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Graduale sanctuarium ad consuetudinem sacrosanctae Romanae ecclesiae

Venetiis, 1572

In festo corporis Christi

urn:nbn:de:bsz:31-140693

Visual Library

dũ: rege qđ eſt deuiũ. Da tuis fidelib⁹

in te cõfidentib⁹ ſacrũ ſeptẽnarium.

Da v̄tutis meritũ: da ſalutis exitum:

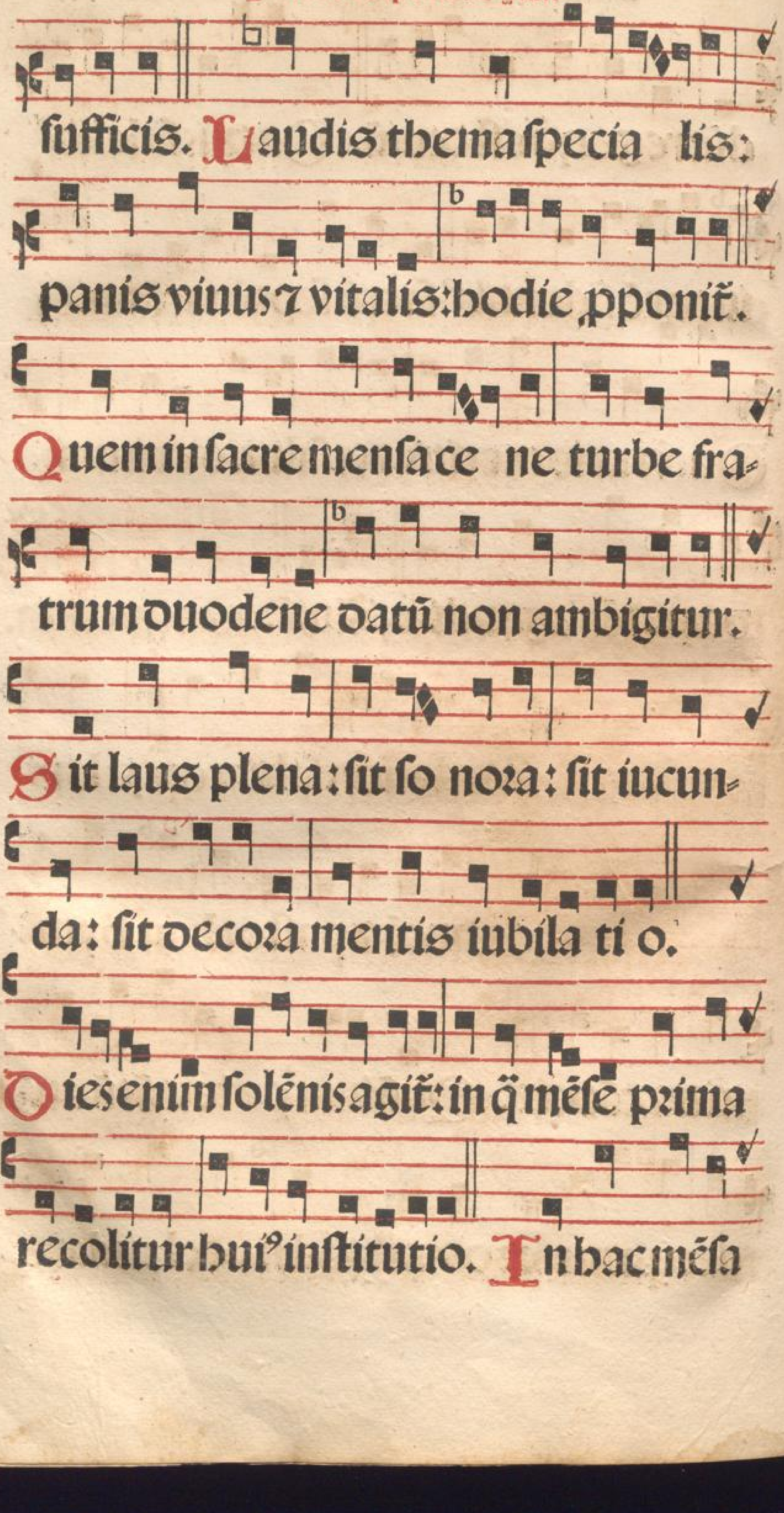
da perẽne gaudiũ. Amẽ.

