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Graduale benedictinum - Cod. Schwarzach 13

[Oberrhein (Schwarzach?)], [1605]

Dominica in passione introitus

[urn:nbn:de:bsz:31-216594](#)

um
D o mi nus re qit me et ni hil
mihi de e rit in loco pas cu
e i bi me col locauit super a quā
refecti o nis e du ca uit
me Dnica in Paſſioē Introit²

T u di ca mede us et dis cerne

cauſā me ā de qēte nō ſācta ab ho
 mine i ni quo et dolo fo e ri pe
 me quia tu es de us me us et for
 ti tu do me a **L** mitteluce
 tuā et ueritatē tuā ip ſa me dedurerūt
 et addurerūt in mōtē ſāctū tuū **J**udica
Ri pe medo mi ne



104.

dis ab insurgeti

busin me er al tabis me

a ui ro ini quo e

ri pi es me Tracte

e pe ex pugnauerūt

mea iu uē tu te me

a x. R cat nūc if ra el



105.

rūt i ni qui ta tē
 si bi dō i n⁹ iu flus cō
 ci det cer ui ces pecca
 to rū **¶**
A:
 onfite bor ti bi do mi ne
 in to to cor de me o retrí
 bu e ser uo tuo ui uā etcus

to di am ser mo nes tu os ui
ui fi ca me se cū dū uer
bū tuū do mi ne **R** oc cor **O:**
pusq; pro uobis tra de tur hic calix noui
testa mēti est in me o sāquinedi
cit dōi nō hoc fa cte quotiēscūq; su mi
tis in me am cōmemora ti o nē

Feria Secūda.

106.

i se rere mihi domine quoni
am cōculcauit me ho mota di
e bellā tri bu la uit me.
conculcauerūt me inimici mei tota di
e quo niā multibellā tes ad uer sū me osil
e us ex au di
o rati o nē me am





Exulta dominus in nobis uiuere litera quae
et confortetur cor tuum et suscitate
domini noster o mnis illuminatio
mea et salus mea quietus meus

Dirige nos ifferne causa mea domine
ab homine ini ni quo et doloso
eripe me

mitte lu cē tu am

et ueritatē tu ā

ip ſa me dedue

e rūtet adduxerūt in mōtē sanctū

tu um

ofī

pe rēt in te om nesq̄ no uerūt

no mē tu ū domi ne quoniā nō de

re linquisquerē tes te psal

li te do mi no quiha bi tat

in sy on quo niā nō est ob

li tus o rati o nē paupe rū

Re di me me de us ysra

hel ex om ni bus an

qus ti is me is

Feria quarta.^{109.}

Liberator meus de gentibus
ira cū dis ab insurgetib⁹ in me
erat tabis mea uiro i ni
quo eripi es medo mine
ili qā te dōine uirt⁹ mea do
min⁹ firmamētū meū et refuqiu meū
erat tabo te do mine

quo niā suscepis
ti me
nec de lec̄tasti i ni mi cos
me os super me
ne deus me us
cla māui ad te et sa naſ

e · fñ · fñ · i · iñ · ri · pi · ñ · ñ
 ti me

e ri · n p · nor · i · m · l · l ·
 do mi in ne

e
 ab straे if ti ab in fe

e
 ris a nimā me ā sal uasti

e
 me

e
 a descēdē tu

e
 bus in la cū

A page from a medieval manuscript featuring musical notation on four-line red staves and Latin text lyrics. The music consists of four voices, each with its own staff. The first staff begins with a large red initial 'G' and contains the lyrics 'of̄: ri pe me'. The second staff begins with a red initial 'E' and contains 'de in i mi cis me'. The third staff begins with a red initial 'E' and contains 'is de us me us et'. The fourth staff begins with a red initial 'E' and contains 'ab insurōē ti'. The fifth staff begins with a red initial 'E' and contains 'bus in me li bera me do'. The sixth staff begins with a red initial 'E' and contains 'mi ne'. The seventh staff begins with a large green initial 'L' and contains 'a ua bo inter iñō cē tes'. The manuscript is written in a Gothic script.

of̄: ri pe me

de in i mi cis me

is de us me us et

ab insurōē ti

bus in me li bera me do

mi ne

a ua bo inter iñō cē tes

111.

manus me as et cir cu i
 bo al ta re tu um domi neut
 au di am uocē laudis tu x et e
 nar rē u ni uerſa mira bi li a

tu

a Feria quinta.


 m nia quifecisti nobis do mi

ne in ue ro iudicio fe cisti

quia pecca ui mus ti bi et māda
tis tuis nō obe di ui mus sed da
gloriā no mini tu o et fac no
bis cū se cū dū multitu di nē
misle ri cor di a tu a
nus dōi nō et laudabilis ni mis inci uitate
dei nrī in mōte sācto ei us Omnia

112.

