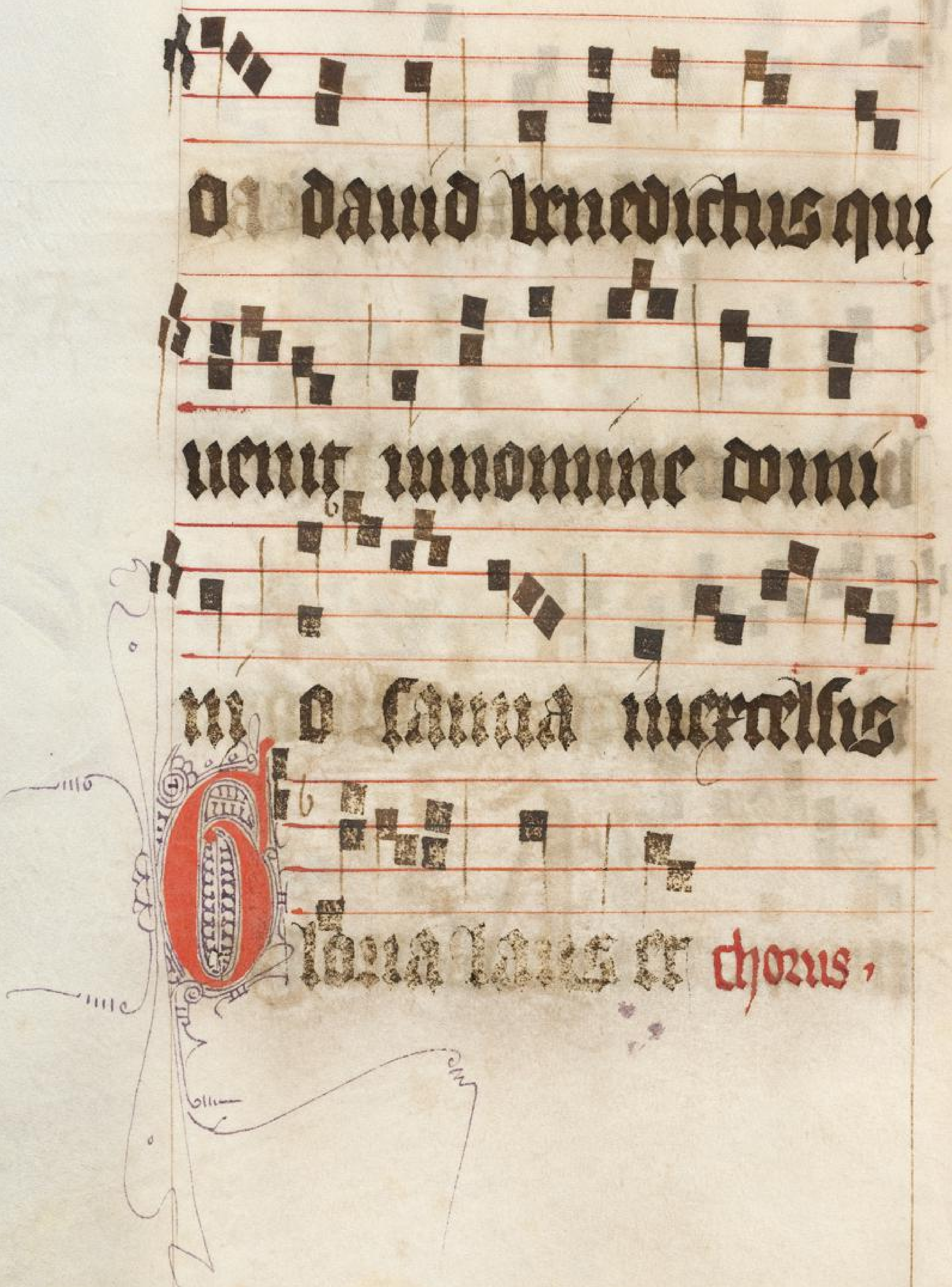
Aue rex no ster fili

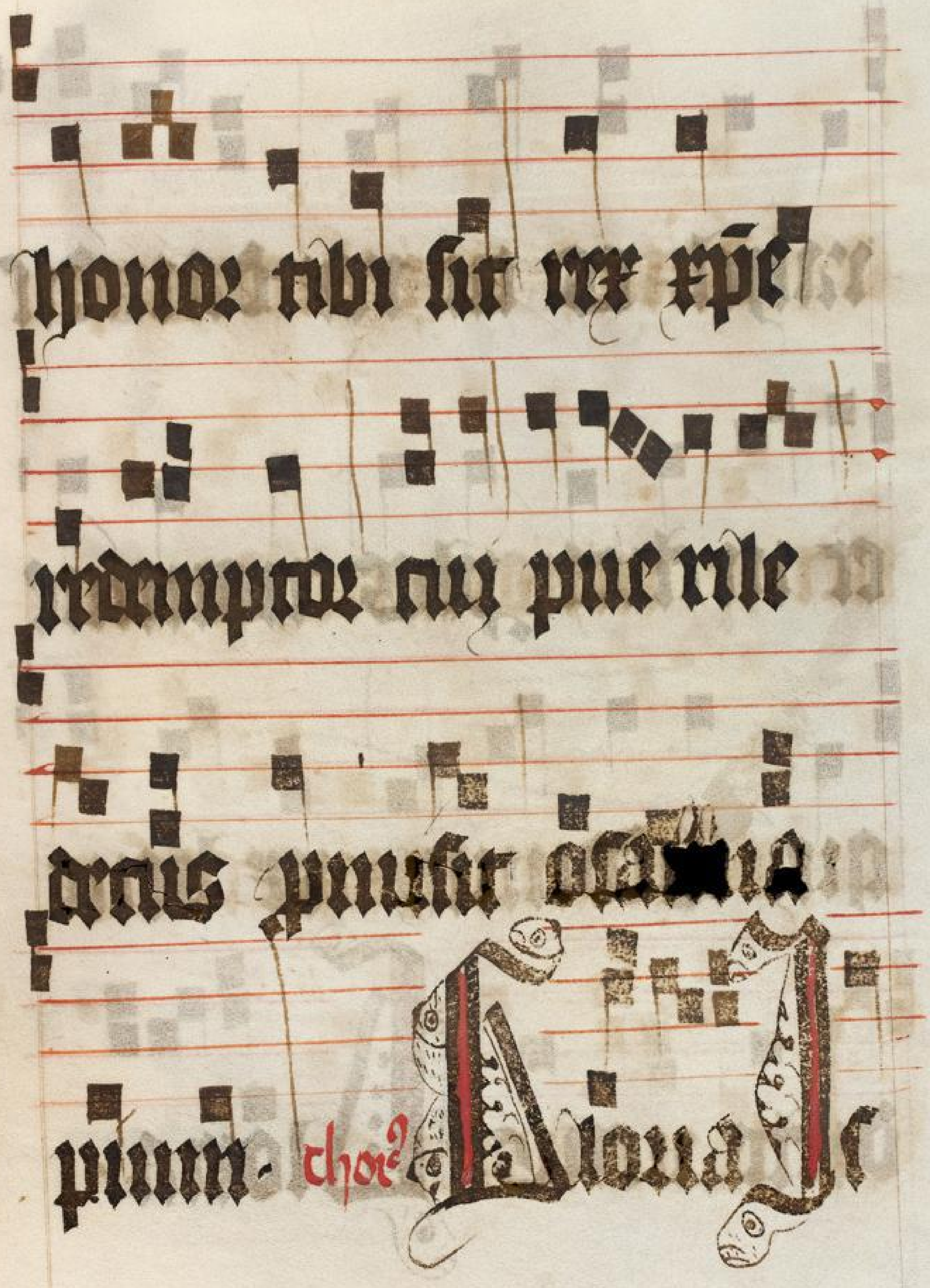
dauid redemptor mu[n]

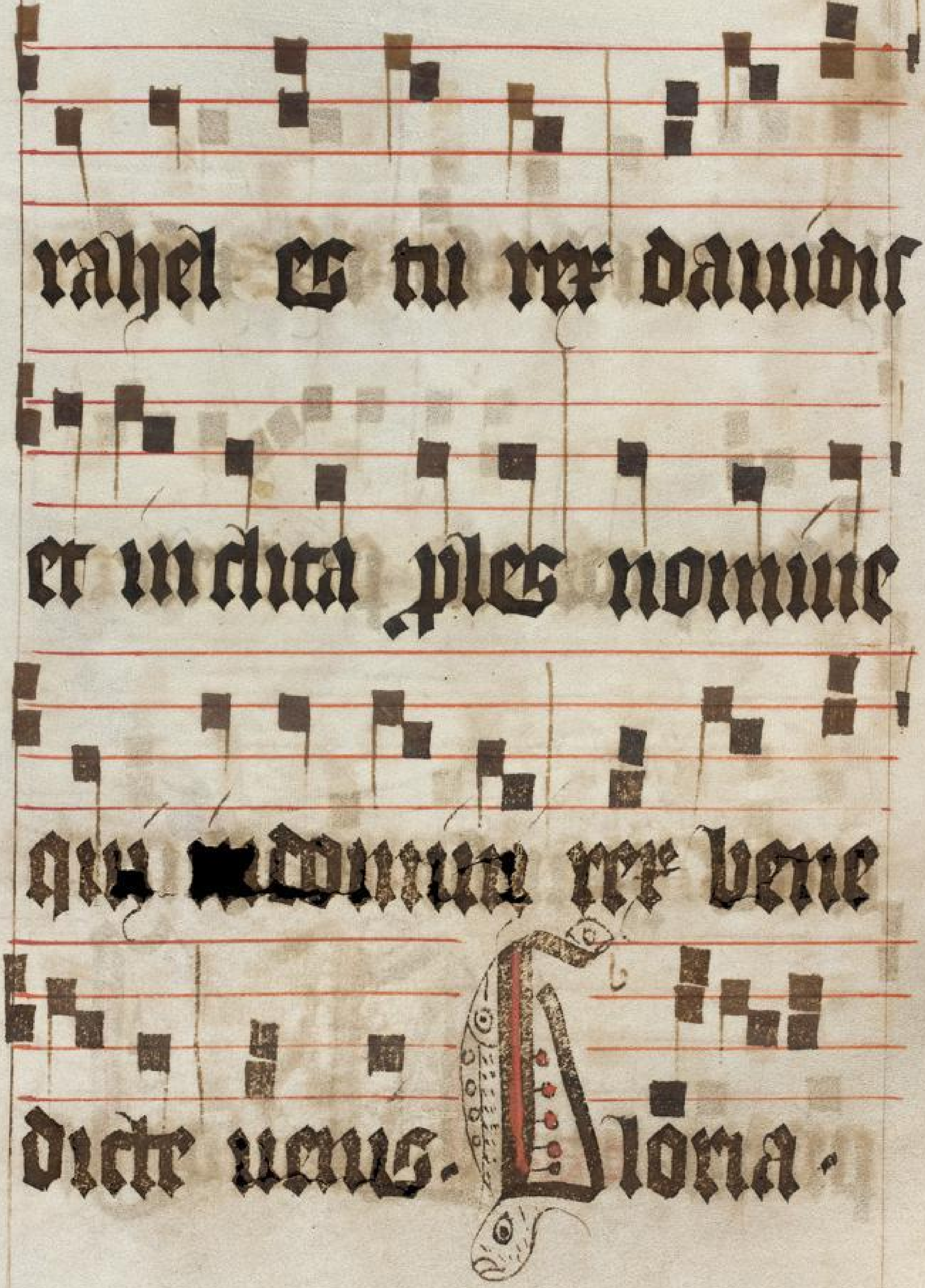
di quem prophete predixe[re]

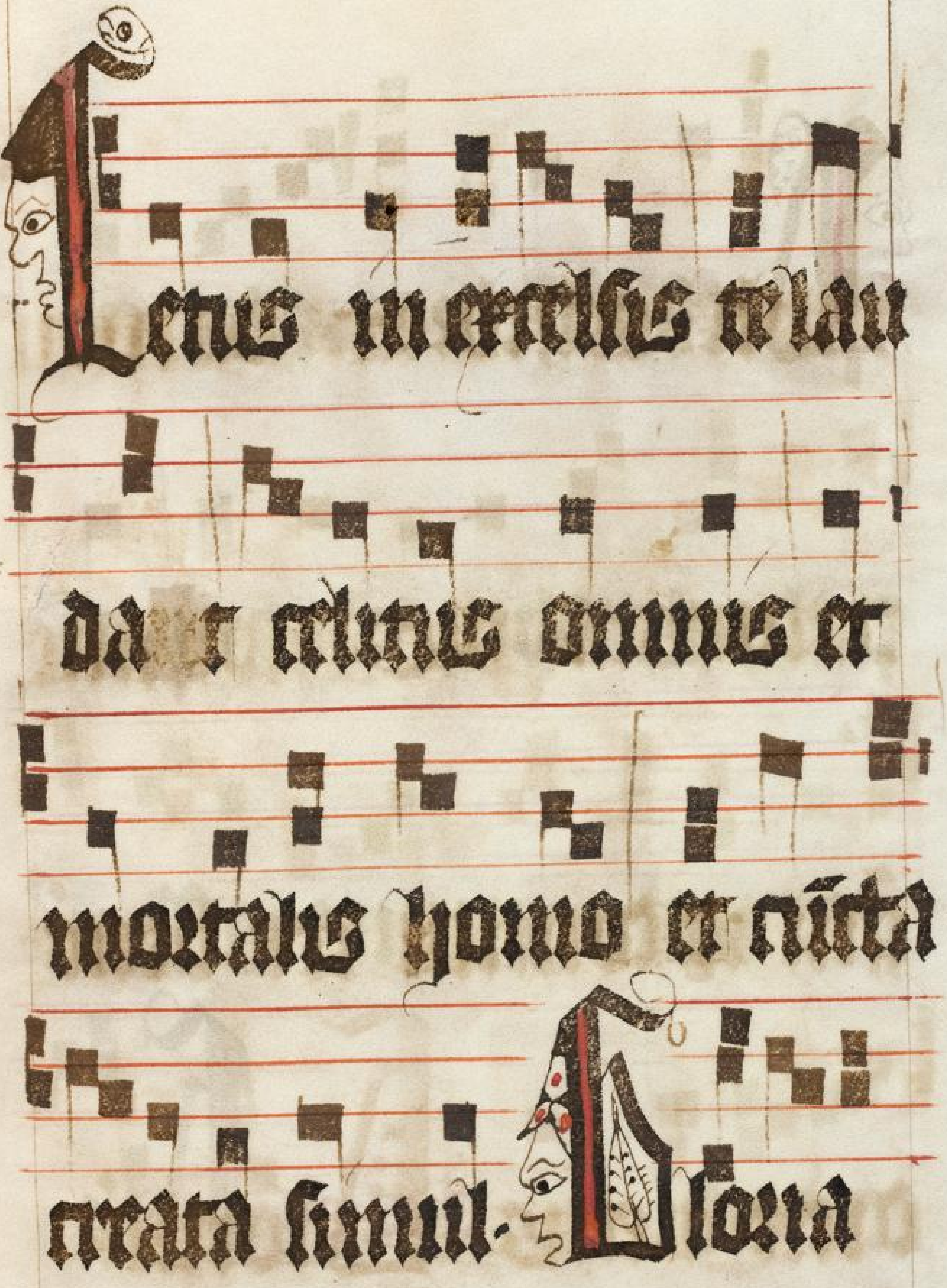

runt saluatorē domin
israhel esse uenim ru
re e uuu ad salutarē
uictimam pater misit

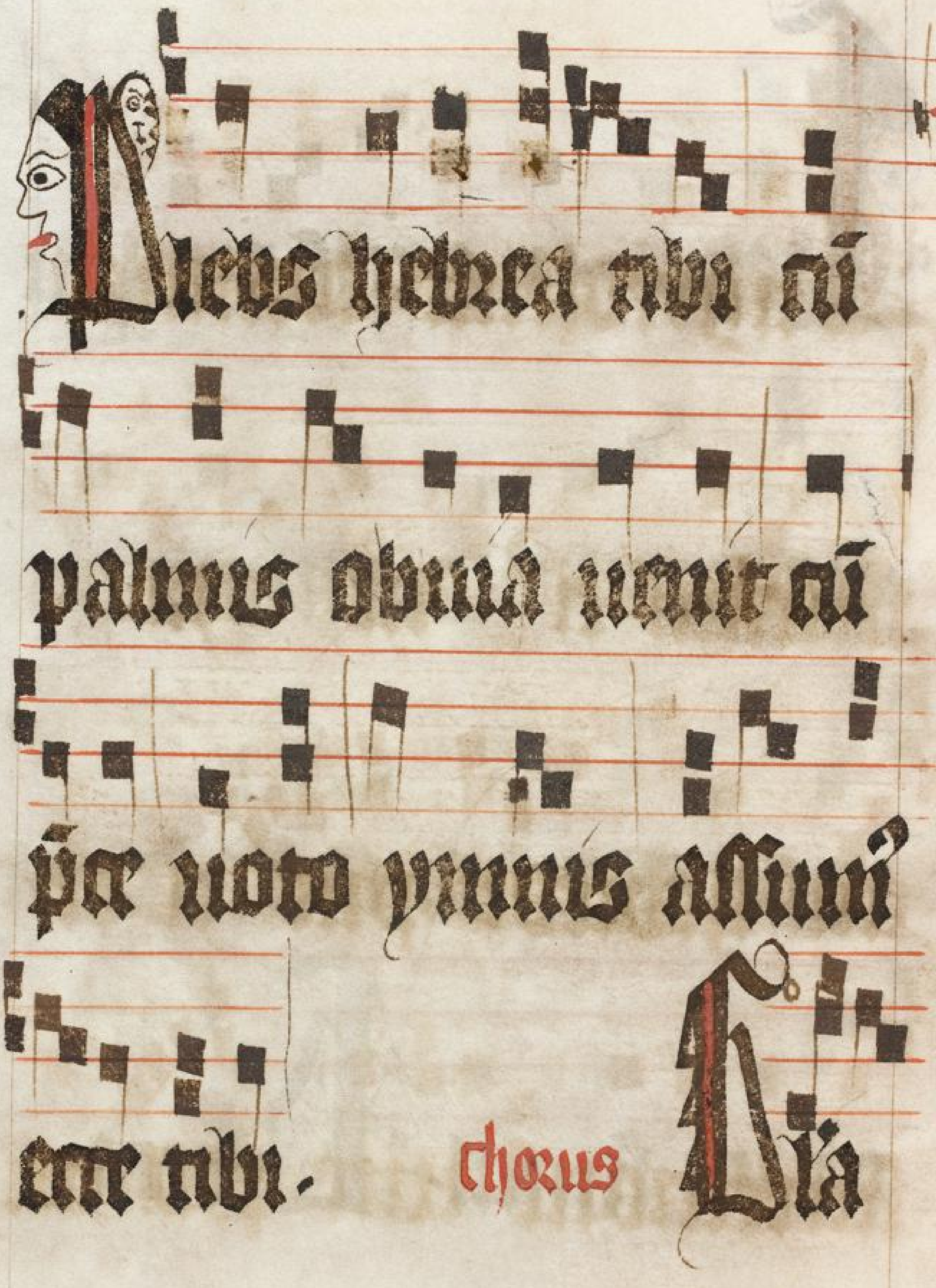

in mundū quē expecta
bant omnes sancti abo
n gine mundi
et nunc osanna fili


O dauid benedictus qui
uenit in nomine domi
ni o sanna in excelsis
Gloria laus et chorus.

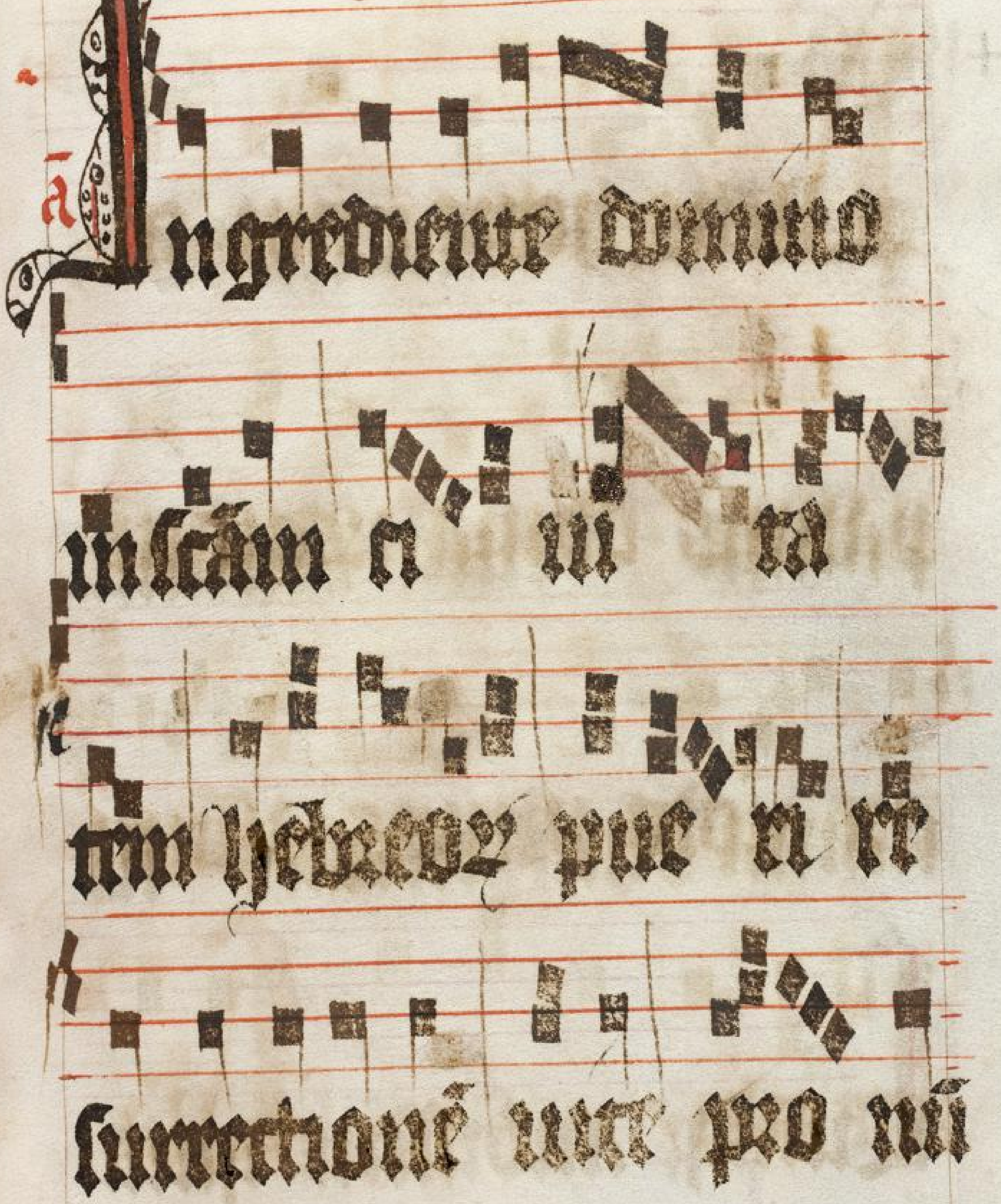

honor tibi sit rex xpe
redemptor cui pue rile
decus prompsit
pium. chor9 Gloria le

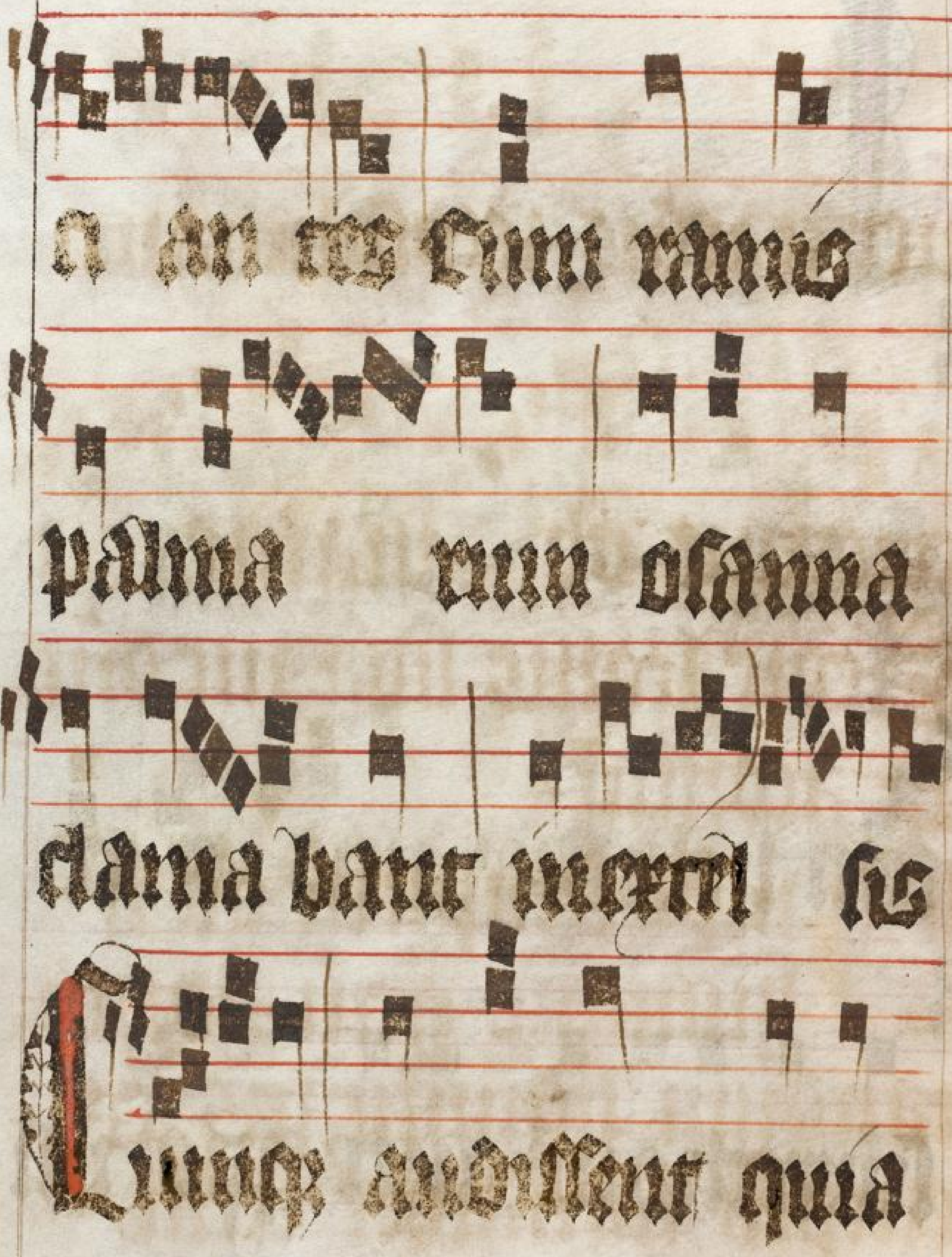

rahel es tu rex dauidis
et inclita ples nomine
qui [redacted] domini rex bene
dicte uenis. Gloria.


Cetus in excelsis te lau
dat celicus omnis et
mortalis homo et cũcta
creata simul- Gloria


Plebs hebrea tibi cū
palmis obuia uenit cū
p̄ce uoto ymnis assum̄
ecce tibi.
chorus
Glā

Jn introitu ecclie.





n an tes cum ramis
palma rum osanna
clama bant in excel sis
Cumque audissent quia

uenit iesus ierosolimam

occurrerunt ob uiam ei

V. De ore leonis libera me domine

Et a cornuu.

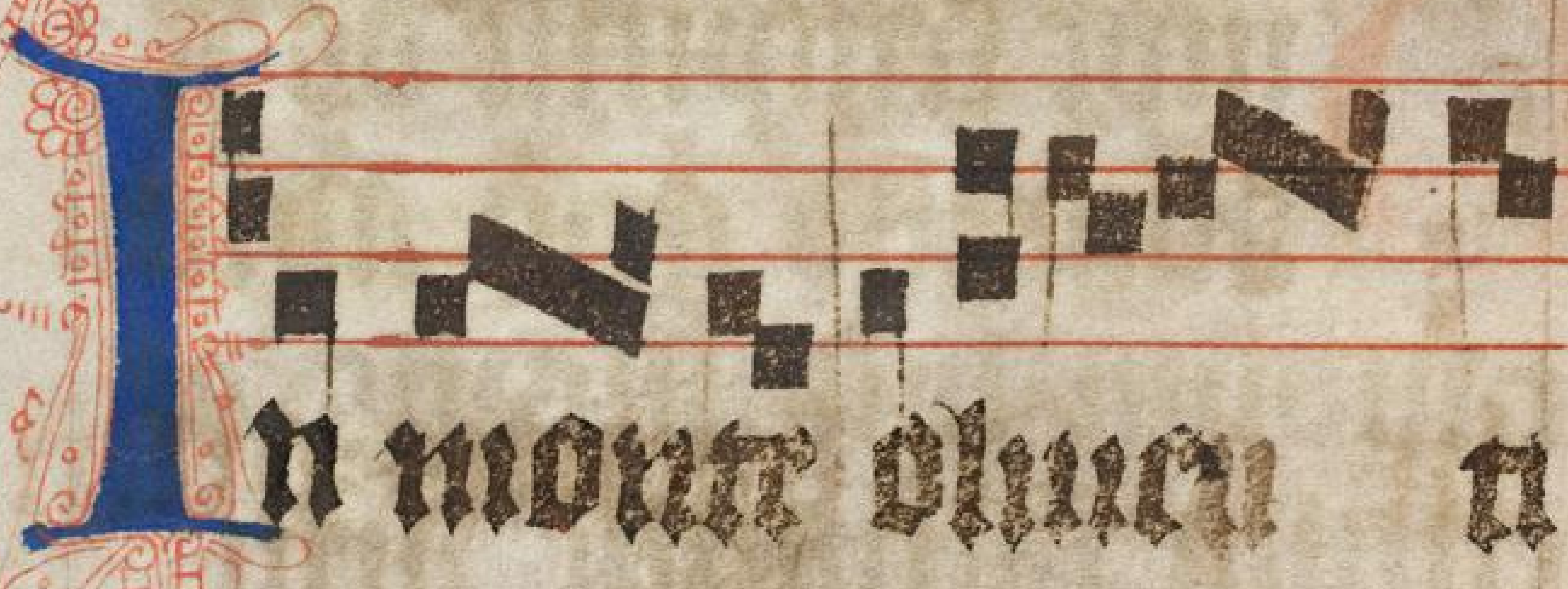
Omnipotens sempiterne deus qui

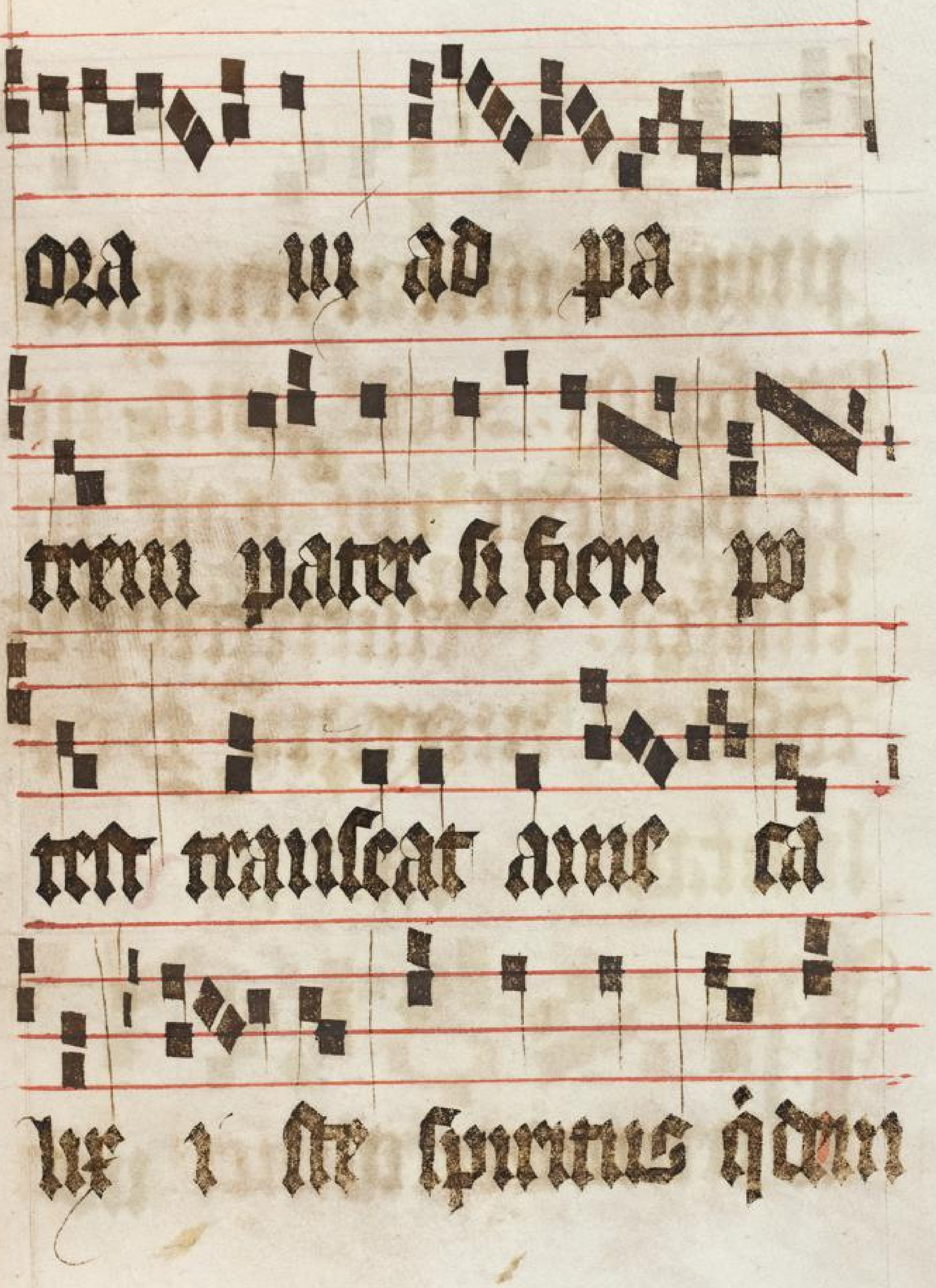
humano generi adimi-

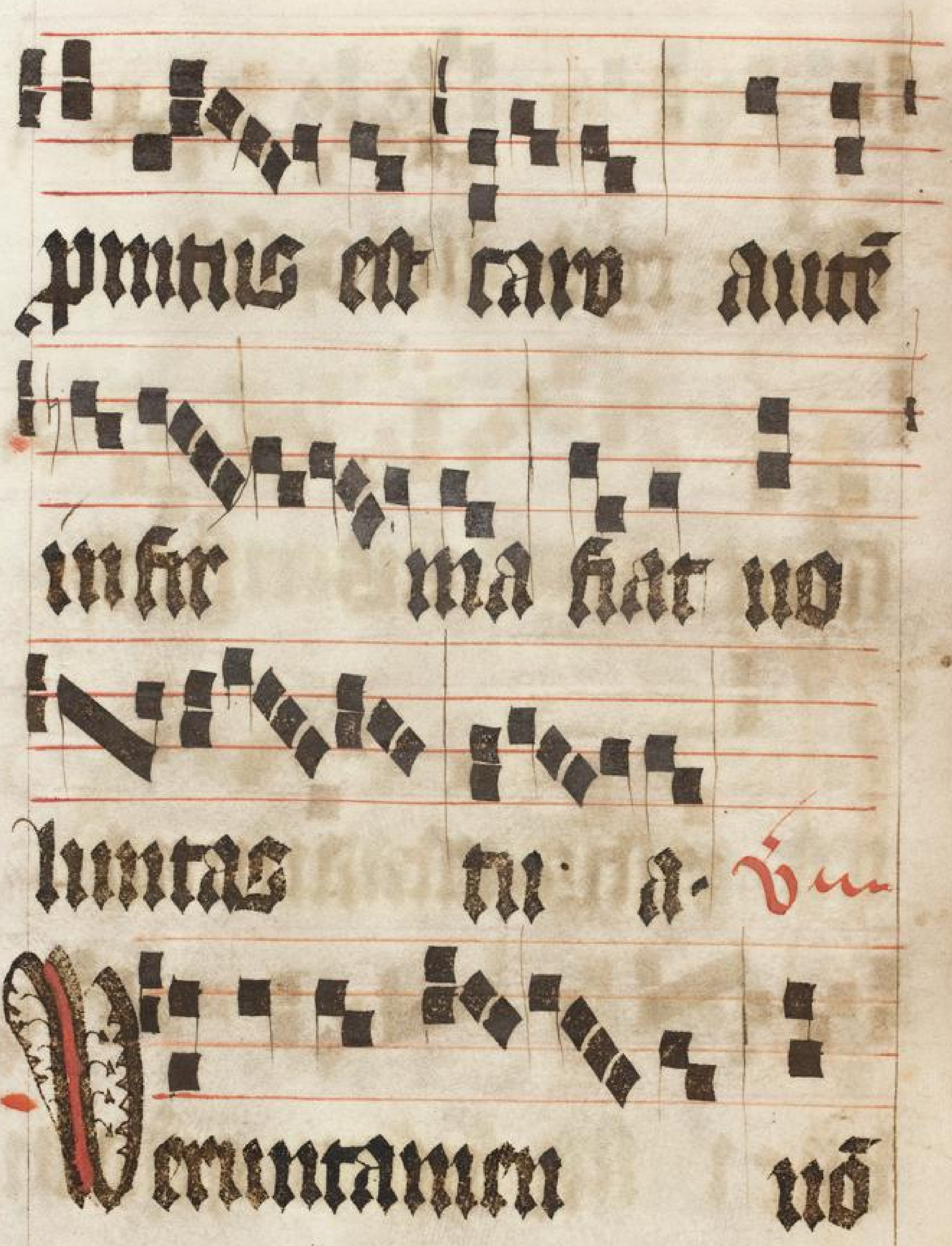
tandum humilitatis ex-

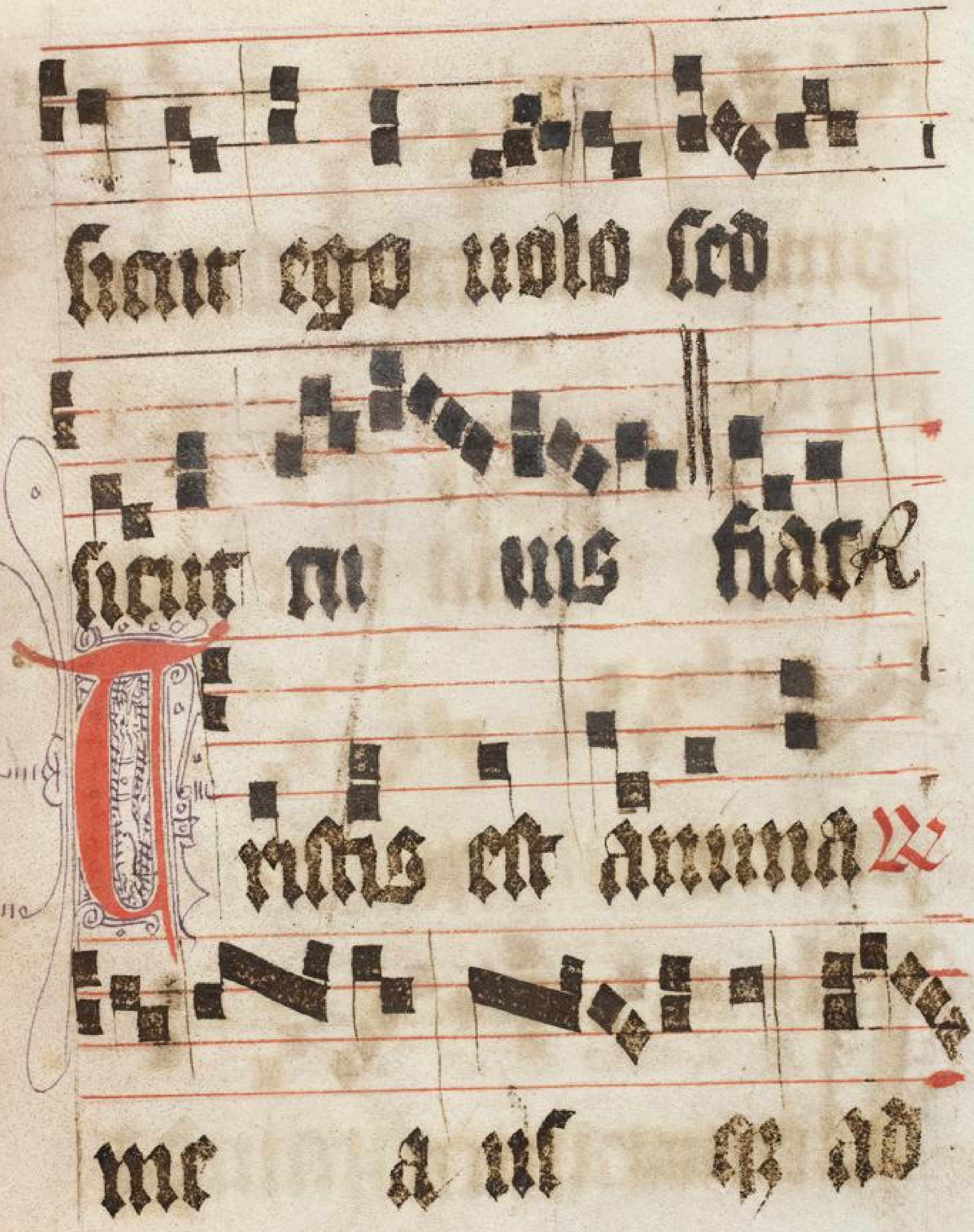
emplum saluatorem nostrum

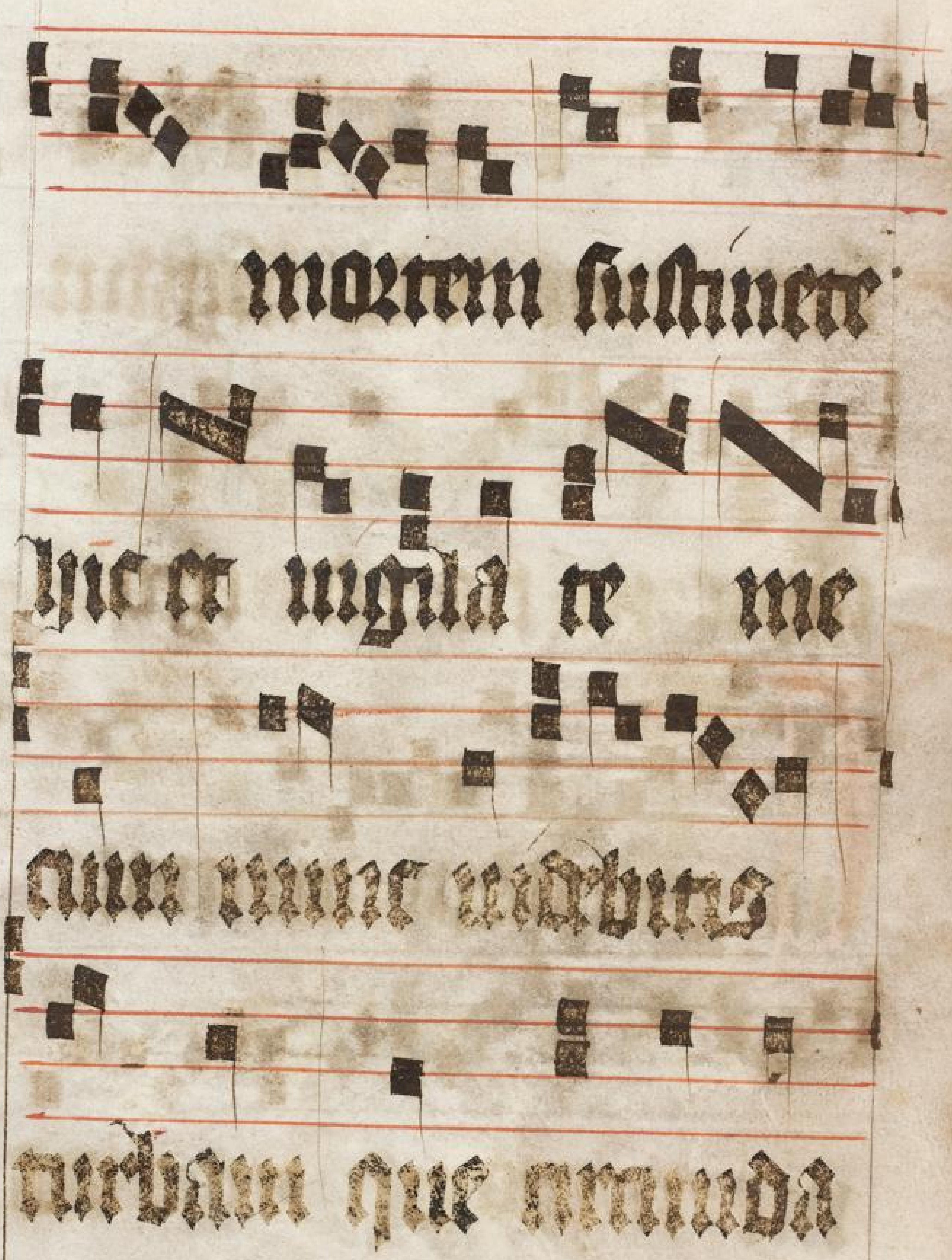
carnē sumere et crucē subi
re fecisti: concede propicius. ut
et paciencie ipsius habere do
cumenta: et resurrectionis
consortia mereamur. Per x

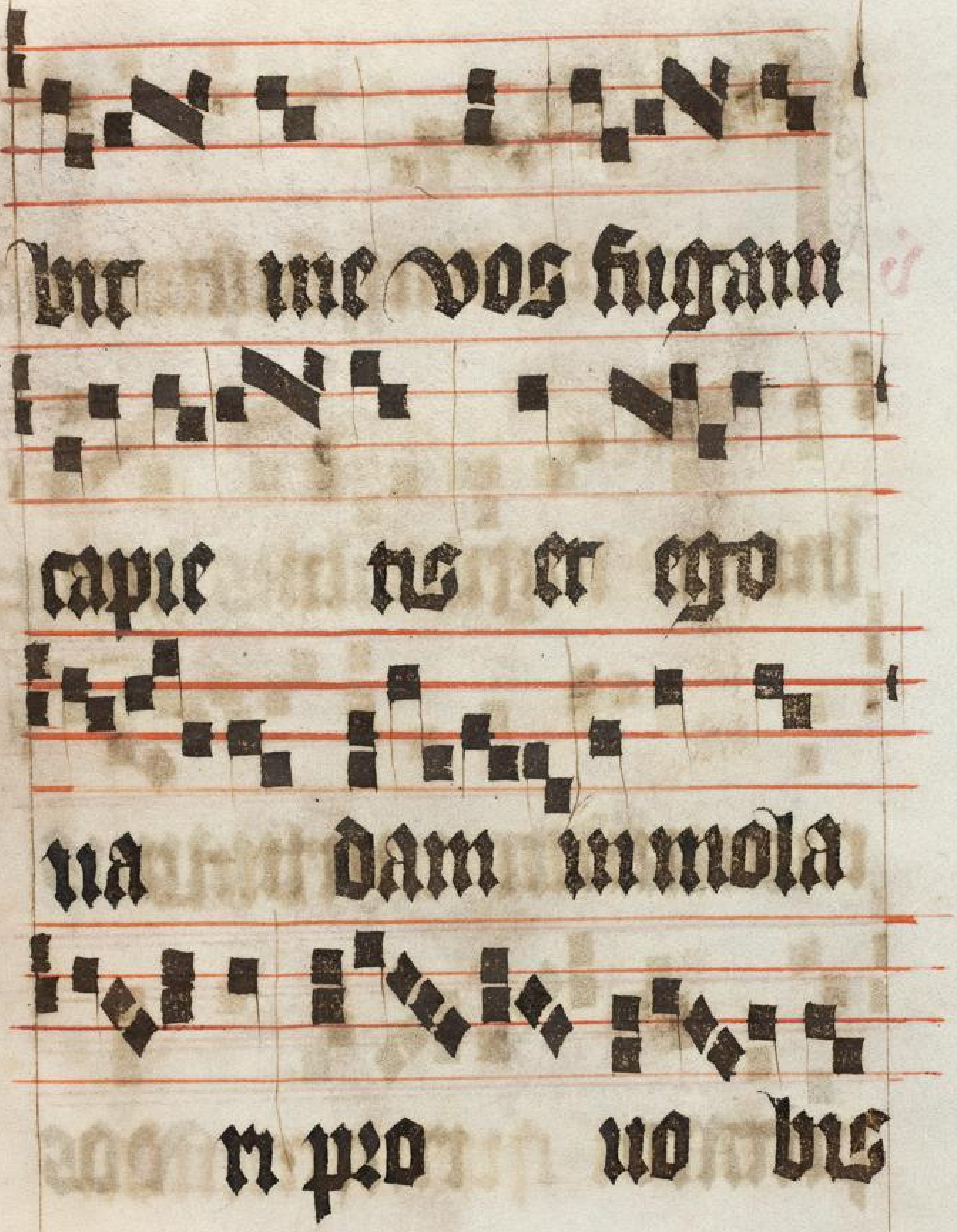


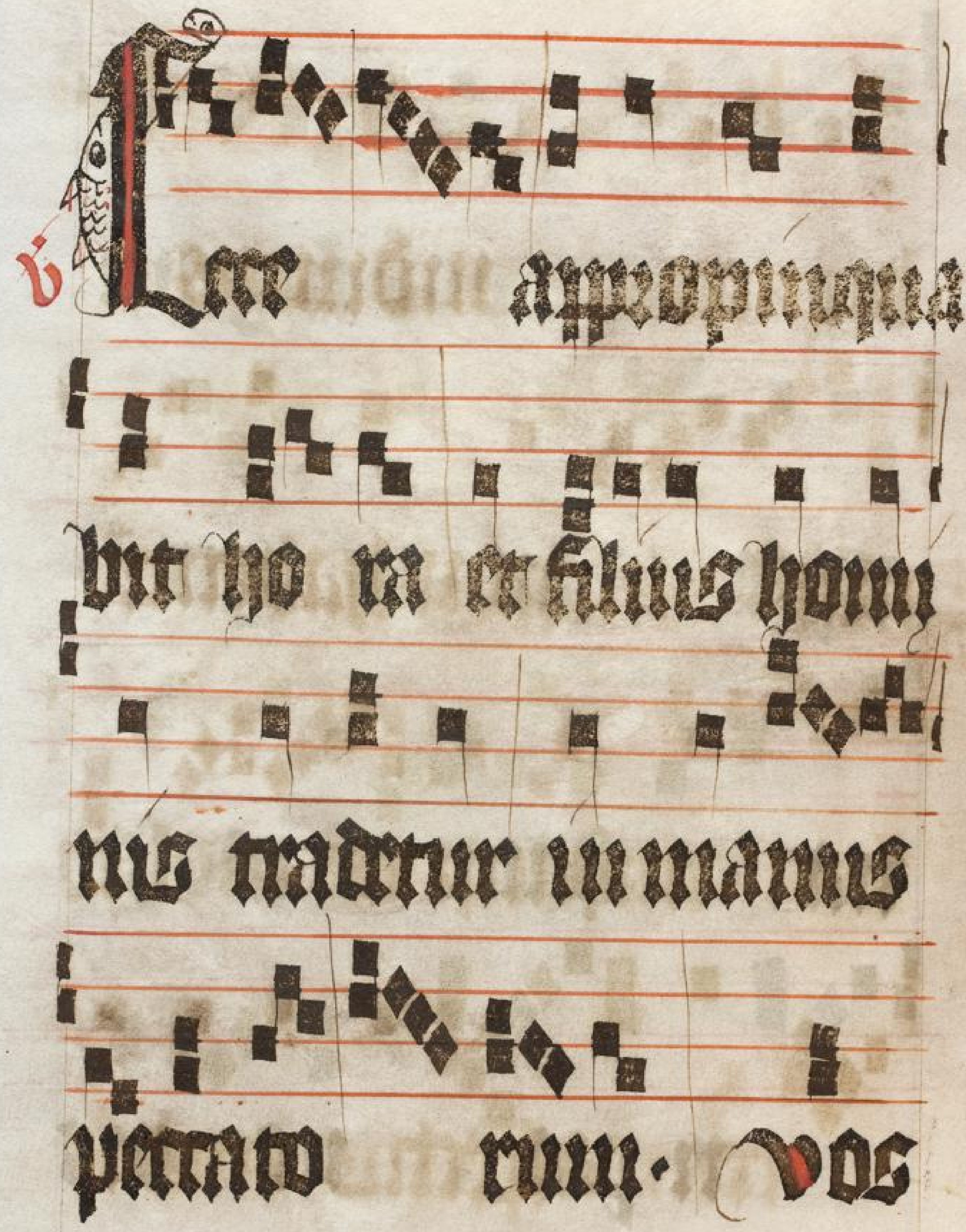

ora ui ad pa
trem pater si fieri po
test transeat a me ca
lix i ste spiritus q̄dem

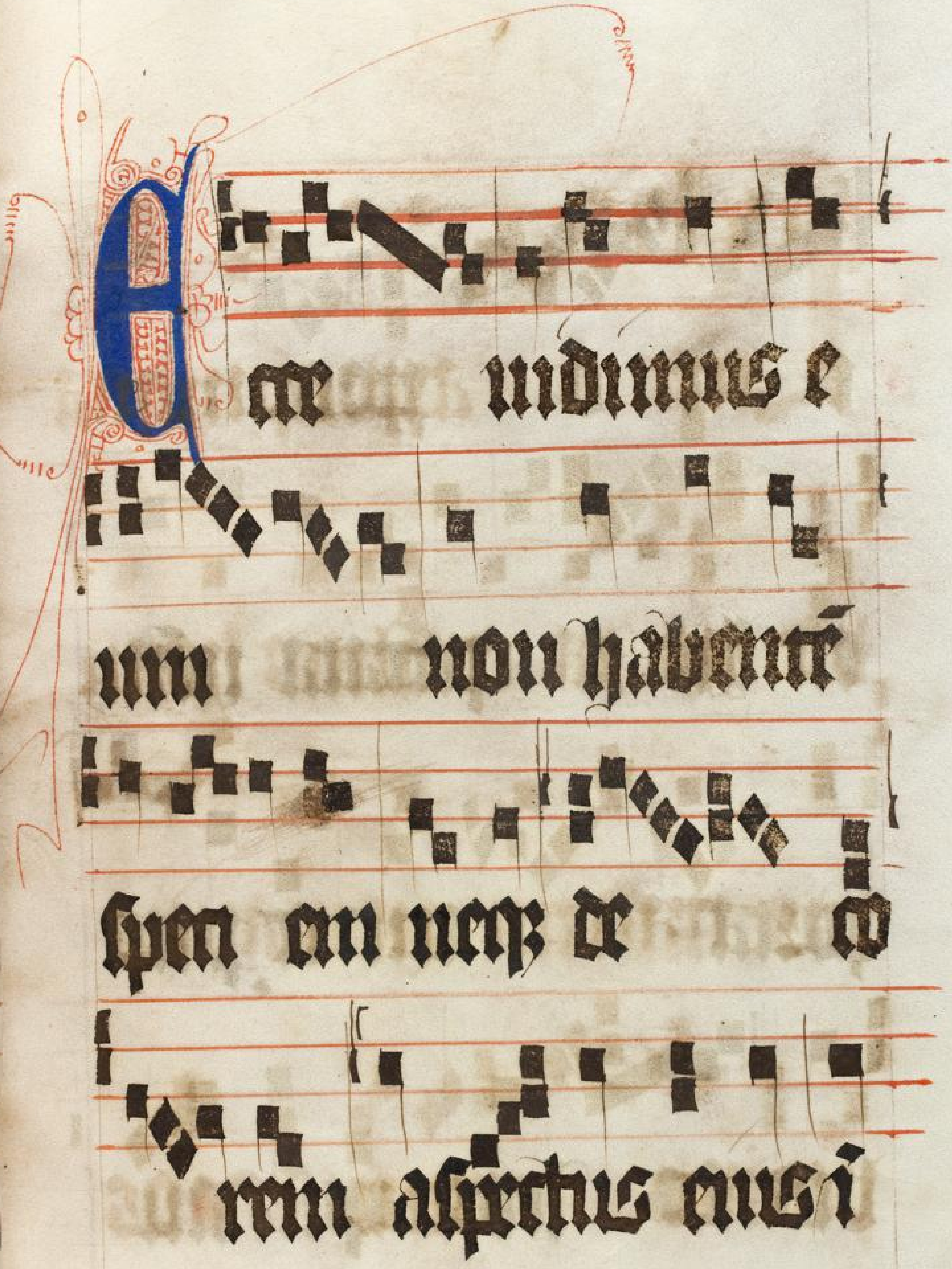

ꝓmtus est caro autē
infir ma fiat uo
luntas tu a. V
Veruntamen nō

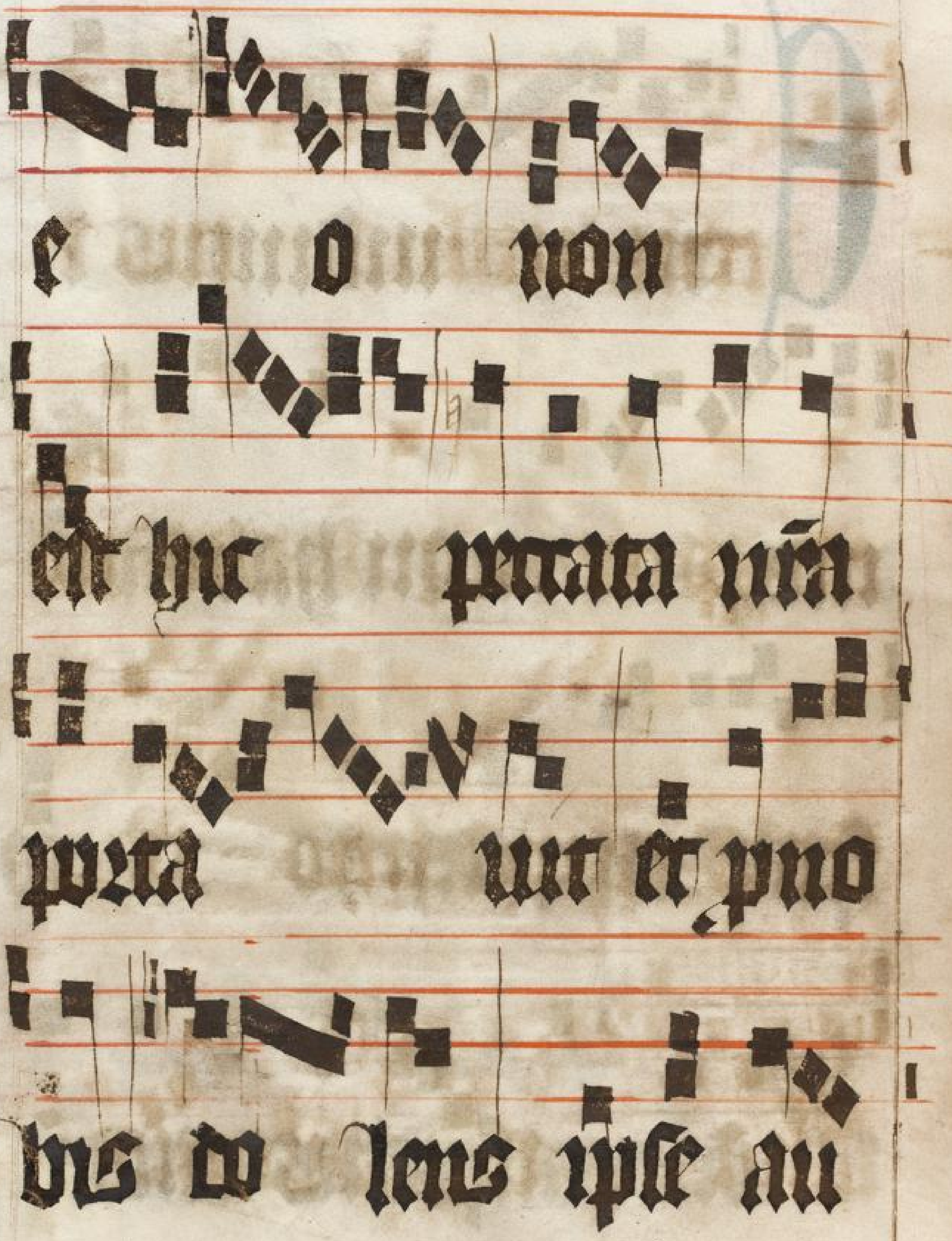

sicut ego uolo sed
sicut tu uis sicut R
Tristis est anima V
me a us que ad

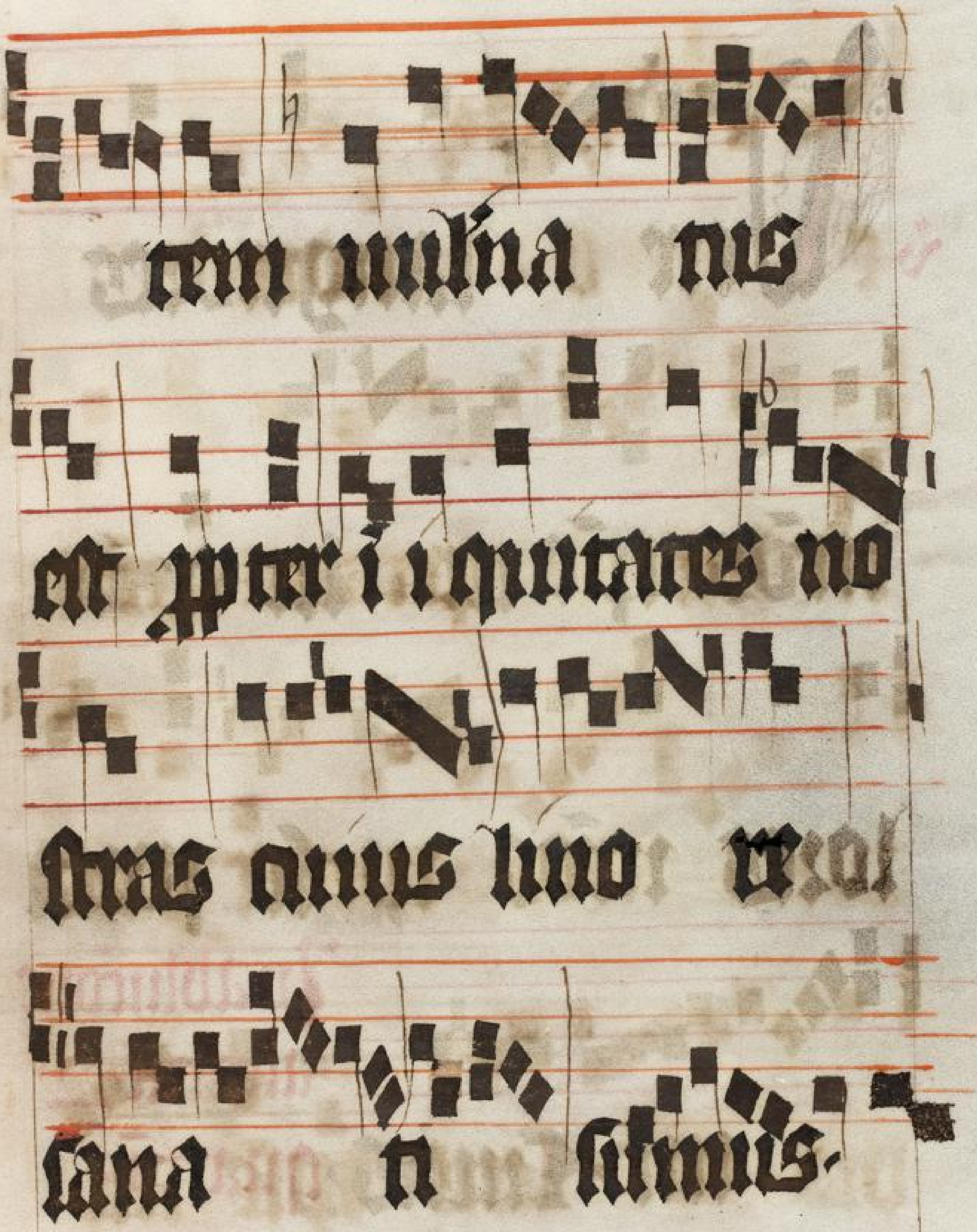

mortem sustinere
hic et uigila te me
cum nunc uidebitis
turbam que circumda

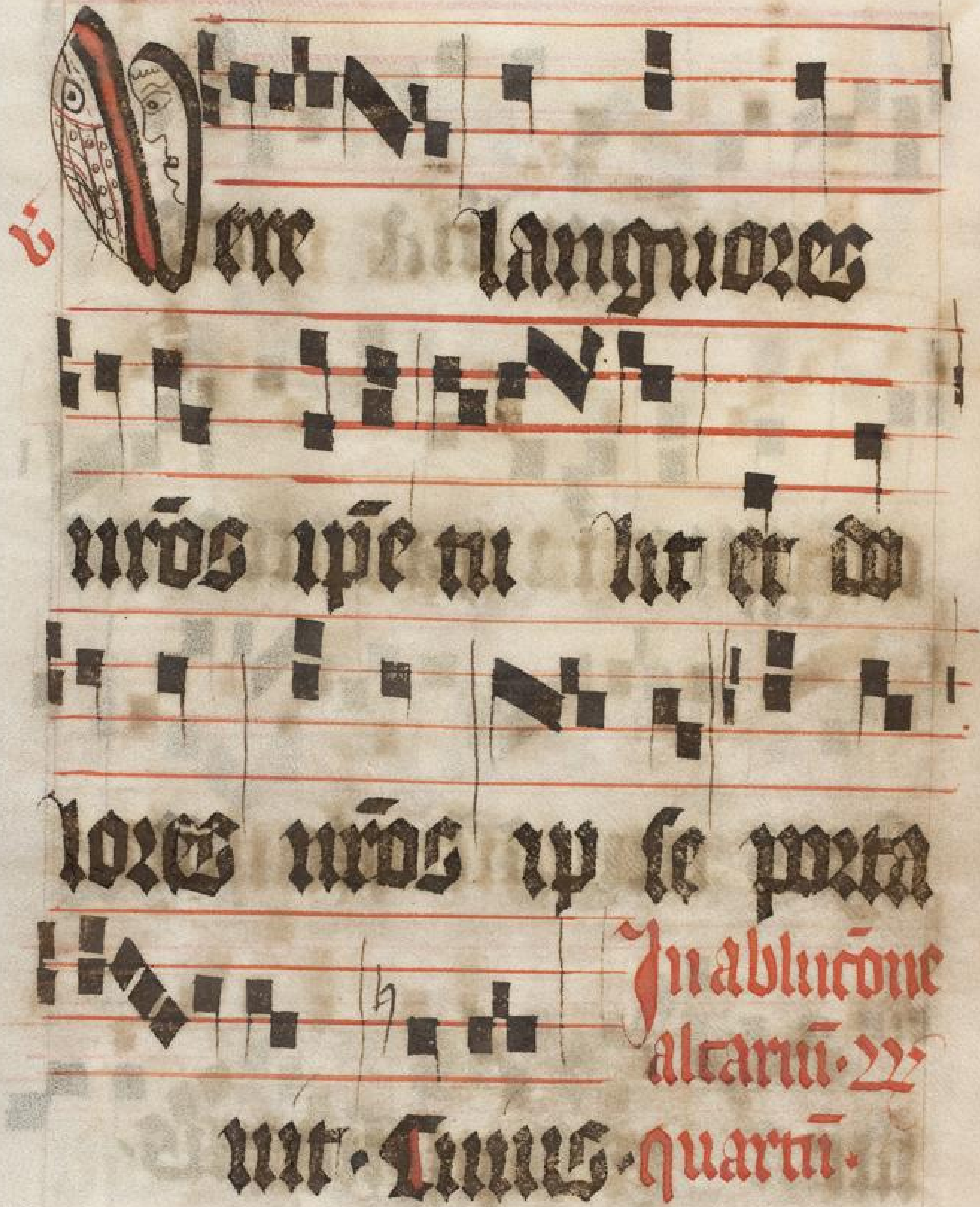

bit ine vos fugam
capie tis et ego
va dam immola
ri pro uo bis

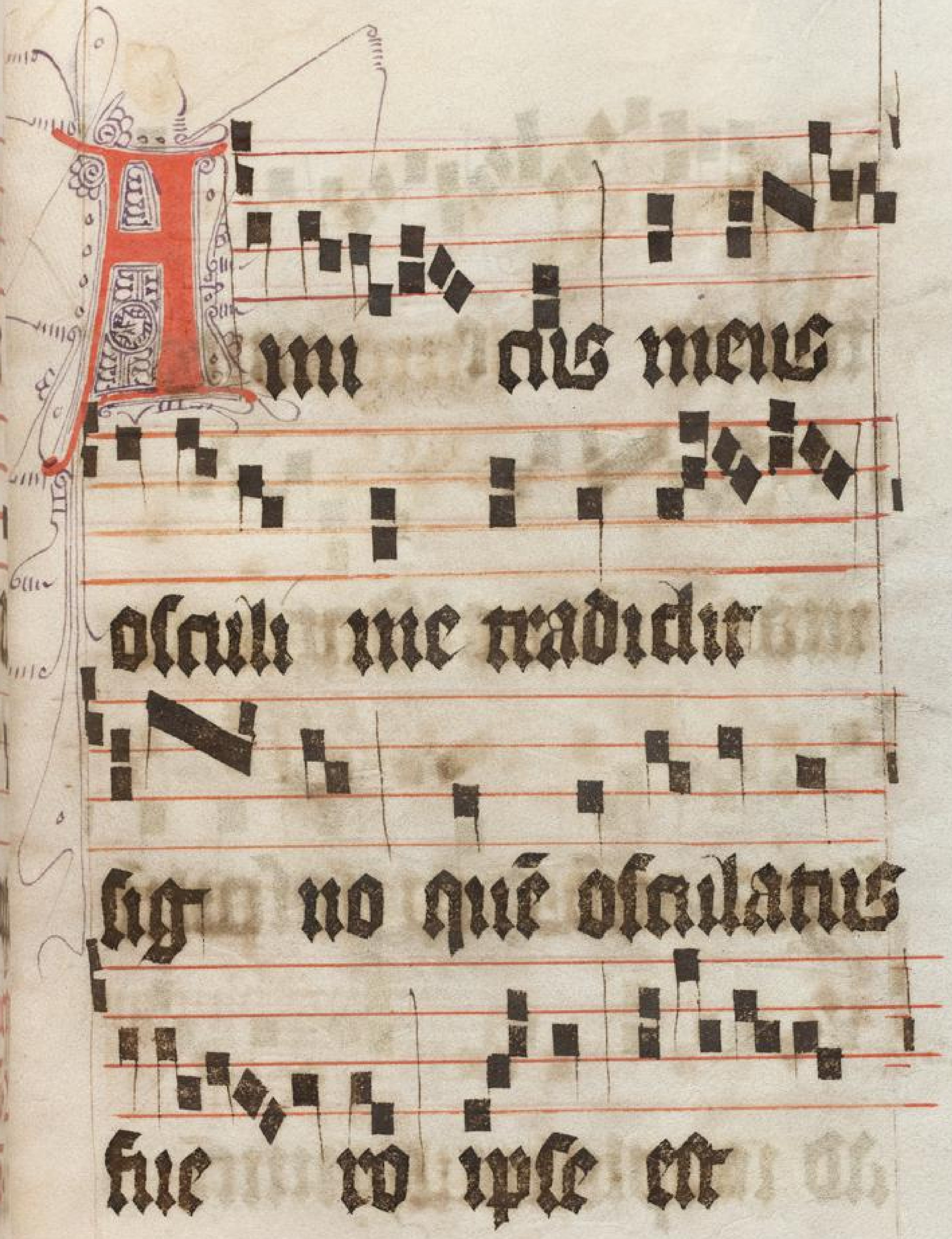

v Ecce appropinqua
vit ho ra et filius homi
nis traditur in manus
peccato rum. Vos