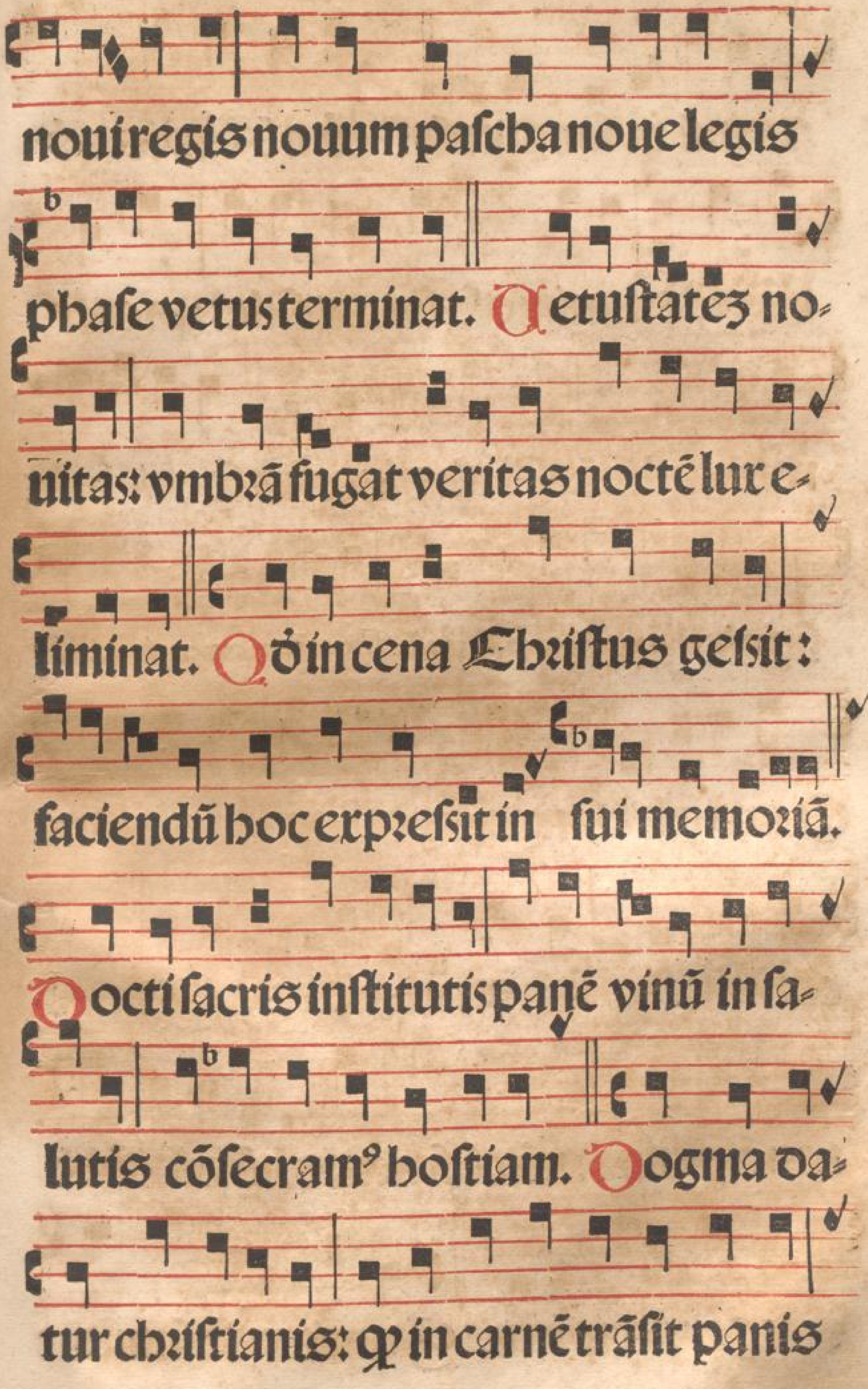