Gloria: olli te hos ti as

et in tro i te in a tri a

ei us a do rate doi nu

in au la sancta ei us

Re uelabit do mi

nus co de sa et in tēplo

ei us omnes di cēt qlo ri

am

Huper flumi na babi

lo nis il lic se di mus

et fle ui mus du

recorda re mur tu i sy

on

Qe me to uerbi tui ser uotuo domi

113.

ne in quo mihi spē de disti hec me cōso
la ta est in humili ta te me a **Feria**
Sexta.

Ai se re re mihi domine quoni
am tri bu lor li be ra me et e ri
pe me de mani bus i ni mi co rū me o
rū et a per sequēti bus me dō i ne nō con
fū dar quoni am in uoca ui te n

A page from a medieval manuscript featuring Gregorian chant notation on four-line red staves. The text is written in a Gothic script. Large blue and red initials are used throughout.

The text, read from top to bottom, is:

te dñe sperau i nō cōfūdar in eternū in ius
ti tua li berame O si sere a ci
si celoq bā tur mi hi i nimi
ci me i et in i
ra moles ti e rāt
mi hi idisti
domine de u

me us ne si
 le as ne discedas a me
Be nedict^o
 es dōl ne do ce me iusti ficiat o
 nes tu as et nō tradas calūni
 an ti bus me su per bis et respōdebo
 er pro brā ti bus mi hi uer

Co. bū tra di deris me do mine
in a nimas p̄sequētiū me qui
a in surrexerūt in me testes i niqui
et mētita est i niquitas si bi
ue ri hebreoz tollētes rāos oli
ua rū obui a uerūt dō in o clamātes et di cētes
sanna in ex cel sis ue ri hebre

orū uel timēta pster ne hāt in uia et clama
 bāt di cētes sāna filio dauid benedict qui
 uenit in nōi ne dōi ni Adorissā Intā.
D o mine ne lōqe fa ci as auſi
 li um tu ū a me ad defē ſi
 onē meā aſ picel ibera me
 de o re le o nis et a corni



116.