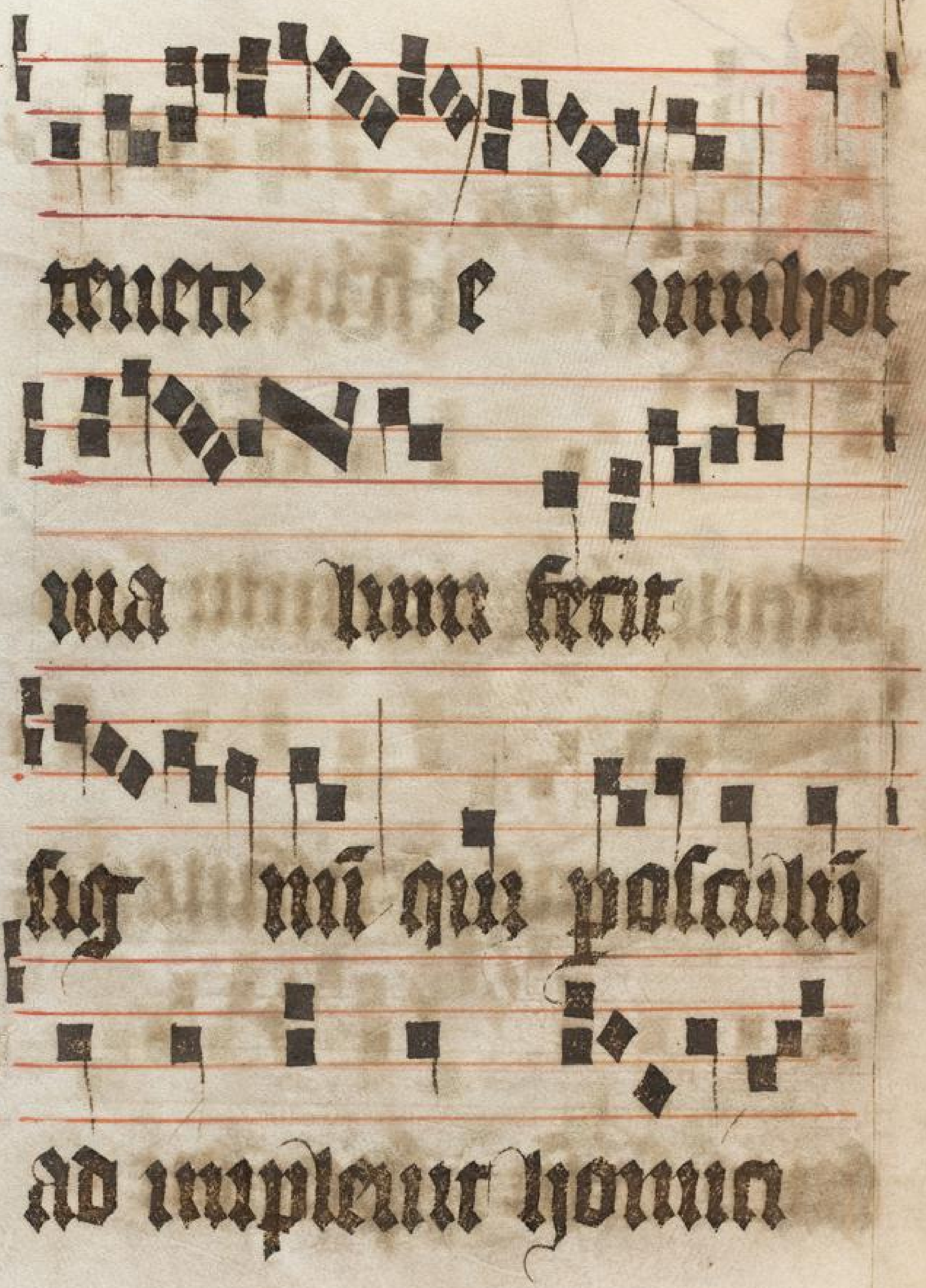

Ecce uidimus e
um non habentē
speci em neq; de co
rem aspectus eius i


e o non
est hic peccata nr̄a
porta uit et pro
bis do lens ipse au

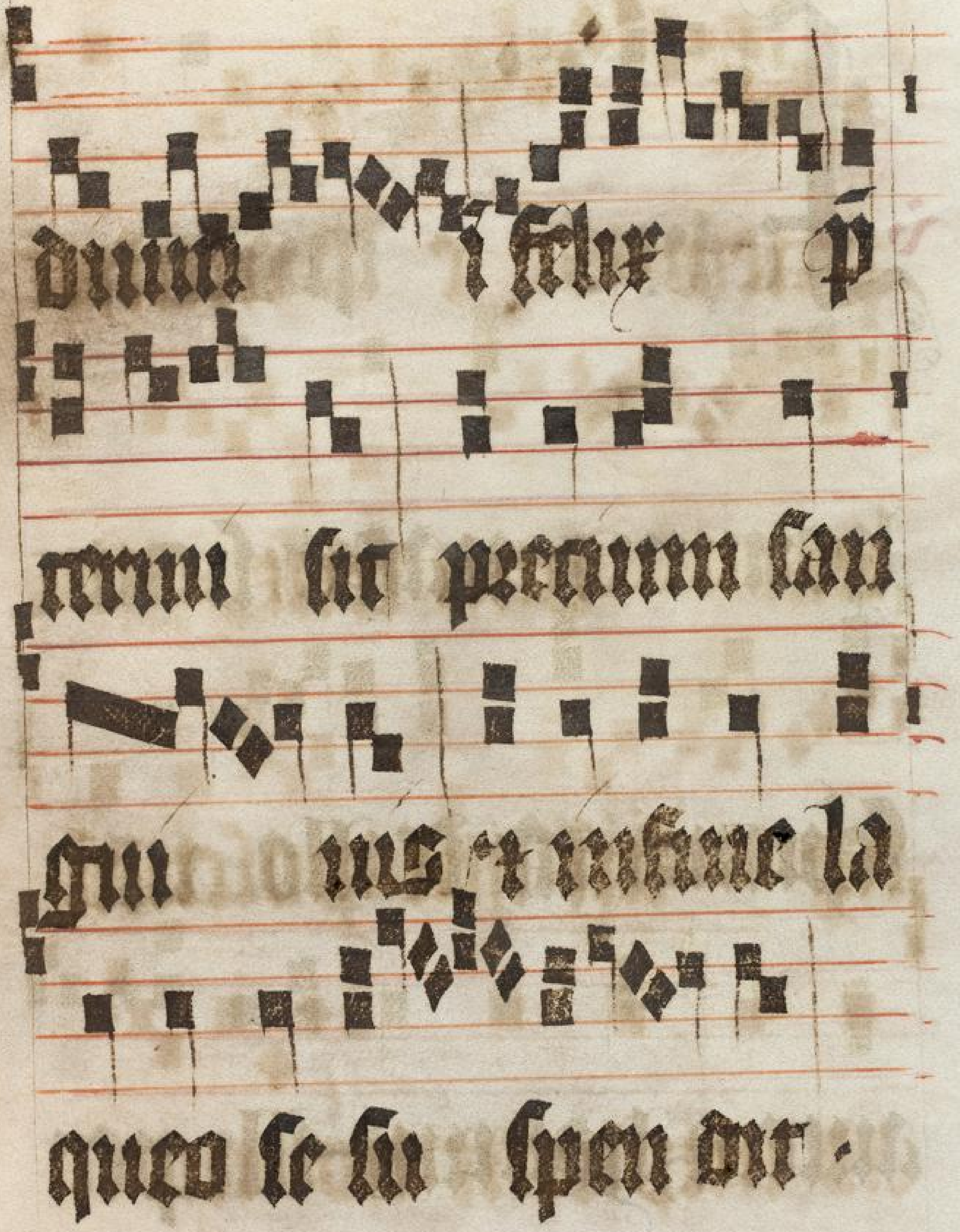

tem uulna nis
est ppter i i quitates no
stras cuius livo re
sana ti sumus.

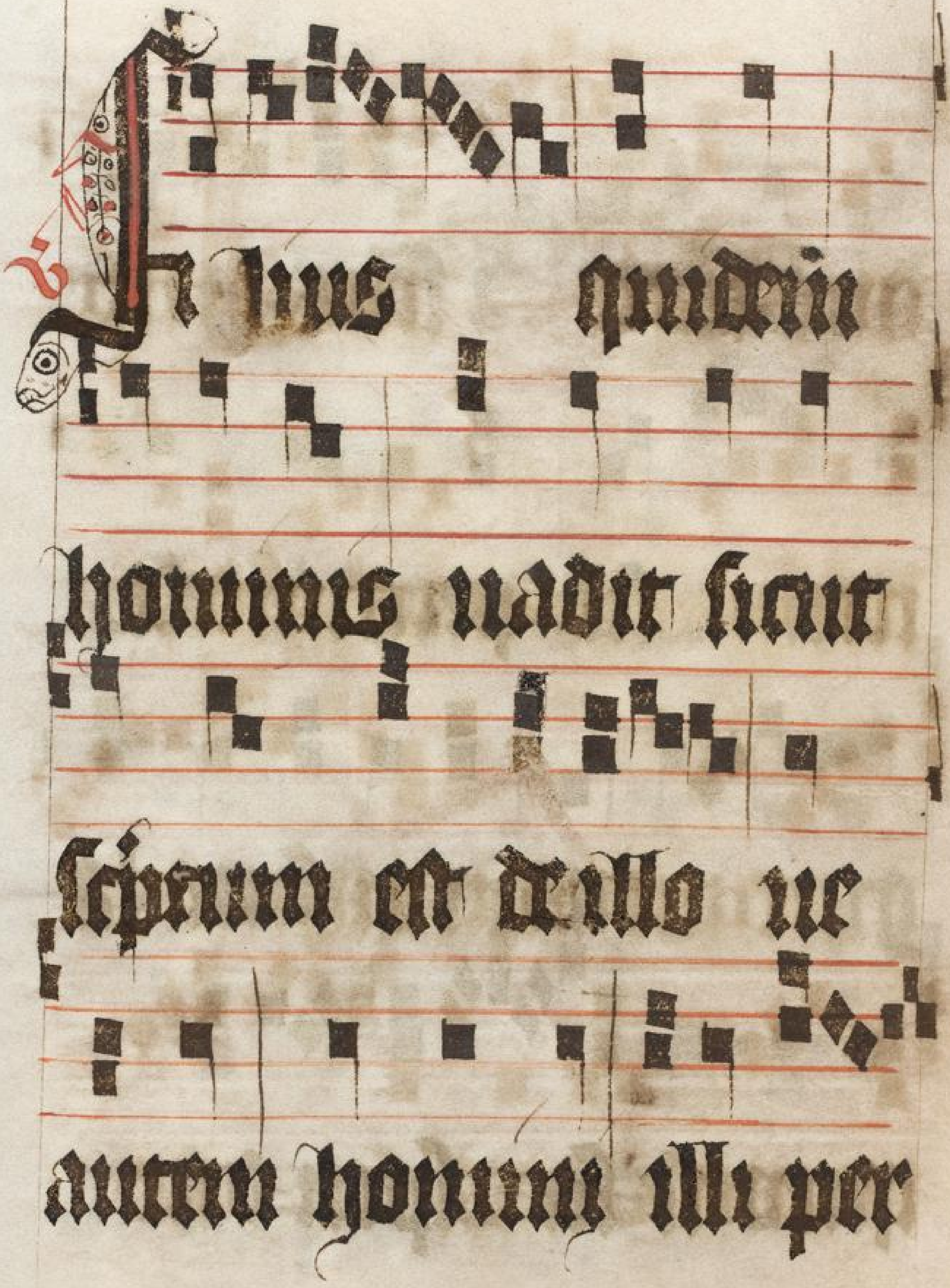

V Vere languores
nostros ipse tu-lit et do-
lores nostros ip-se porta-
vit. Cuius.
In ablucione altarium. R. quartum.

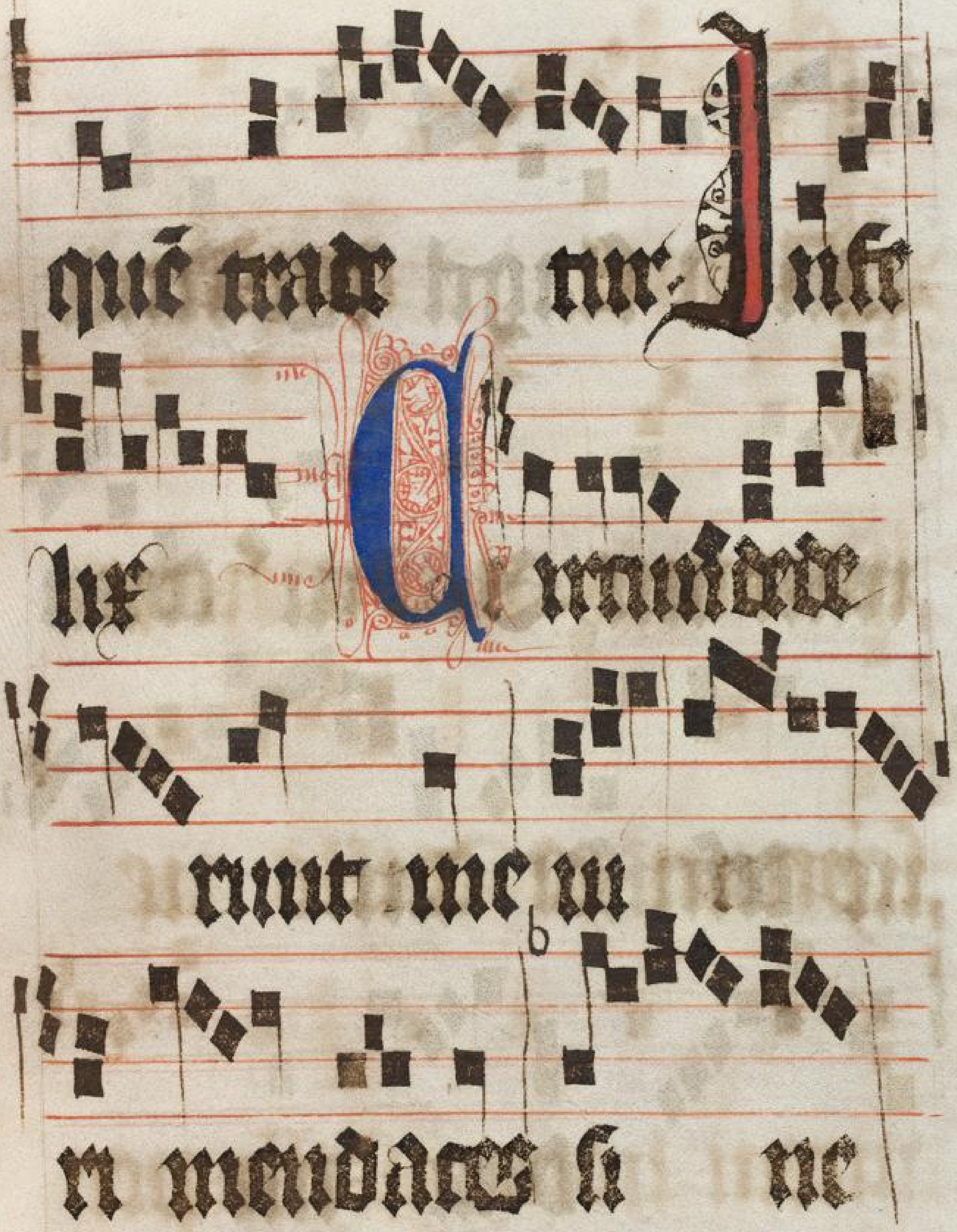

Ami cus meus
osculi me tradidit
sig no quē osculatus
fue ro ipse est

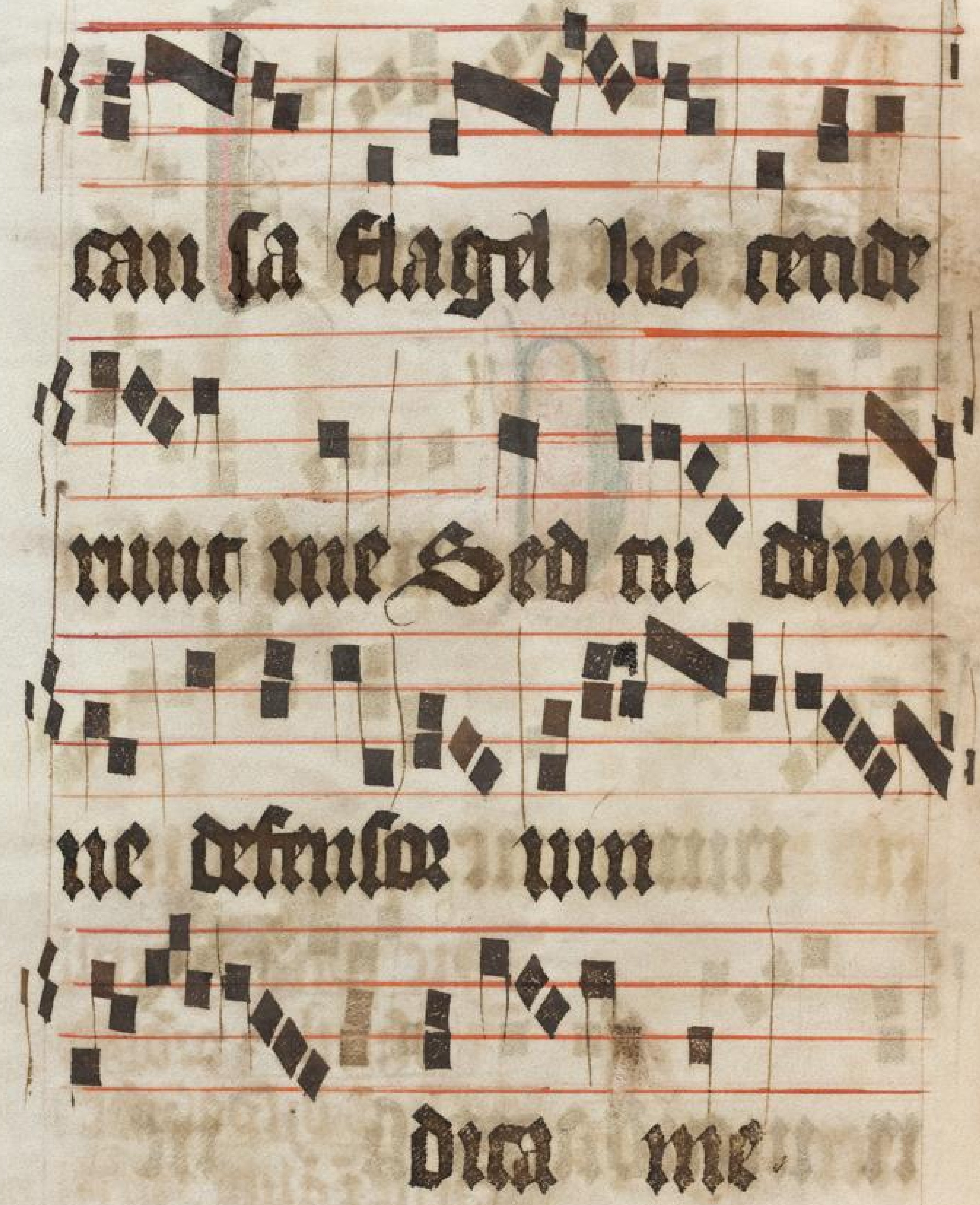


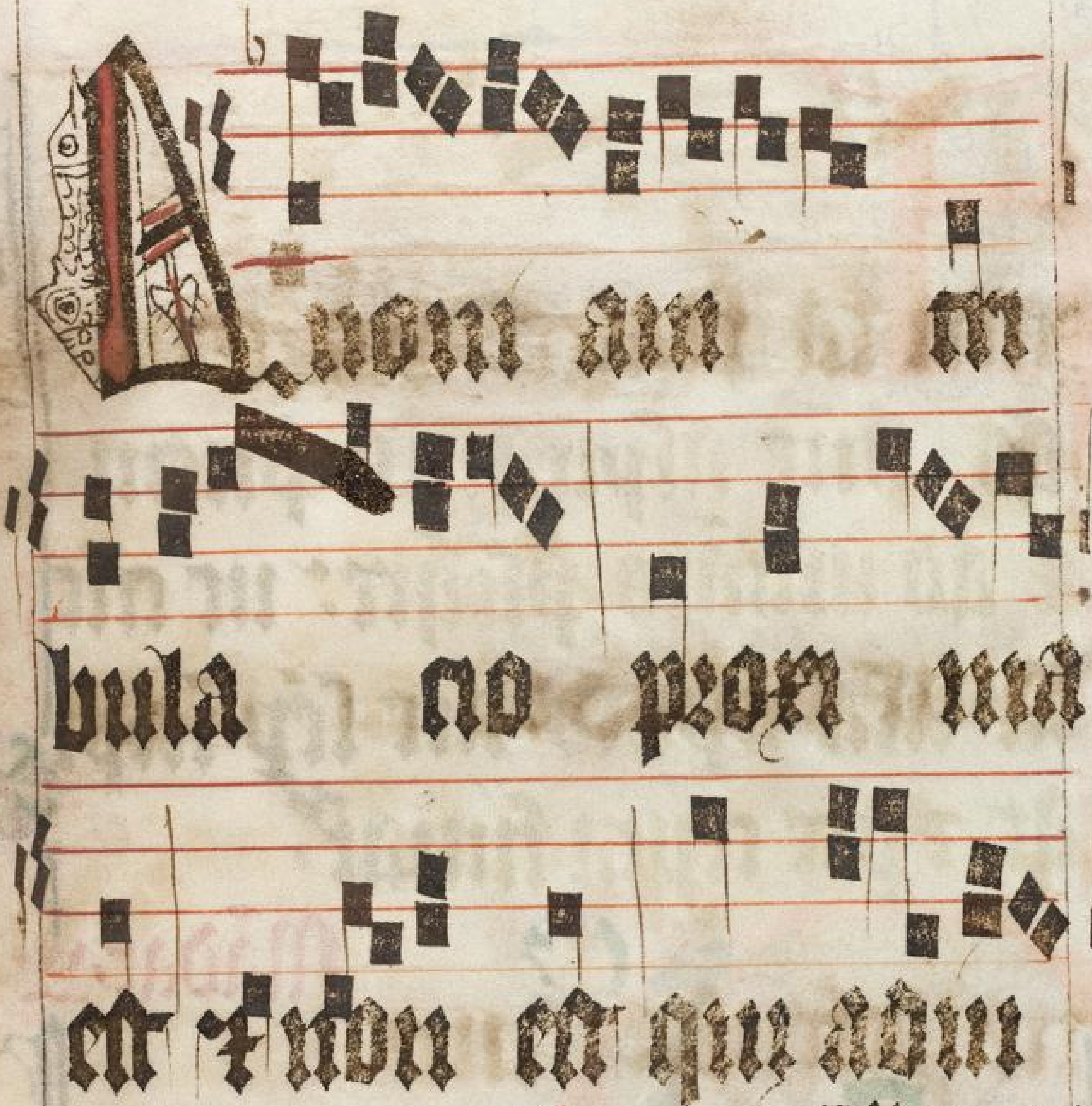
tenere e uinhoc
ma lum fecit
sig nũ qui poscalũ
ad impleuit homina

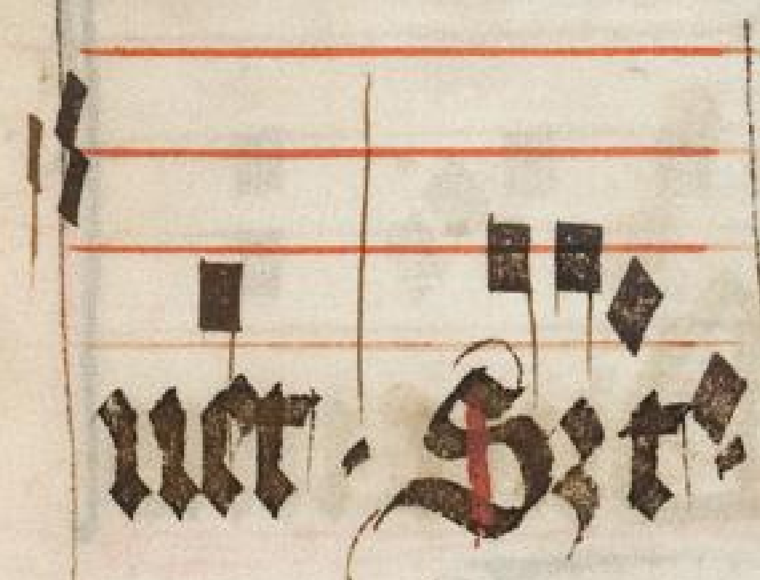

diuini i felix p̄
cetium sic pecuniam san
guinis et misere la
queo se su spen dit .


Filius quidem
hominis vadit sicut
scriptum est de illo ve
autem homini illi per


quē tradi- tur. Iusti
lux Circumdede-
runt me vi-
ri mendaces si- ne


cau sa flagel lis cede
runt me Sed tu domi
ne defensor uin
dica me





Hic ponatur ampll
et vasculi et oracionis de
cas bene dispositione
altarium in quibus continentur

Actiones nr̄as

q̄s dn̄e aspirando preueni

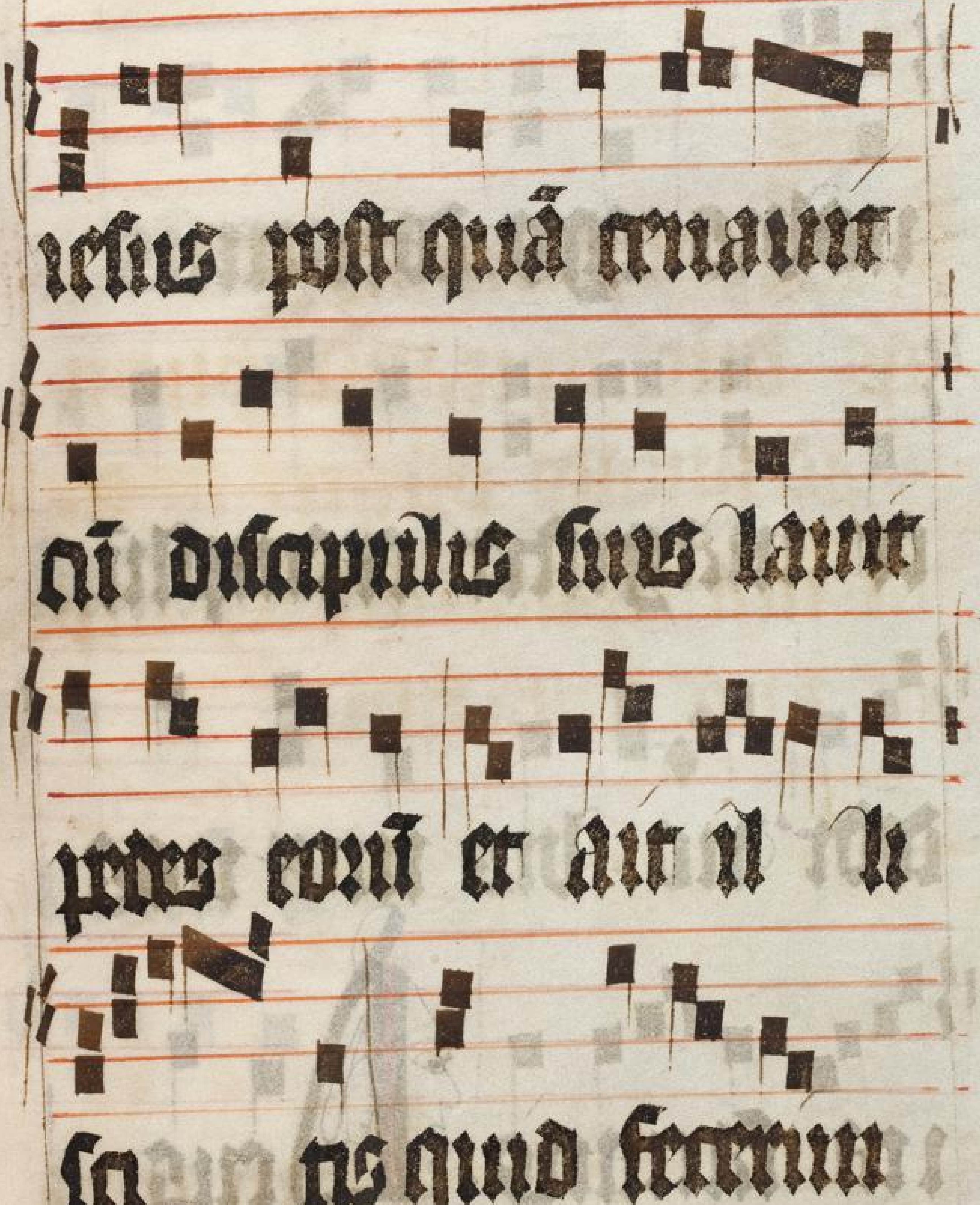
& ad iuuando ꝓseq̄re: ut cūc

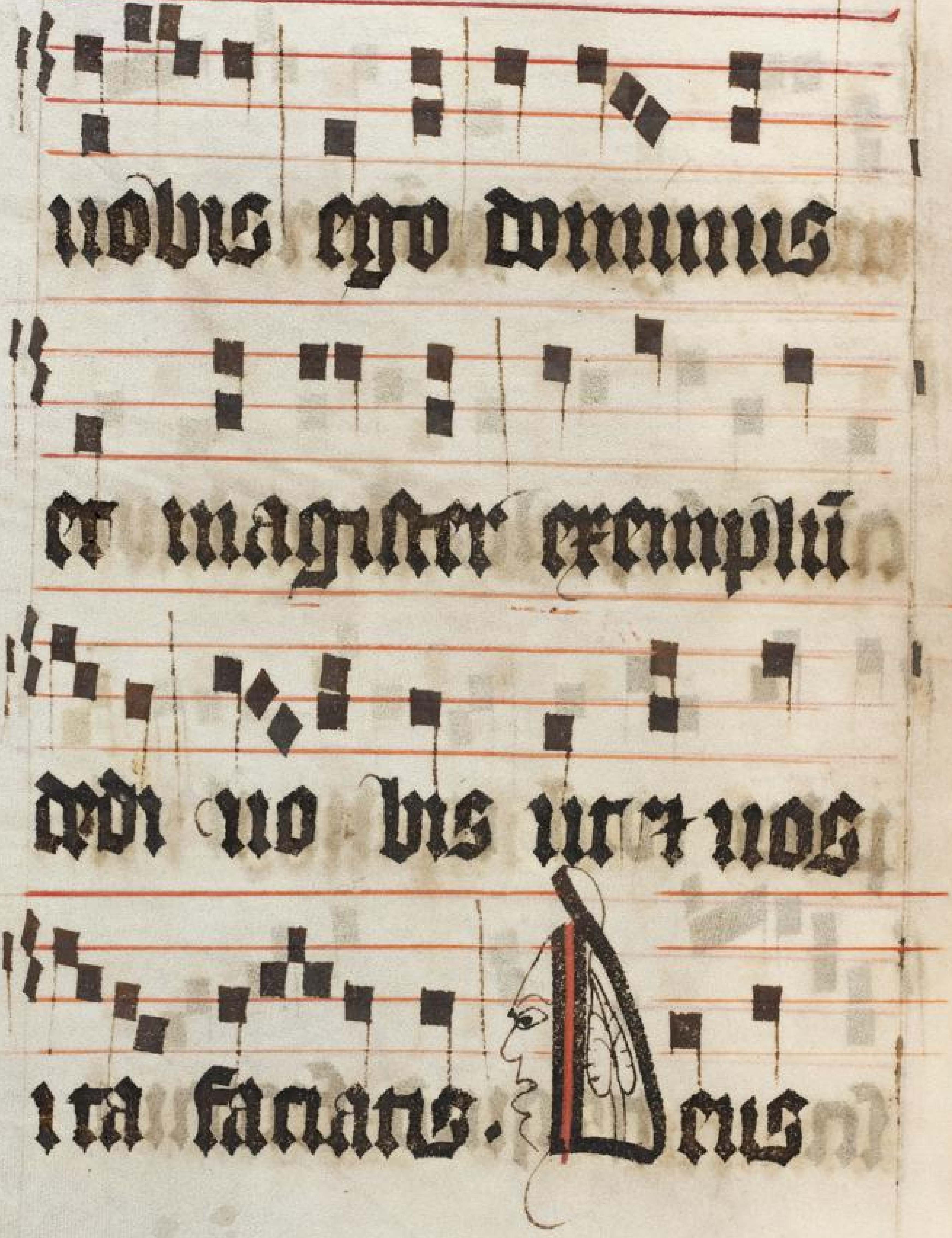
ta nr̄a opacio· a te sēp incipi

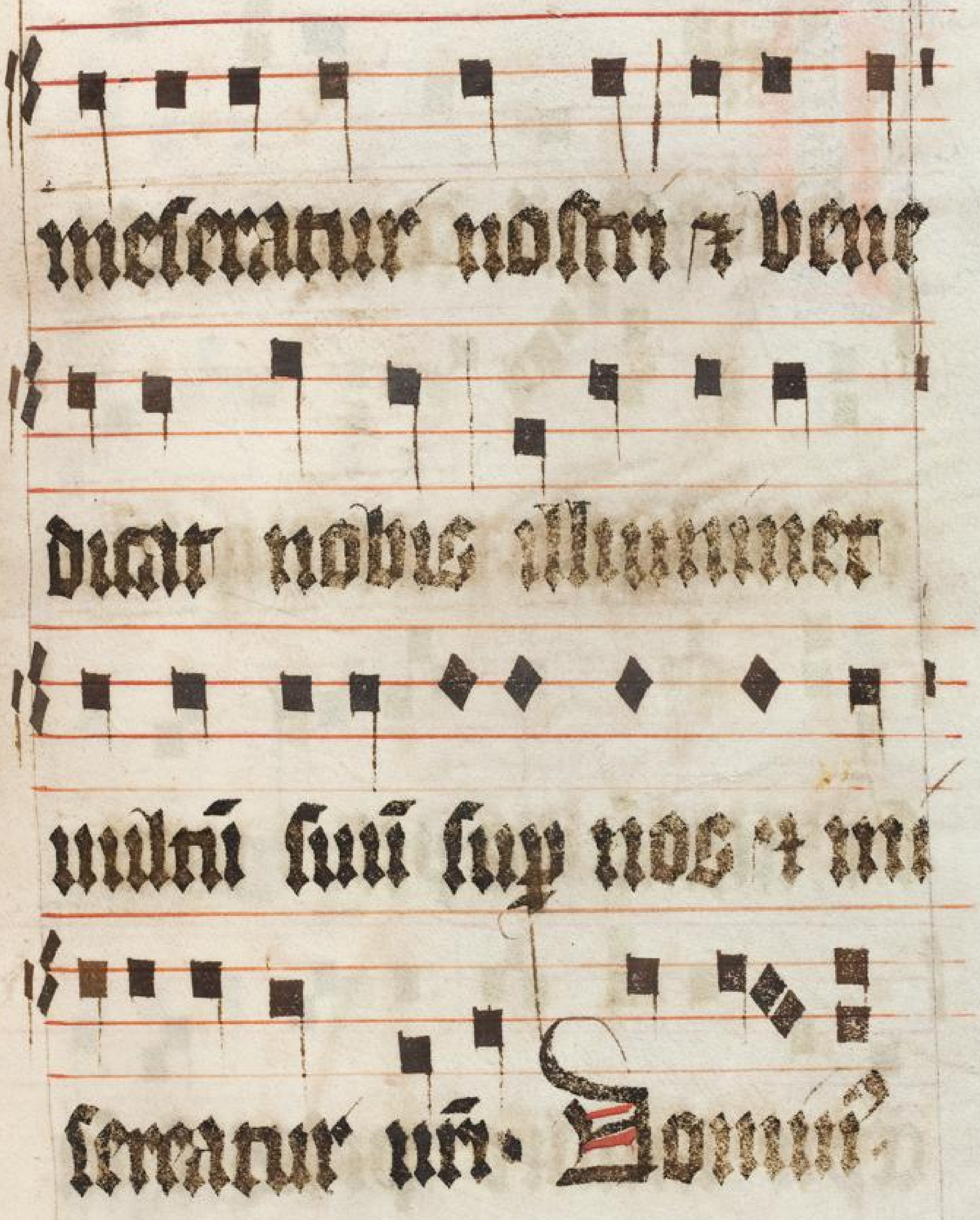
at & per te cepta finiat'

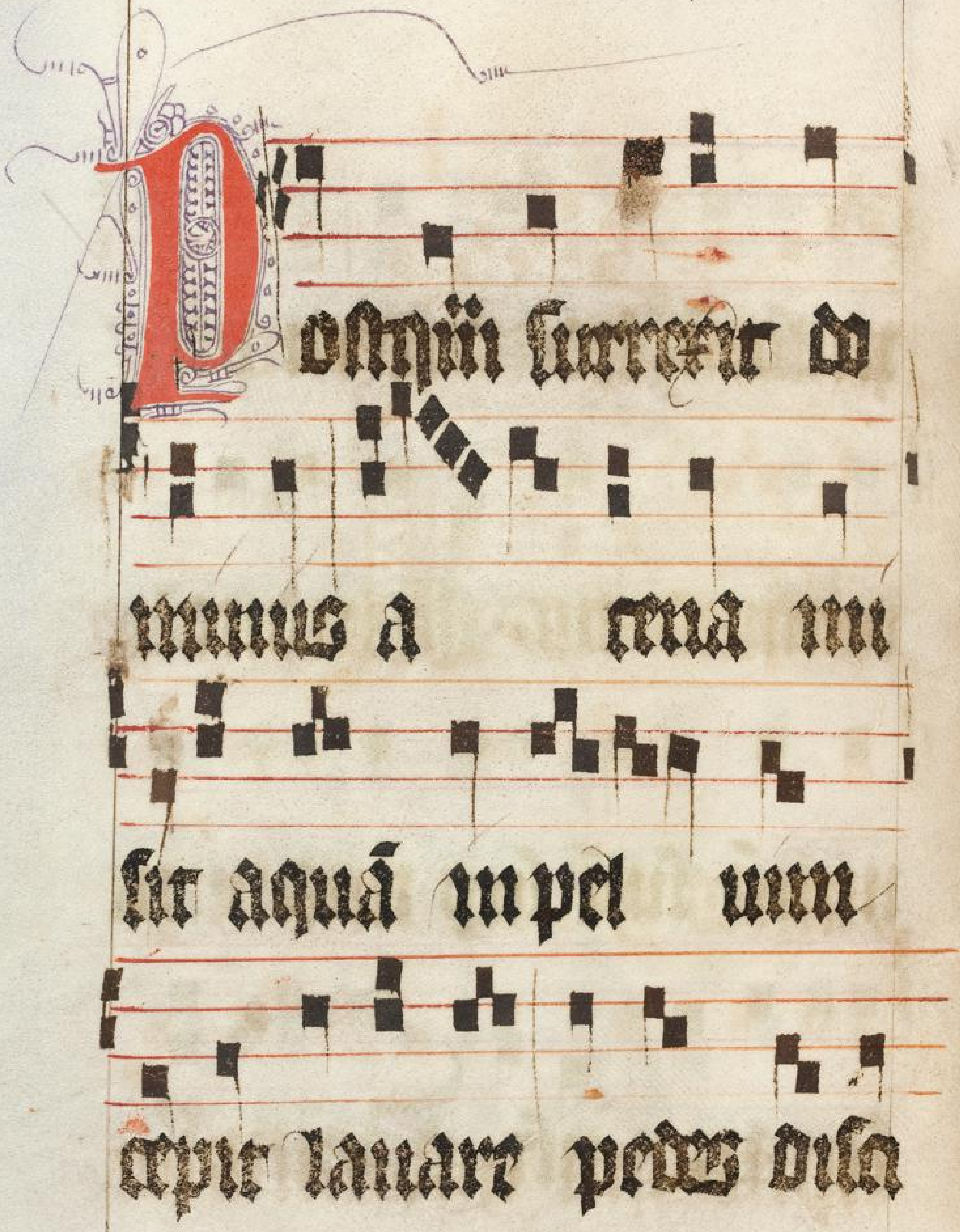
Mādat· V

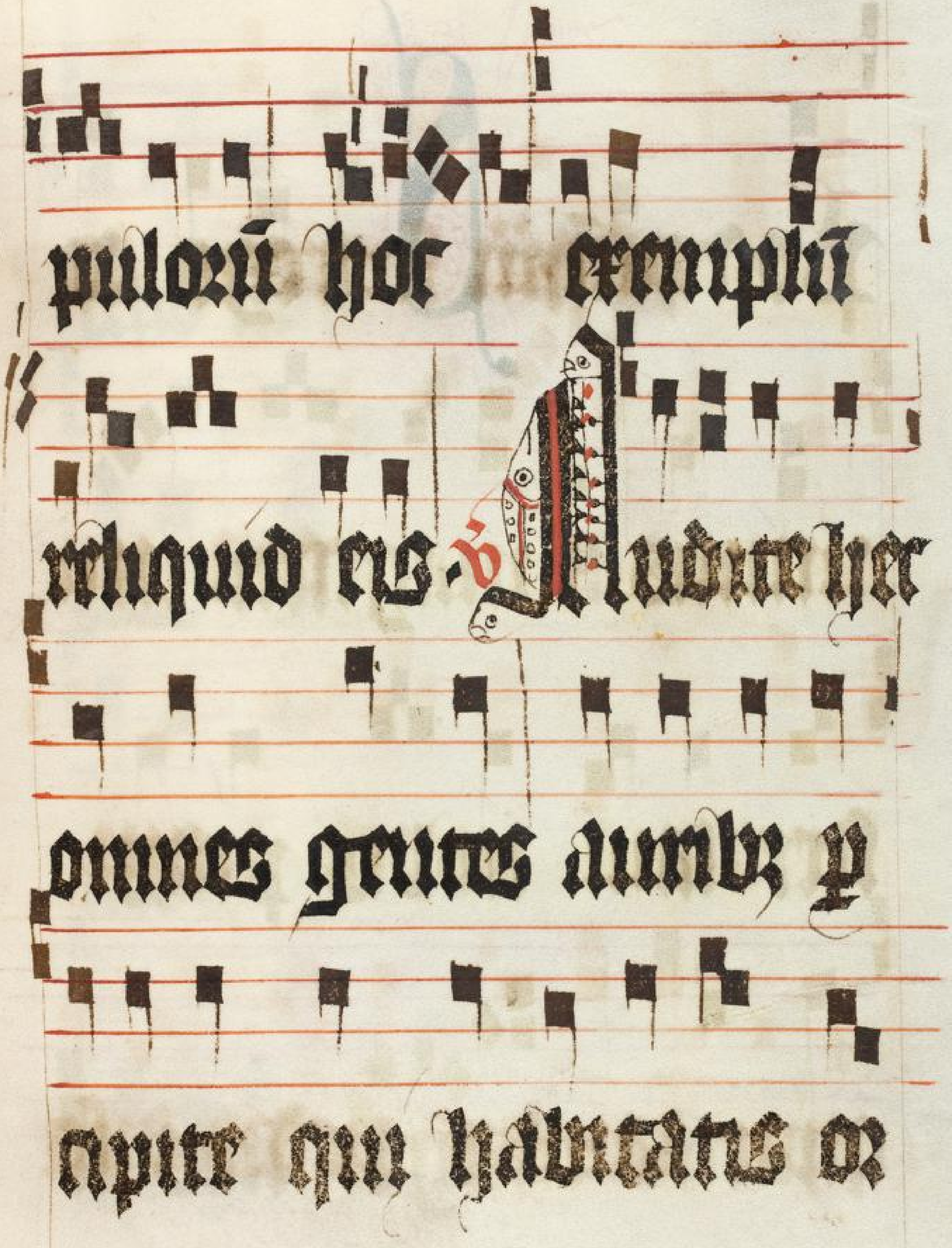
Dm nus


iesus post quā cenauit
cū discipulis suis lauit
pedes eorū et ait il li
sci tis quid fecerim


vobis ego dominus
et magister exemplū
dedi vo bis ut et vos
ita faciatis. Deus


misereatur nostri ꝛ bene
dicat nobis illuminet
vultū suū sup nos ꝛ mi
sereatur nr̄i· Domine


Postquā surrexit do
minus a cena mi
sit aquā in pel uim
cepit lauare pedes disci

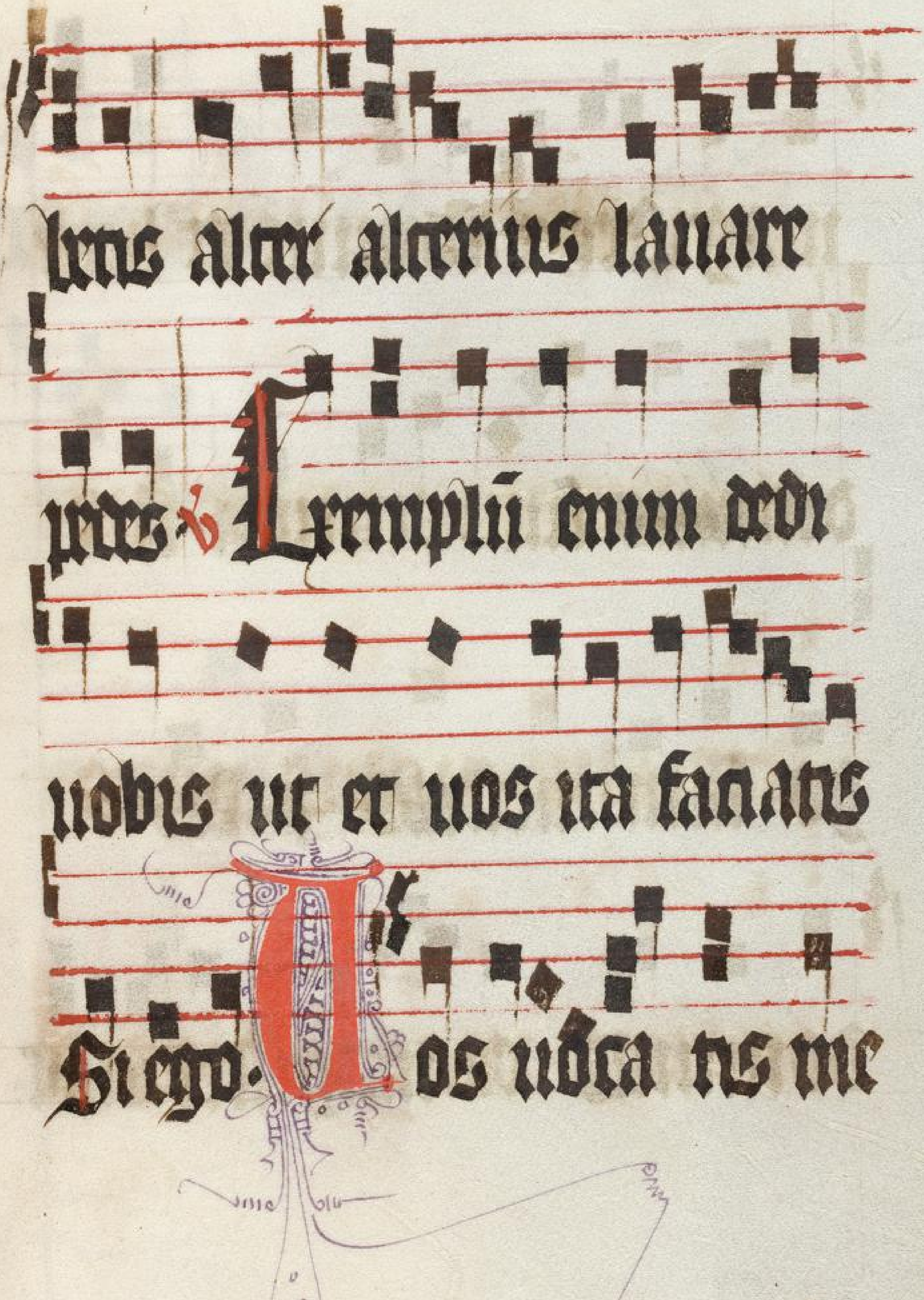

pilorū hoc exemplū
reliquid eis. V. Audite hec
omnes gentes auribz p
cipite qui habitatis or

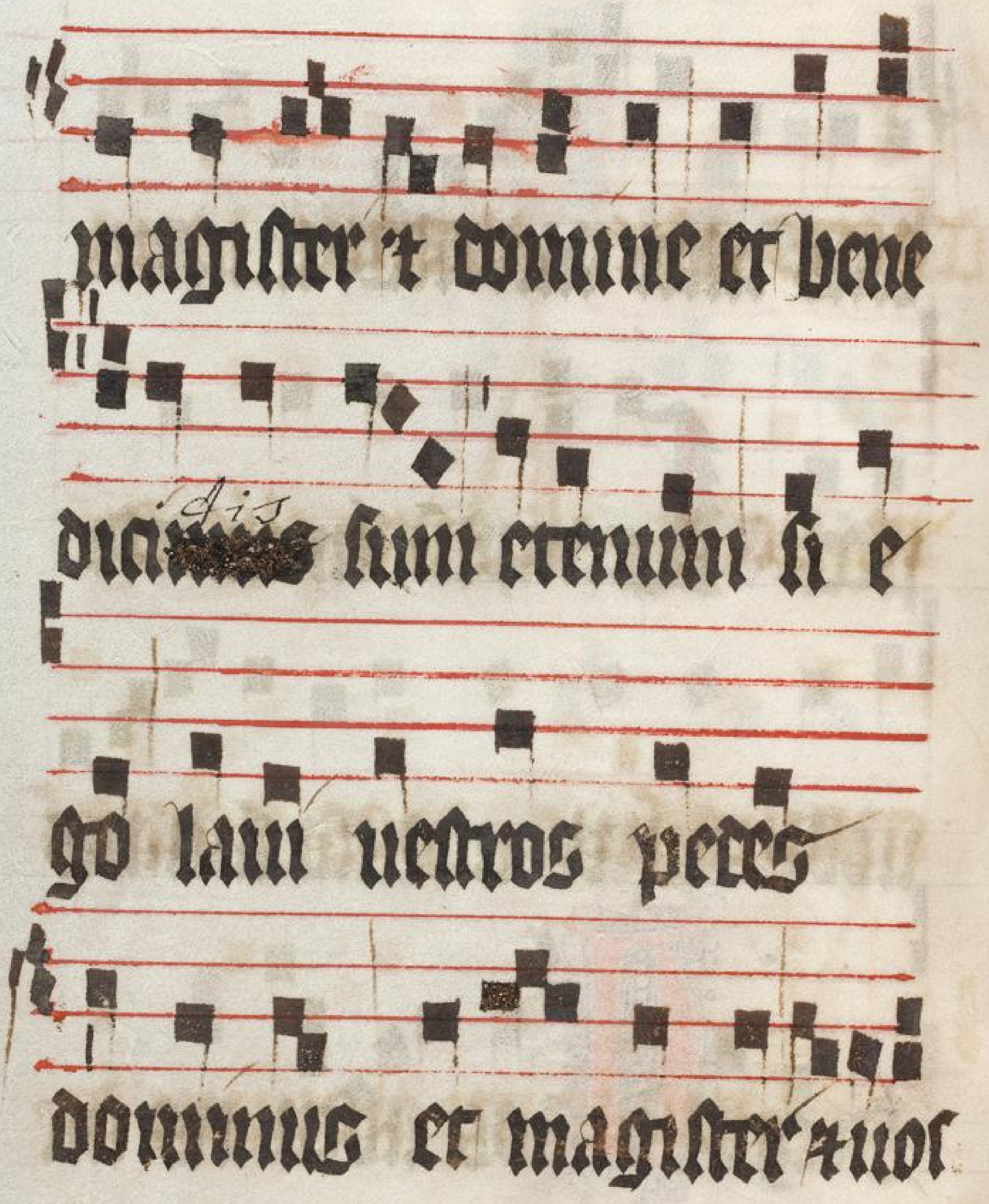
Postquā· Si ego do

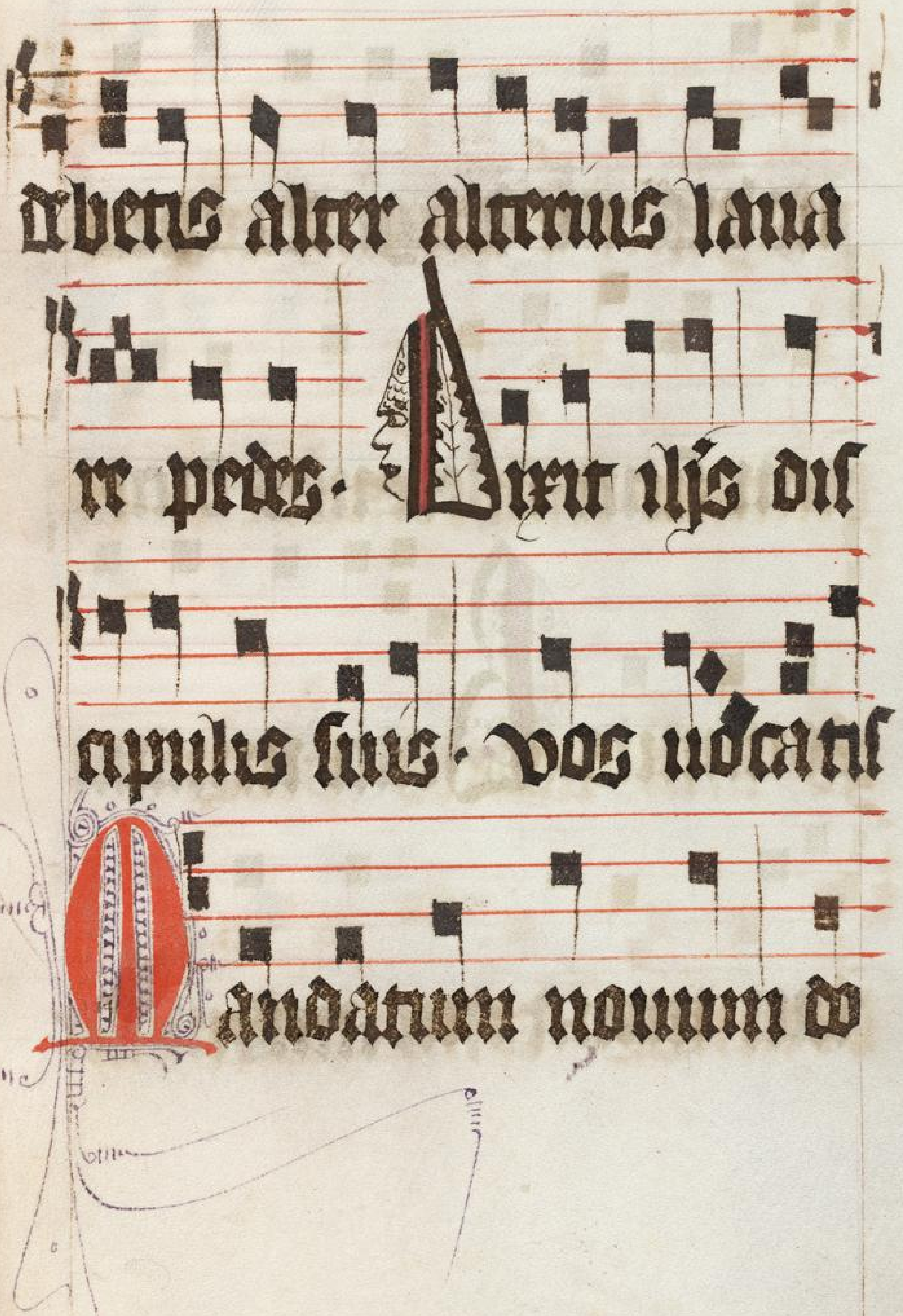
minus ⁊ magister ue

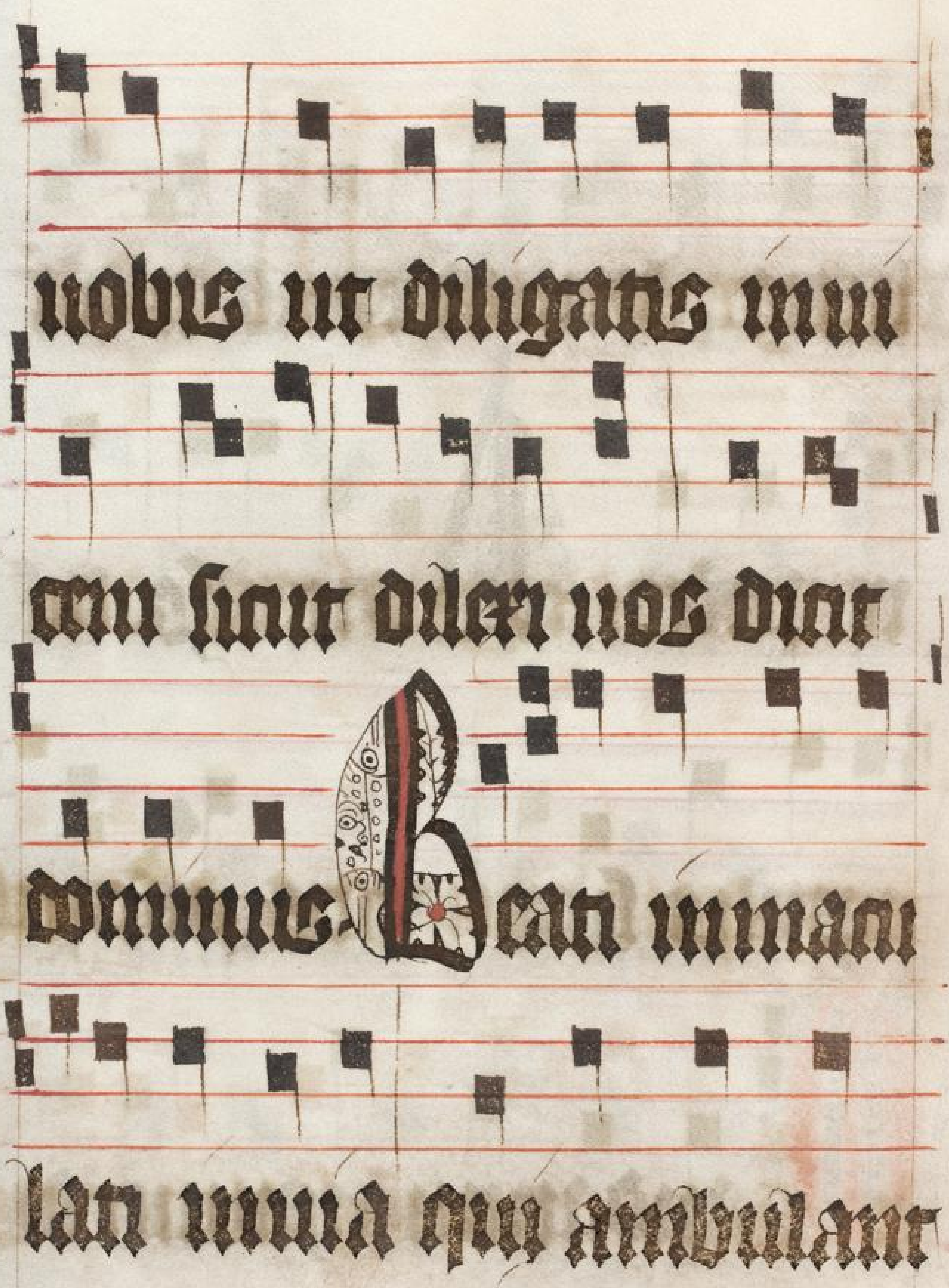
ster laui uobis pedes

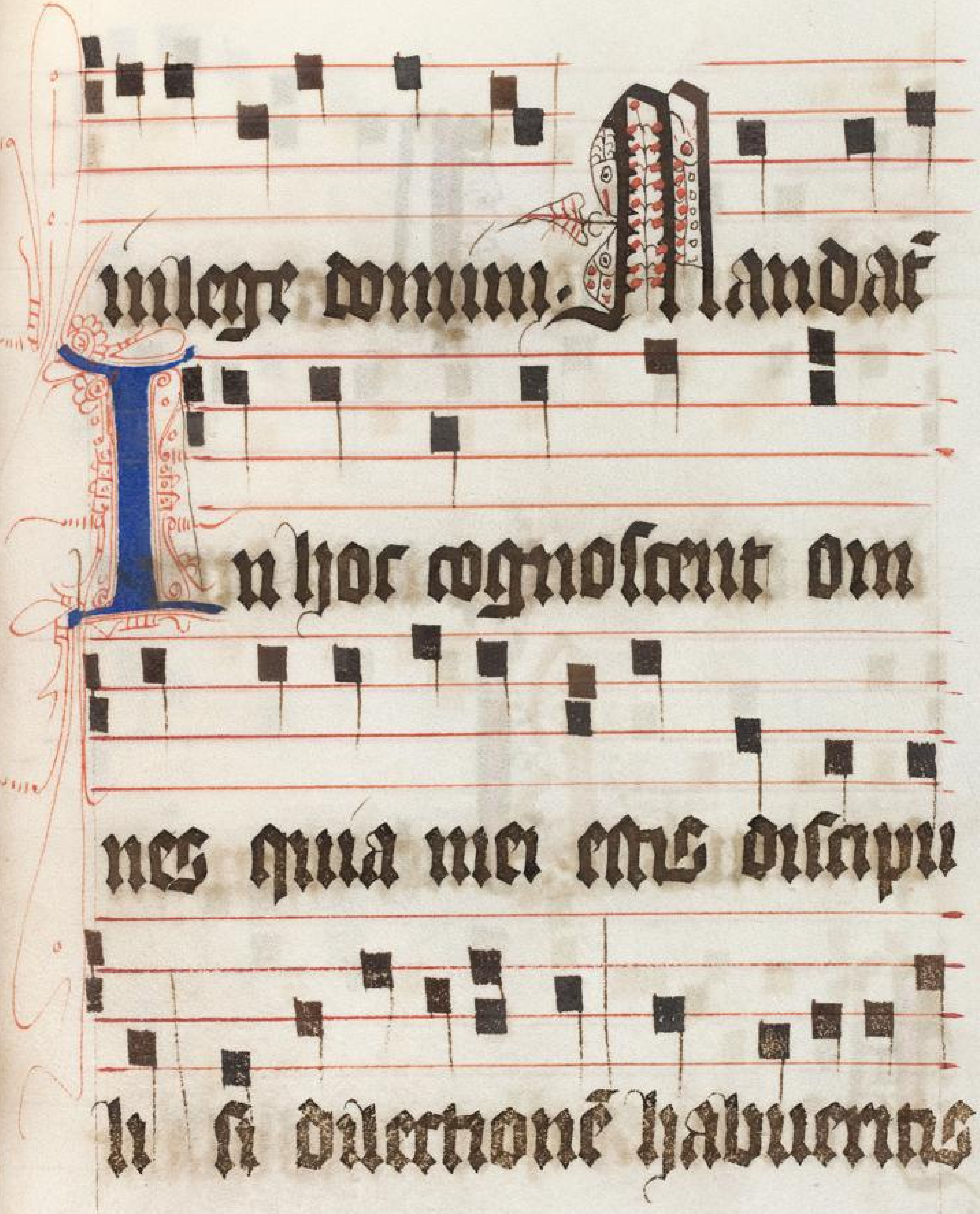
quanto magꝭ uos de


betis alter alterius lauare
pedes. ℣ Exemplū enim dedi
uobis ut et uos ita faciatis
Si ego. Vos uoca tis me


magister τ domine et bene
dicitis sum etenim si e
go laui uestros pedes
dominus et magister τ uos


debetis alter alterius lava
re pedes. Dixit illis dis
cipulis suis. Vos uocatis
Mandatum novum do


nobis ut diligatis inui
cem sicut dilexi uos dicit
dominus Beati inmacu
lati in uia qui ambulant

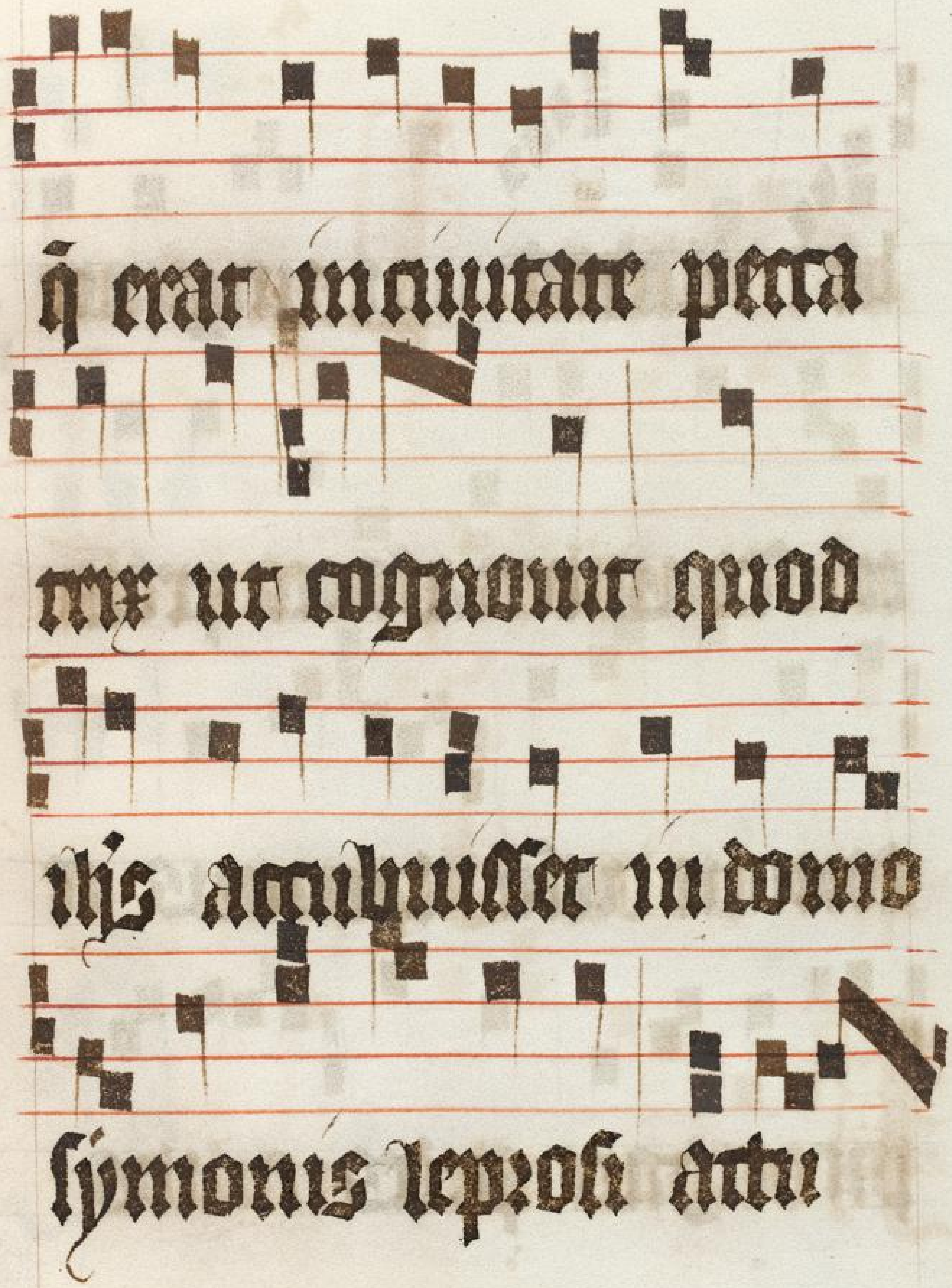

in lege domini. Mandat
In hoc cognoscent om
nes quia mei estis discipu
li si dilectionē habueritis

