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Disputatio XI

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An point Diuinitus peccata semel [illegible] iterum redire & reuiuisce? Pr. reuiuisce 463 peccata in & milo 1um: 15

[illegible]

1 Aprilis 1649

DISPUTATIO XI.

DE REVIVISCENTIA PECCATORUM ET MERITORUM.

SECTIO PRIMA.

An possint divinitus peccata semel condonata iterum redire et revivisceere.

Istio hic agitur de revivisceentia peccatorum, id est, an sit [illegible] ut, in quo quis [illegible] semel [illegible] condonata iterum redire [illegible] quod [illegible] esse [illegible].

Quod I. Implicatum. de [illegible] redire [illegible] revivisceere [illegible]

[illegible]

D. reuiuiscentia peccatorum et mihi 464 rum.

Disp: II. Sect: I.

An point Diuinitus peccata semel condonata ita redire & reuiuiscere?

implicat reproduci moraliter eandem dominationem liberi, [illegible] a. [illegible] a nova et dicta a libertate [illegible] [illegible] redire idem numero [illegible] actuale, [illegible] libertate [illegible] tuit.

Sed quomodo posset Deus sine inconuenienti reproducere idem esse materiale peccati, v.g. odij Dei, ita ut hoc ipsum non imputaret. Respondeo decretum determinatum ad individuum sicuti n. quando Petrus 1. odit Deum sine ullo inconuenienti existit in Deo hoc decretum: Ego te a determinato ut me odio habeas, s. tuae libertati id relinquo, a dabo tibi concursum nisi ad hoc individuum odij; ita posset sine ullo inconuenienti sic decretum concipere circa reproductionem odij dicendo: quando post primum mei odium libere te determinaueris ad me ita: Sic odio [illegible] a dabo tibi concursum ad nouum actum odij s. tam ad illum, quem antea eliciuisti.

Obj. In continuatione libera actus boni non est singulis instantibus nouum meritum, quia neque in continuatione aut reproductione actus mali nouum et nouum demeritum, adeoque ratio [illegible] [illegible] libertate actus mali non subsistit. [illegible] [illegible] libertatem in instanti a, non meret tantundem quamuis donare [illegible] instanti b, aut c, [illegible] Deo offert aliquem actum bonum [illegible] a non meret tantundem quamuis libere ipsum continuet [illegible] Respondeo ad argumentum negando [illegible] ad [illegible] [illegible] [illegible] [illegible] quia donatio libri, ideo erat [illegible] a Petro in [illegible] quia constituebat ipsum dominum libri, cum quo continuatio [illegible] illius donationis, neque ille liber neque [illegible] aliud constituat [illegible] dominio Petri, quod mirum [illegible] ita placeat continuatio [illegible] sicuti prima [illegible] illius, at vero actus boni non ideo placet Deo in primo instanti, quia confert ipsi aliquid a se [illegible] [illegible] dat seipsum, et seipsa quod Deum recreat, cum a [illegible] dedisse seipsum et recreasse Deum in primo instanti [illegible] actu dare se Deo et ipsum recreare [illegible] [illegible] [illegible] [illegible] [illegible] in primo instanti.

Dico 2. [illegible]

An point Diuinitus peccata semel gloriata illum redire et reuiuiscere? Dreuiuis cia pectoris 465. Am. i. Rom.

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Dico 2. Pctm hoc qd fuit sublatum qd
aliqua satisfactione n' qd nunqm amplius redire et reuiuiscere.
Obj: qa nunqm ē in potte crediteris, reuocare debitum
quo semel fuit adequate satisfactum, nec in potte
ne offensa posita satisfactione aliqua qd culpa remittere
aut n' remittere culpam, ergo.