as suspiſiſ ti me

X. Quā bo nō Ifrahel

de us

rec tis cor

de mei au tē pene mo

ti sūt pe des

pene effu ſi sūt ogressus me i

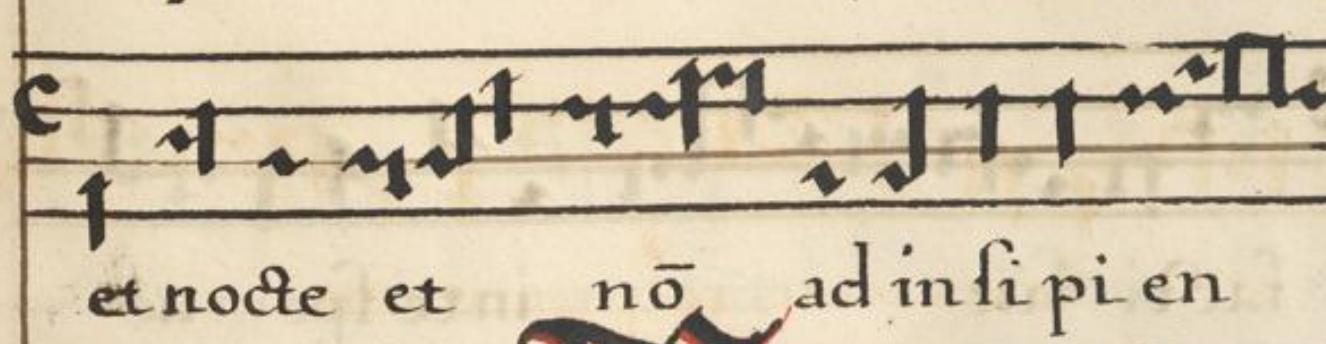
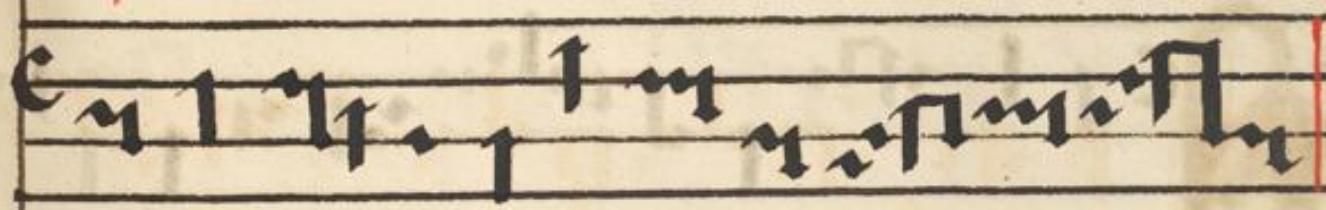
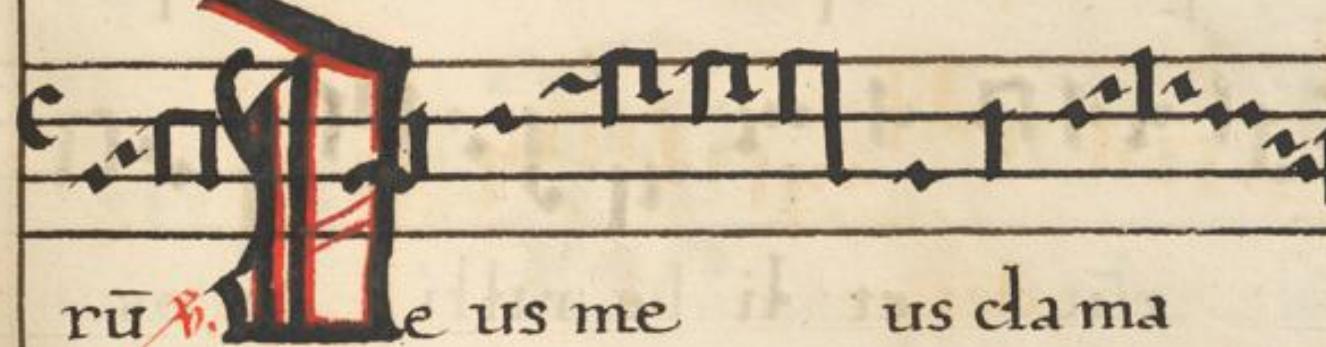
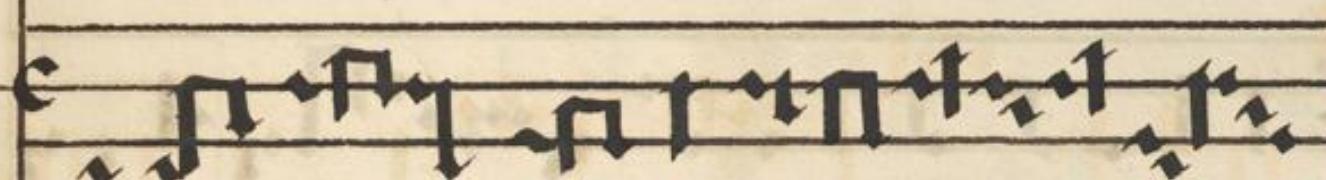
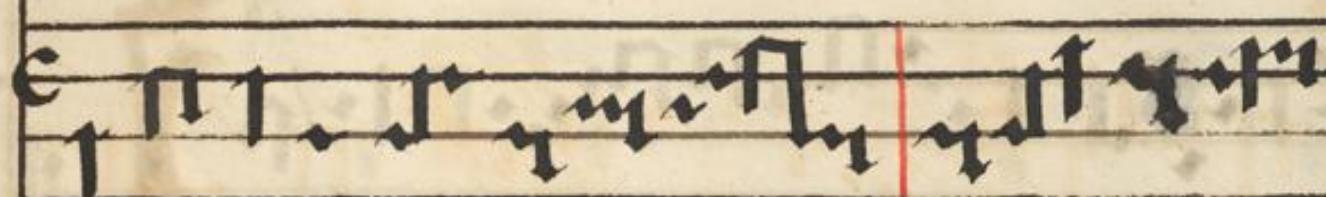
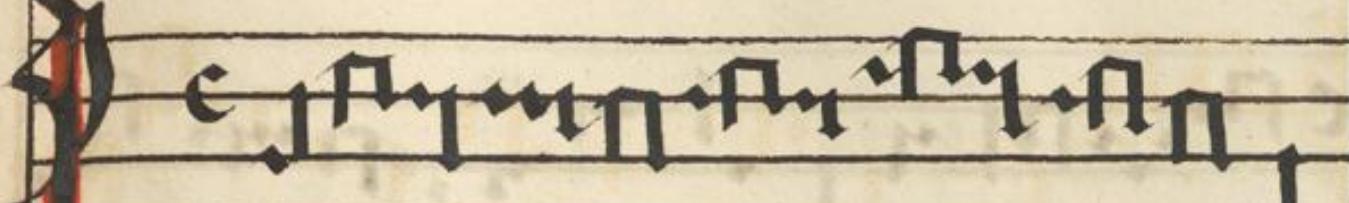
quia Zelau i n p e c c a t o
ri bus pa
cē pecc a t o rū ui
dēs