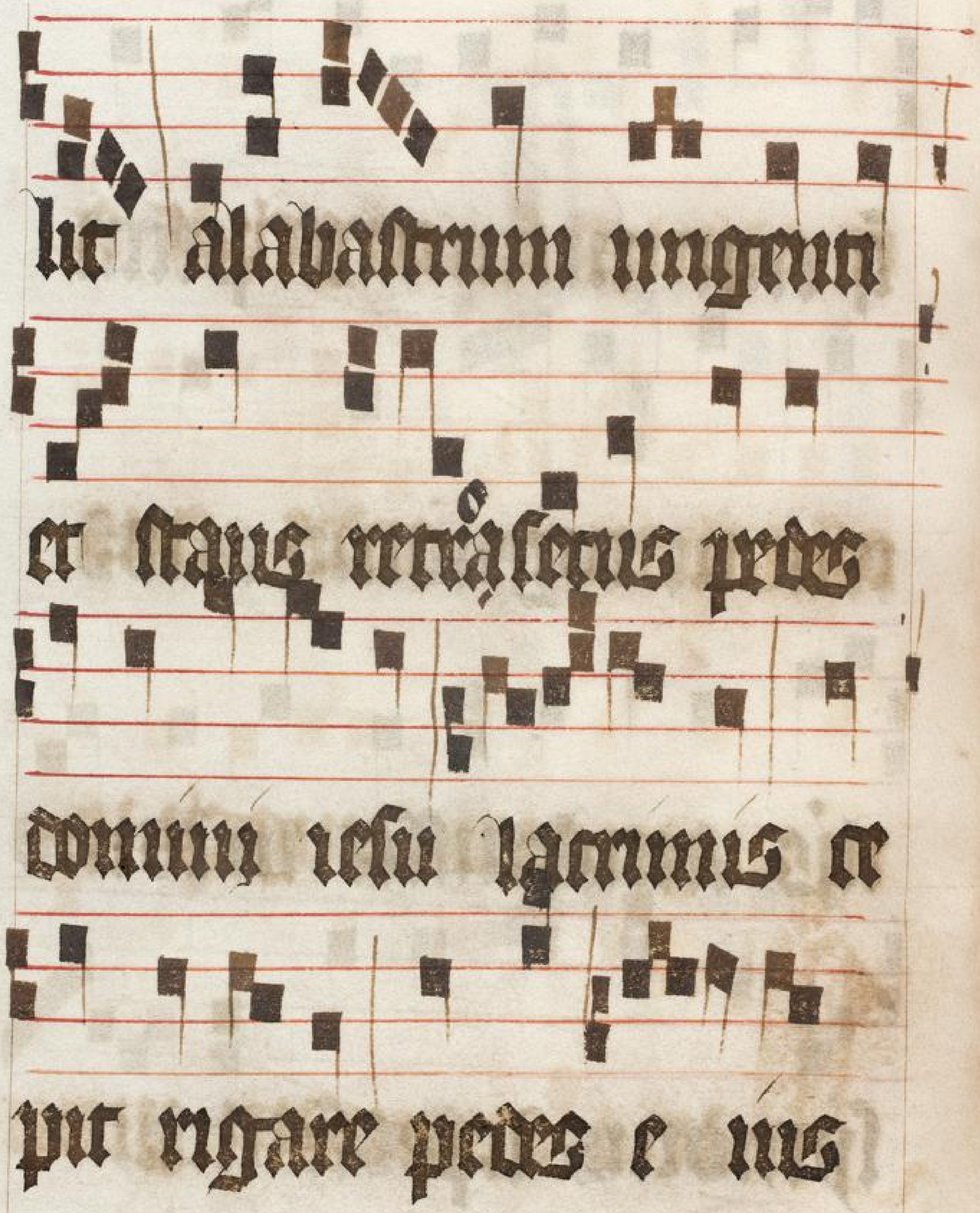
ad inuicem. Pacem me

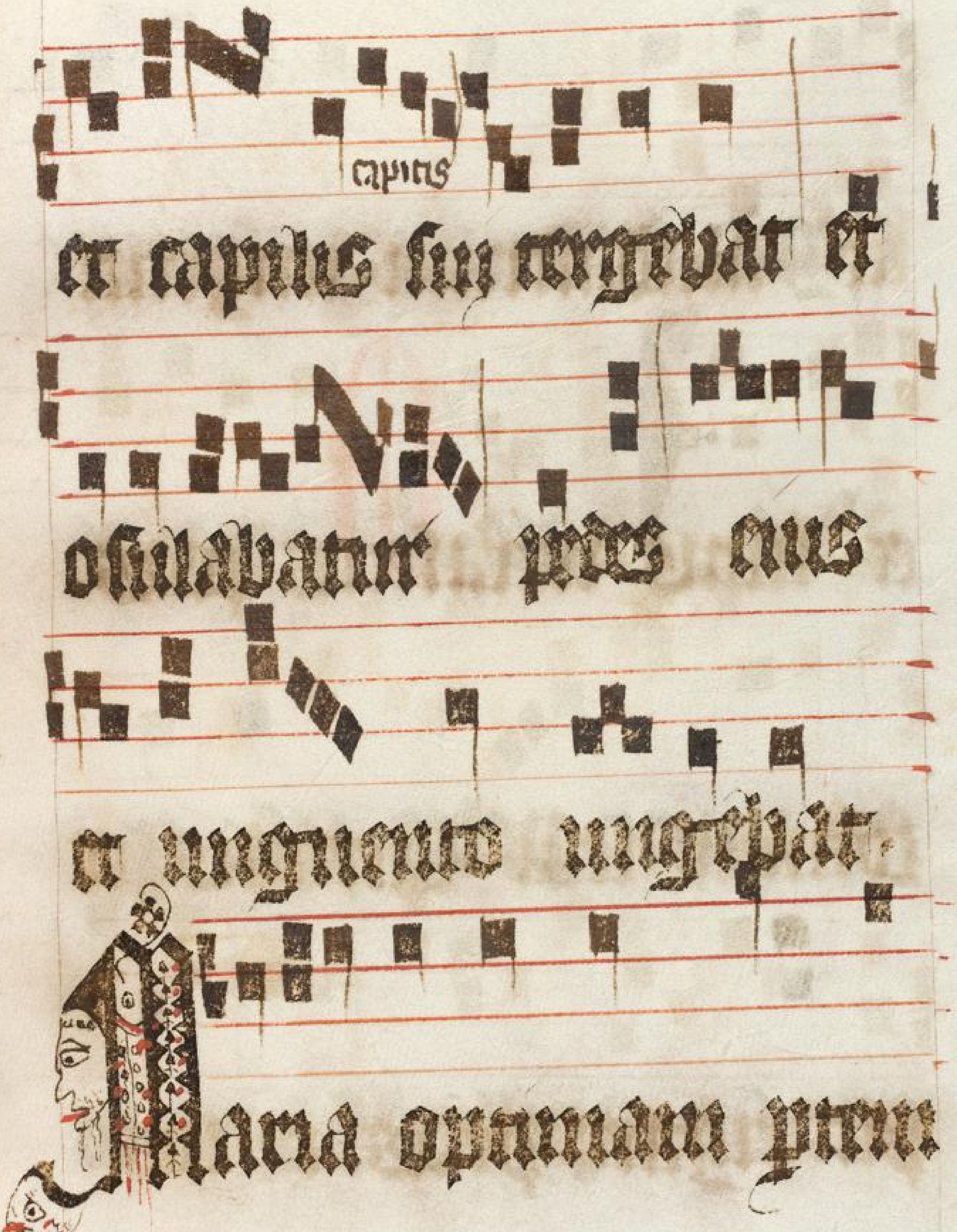
am do vobis pacem relin

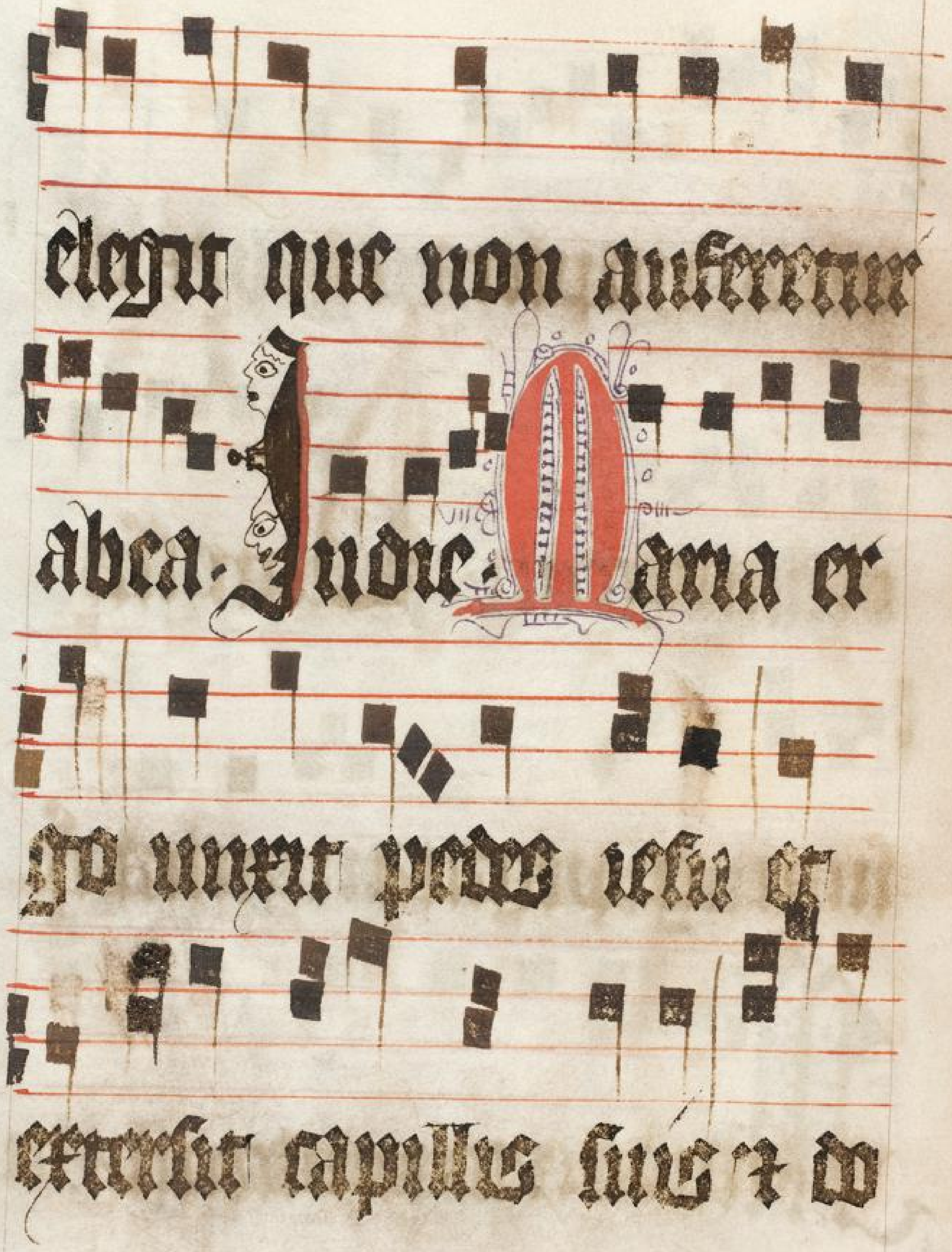
quo vobis. In hoc.

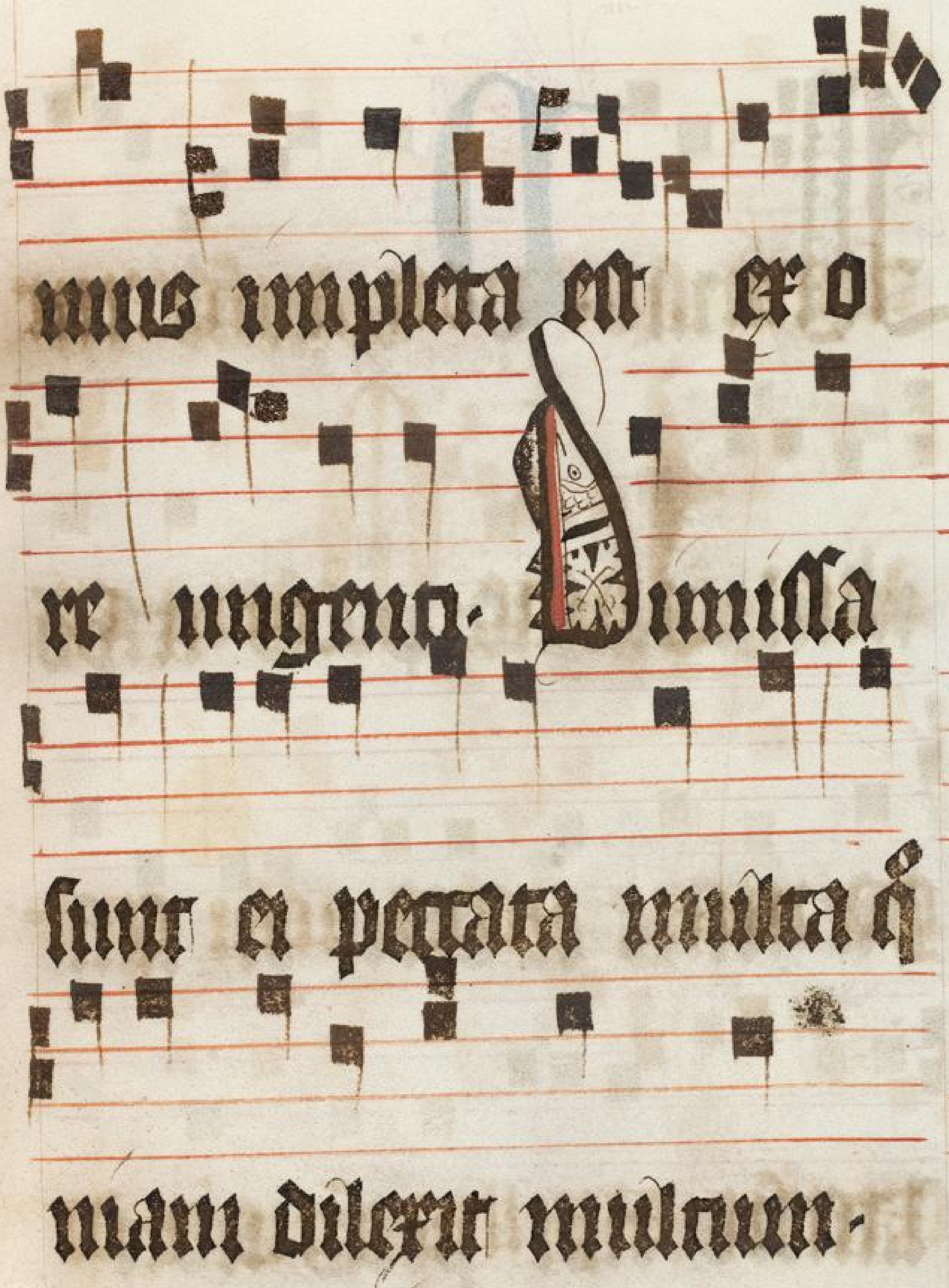
In diebus illis mulier

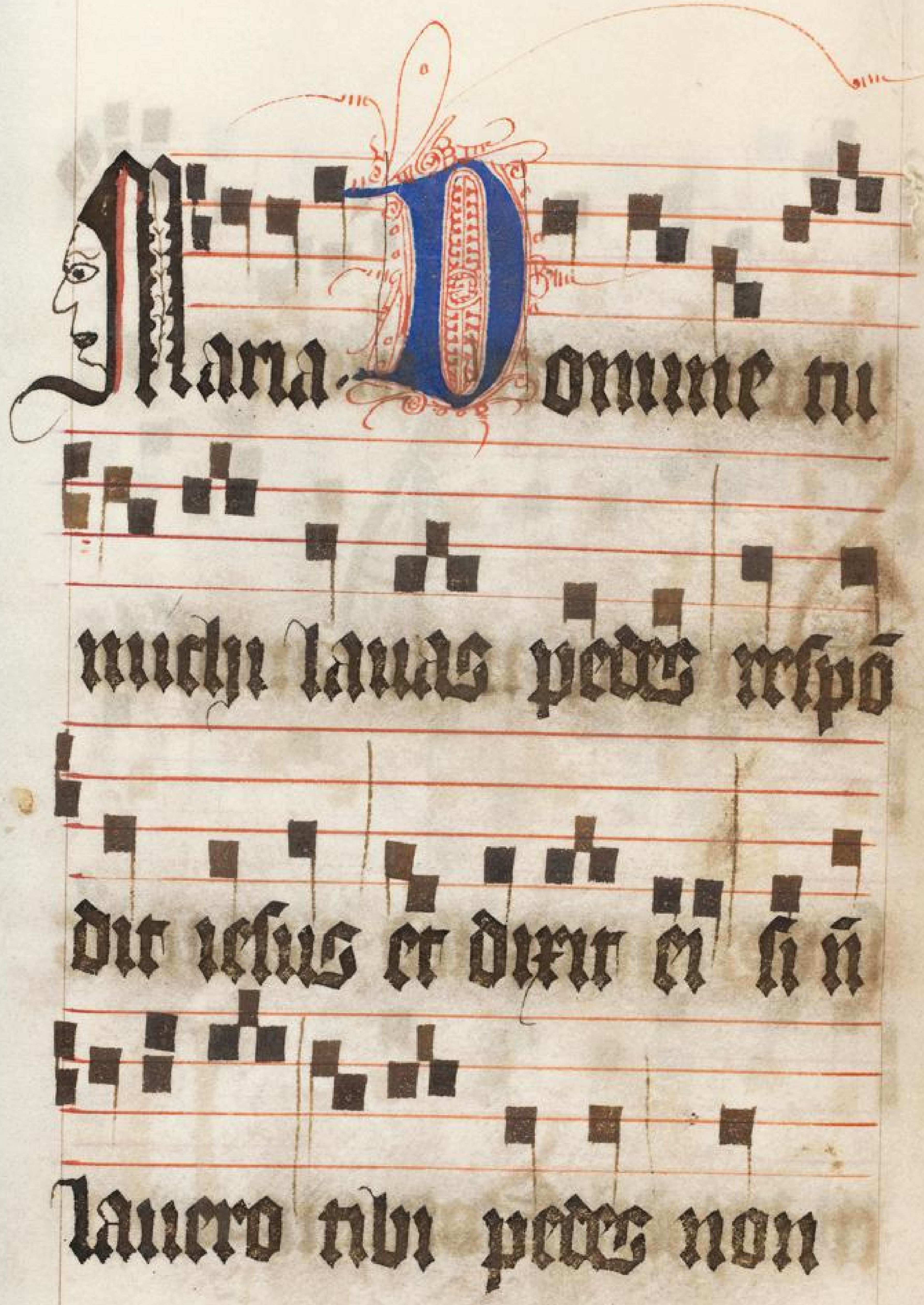

q̄ erat in ciuitate pecca
trix ut cognouit quod
ihs accubuisset in domo
symonis leprosi attu

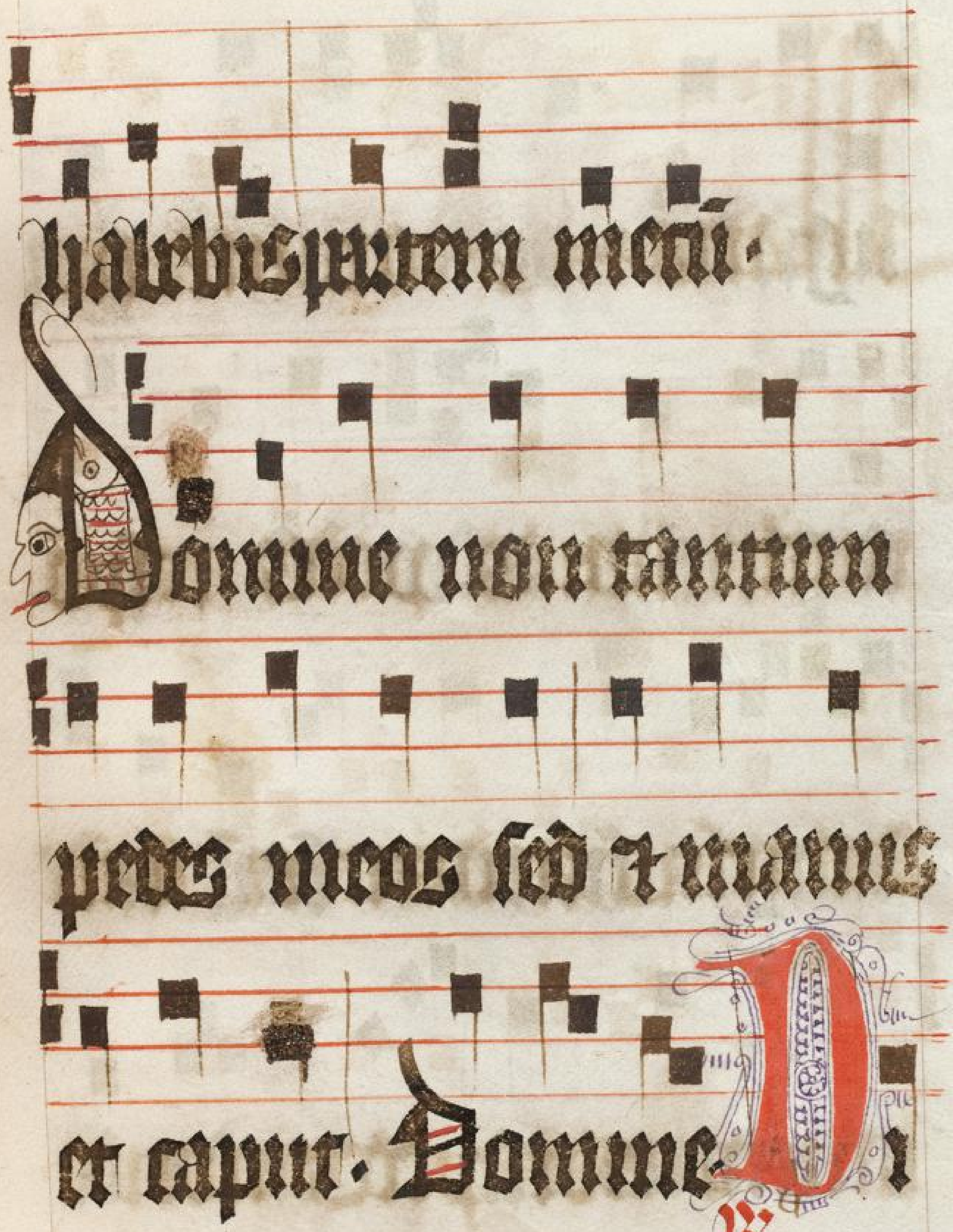

lit alabastrum ungenti
et stans retro secus pedes
domini iesu lacrimis ce
pit rigare pedes e ius

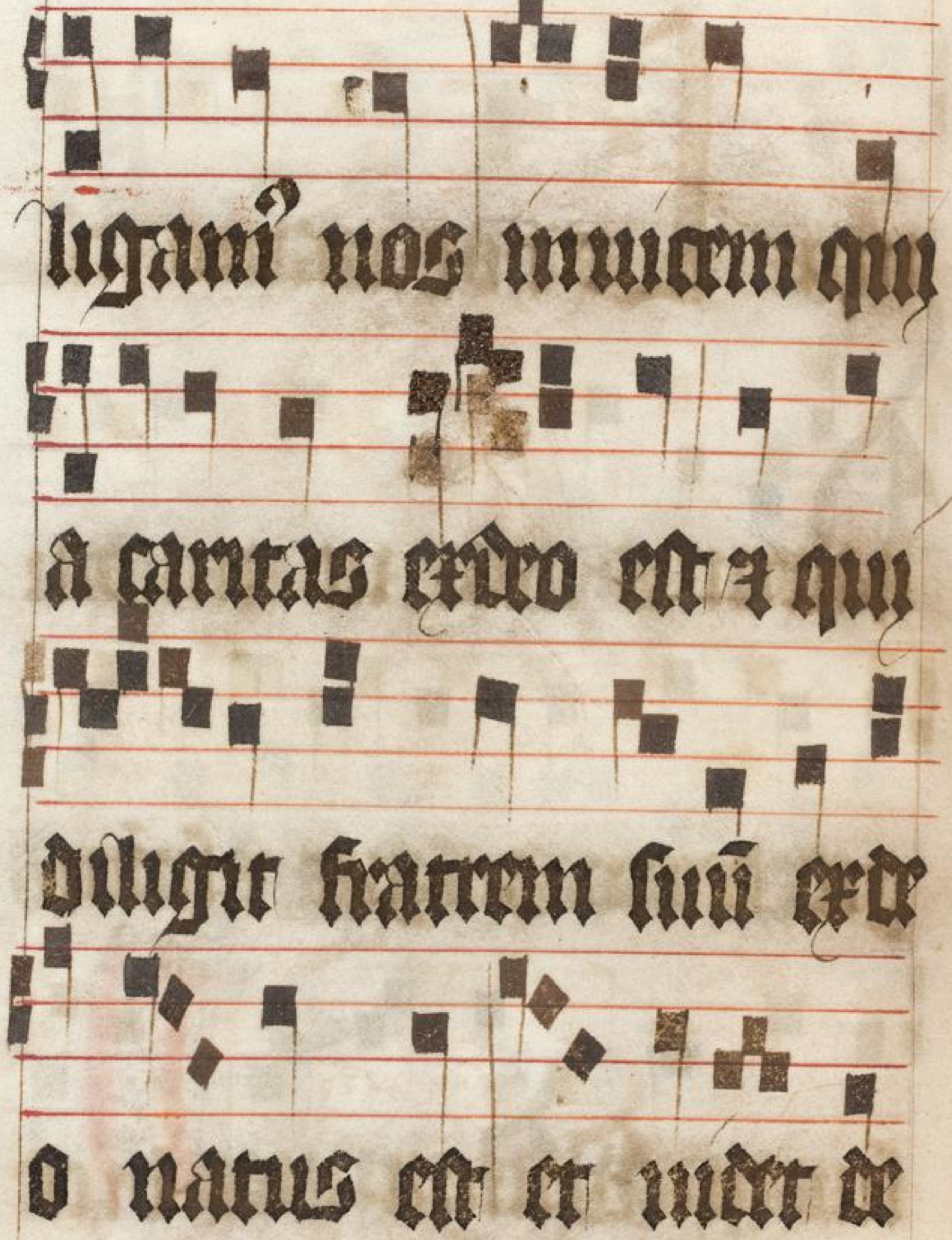

et capillis suis tergebat et
osculabatur pedes eius
et unguento ungebat.
Maria optimam ptem

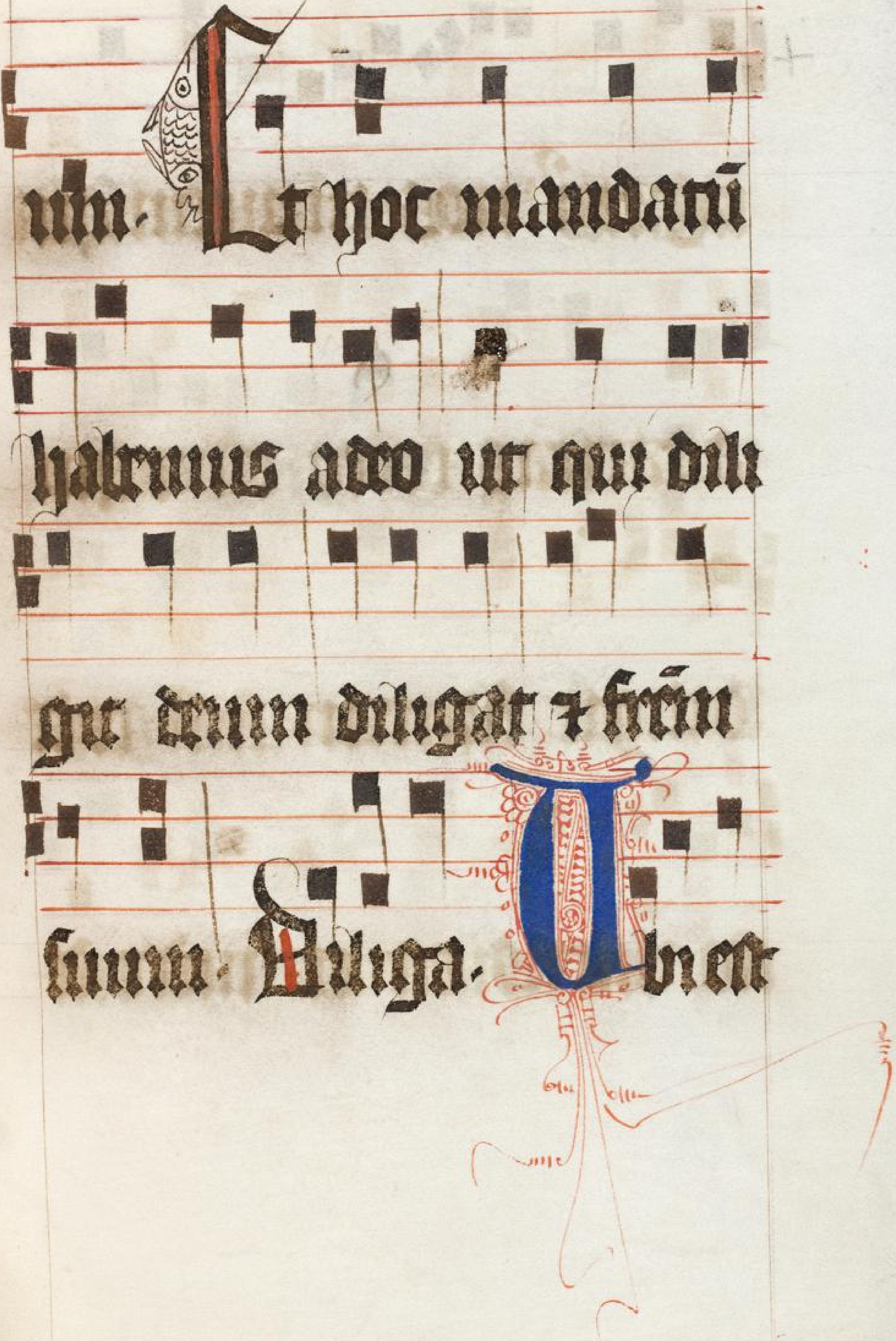

elegit que non auferetur
ab ea· Iudic· Maria er
go unxit pedes iesu et
extersit capillis suis et do

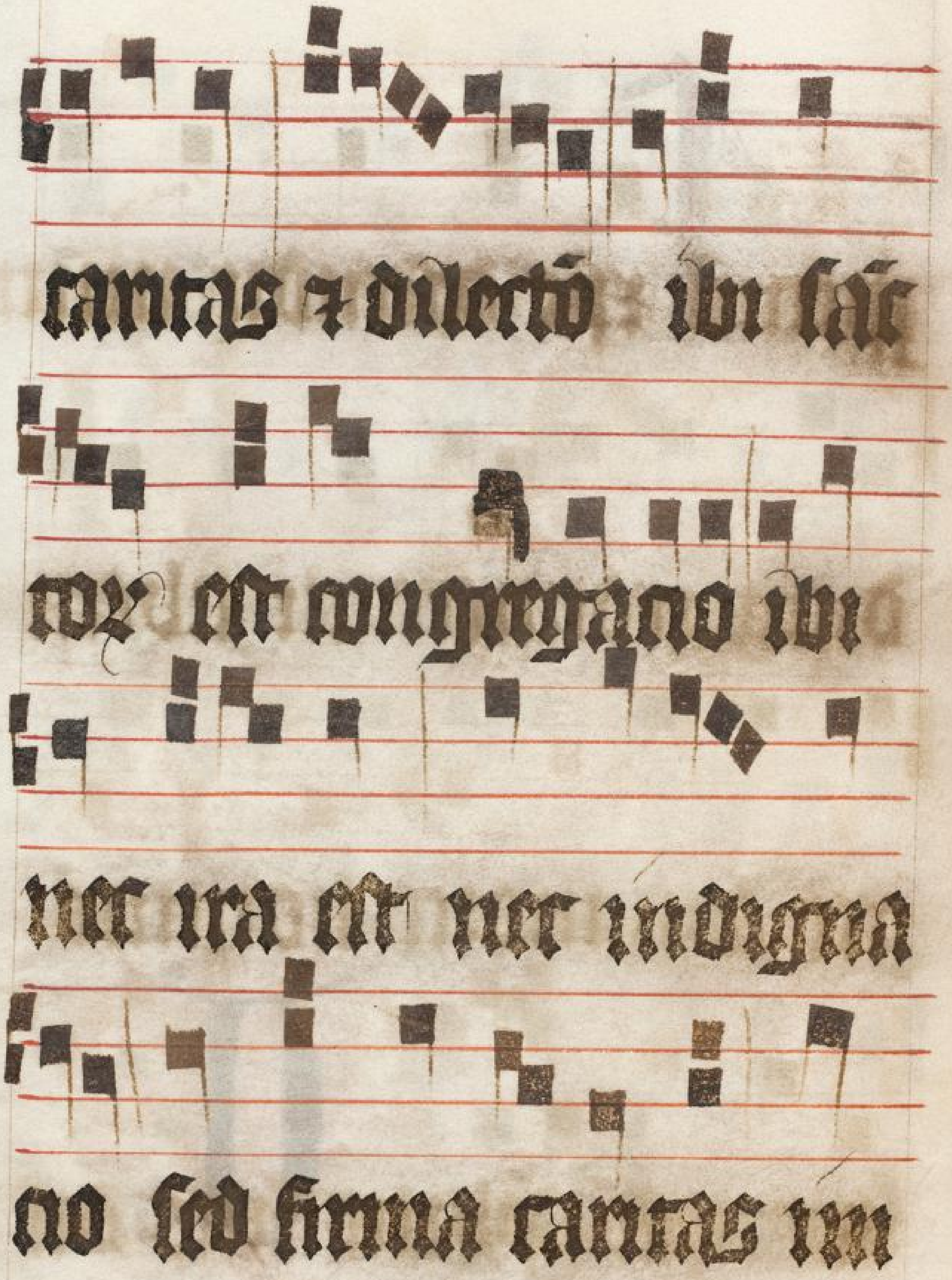

mus impleta est ex o
re unguenti· Dimissa
sunt ei peccata multa q
niam dilexit multum·

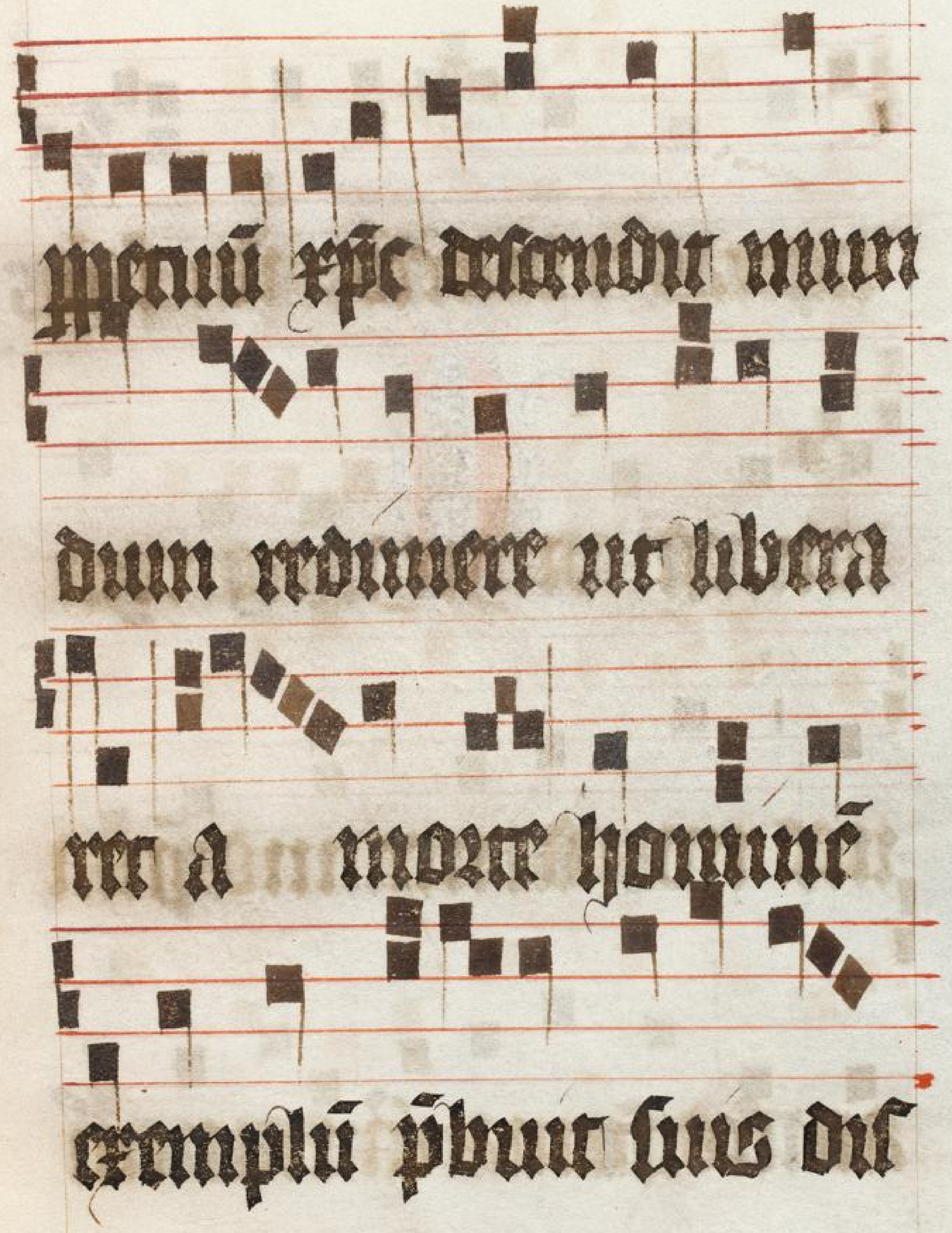

Maria. Domine tu
michi lauas pedes respō
dit iesus et dixit ei si n̄
lauero tibi pedes non

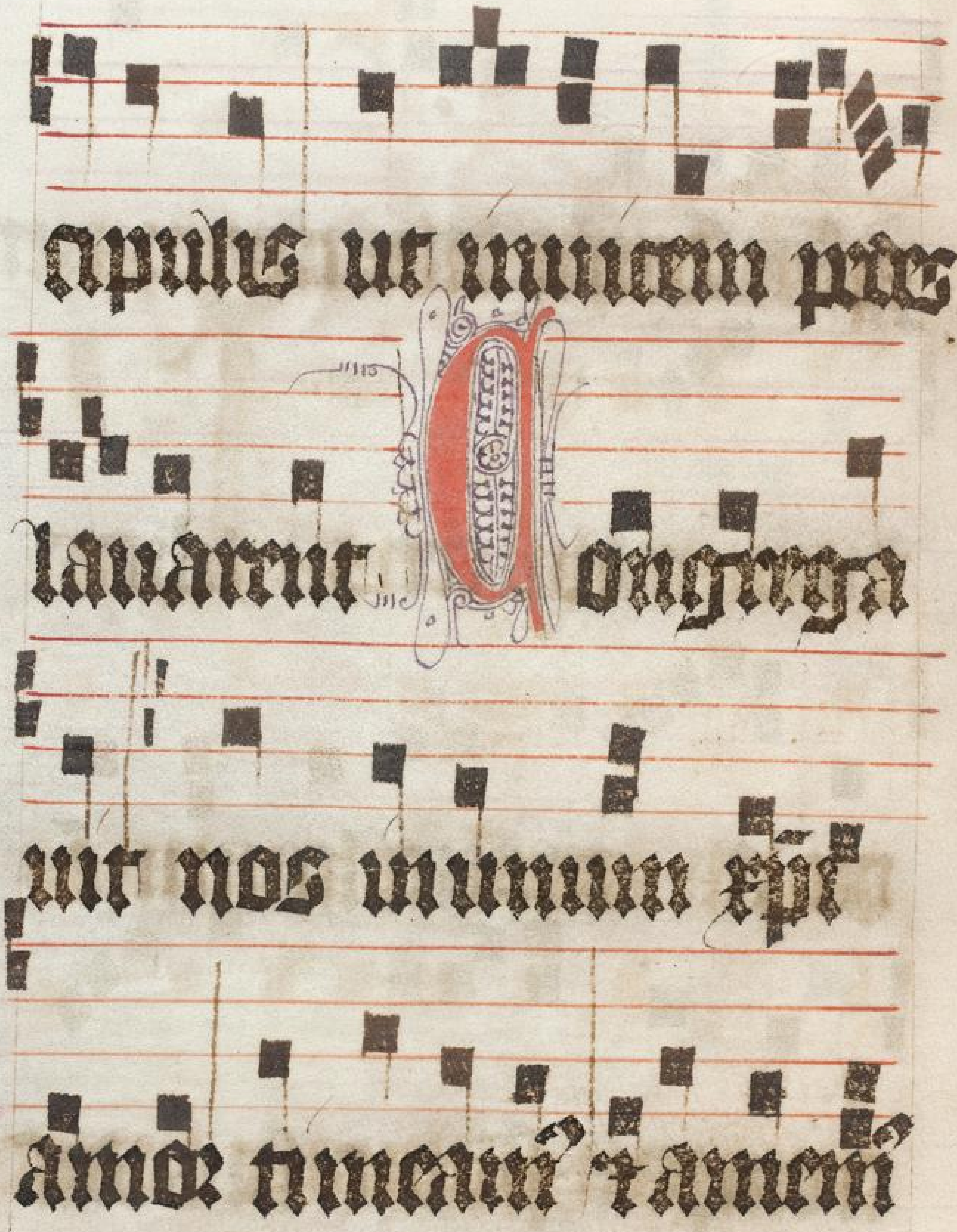

habebis partem mecum.
Domine non tantum
pedes meos sed et manus
et caput. Domine

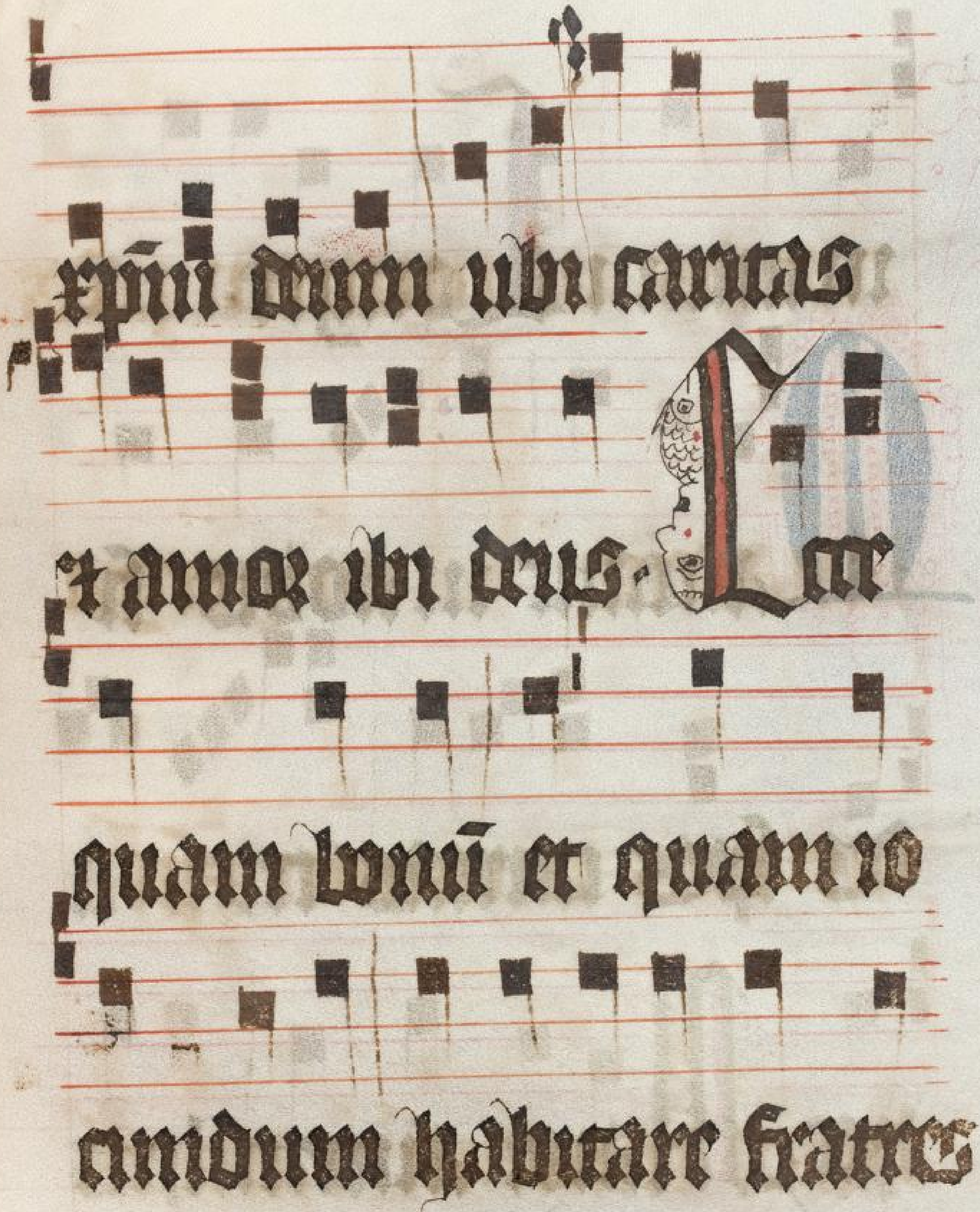

ligamꝰ nos inuicem qui
a caritas ex deo est ⁊ qui
diligit fratrem suū ex de
o natus est et uidet de

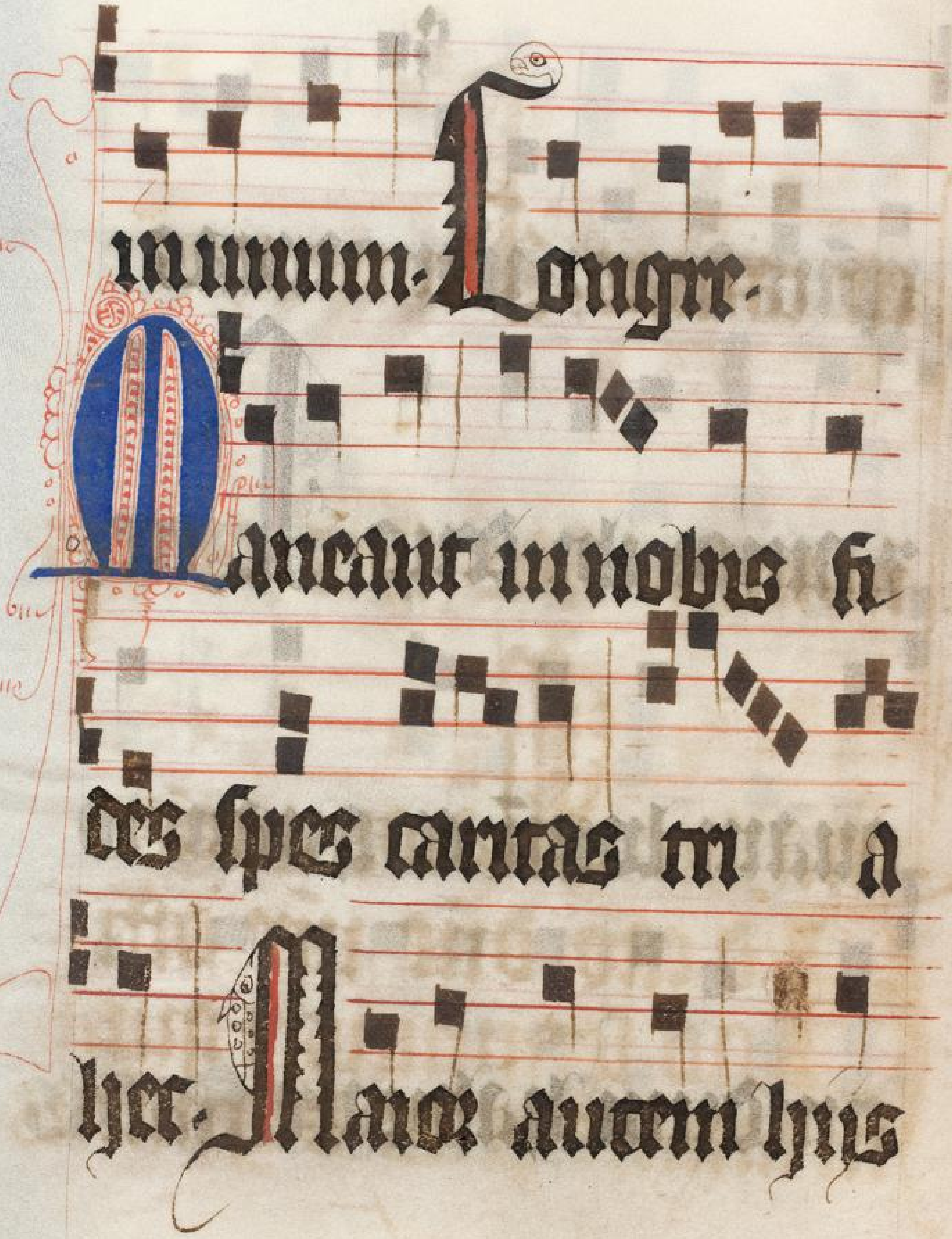

um. Et hoc mandatū
habemus adeo ut qui dili
git deum diligat ⁊ frēm
suum. Diliga. Ubi est


caritas ⁊ dilectō ibi sāc
tor est congregacio ibi
nec ira est nec indigna
no sed firma caritas in


genitū xp̄c descendit mun
dum redimere ut libera
ret a morte hominē
exemplū p̄buit suis dis

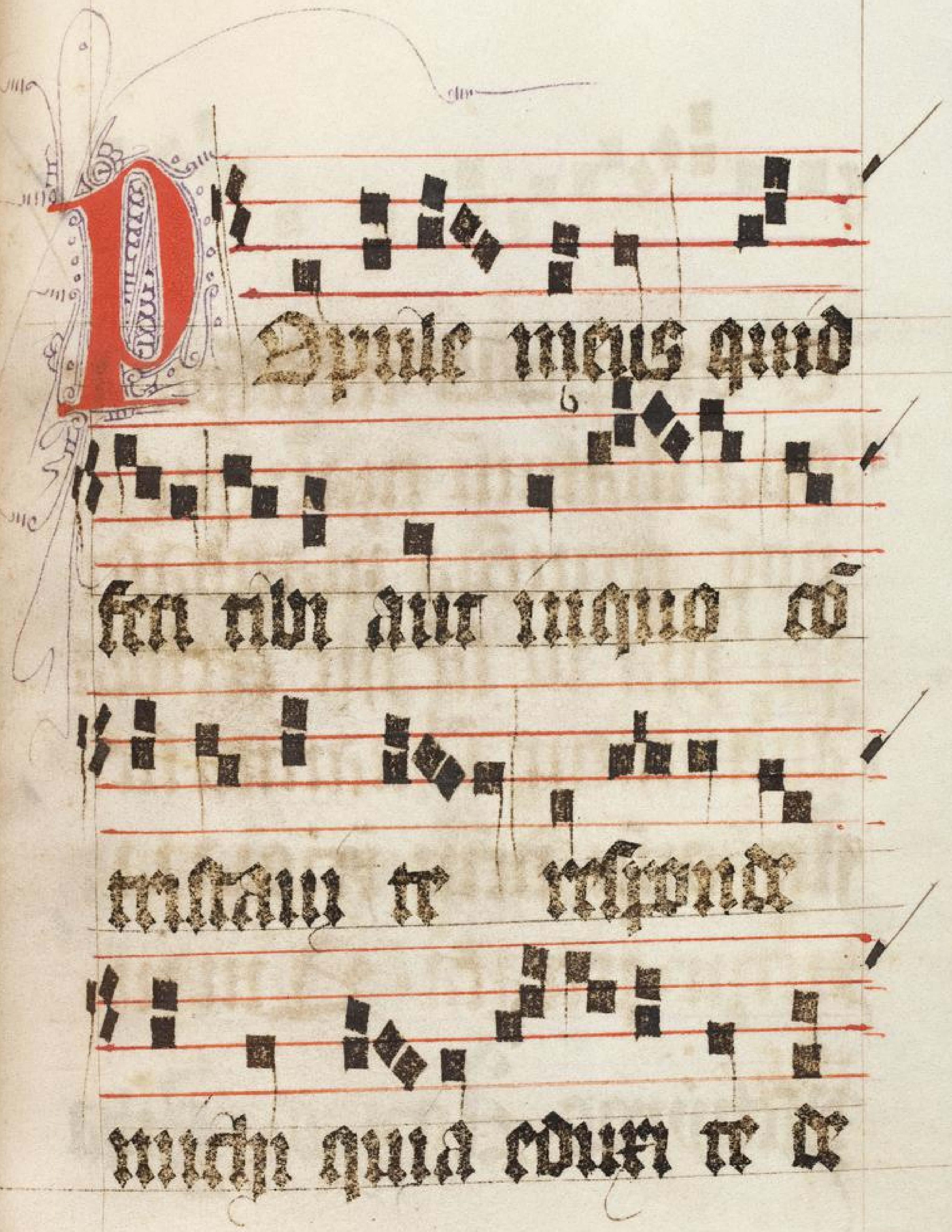

cipulis ut inuicem pedes
lauarent. Congrega
uit nos in unum xpi
amor timeamus et amemus

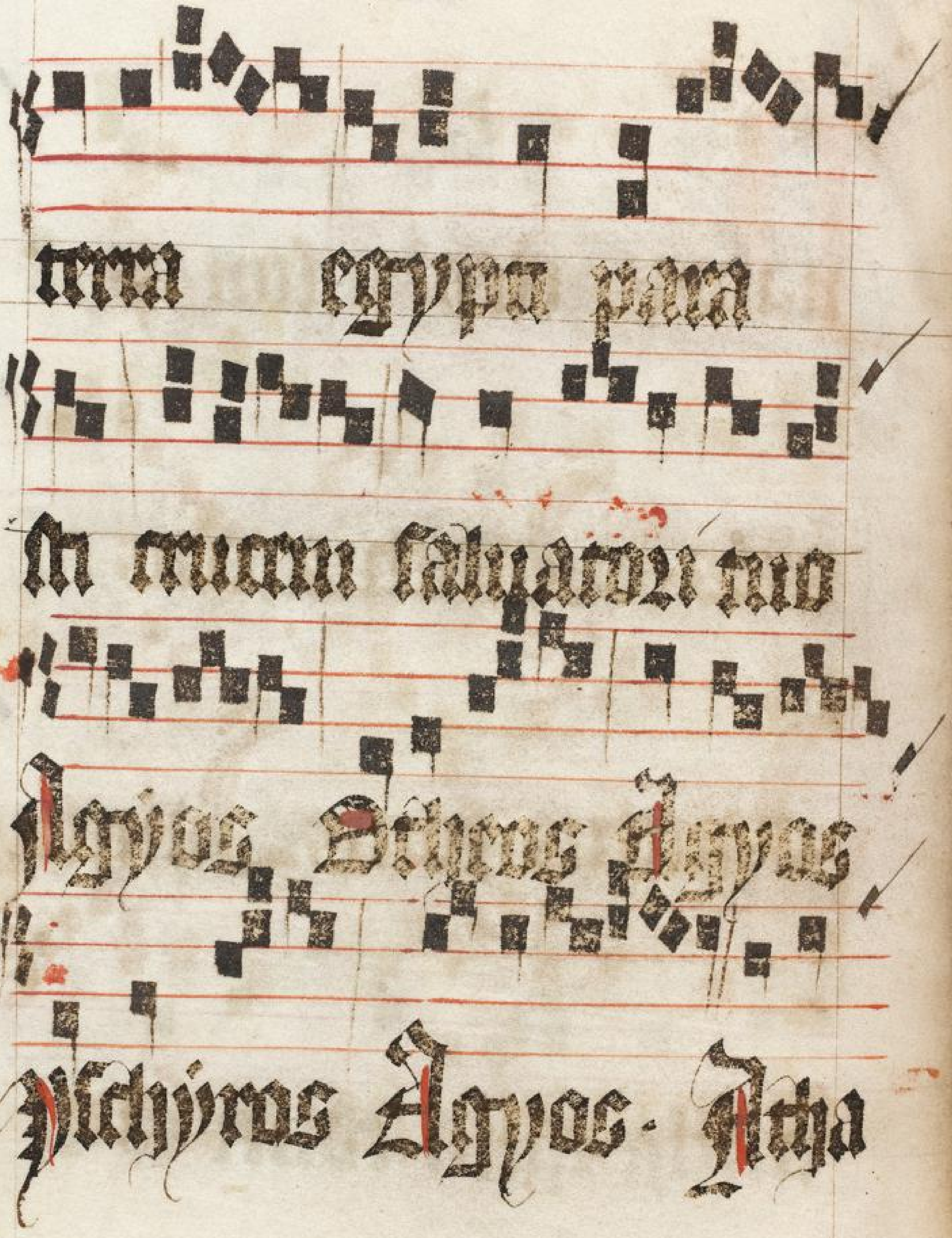

xp̄m dn̄m ubi caritas
et amor ibi deus. Ecce
quam bonū et quam io
cundum habitare fratres

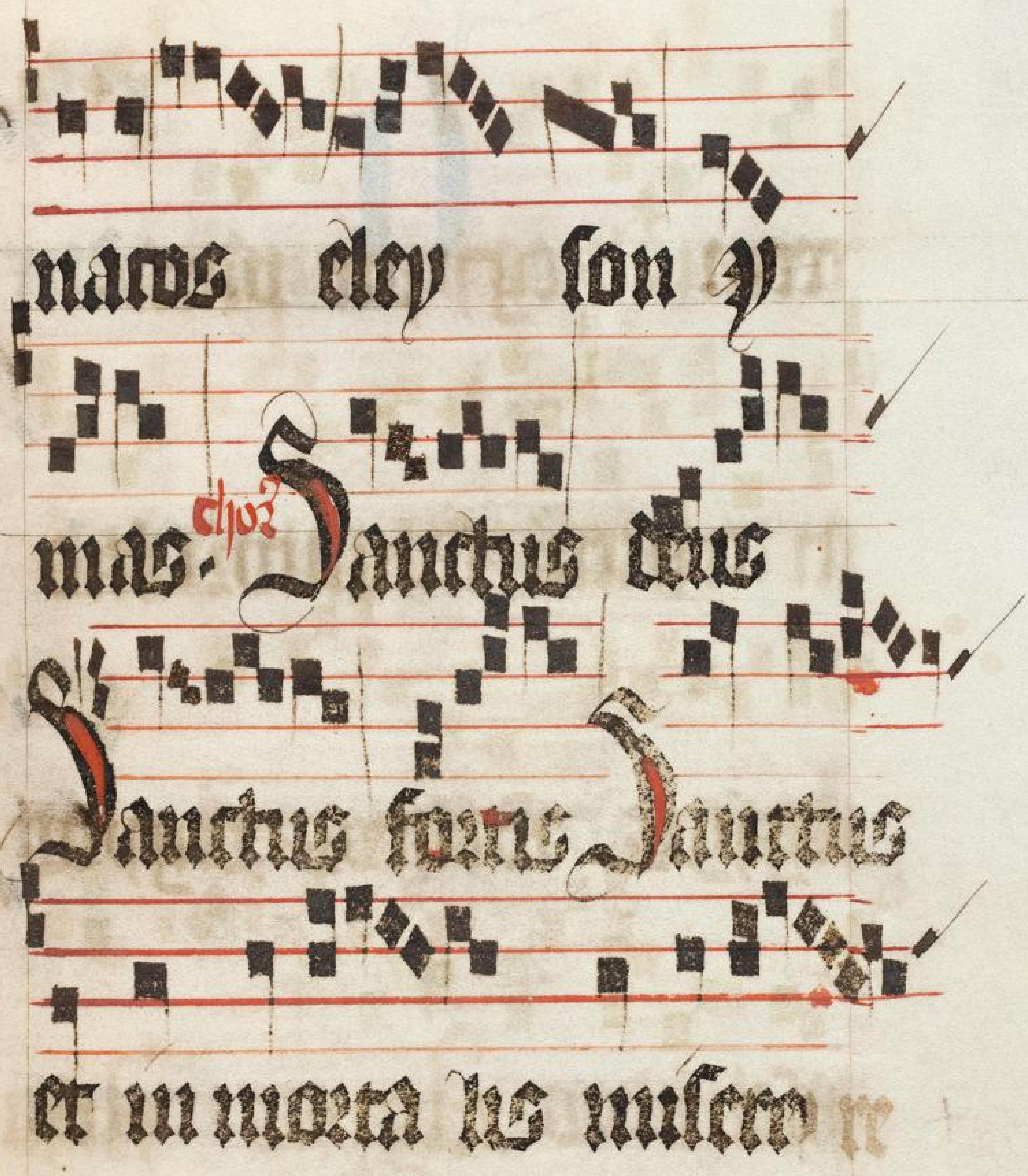

in unum. Congre-
Maneant in nobis fi-
des spes caritas tri- a
hec. Maior autem hiis

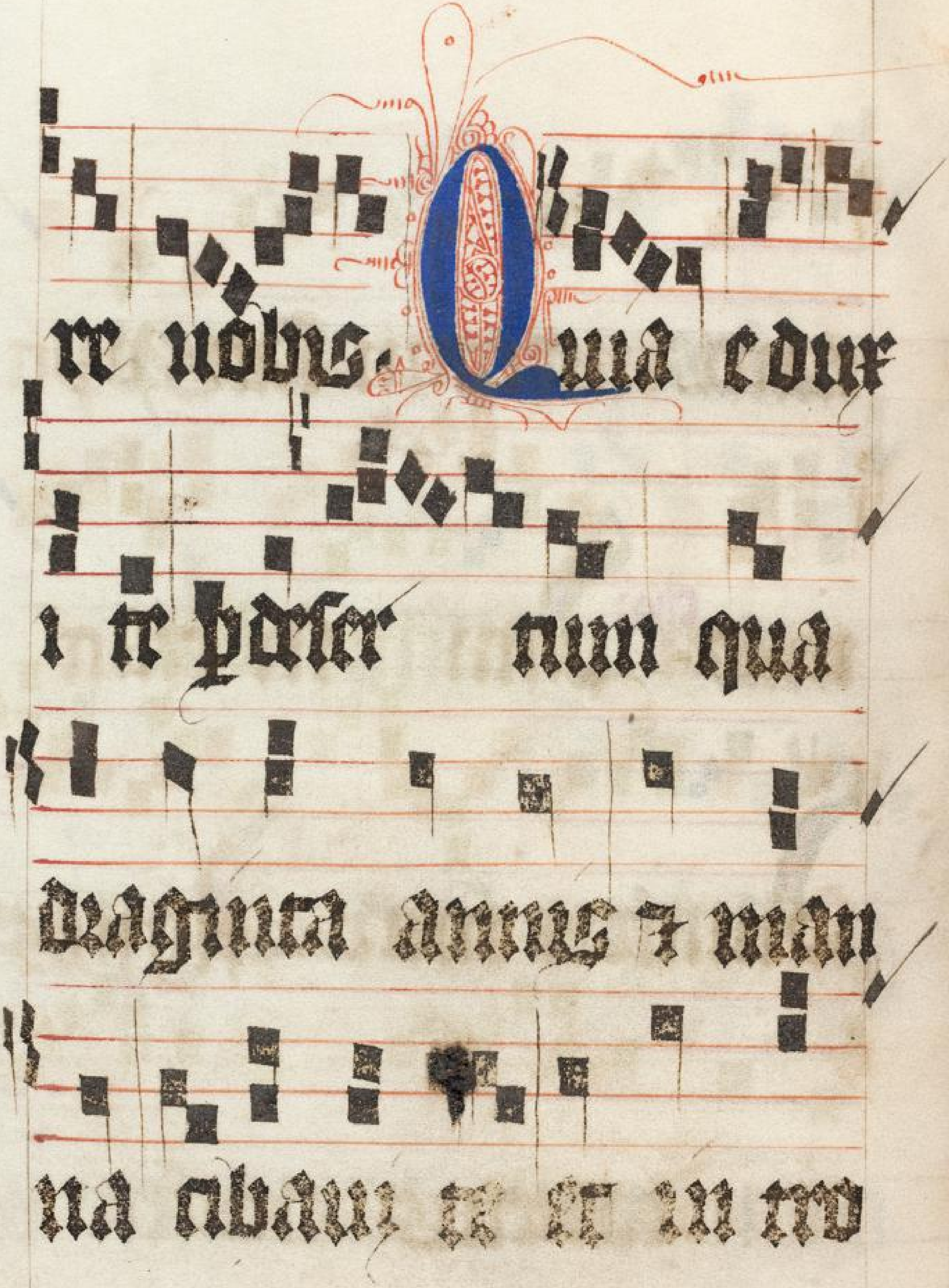
est caritas. Nunc autē
manent fides spes caritas
tria hec. Maior autē.
Adesto dn̄e nr̄e offi
cio servitutis et quia
tu lauare pedes dignatus

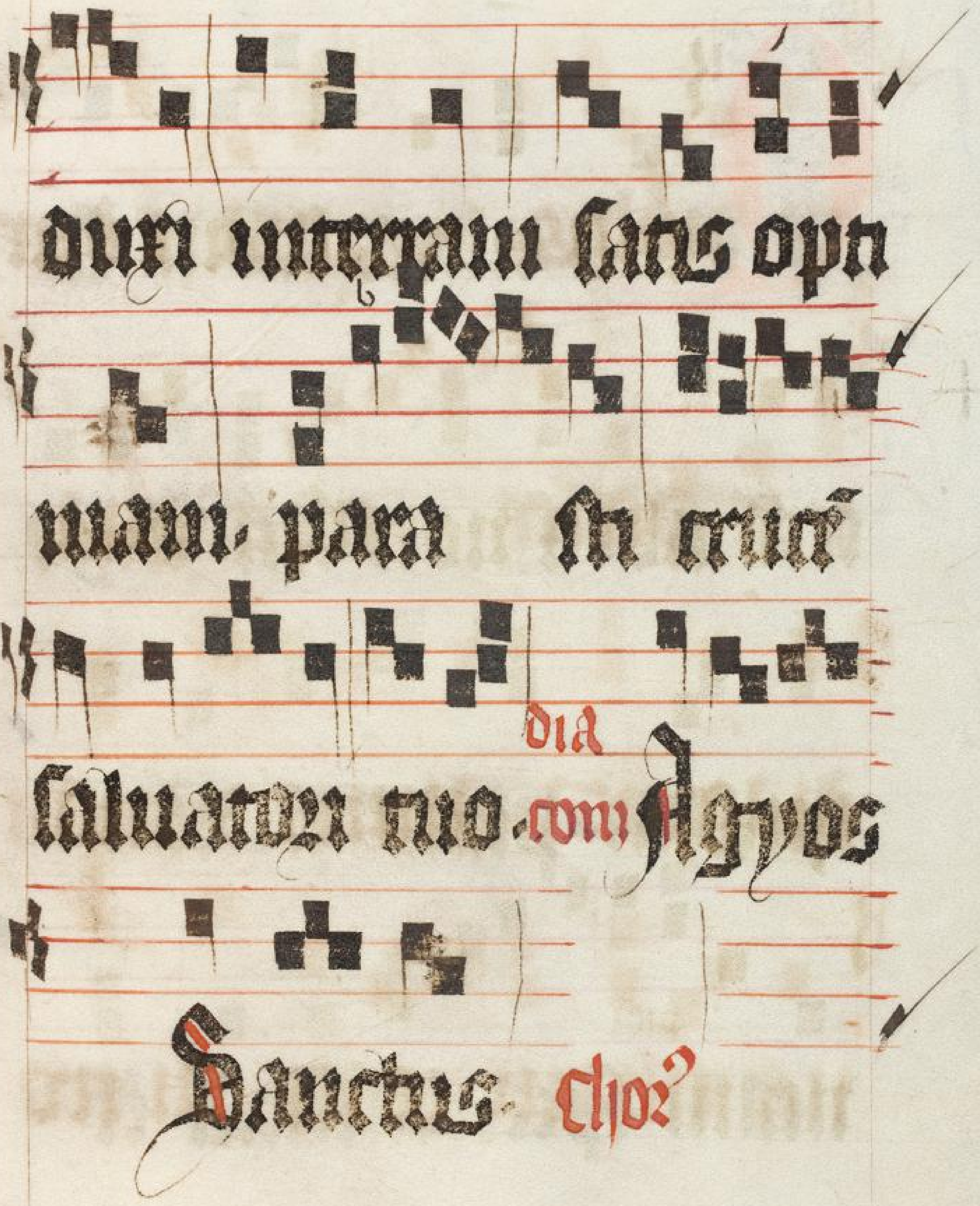
E discipulis ne despicias
opa manuu tuar que
nob' tetneda mandasti
sed pia ut sic hic extiora
abluuntur i quadragesima sic
ate oim nrm iteriora la
uentur peccata. Qui ui
uis.