Dico 3. Pctm hoc qd fuit sublatum qd li-
beratum Dei condonatione qd in aliquo casu redire et reui-
uiscere. Obj: qa qd Deus pctm hoc modo condonare: Re-
mitto tibi ex nunc furtum qd commisisti, itatn' ut si in
qua iter furatus fuerit pctm tibi ē inimicus qd furtum
presens qd qd preteritum; atq posita tali condonatione
sine ullo incommodo locus reuiuiscentiae pcti semel condonati
Dico in conclusione: in aliquo casu qa triplex qd Deus con-
donare pctm. i absolute et sine ulla condonatione, quo casu repugnat
redire pristinum pctm, qa repugnat Deum mutare suam
condonatione, dicendo: Condono tibi hodie pctm si cras demum
n' peccaverit, sed neq tunc qd dici redire pctm n' posita
condonatione, qa nunqm fuit condonatum de pcto, sed prius
condonandum si fuit posita conditio, unde malet explicat
illa vbis condonatiua qd vbum presens condono, scilicet ex
plari qd vbum de futuro condonabo. 3. qd Deus condonare
pctm condonatione eo modo quo explicuimus in pcto conclusione
et tunc solum hoc locum reuiuiscentiae pcti semel condonati. Ob.

Obj. 1. cum Lugone: Per condonatione condonatam
qd explicuimus in conclusione n' tollit pctm perfecte et simpliciter
ergo nec condonat perfecte et simpliciter. Ans. Obj. n' tollit
absolute et simpliciter jus qd hoc Deus ad hoc habendum pctm
ratione pcti preteriti, qa n' tollit absolute et simpliciter macula
pcti hoc. Conf. 1. Nullum debitum sive absolutum sive
condonatum incurrendi odium Dei cohaeret cum gratia hoc

Dreuiniscia peccatorum et mito, 466. rum.

Disp: ii. Sect: 5.

An point Diuinitus peccata semel condonata iterum redire et reuiniscere?

quod neque cum condonatione peccati perfecta et absoluta, [illegible]
nullum ejusmodi debitum quod cohaerere cum unione hypostatica
quod neque cum gratia habituali. Conf. 2. Culpa remissa absoluta
et simpliciter est hanc restitui in pristinum statum in quo fuit
ante peccatum, atque is, cui culpa remittitur, sub condicione non
restituitur in statum pristinum in quo fuit ante peccatum, quod Conf.
3. ille homo cui fuerit sic condonatum condonatum peccatum
merito orare Deum pro remissione absoluta, quod non est illi peccatum
de peccato condonatum absolute et simpliciter.

Ad argumentum negando ans: adeoque probatio nego assumptum
n. res bene consideret propie et stricte loquendo [illegible]
reservat jus ad odium, s. totum ponit in potestate hominis. Ita namque illa
condonatio [illegible] ad effectum hunc sensum: jus quod habeo ad te
odio habendi ob peccatum preteritum totum a me abdico et tibi trado
ita tamen, ut tu si volueris possis illud mihi restituere peccando
si nolueris ut maneat tuum, ubi vides non Deum quod est offensus, sed
quod offensus est omnino illius juris.

Ad primam Conf. Ad negando ans: adeoque probatio nego [illegible]
[illegible] quia unio hypostatica est in gratia sanctificandi
simpliciter infinita, adeoque quod exigere de eo debitum peccati [illegible]
[illegible] porro ejusmodi [illegible] cum fundamento attribui gratiae habituali
in gratia sanctificandi est tamen finita. Ad secundam Conf. [illegible]
minore: non restituit hanc in statum pristinum [illegible]
nego. Ratio est, quia ille homo cui sic fuit condonatum peccatum
[illegible] in sua potestate, ne amplius possit illum Deus odio habere
[illegible] peccasset, prout ex dictis est manifestum. Ad
3tium Conf. Ad negando [illegible] sicut non quod fecit votum [illegible]
[illegible] quod merito petere ejus voti relaxatione, non quia illi
de peccato istud votum noceat, s. quia noceret de futuro casu
[illegible] tunc n. duplex peccatum committeret: [illegible]
[illegible] remissum peccatum sub ea condicione [illegible]
merito poterit desiderare condonatione absoluta [illegible]
[illegible] aliquo odio [illegible] remissum peccatum [illegible]

An possint Divinitus peccata semel condonata iterum redire et reviviscere?

