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De sacramento poenitentiae - Cod. Ettenheim-Münster 375

[S.l.], 1658

Disputatio XII

urn:nbn:de:bsz:31-133198

Visual Library

D reviviscẽa Peccato 480 m et merendo rũ.

Utrum mitia mortificata reviviscant, ad totam gratiam reatus pœnæ et non remissione culpæ vindicatur, qd.

Dist. tamẽ non obstantibus. Contra videtur adgmeniri vi sione gratiæ licite ipsius solutio reatu remissione pœnæ ipsius et contra, quod videtur tamen esse repugnans, ut qsalvi deberent in animo eum, ut talis dimet hic debitat, et tamen nolens statim conspectu in lapsarum admittere, qui vero velit inexpugnabili æternum supplicium tormentis cruciare et damnificare. Ideoque gratia habitu qui semper comitatur remissionem jus confert ad visionem beatificam et gloriam æternam, cui repugnat ex opposito reatus pœnæ æternæ sensus et damni.

37. Resp. Gratia justa dicta confert jus ad visionem beatam, atque etiam pœna æterna repugnat reatus ad visionem beatificam et statum beatitudinis, quo pœna æterna significat reatum pœnæ sensus et damni, vel non est oppositæ pœnæ sive illa fuerit positiva sive tum privativa. Quando ista pœna æterna sit lacrima doloris, atque dolor repugnat cum statu beatitudinis qui in pœna æterna. Resp. secundo, negatur sumptum, id est contra sonos usque. Ratio est, quia sunt [illegible] in [illegible] dolores, quæ sunt naturaliter [illegible] ex recordatione peccatorum præteritorum, ubi Deus summum bonum offenderunt; ita non sunt [illegible] dolores, quo beati [illegible] [illegible] alioqui pœna æterna tum privativa, quæ cadet [illegible] dum gratia et gloria, quod olim per mortem sibi confecerunt et [illegible] [illegible] irreparabiliter amiserunt. [illegible]

DISPUTATIO XII.

DE REMISSIONE PŒNÆ.

Hæc est ulterior et minus principalis effectus gratiæ, effectus cognitu ad [illegible] valde utilis, ut de [illegible] agere incipiemus. Sect. 1. [illegible]

Disp: 12. Sect: 1.

Qualis Poena remittatur per Poenitentiam?

De remissione Poenae.

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SECTIO PRIMA

Qualis poena remittatur per poenitentiam.

Dico 1. Qdo per contritionem extra l. attritionem intra Sacramentum tollitur culpa mortalis quae remittitur sibi poena aeterna damni et sensus. Et de fide. et Ratione, quia ut ondi n. 36. gratia habitus cujus infusio de facto semper est conjuncta cum remissione peccati illa carentia aeternae poenae damni et sensus connaturaliter exigit.

Dico 2. Qdo remittitur peccatum mortale non remittitur tota poena temporalis. Et de fide definitum in Trid. sess. 6. c. 9. et sess. 14. c. 8. et can. 12. Patet quia in exemplo Adami Moysis Davidis et multorum aliorum Sanctorum, quibus condonata culpa Deus nihilominus in poena peccatorum praeteritorum gravissimas poenas temporales inflixit. Constat id ipsum ex perpetuo usu et praxi Ecclesiae in Sacramento poenitentiae imponit poenitentiam satisfactoriam implendam pro ratione peccati remissionem et condonationem. Merito a noluit Deus dimissa culpa condonare totam poenam, tum ut homines a peccatis magis deterrerentur, tum ut justis daret occasio comparandi sibi majus augmentum gratiae et gloriae, excitando eos ad bona opera continuo magis ac magis multiplicanda. Potuit vero insuper Deus poenam aeternam in poenam temporalem commutare et plusquam centum. Poenam non potest creditor cui debet mille remittere nongentos retento sibi jure tantum ad centum. Ex quo patet taxatio poenae temporalis in qua Deus mutat aeternam non convenire ex ratione rei, sed ex puro Dei beneplacito. Vel occasione dictorum

Quaeres An quotiescunque doctrina justificat per contritionem extra, l. attritionem intra Sacramentum non solum remittitur poena aeterna vel m. de temporali aliquid, in qua Deus ex lege gratiae aeternam juxta indigentiam peccatorum gravitatem inaequaliter commutavit, idque plus l. minus juxta majorem l. minorem contritionis l. attritionis intensionem. Affirmat [illegible] recentioribus. Negat Vasquez Lugo et alii: Ego Rel. Si contritio l. attritio non duret in ipso instanti justificationis

De remissione Poenae. 482.