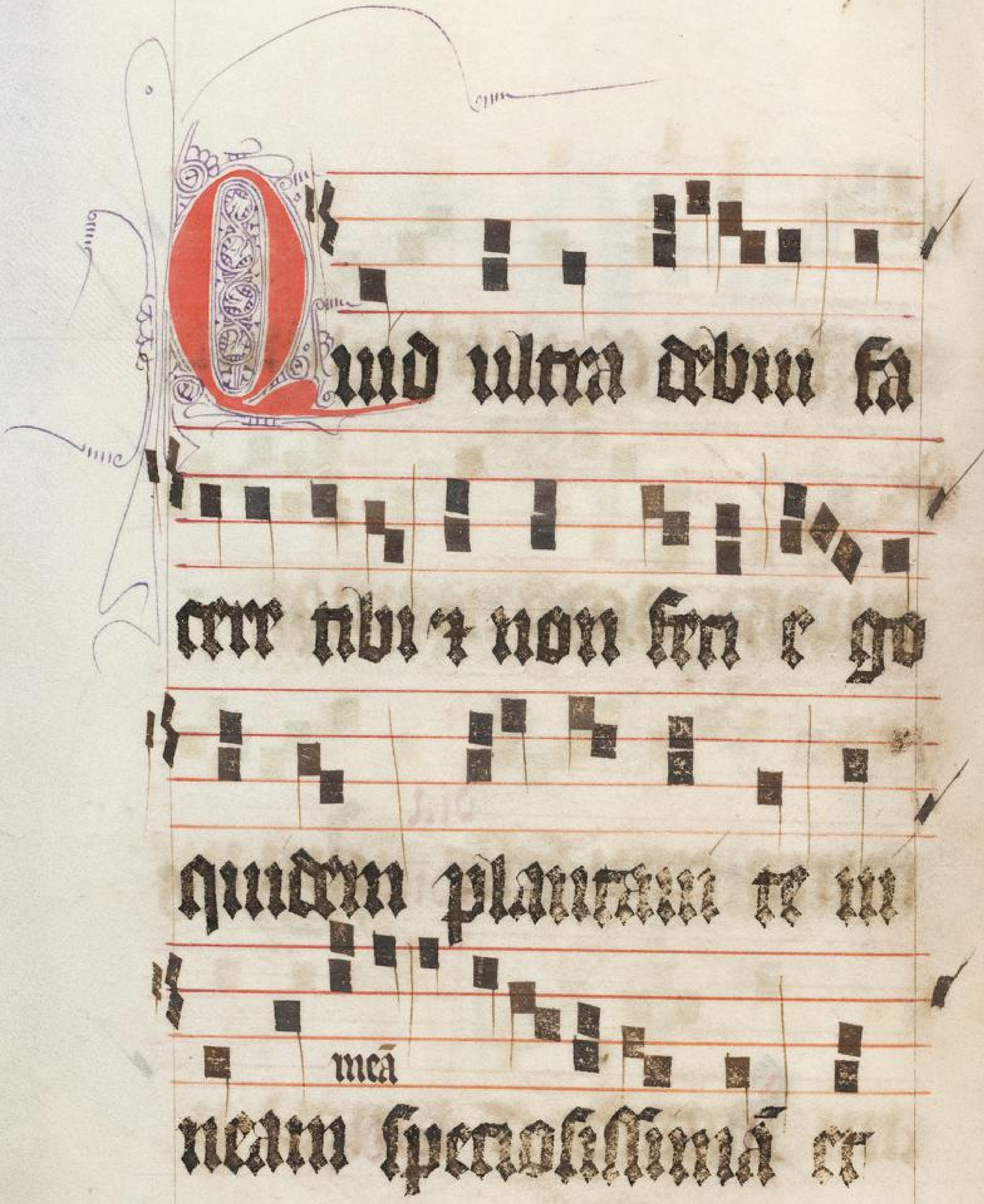

Popule meus quid
feci tibi aut inquo co
ntristaui te respõde
michi quia eduxi te de

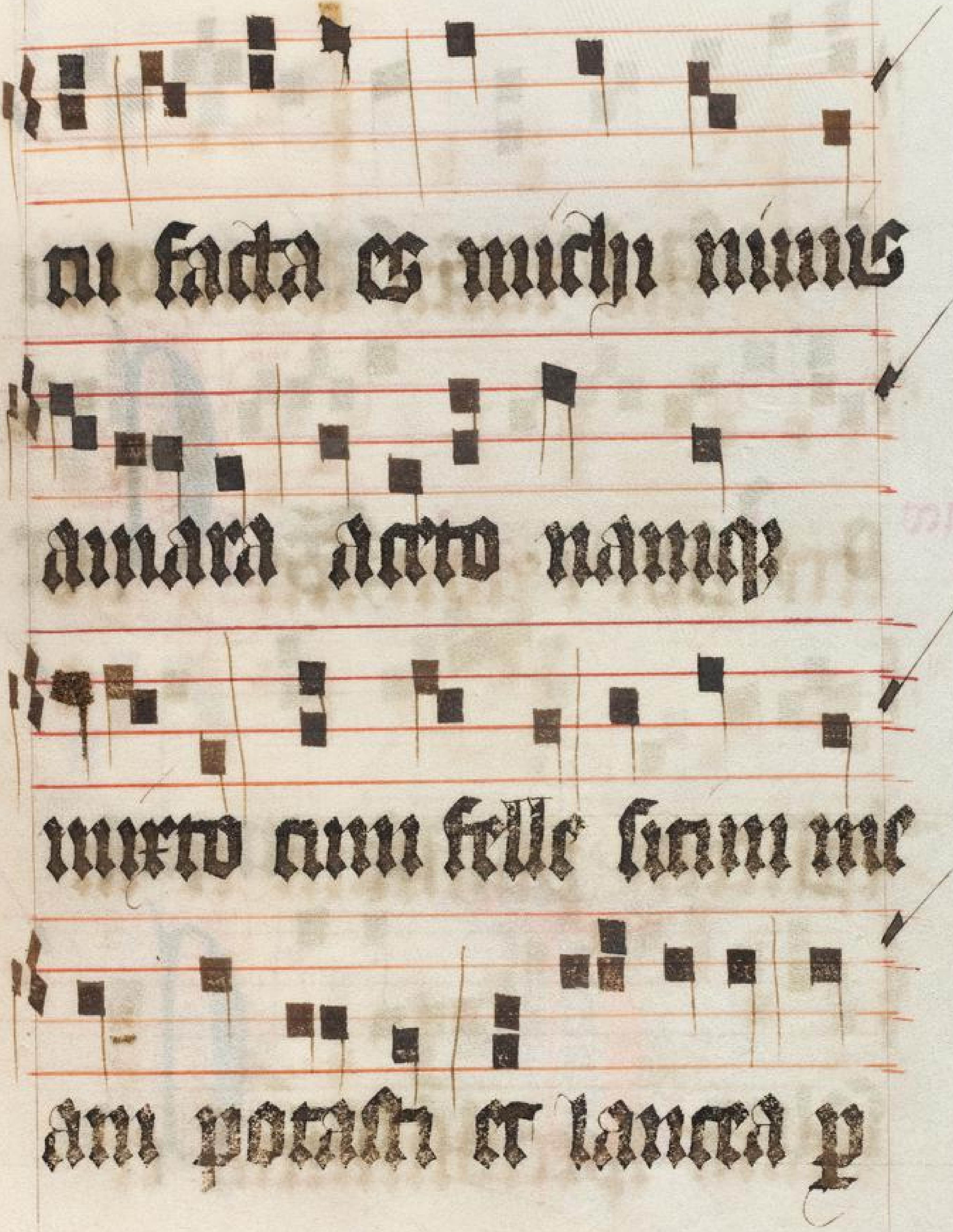

terra egypti para
sti crucem salvatori tuo
Agyos Otheos Agyos
yschiros Agyos Atha

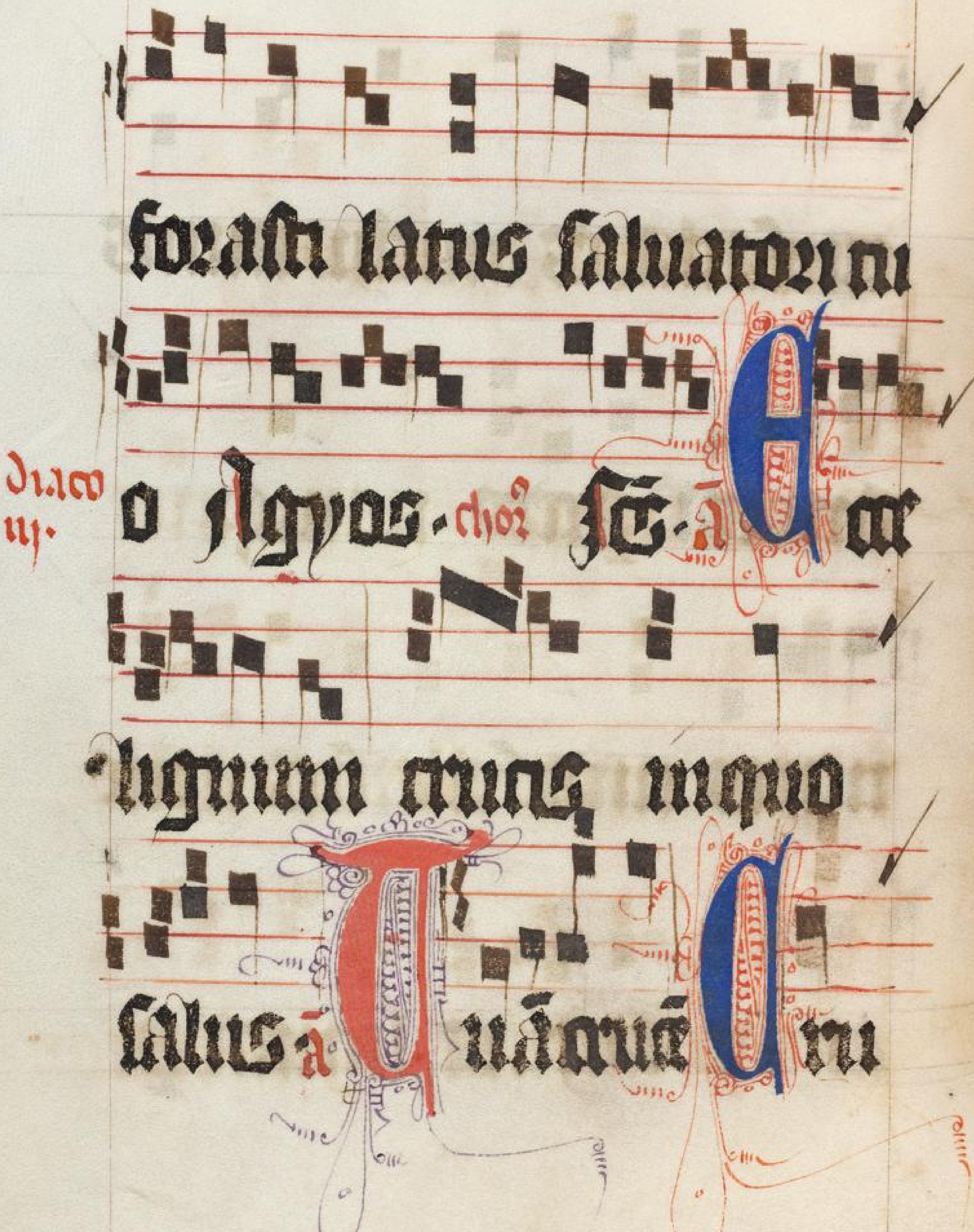

natos eley son y
mas. chor Sanctus deus
Sanctus fortis Sanctus
et inmorta lis misere re


re nobis. Quia edux
i te per deser tum qua
dragīnta annis et man
na cibaui te et in tro

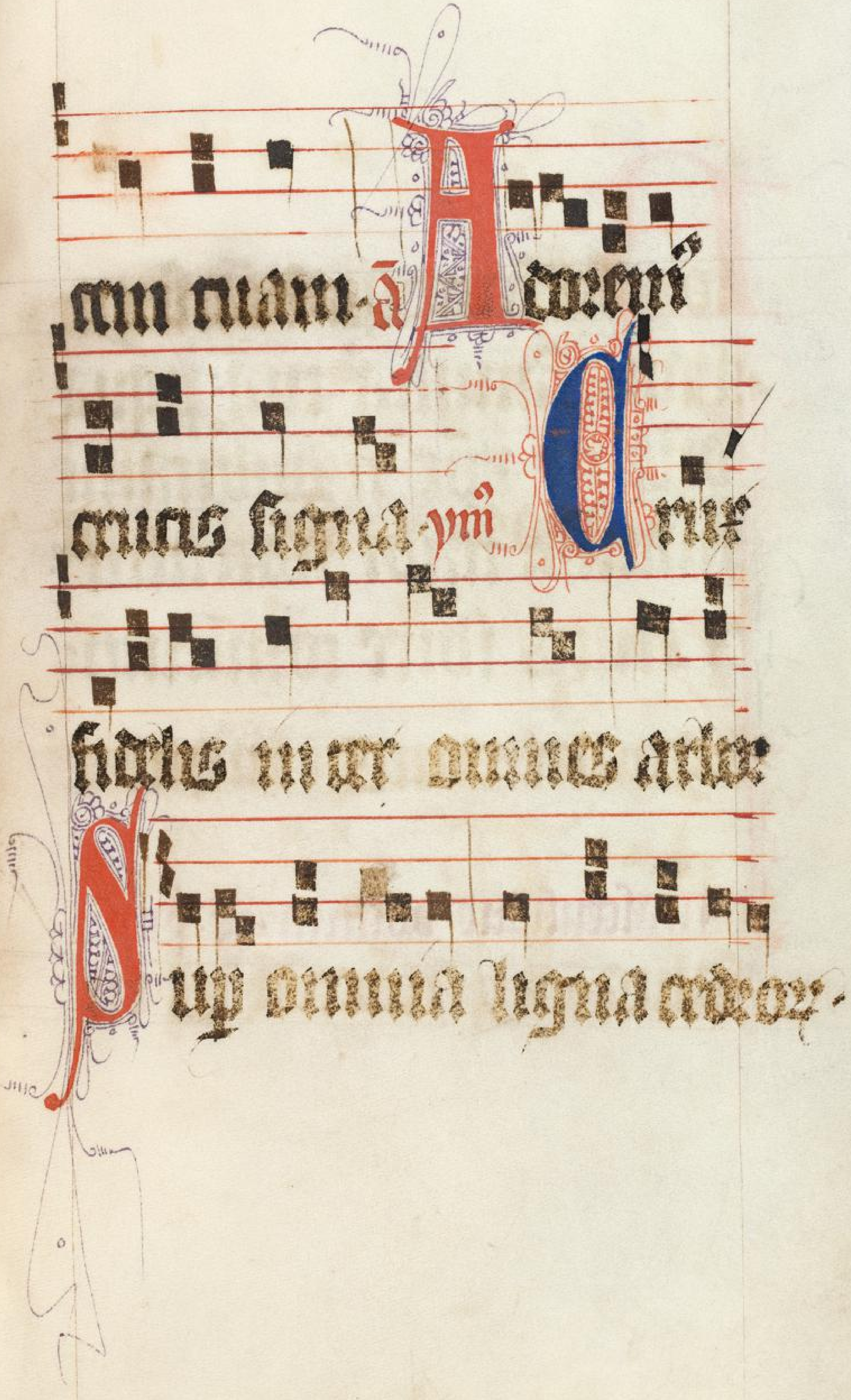

duxi in terram satis opti
mam. para sti cruce
salvatori tuo. Dia coni Agyos
Sanctus. Chor


Quid ultra debui fa
cere tibi ⁊ non feci e go
quidem plantaui te ui
meā
neam speciosissimā cr


ni facta est michi nimis
amara aceto namque
mixto cum felle sicut me
am potasti et lancea p

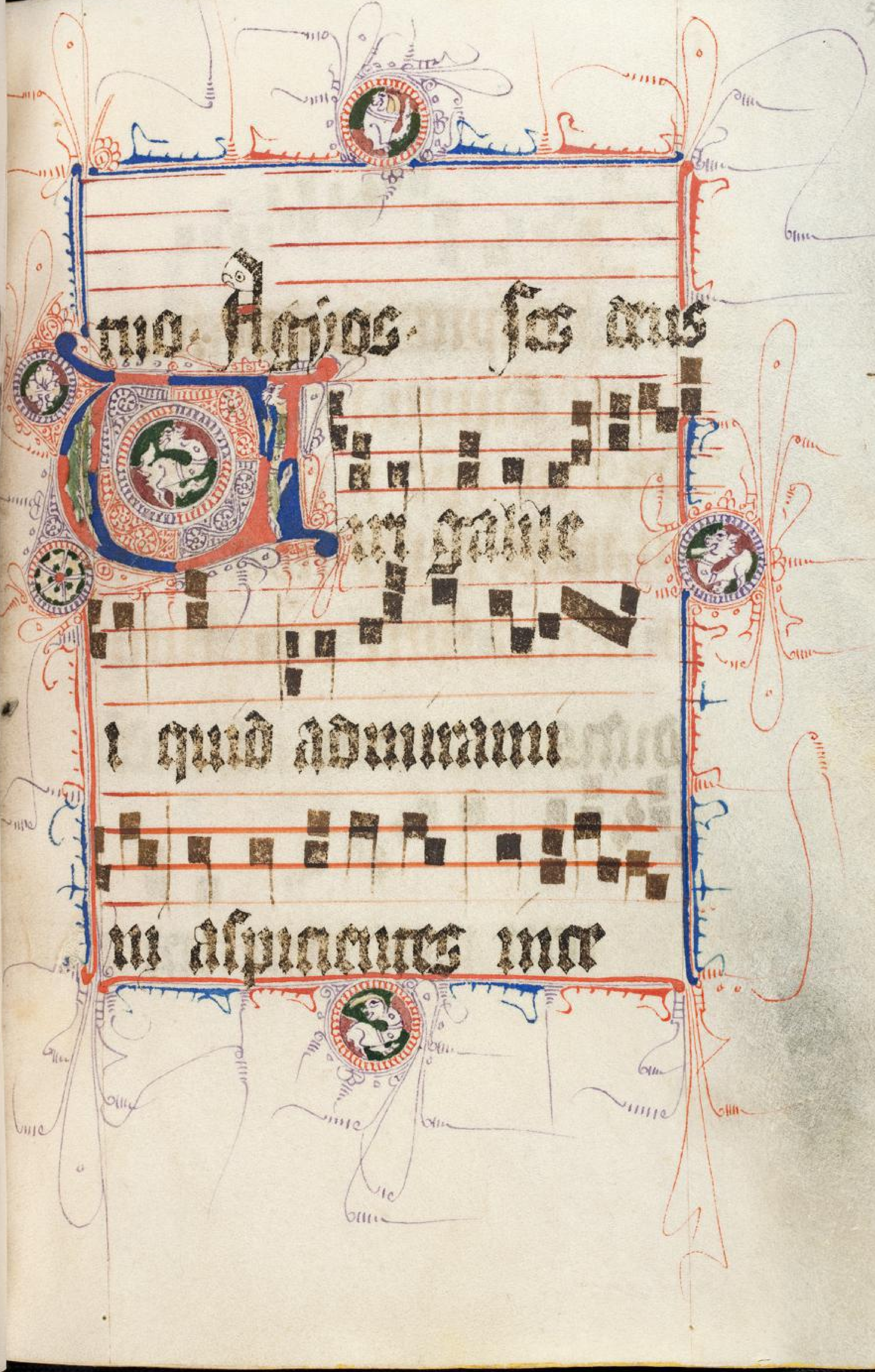


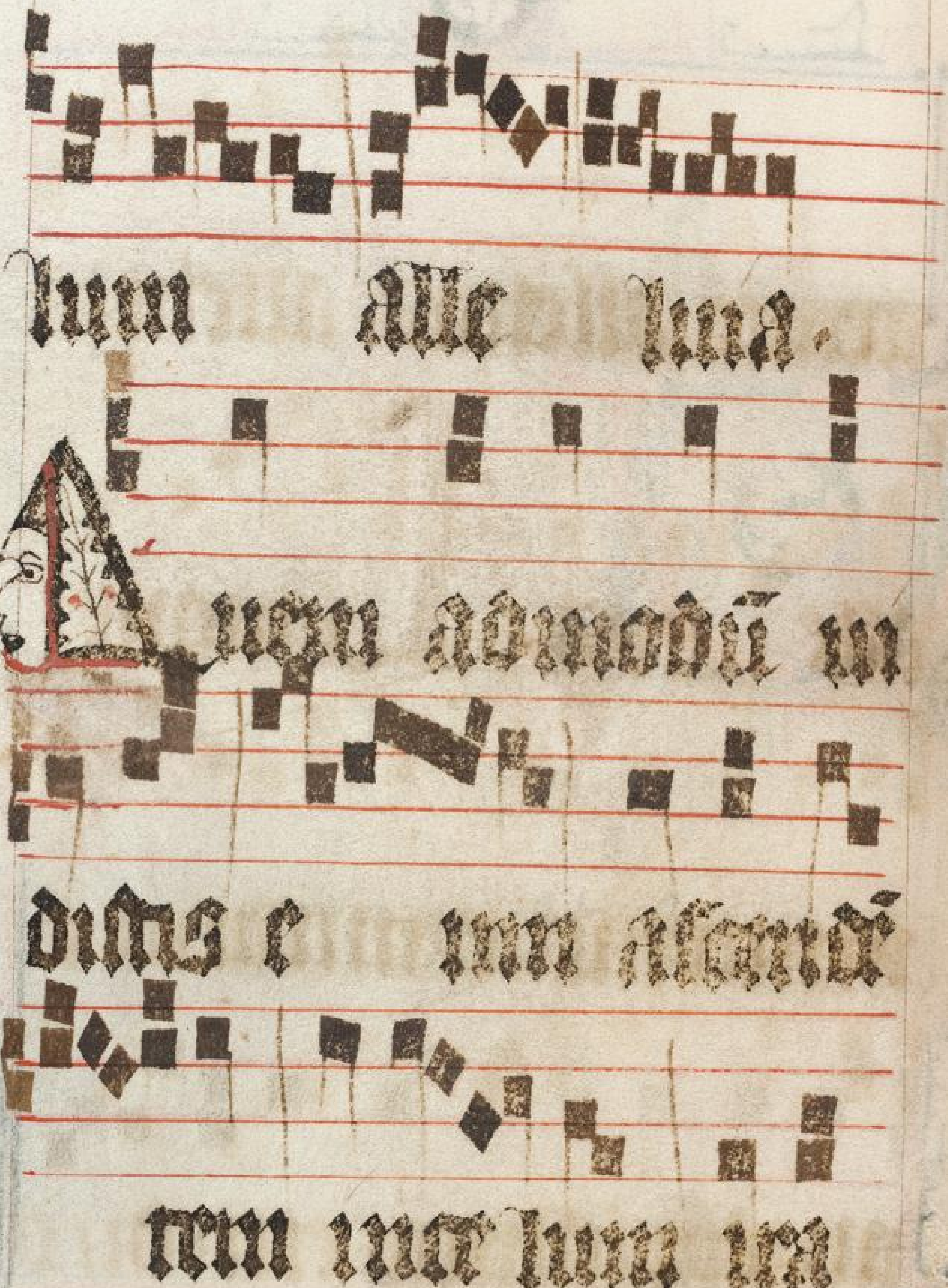
Di.aco iij.
forasti latus salvatoris nri
o agyos. chor. Scs. a. Ec
lignum crucis in quo
salus a. Tuam crucem Cru

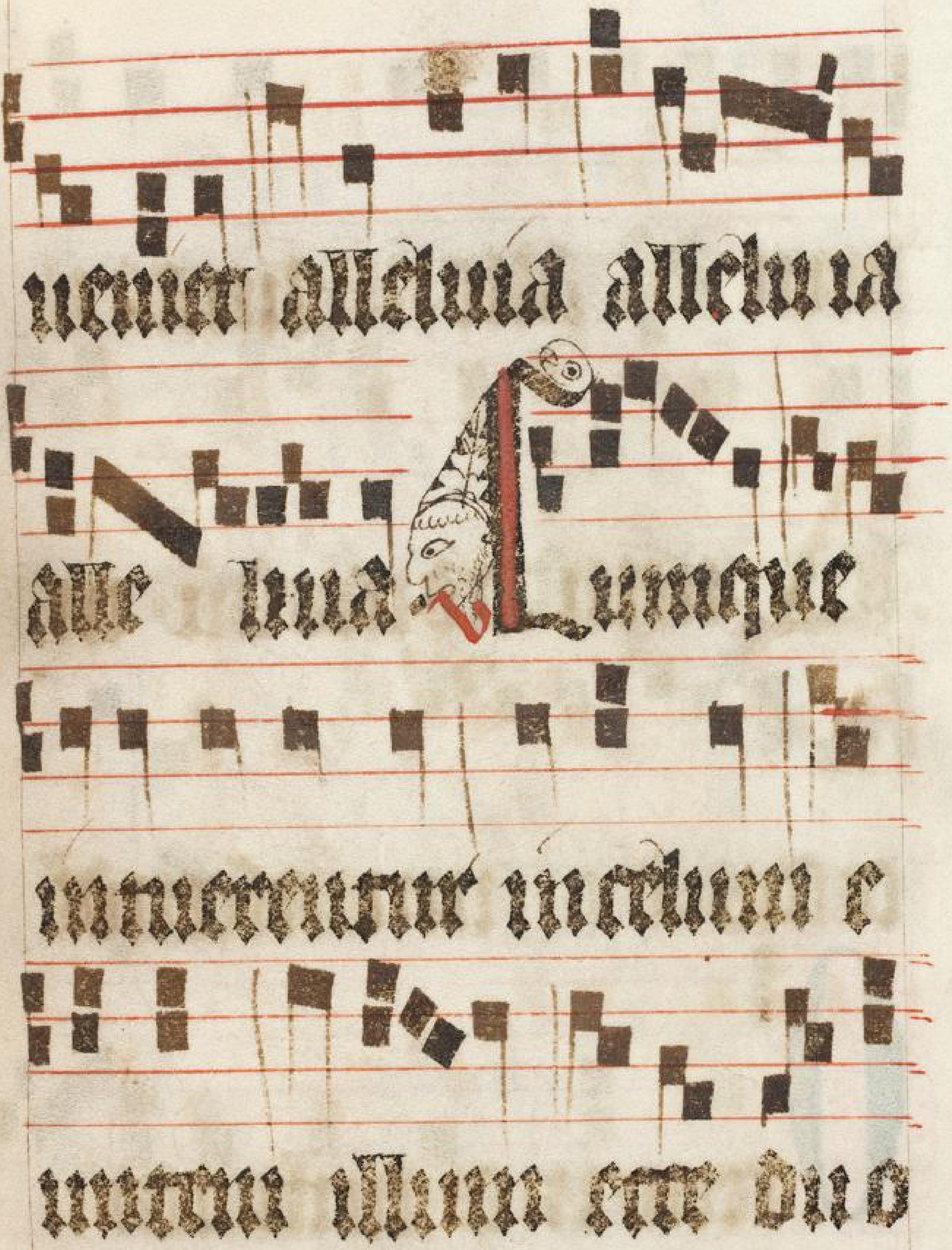

ciam meam · ā Adoremꝰ
crucis signum · viii Crux
fidelis inter omnes arbor
Sup omnia ligna cedror ·

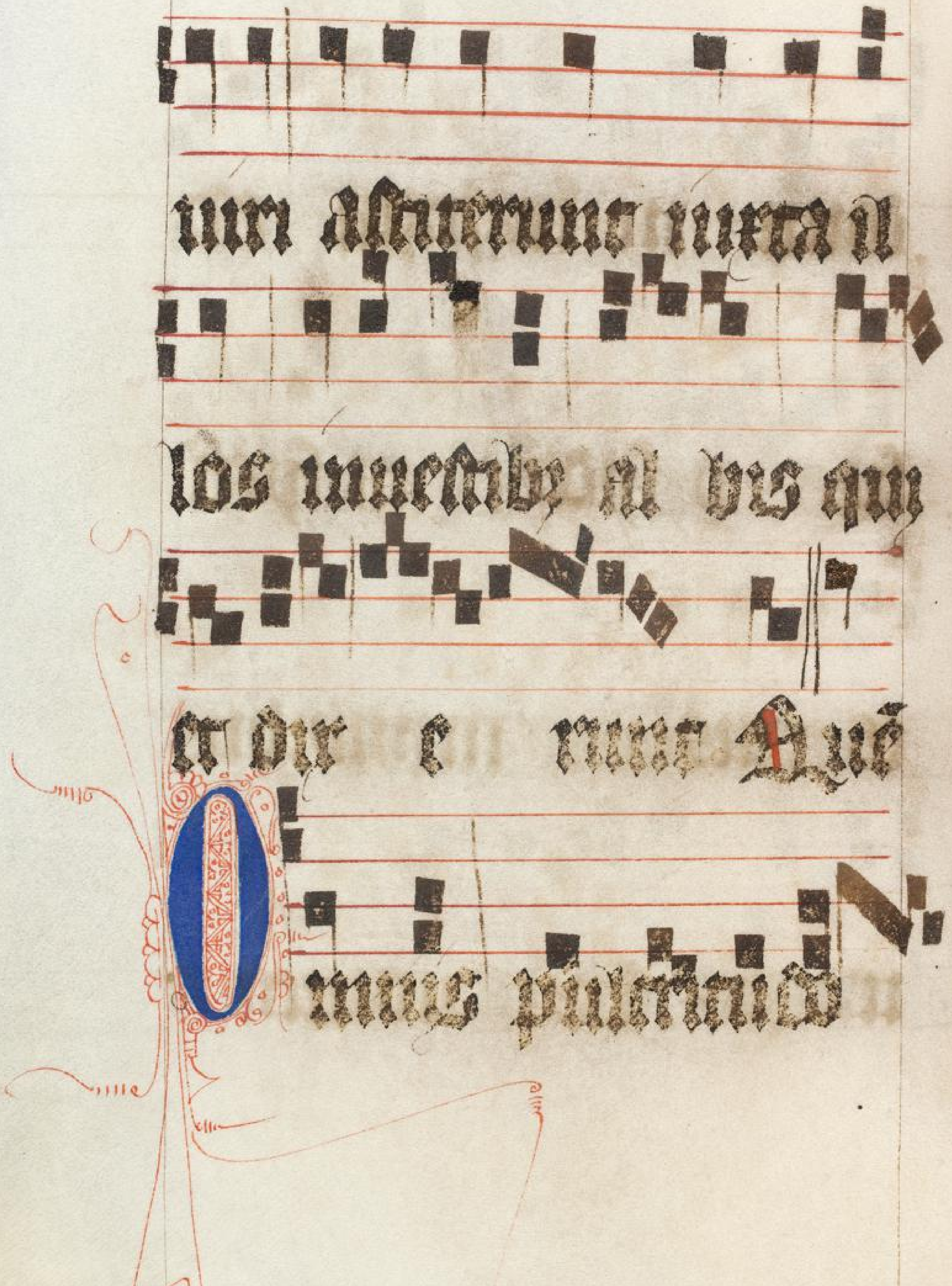
Respice qs dñe sup hanc familiã tuã: p q̃ua dñs nr̃ ihũs xp̃c nõ dubitauit manibus tradi nocenciũ ꝛ crucis subire tormentum·

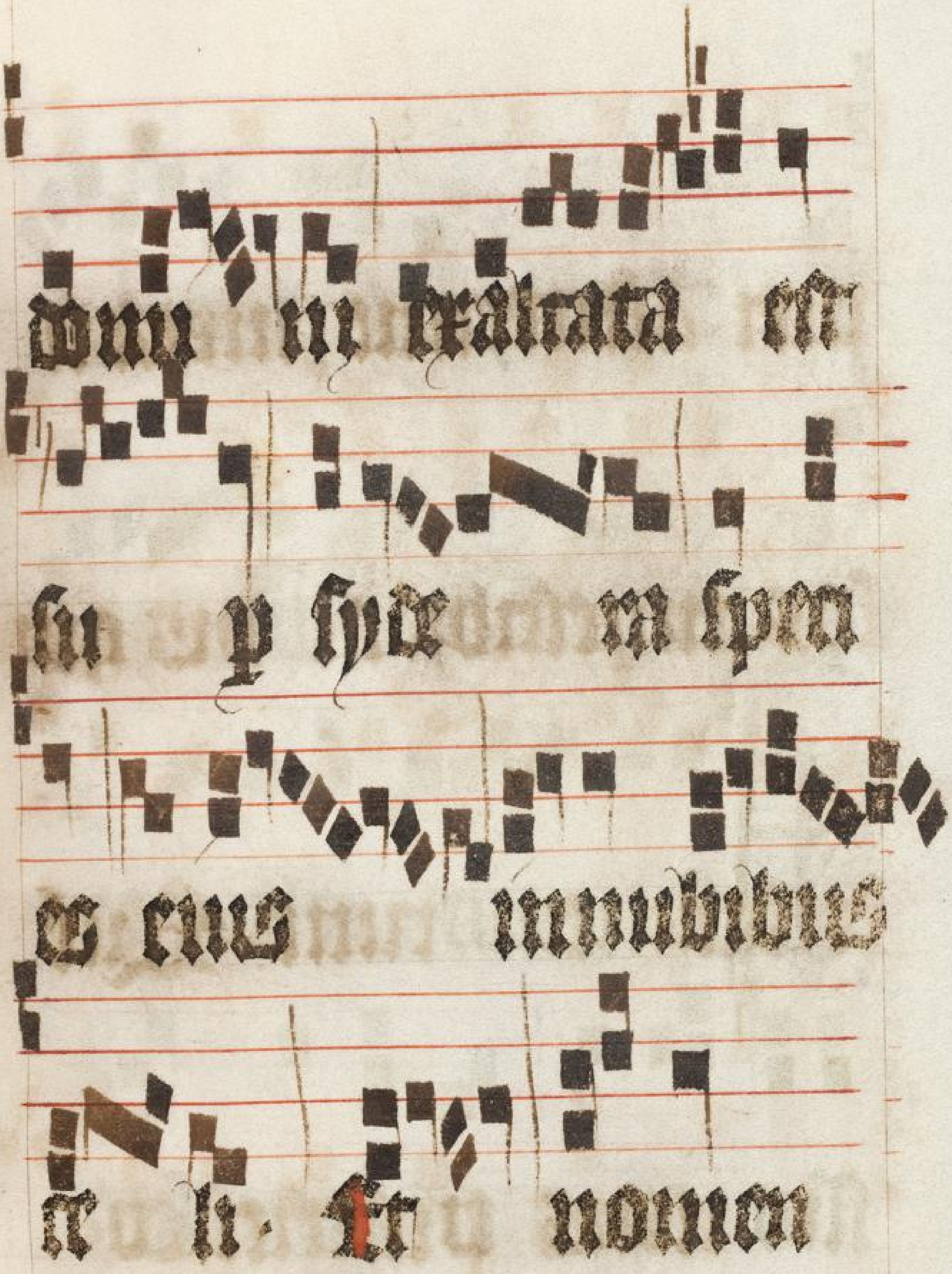
In ascensione domini · R. pmũ


ri galilee
i quid admiramini
aspicientes


lum Alle luia.
Augen admodū in
dies e inn ascendē
tem inter lum im


ueniet alleluia alleluia
alle luia Cumque
intuerentur in celum e
untem illum ecce duo


uiri astiterunt iuxta il
los inuestibus al bis qui
et dix e runt Alle
Omnis pulchritud

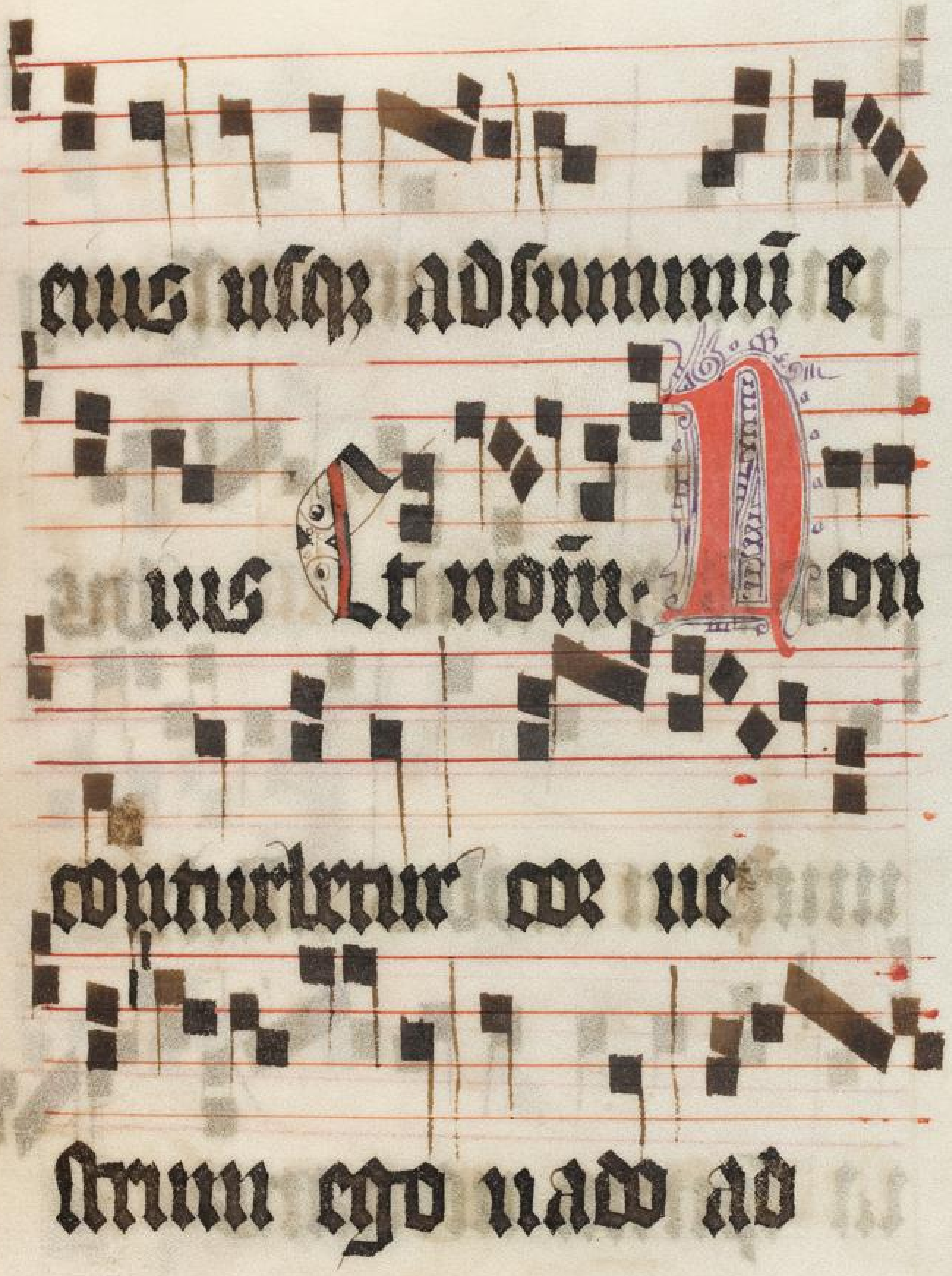

domi ni exaltata est
su p syre ra speci
es eius innubibus
ce li. et nomen

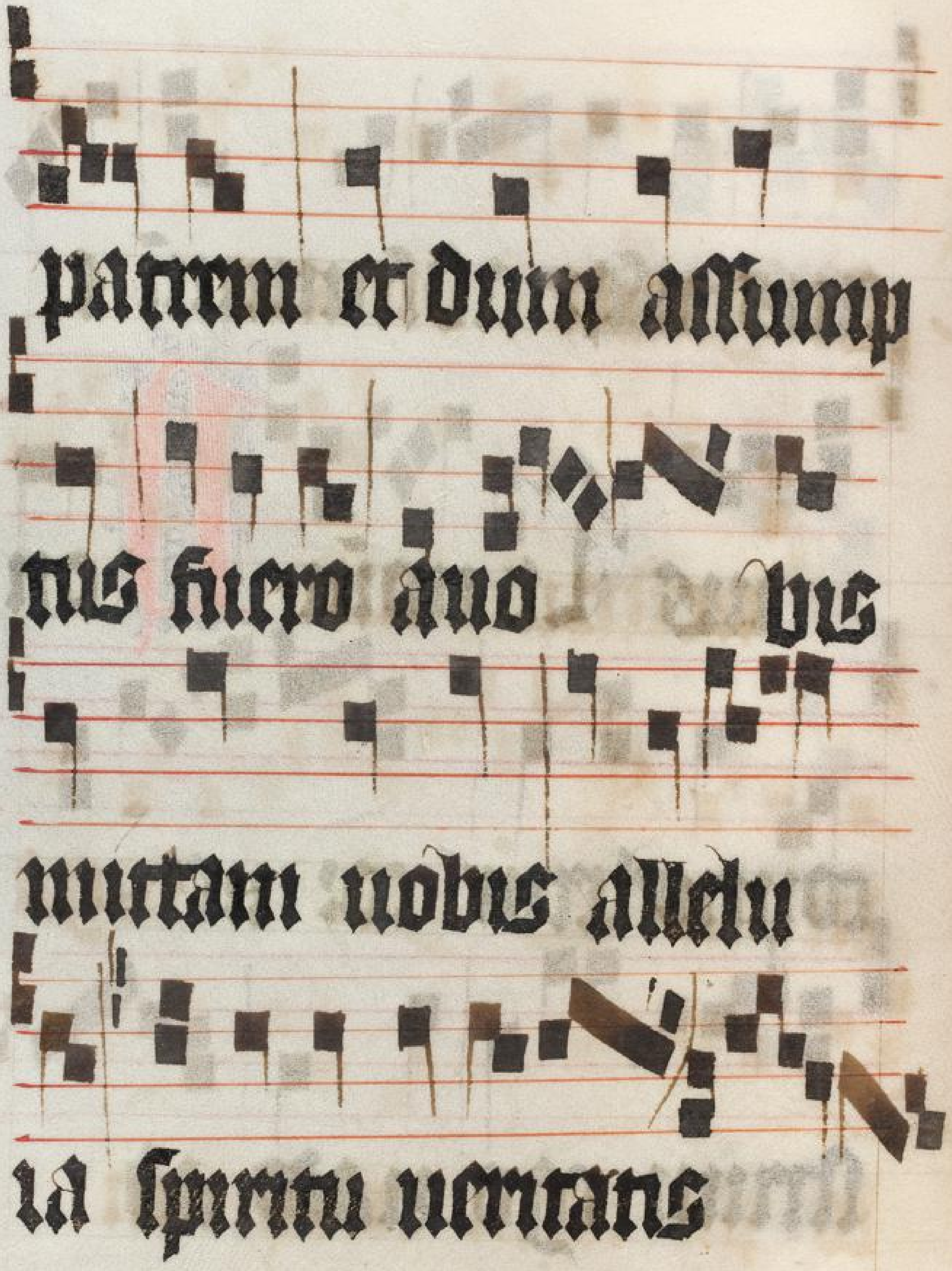
s ius in eternum

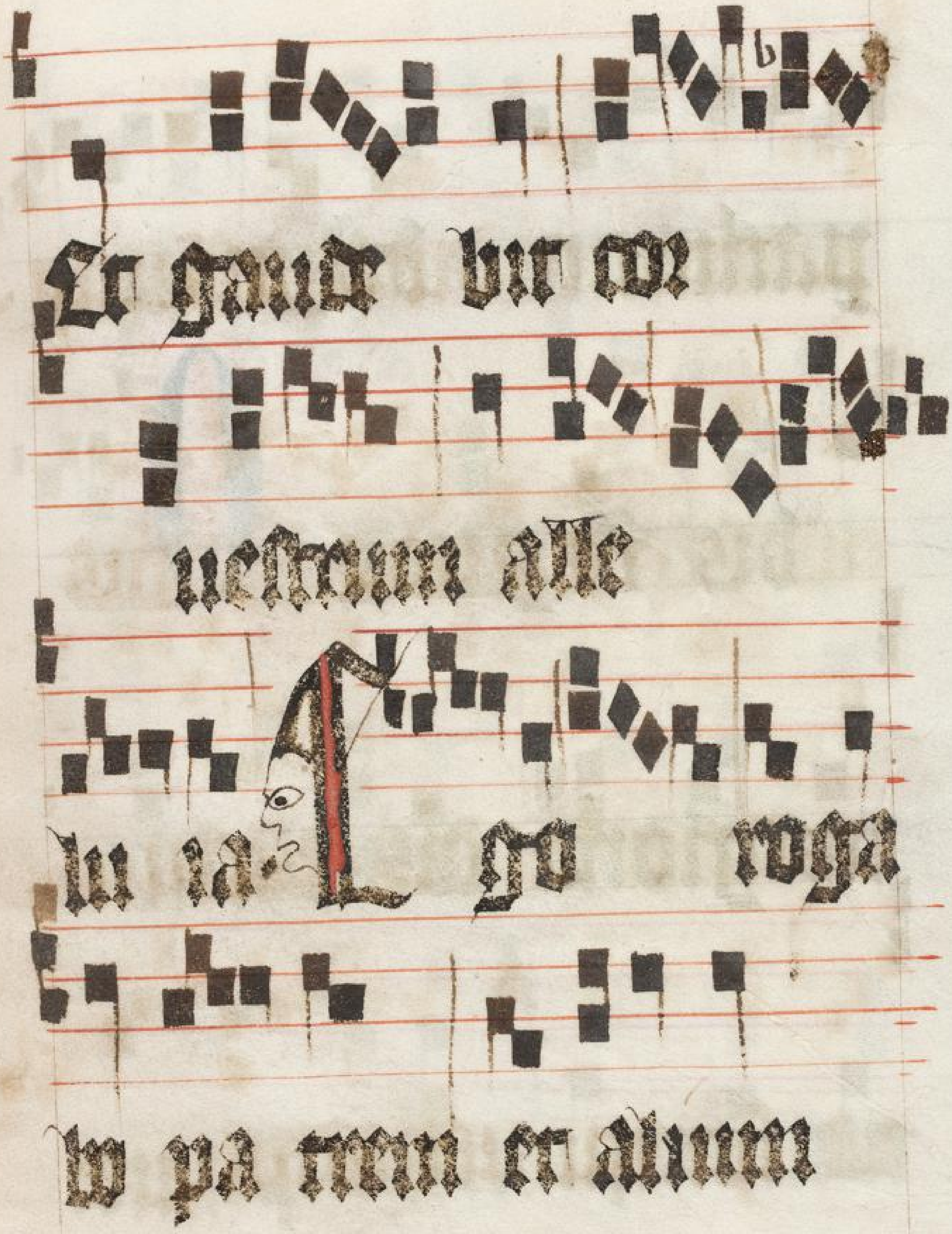
pinauer alle lu ia

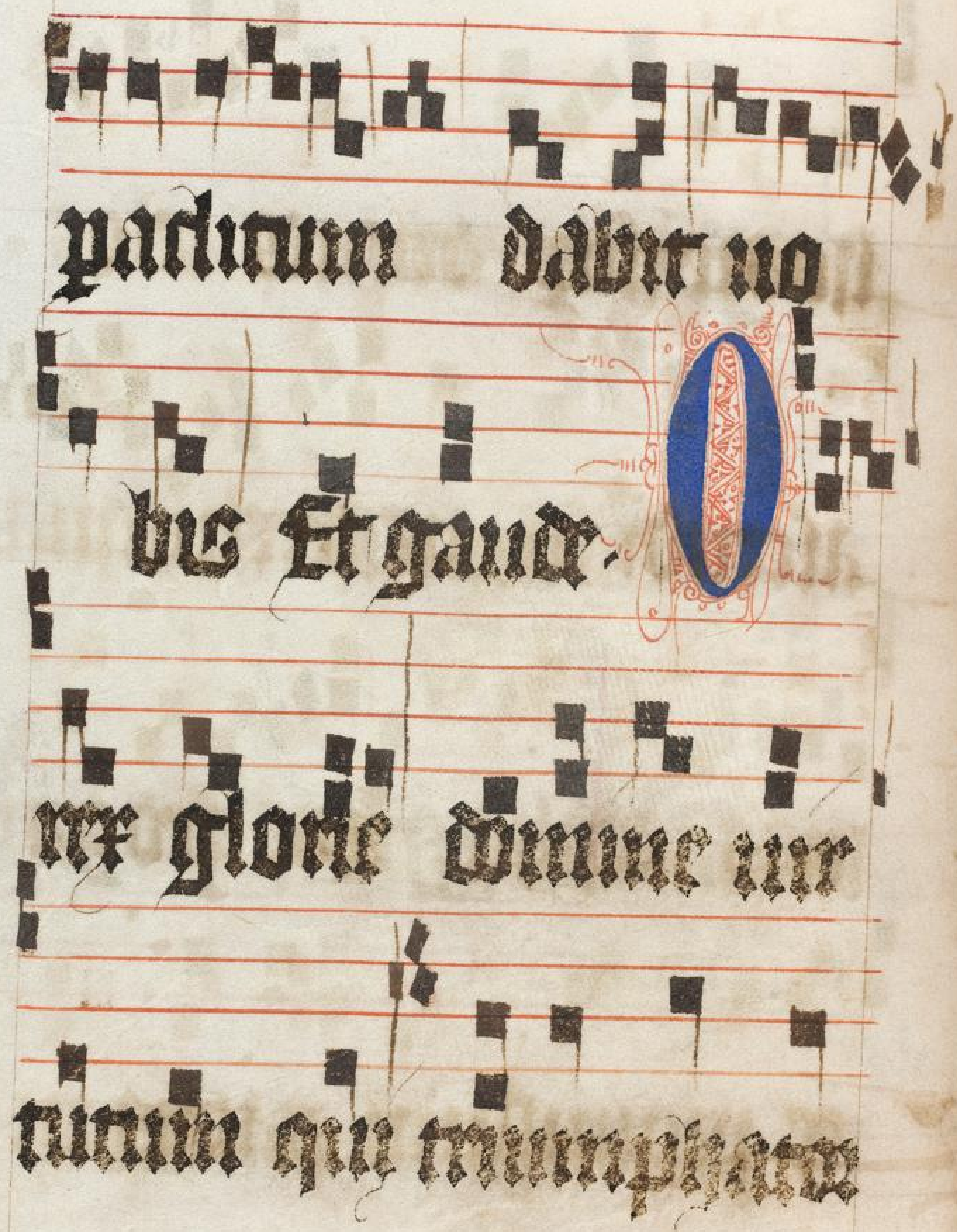
V. A summo celo egr

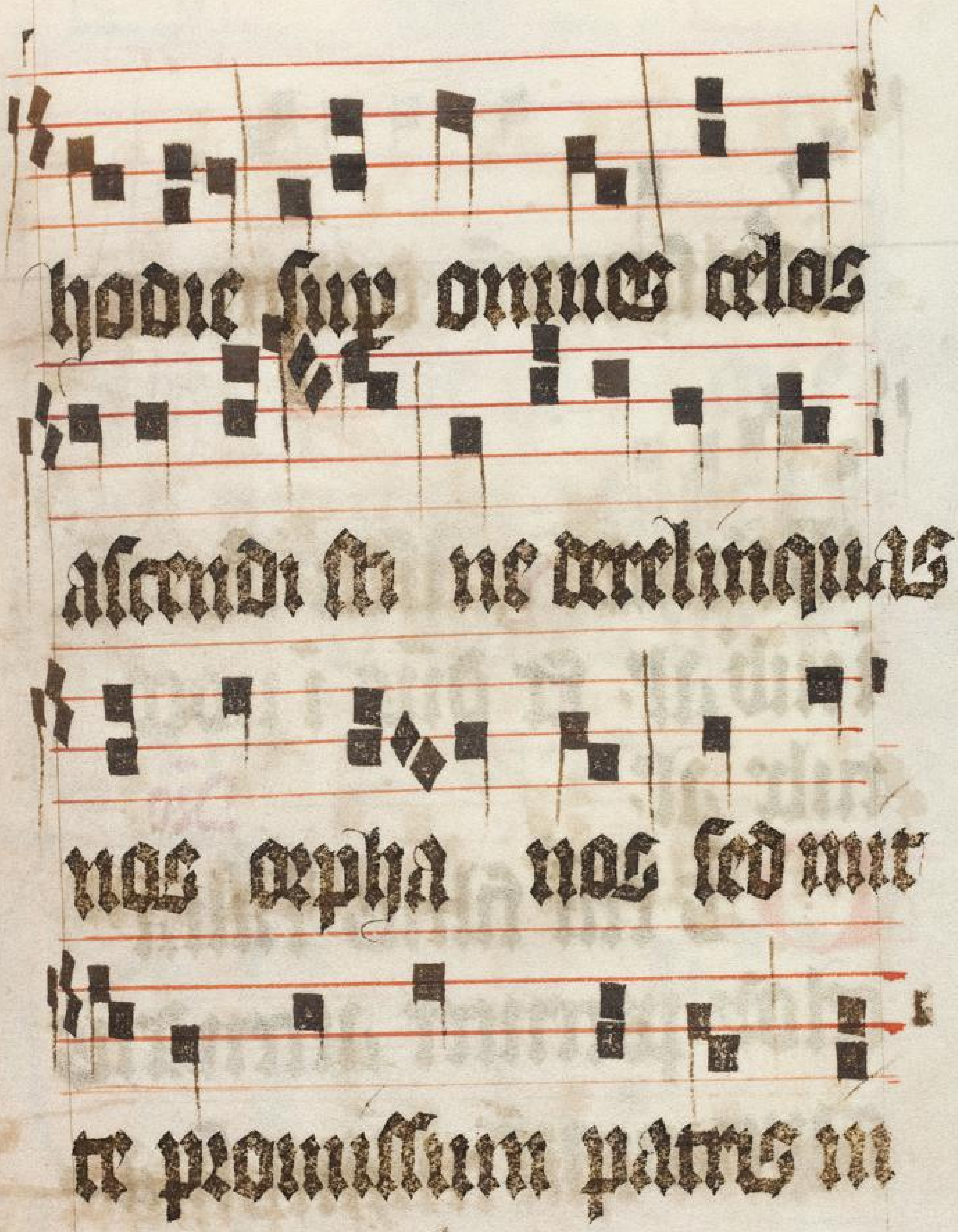
essio eius et occursus

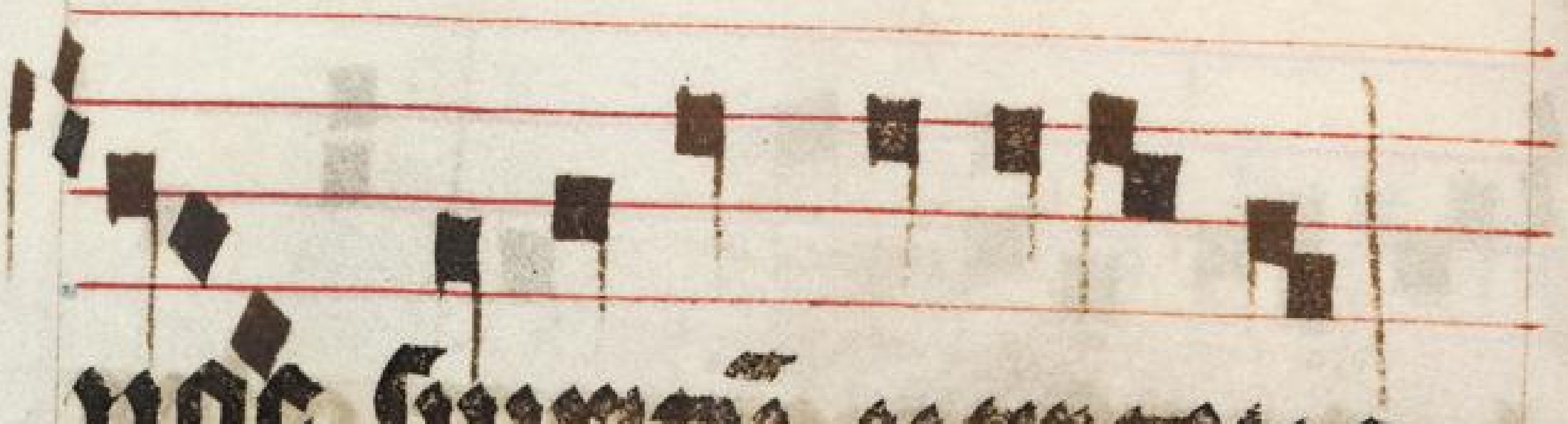

eius usqz ad summu̅ e
ius Et nom̄. Non
conturbetur cor ve
strum ego vado ad


patrem et dum assump
tus fuero a uo bis
mittam uobis allelu
ia spiritu ueritatis

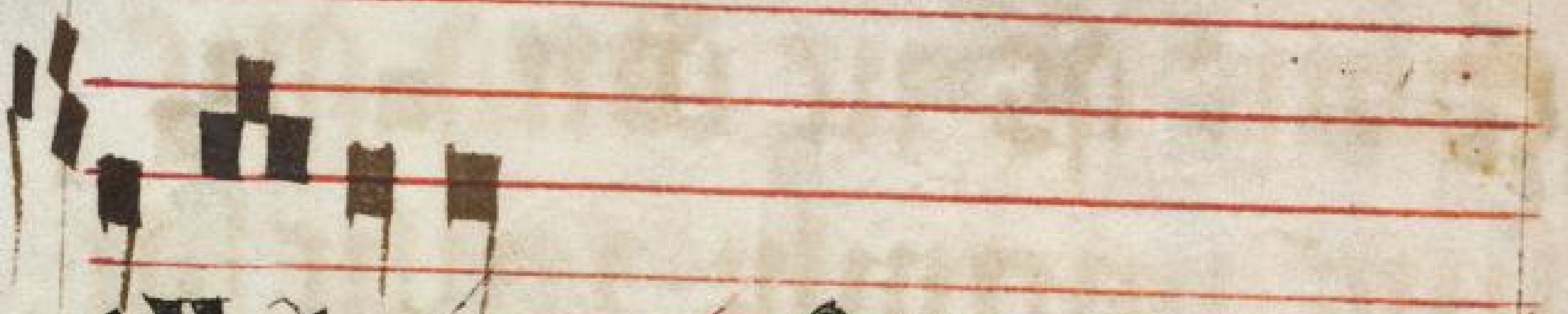

Et gaude bit cor
uestrum alle
lu ia· Ego roga
bo pa trem et alium


paclitum dabit no
bis Et gaude O
rex glorie domine vir
tutum qui triumphator


hodie sup omnes celos
ascendi sti ne derelinquas
nos orpha nos sed mit
te promissum patris in



nos spiritum veritatis

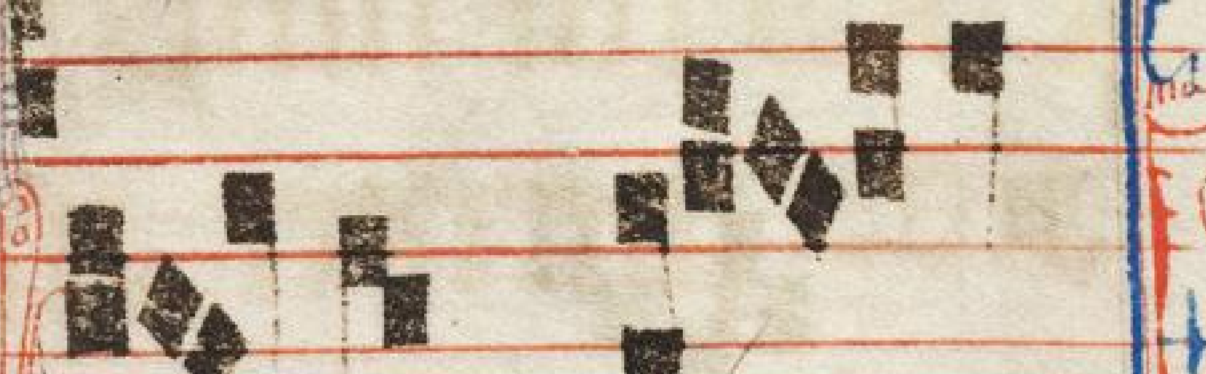


alleluia. ℣ Ascendit deus in iubilo alleluia. Et dominus in voce tube alleluia.

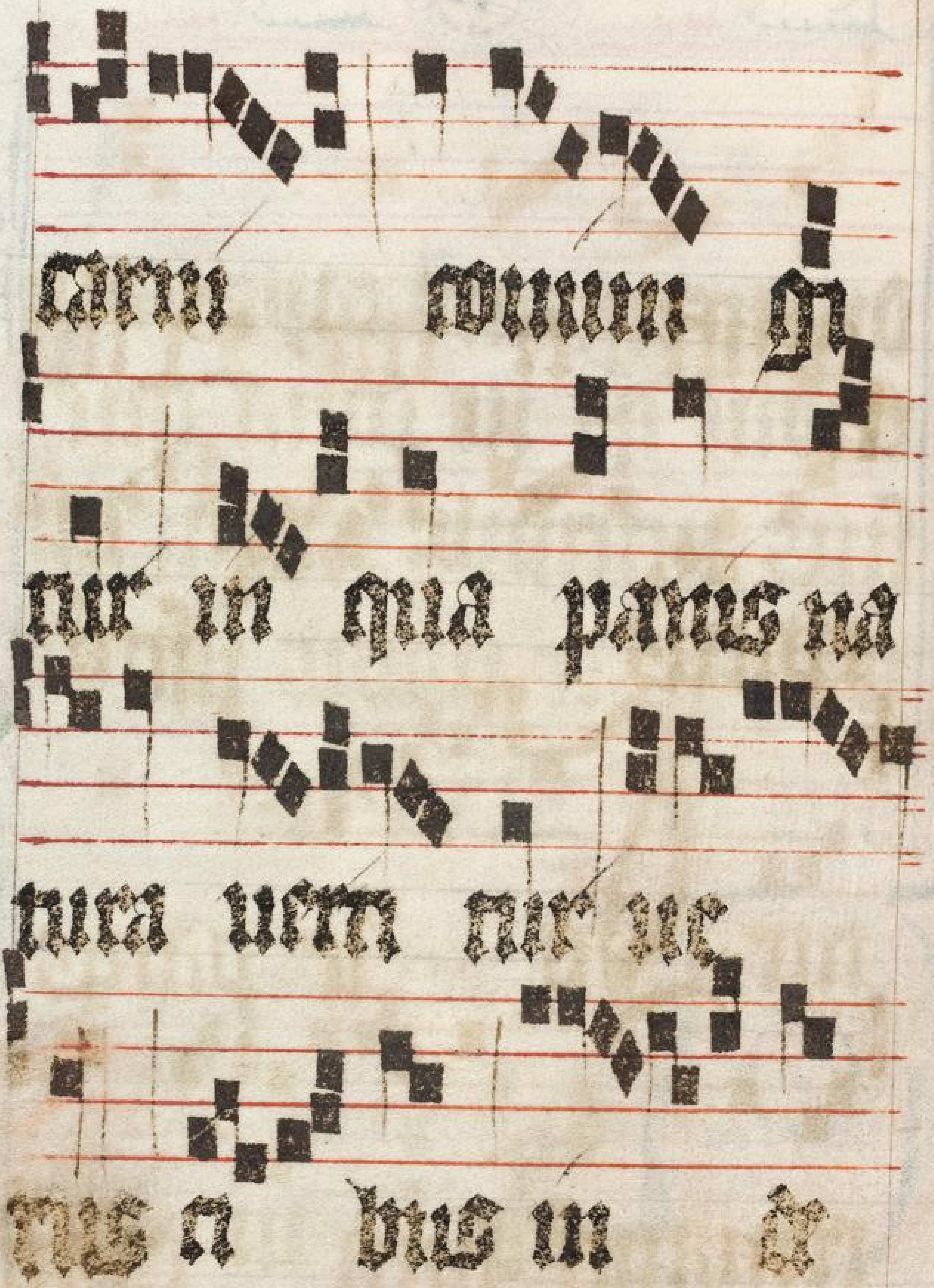
Oratio

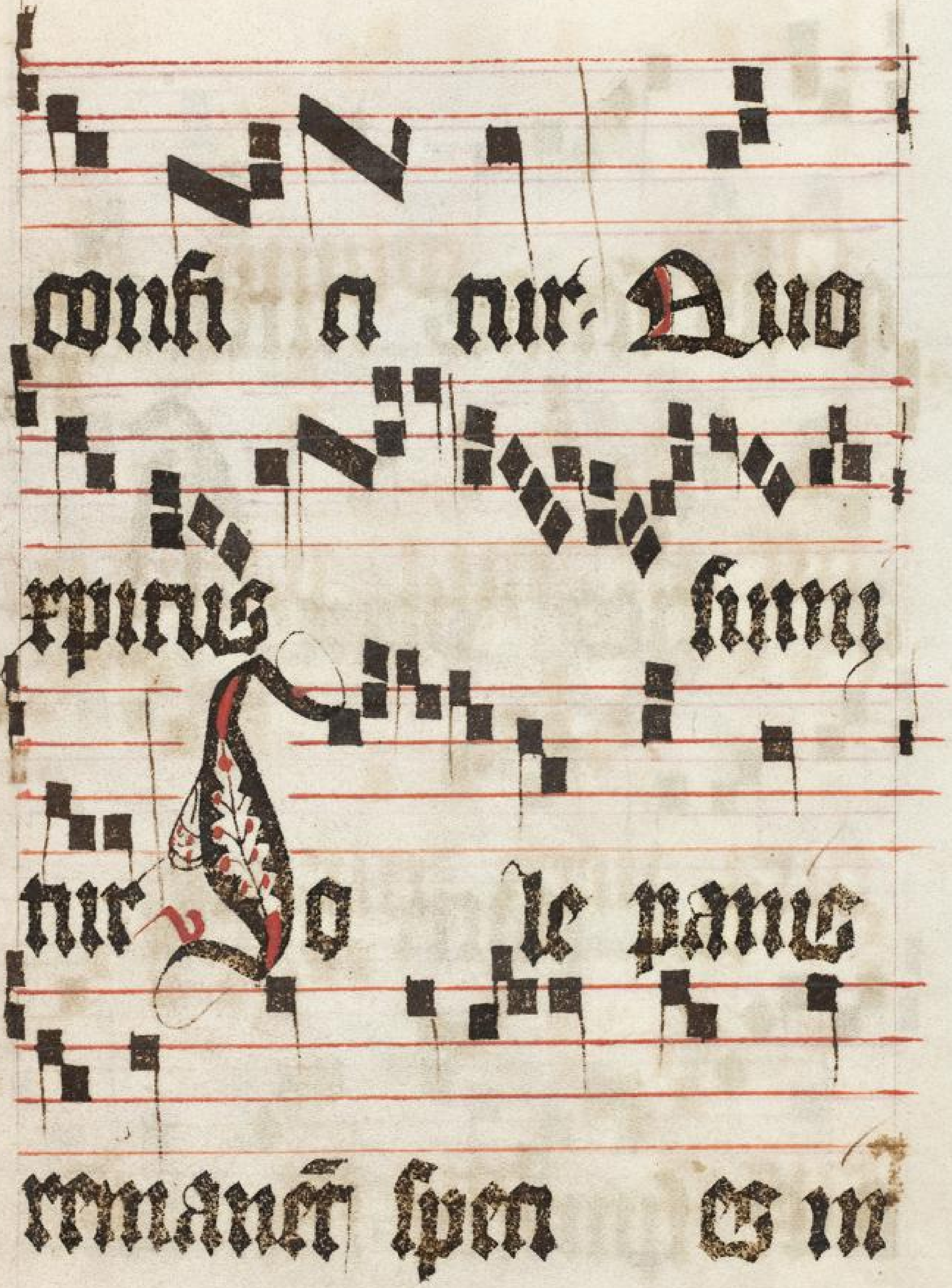
Deus cuius filius in alta celorum potenter ascendens captivitatem nostram sua

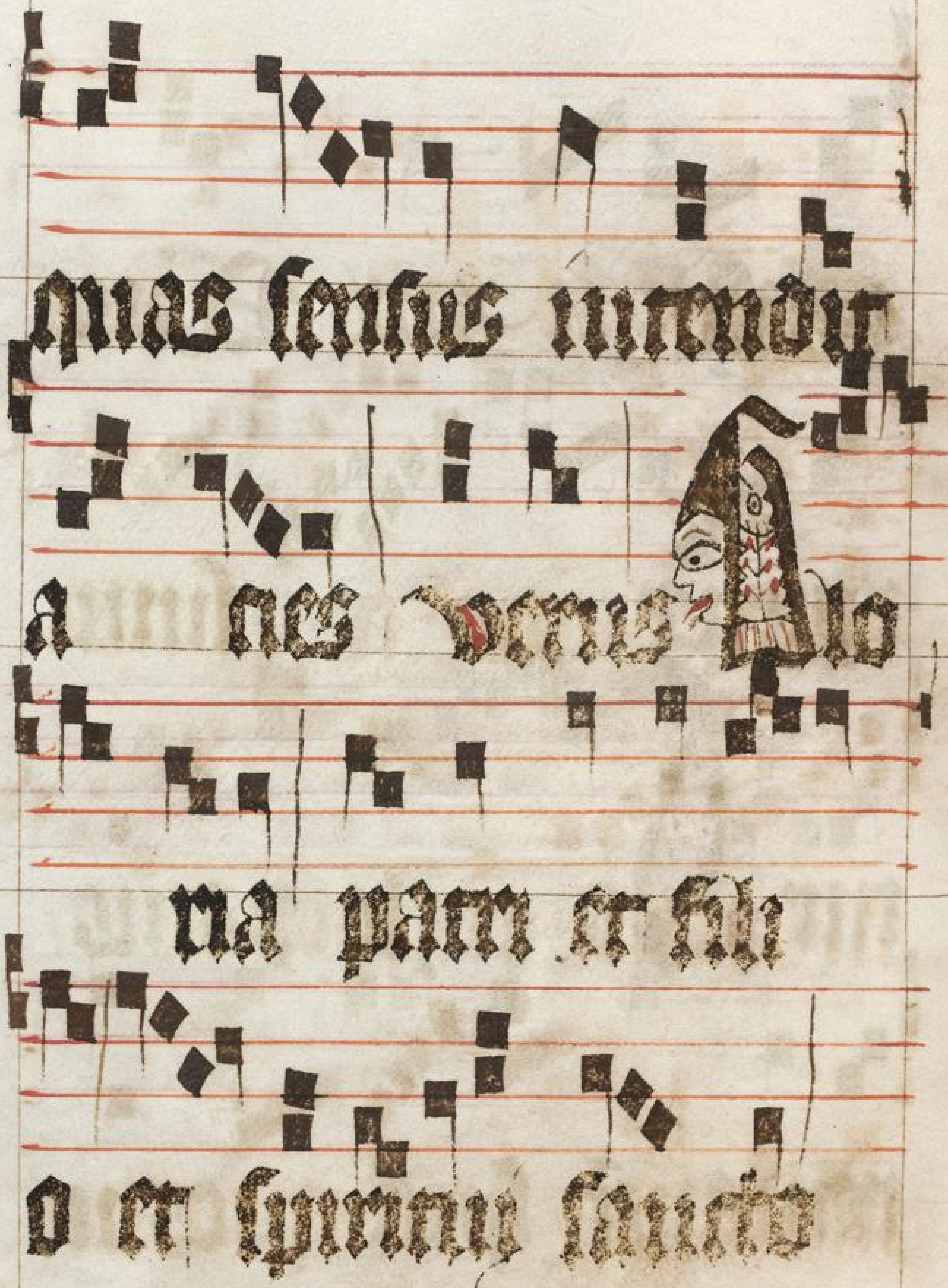
duxit virtute capitulum
imbue quesumus ut dona que
suis participibus contulit lar
giatur et nobis ihesus christus
dominus noster. Qui te.