Dreviviscen[tia] peccatorum [illegible] [467?] [illegible]torum.

casu quo non servaret [illegible], sed [illegible] commissa fuerit [illegible] odio ut [illegible] commissa [illegible] odio ut [illegible]. [illegible] quod [illegible] odium de [illegible] futuro, [illegible] ita [illegible] de [illegible] [illegible] de [illegible] futurum [illegible] odio [illegible] ex [illegible] Deo [illegible] futurum [illegible] odio [illegible] futurum [illegible].

Urgebis [illegible] si [illegible] condonaret [illegible] ut si [illegible] offenderit [illegible] restituere [illegible] Deus [illegible] futurum odio [illegible] jure suo ad odium [illegible] de illo [illegible] ignorare [illegible] offenderit [illegible] Deus [illegible] jure ad odium [illegible] et [illegible] infallibile [illegible] de futuro [illegible].

[illegible] Sed [illegible] contra [illegible] appositione odium de futuro contingenti [illegible] 10.
[illegible] de [illegible] in [illegible]. [illegible] de futuro [illegible]

Dereliquis peccatis et mideria 968

An poenitentia Divinitus peccata semel condonata iterum redire et revivisceret?

[illegible]

SECTIO SECUNDA.

An peccata semel condonata defacto aliquando revivisceant.

Dicit S. Petrus semel dimissa nunquam revivisceret defacto quo ad culpam. Ita cum Petro et Thoma etiam Magistri Sententiarum et Scotus et Gabriel Papa in cap. dicta de poenitentia dicit: Divina clementia dimittit peccata [illegible] revivisceret. Idem docet S. Bonaventura in quarto ad [illegible] Gabriel [illegible] in lib. [illegible] Magistri: ubi ita [illegible] Divina

Disp: iii. Sect: 2.

An peccata semel condonata et facto aliquo reviviscant?

De reviviscentia peccatorum [illegible] remissorum.

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Qui recidit a Xto et [illegible] [illegible] [illegible] in gratiam redit, [illegible] peccata [illegible] damnabit. [illegible]

[illegible]

[illegible] semel absolute [illegible] [illegible] [illegible].

Obj. 1. 3. Reg. 17. ubi: Ingressus es ad me ut rememorarentur iniquitates meae. Psalm. 78: Ne memineris iniquitatum nostrarum antiquarum. Psalm. 108: In memoriam redeat iniquitas patrum ejus. Ezech. 33: [illegible] et commiserit iniquitatem [illegible]

[illegible]

Obj. 2. Matth. 18. in parabola [illegible] servus, cui debitum fuerat dimissum, iterum [illegible] [illegible] donec solveret universum debitum. [illegible]

[illegible] ante [illegible] [illegible] post [illegible].

Reviviscentia peccatorum [illegible] 470. [illegible]

Disput. II. Sect. 2.

An peccata semel condonata et facto aliquo reviviscant.

XIV. [illegible]

[illegible]

[illegible]

Disp. ii. Sect. 2.

An peccata semel condonata et facto aliquando reviviscant.

Et reviviscia Peccatorum 471. Et mitorum.