Disp: 12. Sect: 1.

Qualis ~~De remissione~~ Poena remittatur per Poenitentiam

ita ut per posteriori nam dispositio a gratia habitualis conferre ad remissionem poenae temporalis. Ratio est quia poena temporalis, quae colligimus ex Conc. et Pribus, non tollitur de facto nisi per condignam satisfactionem, atque nisi contritio vel attritio duret usque ad instans justificationis in quo per posteriori infusa a gratia non est condigna ad satisfaciendum per poenam temporalem, ergo. Instantia habes in aliis operibus bonis in poenalibus, quae fiunt in statu peccati, dicit n. nihil deberet de poena temporali, nisi postea sequatur gratia. Resp. neque per contritionem aut attritionem durante in ipso instanti justificationis et infusa posteriori nam a gratia tolli aliquid de poena temporali. Ratio est quia totus valor condignus contritionis vel attritionis [illegible] in quo merendo augmento gratiae et gloriae, ergo nihil restat quod condigna satisfactione poenae temporalis. Quasi Deus neglecto augmento gratiae et gloriae vellet valorem eorum actuum ad condignam satisfactionem per poenam temporalem acceptare quia eos ejusmodi poena tolli et minui. Resp. 3. [illegible] tollatur poena temporalis per ipsam contritionem vel attritionem quae [illegible] disponit ad justificationem, tolli nihilominus per alios actus [illegible] ab illis actibus contritionis vel attritionis [illegible] modum satisfactionis.

Obj. 1. cum Suarez. Gratia justificans infusa inaequali juxta meliorem dispositionem, ergo [illegible] poena temporalis remittetur juxta inaequalem dispositionem. Resp. [illegible] Ratio dispositionis est quia ex Conc. et Pribus [illegible] dispositione ad justificationem mereri de congruo [illegible] non [illegible] mereri de condigno inaequalem remissionem [illegible] imo [illegible] contrarium, cum docent satisfactionem [illegible] temporalem non fieri nisi post remissionem [illegible] insinuant poenam temporalem non tolli per meritum de [illegible] sed tantum per satisfactionem de condigno, [illegible] justificationem reperitur in contritione vel attritione disponente ad justificationem [illegible] ex immediate dictis.

Obj. 2.

Obj. 2. cum Lugone

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Obj. 2. cum Lugone. Contritio posterius [illegible] infusa
gratia non [illegible] de condigno mereri augmentum gratiae [illegible] in uno
eodemque instanti mereretur augmentum gratiae infinitum [illegible] de condigno
satisfacere pro poena temporali [illegible] Ratio [illegible]
[illegible] merito [illegible] quo ad augmentum gratiae et gloriae [illegible]
capacitate fuit jam satisfactum in priori [illegible] defuit [illegible]
[illegible] de condigno, unde gratia posterius [illegible]
addere [illegible] merendi novam gratiam [illegible] et [illegible]
[illegible] modum eas exercendi [illegible] merendi eandem gratiam de condigno
[illegible] eadem illa contritio ut supponimus [illegible]
nullo modo satisfecit pro poena temporali, unde [illegible]
[illegible] satisfactionis operari et exercere.

Dico 3. Remissio [illegible] venialis [illegible] defectu
[illegible] remissione aliquam poenam temporalem [illegible]
Suarez Lugone et quosdam recentiores existimantes in remissione
[illegible] venialis semper remitti [illegible] de poena temporali sive
[illegible] gratiae [illegible] sive [illegible] dispositionis. [illegible]
[illegible] remissione poenae temporalis [illegible]
[illegible] supra poena temporalis [illegible]
[illegible] satisfactionem [illegible]
[illegible] remissione venialis [illegible] valor [illegible]
[illegible] augmento gratiae et gloriae [illegible]
[illegible] infra [illegible] defacto [illegible]
[illegible] actus internos [illegible]
[illegible] tametsi concederemus in [illegible] remissione [illegible]
mortalis [illegible] venialis gratiam [illegible] aut dispositionem [illegible]
tollere aliquam de poena temporali [illegible]
concedi [illegible] volunt Adversarii [illegible] remissio [illegible]
gratiae [illegible] aut dispositio melior [illegible]
arbitrarium [illegible] probabile [illegible]
[illegible] in baptismo [illegible]
[illegible] Eucharistia. [illegible]
[illegible] extra martyrium [illegible]
justificatione [illegible] intra martyrium [illegible] martyrio [illegible]
[illegible] poena temporalis [illegible] extra illud.