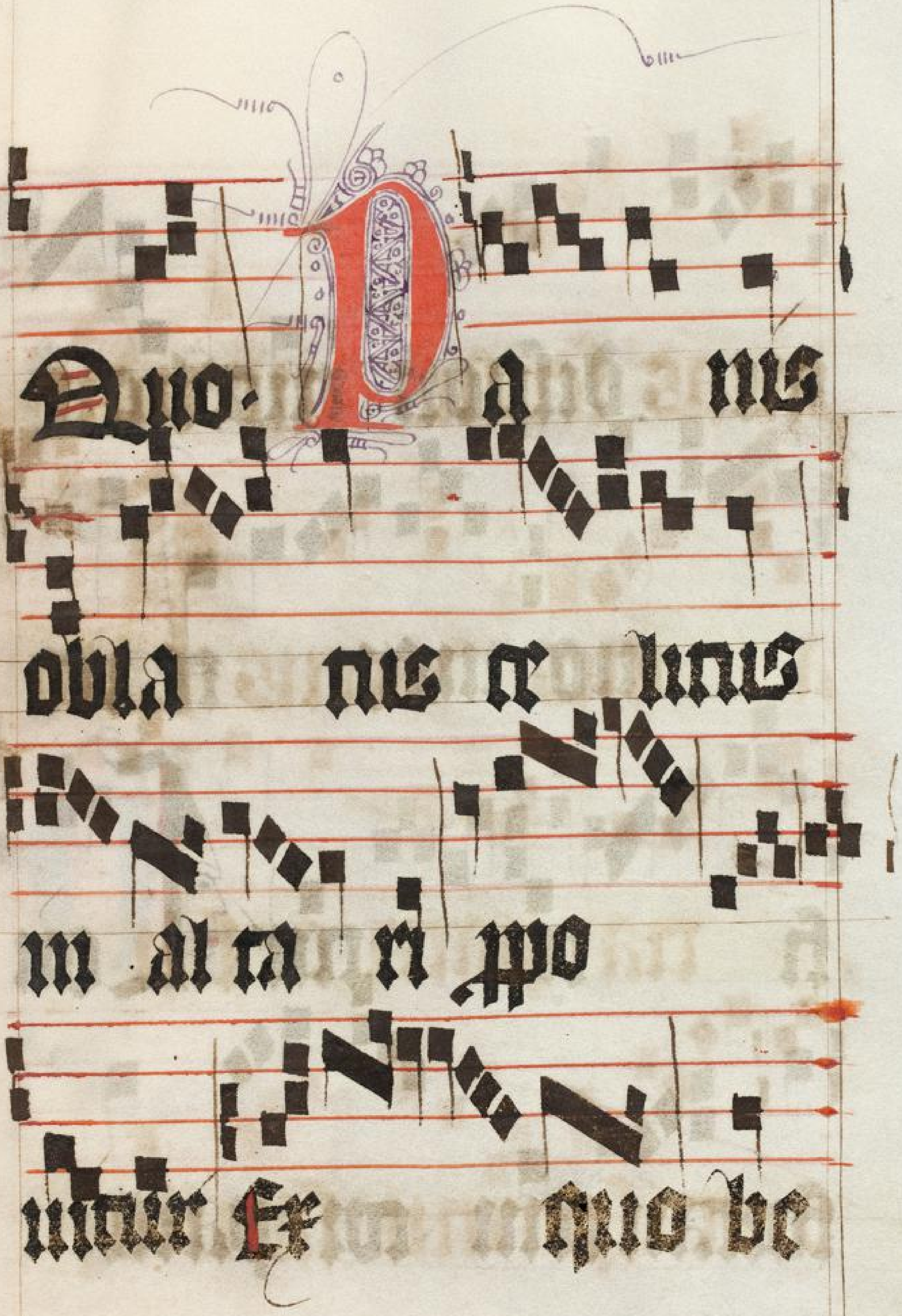


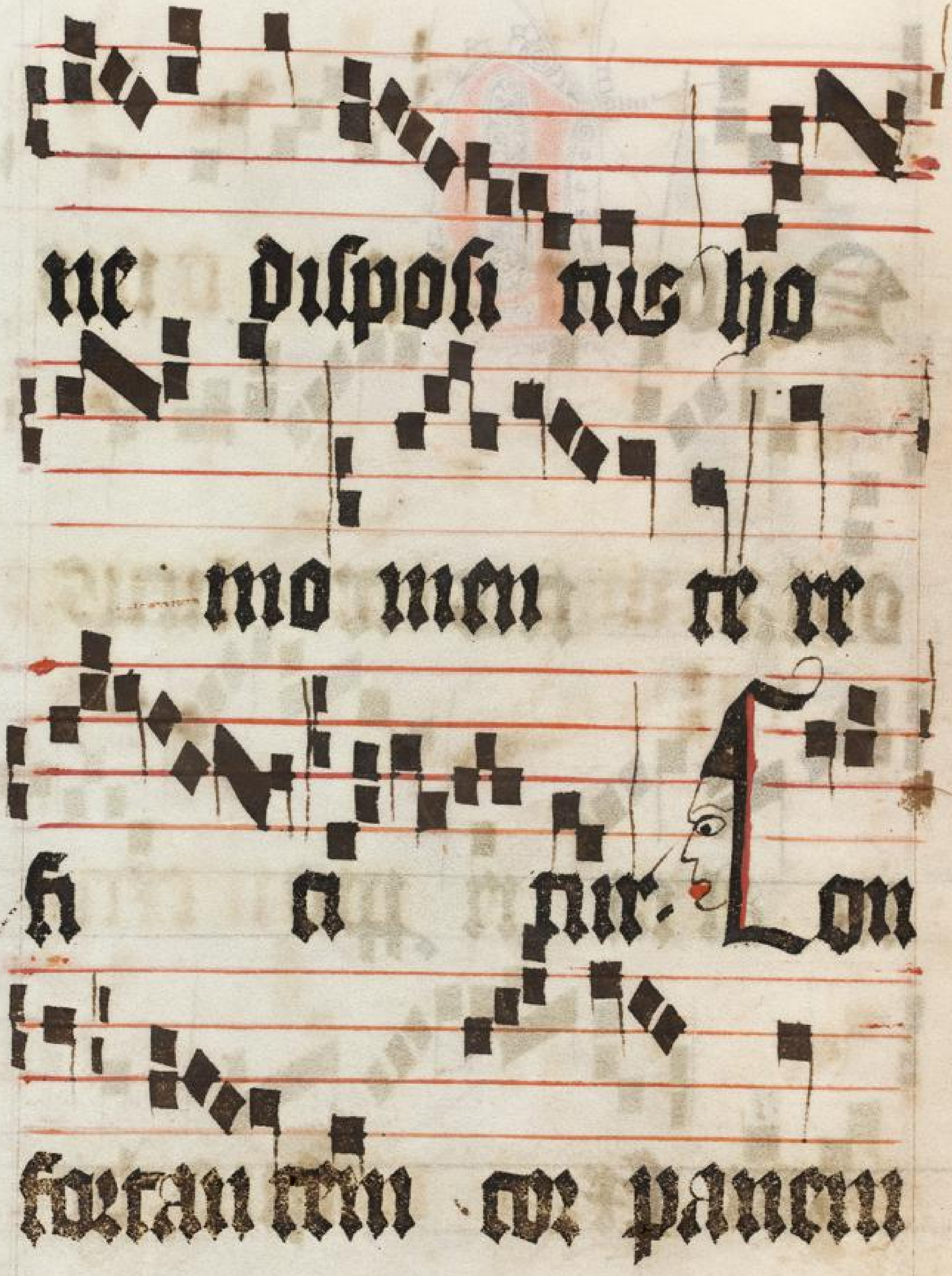
Verbum ut te

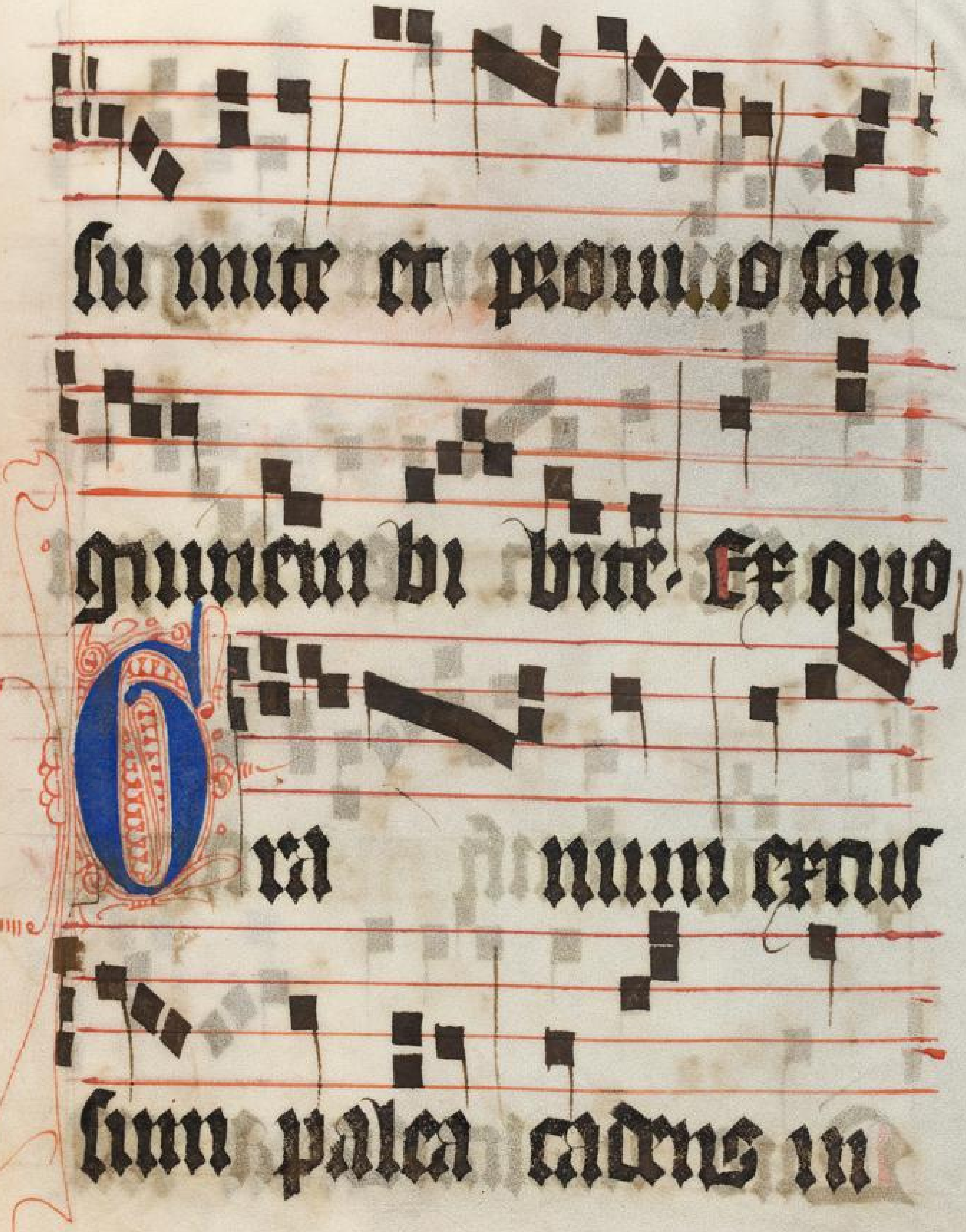

carni omnium gi
nit in qua panis na
tura uem nit ue
nis a bus in de

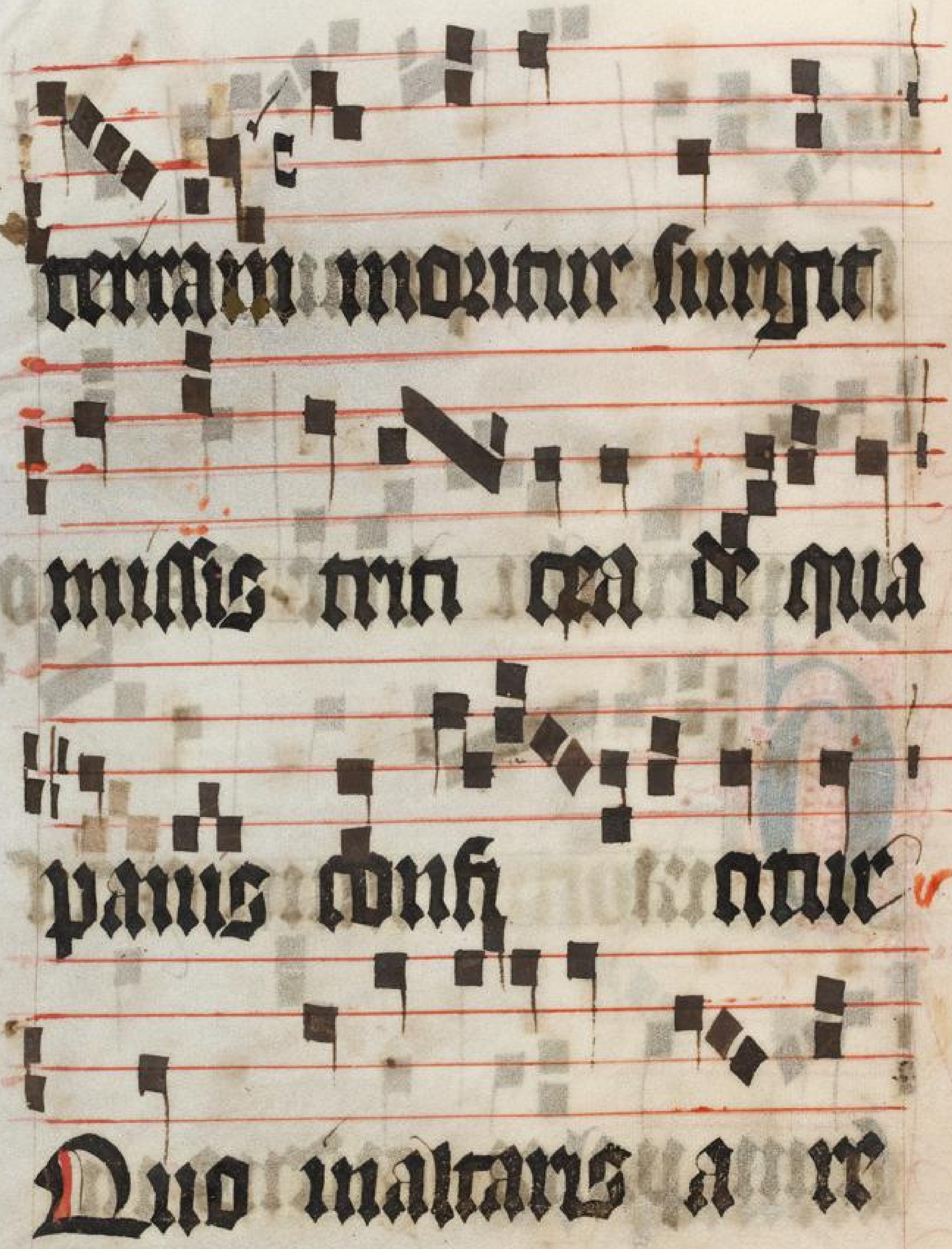

confi a nit· Duo
xpitus sunt
nit Do le panis
remanet spen es in

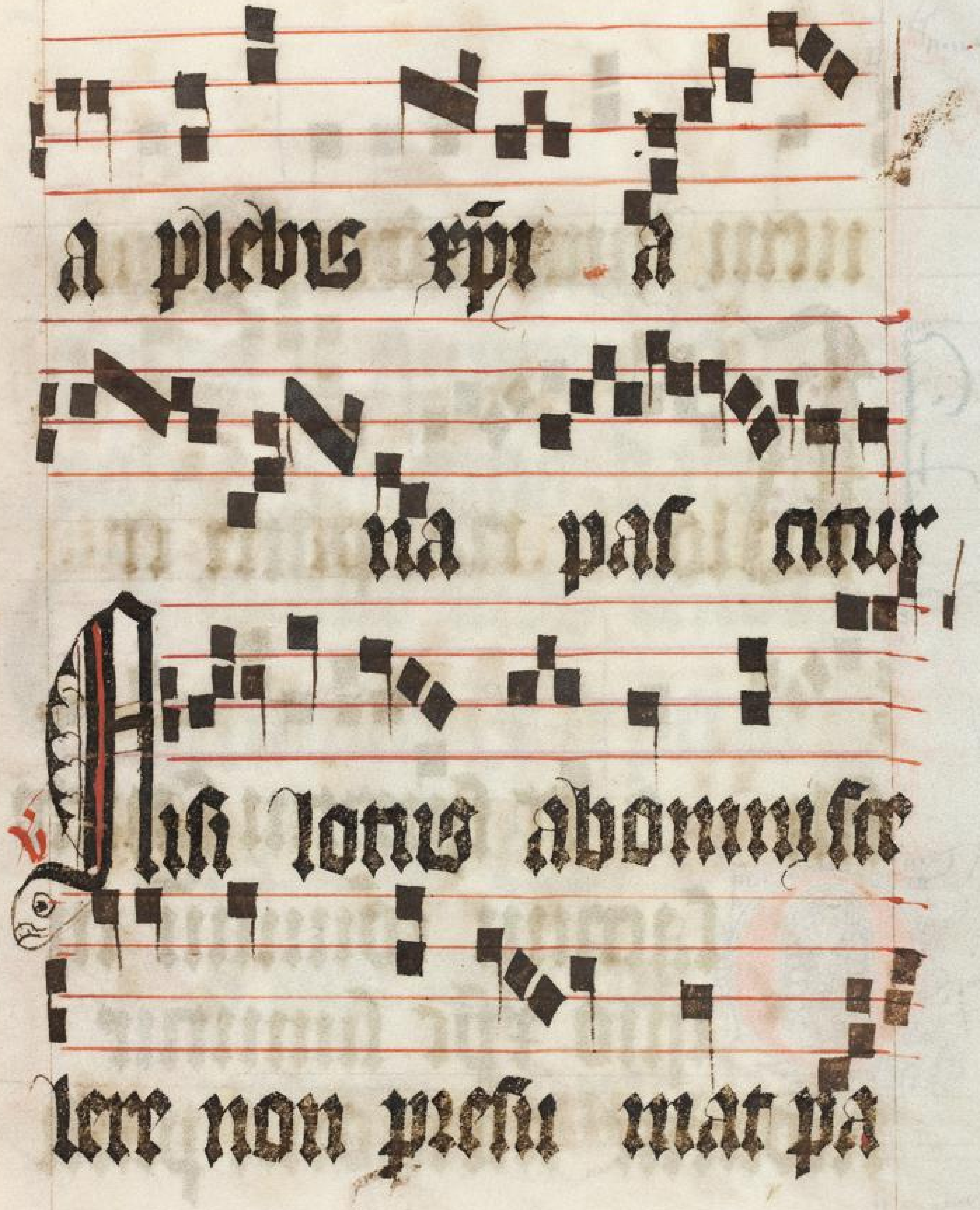

pias sensus infundis
a nes vernis glo
ria patri et fili
o et spiritui sancto


Quo· P a nis
obla nis ce lucis
in al ta ri ppo
nitur Ex nio be


ne diſpoſi cōis ho
mo men te re
h a pit. Con
fortat enim cor panem


su unite et prouiso san
guinem bi bite. Ex quo
Gra num excus
sum palea cadens in


terram moritur surgit
missis tum cca et quia
panis conf natur
Quo inaltans a re


a plebis xpi a
na pas catur
V Ablu lotus ab omni sce
lere non presu mat pa

nem hunc edere. Quo

Glo ria patri et

fili o et spiritui sancto

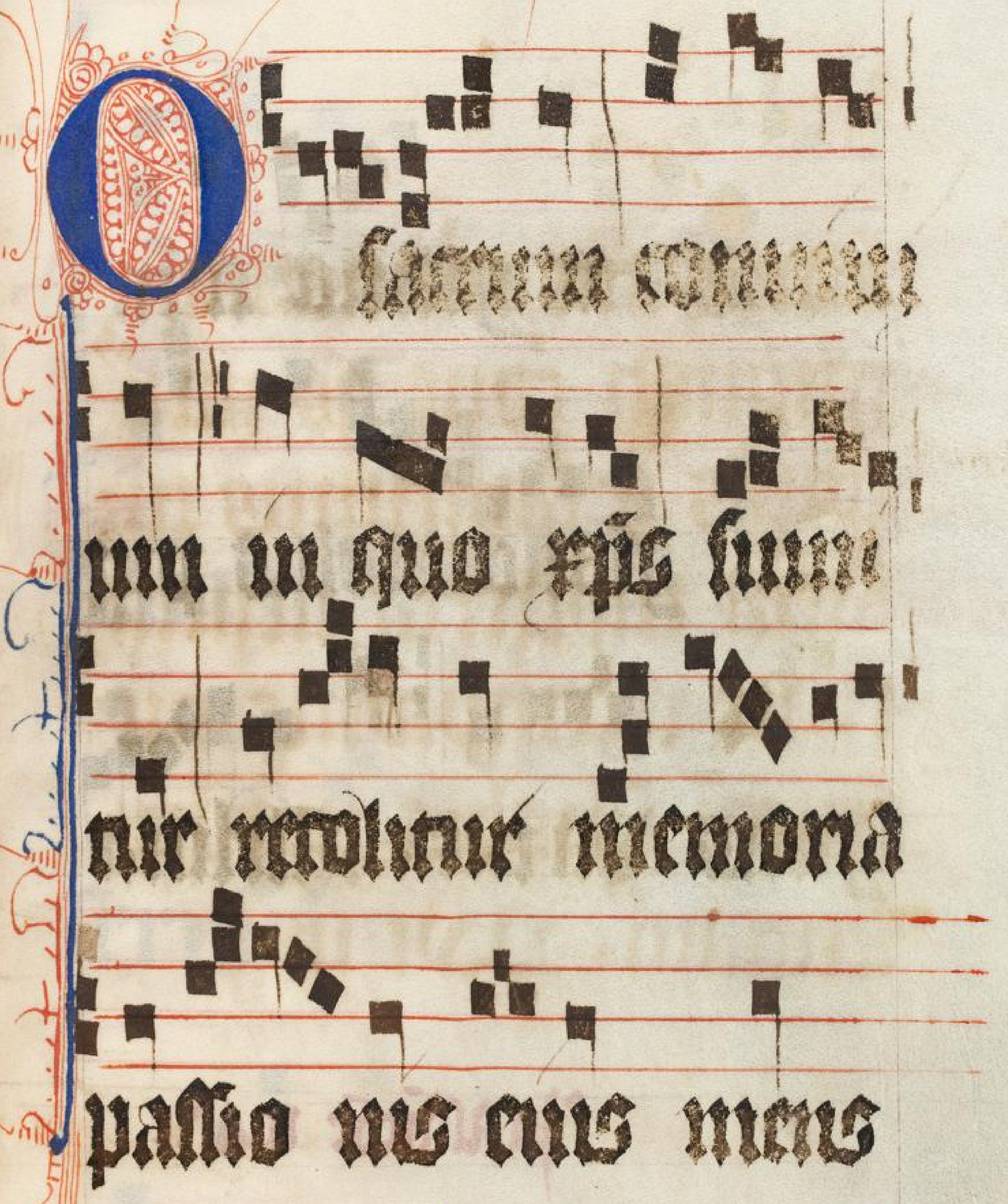
O sacrum cõuiuiū in

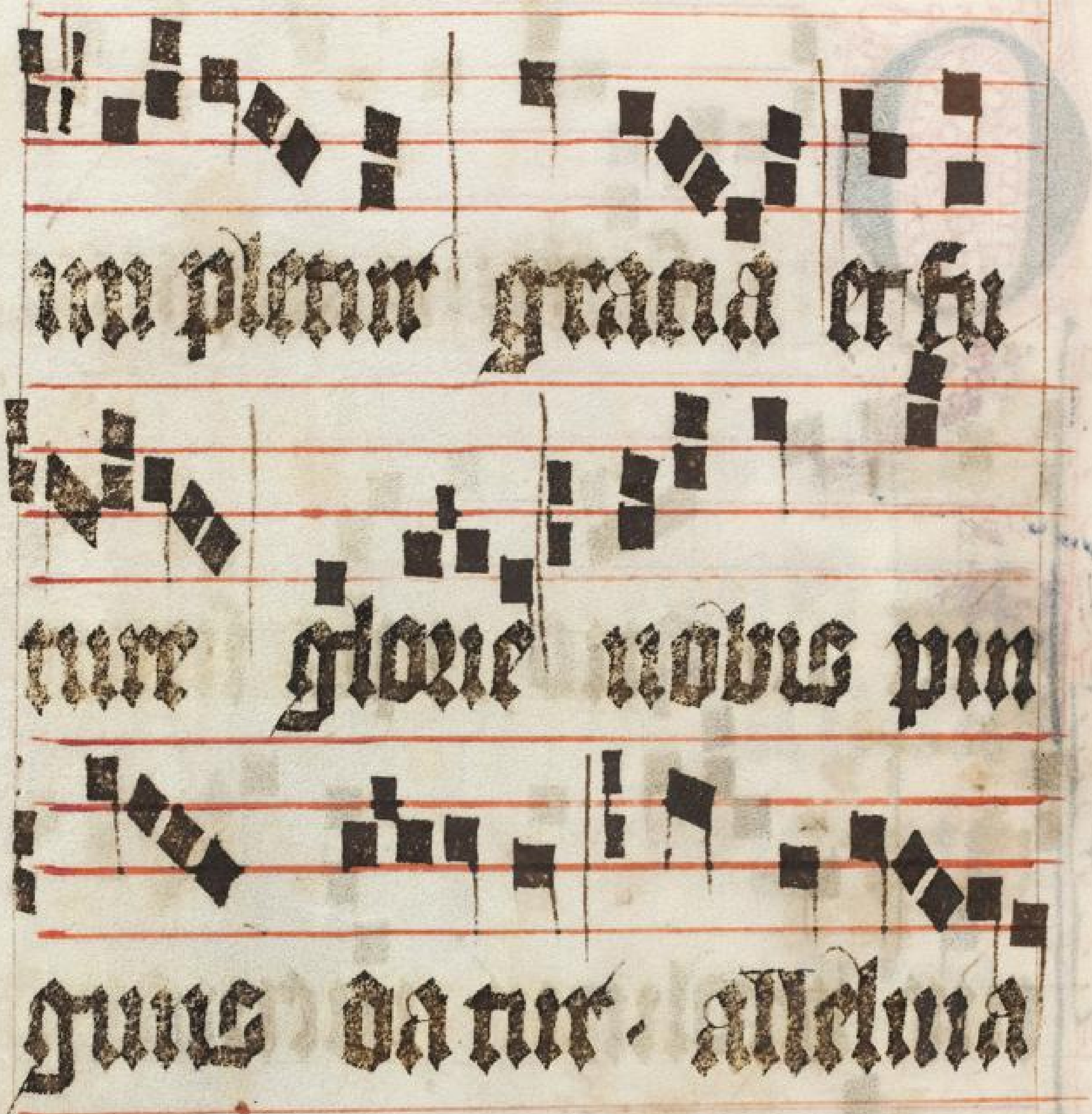
quo xp̄c sumitur

recolitur memoria passi

Domus meus impletur
gracia et future glorie
nobis pingnus datur. al'
Cibavit illos ex adipe
frumenti Et de petra mel
le saturavit eos. Oro
Ds qui nob' sub sacra
mento mirabili pas

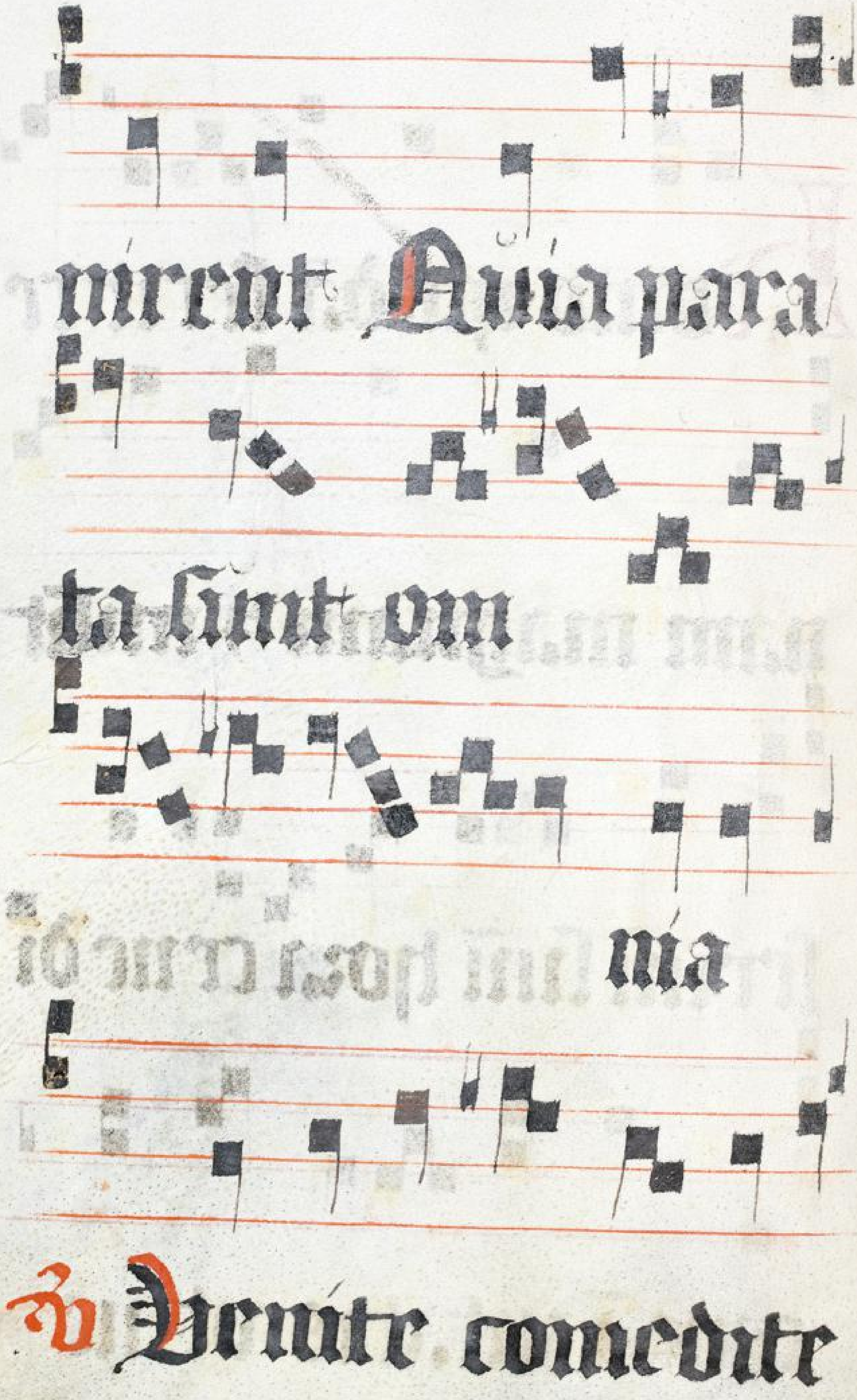
sionis tue memoriam
reliquisti tribue quesumus ita nos
corporis et sanguinis tui
sacra mysteria venera
ri ut redempcionis tue
fructum in nobis iugiter
sentiamus. Qui vi.

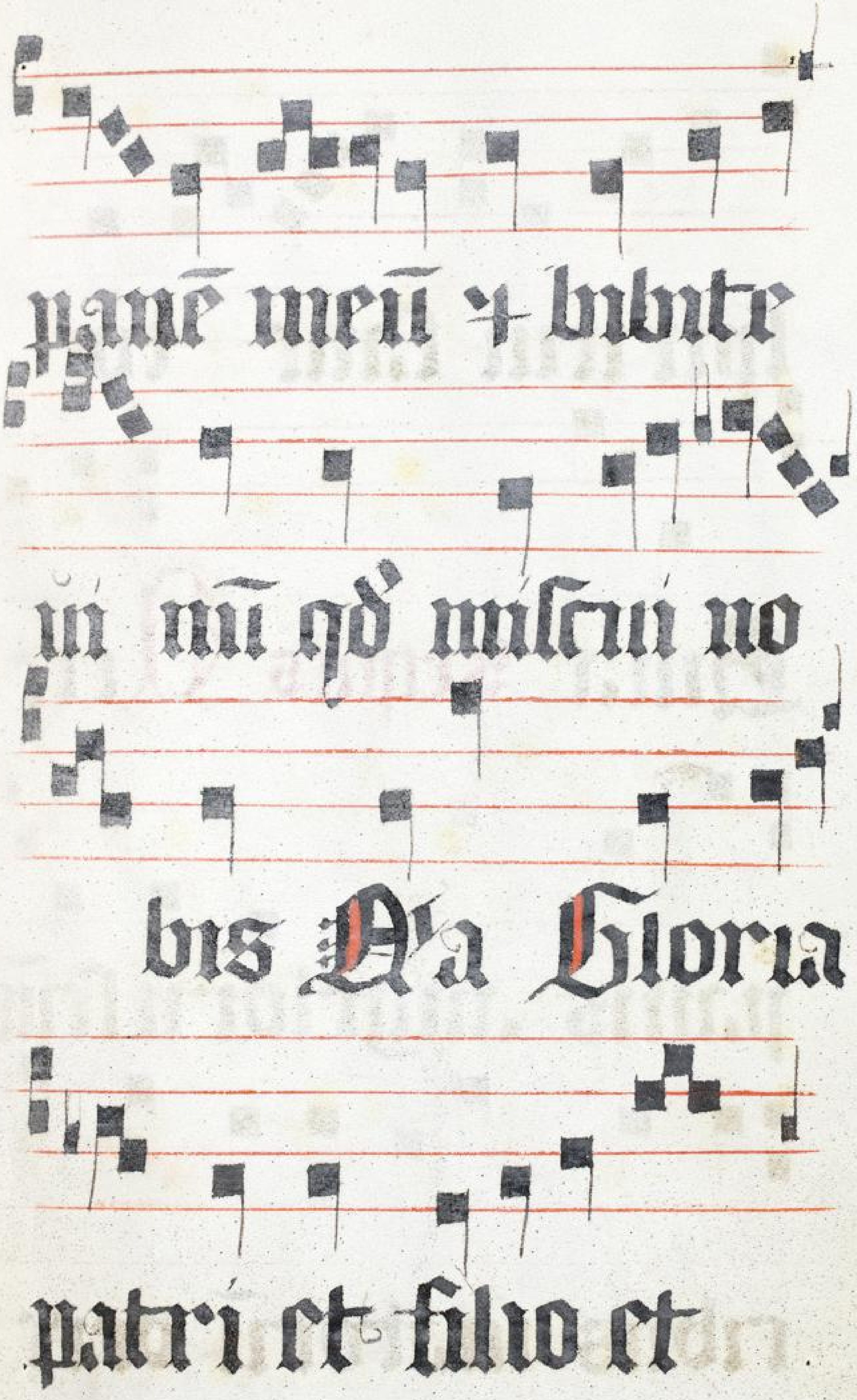

O sacrum conuiui
um in quo xps sumi
tur recolitur memoria
passio nis eius mens

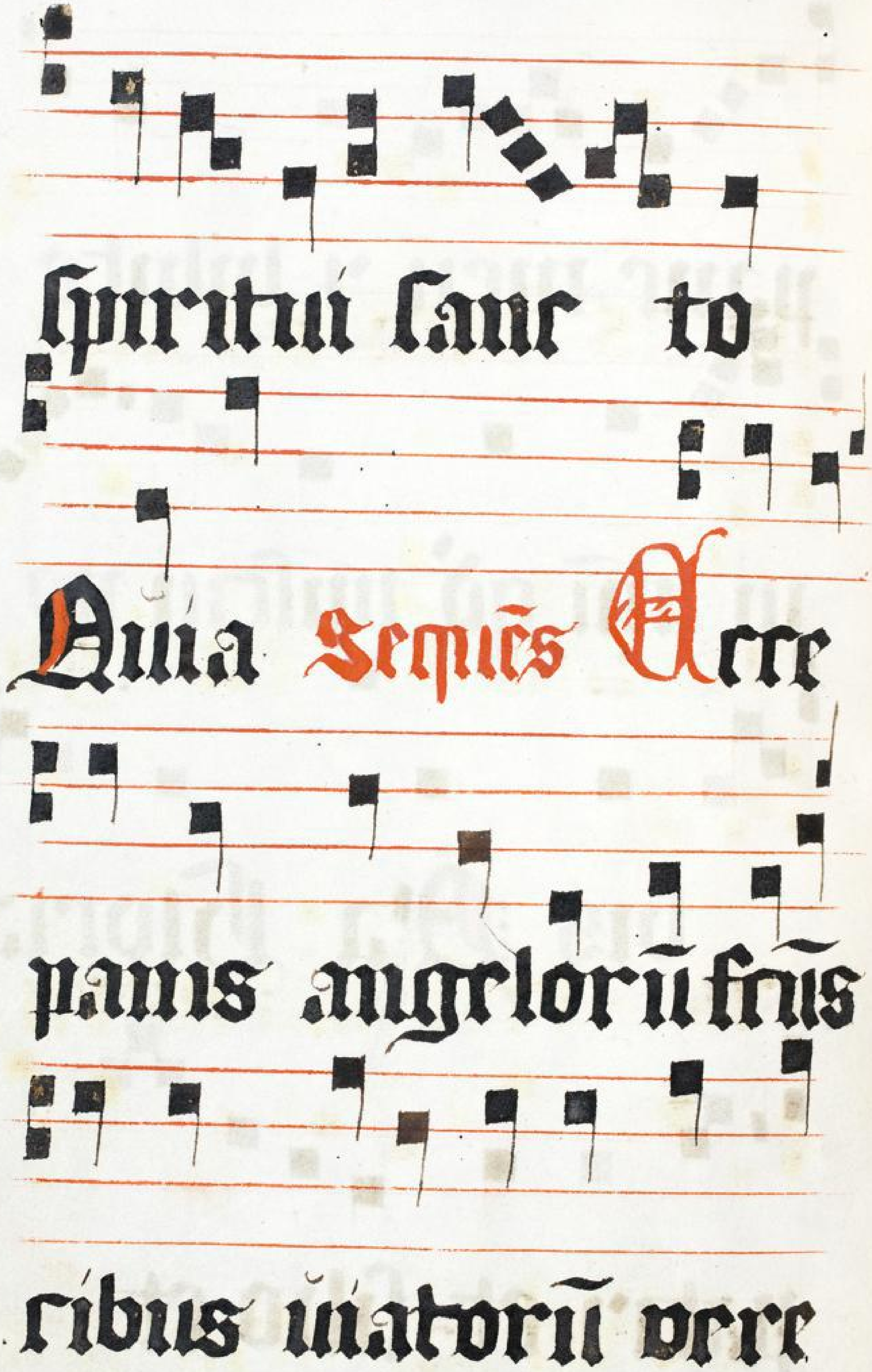


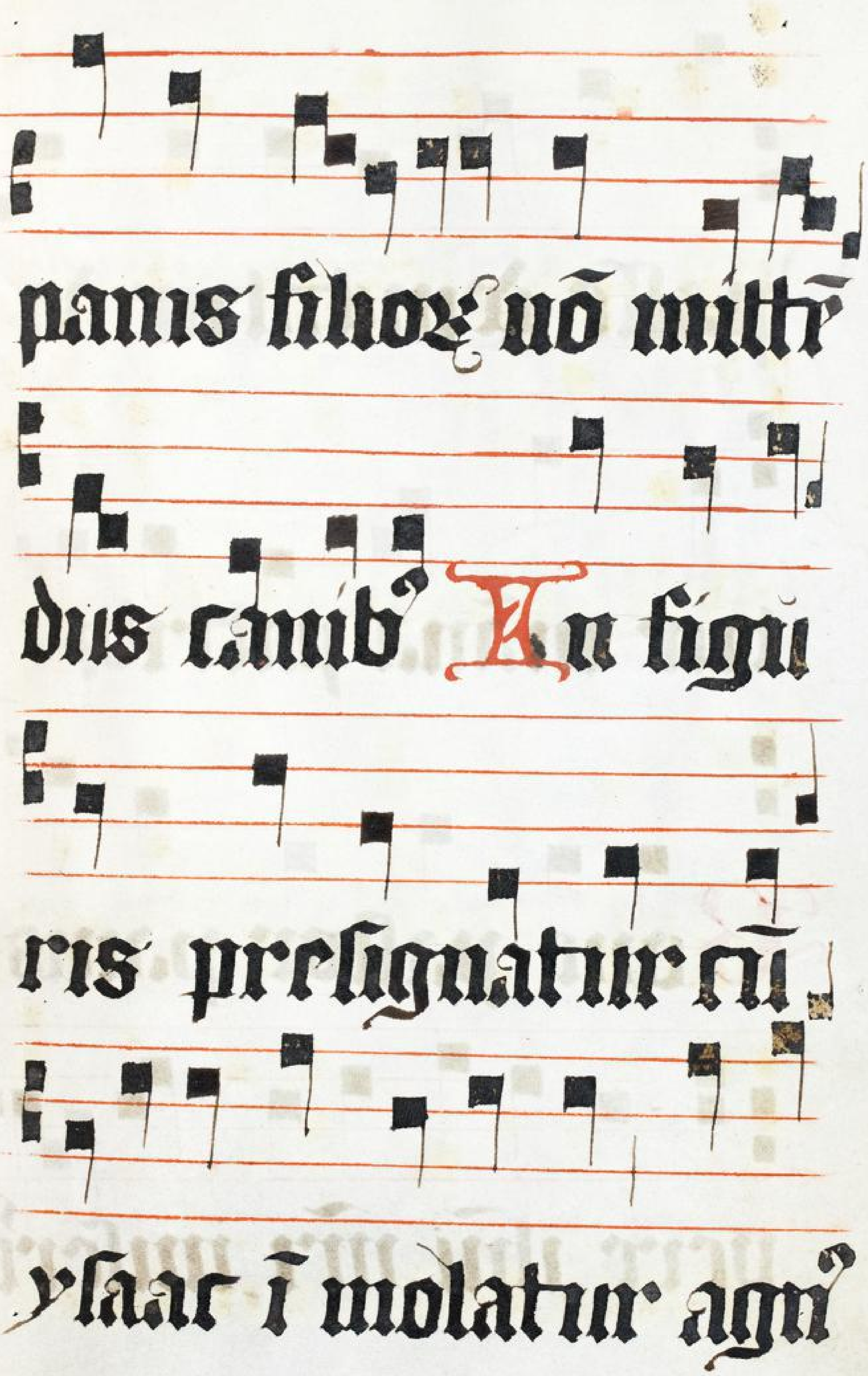
In assūcōe marie ·

Homo quidā fecit ce
nam magnam ⁊ misit
seruū suū hora cene di
cere ī uitatis vt ue


nirent Quia para
ta sunt om
nia
℣ Venite comedite


panē meū + bibite
ui nū qđ miscui no
bis Ps a Gloria
patri et filio et


Spiritui sanc to
Quia Sequēs Ecce
panis angelorū fcūs
cibus viatorū vere

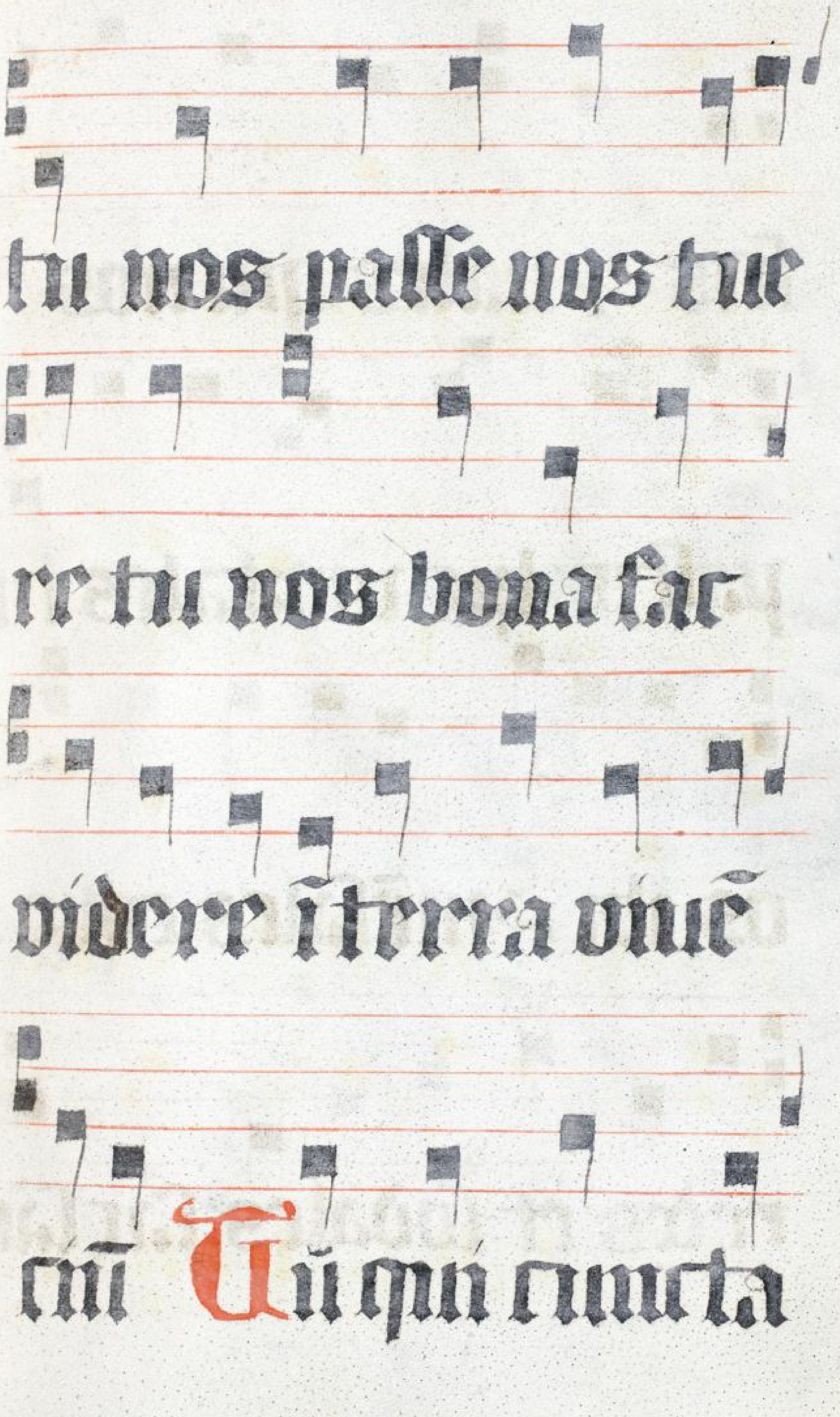

panis filioꝝ nō mittē
dus canibꝰ In figu
ris presignatur cū
ysaac ī molatur agnꝰ

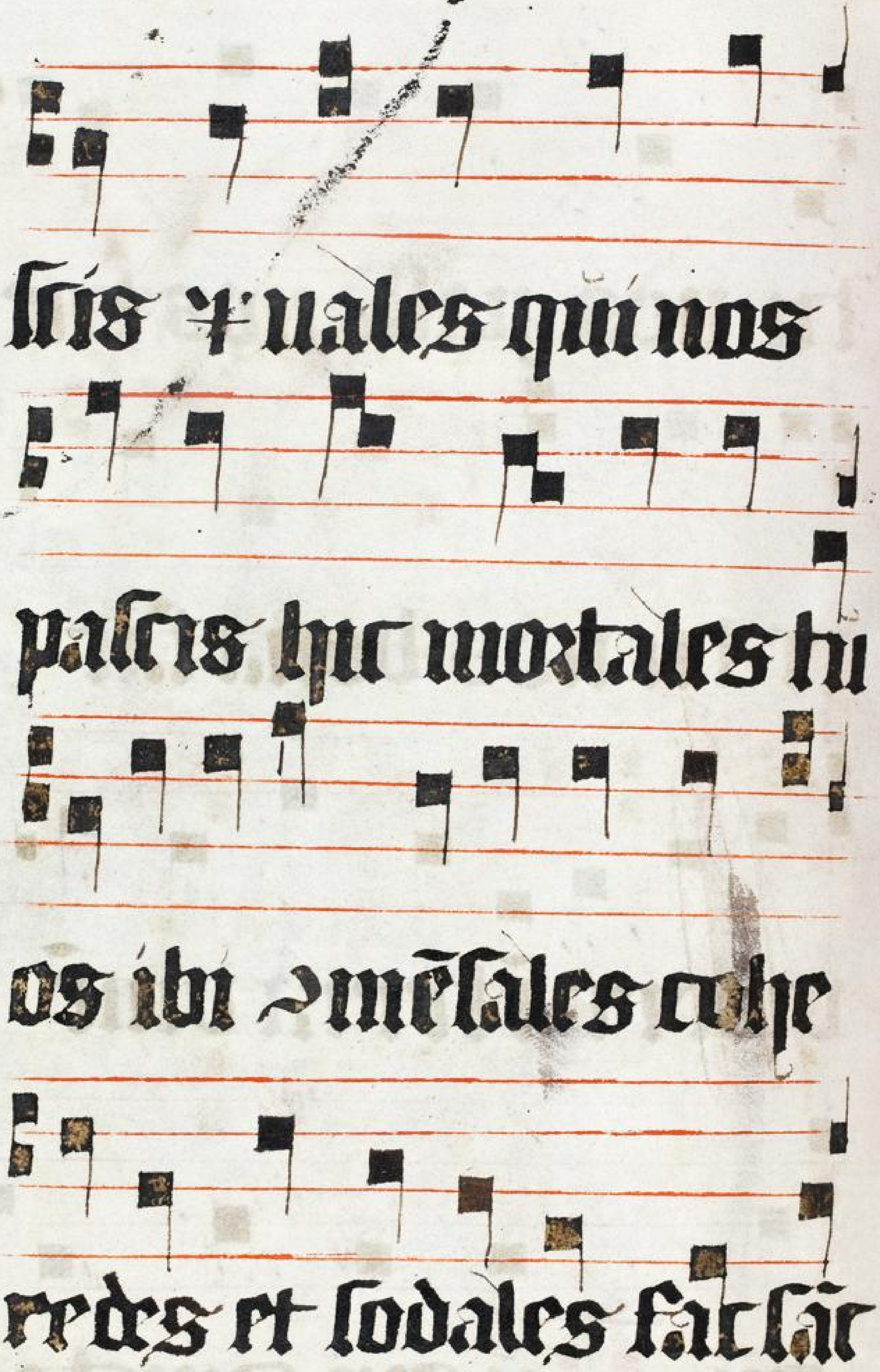
passe deputatur da

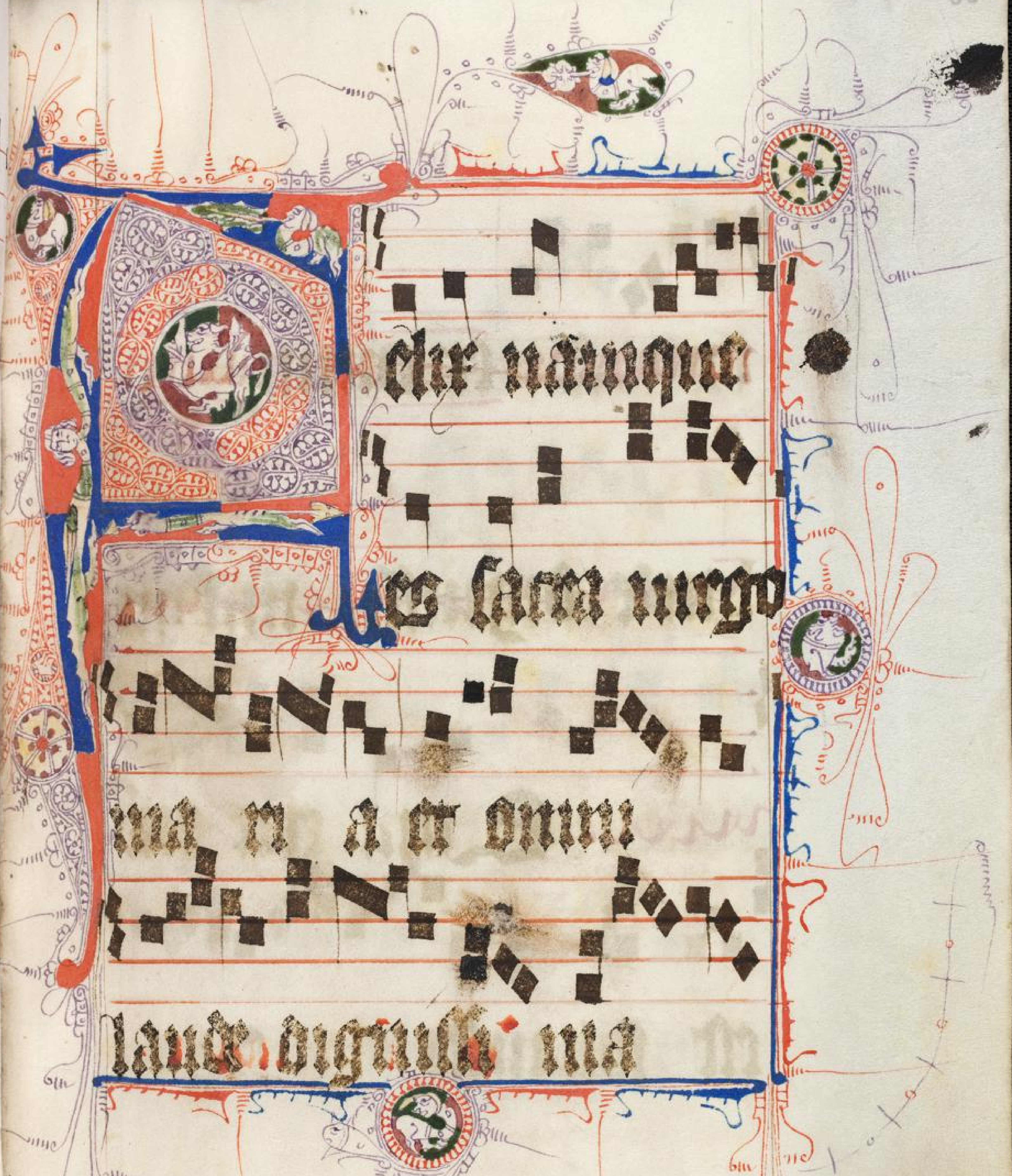
tur mãna patribꝫ

Bone pastor panis

vere ihu nr̃i miserẽ


tu nos pasce nos tue
re tu nos bona fac
videre ĩ terra viuē
ciū Tu qui cuncta


scis et uales qui nos
pascis hic mortales tu
os ibi ꝯmēsales cohe
redes et sodales fac sanc



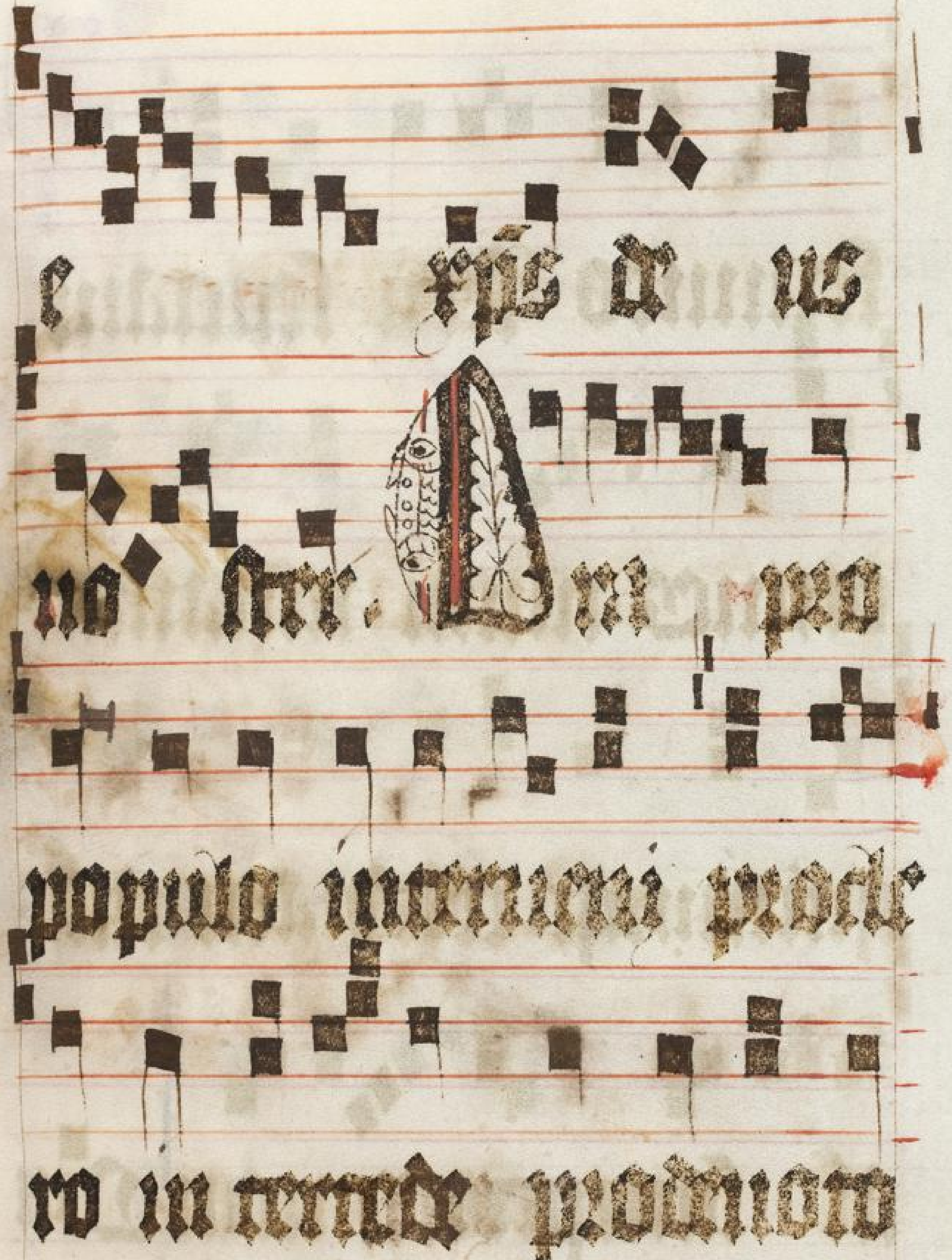
Felix namque
es sacra uirgo
ma ri a et omni
laude dignissi ma

