Badische Landesbibliothek Karlsruhe

Digitale Sammlung der Badischen Landesbibliothek Karlsruhe

De sacramento poenitentiae - Cod. Ettenheim-Münster 375

[S.l.], 1658

Disputatio IV

urn:nbn:de:bsz:31-133198

Visual Library

D Suplite Vnite, slolo urbis 759. Poenitia.

et tn̄ i ipse q° ē vtg Christiana [illegible] naturalis, [illegible] modo [illegible] tam [illegible] ita [illegible] ad [illegible] a [illegible] sicut fides et spes [illegible] iustificatio obtineri [illegible].

[illegible] si n̄ [illegible] in [illegible] habitus [illegible] [illegible] justificatione [illegible] majori [illegible] n̄ [illegible] ad [illegible] nec [illegible] ad [illegible] majori [illegible] mortalibus [illegible] de venialibus [illegible] [illegible] cum hoc justus [illegible] habitus gratiae [illegible] ad [illegible] [illegible] deletionē. 15 Xbris 1658

DISPUTATIO IV
DE ACTIBUS ELICITIS VIRTUTIS POENITENTIAE.

Suppono duplicem posse esse actus virtutis alios imperatos quos haec aut illa virtus vult existere ut medium ad obiectum suum, nempe suum obiectum formale, alios elicitos quos ipsa virtus circa suum obiectum formale aut materiale exercet. [illegible] actus virtutis quia imperati [illegible] [illegible] [illegible] virtutis [illegible] [illegible] quod [illegible] cum Deo. Restat igitur agere de actibus elicitis, quos ipsa circa suum obiectum [illegible] formale exercet.

SECTIO PRIMA.
Quales actus circa suum obiectum elicere possit Virtus Poenitentia.

Dicitur Prima

P. Supnlite Vnit, sbdo Vitis 360 Poenitiae.

Quales actus circa suum obiectum elicere possit Virtus Poenitentiae.

Dico Poenitentia potest circa suum obiectum elicere omnes actus [illegible] aut [illegible] quos alii habitus virtutis possunt elicere circa sua obiecta. [illegible] [illegible] habitus [illegible] magis quam habitus aliarum virtutum. Exquo [illegible] quia circa bonum [illegible] cum Deo potest [illegible] tanquam obiectum [illegible] 1. [illegible] simplicem complacentiam. 2. antecedenter intentionem efficacem volendo [illegible] illud bonum [illegible] 3. electionem mediorum [illegible] [illegible] [illegible] [illegible] illa [illegible] actus [illegible] [illegible] [illegible] [illegible] et arduam [illegible] 4. spem de obtinendo [illegible] bono. [illegible] [illegible] bonum [illegible]. 6. gaudium et delectationem [illegible] [illegible] cum Deo [illegible] [illegible] de remissione [illegible] [illegible] adeptam. Quoad contrarium [illegible] [illegible] potest poenitentia elicere 1. simplicem displicentiam, 2. [illegible] intentionem illud [illegible]. 3. [illegible] illud de [illegible]. 4. dolorem seu tristitiam [illegible] [illegible] [illegible] tendendi [illegible] [illegible] [illegible] se differunt, explicari [illegible] illud [illegible] [illegible] [illegible] [illegible] [illegible] modo tendendi [illegible] [illegible] compertos.

Obj: 1. Gaudium est [illegible] doloris et tristitiae, [illegible] [illegible] actus [illegible] a poenitentia. Re [illegible] [illegible] [illegible] eodem [illegible] [illegible] transeat; successive [illegible] [illegible] [illegible] [illegible] intendere nego.

Urgebis. Tristitia [illegible] de [illegible] [illegible] [illegible] [illegible] stare cum gaudio. Re [illegible] [illegible] cum summo gaudio, [illegible] cum [illegible] summo, nego [illegible] [illegible] gaudium et delectationem, ita et tristitia et dolor. [illegible] et dolor [illegible] in appetitu sensitivo [illegible] [illegible] gaudium [illegible] et tristitiam [illegible] [illegible] [illegible].

Obj: 2. Circa [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] circa actus mali [illegible] circa [illegible] [illegible] [illegible] bono. Conf. [illegible] [illegible] [illegible] [illegible] aut [illegible]

Principium

Disp: 4. Sect: 1.

Quales actus circa solum obiectum elicere possit virtus Poenitentiae?

Pro suppletione 361. Vide, Acto virtus Poenitentiae.

24

Pro intelligentia huius obiectionis notandum quod ad
cuiusvis peccati, una quae negativa, quae aversio peccati in cuius
mali mortalis indeliberatum commissionem, ut ita quae dominando
in peccatum, illud quod actuale et quae positiva, quae conversio
ad bonum dicitur. Porro cum haec in ordine omissionis, ut ita
quae adoptatur de libero quod peccare aut abstinere et omissionem
et sui, quae actiuae, cum prima modo accepta, sit bonum
actiuum, ideoque negat fieri nisi bonum, hic vero accipitur ad
quae in habitum bonum et contrarium de quo quae fieri omittitur
in ordine ad veniam ad quam ordinatur unde in scripturis
huiusmodi aversio dicitur, Beatus vir qui non abiit post
impiorum et non transgressus est, facere malum, desinite
de bono agere. Cum quae quae negativa non sit bonum
non est amari a gratia nihil obstante, cum quae positiva
de ipsi positiva nego, ergo non est ad opus.