Dixi.

in [illegible] [illegible] [illegible] [illegible] dispositione [illegible] remissione veniali [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] tolli [illegible] de poena temporali [illegible] [illegible] [illegible] hoc habet [illegible] [illegible]

[illegible] Gratia [illegible] remittit [illegible] [illegible] remittit poenam aeternam et maxima ex temporali [illegible] [illegible] eadem gratia exigit, ut [illegible] remittit veniale, remittat [illegible] [illegible] de poena temporali [illegible] debita. [illegible] [illegible] [illegible] [illegible] aeternitas poenae [illegible] [illegible] ad quam dat jus gratia [illegible] [illegible] [illegible] [illegible] et haeredes regni caelestis, [illegible] [illegible] [illegible] seu temporali, [illegible] [illegible] [illegible] [illegible] in casu quo Deus remittat [illegible] gratiae [illegible] [illegible] [illegible] infusione gratiae [illegible] [illegible] Deus ad remittendam [illegible] poenam aeternam, [illegible] [illegible] [illegible] [illegible] poena [illegible] aeterna ab [illegible] separabilis.

SECTIO ~~[illegible]~~ SECUNDA.

Quid requiratur ad obtinendam remissionem poenae temporalis.

Suppono I. [illegible] [illegible] [illegible] bona [illegible] satisfaciunt [illegible] poena temporali [illegible] debita. [illegible] de fide definitum [illegible] [illegible] [illegible] et [illegible] [illegible] 6. [illegible] 14.

Suppono 2. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] remissionem poenae temporalis, [illegible] [illegible] meritoriis, et [illegible] de condigno. [illegible] de fide definitum [illegible] [illegible] [illegible] [illegible] Michaelis [illegible] [illegible] [illegible] [illegible] et anathematizata [illegible] in [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Deus satisfaciens [illegible] poenae temporalis [illegible] [illegible] Deo [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] de [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] suppositio. [illegible] [illegible] docet [illegible] vere Deo [illegible]

Ad requirat ad obtinendam remissionem poenae temporalis. — Remissio Poenae. 485. 86

Dec. [illegible] poena temporali satisfacere, [illegible] alteri [illegible] condigno, [illegible] vere satisfacere [illegible] per meram [illegible] remissionem de congruo. [illegible] Bajus [illegible] [illegible] [illegible] [illegible] comparat, [illegible] satisfaciendi [illegible] ex merito [illegible]. [illegible] [illegible] [illegible] requirent ut [illegible] bona opera [illegible] remittere poenas temporales [illegible] debitas.

Dico 1. Ad obtinendam remissionem poenae temporalis requiritur status gratiae. 10 Ita [illegible] cum S. Thoma. [illegible] ex Trid. sess. 14 c. 8. ubi agens de operibus satisfactoriis [illegible] supponere [illegible] satisfaciat [illegible] [illegible] [illegible] [illegible] bona [illegible] [illegible] [illegible] [illegible] purgatorii debitis [illegible] [illegible] [illegible] [illegible] de condigno satisfacit, [illegible] [illegible] [illegible] ad satisfaciendum [illegible] status gratiae ut [illegible] satisfactoriis [illegible] [illegible] [illegible] [illegible] [illegible] gratia.

Dico. Ergo [illegible] poterit [illegible] satisfacere [illegible] poena temporali de congruo [illegible] [illegible] [illegible] [illegible] [illegible] meritum et [illegible]. [illegible] [illegible] satisfactio [illegible] poena [illegible] et [illegible] [illegible] [illegible] [illegible] acceptando, [illegible] [illegible] [illegible] [illegible] [illegible] [illegible].

Dico 2. Requiritur status viae. Ita [illegible] [illegible] in purgatorio [illegible] satisfaciunt, [illegible] [illegible] [illegible] satisfactio [illegible] poenae [illegible] extra statum viae. Ratio [illegible] [illegible] satisfactio [illegible] poena [illegible] ad statum viae, [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] bona opera [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] extra statum viae [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] purgatorii satisfacere.

Remissio Poenae. 486.

Quo requiratur ad obtinendam remissionem poenae temporalis?

Dico 2. Requiruntur ut opera [illegible] bona et libera. Ita Suarez et alii. [illegible] bona [illegible] [illegible], et [illegible] ad valorem [illegible] dolori, [illegible], et apta ad satisfaciendum [illegible] [illegible] Purgatorii [illegible] [illegible] moderare [illegible] valor moralis [illegible] [illegible] a libertate et gratia [illegible].