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[illegible] carea visionis simpliciter neque [illegible]
[illegible] antiquo, [illegible] illi qui de novo committit [illegible]
[illegible] mortale [illegible] carea [illegible] visionis beatificae
[illegible] Obj. 2. quia poena damni non [illegible] consistit [illegible]
visionis, quod in dolore seu apprehensione de amissione [illegible]
atque ille dolor non infligit [illegible] antiquis [illegible]
[illegible] poena damni [illegible] in illo dolore [illegible]
[illegible] carea aut privatio visionis beatificae [illegible]
[illegible] in limbo [illegible] carent visione beatifica [illegible]
[illegible] poena damni, quia carent illo dolore de amissione visionis
beatificae. 2. quia alias [illegible] multa merita
damnant [illegible] mortale [illegible] majori poena damni
[illegible] boni [illegible] et [illegible]
[illegible] gradibus visionis beatificae privant [illegible]
[illegible] poena damni [illegible] consistere [illegible]
de amissione beatitudinis, [illegible] ita disponente semper [illegible]
vehementior in [illegible] majori quam minori. [illegible]

Objicies 1. Et idem negari pluribus titulis 17.
[illegible] carea visionis [illegible] novo [illegible]
antiquo jam condonato. [illegible]
[illegible] absoluta, [illegible] negari [illegible]
[illegible] negari [illegible] visio [illegible]
[illegible] culpa, [illegible] ut [illegible] visio beatifica
[illegible] negat [illegible] antiquum jam condonatum
[illegible] novum.

Obj. 2. Si quilibet [illegible] mortale [illegible]
[illegible] visionis [illegible] poena
poena infinita, [illegible] absurdum. [illegible]
[illegible] boni [illegible] malum [illegible] bonum [illegible]
bonum [illegible] privat alias [illegible]
[illegible] bonum [illegible]
[illegible] bonum [illegible]
[illegible] bonum [illegible]

Dreuius, ita peccato mortali amissorum.

Vtrum mita per peccatum mortificata amissa per poenitentiam revivisc.

fuit, aut ne? hic subito debitum hoc m. tot commissis (Christo debito) multo contineat ut dictum est, ergo ergo de fide certa, ne effectu ita certa ut ipsa gratia fuit bona opera, unq; certa. Ord. hic.

Quare. Sic certa tamq; certitudo fidei infinite intensa obtinet ut peccata mortalia ab eis modo obtenti vel m. Quod patet, sic ut absolutissime certitudo existat vel m. Ergo motiu mereat. Rel. obtinet modo contrary. Ratio 1. quia mortificata opera bona, quia ipsa vivificata. Ratio 2. Ratio est tu quia dicit Apostolus quia mortificata omnia in Christo Jesu, ergo quia opera mortificata sicut tuta solitis et fundata, ergo ut Christus aliqui Christo gratiam confert, ita ubi ex hic ulla fuit, sic ut ac ita pure mente quia ut dicuntur.

SECTIO TERTIA

Vtrum merita per peccatum mortificata revivisc. per poenitentiam.

Merita mortificata revivisc. quia o quia ergo gratia ubi Q merita comparata Christo gratia ut ut dicta fuit in Sect. antecedenti.

Pro Contra contrariae 1. ultrae ad Solvo rationes gratia quia Q merita antea comparata et postea gratia deperdita. Ita Q Thom. in Sent. et cit. Scotus probat id quia 1. Christus et ipse opinatur vivere antea et erroneo. Dicit 1. ex 1. Petri ad Heb. 6. ubi dicit et Christ. baptismus baptismi, fuerunt in Ecclesia primitiva ad gratia inter alia contraria Q mortificata, vitae et peccata, sic mortificata, ergo mortificata et obtenta, ergo vivisc. sic ut ita baptismus baptismi. Q Th. in quib. c. Ita ut mortificata omnia et dicuntur quia mortificata in Christo Jesu in nome Christi et mortificata in gratia et Christi et mortificata.

Utrum merita per peccatum mortificata reviviscant per Poenitentiam?

Reviscentia peccatorum, 473. et meritorum.