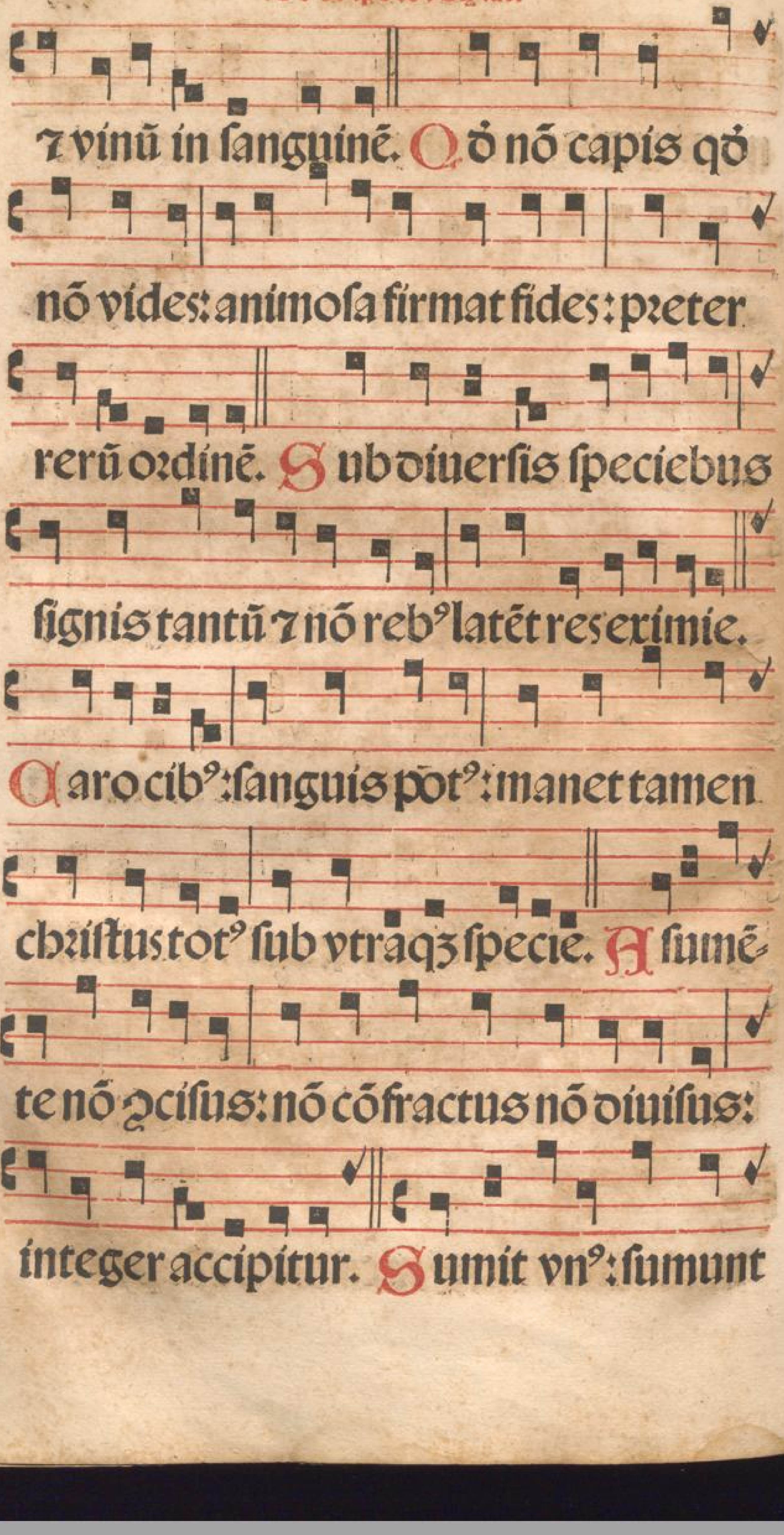
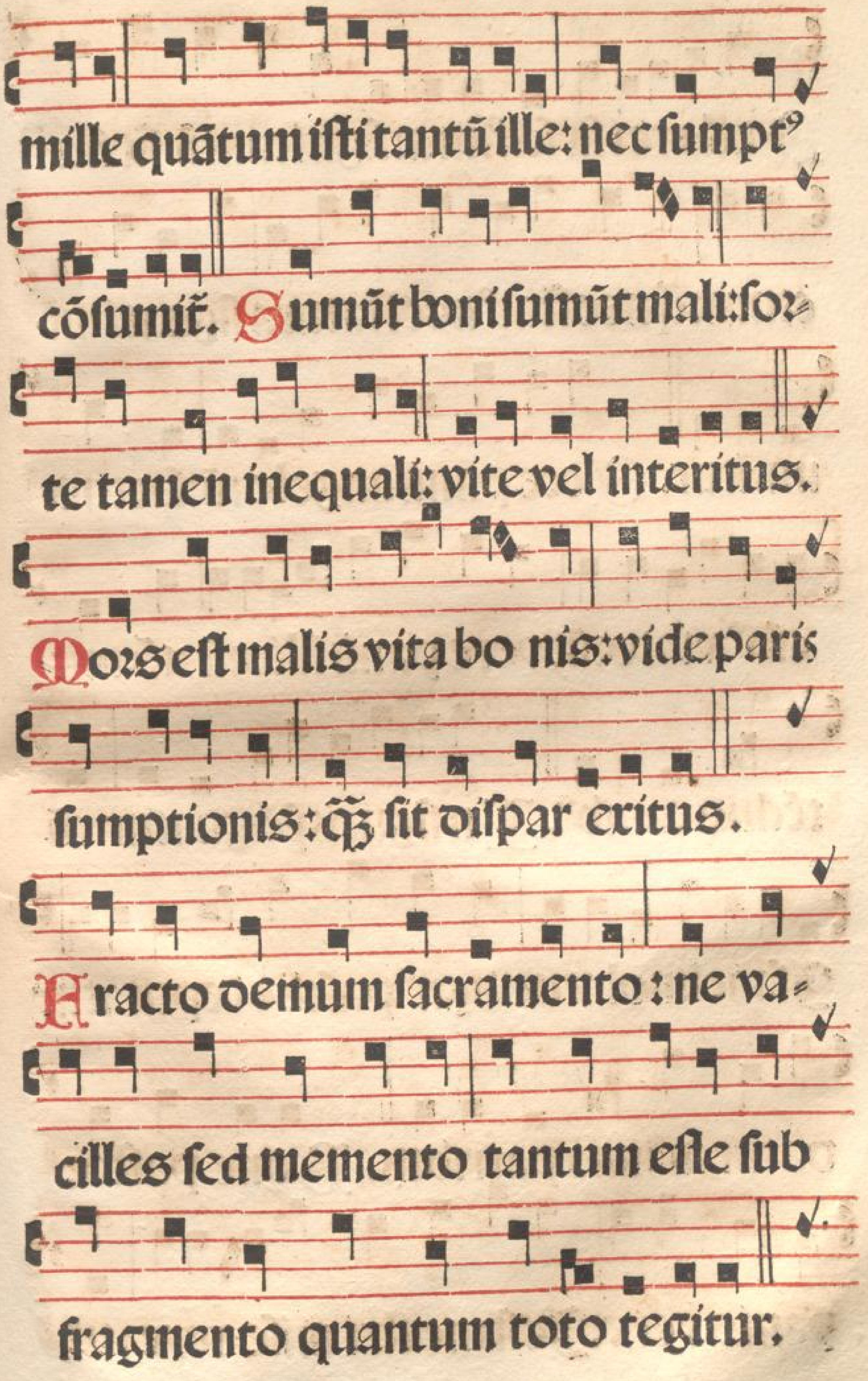