Dico 3. Probabile est ad satisfaciendum pro [illegible] temporali [illegible] sufficere [illegible] naturales [illegible]. Ita Suarez et multi alii. [illegible] et [illegible] sint aliqui [illegible] [illegible] et vehementia [illegible] alteri ordine [illegible] quam [illegible] naturales [illegible]. [illegible] [illegible] a [illegible] sua [illegible]. [illegible] contra Suarez ad meritum [illegible] naturalis, sufficit [illegible] Cetera opera bona [illegible] in [illegible] [illegible] [illegible] ad merendam [illegible] Purgatorii [illegible] sufficiunt [illegible] [illegible] et dolori [illegible]. [illegible] [illegible] [illegible] [illegible] debemus [illegible] meritum supernaturale, [illegible] [illegible] [illegible] [illegible] et [illegible] [illegible] [illegible] [illegible] requirat vires [illegible], aut [illegible] ad merendum [illegible] [illegible] [illegible] naturales.

5. [illegible]. [illegible] mortis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] cadere [illegible] meritum condignum [illegible] [illegible] [illegible] [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Re [illegible] [illegible] [illegible] mortis in [illegible] [illegible] [illegible] gratiam [illegible] [illegible] magni [illegible] [illegible] obligare

Vel requiratur ad obtinendam remissionem poenae temporalis?

obligare implicite Deum, ne praecipiat eum amplius labi in peccatum. Quod beneficium Deus colligimus ex Conc. et Trid. noluit Deus defacto esse infallibilem amorem ulli actui bono licet ex natura sua annecti potuerit. Seq. a. contingit, ad anticipationem modi dni justi, s. perpetuo amentis, in quo cum desit periculum excidendi e gratia cessat ibi ratio spiritualis beneficii.

Dico 2. Non solum per opera superogationis verum ea, ad quae obligamur sub praecepto sunt satisfieri per poenam temporalem. Ita Suarez, Vasquez, Lugo, Tanner, et alii contra Thomam Paludanum, Majorem, et reliquos antiquos. Ubi 2. Trid. ubi docet nos operibus poenalibus, puta gemitibus, jejuniis et aliis satisfacere per poenam peccatis debitam, non dicit ita obligatoria et superogationis, quo cum non habeamus fundamentum addendi aliquam limitationem, ergo id intelligere ubi tam de operibus obligationis quam superogationis. 2. quia martyr mensi teneatur subire tormenta ut non negat fidem, perfectissimo tamen modo satisfacit poenae suae peccatis, quo opus hic obligatorium non impedit vim satisfaciendi. 3. quia Ecclesia defacto praecipit jejunia ad satisfaciendum per poenam peccatis debitam, nam ipsa hac redundat in publicam calamitatem. Item Confessarii in eundem finem imponunt in confessione eleemosynas, jejunia, et alia opera poenalia, quae supponunt obligationem operis non impedire vim satisfaciendi. Denique quia mensi opera nostra sunt multis aliis titulis Deo debita, plus tamen per illa mereri de condigno gratiam et gloriam, quam per nostra opera poenalia. Quod unicum obiciunt Adversarii, debeant Deo titulo praecepti, poterimus nihilominus per illa de condigno mereri remissionem poenae temporalis. Cujus ratio a priori est quia Deus sicuti in merito gratiae et gloriae ita in meritorum remissionis poenae cedit aliis titulis, quibus ei debebant nostra opera, volendo ea ex sua liberalitate praemiare perinde ac si nullo alio titulo debita fuerint.

SECTIO TERTIA.

Utrum in actu interno an vero in externo formaliter consistat ratio satisfactionis.

488. Per actus externos hoc loco [illegible] aliosque [illegible] exteriores, [illegible] ipsa [illegible] in aliquo [illegible] in ipsa [illegible] ad recepta [illegible] et [illegible] ex [illegible] ad hunc [illegible] dolor de [illegible] ex amore Dei [illegible] et [illegible] et actus honestos [illegible] liber [illegible] aliquomodo [illegible] ipsa [illegible] [illegible] [illegible] an [illegible] actus [illegible] justi [illegible] et [illegible] liber [illegible] merentur augmentum gratiæ et gloriæ [illegible] poena et [illegible] satisfactorius. [illegible] an [illegible] actus [illegible] liber [illegible] adjunctam [illegible] satisfactorius [illegible] bono [illegible] libera, [illegible] augmentum [illegible] an ex [illegible] [illegible] augmentum gratiæ et gloriæ.