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et alij ex his mnrassis colligunt ad de qualoquam meritis
revivisseam. Favet m. huic expositioni quam mox Trident.
sess. 6. c. 16. ubi inquit: Hac ipsa ratione justificatis hominibus
sive accepta gratia perpetuo conservaverint, sive amissa recuperaverint
proponenda sunt Apostoli verba: abundate in omni opere bono
scientes quod labor vester non est inanis, nec injustus est Deus ut obliviscatur
Quo loco per illa dictione sive amissa gratia perpetuo conservaverint
sive amissa recuperaverint, satis clare indicat se loqui de operibus
bonis mortificatis, et per gratiam resuscitatis aliquos frustratos
esset illa dictione. Conf. id ipsum ex eodem cap. 16. Trident.
ibi n. docet justos per bona opera quae mereri vitam aeternam si tamen
decesserint in gratia ubi non exigit ad meritum ut ab eo in gratia
perpetuo perseverent, sed tamen ut in gratia decedat, recepturus sibi mercedem
et praemium tamen per meritis interruptis quam non interruptis.
Probatur ex eodem D. Paulo ad Galat. 3. ubi scribens
ad Galatas lapsos quod patet ex illis verbis: O insensati Galatae
quis vos fascinavit? Hortansque eos ad praemia inquit: tanta
passi estis sine causa? si tamen sine causa ostendens per hanc adversativam
poenitentiam adhuc ipsis reddi utilia bona opera ante
lapsum facta si serio poeniteant, et ita hunc locum explicuerunt
D. Hieron. Ambros. Anselmus, Chrysost. et alij.
Probatur 3. authoritate SS. Patrum quorum loca vide passim apud Abl.
unus instar omnium sit S. Felix tertius Papa apud Pastorum
an. Pti. 483. qui scribens ad Achatium Episcopum lapsum sic ait:
Ubi est Frater Achati labor tuus quo tyrannidis haereticae tempore
desudasti? Patueris hoc damno scientiae tuae ejusmodi
perire mercedem? ubi manifeste insinuat praeterita
Achatij merita per lapsum interrupta et mortificata reparari
poenitentiam per praemia.
Ex his Rejiciunt 1. alij ex antiquioribus
docentes merita mortificata non reviviscere ad praemium
substantiale quod est visio beatifica, sed accidentale quod consistit in
quodam gaudio de bono opere olim facto, rejiciunt

Reviviscit sub Peccatorum [illegible] 474 [illegible]

Utrum merita per peccatum mortificata reviviscant per Poenitentiam?

[illegible] sit [illegible] gaudere de bonis operibus [illegible] olim in statu [illegible] nec [illegible] quae constitutus in mortali [illegible] gaudere de bonis operibus [illegible] gratia, nec [illegible] illa [illegible] bonum reviviscunt [illegible] quo reviviscentia [illegible] consistit in tali gaudio.

Resolvitur 2. Quamvis doceant merita [illegible] gratiam [illegible] se [illegible] [illegible] meritorum praecedentium [illegible] gratia. Resolvunt [illegible] auctor [illegible] admittit [illegible] meritorum reviviscentiam [illegible] admittit [illegible] antiquorum. [illegible] 100 florenos.

Dico [illegible] de reviviscentia gratiae [illegible] de reviviscentia habituum supernaturalium [illegible] gratia [illegible] olim [illegible] habituum [illegible] gratiam [illegible] merita [illegible] gratia [illegible] meritorum praecedentium, [illegible] reviviscentiam [illegible] Vor. [illegible]

[illegible] Trident. Sess. 6. can. 26. [illegible] [illegible] a Deo [illegible] operibus [illegible] debet expectare aeternam retributionem a Deo [illegible] et Jesu Christi meritis [illegible] bene operando [illegible] mandata [illegible] anathema sit. [illegible] opera [illegible] gratia. [illegible] a Deo merita [illegible] ex Sess. 6. c. 16. [illegible] justitia [illegible] gratia [illegible]

Utrum mila per peccatum mortificata reuiuiscat per Poenitentiam.

Reuiuiscit peccato ad et mi lo rum.