Tractus.

e us

de us meus respice in me

quare me de reli quis ti



te in sancto ha bitas
laus is rae*n.*

te speraue rūt p̄es nostri s̄peraue

rūt et li be rasti e os *x.*

d te cla ma ue rūt et salui

facti sūt int̄e s̄peraue

rūt et nō sūt cō fu si

Re ♫ q̄. q̄. q̄. q̄. q̄. q̄.
 X. q̄. q̄. q̄. q̄. q̄. q̄.
 fū uermis et nō ho mo
 ob p̄ briū ho mi nū et abiectio ple
 bis X. m̄nesq̄ ui de bāt
 me asperna bā turme
 locu ti fūt la bi is et
 mouerūt ca put X. perauit

A page from a medieval manuscript featuring Gregorian chant notation on four-line red staves. The text is written in a Gothic script. Large, ornate initials in black ink with red outlines are present at the beginning of several lines. Red rubrics are used throughout, particularly for the first letter of each line and some internal words.

indōi no e ri piat e um
saluū faciat e um quo ni ā ualte
um **X.** pſi uero cōſi deraue
rūt et inspere rūt me diuise
rūt ſi bi uel timēta me a et ſu
per uel timē me am mi ſe rūt ſortē
X. libera me

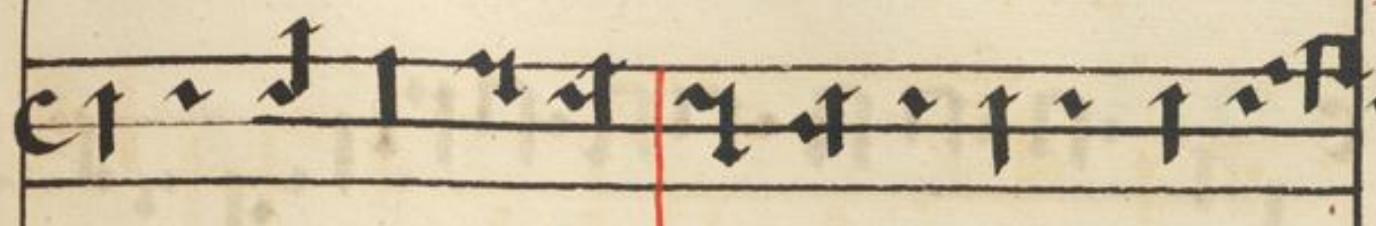
de o rele
 o nis et a corni
 bus unicorni o rū hu
 mi li ta tē meam. **Q**ui time
 tis domi nū laudate e um u
 niuersū semē ia cob magni si
 cate e um **N**nū cia bitur

do mi no genera ti o uē tu ra
et an nū ci a būt ce li
iusti ti am ei
us **P** o pu lo qui na scetur
quē fe cit do mi nus **O** si:
T n pro pe ri um ex spe cta uit
cor me um et mi se ri

am et susti nu i quisimul cō
 trista re tur et nō fu it cō
 so lantē me que si ui et nō
 in ue ni et dede rūt
 in es cā me ā fel et insiti
 me a pota ue rūt me a
 ce to Cō: a ter

si nō potest hic ca lix trāsi re nisibi
bā illū si at uolūtas tua Feria
udica dōine no cē tes me ex
puqna i puqna tes me apprehēde arna
et scu tū et ex ur qe in adiuto riū
me u do mi ne uirt̄ sa
lu tis me a f fūdefra

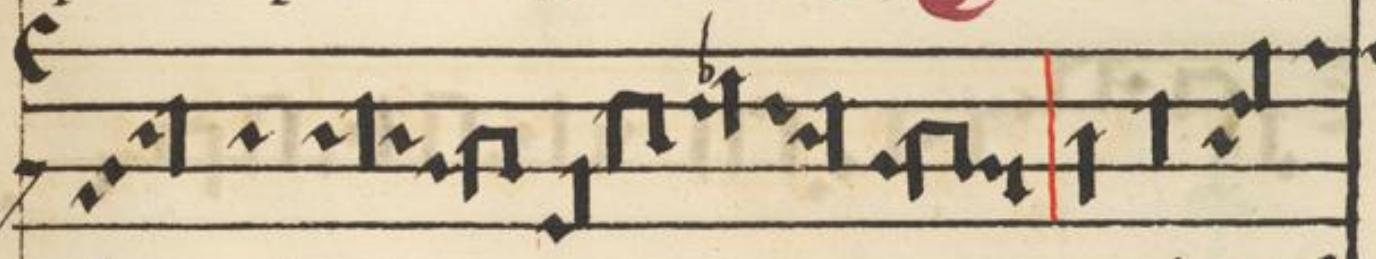
12j.