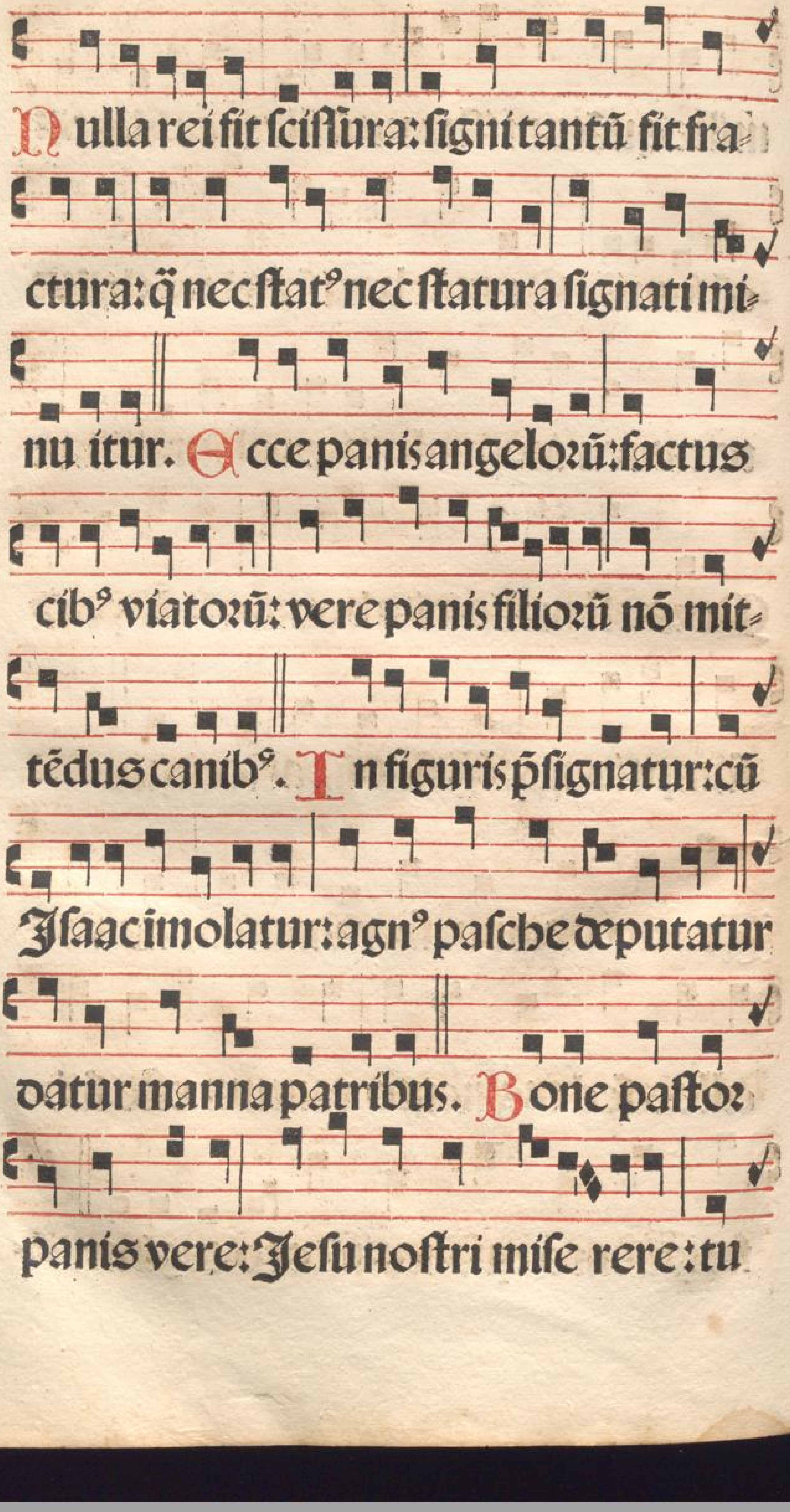