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idem dicendum de nobis. [illegible]

[illegible]

Obj. 3. Quando miles qui in premium suorum meritorum accepit a Rege equum ipsum perdit, non tenetur illi Rex alium equum restituere, quia meritis illius jam fuit satisfactum per [illegible] collatum equi dedit, quia neque Deus tenetur post premia restituere justo gratia. Ergo illi, quod antea per merita comparaverat, postea per peccatum perdiderat, quia illis meritis jam fuit satisfactum per collatione gratia deperdita. Ac negando [illegible] merita milites non exigunt ut equum quod dat in premium conseruet a Rege ad tempus sed in perpetuum, at vero merita [illegible] exigunt gratiam collatam in premium conseruari sibi in perpetuum, quamdiu per peccatum non fuerit impedita illius conseruatio, unde ablato impedimento peccati tenetur Deus gratiam denuo conferre et conseruare. Sic quod in premium accepisset a Rege clauum aurum ea conditione ut illam seruaret, quamdiu ei Rex non fuerit grauiter offensus potest illi quidem posita offensa Rex clauum aurum auferre, teneretur nullo cessante offensa eandem iterum restituere. Item si cui Pontifex dedisset aliquod beneficium in perpetuum quamdiu non manserit in excommunicatione posita excommunicatione amitteret quidem beneficium at vero ea ablata teneretur ei Pontifex ex vi prioris facti idem beneficium iterum restituere.

Obj. 4. Sed aliquid esse aliquid in ratione physica et tamen esse majus in ratione moralis [illegible] (Uti docet Bannes rejectis n. [illegible]) [illegible]

De reviviscentia peccatorum et meritorum. 476.

Utrum merita per peccatum mortificata reviviscant per Poenitentiam.

antiqua merita [illegible] [illegible] [illegible] [illegible] [illegible] si data fuit [illegible] sola nova merita. [illegible] [illegible] e ex [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ex aliis circumstantiis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ex [illegible] circumstantia, [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] illa [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ex [illegible] [illegible] [illegible] oblata ut contingit [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] meritis bonis operibus. [illegible] [illegible] ideo a beati bona [illegible] [illegible] [illegible] [illegible] [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] illa [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] recuperat et [illegible].

[illegible] [illegible] Vita [illegible] reviviscunt, quae [illegible] merita [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] merita [illegible] [illegible] a Deo, ut [illegible] [illegible] [illegible] modo [illegible] [illegible] in gratia [illegible] Trid. [illegible] 6. c. [illegible]

SECTIO QUARTA.

Utrum merita mortificata reviviscant ad totam gratiam

Negant [illegible], [illegible] [illegible] et multi [illegible] [illegible] reviviscere totam gratiam. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in [illegible] gratia [illegible] [illegible]

[illegible] [illegible] e merita mortificata [illegible] reviviscere ad totam gratiam. [illegible] [illegible] [illegible] [illegible] [illegible] et gloriae [illegible]! [illegible] [illegible] Trid. Sess. 6. c. 16. ad [illegible] et [illegible] [illegible] bona opera [illegible] [illegible] [illegible] [illegible], quod et [illegible] in gratia et [illegible] [illegible]

Utrum mila [illegible] reviviscant ad totam gratiam?

A reviviscere peccatorum 477 et Meritorum.

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[illegible] accedat ex gratia. Neque ullum e [illegible] [illegible] reviviscat meritum? [illegible] aliqualis gradus gratiae et non ob. [illegible]

Obj. 1. Trid. sess. [illegible] docet non dari gratiam nisi juxta cujusque dispositionem, quod ergo [illegible] revivisceret gratia [illegible] [illegible] [illegible]. Resp. negando [illegible]. Nam quod Trid. solum loquitur de gratia [illegible] modo omnis ipsi dispositioni, gratia [illegible] [illegible] [illegible] [illegible] [illegible] antiquorum meritorum [illegible] [illegible] [illegible] dispositio [illegible] [illegible] [illegible] [illegible] [illegible] eodem [illegible] modo [illegible] [illegible] [illegible] et dispositiones [illegible] [illegible] [illegible] [illegible].