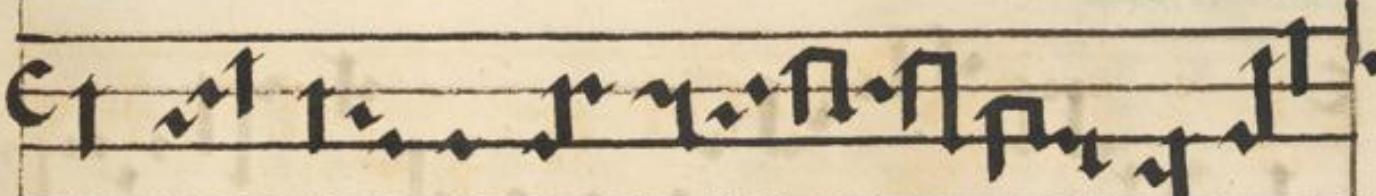
meā et cō clude ad uersō eos qui me



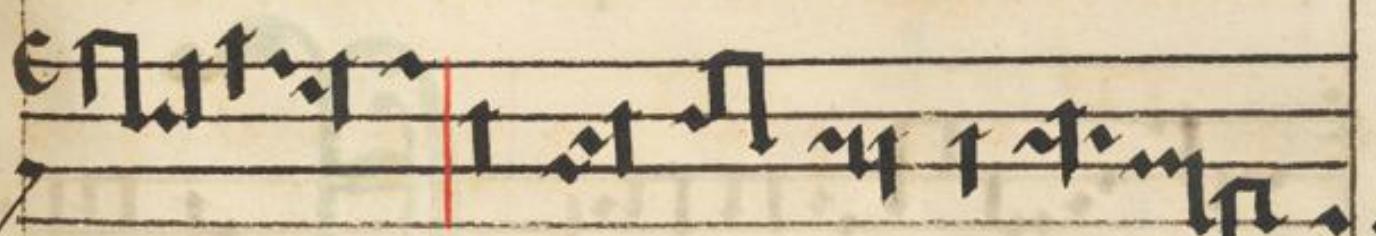
persequūtur Judica **A** ^{62:} x urge



do mine et intēde



iu di ci ū me ū de us