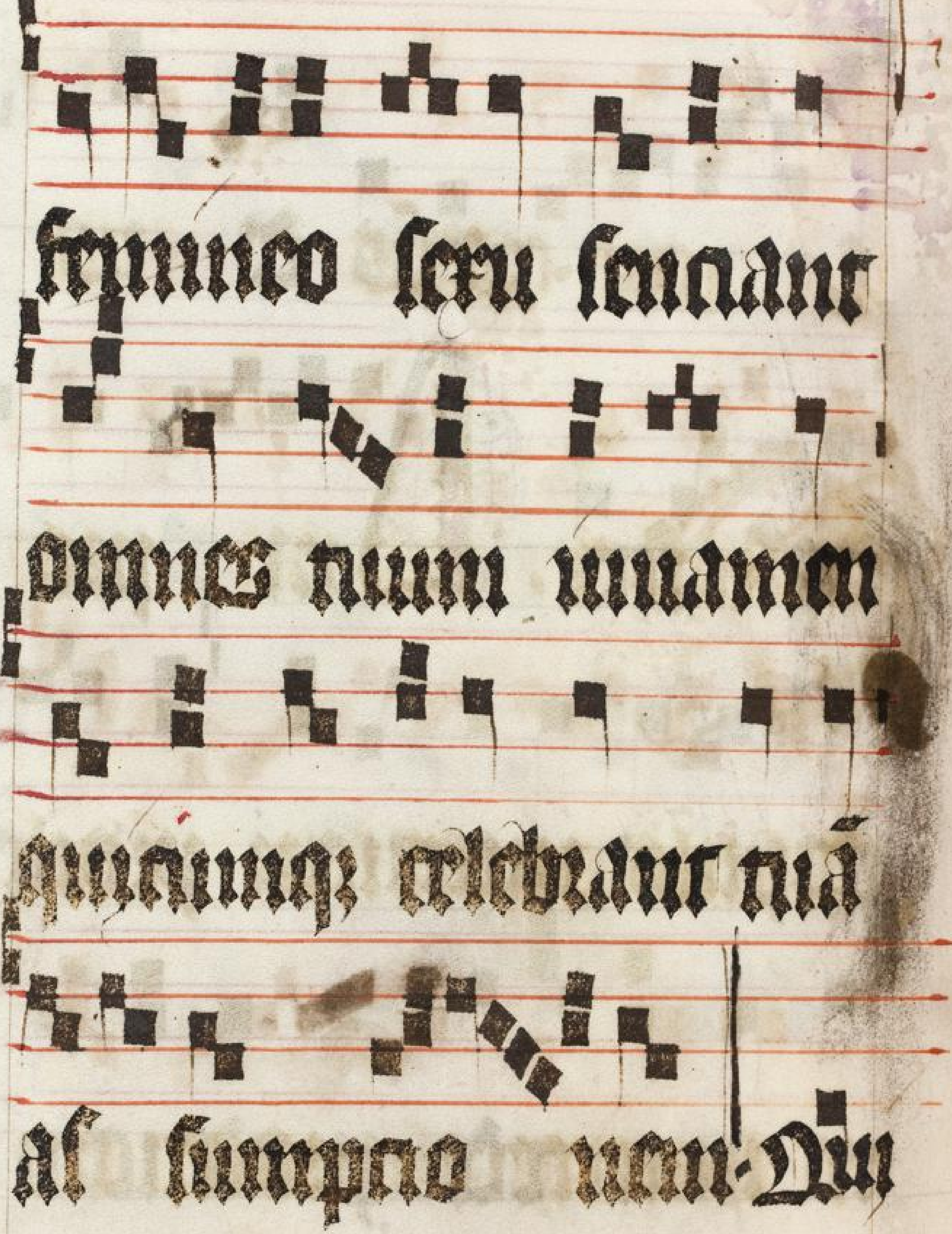
et omni

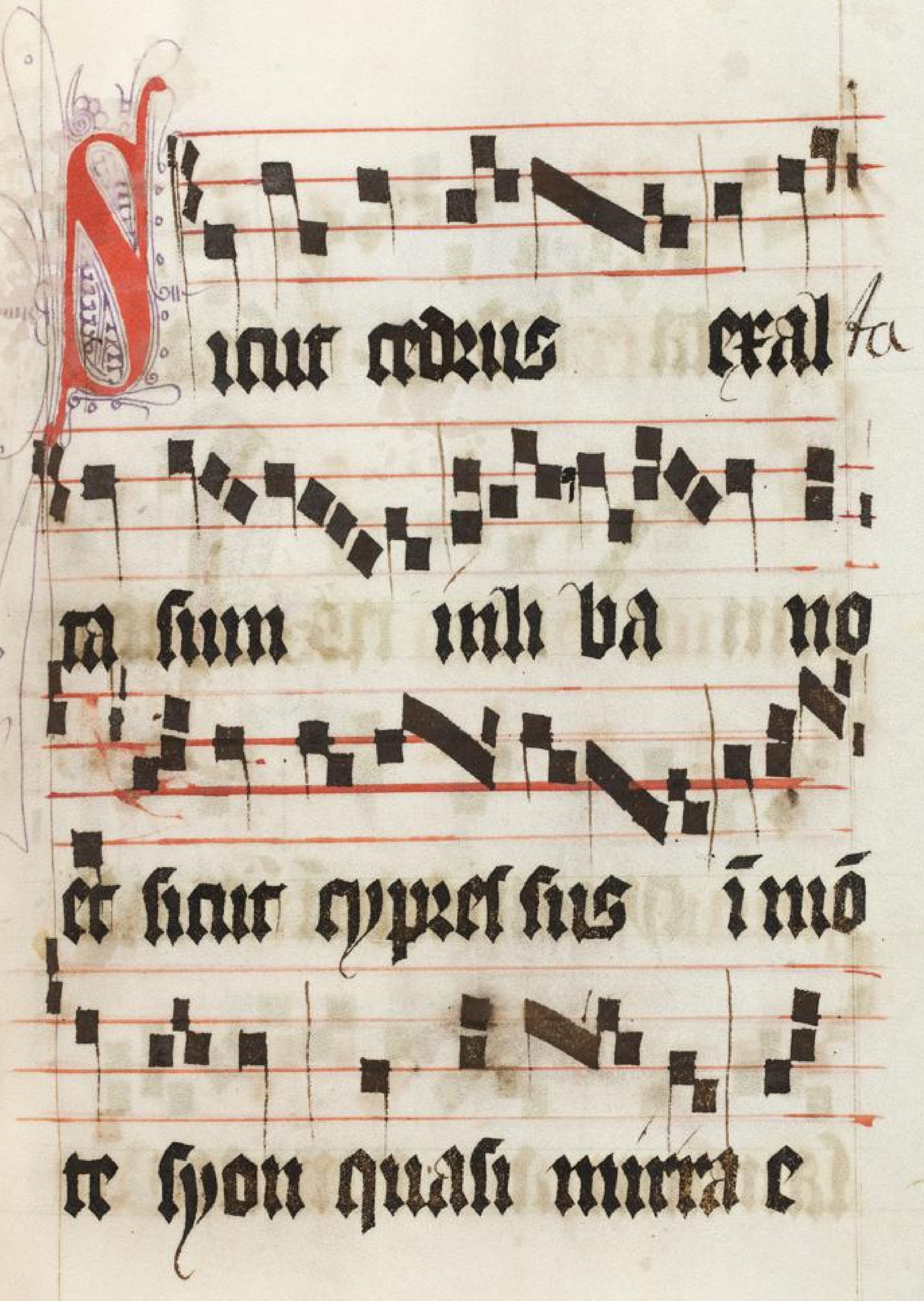
laude dignissima

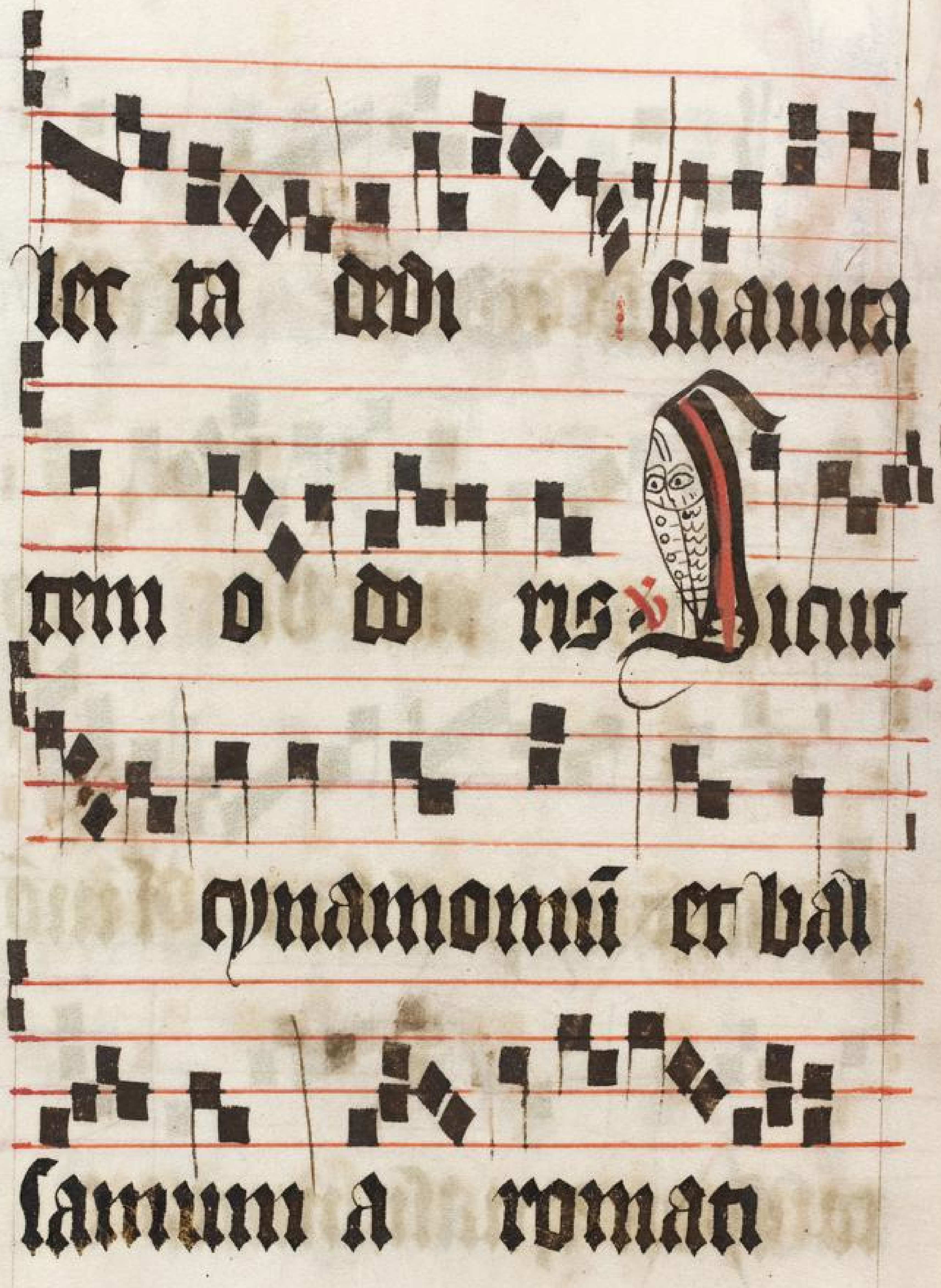
Quia ex te ortus

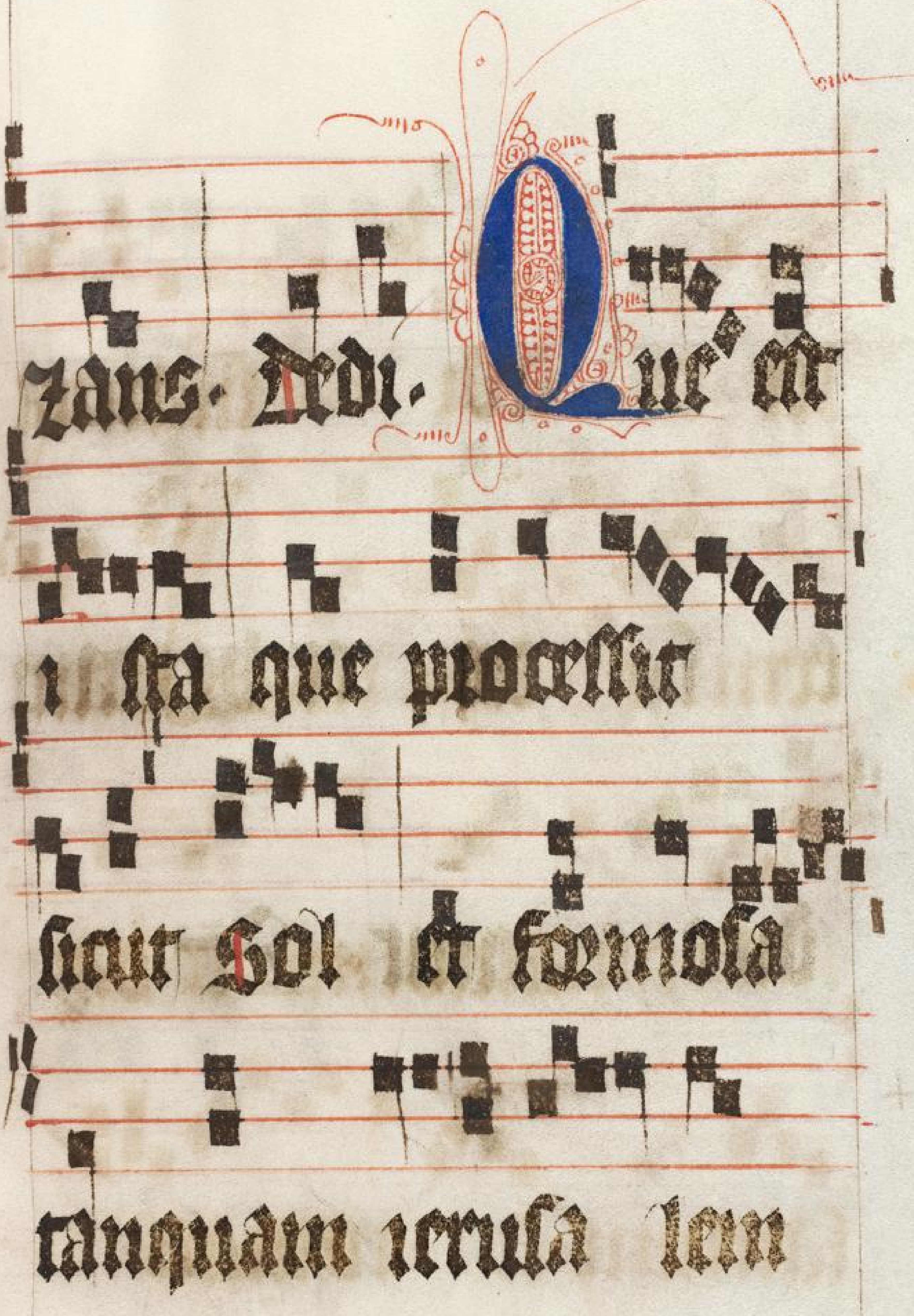
est sol iusti a

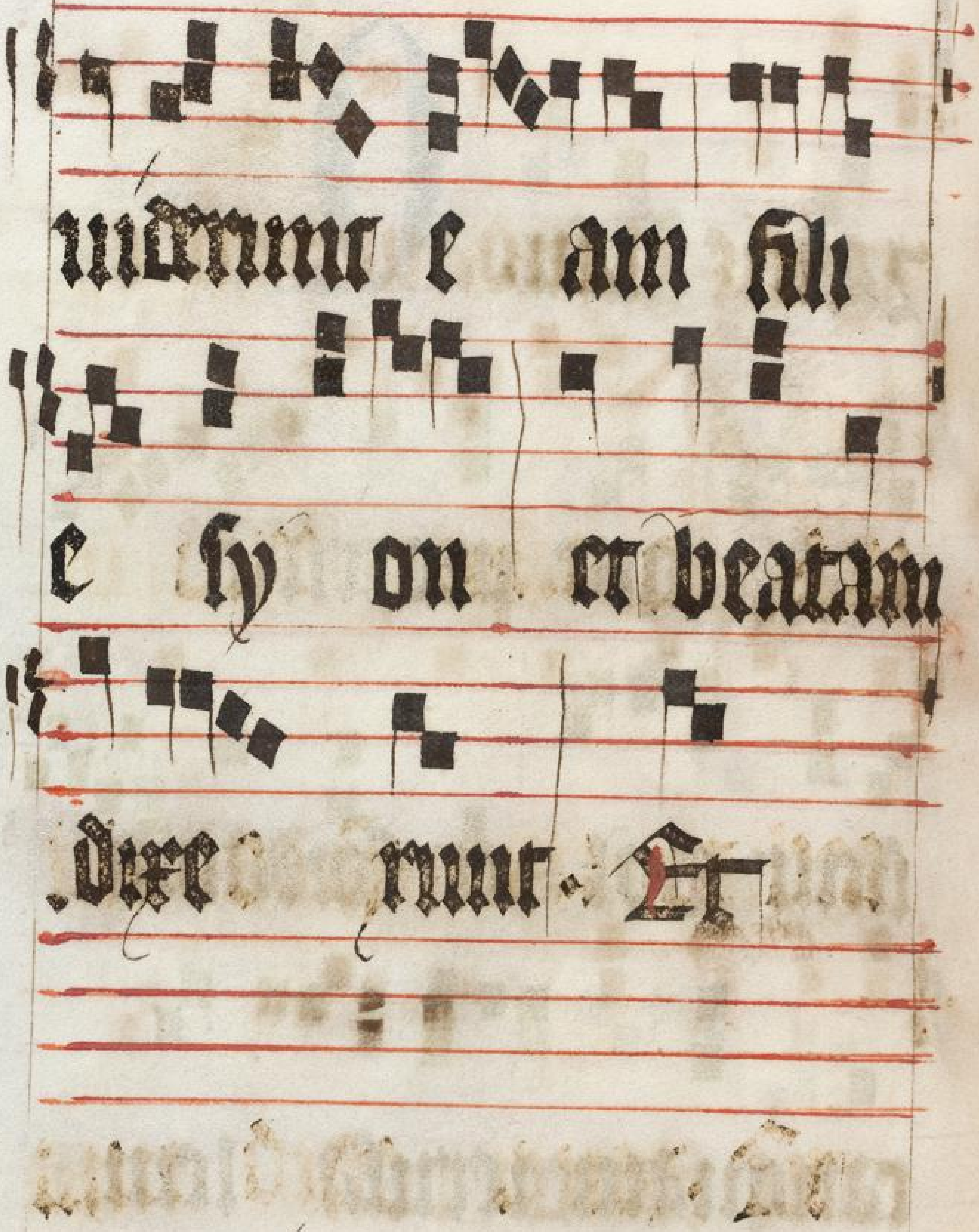

xp̄s
nos ter.
populo
ro in terra

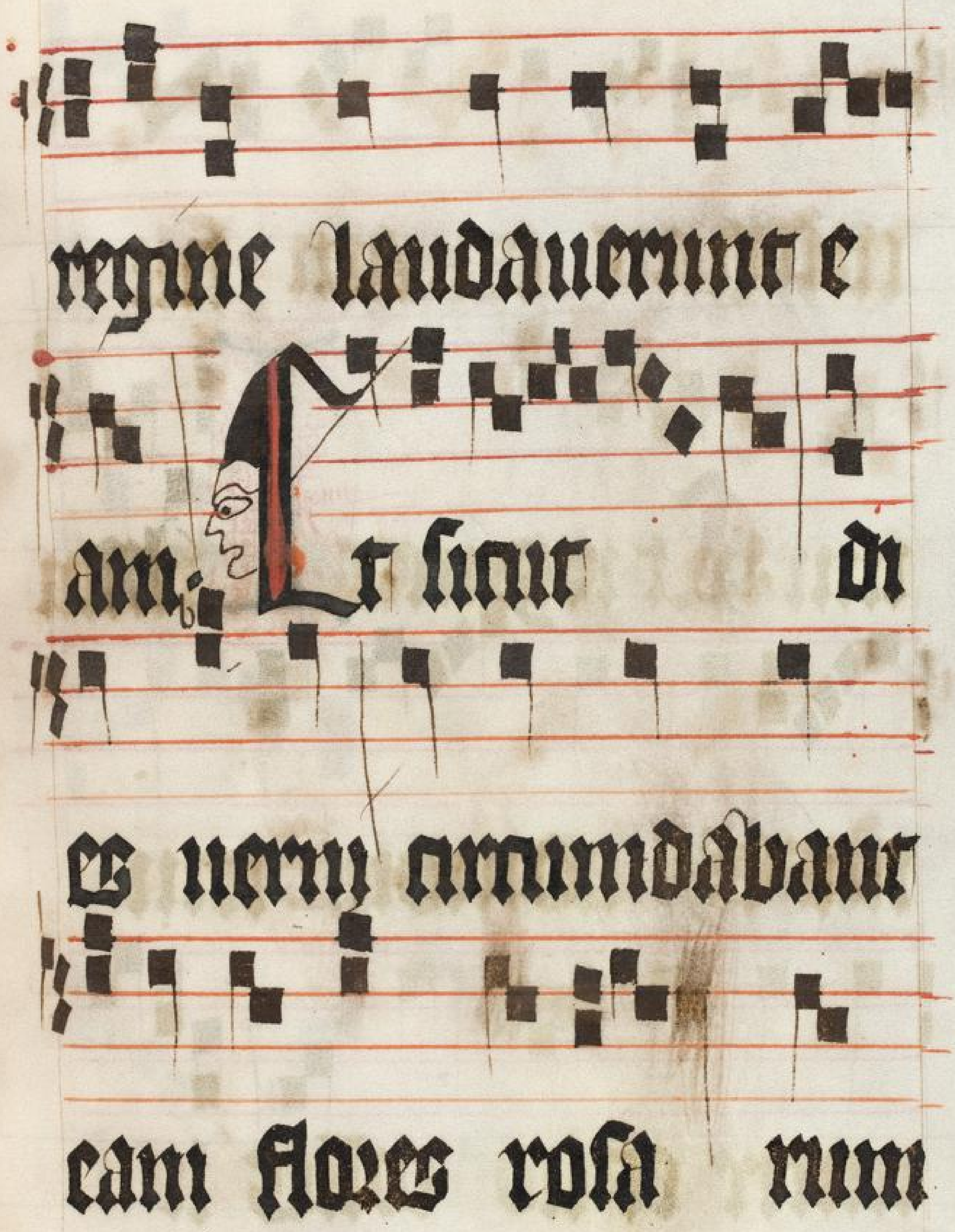

feminneo sexu sentiant
omnes tuum iuuamen
quicumque celebrant tuã
As sumpcio nem· Dñi

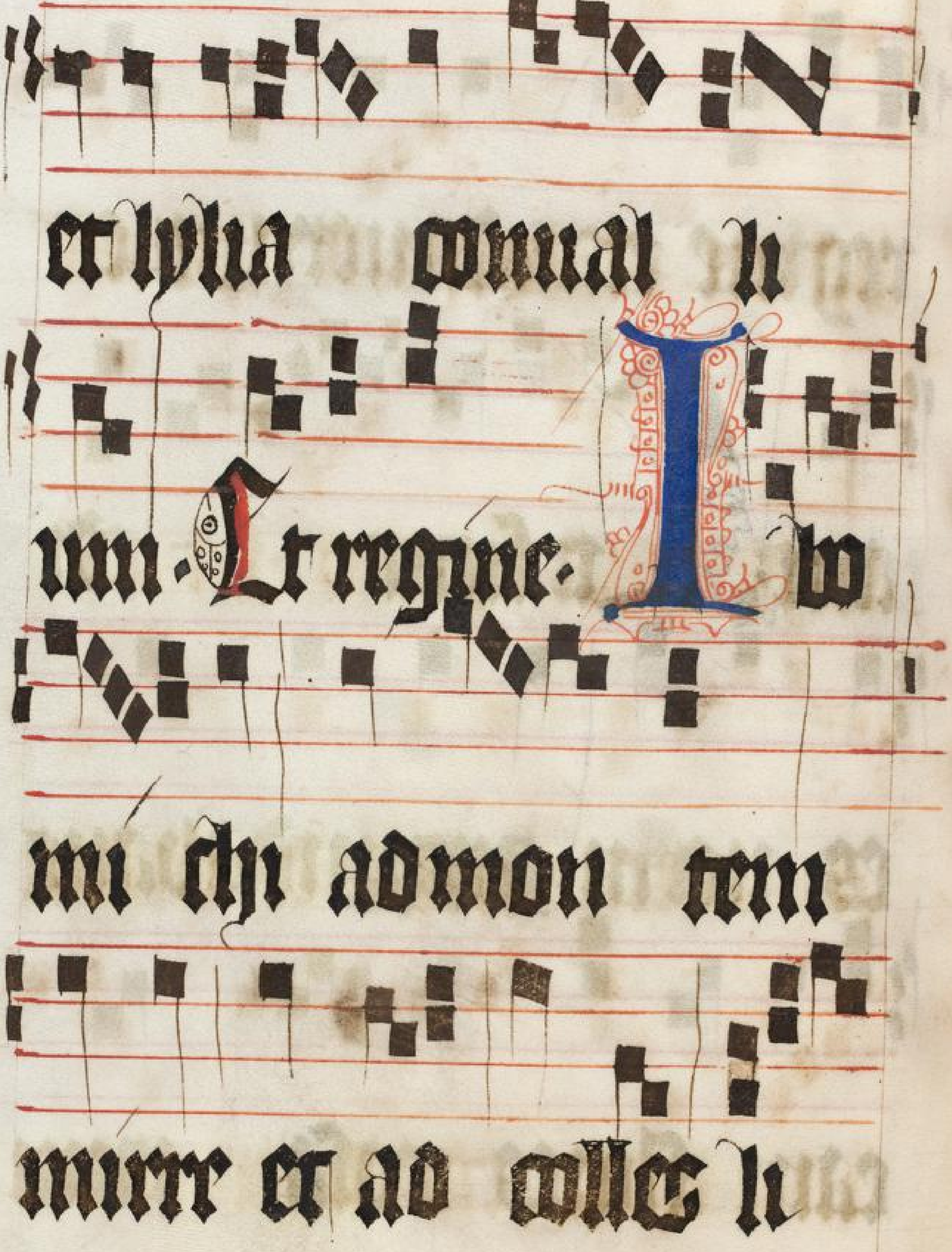

Sicut cedrus exal ta
ta sum in li ba no
et sicut cypres sus i mõ
te syon quasi mirra e

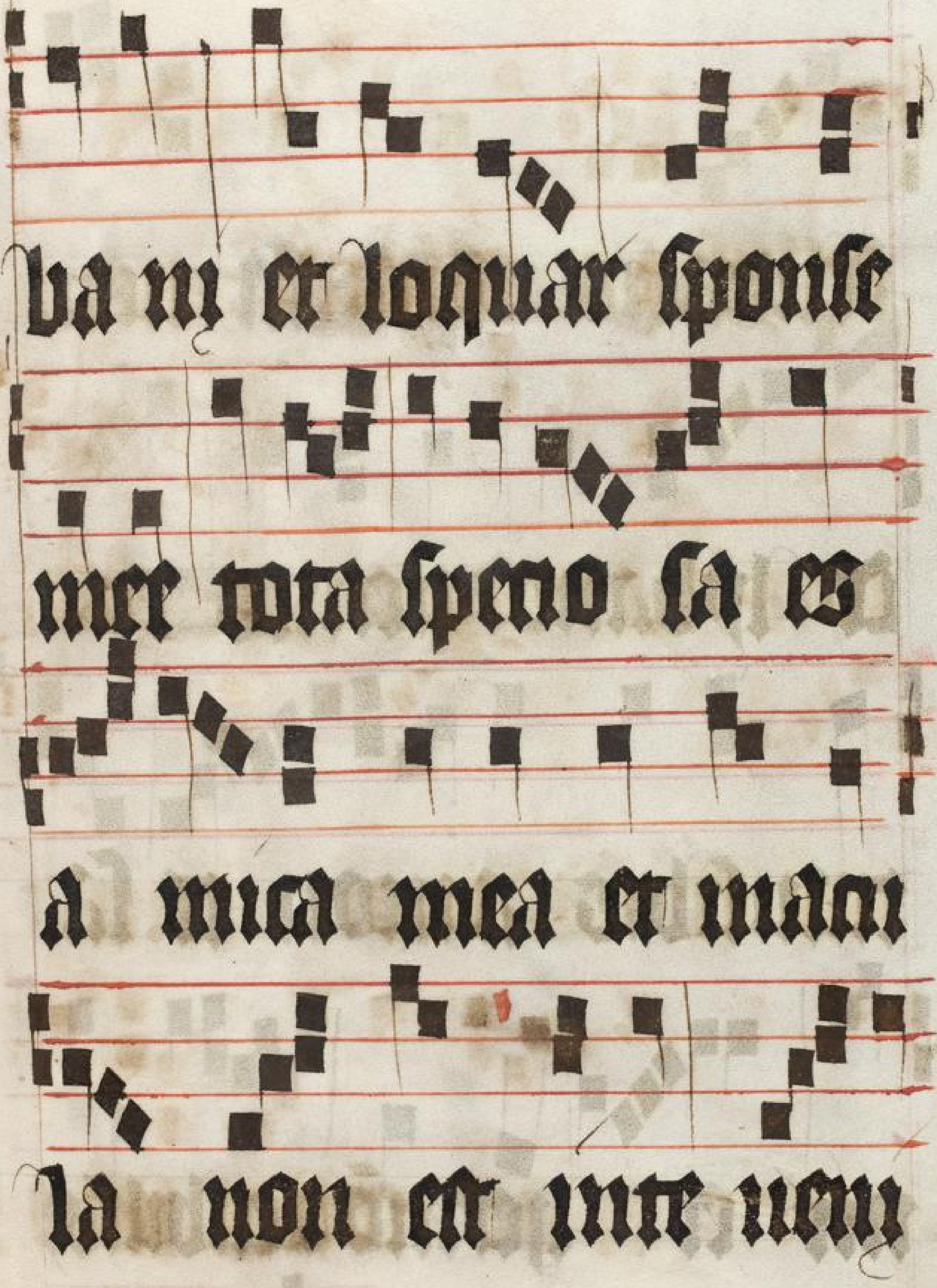

ler ta dedi suauita
tem o do ris. ℟ Sicut
cynamomū et bal
samum a romati

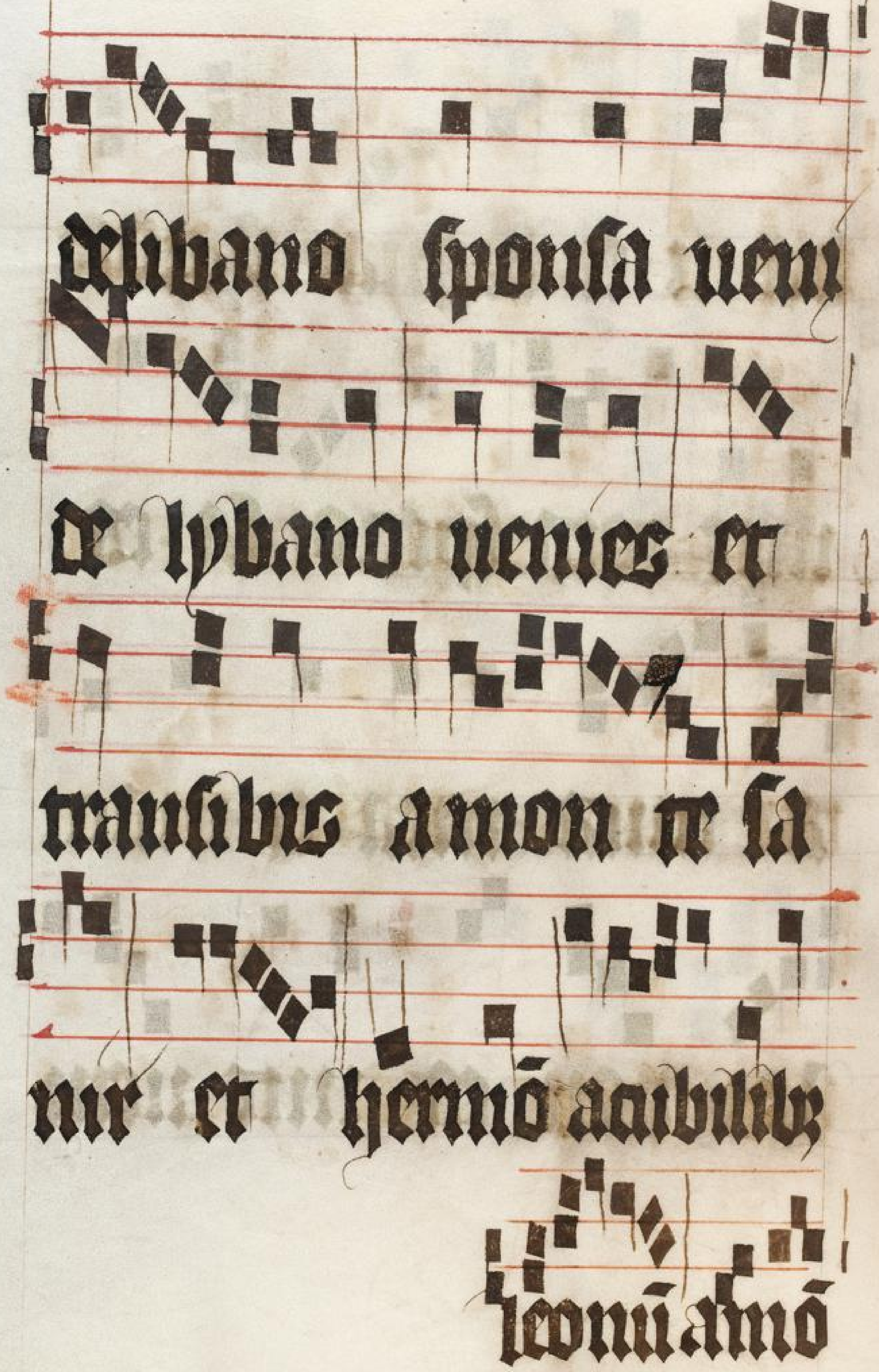

zans. Dedi. Que est
i sta que processit
sicut Sol et formosa
tanquam ierusa lem


uiderunt e am fili
e sy on et beatam
dixe runt. Et

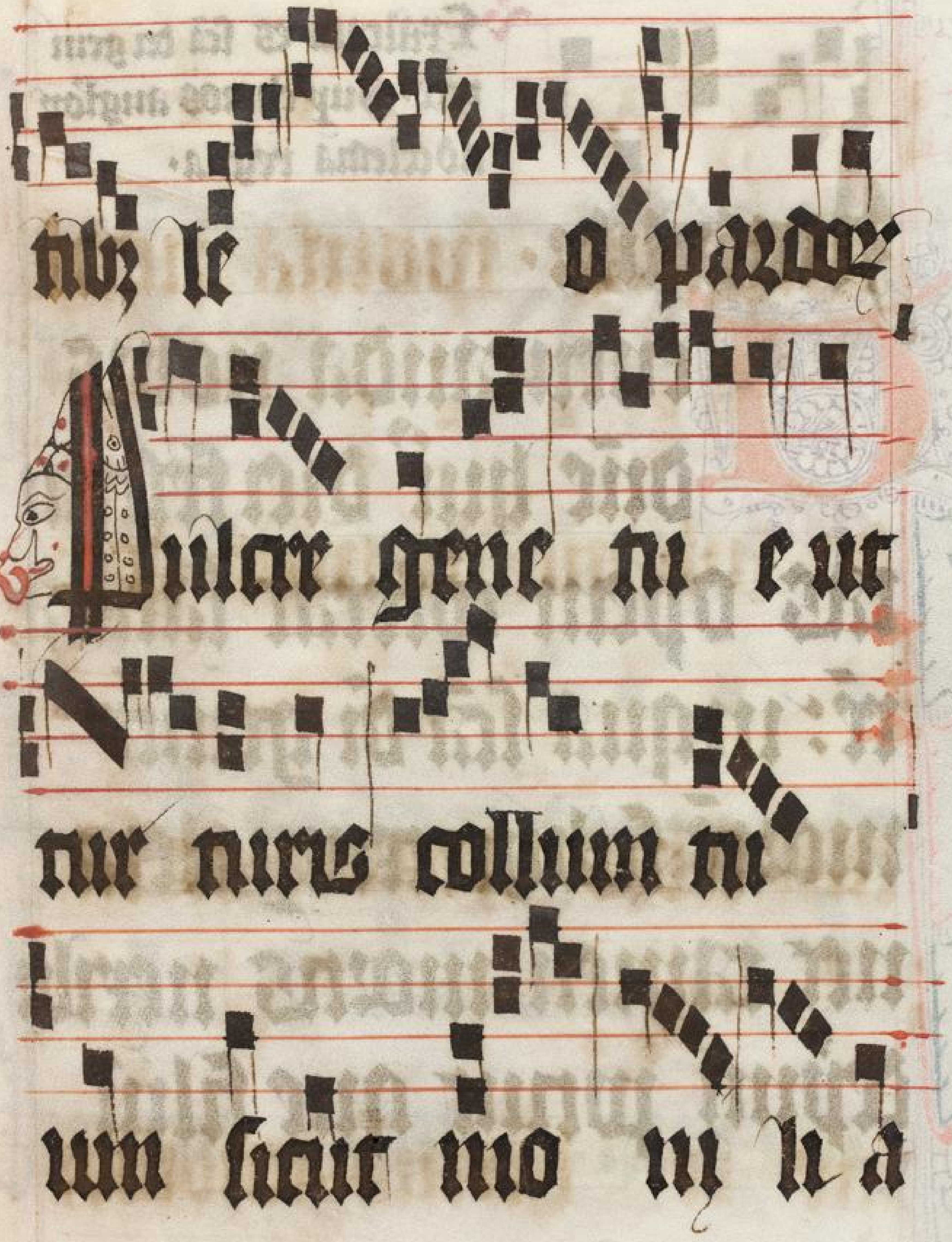

regine laudauerunt e
am. Et sicut di
es uerni circumdabant
eam flores rosa rum


et lylia conual li
um. Et regne. Ibo
mi chi ad mon tem
mirre et ad colles li


va ni et loquar sponse
mee tota specio sa es
A mica mea et macu
la non est in te ueni



De libano sponsa ueni
de lybano uenies et
transibis a mon te sa
nir et hermō acubilibꝫ
leonū amō


nis le o paradi
Psallat gene ni e ue
rit nitis collium ni
um sicut mo ni li a

℣ Exaltata es sancta dei genitrix. Super choros angelorum ad celestia regna.

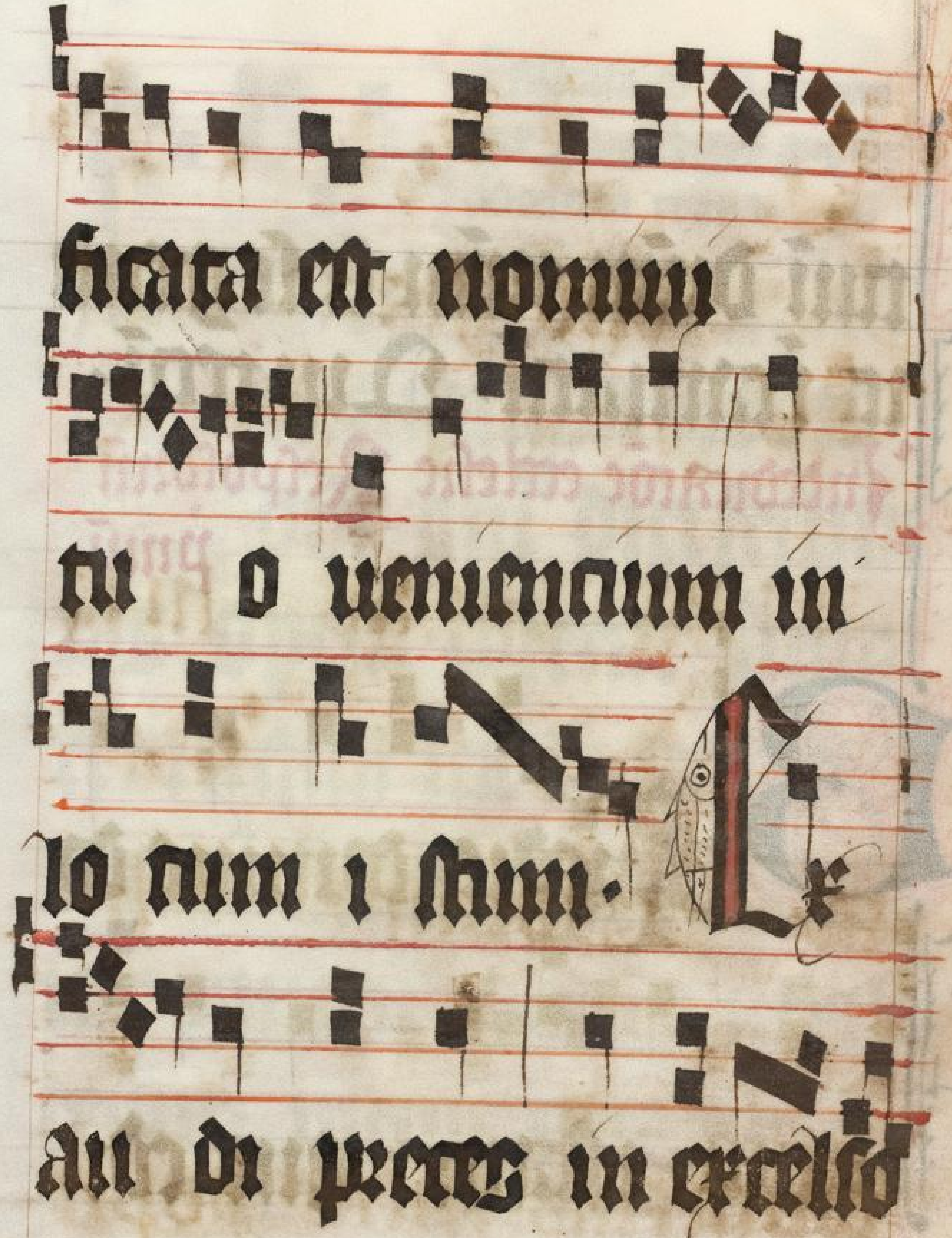
Flatibulibz.

Veneranda nobis
domine huius diei festiui
tas opem conferat saluta
rem: in qua sancta dei genitrix
mortem subiit temporalem
nec tamen mortis nexibus
deprimi potuit que filium

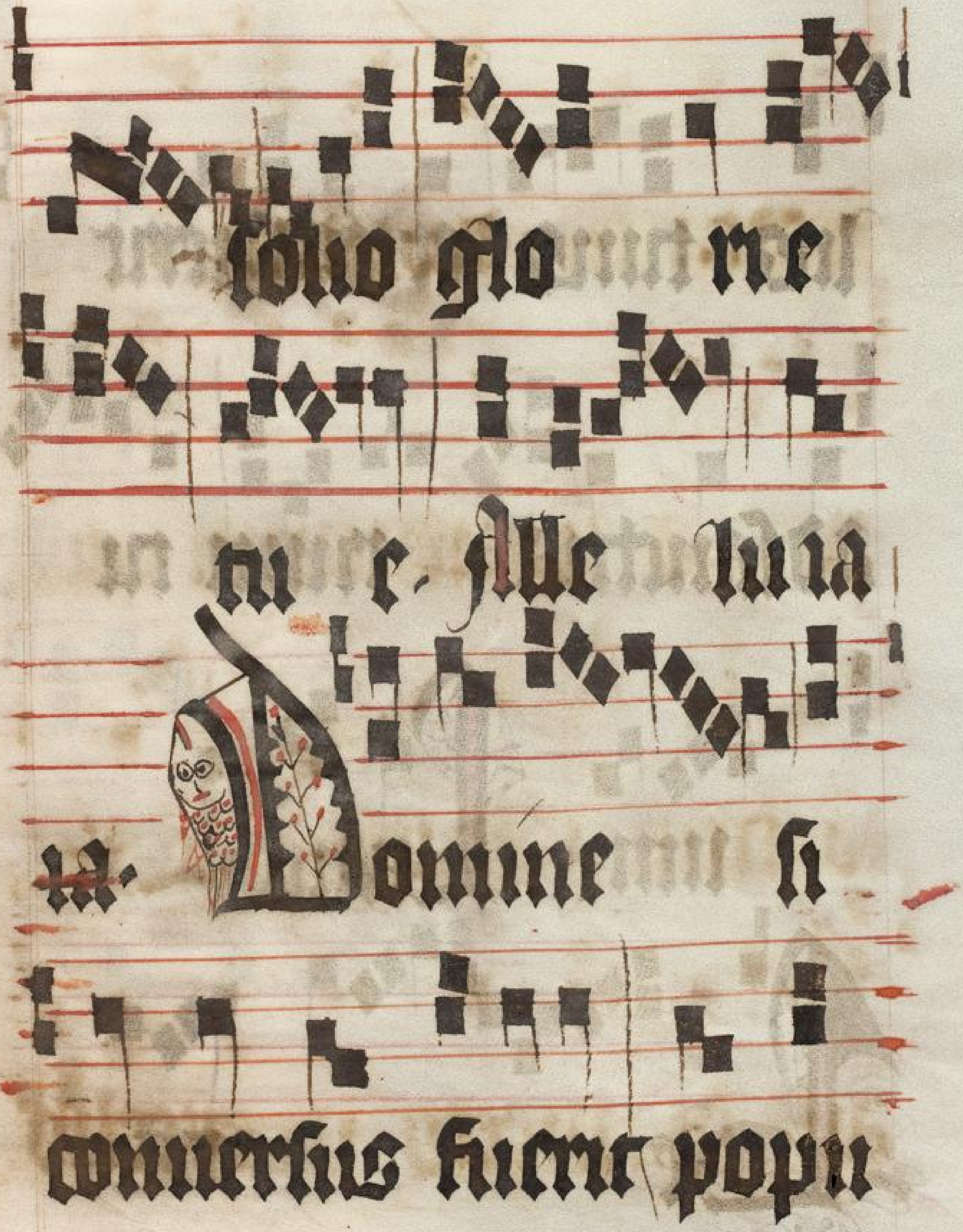
tuū dn̄m nr̄m de se genu
it i carnatū. Qui tenū.

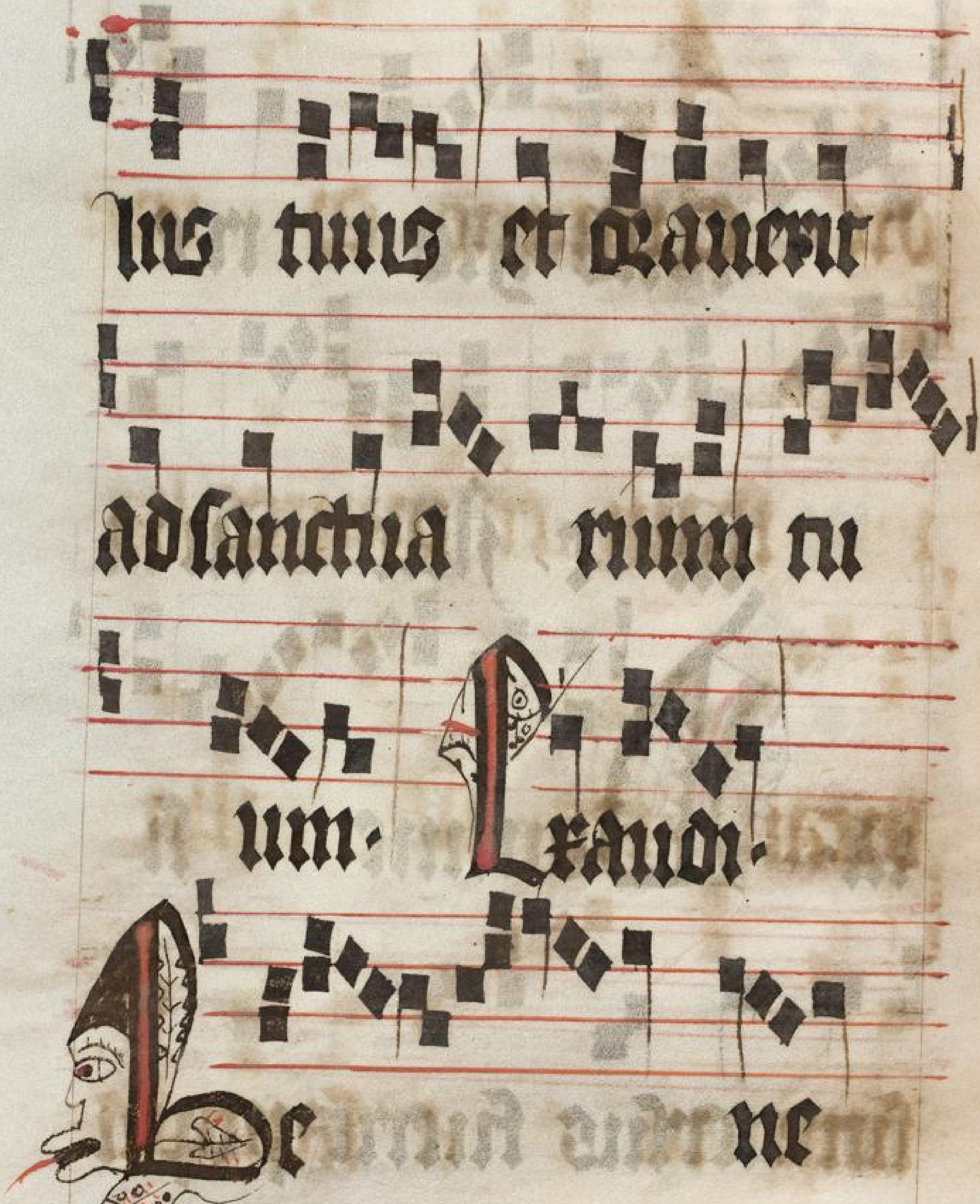
In dedicacōe ecclesie Respōsoriū
p̄mū

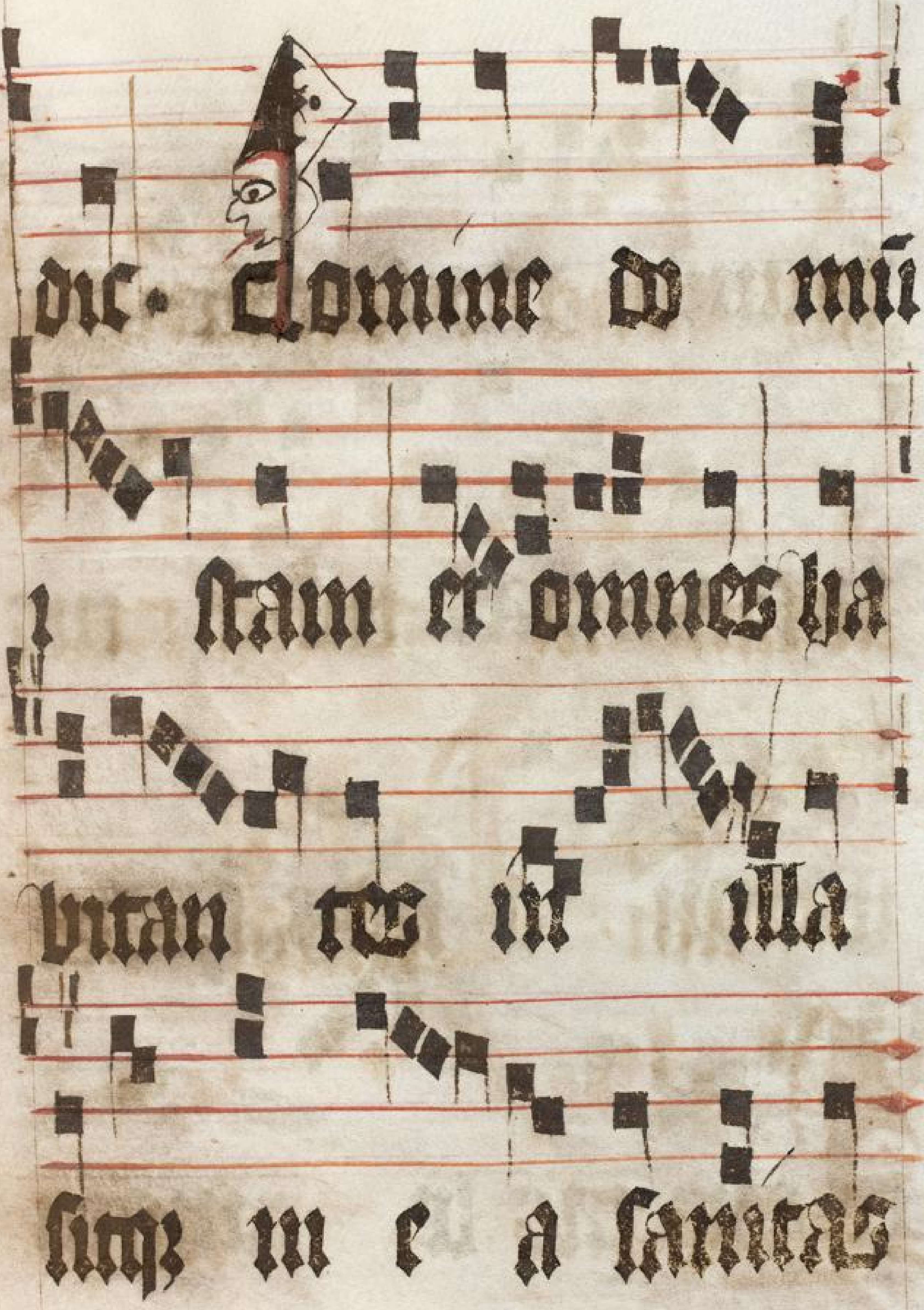
Benedic domine do
mum istam que edi

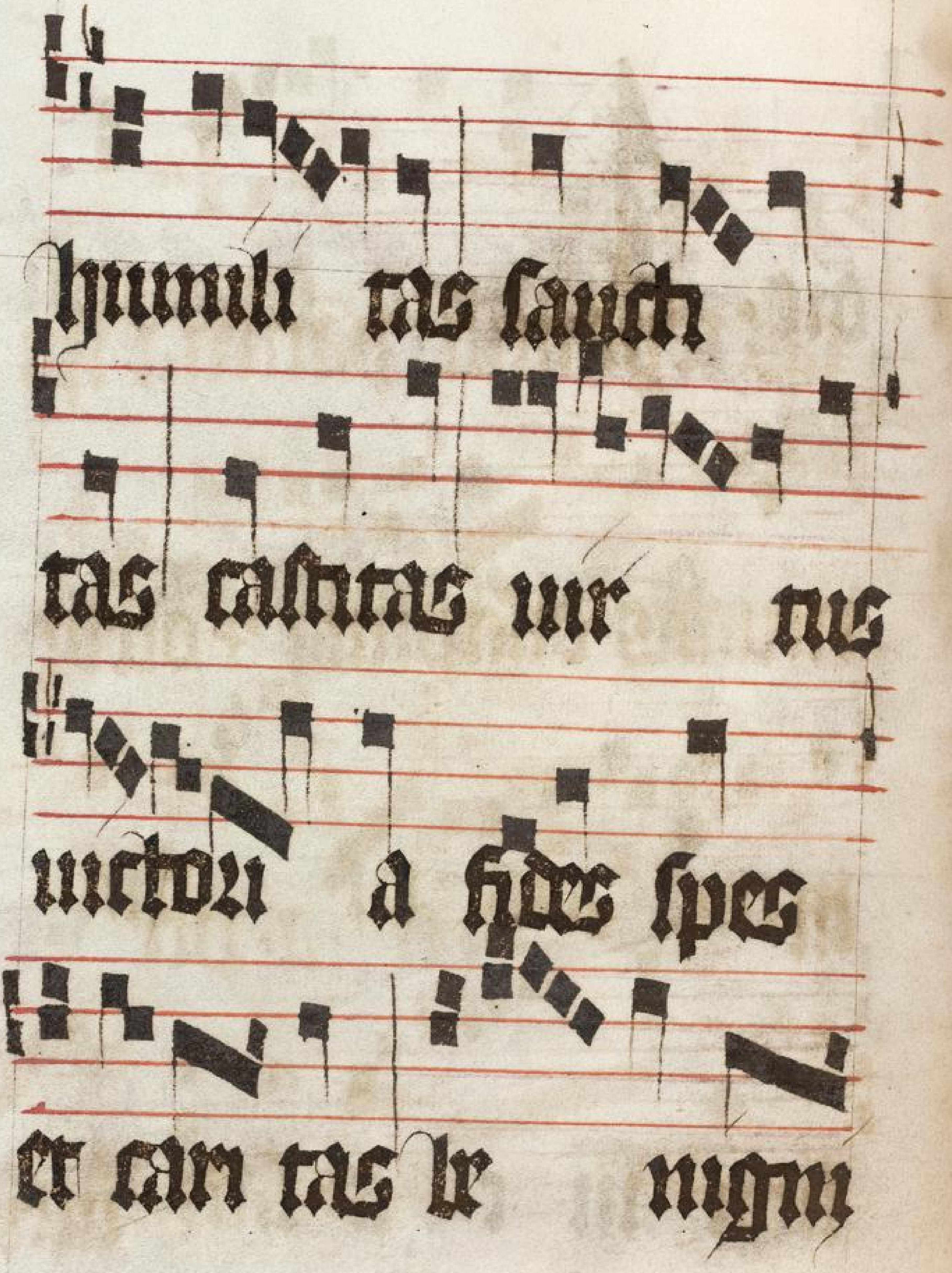


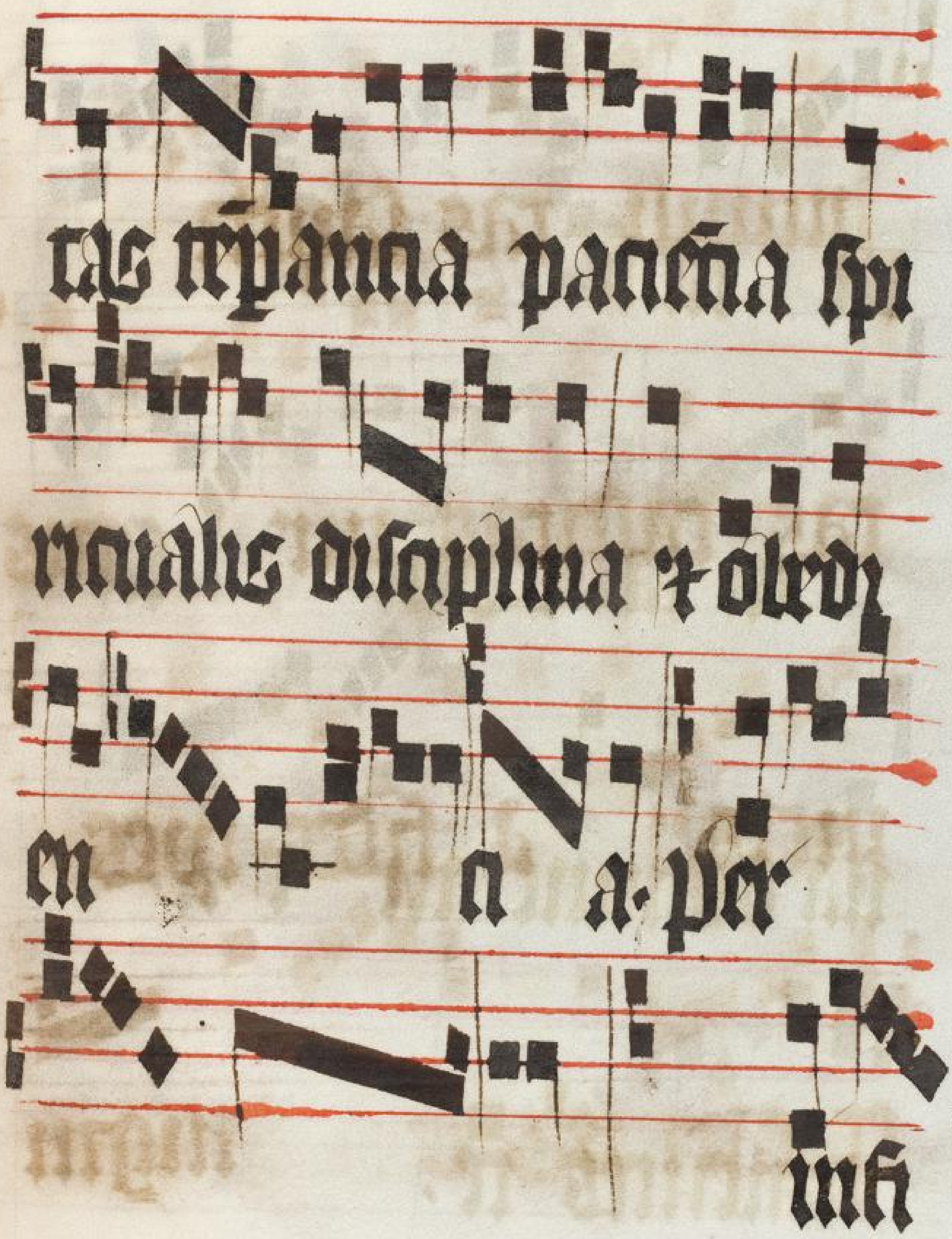
ficata est nomium
tu o uenienaum in
lo num i Shim. Ex
au di preces in excelso

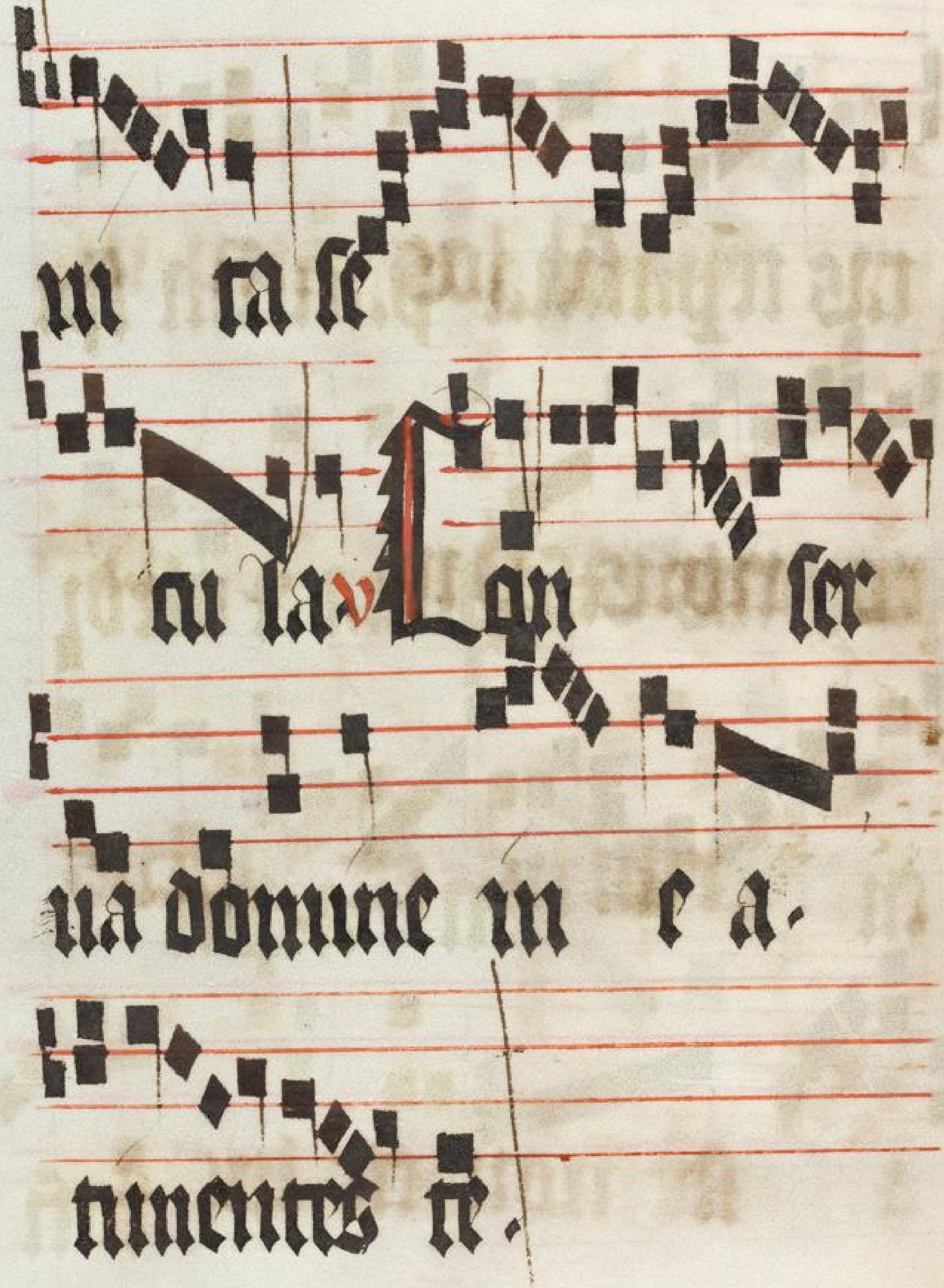

solio glo rie
tu e. Alle luia
ia. Domine si
conuersus fuerit popu


lus tuus et orauerunt
ad sanctua rium tu
um. Exaudi.
Be ne

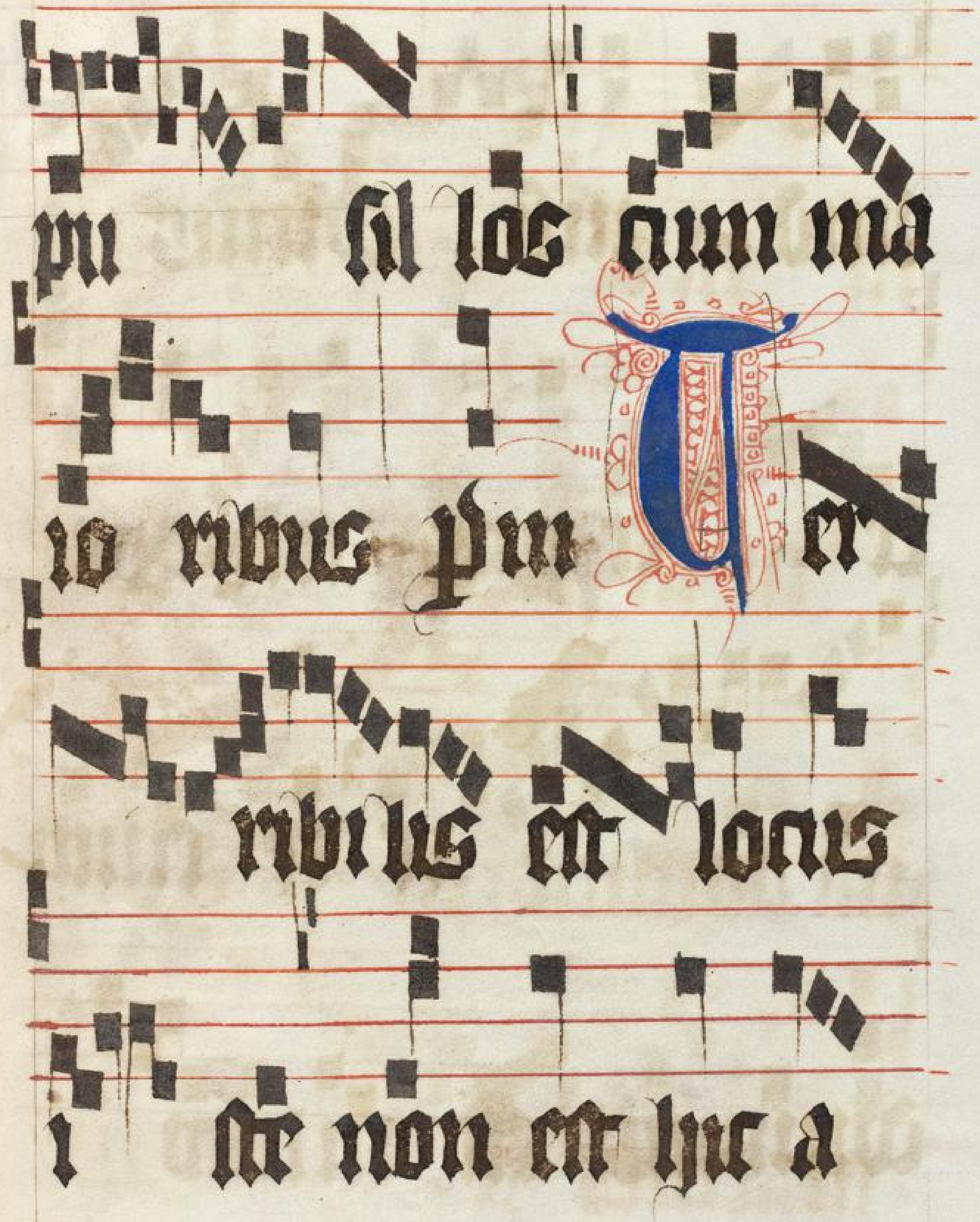

dic· Domine de mu
stam et omnes ha
bitan tes in illa
sicq: in e a sanctas

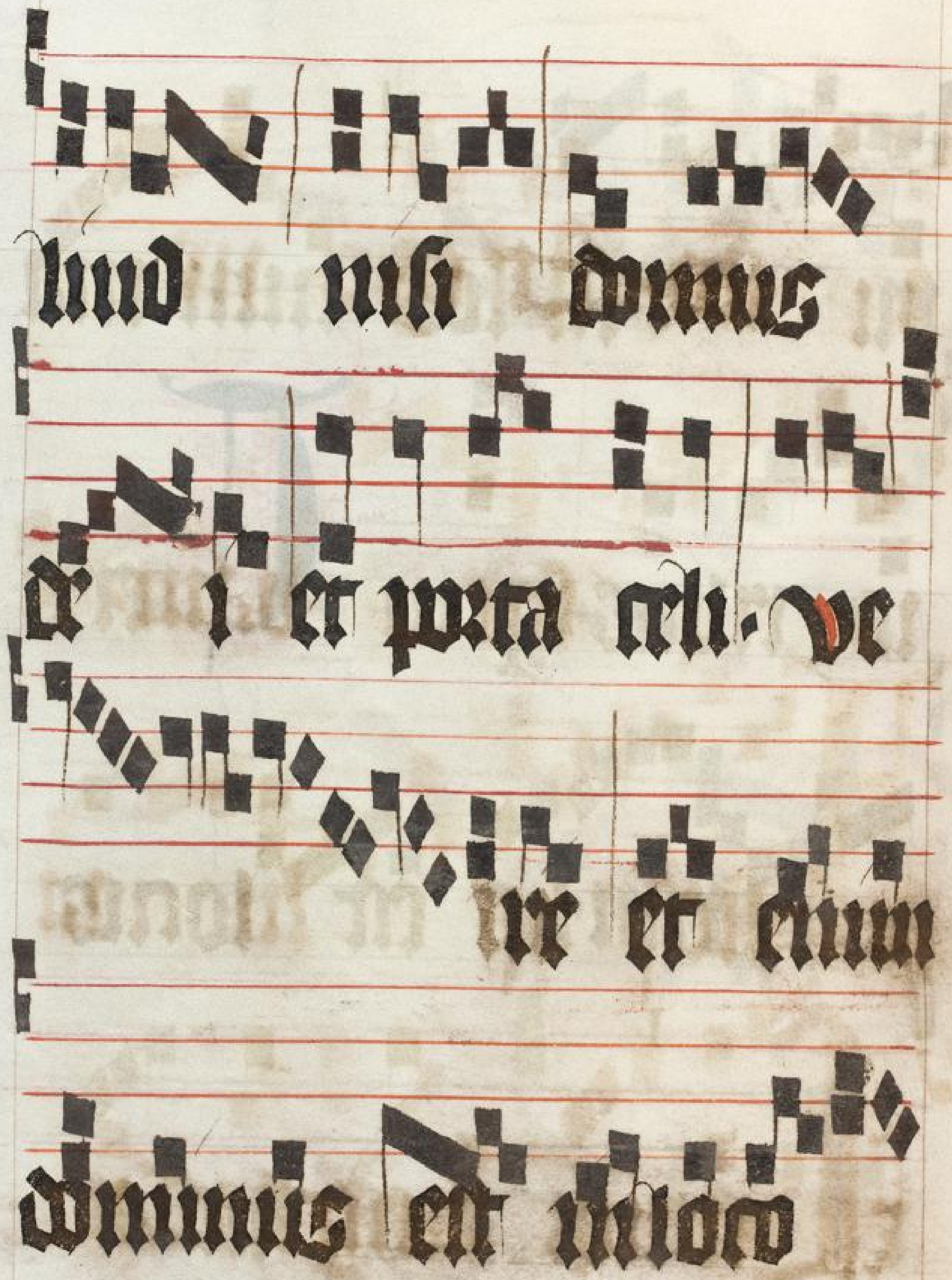

humili tas sapien
tas castitas uir tus
uictori a fides spes
et cari tas be nigni

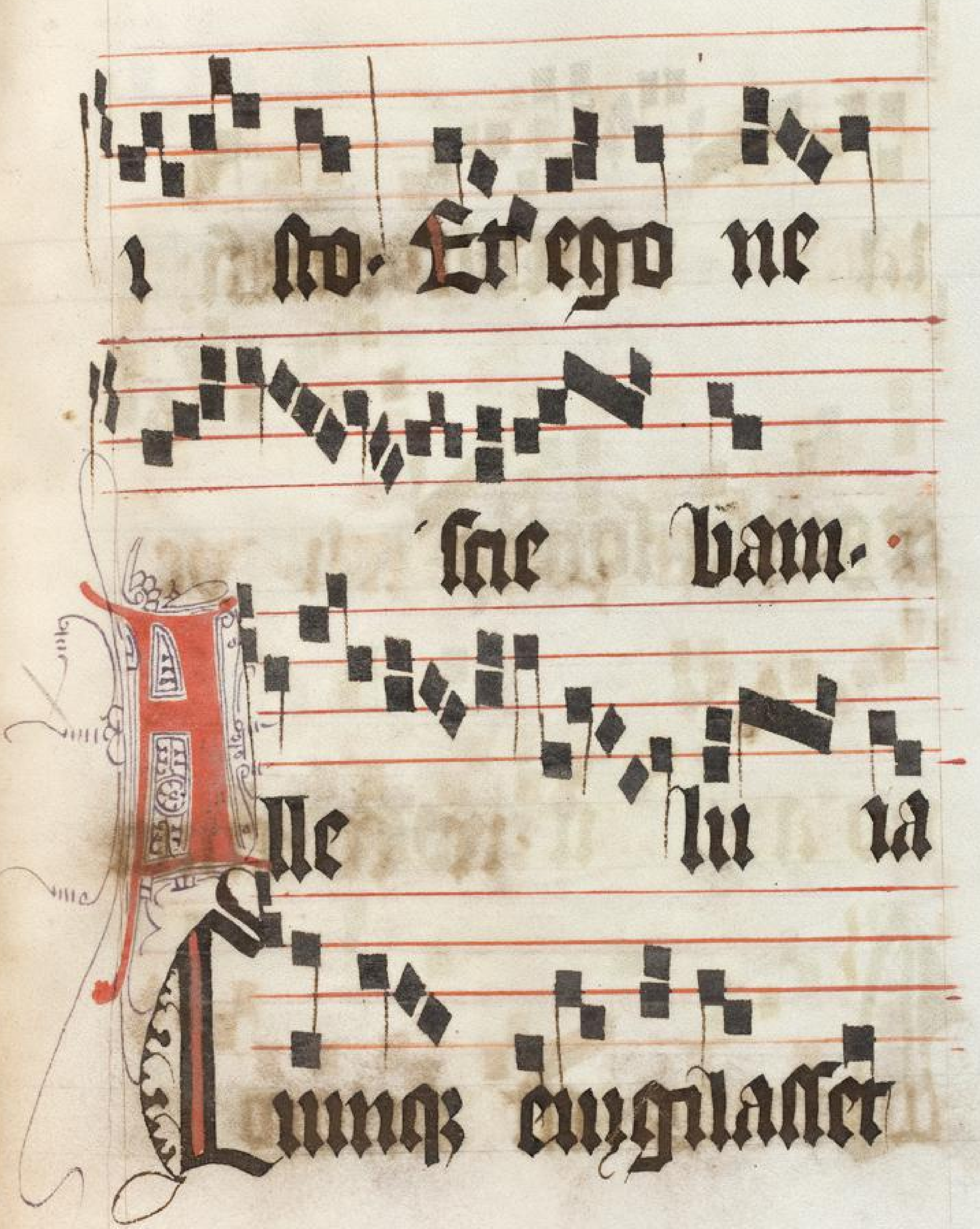

tas tēpantia paciētia spi
ritualis disciplina et obedi
en a a. per
inh



ui ra se
cu la v Lau ser
uia domine in e a.
tinentes te.


pui sil los cum ma
io ribus pim T er
ribus est locus
i ste non est hic a


liud nisi domus
dei et porta celi. Ve
re et enim
dominus est in loco



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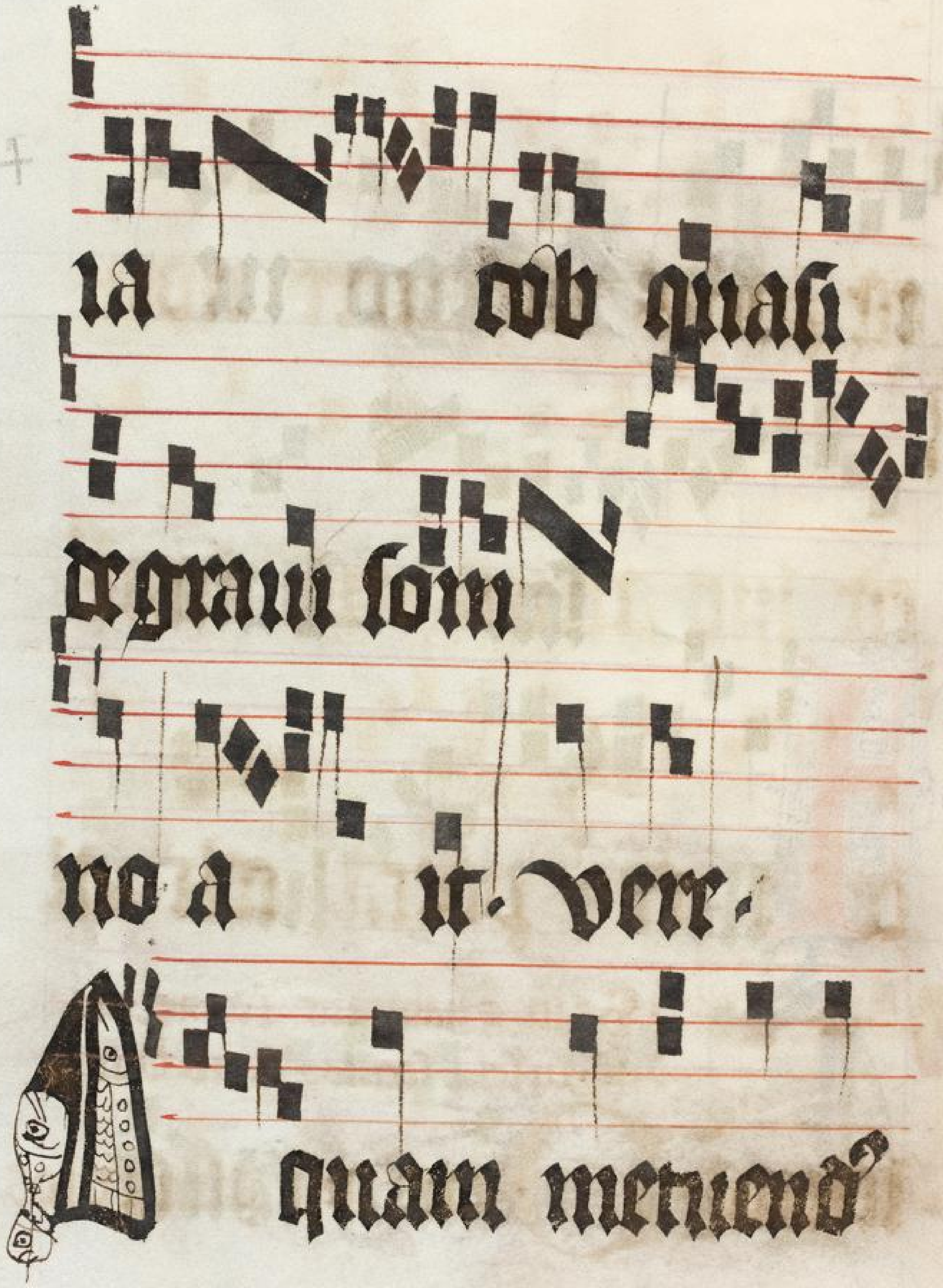

ia cob quasi
egraui som
no a it. verr.
A quam meriend

est locus iste uere non

est hic aliud nisi domus

de i et porta celi al

V. Beati q habitant i domo tua
dñe in scl'a seculoꝝ laudabūt te

leluia. Deus qui p singulos

Animos huius sancti templi tui consecrationis repetas diem et sacris semper mysteriis representas incolumes. exaudi preces populi tui. et presta ut quisquis hoc templum beneficia petiturus ingreditur cuncta se impetrasse le

Si prelatus fuerit inungendus tenetur ipse similiter roget fratres ut ei remittant si quod erga eos deliquit ex illo quod facit officium respondente ut supra dicat prelatus.