Ergo dicis Pura omissio peccati actus sit bonum et contrarium
et eum, quia ordinat in bonum meritoria et ex, hinc
amari a gratia quae motivo quod et omnibus ad Deum
mente elegit. Sed est, quia actus in sit meritoria nisi sit
bonum, ergo est ad motivum et ex, hinc non negatur
bonum actus bonum quae positive et contrarium et ut sit Deo
ideo, nisi quae amari ex affectu omnibus ad Deum
ambo tale, ut sit sit bonum meritoria nisi sit bonum
quod alia actus contrari actiuo bonum et bonum.

Ad 3. Contra ipsum quae diuersa quae nulla
ergo gratia a quae efficaciter detestari quae [illegible]
[illegible] quae efficaciter detestari actus [illegible]
[illegible] ad [illegible] ut ita [illegible]
illud ad [illegible] a quae detestari efficaciter [illegible] ad detestandum ad
[illegible] sui actu, nego; quia illud ad detestandum [illegible]
actus ut illud [illegible] a quae [illegible]. Ergo [illegible]
detestandum [illegible] quae [illegible] [illegible]
quae [illegible] quae [illegible] [illegible]
[illegible] illud a quae [illegible] [illegible]
[illegible] gl. 2. quae ad detestandum [illegible]
a quae [illegible] quae [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]

D. Supplicē Vnde, obiectum Vrtis Poeni-tie.

Quales actus circa suum obiectum elicere poss[it] virtus Poenitentiae.

Urgebis cum P. Vasquez, [illegible] ille ordinatus [illegible] per [illegible] rationi [illegible] velle, [illegible] velle [illegible] ille [illegible] [illegible] [illegible] de futuro sicuti [illegible] amorē [illegible] alterum amorem [illegible] amatum [illegible] ille [illegible] ordinatus nullo modo [illegible] [illegible]. [illegible] [illegible] [illegible] velle [illegible] duplicem [illegible] ille ordinatus [illegible] [illegible] [illegible] [illegible] ille ordinatus [illegible] velle [illegible] [illegible] detestaretur [illegible] ille ordinatus [illegible] [illegible] absolute [illegible] [illegible] [illegible] [illegible] [illegible] velle [illegible] [illegible] ordinatus [illegible] [illegible] conditionatus [illegible] [illegible] [illegible] detestand[illegible] [illegible] velle [illegible] [illegible] velle [illegible] contradictoria [illegible] ille [illegible] [illegible] [illegible] [illegible] ordinatur [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] colore.

SECTIO SECUNDA.

Quaedam dubia circa actus elicitos Poenitentiae solvuntur.

Quaeres 1. Quis sit formalis actus elicitus poenitentiae, an detestatio [illegible] an dolor et tristitia [illegible] ex tali detestatione [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] primarius [illegible] detestatio [illegible] [illegible] dolorē [illegible] [illegible] [illegible] dolor [illegible] [illegible] detestatio [illegible] et [illegible] [illegible] dolor [illegible] [illegible]

Quaeres 2. Quomodo differat detestatio [illegible] a dolore de illo [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] differre in eo, quod [illegible] beati [illegible] detestantur [illegible] [illegible] dolor [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Quis 3. [illegible]

Quædam dubia circa angelicos Pœnitiæ solvuntur.

Sapientiæ Virtutes, Lib. 363. Vitis Pœnitiæ.

Dubitatur 1. Utrum sit dolor efficax et virtuosus si ex motivo virtuali et præcepti de odio Dei. Et affirmat. Probatur 1. quia ex motivo virtuali dolore de gravi peccato, quod virtuali odio Dei [illegible] dolor 2. natura ex odio Dei ulterior sed a priori est dolor efficax de gravi peccato ex motivo virtuali acquirendi Dei affectum, ut si esset, in ejus gratia et velle exercere nec [illegible] ulli gratia, ita [illegible] et affectus et ut [illegible] Dei gratia, ergo dolor natura e virtuali [illegible] de odio Dei.

Dubitatur 2. Utrum Spiritus efficax et præcepti de odio sit ex virtuali dolore et detestatione de gravi peccato ex motivo virtuali ex [illegible] si Spiritus concipiat ex motivo virtuali ex [illegible] ulteriori, nego. Ratio est quia Spiritus vult [illegible] virtuali [illegible] odio [illegible].

Objicies cum Card. Lugo: Dei ex efficaciter velle et pacere in futurum et ita et [illegible] in futurum et [illegible] gravi peccato in futurum et [illegible] de odio Dei. Sed [illegible] Spiritus [illegible] vivere [illegible] in futurum [illegible] in futuro [illegible] sibi [illegible] Conf. 1. [illegible] Spiritus et [illegible] de odio Dei. Nota [illegible] Spiritus et [illegible] de odio et [illegible] Conf. 2. Conc. Trid. Sess. 14. c. 4. ad [illegible] Spiritus [illegible] et [illegible] de odio et [illegible] Spiritus et [illegible] de odio [illegible] Spiritus. Et ad rationem [illegible] Dei ex motivo virtuali et [illegible] de odio et [illegible] Spiritus [illegible] et [illegible] Dei [illegible] in futuro [illegible] in futuro id ita ex motivo virtuali de [illegible].

Sed ipse contra dicit ad [illegible] de [illegible] ex motivo virtuali [illegible] Spiritus [illegible] Dei [illegible] Sed [illegible] Conc. [illegible] Spiritus et [illegible] de odio Dei [illegible] Spiritus [illegible] et [illegible] de odio Dei [illegible] Spiritus et [illegible] de odio Dei [illegible] et [illegible] de odio Dei [illegible] Spiritus et [illegible] de odio Dei.

Ex [illegible] 1648.