Dico 1. Qui [illegible] actus [illegible] satisfactorius [illegible] adjunctam [illegible] et [illegible] Concilium Trident. [illegible] de satisfactione [illegible] aut [illegible] satisfactorias [illegible] [illegible] ad [illegible] conformari per [illegible] satisfacit, et [illegible] satisfactio [illegible] in [illegible] satisfactoriis [illegible] [illegible] et [illegible] bonum [illegible] et [illegible] merito gratiæ et gloriæ [illegible] adhuc [illegible] satisfactoriis [illegible] [illegible] ergo!

[illegible] 2. De [illegible] bonum ex [illegible] [illegible] actus bonus [illegible] [illegible] honestus [illegible] [illegible] [illegible] actus [illegible] bonum [illegible] amaret [illegible] bonum ex [illegible]

[illegible] bonum, [illegible] penale. Ad argumentum [illegible]: ad [illegible] assumptum [illegible] in [illegible] bonum et [illegible], et [illegible] mala, [illegible] alicui bono delectabili [illegible] bonum amor [illegible] bonum [illegible] mali; [illegible] [illegible] et [illegible] tribulationum [illegible] et [illegible] tolerare.

Obj. 2. cum P. Vasquez. Pœna purgatorij [illegible] gloria [illegible] [illegible] [illegible] [illegible] bonum [illegible] [illegible] [illegible] mortis [illegible] in corpore retardat [illegible] satisfactio [illegible] [illegible] quia pœna purgatorii [illegible] satisfactio [illegible] penale, [illegible] bonum adæquatum, [illegible] et remittitur [illegible]. [illegible] in opere [illegible] ex opere operanti [illegible] ad gloriam, [illegible] satisfactoria.

Obj. 3. cum Lugone. Meritum et satisfactio [illegible] [illegible], [illegible] justi [illegible] meritorii [illegible] et satisfactorie [illegible] pœna. [illegible] meritum reddit dignum [illegible], satisfactio [illegible] reddit dignum [illegible] meritum [illegible] [illegible] satisfactio, [illegible] meritum et satisfactio [illegible]. Conf. Si in republ. [illegible] duo [illegible] [illegible] bonum, [illegible] [illegible] republica [illegible] [illegible] [illegible] tempore [illegible] meritum [illegible] satisfactio. Ad argumentum

De remissione Poenae. 490.

Utrum in actu interno contritionis, in externo consistat formalis ratio Satisfactionis?

R. ad argumentum negando consequentiam. Sicuti enim licet debitor ... contrahere generaliter sint aliqua dispositio ... mille florenos, ... satisfacere ... mille florenorum ... mereatur 1000 florenos, ita quamvis mereri, seu ... et satisfacere ... quatenus sunt dicta ... potest ... ... bonum ... mereri seu ... gratia ... gratiae. Ratio ... remissio ... vere ... magnum bonum ... remittit ... condonando ... puniendo, sicuti conferendo gratiam ... ad ... ut ... solum ... gratiam, ... ad ... quod est ... solum gratiam.

Ad Conf. negando assumptum, ... illud ... gratia sui delicti debitum ... bonum reipublicae ... condonando ... solum ... puniente ... remittat ... 100 florenorum ... ut ... solvat 100 florenos, ... mereri, ... republica, ... ille ...

Dico 1. Satisfactio consistit ... actu ... honestum et ... laboriosum ... consequente. Ita ... apud ... ut ... valor operis honesti et ... in ... merendo augendo gratiam et gloriam ... ... operis honesti ... laudabilitas et liberalitas reperta in actu honesto ... et ... satisfactionis ... dolor et afflictio reperta in ... remittendo ... et ... Sicuti porro ... alio ...

Utrū in actu interno an v. in externo consistat stricte ratio Satisfactionis?

actio externa stricte bona et libera merens [illegible] gratiā et gloriā; [illegible] [illegible] [illegible] [illegible] ita videl. dicitur de actione [illegible] tn̄ denominative libera [illegible] [illegible] [illegible]. Ver!

§. 1. Contritio ut [illegible] docet Trid. [illegible] satisfactoria, et [illegible] valor [illegible] [illegible] merendo augm. gratiæ et gloriæ, [illegible] [illegible] [illegible] ad satisfactionem [illegible] naturalis [illegible] ab ipso actu meritorio gratiæ et gloriæ. [illegible] [illegible]. Confessio [illegible] satisfactoria [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. Cæterum ex actu [illegible] [illegible] [illegible] [illegible] [illegible] in ipso appetitu [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] jejunia et [illegible] [illegible] [illegible] de multis aliis actibus bonis, [illegible] [illegible] aut mandato [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] valde molesta, [illegible] [illegible] [illegible] [illegible] [illegible] negotia distractus. [illegible] [illegible] [illegible] [illegible] bonum [illegible] et satisfactorium, [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in appetitu [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible].