me us et do mi n^o meus in

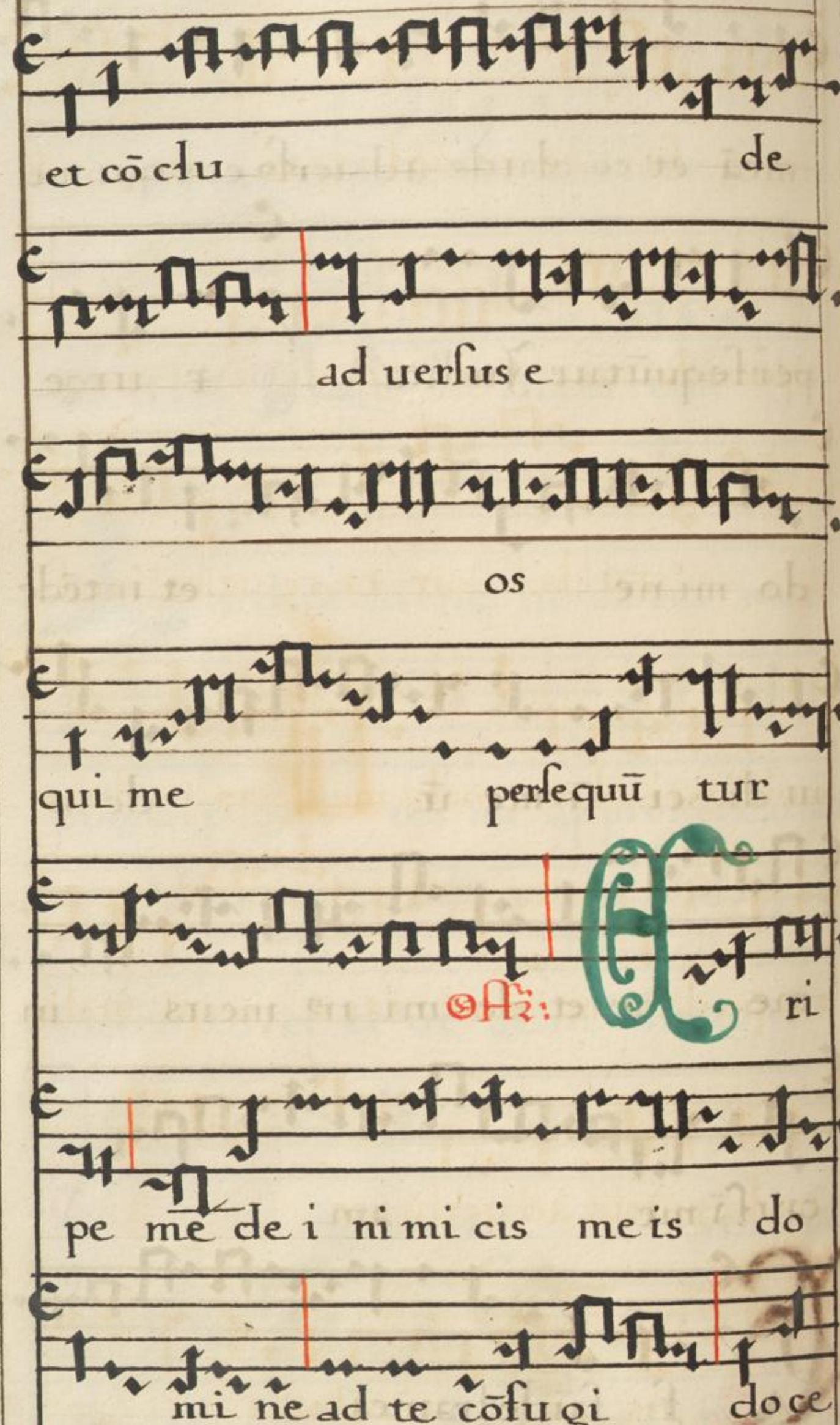


causā me am

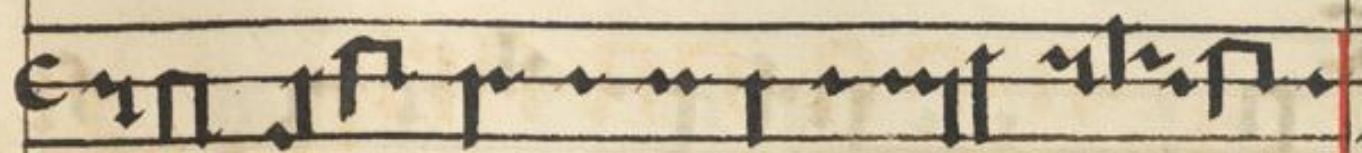


f fūdeframeā

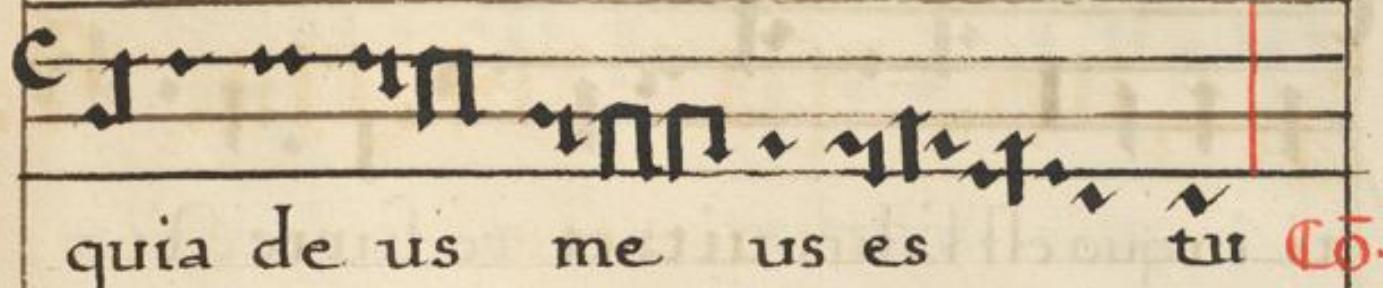
x.