Ad communicandum infirmum vadat prelatus vel ille cui iniunxerit indutus casula et superpellicio cum stola deferens corpus domini reverenter in calice cooperto patena et mapula munda precedentibus duobus ceroferariis in superpelliciis quorum unus preter

82

laterna cū lumine et nolam pulsando eā
et alius aquā bñdictā et ampullas cū vino
et aqua De ministris et aliis necessariis
sit pvide facta. Deinde sequatur cō ucl eo
ordine q̄ igitur ad capitulum. Cū aut̄ pvenerit
ad infirmū. dicat. Sacerdos Pax huic do
mui. Et respondentibus ab aliis Et oībz ha
bitantibz ī ea Deinde asperges me dn̄e
ysopo et c. et aspgat cū aqua bñdcā. De
inde dicat. Saluū fac ancillā tuā
Deus m̄s spantē in te. Mitte ei
dn̄e auxiliū de sc̄o. Rn̄so. Et de syon
tuere eā. Nichil pficiat ī imic̄ ī eo. Rn̄
so. Et filiꝰ iniqtatis n̄ apponat nocē ei
Esto ei dn̄e turris fortitudis. Rn̄so.
A facie ī imici. Dn̄e exaudi oroñē meā
Dominꝰ nobiscū.

Deus infirmitatis humane singulare presidium auxilii tui super infirmam nostram ostende virtutem ut ope misericordie tue adiutus ecclesie tue sancte incolomis representari mereatur. Per christum dominum.

Deinde infirmus. Confiteor etc. Et absolvatur a sacerdote dicente. Misereatur etc. Et absolucione. Deinde preposita eucharistia querat ab eo sacerdos. Credis hoc quod sit christus salvator mundi. Et responsio. sic. Porrigat ei eucharistiam. Corpus domini nostri ihesu christi custodiat te et perducat ad vitam eternam amen. Postea abluat digitos Et det ei ablucionem. quam bibendo dicat. Dominus vobiscum.

Exaudi nos dne scē pat omnipotēs eterne ds et mitte re dignare scm anglm tuū de celis qui custodiat ꝑtegat visite ꝛ defendat om̄s habitantes in hoc habitaculo. Ꝑ xpm dn̄.

Si ꝑlatus fuit iungendus ipse similr̄ roget fr̄es ut ei dimittāt si qd erga eos deliqd et illo q̄ facit respondēte ut sup̄ dicat ꝑlatus. Cōfiteor. Et cōuctus subiungat. Misereat̄ ꝛ c. ꝛ absolucōnē. Dns ex̄ peditis q̄ fac offm offerat infirmo crucem ad osculandū q̄ fco et crucem reddita q̄ facit offm̄ īcipiat. Intret oro mea psalmi. Dn̄e ne ī furore tuo arguas q̄ ꝑ gl̄a patri ꝛ c. ut sup̄. Si aūq̄m̄ timuer offm

iunctis fratrem mori contingit statim cum illo fuerit deprehensum, dimissis omnibus iam paratur pro iudicio. Subuenite sancti dei et cetera sicut in fine notatum.

Domine ne in furore tuo arguas me neque in ira tua corripias me. Miserere mei domine quoniam infirmus sum sana me domine quoniam conturbata sunt ossa mea. Et anima mea turbata est valde et tu domine usquequo. Conuertere domine et eripe animam meam saluum me fac propter misericordiam tuam. Quoniam non est in morte qui memor sit tui in inferno autem quis confitebitur tibi. Laboraui in gemitu meo lauabo per singulas noctes lectum meum lacrimis meis stratum meum rigabo. Tur

batus est a furore ocls meus inveta
ui int oēs inimicos meos. Discedite
a me oms q operamini iniquitatē qm
exaudiuit dns uocē flet' mei. Ex
audiuit dns deprecacōnē meā dns
orōnem meā suscepit. Erubescāt
et conturbentur uehementer oēs inimi
ci mei conuertātur et erubescant ualde
Beati quor remisse uelocit'
sūt iniquitates et quor tecta
sūt pccā. Beatus uir cui nō imputa
tauit dns pctm nec est i spu ei' dol'
Qm tacui inueterauerūt ossa me
a dum clamarē tota die. Qm
die ac nocte grauata ē sr me ma
nus tua conūsus sū i erūpna mea

dum cōfigitur spina. Delictū
meū cognitū tibi feci ⁊ iniusticias
meas non abscondi. Dixi ꝯfitebor
aduersū me iniusticiā meā dn̄o
et tu remisisti impietatē pc̄ti mei.
Pro hac orabit ad te oīs sc̄s in tem
pore oportuno. Uerumtamē in diluuio
aquar multar ad eū nō approximabūt
Tu es refugiū meū a tribulacioē
q̄ circūdedit me a circūdantib; me
Intellectū tibi dabo ⁊ instruam
te in uia hac q̄ gradieris firmabo sup
te oclōs meos. Nolite fieri sicut e
quus ⁊ mulus q̄b; nō est intellectus
In chamo ⁊ freno maxillas eor
ꝯstringe q̄ nō approximant ad te.

Multa flagella pctōris sperantem
autē i dño mīa circūdabit. Leta
mini i dño ⁊ exultate iusti et gloriami
ni oēs recti corde.

Domine ne in furore tuo argu
as me neqȝ in ira tua corri
pias me. Qm̄ sagitte tue infixe
sūt m̄ ⁊ confirmasti sr̄ me manū tuā
Non est sanitas i carne mea a
facie ire tue n̄ ē pax ossib; meis a
facie ire tue meor. Putruerūt ⁊
corrupte sūt cicatrices mee a facie in
sipiencie mee. Miser fcūs sum et
curuatꝰ sum usqȝ in finē tota die ɔ
tristatus ingrediebar. Qm̄ lū
bi mei ipleti sūt illusionib; ⁊ n̄ ē

sanitas in carne mea. Afflictus
sum et humiliatus sum nimis
rugiebam a gemitu cordis mei.
Dñe ante te omne desideriũ me
um ⁊ gemitus meus a te nõ ē abscon
ditus. Cor meũ ↄturbatũ ē dereli
quit me virtus mea et lumẽ oculoꝝ
meoꝝ ⁊ ipm non ē mecũ. Amici
mei et pximi adusum me appin
quauerũt ⁊ steterũt. Et qui iux
ta me erant delonge steterũt ⁊ ui
m faciebãt q̃ q̃rebant aĩam meã.
Et q̃ inq̃rebant mala m̃ locuti
sũt uanitates ⁊ dolos tota die me
ditabantur. Ego aũt tãqm̃
surdꝰ nõ audiebã ⁊ sic mutꝰ non

apiens os suū. Et fcūs sū sic homo
non audiens et nō habēs in ore suo
redargucōnes. Qm̄ in te spaui do
tu exaudies me dn̄e ds meus.
Quia dixi nequando gaudeāt
sup me inimici mei et dū cōmouen
tur pedes mei sr̄ me magna locu
ti sūt. Qm̄ ego in flagella pat⁹
sū et dolor m̄s in cōspectu meo semp
Qm̄ iniquitatē meā annūciabo
et cogitabo pro pctō meo. Inimici
autē mei uiuent et cōfirmati sūt sr̄
me et multiplicati q̄ oderunt me iniq.
Qui retribuūt mala pro bonis de
trahebant m̄ qm̄ sequebar bonitatē
Ne derelinqs me dn̄e ds m̄s ne

dilatasseris ame. Intende in adiuto
riu meu dne ds salutis mee.
Miserere mei ds secundu magna
misericordia tua. Et secun
dum multitudine miseracionu tuaru
dele iniquitate mea. Amplius la
va me ab iniquitate mea et a pecco meo
munda me. Quo iniquitatem mea e
go cognosco et peccm meu cora me
est semp. Tibi soli peccavi et malu
cora te feci ut iustificeris i sermonib3
tuis et vincas cu iudicaris. Ecce ei
in iniquitatib3 concept9 su et i pccis con
cepit me mater mea. Ecce ei verita
te dilexisti i certa et occulta sapiencie
tue manifestasti m. Asperges me

dn̄e ẏsopo et mūdabor lauabis me
et sup niuē dealbabor. Auditui
meo dabis gaudiū ⁊ leticiam ⁊ ex
ultabūt ossa humiliata. Auerte
faciē tuā a peccatis meis ⁊ oīns in
iquitates meas dele. Cor mūdū
crea ī me d̄s et sp̄m rectū innoua
in uiscerib; meis. Ne proicias me
a facie tua ⁊ sp̄m scm̄ tuū ne aufe
ras a me. Redde m̄ leticiā saluta
ris tui ⁊ spiritu p̄ncipali confirma
me. Docebo iniquos uias tuas
et impii ad te ꝯuertentur. Libera
me de sanguinib; deus d̄s salutis mee
et exaltabit lingua mea iusticiam
tuā. Dn̄e labia mea apies ⁊ os

meū ānūciabit laudē tuā. Qm̄
si uoluisses sacrificiū dedissem utiqȝ
holocaustis n̄ delectabis. Sacrifi
ciū deo spiritꝰ ꝫ tribulatus cor ꝫ triū
et humiliatū d̄s n̄ despicies. Be
nigne fac dn̄e in bona uoluntate
tua syon. et edificentur muri ierusa
lē. Tunc acceptabis sacrificium
iusticie oblacōnes ⁊ holocausta tūc
im ponēt sup altare tuū uitulos.
Dn̄e exaudi orōnem meā
⁊ clamor meus ad te ueniat
Non auertas faciē tuā a me. i qua
cūqȝ die tribulor iclina ad me aurē
Inquacūqȝ die iuocauo te uelo
citer exaudi me. Quia defecerunt

sicut fumus dies mei et ossa mea sicut cremium
aruerunt. Percussus sum ut fenum et
aruit cor meum. quia oblitus sum com
medere panem meum. A voce gemitus
mei. adhesit os meum carni mee.
Similis factus sum pellicano solitudinis
factus sum sicut nicticorax in domicilio. Vigi
lavi et factus sum sicut passer solitarius
in tecto. Tota die exprobrabant
mihi inimici mei. et qui laudabant me adversum
me iurabant. Quia cinerem tamquam
panem manducabam et poculum meum cum
fletu miscebam. A facie ire et indigna
tionis tue quia elevans allisisti me. Di
es mei sicut umbra declinaverunt et ego
sicut fenum arui. Tu autem in eternum domine

pmanes et memoriale̅ tuu̅ i generā
cōne ꝛ genācōne̅. Tu exurgens
misereb͛is syon q͛ tempus misere͏̄di
ei͛ quia venit temp͛. Qm̅ placue
ru̅t servis tuis lapides ei͛ et t͛re ei͛
miserebu̅tur. Et timebu̅t g͛s no
me̅ tuu̅ dn̄e ꝛ o͛s reges t͛re gloriā
tuā. Quia edificavit dn̄s syon
ꝛ videbitur i glīa sua. Respexit
in orōne̅ humiliu̅. ꝛ n̄ sprevit pc̄e
cor͛. Scribantur hec in generacō
ne altera. ꝛ pp͛ls q͛ creabitur lauda
bit dn̄m. Quia p͛spexit de excel
so sc̄o suo. dn̄s de celo in terra asp͛e
xit. Ut audiret gemitus cōpedi
tor͛: ut solveret filios i͛teremptor

Ut annũciẽt in syon nom̄ dñi ꝛ
laudẽ eius ĩ ierlm. In cõueniendo ppłs
in unũ ꝛ reges: ut seruiant dño.
Respondit ei in uia uirtutis sue.
paucitatẽ dierũ meoꝝ nũcia m̄. Ne
reuoces me ĩ dimidio dieꝝ meoꝝ ĩ gene
racione ꝛ generacõnẽ anni tui. In
inicio tu dñe terrã fundasti: ꝛ opa ma
nuũ tuaꝝ sũt celi. Ipi pibunt tu
autẽ pmanes ꝛ oĩs sic uestimentũ ue
terascent. Et sic opertoriũ mutabis
eos ꝛ mutabũtur: tu autẽ idem ipse es
et anni tui nõ deficient. Filii seruoꝝ
tuoꝝ habitabũt: et semẽ eoꝝ in sclm
dirigetur

De profundis clama
ui ad te dñe dñe exaudi uocem

meā· Fiant aures tue intendentes
i uocē dep̄cacōis mee· Si iniq̄tates ob
seruaueris dn̄e dn̄e quis sustinebit·
Quia apud te ꝓpiciacō est· ꝫ ꝓpt' le
gem tuā sustinuj te dn̄e· Sustinuit
aīa mea ī ūbo ei· sꝑauit aīa mea ī dn̄o
A custodia matutina usqꝫ ad nocte͂
spet israhel ī dn̄o· Quia apud do
minū misericordia· ꝫ copiosa apud
eū redempcio· Et ipse redimet isrl'
ex omībꝫ iniq̄tatibꝫ eius·
Dn̄e exaudi orōnē meā auribꝫ
ꝑcipe obsecracionē meā ī ueri
tate tua exaudi me ī tua iusticia·
Et non intres ī iudiciū cū seruo
tuo qꝛ non iustificabitur ī conspectu

omnis uiuens. Qui non iustifica
bitur i conspectu tuo oīs uiuens.
Quia psecutus est inimicus aīam
meā humiliauit ī terra uitā meā.
Collocauit me ī obscuris sicut
mortuos sc̄li et anxiatus ē sup me
sp̄c m̄s in me conturbatū ē cor meū
Memor fui dierū antiq̄ȝ meditā
tus sū ī oīb; opib; tuis ī factis manu
ū tuarȝ meditabar. Expandi manꝰ
meas adte aīa mea sic̄ t̄ra sine aqua
tibi. Velociter exaudi me dn̄e defecit
sp̄c m̄s. Non auertas faciē tuā a
me ⁊ simil' ero descendentib; ī lacū. Au
ditam fac m̄ mane mīam tuā q̄ȝ
ī te speraui. Notam fac m̄ uiā ī qua

ambulē qꝛ ad te leuaui aīām meā·
Eripe me de inimicis meis dñe ad
te ꝯfugi doce me facē voluntatē tuā·
quia ds̄ meus es tu· Spc̄ tuus boꝰ
deducet me ī trā rectā ꝑp̄ nom̄ tu
ū viuificabis me in equitatē tuā·
Educes de tribulacōne aīām meā
et ī miā tua disꝑdes ĩimicos meos·
Et ꝑdes oēs qui tribulāt aīām meā
qm̄ ego seruus tuus sum· letania·
Kyrieleyson· Xp̄eleyson· Xp̄e
audi nos· Pater de celꝭ ds̄ mi
serere ei· Fili redemptor mūdi ds̄ mi
serere ei· Spc̄ scē ds̄ miserē ei· Scā
trinitas unꝰ ds̄ miserē ei· Scā Ma
ria ora ꝓ ea· Scā dei genitrix ora

Intret orō nr̄a ī ꝯspectu tuo
ī clīna aurē tuā ad p̄ces nr̄as dn̄e

pro a· Scā virgo virginum ora pro a
Scē Michahel ora pro a
Scē gabriel· ora pro a
Scē Raphahel· ora pro a
Omnes scī angeli et archangeli· orate pro a
Omnis scī beatorum spirituum ordines· orate p
Scē Johannes baptista· ora p
Omnes scī patriarche et prophete orate p
Scē petre· ora pro a
Scē paule ora pro a
Scē Andrea· ora pro a
Scē Jacobe· ora pro a
Scē Johannes· ora pro a
Scē Thoma· ora pro a
Scē Jacobe· ora pro a
Scē philippe· ora pro a

Sancte Bartholomee Ora pro ea
Sancte Mathee Ora pro ea
Sancte Symon Ora pro ea
Sancte Thathee Ora pro ea
Sancte Mathia Ora pro ea
Sancte Marce Ora pro ea
Sancte Luca Ora pro ea
Sancte Barnaba Ora pro ea
Omnes sancti discipuli domini Orate pro ea
Omnes sancti Innocentes Orate pro ea
Sancte Stephane Ora pro ea
Sancte Clemens Ora pro ea
Sancte Corneli Ora pro ea
Sancte Cypriane Ora pro ea
Sancte Laurenti Ora pro ea
Sancte Vincenti Ora pro ea

Sce Dyonisi c̄ sociis tuis. Orate pea
Sce Mauricii c̄ sociis tuis Orate pea
Sce Sebastiane. Orate p
Sce thoma. Ora p.
Sce Petre Ora pea
Omnes sci mr̄es. Orate p
Sce Silvester. Ora pea
Sce hilari. Ora pea
Sce Martine. Ora pea
Sce Augustine Ora pea
Sce Ambrosi. Ora pea
Sce Emunde Ora pea
Sce Gregori Ora pea
Sce Nycholae. Ora pea
Sce Dn̄ice Ora pea
Sce Dn̄ice Ora p

Sce Francisce · Ora pro ea ·
Sce Jeronime · Ora pro ea ·
Sce Bndicte · Ora pro ea ·
Sce Anthoni · Ora pro ea ·
Sce Bernharde · Ora pro ea ·
Oes sci cfessores Orate pro ea
Sca Maria magdalena · Ora pro ea
Sca Marta · Ora pro ea
Sca Felicitas · Ora pro ea
Sca Ppetua · Ora pro ea
Sca Agatha · Ora pro ea
Sca Lucia · Ora pro ea
Sca Agnes · Ora pro ea
Sca Agnes · Ora pro ea
Sca Cecilia · Ora pro ea
Sca Katherina · Ora pro ea

Sca Katherina Ora pro
Sca Ursula cum sodalibus Ora pro
Sca Columba Ora pro
Sca Anna Ora pro
Sca Elyzabeth Ora pro
Omnes sancte virgines Ora pro
Omnes sancti Orate pro
Propicius esto libera eam domine
Ab appuracione prevencia l e. Ab iminencibus peccatorum suorum periculis l e.
Ab infestacionibus demonum l e. P.
Per misterium sancte incarnacionis tue l.
Per passionem et crucem tuam l e
Per gloriosam resurrectionem tuam
Per admirabilem ascensionem tuam
Per graciam spiritus sancti paracliti l e

In hora mortis succurre ei
dñe · J · e · d · Peccatores te ro
gam͞ audi · n · Ut irati͞ diē
nis flagella ab ea remoueas
te rogam͞ · Ut aberroribꝫ u
niuersis eā absoluas · t · r · Ut
eꝰ spm̄ a loco angustie libe
re · r · Ut eā i regione uiuor
cium gaudijs foueri iubeas ·
t · r · Ut nos exaudire digne
ris · te · r · Fili dei te · r · Ag
nꝰ dei q̄ tollis peccata mūdi pce

ei domine. Agnus dei qui tollis peccata
mundi libera eam domine. Agnus dei qui
tollis peccata mundi libera eam domine
Christe audi nos. Kyrieleyson. Christe ℣
Saluum fac ancillam tuam. Deus
meus sperantem in te. ℣ Mitte ei domine
auxilium de sancto. Et syon tuere
eam. ℣ Nichil proficiat inimicus
in ea. Et filius iniquitatis non apponet
nocere eam. ℣ Esto ei domine turris
fortitudinis. A facie inimici. Oratio
Omnipotens sempiterne deus conseruator

aīaz q̄ quos diligis corripis
et quos recipis pie et ad emen
dacōnē coherces. te inuocam⁹
dn̄e ut famule tue q̄ i corpe
patitur mēbror debilitatem
grām tuā ɔferre digneris. ut in
hora exit⁹ sui de corpe absq3 mor
tal' pcc̄i macula t̄ dacori ꝓo
pmanu scōr anglōr tuor eius
aīa repsentari mereatur. P xp̄m
R/ Subuenite scī dei occurrite
angli dn̄i suscipientes aīam

et offerentes eã ĩ cõspectu altis
simi. ℣. Chorus angelor eã sus
cipiat et in sinu abrahe eã collo
cet. In conspectu. Oro
Tibi dñe commendam[us] aĩam
famule tue. ut defuncta
sclo tibi uiuat et q̄ pfragilitatē
mundane cõu'satõis pctã admi
sit tu uenia misericordissime pieta
tis absterge.
Miam tuã dñe scẽ pr omĩpc
etne ds pietatis affectu

palis rogare cogimur q̄ pro
nris supplicare pctis nequa
qm̄ sufficim⁹ cū clemēcia ꝯsu
gratuita pietate ⁊ ī olita benig
nitate clemēciā tuā deposcim⁹
ut aīam famule tue ad te re
ūtentē cū pietate suscipias as
sit ei angls testamēti tui micha
hel et p̄man⁹ scōꝝ anglōꝝ tu
oꝝ īter scōs et electos tuos in
sinibꝫ abrahe ysaac et iacob
p̄iarcharꝫ tuoꝝ eā collocare

digneris quatenus liberata de prin
cipibus tenebrarum et de locis pena
rum · nullis iam pristine nati
uitatis uel ignorantie · aut
proprie iniquitatis seu fragilitatis
confundatur erroribus sed potius
agnoscatur a tuis et sancte beati
tudinis requiem perfruatur · atque
cum magni iudicii dies adue
nerit inter sanctos electos tuos
resuscitata gloria manifeste con
templationis tue perpetuo satietur ·

In exitu israel de egypto domus
iacob de populo barbaro. Fac
ta est iudea sanctificacio eius israel po
testas eius. Mare vidit et fu
git iordanis conversus est
retrorsum. Montes exultaverunt
ut arietes: et colles sicut agni
ovium. Quid est tibi mare quod fu
gisti et tu iordanis quia conversus
es retrorsum. Montes exulta
tis sicut arietes et colles sicut
agni ovium. A facie domini mo

ta ē tr̄a a facie dei iacob. Qui
cõũtit petrã i stagna aquar̄ ⁊
rupē in fontes aquar̄. Non
nob̄ dn̄e nō nob̄ sȝ nōi tuo da
gl'am. Sup miā tua ⁊ ũi
tate tua nequā dicāt gētes
ubi ē ds̄ eor̄. Ds̄ aūt nr̄ i ce
lo oīa quecūq3 uoluit fecit. Si
mulacra gētiū et aurū opa
manuū hoīm. Os hn̄t et
nō loquentur oc̄los hn̄t ⁊ nō
uidebūt. Aures habent ⁊

non audient nares habent et non odora
bunt. Manus habent et non palpabunt
pedes habent et non ambulabunt non
clamabunt in gutture suo. Si
miles illis fiant qui faciunt ea
et omnes qui confidunt in eis. Domus
israel speravit in domino adiutor eorum
et protector eorum est. Domus aa
ron speravit in domino adiutor eorum
Qui timent dominum speraverunt
in domino adiutor eorum et protector
eorum est. Dominus ~~mo~~ memor fuit

nostri et benedixit nobis. Benedixit
domui israel benedixit domui aa
ron. Benedixit omnibus qui timent dominum
pusillis cum maioribus. Adiciat
dominus super vos et super filios vestros.
Benedicti vos a domino qui fecit
celum et terram. Celum celi domino
terram autem dedit filiis hominum.
Non mortui laudabunt te
domine neque omnes qui descendunt in infer
num. Sed nos qui vivimus domino
ex hoc nunc et usque in seculum.

R[7] Suscipiat te xp̄c q̄ creauit te et i sinu abrahe angeli sc̄i deducāt te. Oro

Omnip̄c sempiterne deus q̄ ~~creauit~~ humano corpi aīam adsimilitudiem tuam inspirare dignat es. dū te iubē te puluis i puluerem reuertitur tu ymaginem tuā aīā scīs. elec tis tuis eternis sedibz p̄cipias sociari eamqz ad te reuertentē de egyptō p̄tibz blandē leni

terris suscipias. et angelos tuos
sanctos obviam mittas viasque
illi iusticie demonstra et portas
glorie tue aperi. Repelle quesumus ab ea
omnes principes tenebrarum. et agnos-
ce depositum fidele quod tuum est. Sus-
cipe domine creaturam tuam non ex diis
alienis creatam. sed a te solo deo
vivo et vero. quia non est alius
deus preter te domine. et non est secundum opera
tua. Letifica clementissime deus animam
famule tue. et clarifica eam in

multitudīe mīe tue. neminis
q̄s īugratū eī antiq̄r et exsecra
ti q̄s suscitauit furor mali de
siderii. licet eī peccauit. tñ te ne
gauit. s; signo fidei insignita
te q̄ oīa et eā ī oīa fecit fideli
ter adorauit. Dñi tec.

Dilexi qm̄ exaudi. usqz ad dnm̄ c tbu.

dnm̄ c tbu.

Diri uulnus nouitate
perculsi et quodāmodo cor
dib; sauciati mīam tuā mi
serator flebilib; uocib; ī plora
mꝰ. ut sororis nr̄e aīam ad tuā

clementiam qui fons pietatis es re
uertentem. blande leniterque susci
pias et quas illa ex carnali conme
moratione contraxit maculas tu
deus inclita benignitate clemens
deleas pie indulgeas. obliuio
ni inferni tradas. atque hanc
laudem tibi cum ceteris redditurum
et ad corpus quandoque reuersuram sanctorum
tuorum cetibus aggregari precipias
Qui uiuit. A. Non intres
in iudicium cum ancilla tua domine.

Quia n̄ iustificabitur ī ꝯspe
ctu tuo om̄s viuēs. ỽ. A porta in
feri. Erue. Orō.
Partē bt̄e resurrectōis ob
tineat vitāq̄ etnā hab̄e
mereatur ī cel' p te ihū xp̄e
saluator mūdi. Qui cū pr̄e
et spū sc̄o vi.
Dē cui soli ꝯpetit medicinā
pstare post mortē. p̄sta q̄s
ut aīam famule tue t̄renis ex
uta ꝯtagiis ī tue redēpcōnis

parte munietur. Per x. Fideli
um ds. Aspergatur corpus et turificetur.
Si mora fuit in vestiendo dicant sorores psalteri
um. antequam efferatur corpus de domo dicatur hec oracio.

Suscipe domine animam famule
tue quam de ergastulo huius
seculi vocare dignatus es. et libera
eam de principibus tenebrarum. et de lo
cis penarum ut absoluta omni
vinculo peccatorum. quietis eterne beati
tudine perfruatur. et inter sanctos et
electos in resurrectionis gloria re
suscitari mereatur. Per Christum dominum.

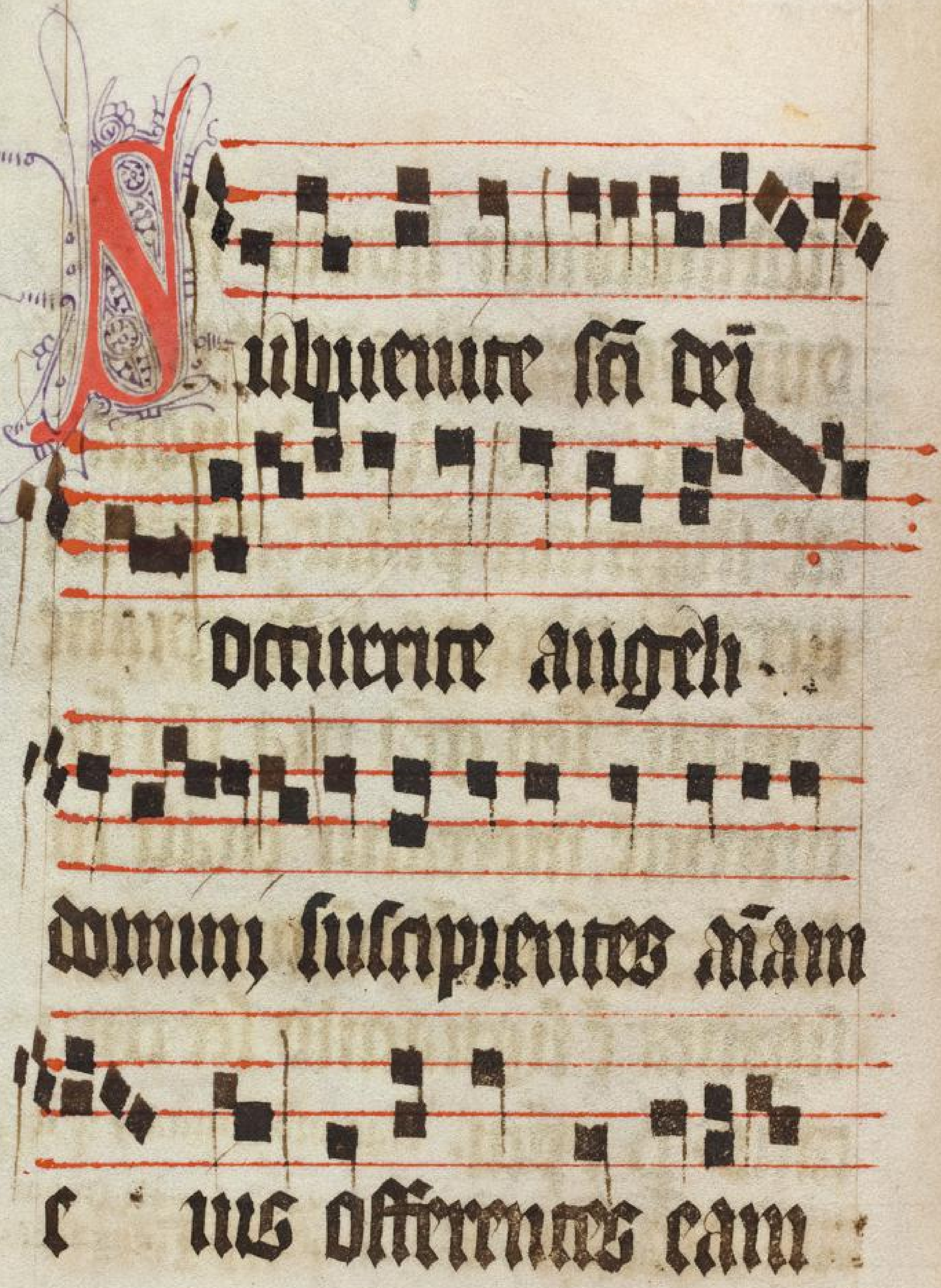
Dum effertur corpus cantetur R. Libera me. et ps. Miserere mei. cum collecta. et incipiantur psalmi. ubi dimissum fuerat in infirmaria. Inclina.

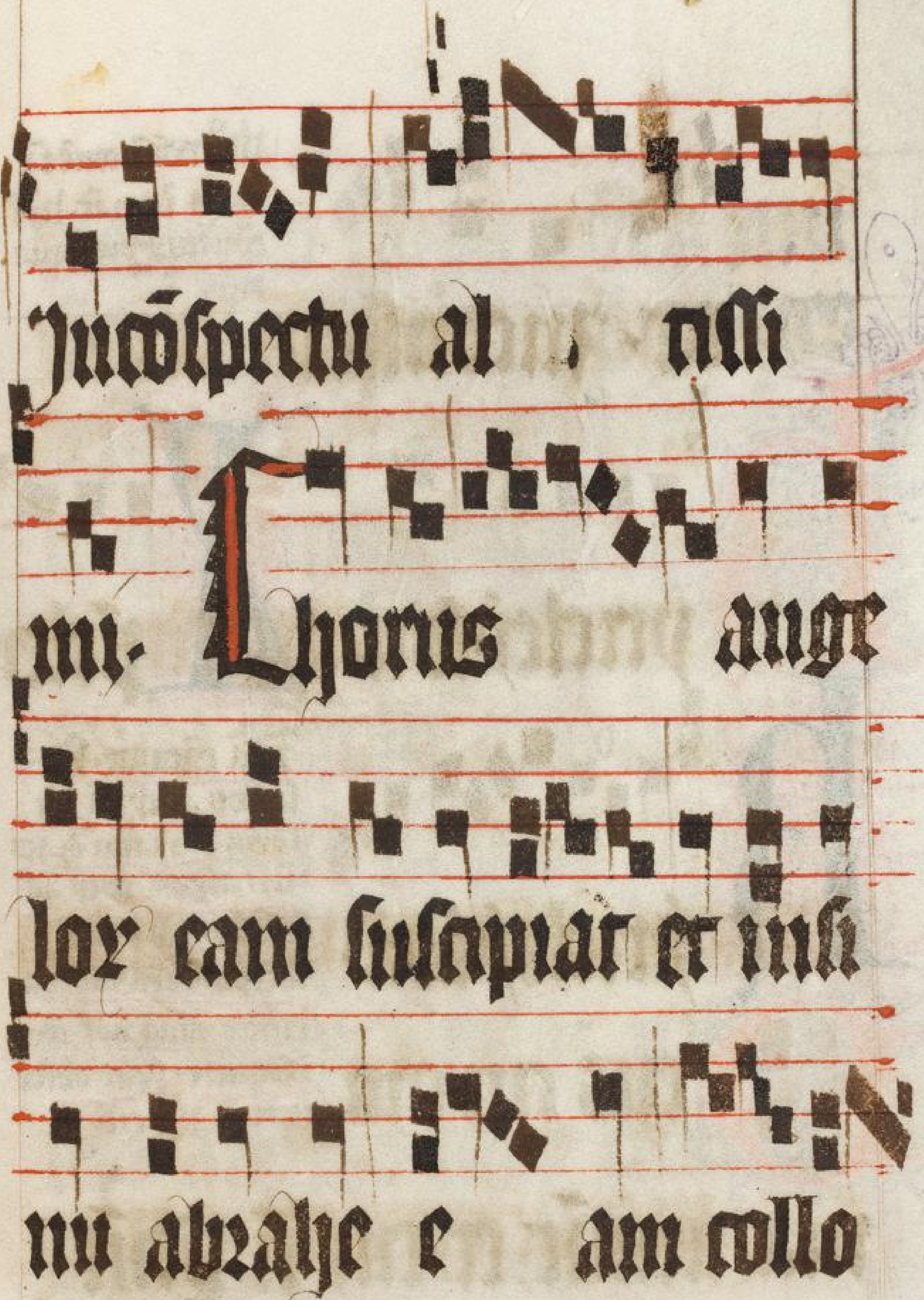
Inclina domine aurem tuam ad preces nostras quibus misericordiam tuam suppliciter deprecamur: ut animam famule tue quam de hoc seculo migrare iussisti in pacis ac lucis regione constituas: et sanctorum tuorum iubeas esse consortem. Per christum.

Antequam efferatur corpus de ecclesia

Non intres in iudicium cum ancilla tua domine: quia nullus apud te

iustificabitur homo · ñ p̄te
oīm pcc̄or tribuatur remis
sio · ñ ergo eā tua iudicia
lis sententia p̄mat · q̄m tibi
uera supplicatio fidei xp̄iane
cōmdat : sed grā tua illi suc
currente mereatur euad̄e iu
diciū ulcōis · q̄ dū uiueret i
signita ē signaculo sc̄e trini
tatis · P̄ xp̄m · Hac orōe finita ⁊ r̄o ū
a cō uētu · amē · Cātores icipiūt c̄ nota · R̄ · ~~duo q̄bz~~ Subue
nite ⁊ cōuēt⁹ p̄sequat̄ · V̄ · cātabūt ipi ul' duo q̄bz i iunctum fuerit


Subvenite sci dei
occurrite angeli
domini suscipientes aiam
e ius offerentes eam


Jncõspectu al tissi
mi. Chorus ange
lor eam suscipiat et insi
nu abrahe e am collo

ar. In conspec-

post resumpcionem cantores incipiant. Kyrieleyson conventus prosequatur.

Kyrieleyson. Kyrieleyson. Kyrieleyson.

Dum cantatur. Kyrie. sacerdos accipiens aspersorium de manu diaconi, aspergat corpus aqua benedicta et postea accepto turibulo thurificet illud hoc idem in sequenti Kyrie observetur. Kyrie.

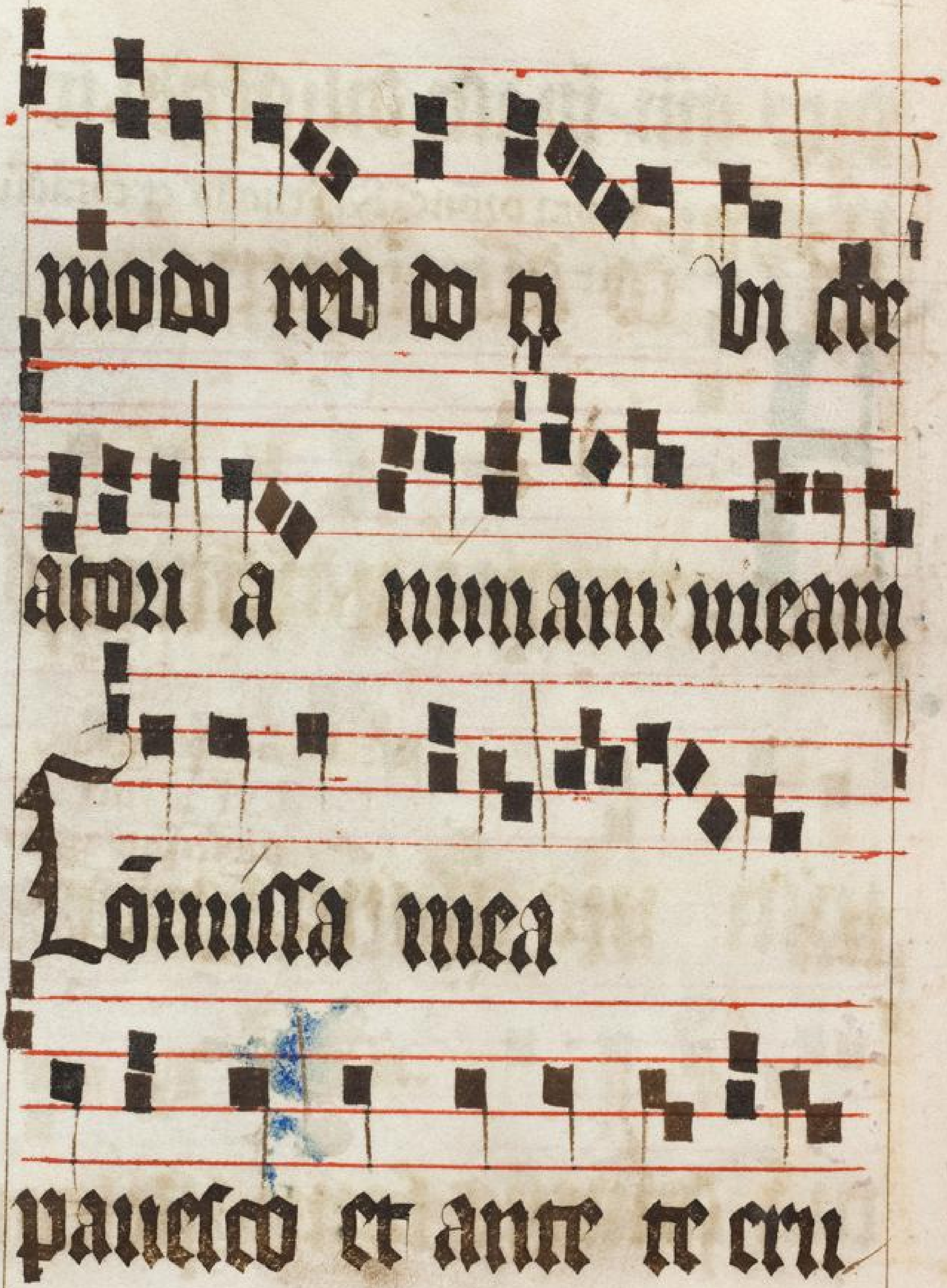
Deus cui omnia vivunt et cui non pereunt

moriendo corpora nr̄a sȝ mu
tantur ī melius: te supplices
dep̄camur: ut quicq̄d aīe famu
le tue uicior̄ tueq; uolunta
ti ɔtrariū fallente dyabolo
et ppria ī iq̄tate atq; fragilita
te ɔtraxit: tu pius et mise
ricors abluas indulgēdo:
eamq; suscipi iubeas p manꝰ
scōꝝ angloꝝ tuoꝝ deducēda
ī sinū patriarchaꝝ tuoꝝ. A

brahã scilicet amici tui. et y
saac electi tui atque iacob di
lecti tui. quo aufugit dolor
et tristia atque suspiriũ. fideliũ
quoque aĩe [ ] felici [ ] iocũ
ditate letãtur. et ĩ nouissimo
magni iudicii die. ĩt sc̃os et
electos tuos eã facias perpetue
glorie pcipe porcõnem: quã
oculus ñ uidit. nec auris au
diuit et ĩ cor hoĩs ñ ascen

dn̄e: qm̄ ip̄ām diligentibz te: p̄ xp̄m̄. Finita oroñe. R̷ ichoād et cātādū ut sup̄ de alio dictū est.

Antequā nascerer no uisti me ad ymaginē tuā domine formasti me


modo red do q bi dic
atori a nimam meam
Commissa mea
pavesco et ante te eru

ret eo dñi venientis in dicare noli me cõdemp na re. Modo-

pt⁹ resũpcõne cãtore incipiat. kyr. et vel ut proseqvatur ut s(upr)a dco. kyr. dicat sacerdos co m̃ q sup

Kyrieleysõ. Xpeleyson

Fac qs dne hac c ancil
la tua defūcta miam:
ut factor suor i penis n̄ reci
piat uicē que i uotis tenuit
uoluntatē: et qz hic illā uera
fides iunxit fidelium turmis: illic
eā miseratō tua societ āgli
cis choris. P. x. Nunc finita dica sacer
dos alta uoce. Pr nr.
A porta iferi. Erue domine aiā ei. Dūs uobisc. R.
Inclina dne aurē tuā &c.

Confitemini domino quoniam

bonus quoniam in seculum misericordia eius. Dicat nunc israel quoniam bonus quoniam in seculum misericordia eius. Dicat nunc domus aaron: quoniam in seculum misericordia eius. De tribulacione invocavi dominum: et exaudivit me

i latitudine dñs. Dñs m
adiutor : n timebo qd faciat
m hō. Dñs m adiutor : et
ego despiciā i inimicos meos
Bonum ē ↄfidē i dño : qm
ↄfidē i homīe. Bonū ē spa
re i dño : qm spare i pncipi
bz. Omēs gēs circuierūt me:
et i noīe dn̄i qz ultus sū i eos
Circūdantes circūdederūt
me : et i nomīe dn̄i qz ultus

sum in eos. Circumdederunt
me sicut apes et exarserunt sicut ig
nis in spinis: et in nomine domini quia
ultus sum in eos. Impulsus ever
sus sum ut caderem: et dominus sus
cepit me. Fortitudo mea et
laus mea dominus: et factus est mihi in
salutem. Vox exultationis et
salutis in tabernaculis iustorum.
Dextera domini fecit virtutem dextera
domini exaltavit me: dextera domini

fecit virtutem. Non moriar
sed vivam: et narrabo opera domini
Castigans castigavit me
dominus: et morti non tradidit me
Aperite mihi portas iustitie in
gressus in eas confitebor domino:
hec porta domini iusti intrabunt
in eam. Confitebor tibi quoniam exau
disti me: et factus es mihi in salutem
Lapidem quem reprobaverunt
edificantes: hic factus est in caput

angeli. A domino factum est istud:
et est mirabile in oculis nostris. Hec
est dies quam fecit dominus: exulte
mus et letemur in ea. O domine sal
vum me fac o domine bene prosperare:
et benedictus qui venit in nomine domini.
Benediximus vobis de domo domini
deus dominus et illuxit nobis. Con
stituite diem sollempnem in condensis
usque ad cornu altaris. Deus
meus es tu et confitebor tibi quoniam exau

tatu te · Confitebor tibi qm
exaudisti me: et factus es michi in salu
tem. Confitemini domino qm bo
nus qm in seculum misericordia eius. Aperite
michi portas iusticie ingressus in
eas confitebor domino · hec porta
domini iusti intrabunt in ea ·
Pie recordacionis affectu
karissimi fratres commemoracionem
faciamus care nostre quam dominus
de presentibus temptacionibus seculi assumpsit

obsecrantes misericordiam dei nostri
ut ipse ei tribuere dignetur
placidam et quietam mansi
onem. et remittat omnes lubri
ce temeritatis offensas. ut
concessa venie plene indulgen
cia. quicquid in hoc seculo proprio
vel alieno reatu deliquit.
totum ineffabili pietate ac
benignitate sua deleat et ab
stergat. Per. xpm.

Quem admodum desiderat
ceruus ad fontes aqua
rum. Sitiuit anima mea
ad deum fontem uiuum quando
Auenit in lacrime mee pa
hec recordatus sum et effudi
In uoce exultacionis et confes
Quare tristis es anima mea
Spera in deo quoniam adhuc confitebor
Ad me ipsum anima mea conturbata
Abyssus abyssum inuocat

Omnia excelsa tua et fluct⁹
Inde mandavit dns mia̅
Apd me oro deo vite mee
Quare oblitus es mei et q̄
Dum confringuntur ossa mea
Dum dicunt m̄ p singulos
Spa mea qm adhuc ofite
Ingrediar i locu̅ tab'nacli
admirabilis usq ad domu̅ di
Obsecrami m̄iam tuā.
Omnipe eterne ds q homi

nem ad ymaginē tuā crea
re dignat̄ es ut aīam famu
le tue quā hodierna die reb;
humanis eximi ⁊ ad te accer
siri voluisti· blande ⁊ mise
ricorditer suscipias. n̄ ei domi
nentur umbre mortis. nec tegat
eā chaos ⁊ caligo tenebrar̄
sed exuta om̄i criminū labe.
in sinu abrahe p̄riarche col
locata· locū lucis ⁊ req̄

ri, se adeptam ee gaudeat
ut cu dies iudicii advenerit.
cu scis et electis tuis ea resus
citari iubeas. P xpm dnm.

Dicta hac orone sacerdos aspgat corp aqua bndicta
postea fossa deinde thurificet utrumqz et dicat. A. Her req
et ps. Memento dne deponat illd et collocet supinu
positis pedibz ad oriente l. ad occidente scdm fosse dispo
ne.

Memento dne d d. et oms ma
nsuetudinis eius.
Sicut iuravit dno voti
Si introiero i tabnaclm

Si dedero somnum oculis meis
Et requiem temporibus meis do
Ecce audiuimus eam in effrata
Introibimus in tabernaculum eius
Surge domine in requiem tuam tu
Propter dauid seruum tuum non au
Iurauit dominus dauid veritatem et n
Si custodierint filii tui et test
Et filii eorum usque in seculum sede
Quoniam elegit dominus syon elegit
Hec requies mea in seculum seculi

Viduam eius benedicens benedi
Sacerdotes eius induam saluta
Illuc producam cornu david pa
Inimicos eius induam confusi
Hec requies mea in seculum
seculi hic habitabo quoniam elegi
Deus apud quem mor eam
corpora
tuorum vivunt et in quo e
lectorum anime deposito carnis
onere plena felicitate letan
tur presta supplicantibus nobis

ut anime famule tue que tem
porali per corpus huius luminis
caruit visu. eterne illi
lucis solacio potiatur. non eam
tormentum mortis attingat. non
dolor horrende visionis af
ficiat. non penalis timor ex
cruciet. non reorum proxima
cathene constringat. sed con
cessa sibi venia delictorum omni
optate quietis consequatur gau

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dia repromissa. P. x. p. mi. Finita oratione. Sacerdos inchoans a. Dextera plas. Et ps. Domine probasti. Prostrat terra sup corpus quod tunc quod ad huc constituti sunt oprat illud humo sacerdos vero plenarie do ps incepti elonget se paululum a fossa.

Domine probasti me et cognouisti me: tu cognouisti sessionem meam et resurrectionem meam. Intellexisti cogitationes meas de longe semitam meam et funiculum meum inuestigasti. Et omnes uias meas preuidisti quia non est sermo in lingua mea

Ecce dñe tu cognouisti
oĩa nouissima et antiqua
tu formasti me et posuisti sr̄
me manũ tuã· Mirabilis
fcā ē sciencia tua ex me ɔfor
ta ē et nͣ potero ad eã· Quo
ibo a spũ tuo et quo a facie
tua fugia· Si ascendero in
celũ tu illic es· si descẽdero
ad infernũ ades· Si sũpse
ro penas meas diluculo

et habitavero in extremis maris

Et enim illuc manus tua de
ducet me. et tenebit me dex
tera tua. Et dixi forsitan te
nebre conculcabunt me: et nox
illuminacio mea in deliciis me
is. Quia tenebre non obscura
buntur a te et nox sicut dies il
luminabitur sicut tenebre eius
et lumen eius. Quia tu possedi
sti renes meos suscepisti me

de ventre matris mee Con
fitebor tibi quia terribiliter magni
ficatus es mirabilia opera tu
a: et anima mea cognoscet ni
mis. Non est occultatum os
meum a te quod fecisti in occulto.
et substantia mea in inferioribus
terre. Imperfectum meum vide
runt oculi tui et in libro tuo omnes
scribentur. dies formabuntur
et nemo in eis. Michi autem

nimis honorificati sunt amici
tui deus nimis confortatus est princi
patus eorum. Dinumerabo
eos et super arenam multiplicabuntur
exurrexi et adhuc sum tecum. Si
occideris deus peccatores viri san
guinum declinate a me. Quia
dicitis in cogitatione accipiant
in vanitate civitates suas.
Nonne qui oderunt te domine o
deram et super inimicos tuos ta

lescebā· Perfēō odio oderā
illos ī inimi fcī sc̄ m· Pro
ba me ds̄ ⁊ scito cor meū
īterroga me ⁊ cognosce se
mitā meas· Et uide si ui
a iniquitatis ī me ē ⁊ deduc
me in uia eterna· De terra
plasmasti me ⁊ carne ī du
sti me redēptor m̄s dn̄e re
suscita me ī nouissimo die
Oremus fr̄es p sp̄u carne
kini

nite quam dominus de laqueo huius
seculi liberare dignatus est. cui
corpusculum hodie sepulture
traditur. ut eam pietas do
mini in sinu abrahe ysaac et
iacob collocare dignetur: ut
cum dies iudicii aduenerit inter
sanctos et electos suos eam in
parte dextera collocandam resu
scitari faciat. Prestante domino
ihesu christo. Qui cum patre et spiritu.

Hac oratione finita vel quacunque de subsequentibus cum aliquibus addere oportunum. Si corpus humatum fuit, intimissis ceteris sacerdos dicat orationem. Debitum humani.

Deus vite dator et humanorum corporum reparator qui te a peccatoribus exorari voluisti exaudi preces quas speciali devocione pro anima famule tue tibi lacrimabiliter fundimus ut liberare eam ab inferorum cruciatibus et collocare inter agmina sanctorum digneris veste quoque in du

et paradisi amenitate confoveri.

Deus qui humanarum ℟ partium eternus amator es. animam famule tue quam vera dum in corpore maneret tenuit fides. ab omni cruciatu inferorum redde extorrem. ut segregata ab infernalibus claustris sanctorum mereatur adunari consortiis.

Deus qui universorum ℟ creator et conditor es. Deus qui viventes super[?] ℟ supplicationibus semper pre

sto es. q pia uota dignatus
intueri. qui uniuersorum es condi
tor et redemptor. uita quoque
peccatorum et tuorum vigilius iustorum
da famule tue cuius deposicionem
hodie officium humanitatis exhi
bemus cum sanctis et electis tuis
beati numeris porcionem. eamque
a corporeis nexibus absolutam
in resurrectione electorum tuorum
facias presentari. Per x.

Temeritatis quidem est do
mine ut homo homi
nem. mortalis mortuum. cinis
cinerem. tibi domino deo nostro audeat
commendare. Sed quia terra suscepit ter
ram. et pulvis convertitur in pul
verem. donec omnis caro in suam re
digatur originem. inde tuam pius
sime pater lacrimabiliter quesumus pie
tatem ut huius famule tue animam
quam de huius mundi voragine

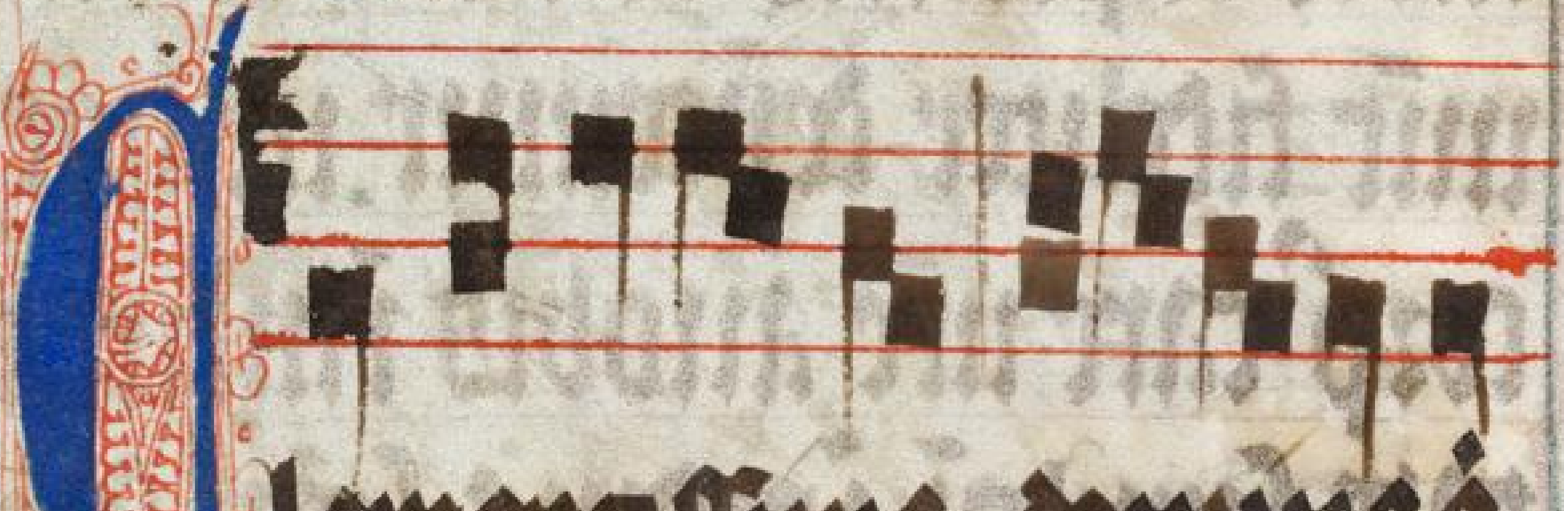
temulenta diuitis ad p̄riam
abrahe amici tui sinu recep-
tas ⁊ refrigerii rore perfusas
sic estuantis gehenne cru-
ci incendio segregata ⁊ vite
requiei donatē coniuncta · ⁊ si q̃
illi sīt dn̄e digne cruciatibꝫ
culpe · tua grā mitissime
lenitatis ī dulgentie pcc̄a re-
cipiat ueniam · et ī dulgencie
tue p̄pā sentiat bonitatem ·

camque finito mundi termino sup
nis civibus illuxerit regnum.
sanctorum omnium cetibus aggregata cum
electis tuis resurgat in parte
dextera collocanda. Per Christum.

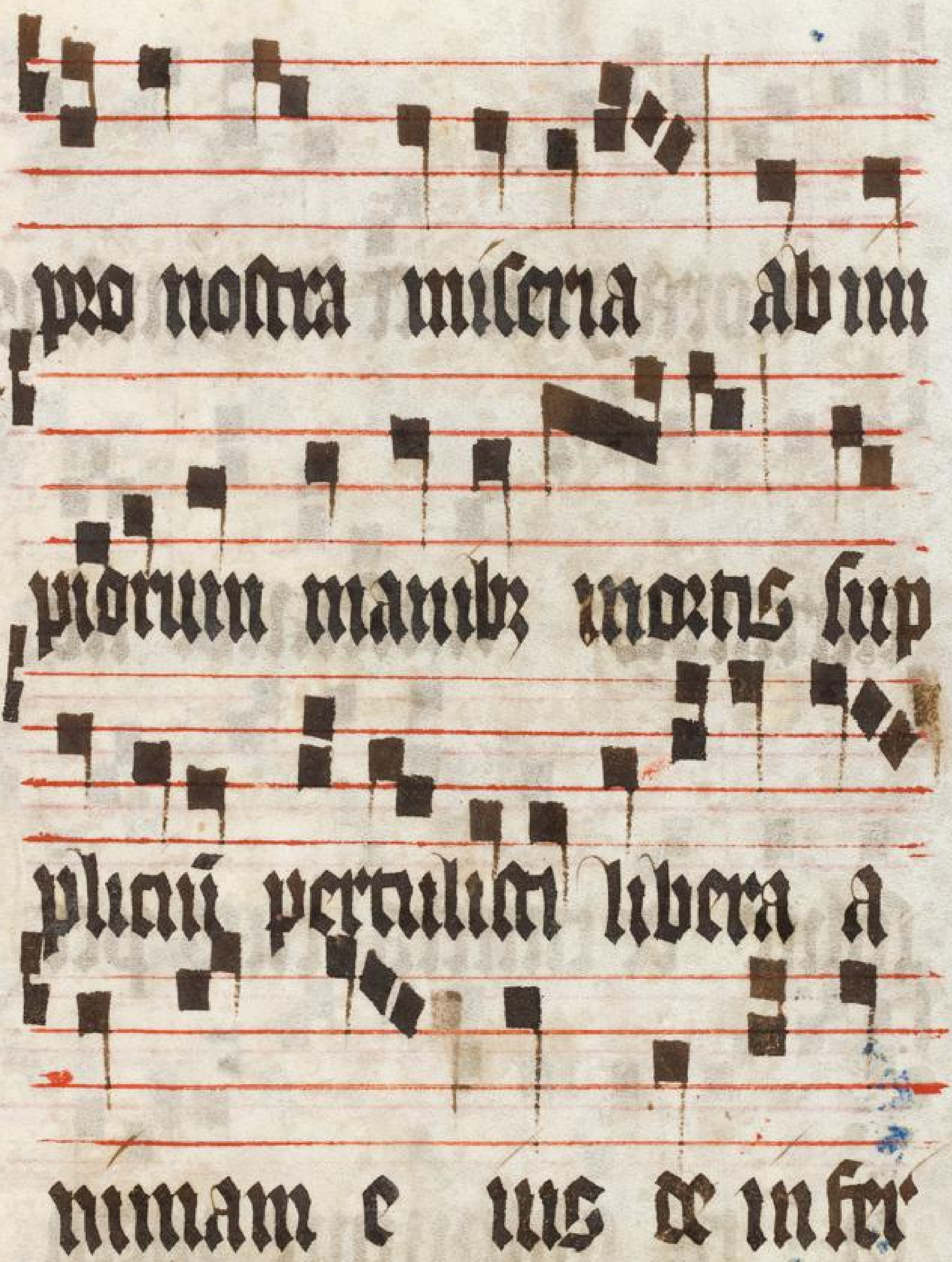
Debitum humani corporis se
peliendi officium fidelium
more complentes deum cui omnia vi
vunt fideliter deprecemur. ut hoc
corpus carne nostre a nobis in infirmi
tate sepultum in ordine sanctorum suorum

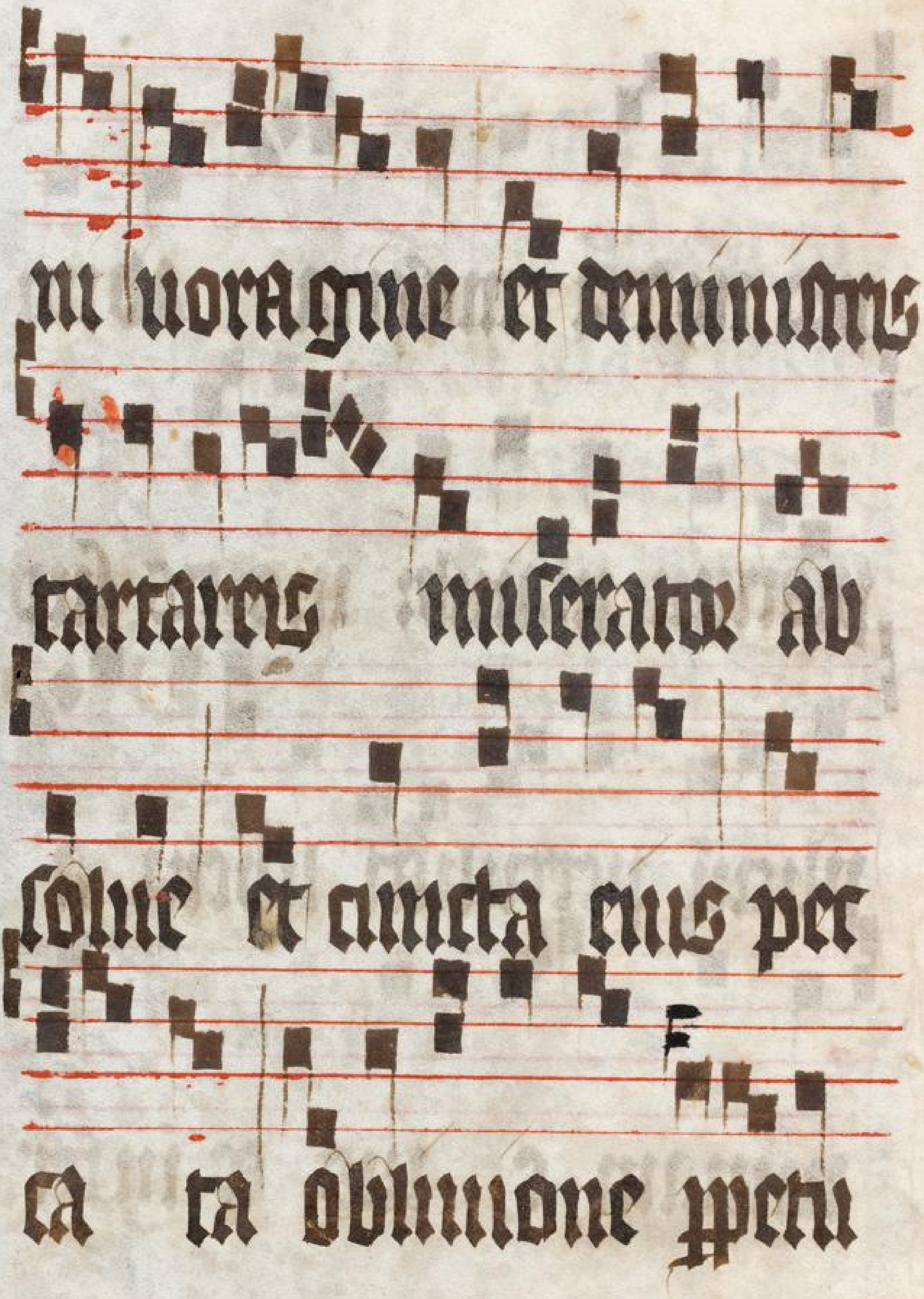
resuscitet. et eum spiritum sanctis ac fideli
bus suis aggregari iubeat. cum
quibus inenarrabili gloria et perhen
ni felicitate perfrui mereatur.
prestante domino nostro ihesu christo qui
cum patre et spiritu sancto vivit et regn

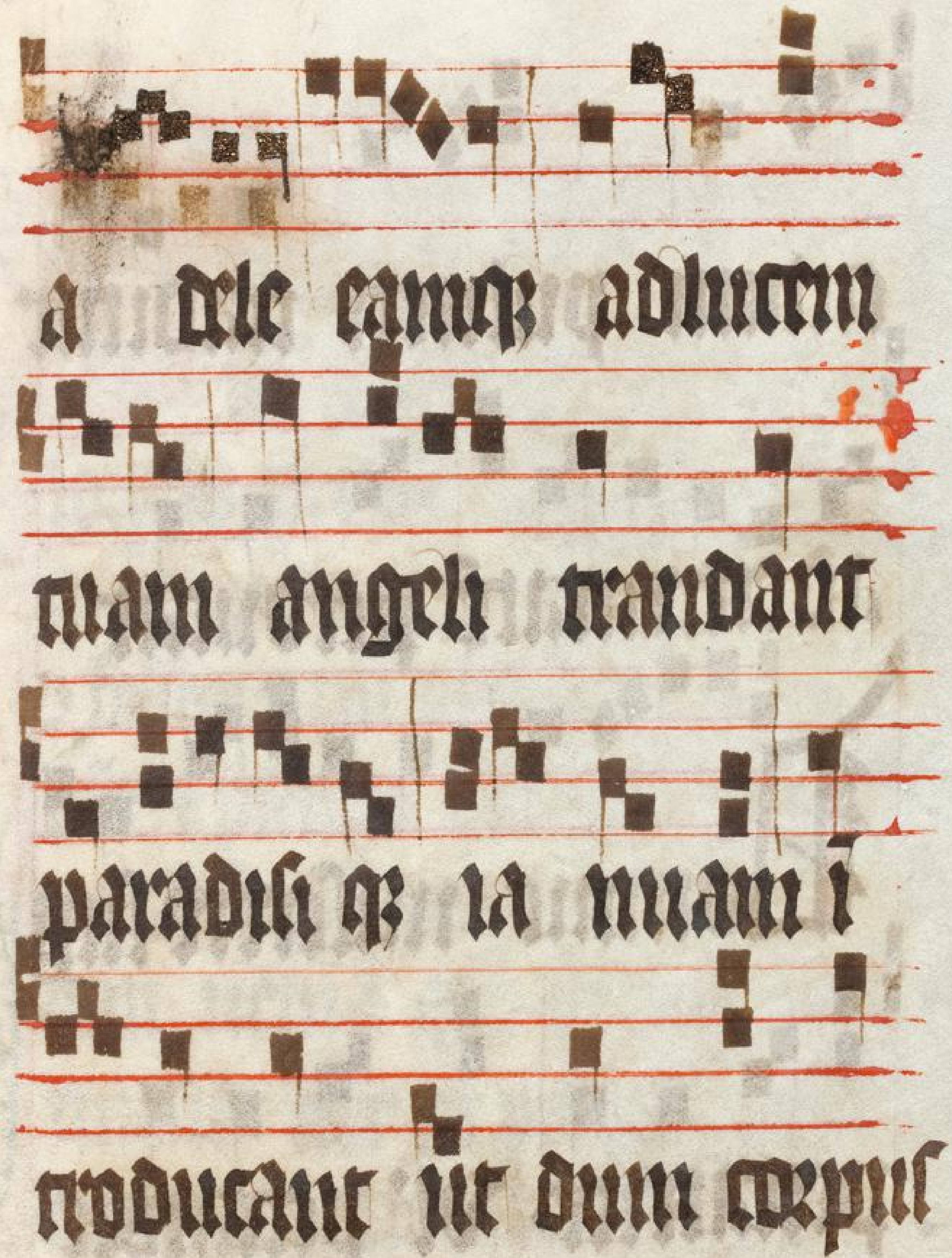
Predicta oratione finita cantor alta voce incipiat antiphonam
Clementissime et conventus ipsam prosequatur. In fine
vero ac cum inchoabitur. Domine miserere. omnes flectant ge
nua et dicto super peccatore. vel sic peccatrice surgant.