§. 2. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et libere [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ratio satisfactionis [illegible] [illegible] in actu [illegible] [illegible] denominative libero, [illegible] actu imperante [illegible] libero meritorio gratiæ et gloriæ. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] appetitus [illegible] [illegible] appetitus [illegible], ut [illegible] [illegible] Angeli. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] liber [illegible] [illegible] [illegible] [illegible] [illegible] satisfactorius [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] libera et honesta [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] merendo augmento gratiæ et gloriæ. [illegible] [illegible] [illegible] [illegible] ad meritū [illegible]

49. ut vero, etiam actus ad tale meritum, opus est ut actus sit
liber et doloriferus.

Obj. 3. Nullus dolor hujus vitae ponitur [illegible] esse
proportionatus cum poenis alterius vitae; quia nulla poenalis hujus vitae
est [illegible] condigna satisfactio pro poenis alterius vitae. Resp. [illegible]
si dolores hujus vitae [illegible] aliquam proportionem cum poenis alterius
vitae [illegible], sufferendo gravissimos dolores, [illegible]
[illegible], dolore [illegible] de poenis inferni [illegible]
[illegible] [illegible] [illegible], ultima. [illegible] gradu [illegible]
[illegible] 1. [illegible] e [illegible] [illegible]. [illegible] dolor [illegible]
dolor [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible], [illegible] ab operante libero et meritorio [illegible]
[illegible] gradu [illegible] [illegible], l. [illegible] [illegible]
[illegible], ut sit condigna augmento gratiae et gloriae [illegible]
[illegible] ut sit condigna remissione poenae. [illegible]
[illegible] satisfactionem in hac vita [illegible] [illegible] [illegible] [illegible] dolores
[illegible] tolerates, [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] ex [illegible] [illegible] manent [illegible]
purgatorii. [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] dolores [illegible] a Deo in hac vita [illegible] [illegible]
titulo satisfactionis l. [illegible] [illegible] [illegible] ex [illegible] [illegible]
[illegible] licet [illegible], [illegible] modo [illegible] [illegible] [illegible]
satisfactionem [illegible] ad meritum [illegible] [illegible]
[illegible] [illegible] [illegible] sit [illegible] meritorius l. [illegible]
[illegible] [illegible], [illegible] a. una [illegible] [illegible] [illegible]
[illegible] a se [illegible] ad meritum et [illegible] [illegible] [illegible] [illegible]
[illegible] sicut P. [illegible] [illegible] [illegible] [illegible] satisfactio [illegible]
[illegible] idem actus [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] in se [illegible] meritorius.

Obj. 4. Actus internus [illegible] [illegible] [illegible]
meritum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible]. [illegible] [illegible] [illegible] [illegible] meritum [illegible]

Vtrum in actu intro an su. in extro gestat habito ratio Satisfactionis?

Veritatis Spiritus et Sancti Ecclesiae Dominus ordinavit Lavacrum adoptionis regenerationis et bonae mortis operantis, ut sic satisfactio et Sacramentum Lavacrum efficiatur et debeat, si sit ex ea ratione habitus.

Quod ergo ipsum opus externum et vere satisfactorium Dei sit ratione illius ab aliquo suscepti de Gratia. Hoc autem fieri ab Gratia omnes Sanctorum Patres docent, sic et Magistri Dei Ecclesiae docent: ergo et sic Gratia habitus vitae intuendi aut incremenda, circeant ex opere Extrinseco, et imperniciosa Gratia habitus operantis intra aut ratio. Nec enim est hoc in Gratia ordinis attendatur illa ratio amoris aut incremenda sic transparent ita ipse extrinsecus operantis in Deo a. Nostrae conversationis Deum a Ille.

Intuitio Gratia extrinsecus adhibet actus interiores aut materia et demeritis, sic m. non habitus operantis Spiritus Sancti vult ut conferri actus extrinsecus, et Erit consequentia Gratia intrinsecus si Gratia ex actu extrinsecus, id. Ex ad rationem Gratia ad est Gratia magis consistit ratione, cum Gratia ruber subsistentia actus actus transeunt et, sic sic actus extrinsecus vero et Gratia actus determinat, sic sic ex ea Gratia Gratia intrinsecus et Gratia determinat actus interiorem actus m. de est cum aut ratione illius tinctus et de Gratia satisfactio Gratia Gratia. Rationes praedicamentorum sic tunc Gratia a quant actus extrinsecus Gratia ut actus intrinsecus, et interiorem de indentes ab ea et inseparabiliter Gratia

SECTIO QUARTA.