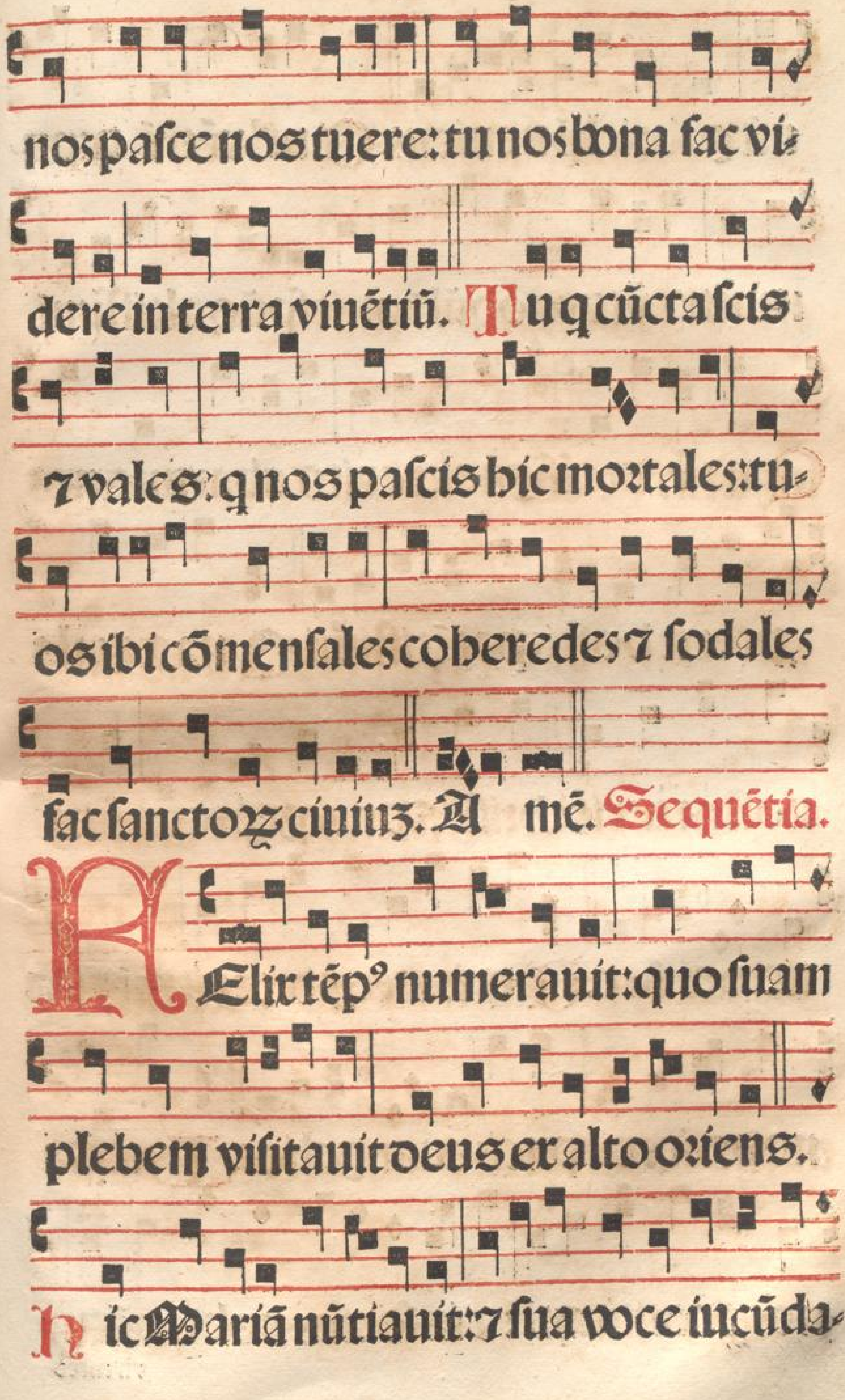
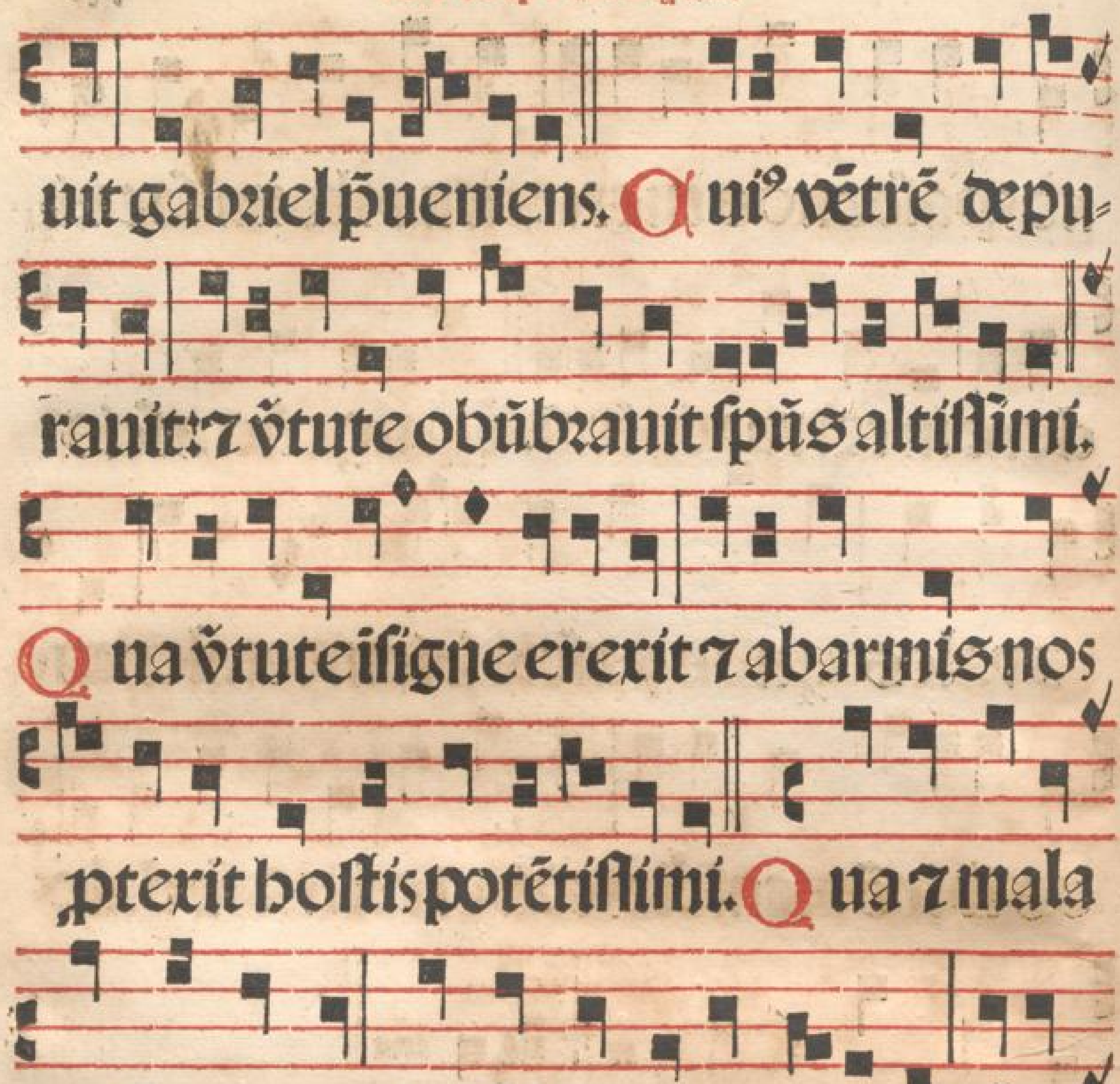
In feſto coꝛpoꝛis chꝛiſti. Sequentia.