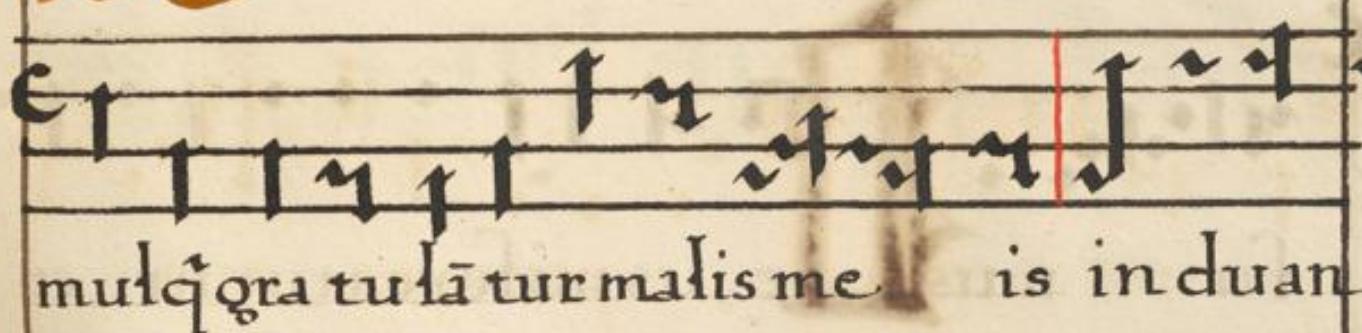
127.



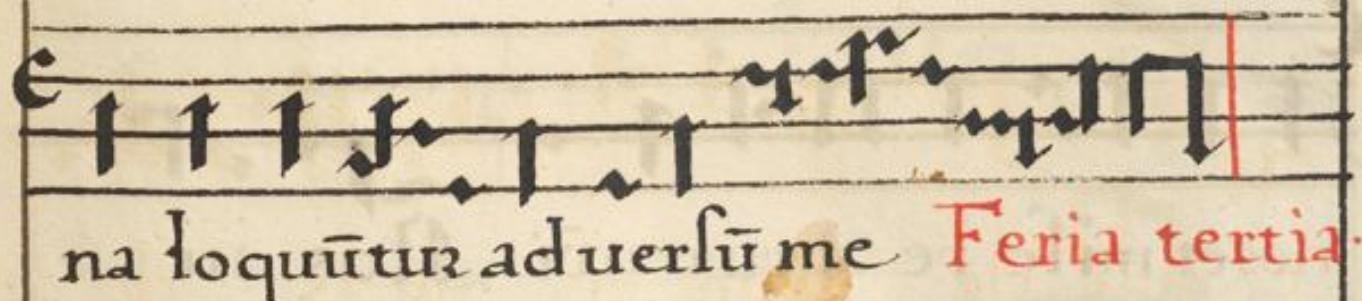
me fa ce re uolūtātē tu ā



ru bel cāt et reue reātursi



tur pudore et reue rētia qui maliq



os au tē gloria ri opon



123



puq na impuq nā tes

meappē hē de ar ma et scu tū

et ex ur qe

inad iu to ri ū

mi hi

ustodi me do

mine de ma nu pecca to ris et ab

Ad passio
nē rō dicit
gloriati li

ofi.

11


 homi nibus i ni quis e ripe
 me do mine
 cōd uersū me ex er ce bāt urq se de
 bāt in por ta et in me p̄alle bāt qui bibe bāt
 ui nū e qo ue ro o ra ti o nē me
 am ad te domi ne tē pus be
 ne p̄la ci ti de us in multitudi ne

misericor dix tu x
Feria q̄rt̄a fit genu flecta ad Inſi usq; qd̄ dñs.
Læm repon hanc