Obj. 2. Sacra ex opere operato conferunt majorem vel minorem gratiam juxta meliorem suscipientis dispositionem [illegible] [illegible] de reviviscentia meritorum. Resp. negando [illegible] [illegible] [illegible] ex Trid. quod [illegible] affirmat hoc de [illegible] [illegible] opere [illegible] [illegible]. Negat [illegible] meritis reviviscentibus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] gratia ex opere operato, nisi [illegible] dispositio, [illegible] [illegible] gratia reviviscente [illegible] ipsa merita juxta [illegible] [illegible] [illegible] [illegible] [illegible] gratiae.

Obj. 3. [illegible] [illegible] videt [illegible] gratiae [illegible] [illegible], atque merita reviviscere [illegible] [illegible] [illegible] dispositionem, quod a reviviscunt ad [illegible] gratiam [illegible] dispositio [illegible] majorem: aliter non [illegible] ex [illegible] gratia [illegible] [illegible] non [illegible] merita. Resp. negando [illegible] [illegible] antiqua [illegible] [illegible] [illegible] [illegible] gratia [illegible] [illegible] [illegible] reddunt condigna [illegible] vitae aeternae. [illegible] [illegible] [illegible] [illegible] seu impedimentum, quod [illegible] [illegible] [illegible] gratiae reviviscunt [illegible] dispositio ad novam gratiam [illegible] meritorum antiquorum, quod [illegible] [illegible] admittentes gratiam [illegible] dispositionis [illegible] [illegible] [illegible] gratia [illegible] [illegible] meritis [illegible] [illegible] gratia [illegible] movere Deum ad infundendam gratiam [illegible] meritis antiquis [illegible] ad [illegible] [illegible] [illegible] [illegible]. [illegible]: [illegible] admittentes [illegible]

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Disp: ii. Sect: 4.

Utrum mortificata reviviscant ad totam gratiam.

Illo incomodo [illegible] dici utramque gratiam infundi [illegible]
[illegible] dispositione sufficienti ad justificationem [illegible]
motione obicis, [illegible] ipse obex [illegible] remotus [illegible]
immediate sequitur, [illegible] signo [illegible] removendus.

Occasione hactenus dictorum. Quaeres 1. An non solum revi-
viscant gratia obtenta per merita sive ex opere operantis, [illegible]
sine meritis virtute Sacramentorum et ex opere operato. [illegible]
[illegible] affirmo. Ratio est, [illegible] gratia [illegible]
[illegible] restitui in pristinum statum sive in integrum [illegible]
formam [illegible] S. Hieronymus [illegible] filij [illegible]
[illegible] et ex Joele c. 2. [illegible] Reddam vobis annos quos
comedit locusta et bruchus, atque ad pristinum statum [illegible]
[illegible] gratia comparata sine meritis, [illegible]
reviviscit gratia [illegible] meritis, [illegible] a fortiori gratia [illegible]
[illegible] includuntur in Sacramentis.

Quaeres 2. An si verum sit, quod docent aliqui [illegible]
gratia [illegible] annectere sibi jus ad [illegible] actualia, [illegible]
plura [illegible] majora [illegible] minora juxta [illegible]
utrum [illegible] reviviscat illud jus reviviscentibus meritis. [illegible]
[illegible] ex dictis [illegible] aliquo [illegible] dicere [illegible]
[illegible] restitui [illegible] in integrum.