Quadam Dubia circa satisfactionem pro poena solvuntur.

Dubium 2. Vtrum tunc debeat durare actus imperans, ita omitit actus Gratiae actus ut sit satisfactio. Ex ai D. Thoma et alii docent. Sic est sic Gratia Gratia actus imperans et Gratia. Quia sic Gratia imperans actus imperantis et Gratia habitus imperat actus imperans, actus imperantis et Gratia. Sed Gratia actus imperantis, et actus imperantis ab eo ordinis durare. Sic m. Gratia actus imperans Dei Gratiae, semper ut det clara oppos Gratiae imperat actus actus Gratiae et Gratia dari actus Gratiae.

Sine Gratia satisfacit

Quaedam dubia circa satisfactionem pro poena soluntur

494. Infero, eum qui hodie offerret Deo [illegible] molestias et labores toto vitae suae [illegible] adventuras et occurrentes [illegible] molestiam [illegible] inferrentur [illegible] detrectaret [illegible] actu [illegible] vitae [illegible] molestia [illegible] a poena [illegible] satisfacit.

30\. Obj. 1. Qui ante somnum [illegible] tolerandi, et postea in somno [illegible] habuit intentionem [illegible] molestiam [illegible] dolore [illegible] facit. [illegible] et [illegible] aliquam [illegible] [illegible] non [illegible] dormiat ad satisfaciendum [illegible] tolerandi [illegible] utrumque [illegible] circa [illegible] satisfacere [illegible] acceptatur [illegible]

Obj. 2. Ergo qui [illegible] aliquas [illegible] satisfaciat [illegible] satisfaciendum [illegible] Resp. [illegible] ordine ad satisfaciendum [illegible] satisfactio [illegible] ad satisfaciendum [illegible] in [illegible] satisfactionis [illegible] conditione satisfactionis [illegible] satisfactio [illegible] in hoc [illegible] item satisfactio [illegible] Purgatorii [illegible] satisfact [illegible] aliquo [illegible] satisfactio [illegible] satisfactorio.

Q. [illegible]

Quaedam dubia circa satisfactionem pro poenis solvendis. Remissio poenae 495.

2do. Utrum [illegible]

3tio [illegible]

Quaeres 3. [illegible] Negat Lugo. [illegible]

Remissio Poenae 496.

Disp. 12. Sect. 4.

Quaedam dubia circa satisfactionem poenae solutae.

Ex hoc porro infero gravem injuriam facere non solum vivi ver. m. defunctis, quae eleemosynas aut alia pia opera ab illis imperata non exequuntur, quae revera privant illos fructu satisfactionis quae non sequitur nisi tales eleemosynae re ipsa exequendi mandentur.

Obj. Satisfactio non fit nisi per opus poenale, atque eleemosyna quae datur ex bonis defuncti, non est illi tunc amplius poenalis, ergo per illam non satisfacit. Respondeo minorem: oritur enim illa poenalitas ex eo quod quidquid distribuit per eleemosynas subtrahitur illi quod pro haereditatis ex speciali affectu relinquere voluit et potuit. Ergo a nullo titulo ejusmodi poenalitatis suppeteret defunctus per illas eleemosynas in purgatorio neque quam satisfaceret.

Quaeres 1. Utrum ad satisfactionem requiratur acceptatio Dei. Negat Vasquez ver. Respondeo cum communi affirmative. Ratio est quia Trid. ses. 14. c. 8. docet nostra satisfactione hic vim in quantum ea Patri offert Patri aeterno, atque frustranea et inutilis esset illa, et aqua Patre oblatio et intercessio, si per nostra satisfactione nullo modo posset resquere. 2. quia nostra opera poenalia sunt multis plus titulis Deo debita. 3. quia detrimento poenae delicto debitae (ut dixi saepius) non spectat ad reum sed ad judicem.

Obj. cum P. Vasquez. Deus tenetur acceptare poenas quas per venialibus aut mortalibus jam remissis tolerant damnati, ergo satisfactio per poenam non dependet ab acceptatione Dei. Respondeo ostensum: ratio disparitatis est, quia poenas quas patiuntur damnati per venialibus aut mortalibus jam remissis detrahunt ipse Deus tamquam judex, unde nihil mirum est si ex tali suppositione non possit ipsa requirere, nos autem loquimur non de satisfactione facta per poenam taxatam a judice, sed de satisfactione per poenam ab ipso reo voluntarie electam.