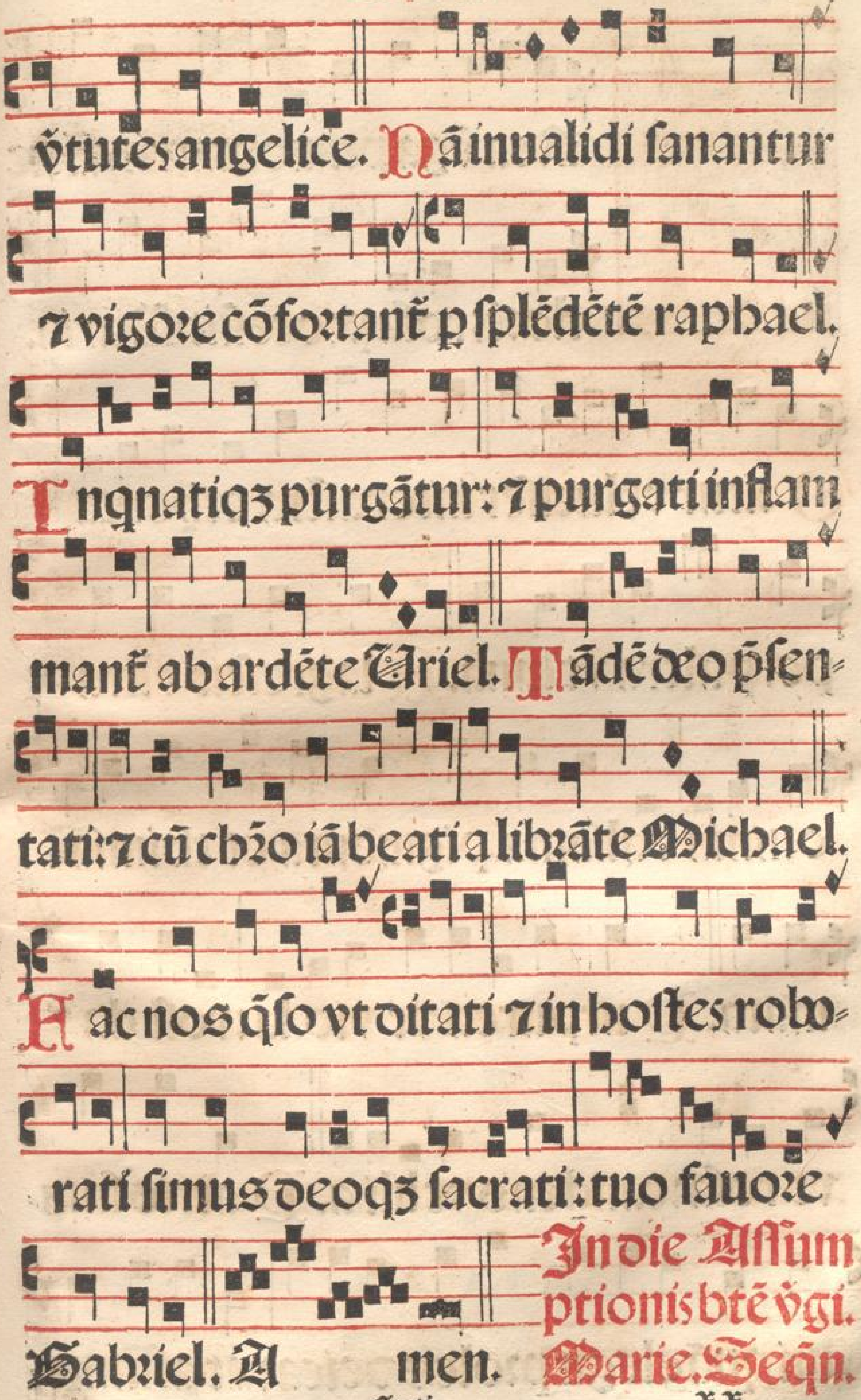
Lauda ſion ſaluatoꝛez: lau-

da ducẽ ⁊ paſtoꝛẽ: in hym-

nis ⁊ cãticis. Quãtum poteſ tãtũ au-

de: q a maioꝛ omni laude: nec laudare

ſufficis. Laudis thema ſpecia lis:
panis viuus 7 vitalis: hodie ꝓponit᷑.
Quem in ſacre menſa ce ne turbe fra-
trum duodene datũ non ambigitur.
Sit laus plena: ſit ſo nora: ſit iucun-
da: ſit decora mentis iubila ti o.
Dies enim ſolẽnis agit᷑: in q̃ mẽſe prima
recolitur hui⁹ inſtitutio. In hac mẽſa


noui regis nouum paſcha noue legis
phaſe vetus terminat. Vetuſtatē no-
uitas: vmbrā fugat veritas noctē lux e-
liminat. Qđ in cena Chriſtus geſsit:
faciendū hoc expreſsit in ſui memoriā.
Docti ſacris inſtitutis panē vinū in ſa-
lutis cōſecramꝰ hoſtiam. Dogma da-
tur chriſtianis: ꝙ in carnē trāſit panis

⁊ vinũ in ſanguinē. Qð nõ capis qð
nõ vides: animoſa firmat fides: preter
rerũ ordinē. Sub diuerſis ſpeciebus
ſignis tantũ ⁊ nõ reb⁹ latēt res eximie.
Caro cib⁹: ſanguis põt⁹: manet tamen
chriſtus tot⁹ ſub vtraqꝫ ſpeciē. A ſumē-
te nõ ꝯciſus: nõ cõfractus nõ diuiſus:
integer accipitur. Sumit vn⁹: ſumunt

mille quātum iſti tantū ille: nec ſumptꝰ
cōſumit. Sumūt boni ſumūt mali: ſor-
te tamen inequali: vite vel interitus.
Mors eſt malis vita bo nis: vide paris
ſumptionis: q̄z ſit diſpar exitus.
Fracto demum ſacramento: ne va-
cilles ſed memento tantum eſſe ſub