Quaeres 3. An reviviscentia meritorum oriatur ex sola
Dei misericordia, an vero ex justitia. R. 1. oriri [illegible]
ex Dei misericordia. Ratio est, quia reviviscentia meritorum [illegible]
culpa, quae merebatur ut [illegible] absolute et irrevocabiliter [illegible]
jus ad praemium meritorum antecedens, merebatur [illegible] praemium [illegible]
in aeternum, atque remissio culpae oritur ex [illegible]
[illegible] sicuti [illegible] in ordine ad [illegible]
[illegible] accepta merita nunquam mortificata, [illegible]
mortificata, [illegible] gratia et [illegible]
R. 2. reviviscentia meritorum [illegible] Dei ordinatione [illegible]
[illegible] ex justitia. Ratio est, quia [illegible]
[illegible] merita sive [illegible]
Docet [illegible] Trid. sess. 6. c. 16. ad [illegible]

Vtrum mlta mortificata reuiuiscant ad totum gradum? Q. reuiuiscentia 479. Peccatorum et Amicorum.

bonorum operum [illegible] meritus in gratia [illegible] atque [illegible] et [illegible] debitis [illegible] [illegible] mercator faciat [illegible] [illegible] [illegible] meriti [illegible] [illegible] est illas [illegible] [illegible] supposito [illegible] [illegible] acceptare [illegible] [illegible] meritis [illegible] [illegible] iniustitiae [illegible]. 83

Quaeres 4. Utrum [illegible] noua gratia [illegible] remissio [illegible] [illegible] multi recent. [illegible] gratia [illegible] [illegible] poena aeterna [illegible] [illegible] [illegible] meritis debita. [illegible] ego [illegible] valde [illegible] gratia [illegible] poena aeterna [illegible] debita, [illegible] gratia [illegible] [illegible] [illegible] et tollere [illegible] [illegible] [illegible] [illegible] multi recent. [illegible] [illegible] 91. [illegible] docent [illegible]. [illegible] culpa venialis [illegible] poena temporalis [illegible] [illegible] mortalis [illegible] poena aeterna [illegible] [illegible] culpa veniali [illegible] poena aeterna [illegible] mortali [illegible] [illegible] in amicitia [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] debita [illegible] [illegible] [illegible] [illegible] iustitiae vindicatiuae [illegible] debitas [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] iustitia vindicatiua [illegible] [illegible] [illegible] [illegible] moralis [illegible] [illegible] [illegible] [illegible] [illegible] culpa [illegible] poena [illegible] [illegible] [illegible] culpa [illegible] [illegible] [illegible] inimicitia [illegible]

De reviviscentia Peccatorum et meritorum. 480

Utrum merita mortificata reviviscant ad totam gratiam

reatus poenae quae in remissione culpae [illegible]
[illegible] non obstantibus. Contra videtur repugnare [illegible]
[illegible] gratia [illegible] remissione poenae [illegible]
et [illegible], quod videtur [illegible] repugnare, ut [illegible]
in [illegible] ut [illegible]
consequenter in [illegible] admittere, quae [illegible]
ad aeternam [illegible] tormentis cruciare et [illegible].
[illegible] gratia [illegible] remissionem [illegible]
ad vitam beatam et gloriam aeternam, [illegible]
[illegible] poenam aeternam [illegible] et damni.

37. [illegible] Gratia justitia [illegible] confert jus ad vitam
beatam, atque [illegible] poena aeterna repugnat [illegible]
et [illegible] beatitudinem, [illegible]
[illegible] poenam sensus et damni, [illegible]
sive illa fuerit positiva sive privativa. [illegible]
poena aeterna [illegible] dolorem, [illegible] dolor [illegible]
beatitudinem [illegible] poena aeterna. [illegible]
[illegible]
[illegible] dolorem [illegible]
[illegible]
[illegible] dolorem [illegible]
[illegible] poena aeterna [illegible]
[illegible] gratia et gloria, [illegible]
[illegible] amiserunt. [illegible]

DISPUTATIO XII.
DE REMISSIONE POENAE.

[illegible] et [illegible]
[illegible]
[illegible]
Sect. 1. [illegible]