n nōi nedōi ni oē genu

flecta tur ce leſtiū ter restri

um et infernorū quia dōi nō facēt o

be diēs usq; ad mortē mortē autē

cru cis i deo dōi nō heſ chris

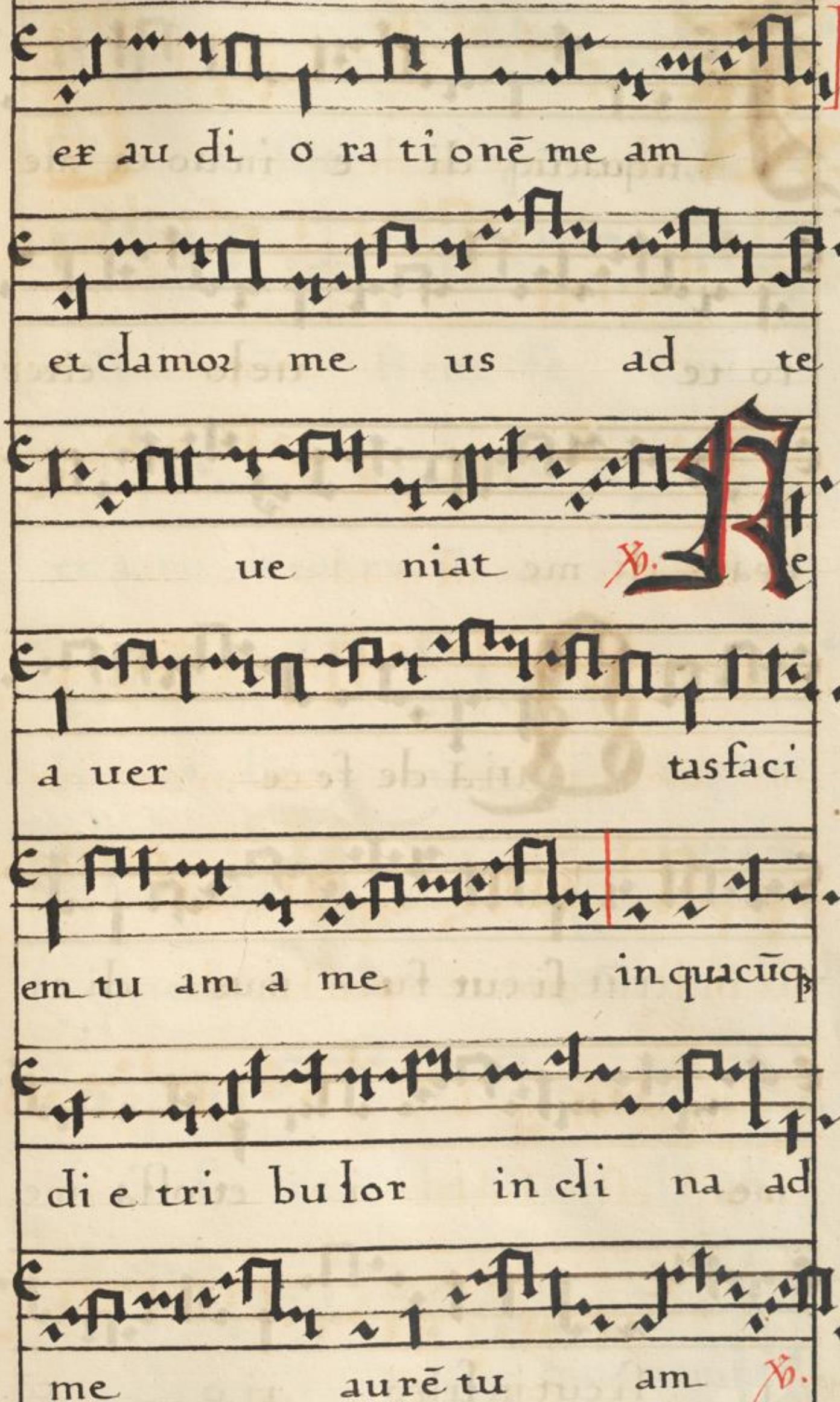
tus in glo ria est de i pa tris

 o mine exaudi orationē meā
 et clamor meo ad te ueniat. In nōi
 e a uertas faciē. **Gī:** tu
 am a pu e ro tu o
 quo niā tri ib bu
 lor uelo ci ter er au
 di me **X.**

al uū me fac de
us quo nia
intrauerūt aqua usq ad a ni
mā me am infī us
fū in li mo pro fū di
et nō est substātia

O Traditio mi ne

126.


 ex audi o rationē me am
 et clamor me us ad te
 ue niat *Xp.*
 a uer tasfaci
 em tu am a me in quacūq;
 di e tri bu lōr in cli na ad
 me au rē tu am *Xp.*



Confiteris a sūt er
 et tu mer c*on*scientia
 cussus sū si cut se nū
 et a ru it cor me ū quia ob
 li te sū mā du ca re panē
 Confiteris tu ex uro ḡes do mi ne
 mi se re be ris i s̄y on
 Confiteris quia uenit tē

pus mi se rē di ei
E[st] us [Ad passione] nō respōder[et]
Gloria tibi dñe.
O R[ex]:

De mi ne ex au di o ra
ti o nē me am et cla
mor me us ad te
perue ni at **Cō:** o tū me um
cū fle tu tēpe ra bā quia ele

uāsal li sīst i me et e gōlicut
 fenū a ru i tu au tē do mi ne
 in x ter nū p ma nēs tu erur qēs mīse
 reberis si on qā uenit tēpus miserēdiei us
In cena dñi hntz. 122. Rosaut. Gz.
 hristē factē est pro no bis
 o be di ēs us q̄ ad mortē
 mortē au tē cru cis