Qu. 2. Utrum justi satisfaciant per dolores a Deo immissos aut a causis naturalibus ex permissione praeviis ab iis patienter acceptentur. Respondeo affirmative. Trid. ses. 14. c. 8. et Ratio est quia illi dolores dignificant, sufficit a libera acceptatione hominis justi, et in ratione poenalitatis non habent minorem proportionem cum poenis purgatorii quam dolores quos justus sibi ipsi voluntarie infligit. Neque enim

Quaedam Subia circa satisfactiem p poenâ Solvuntur. Premissis 497. Poenae

92

Neq; hinc seqq poenas purgatorij posse dignificari in ordine ad satisfaciendum p actus supernaturales, quos ea accepturi sunt justi existentes in purgatorio, sicuti n. valor illorum actuum n. acceptatur a Deo in ordine ad merendum augmentum gratiae et gloriae, ita neq; in ordine ad satisfaciendum. Illud tn advertendum est quod sicuti ad merendum p opera supernaturalia n. requiritur ut ad vltas expressa qua homo justus velit mereri, ita neq; ad satisfaciendum p opera poenalia requiritur vltas expressa qua velit p illa satisfacere s. sufficere ut illas poenas patienter toleret.

Quaeres 6. An si Deus puniendo hinc poenas purgatorij mutaret in aliquem dolorem valde intensum alijs vitae, fieret satisfactio quamvis homo illos dolores ferret impatienter, aut m. in statu peccati mortalis. Re affirmative ratio est quia tunc poena purgatorij aboleret p satisfactionem, ad hanc a. n. requiritur ut monui saepius vltaria acceptatio aut status gratiae. Cuius ratio a priori est quia satisfactio n. extinguit poenas debitas p dignitatem moralem s. p identitatem cum poena determinata a judice.

Obj. cum P. Vasquez ergo p tale passionem poenae extinguit poena purgatorij ex opere operato sicuti p sacrum. Re negando illationem. Ratio est quia causare ex opere operato est causare illud quod ipsum opus in se valeat, satisfactio a. posse extinguit poenam ponendo poenam aequalem ad eum modum quo sine ei causalitate ex opere operato solutio p florenos extinguit debitum p florenos p solam redditionem aequalis.

Quaeres 7. Utrum eadem actio poenalis magis satisfaciat, quo imperat ab actu nobiliori, aut a subiecto magis dignificato p gratiam. Re 1. Non satisfacere magis ex majori gratia habitus. Ratio est quia major gratia ut alibi ostendi n. auget meritum, ergo nec satisfactionem. Re 2. Probabile est satisfacere magis ex actu nobiliori a quo imperat. Ratio est quia tribuit actioni poenali majorem laudabilitatem in gratia moris quam facit major gratia habitus, quae solum mortuo quodam modo dignificat.

40.

De Satisfactione pro aliis s. suffragiis 498

An justi possint de facto suis bonis operibus satisfacere pro aliis?

Quaeres denique utrum [illegible] satisfactio [illegible] [illegible] pro [illegible] [illegible], impetrando [illegible] immediate remissionem poenae. Negat Suarez [illegible] [illegible] affirmat [illegible] immediate satisfacere pro aliis [illegible] [illegible] [illegible] in confessione [illegible] [illegible] [illegible] [illegible] de satisfactione [illegible] [illegible] [illegible] suffragia [illegible] [illegible] [illegible] de [illegible] suffragii [illegible] immediate [illegible] [illegible] purgatorii [illegible] [illegible] [illegible] [illegible] Christi [illegible] [illegible] [illegible] ex opere operantis [illegible] defunctorum [illegible] [illegible] [illegible] [illegible] in [illegible] defunctorum [illegible] [illegible] et remissionem [illegible] impetrandi. 4 Maij 1650

DISPUTATIO XIII.

DE SATISFACTIONE PRO ALIIS, SIVE DE SUFFRAGIIS.

SECTIO PRIMA.

An justi possint de facto suis bonis operibus satisfacere pro aliis.

[illegible] [illegible] [illegible] [illegible]. Suppono: [illegible] bona opera [illegible] [illegible] [illegible] impetrandi satisfactionis et meriti, [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] confessione. Satisfactio [illegible] [illegible] [illegible] [illegible] [illegible] contracti [illegible] [illegible] [illegible] offensa. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] satisfactio [illegible] injuria [illegible] [illegible] [illegible] [illegible] [illegible] injuria, satisfactio [illegible] [illegible] [illegible]