fragmento quantum toto tegitur.

Nulla rei fit ſciſſura: ſigni tantũ fit fra-
ctura: q̃ nec ſtat⁹ nec ſtatura ſignati mi-
nu itur. Ecce panis angelorũ: factus
cib⁹ viatorũ: vere panis filiorũ nõ mit-
tẽdus canib⁹. In figuris p̃ſignatur: cũ
Iſaac imolatur: agn⁹ paſche deputatur
datur manna patribus. Bone paſtor
panis vere: Jeſu noſtri miſe rere: tu

nos paſce nos tuere: tu nos bona fac vi-
dere in terra viuẽtiũ. Tu q̄ cũcta ſcis
⁊ vales: q̄ nos paſcis hic mortales: tu-
os ibi cõmenſales coheredes ⁊ ſodales
fac ſanctoꝝ ciuiuꝫ. Amẽ. Sequẽtia.
Felix tẽpꝰ numerauit: quo ſuam
plebem viſitauit deus ex alto oriens.
Hic Mariã nũtiauit: ⁊ ſua voce iucũda-

uit gabriel ꝑueniens. Q uiꝰ vẽtrẽ depu=
rauit: ⁊ ṽtute obũbrauit ſpũs altiſſimi.
Q ua ṽtute iſigne erexit ⁊ abarmis nos
ꝑterit hoſtis potẽtiſſimi. Q ua ⁊ mala
noſtra terit chriſtꝰ: donaqꝫ ꝑterit ṽtu=
tis dei fice. V eritatẽqꝫ deterit: ⁊ i viaꝫ
nos direxit pacis euangelice. I n qua
nos ꝯcomitant̃: ⁊ in ſocios nobis dãtur

virtutes

ṽtutes angelice. Nā inualidi ſanantur
⁊ vigore cōfortant᷑ ꝑ ſplēdētē raphael.
Ingnatiqʒ purgātur: ⁊ purgati inflam
mant᷑ ab ardēte Vriel. Tādē deo ꝑſen-
tati: ⁊ cū chꝛo iā beati a librāte Michael.
Hac nos q̄ſo vt ditati ⁊ in hoſtes robo-
rati ſimus deoqʒ ſacrati: tuo fauoꝛe
Gabꝛiel. A men.
In die Aſſumptionis btē v̄gi. Marie. Seq̄n.