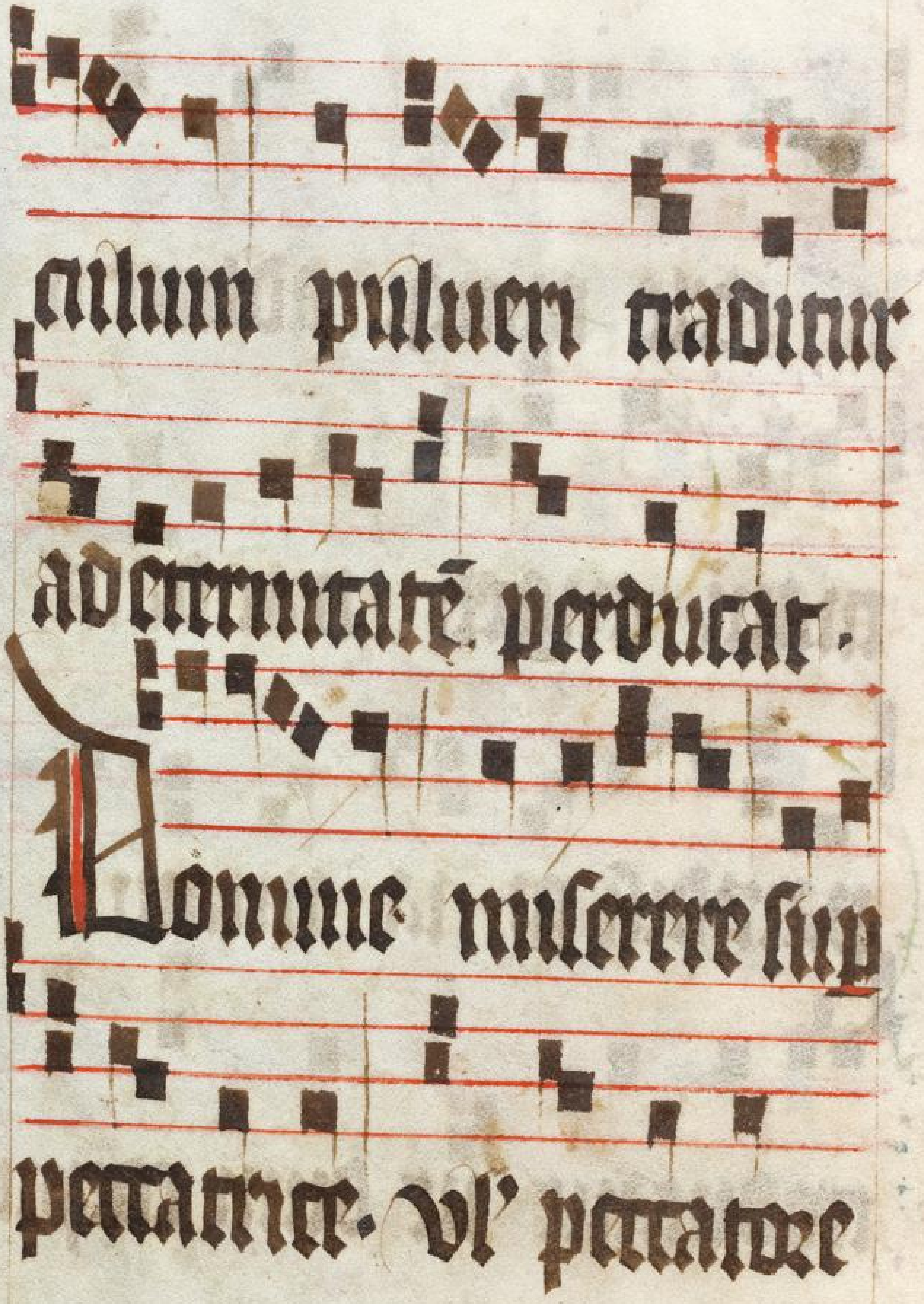


Clementissime domine q


pro nostra miseria ab im
piorum manibus mortis sup
plicium pertulisti libera a
nimam e ius de infer


ni uoragine et de ministris
tartareis miserator ab
solue et cuncta eius pec
ca ta obliuione perpetu


a dele camus adlucem
tuam angeli tradant
paradisi qz ia nuam i
troducant in dum corpus


cilium pulueri traditur
ad eternitatē. perducat.
Domine miserere sup
peccatrice. vl' peccatore

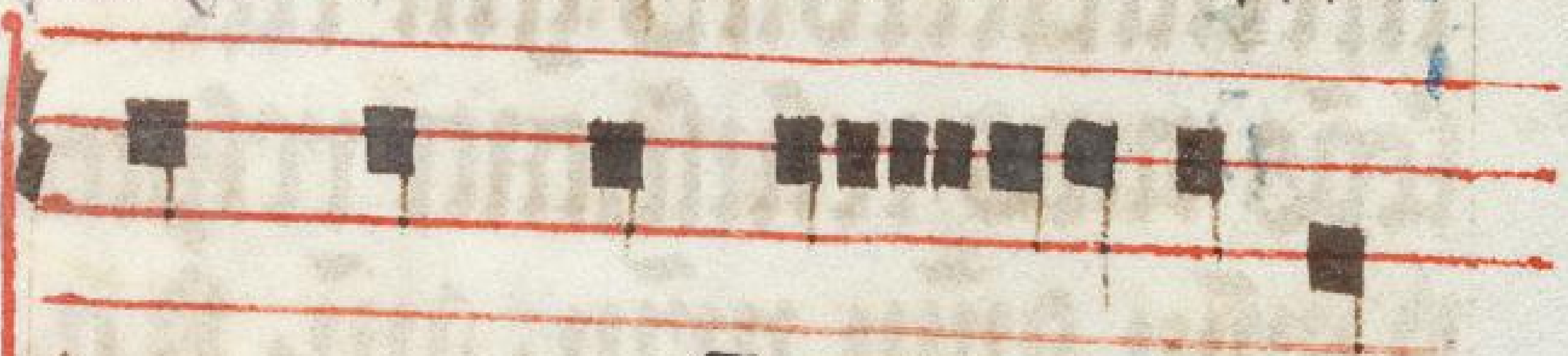
finita p̄ōca. ā. Sacdos subiugat. Aporta in feri. Erue dn̄e aīas nr̄as eor.

Satisfaciat tibi dn̄e ds̄ nr̄ pro aīa famule tue sororis nr̄e scē dei genitricis semp q̄ uirginis marie et beati dni cō fessoris tui oīm q̄ scōr tuor orō et p̄sentis familie tue deuota supplicacō ut pctōr oīm ueniā quā p̄camur obtineat: nec eā paciaris cruciari gehennalibus flāmis.

quos filii tui domini nostri ihesu christi
precioso sanguine redemisti.
Deus cuius miseratione
anime fidelium requi-
escunt: famulis et famula-
bus tuis omnibus hic et ubique in
christo quiescentibus da propicius
veniam peccatorum suorum: ut a cunctis
reatibus absoluti tecum sine fi-
ne letentur: per eundem christum dominum.

Hac oratione finita cantor incipiat psalmus hoc modo et fratres ipsum prosequendo recitantur inchoantes eo ordine quo venerunt.

Miserere mei deus secū-



dum magnā miām tuā.

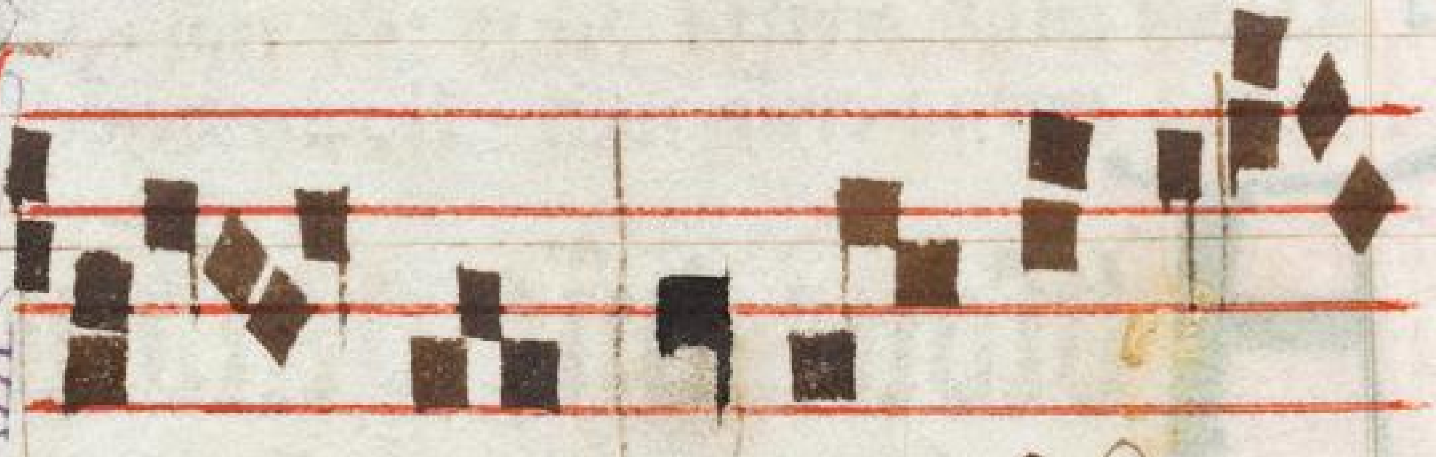
Finito ps. Miserere. Rege. Conuētus psternāt se sr formas & sacdos ī ceris q̄ ibi sūt prostnat se sr gradꝰ pbri et dco Rege absq̄ W'til. dicāt oēs ī silencio pr nr. Aꝰ finito Sacdos solus erectus dicat Et nos. v' In memoria eterna erūt iusti. Ab audicioē mala

Absolue dn̄e aīam fa-

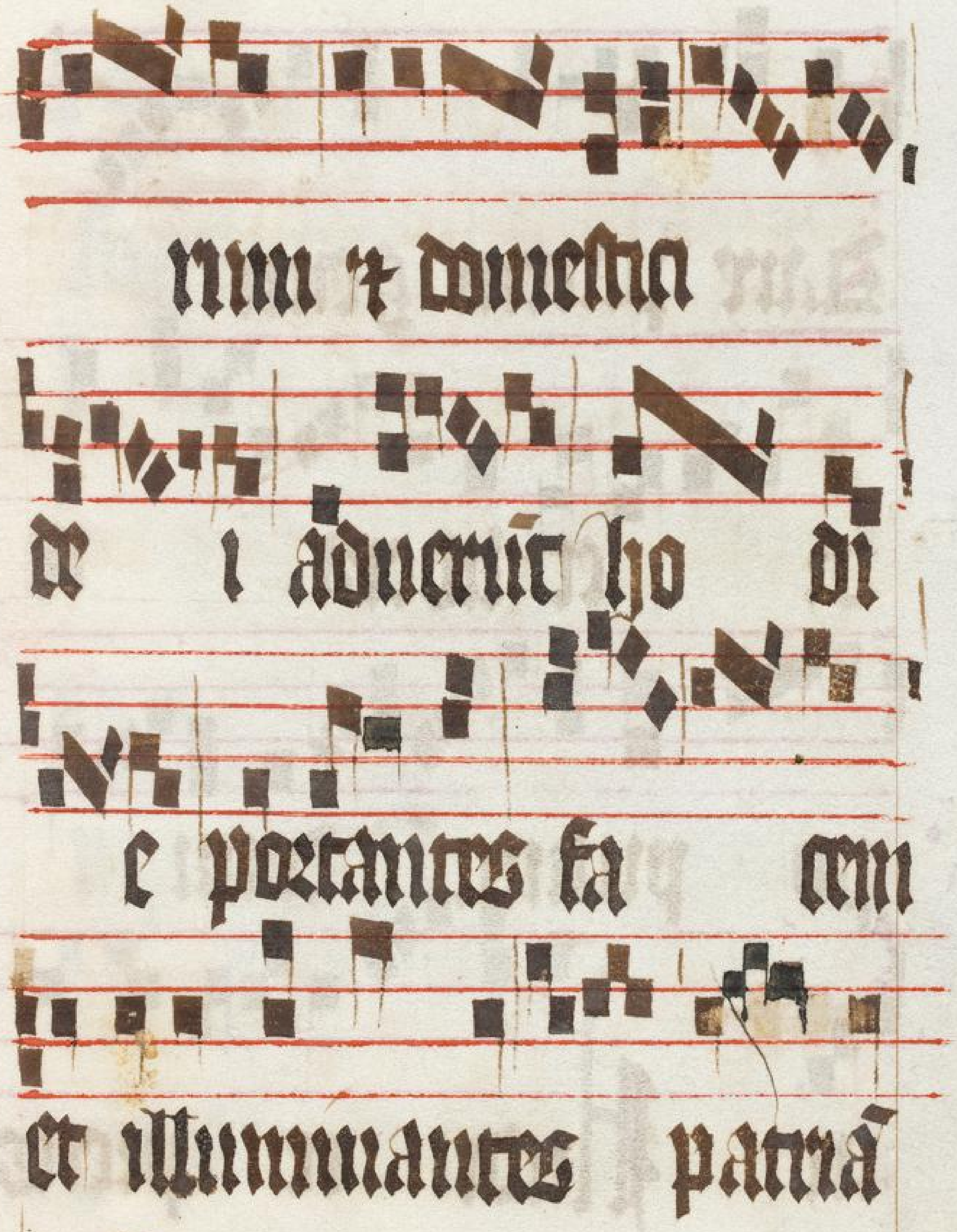
muli tui & aīas fa

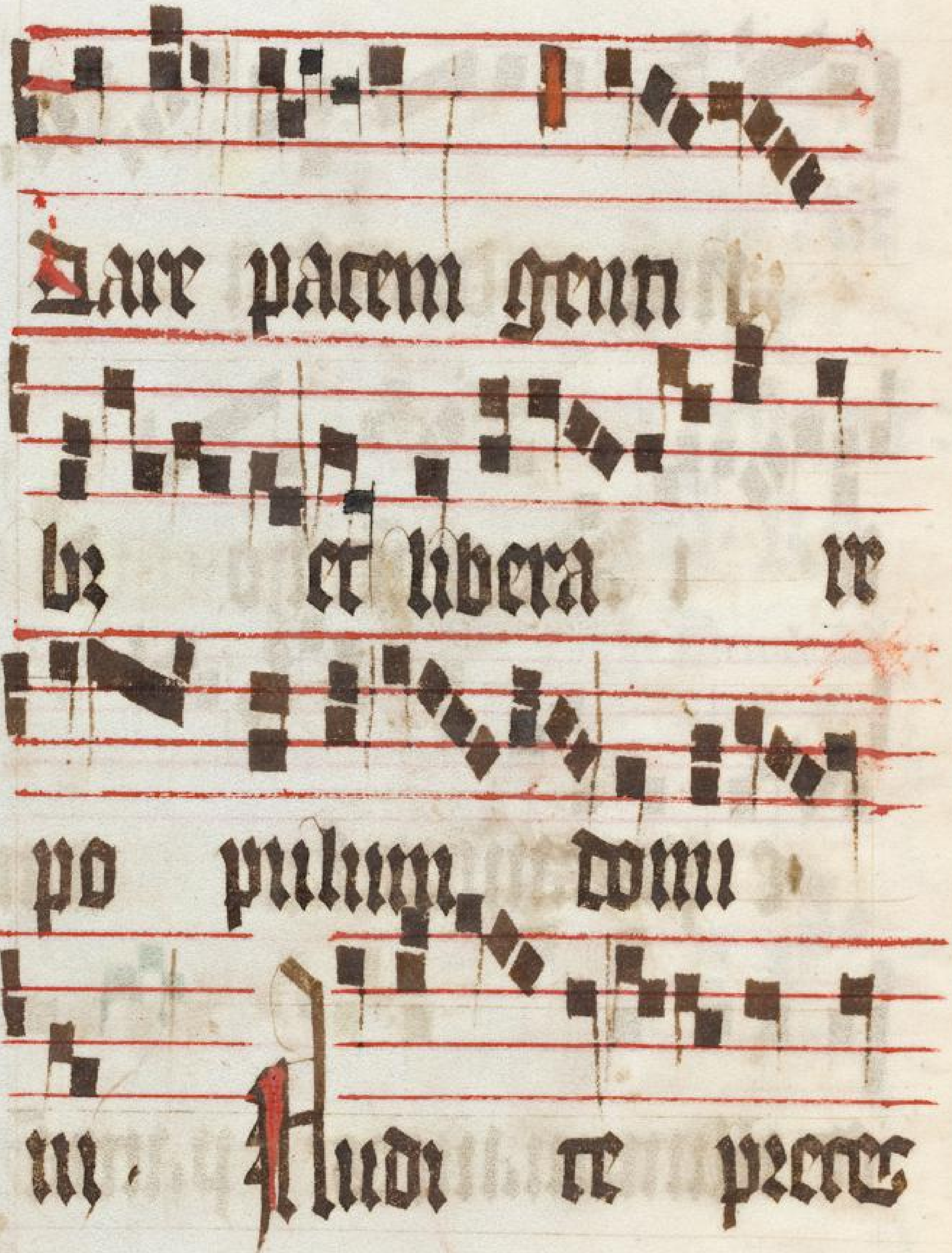
mulorum famularumque tuarum ·
ab omni vinculo delictorum · ut
in resurrectionis gloria · inter
sanctos tuos resuscitati respirent ·
Per christum dominum nostrum · amen · Re
quiescant in pace amen · Deinde sacerdos

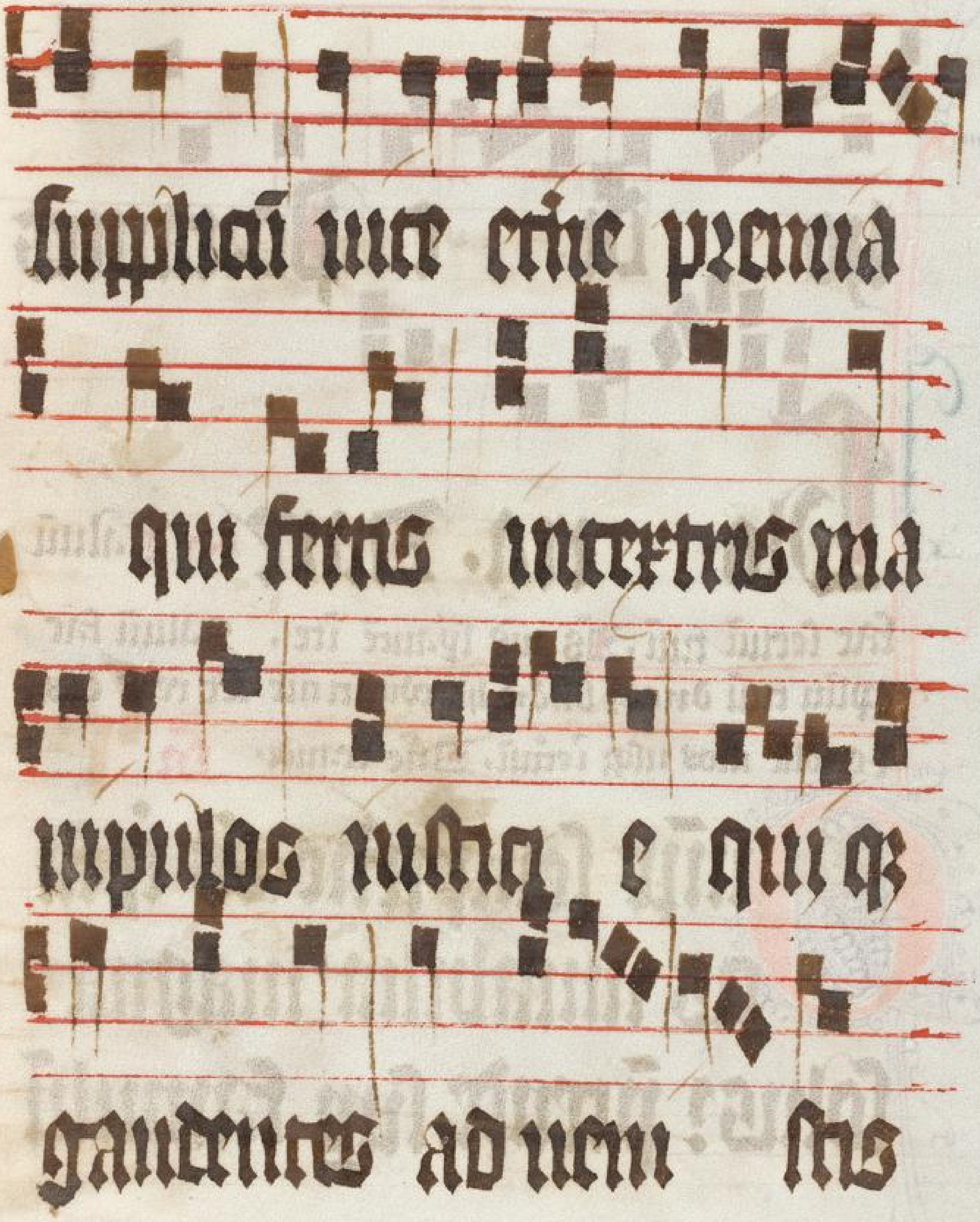
sacerdos prostratus ut prius et omnes dicant in silencio · Pater
noster · et facto signo a prelato surgant ·



Ci nes apo stolo


nium et domestica
e i advenit ho di
e portantes fa cem
et illuminantes patriã


Dare pacem genti
bz et libera re
po pulum domi
ni. Audi te preces

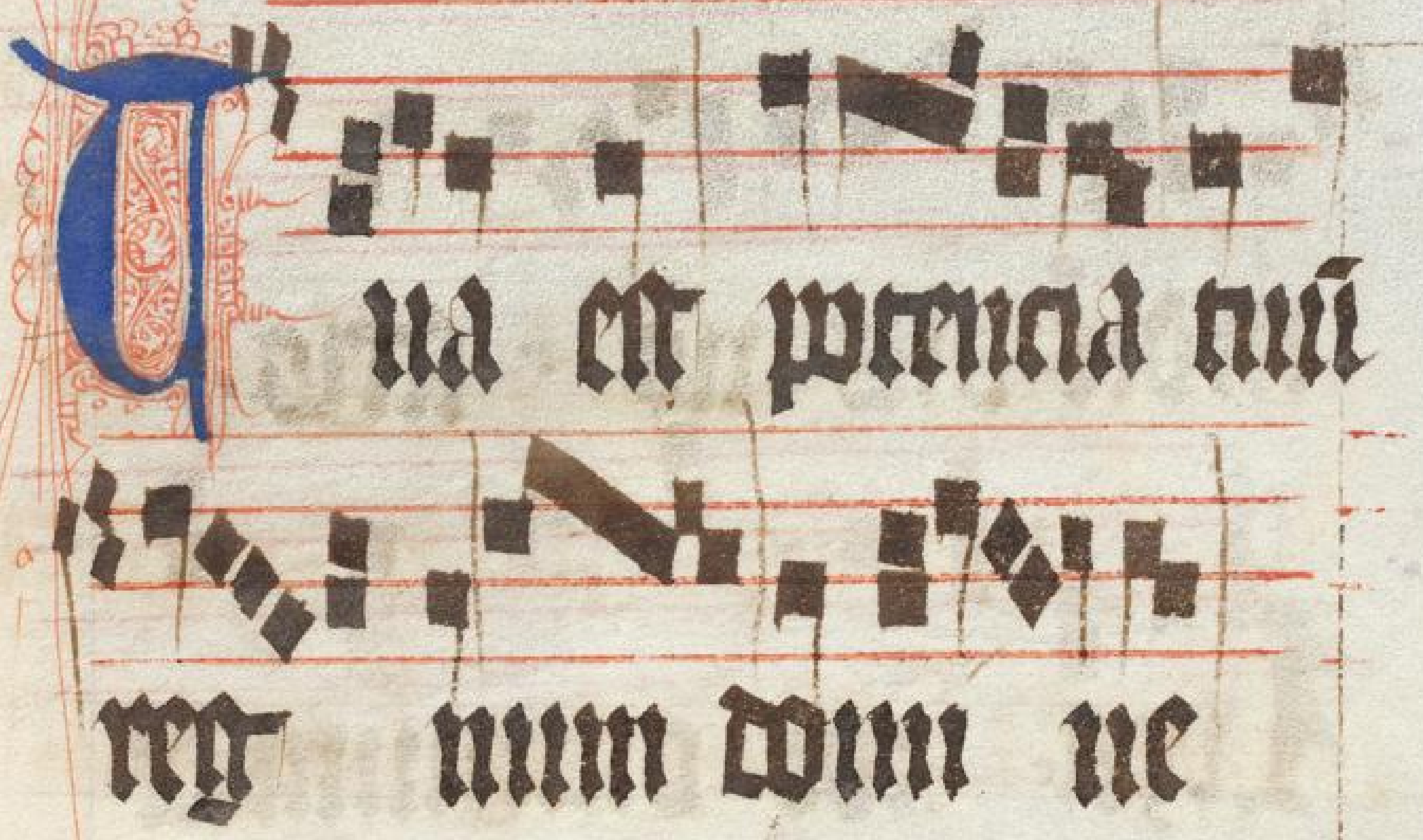

suppliciũ uite eterne premia
Qui ferens intextus ma
nipulos iusticie e qui ex
gaudentes ad ueni sus

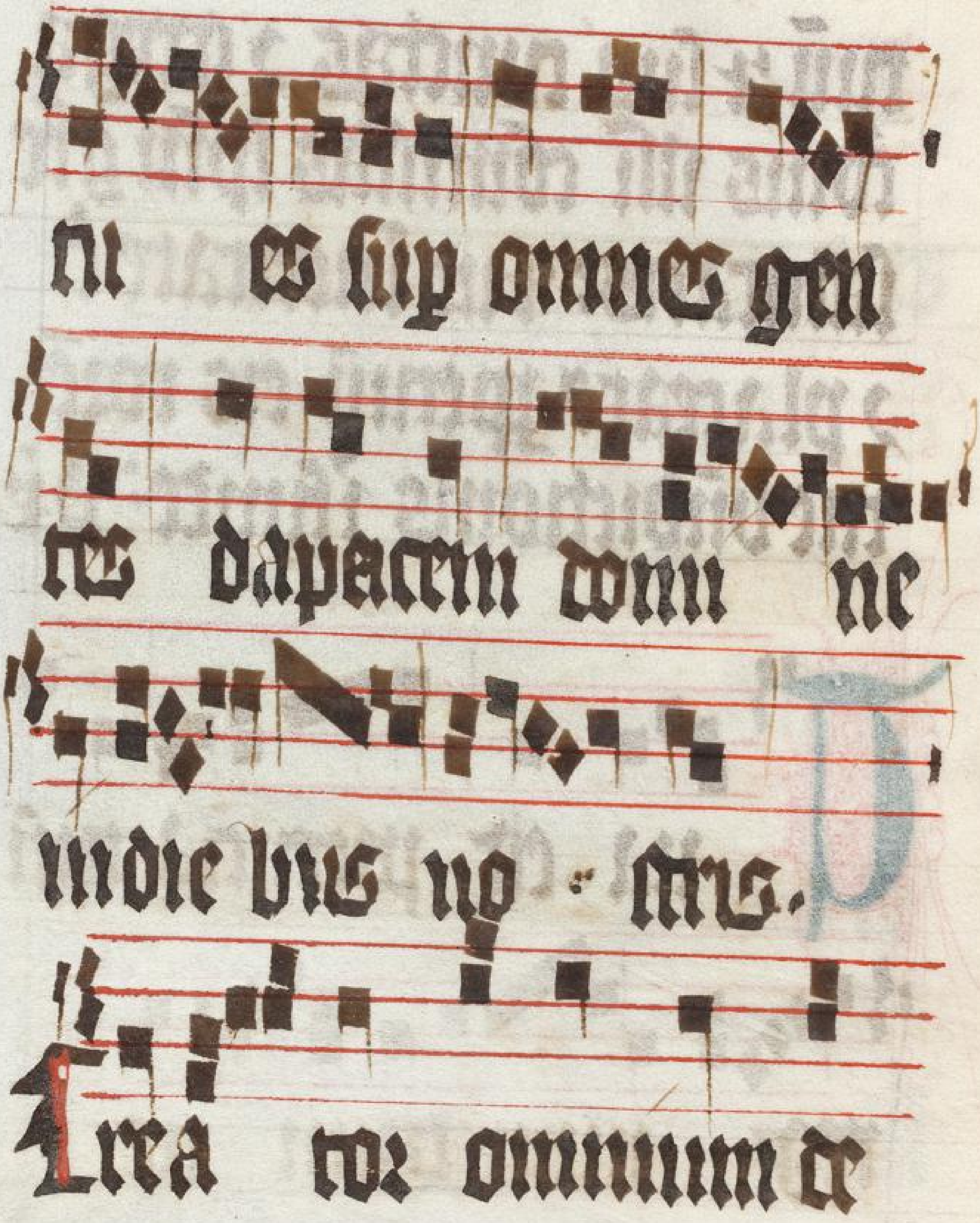
ho di e. portantes

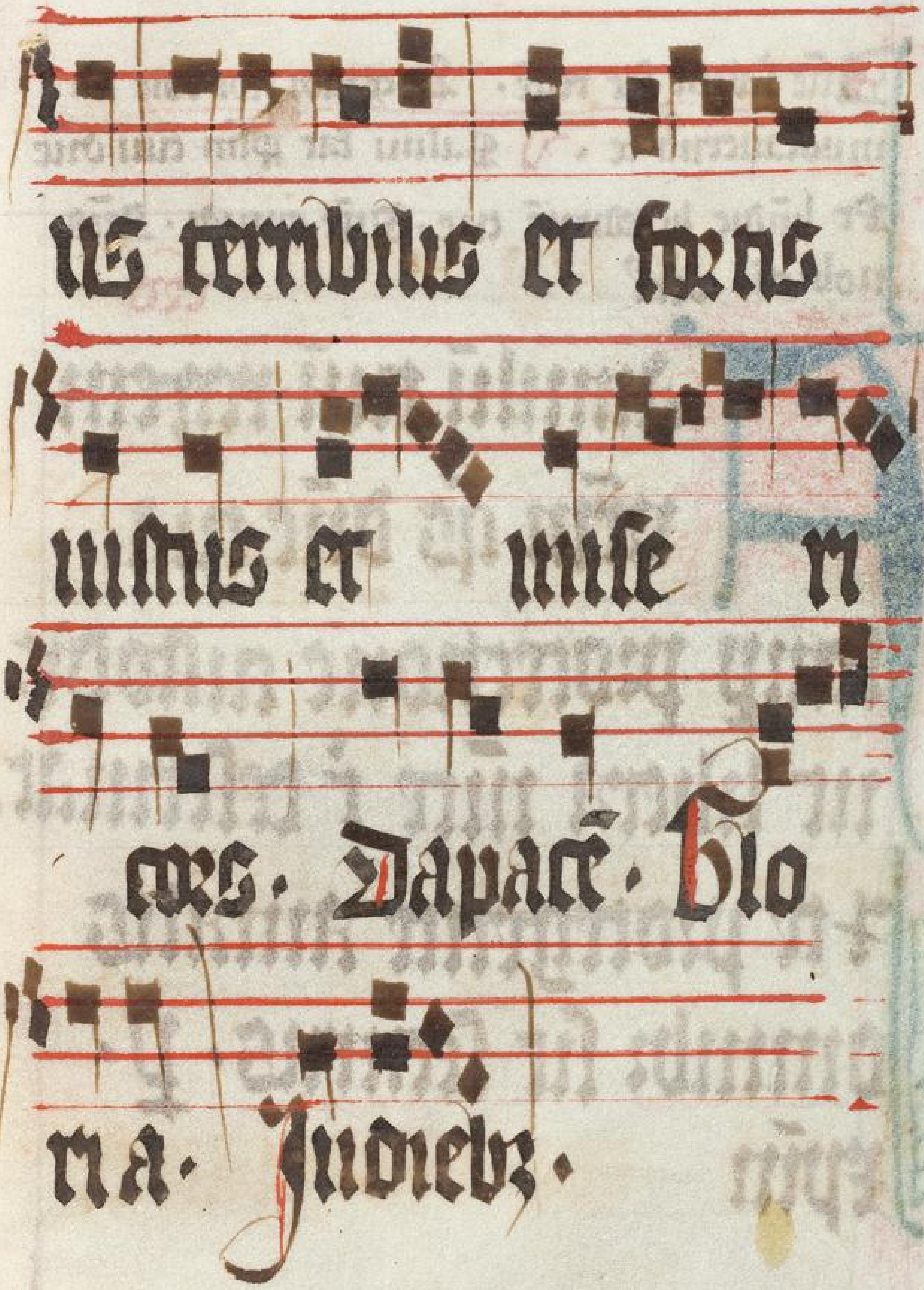
Glo ria. Dare. ℣. Saluū fac seruū tuū. Ds m̄s sp̄antē ī te. Saluū fac pplm̄ tuū dn̄e et bn̄dic hereditati tue. Et rege eos et extolle illos usqz ī eternū. Dn̄e exaudi. ℟.

Omnip̄s sempiterne ds q̄ facis mirabilia magna solus: pretende sup famulū

tuū et sup cunctas congrega
cōnis illi cōmissas spm grē
salutaris: et ut in veritate t
complaceat: ppetuū eis rorē
tue bndictionis infunde: Px




ni es sup omnes gen
tes da pacem domi ne
in diebus no stris.
Crea tor omnium re


us terribilis et fortis
iustus et mise ri
cors. Dapacē. Glo
ria. Iudicebz.

Dn̄e saluū fac regē. Et exaudi nos i die q̄a inuocauerim̄ te. V. Saluū fac p̄plm tuū dn̄e Et bn̄dic hereditatē tue. Dn̄e exaudi. Dn̄s vobiscū. Orm̄

Famulū tuū regem nr̄m q̄s dn̄e tua semꝑ protectione custodi: ut libera tibi ꝑ̄ deseruiat: et te protegente a malis omnibꝫ sit securus. P. xp̄m

In ablutione altarium. Ad maius altare beate virginis. R. In monte oliveti. V. Verumtamen. Fiat. R. Ave regina. V. Ora pro nobis sancta dei genitrix. Ut dig. Oratio. Concede nos famulos tuos quesumus domine deus. R. Opem nobis. V. Ora pro nobis beata Agnes. Oratio. Omnipotens sempiterne deus.

Ad altare sanctorum Johannis baptiste et Ewangeliste. R. Ecce vidimus
R. Tristis est anima. V. Ecce appropinquabit. Vos fugam. R. Inter natos mulierum. V. Fuit homo missus a deo. Cui nomen erat Johannes. Oratio. Oremus. Presta quesumus omnipotens deus ut familia tua per viam salutis. R. Valde honorandus est. V. In omnem terram exivit sonus eorum. Oratio. Ecclesiam tuam quesumus domine benignus.

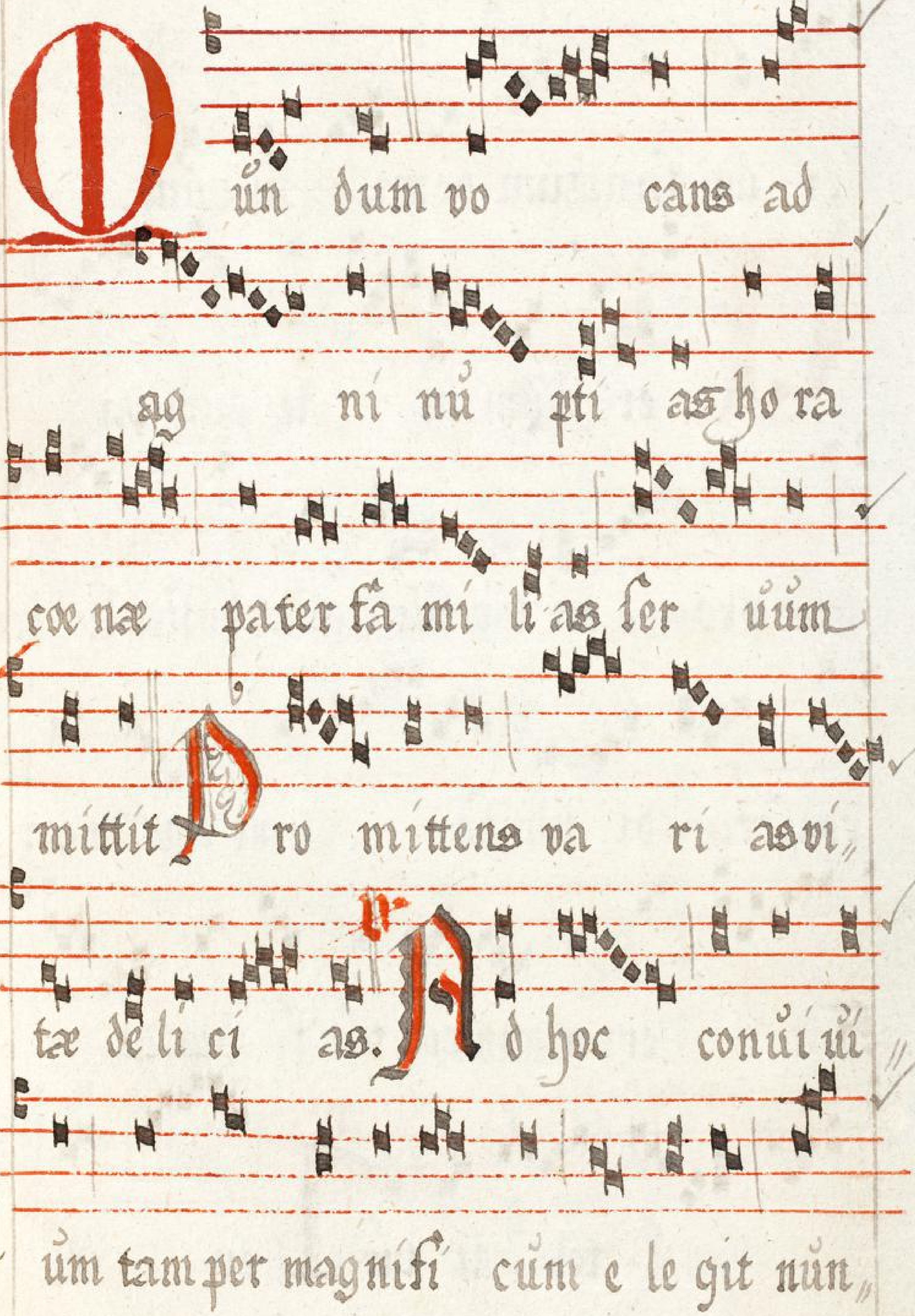
Ad altare sancti Michahelis. R. Ecce vidimus. V. Vere languores. Cuius livore. R. Angeli archangeli [illegible] V. In conspectu angelorum psallam tibi deus meus. Oratio. Deus qui miro ordine angelorum ministeria.

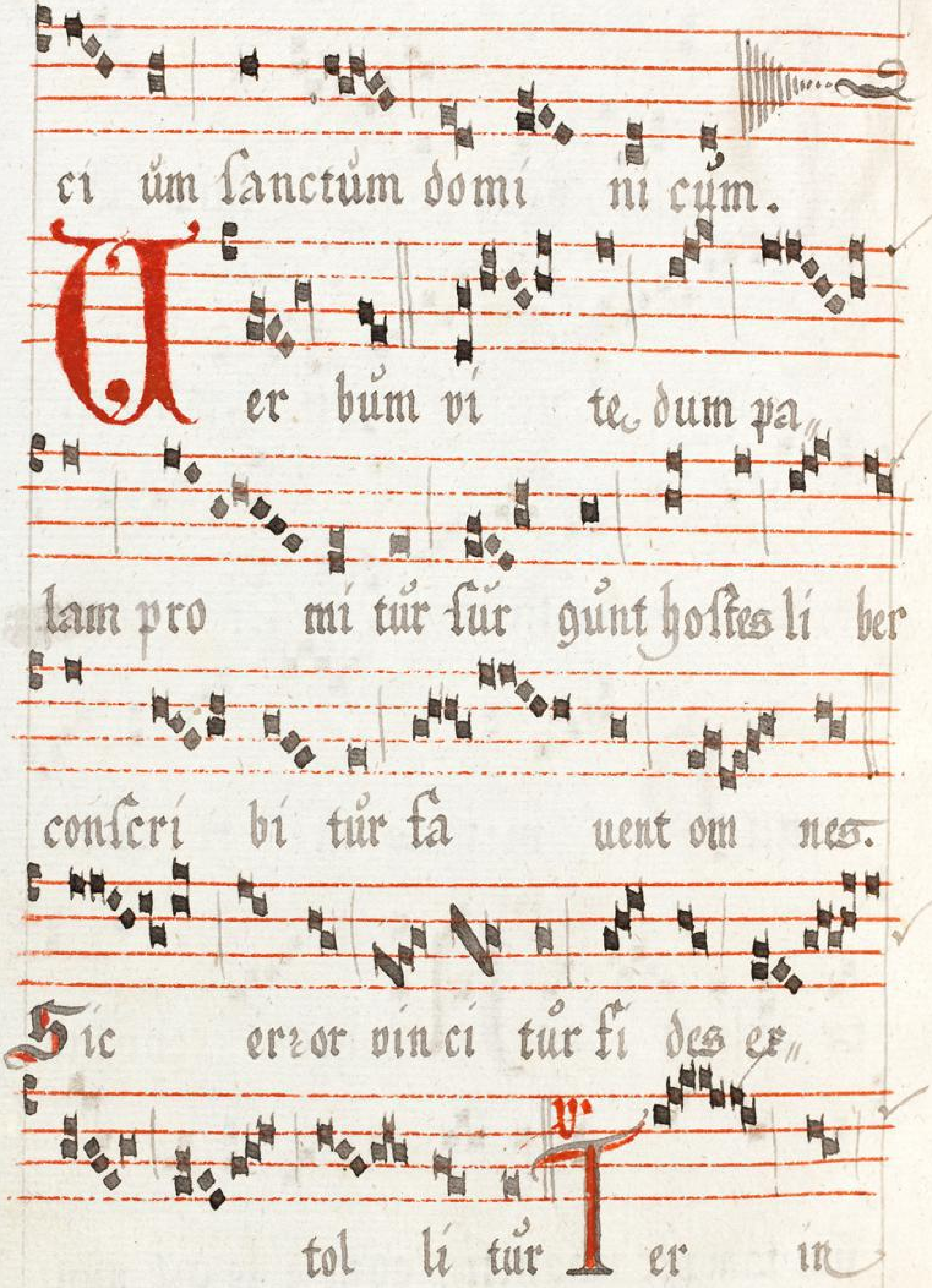
Ad Altare beate Odilie virginis. R. Amictus meus [illegible]
V. Filie quidem. Induetur. R. Ista est. V. Ora pro nobis beata Odilia. Ut d. O. Deus qui beatam virginem Odiliam. Gaudeo in celis. Levamini. Ora

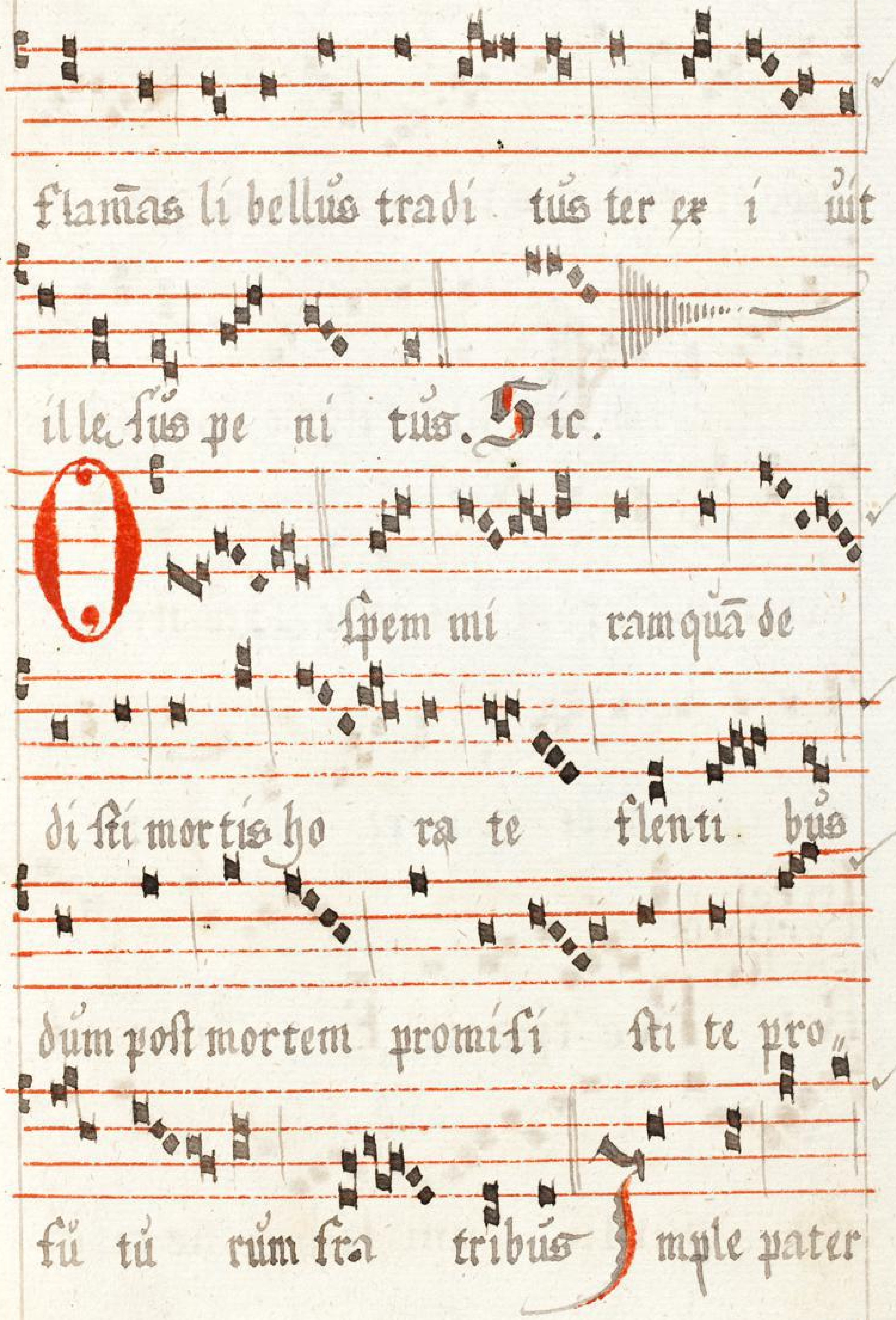
pi dem ã ber ei cor

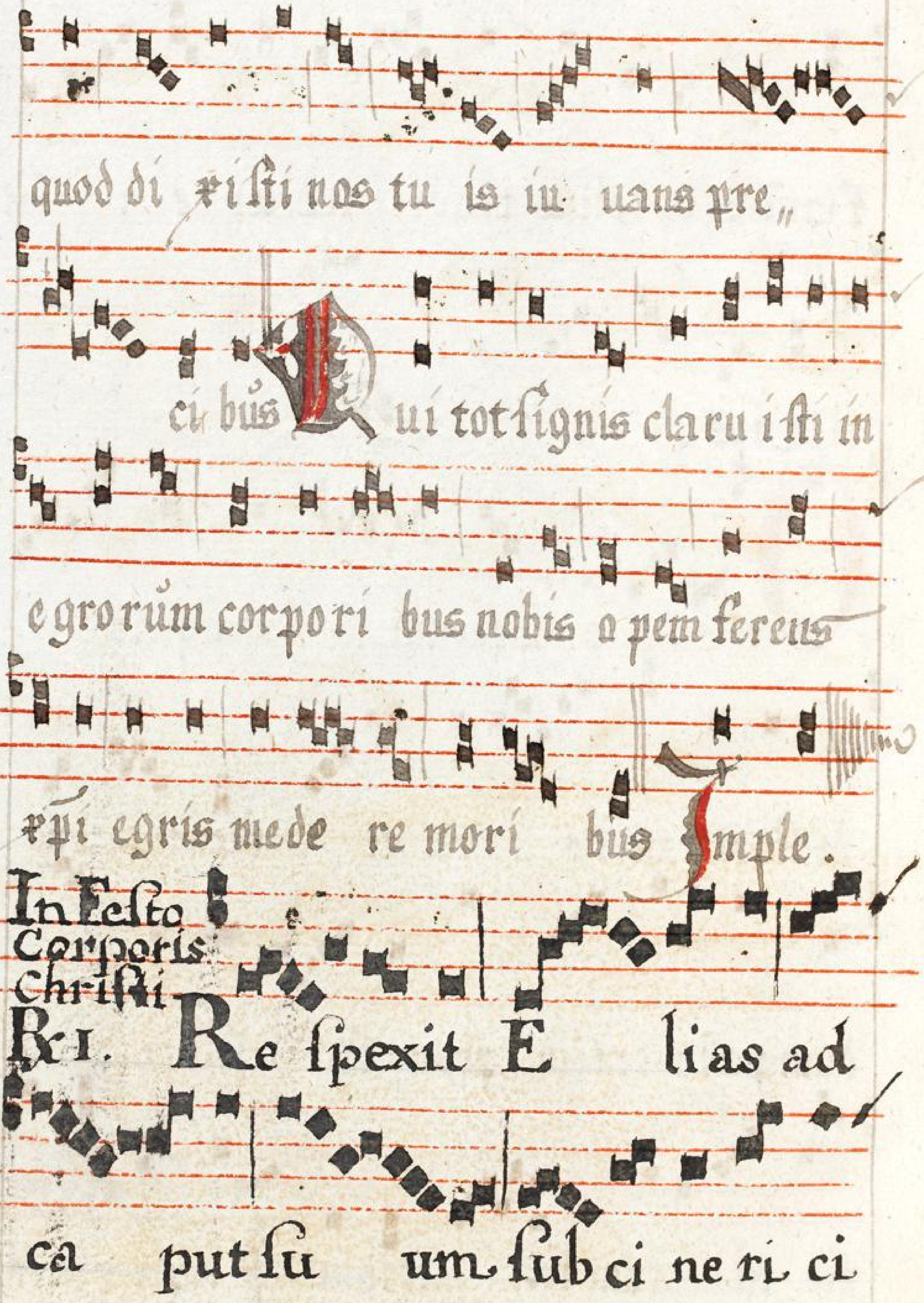
Tristis ẽ aīa

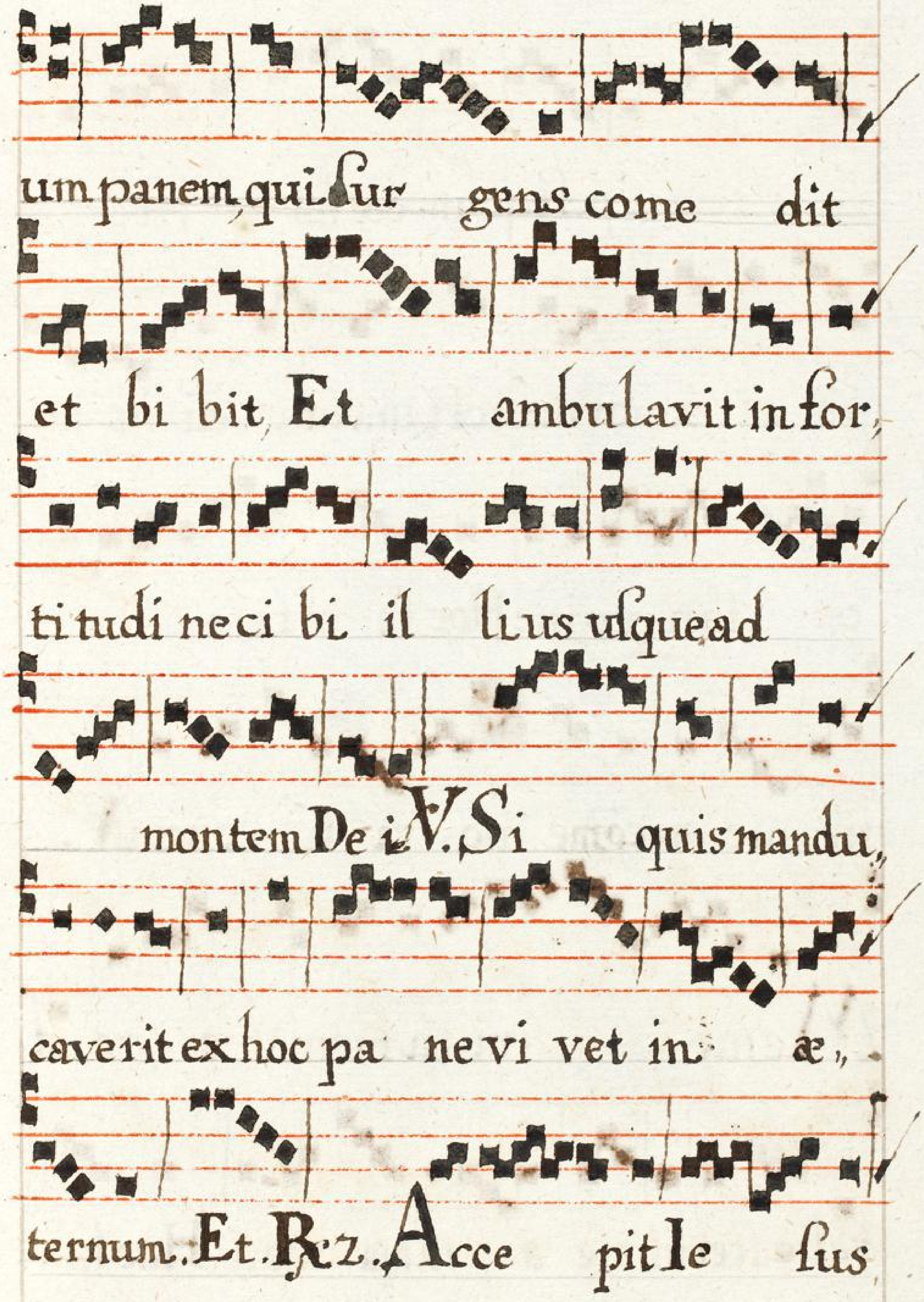
qs omps deus. ut qui gloriosos martires. Ad al
tare Scē Ursule virgīs. R. Circũdederũt
me. V. In tribulatio. Ꝫ ut. A. Glosi pricipes
terre. V. Constitues e. Orō. Deus cui dextera
beatũ petrũ aplm ĩ fluctibus ambulantẽ ne mer
geretur erexit. A. Isti sunt scī. V. Exultent iusti
Presta quesumus omnipotens deus: ut Oracio.
qui gloriosos martires. ꝟ c.

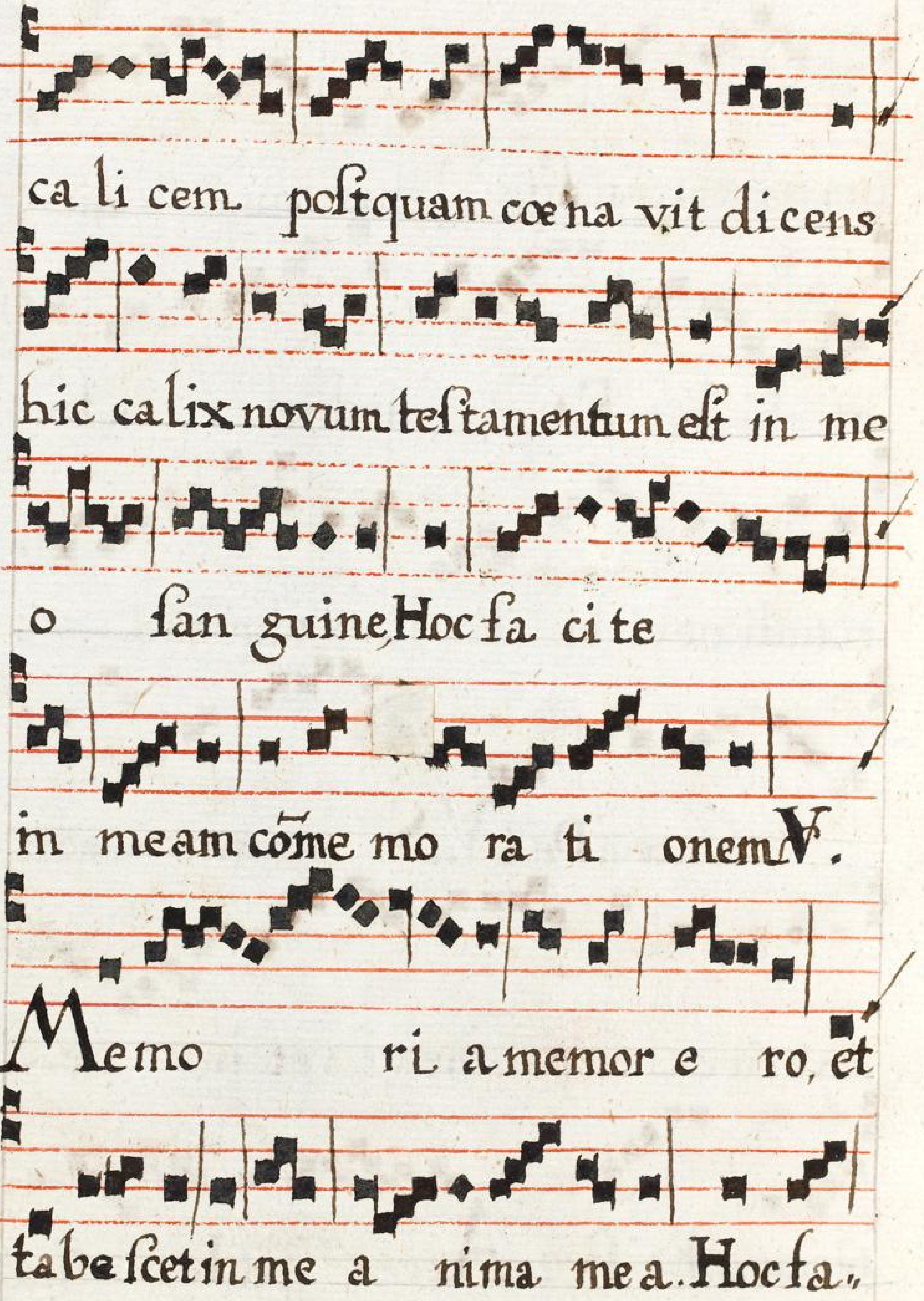

Mundum vocans ad
agni nuptias hora
coenæ pater familias servum
mittit Promittens varias vi
tæ delicias. Ad hoc conuiui
um tam permagnificum elegit nun

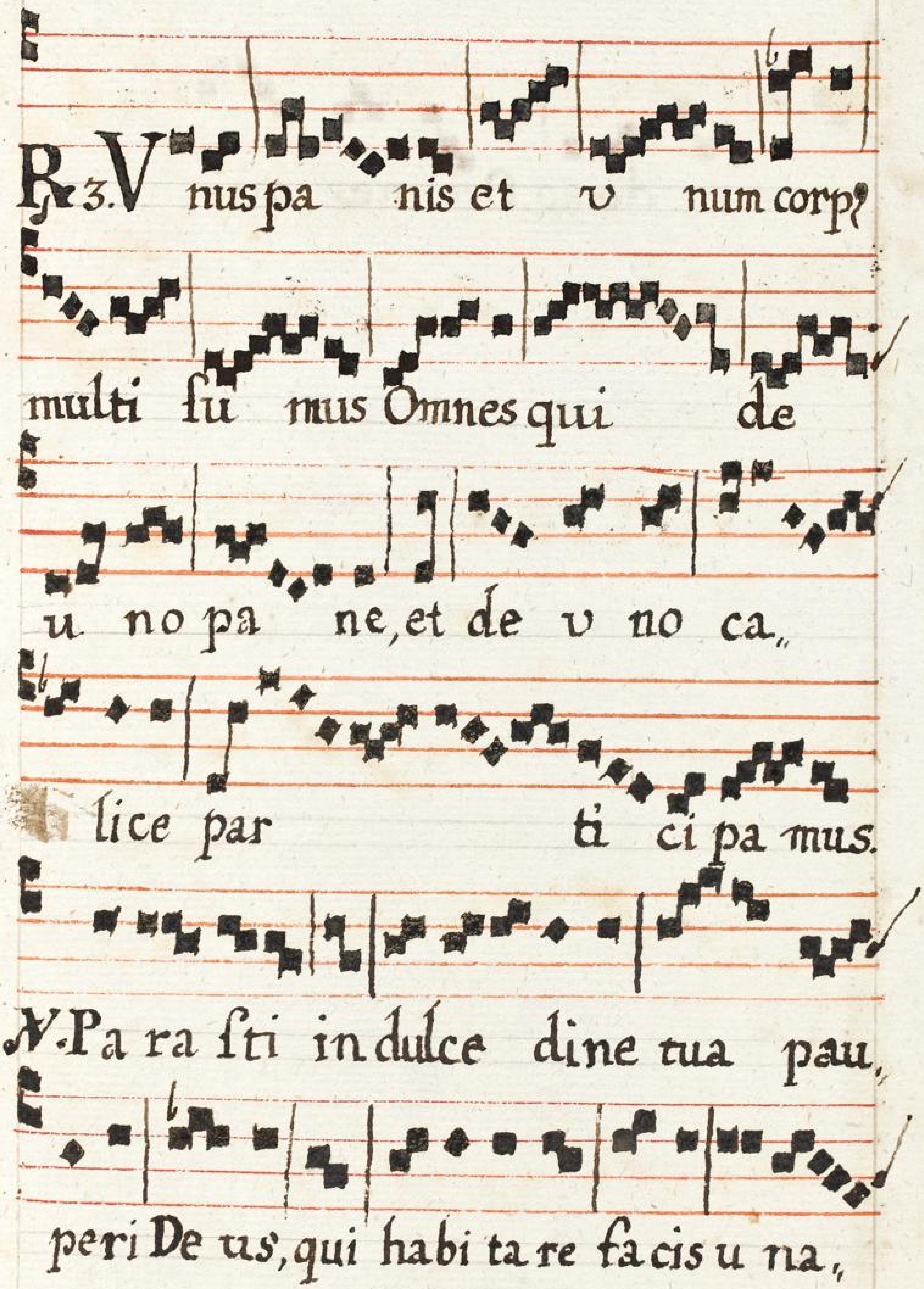

ci ům sanctům domi ni cum.
Ver bům vi te dum pa
lam pro mi tůr sůr gůnt hostes li ber
conscri bi tůr fa uent om nes.
Sic error vin ci tůr fi des ex
tol li tůr ℣. Ter in

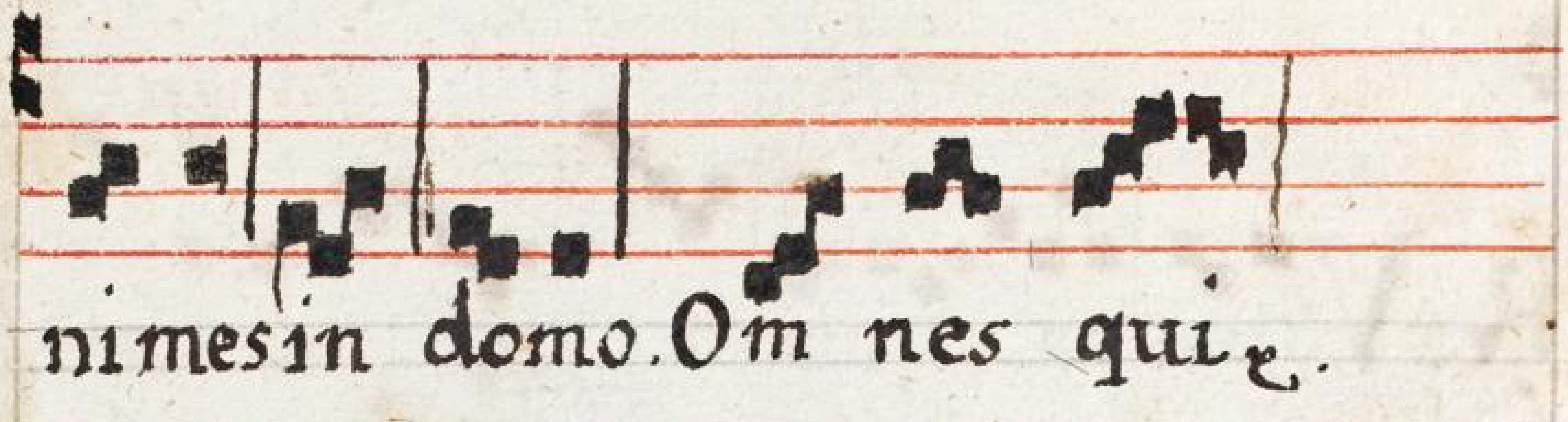

flam̄as li bellus tradi tus ter ex i uit
ille sus pe ni tus. Sic.
O Spem mi ram quā de
di sti mortis ho ra te flenti bus
dum post mortem promi si sti te pro
fu tu rum fra tribus Imple pater


quod di xisti nos tu is iu uans pre
ci bus Qui tot signis claru isti in
egrorum corpori bus nobis o pem ferens
xpi egris mede re mori bus Imple.
In Festo Corporis Christi
R. 1. Re spexit E lias ad
ca put su um sub ci ne ri ci


um panem, qui sur gens come dit
et bi bit, Et ambu lavit in for,
ti tudi ne ci bi il li us usque ad
montem De i. V. Si quis mandu,
caverit ex hoc pa ne vi vet in æ,
ternum. Et. ℟. 2. Acce pit Je sus


ca li cem poſtquam coe na vit di cens
hic ca lix novum teſtamentum eſt in me
o ſan guine, Hoc fa ci te
in meam cõme mo ra ti onem V̄.
Memo ri a memor e ro, et
ta be ſcet in me a nima me a. Hoc fa.


R. 3. Vnus pa nis et v num corp9
multi su mus Omnes qui de
u no pa ne, et de v no ca,
lice par ti ci pa mus.
V. Pa ra sti in dulce dine tua pau,
peri De us, qui habi ta re facis u na,



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