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Graduale benedictinum - Cod. Schwarzach 13

[Oberrhein (Schwarzach?)], [1605]

Commune sanctorum

[urn:nbn:de:bsz:31-216594](#)

De Apostolis Introit⁹.

gō au tē si cut oli ua
fructi fi ca ui in do mo domi
ni spe rauī in mi se ri cordia dei me
i et exspecta bo nomē tu
um quoni am bonū est an te cō spec
tū sancto rū tuo rū uid
gloriari in maiestate qui potēs es in

Introit.

i ni quita te i hi au tē ni

mis ho no rati sūt a mi ci tu i de

us nimis cōfortat̄ est prin ci pat̄ e o

rum **GL**o mine pba sti me et co gnou is

ti me tu co gnou isti sessi o nē meam **Ḡi:**

Mon sti tu es eos principes su

per oēs ter rā me mo

res e rūt no minis tui do mi ne

R. ro pa

trib⁹ tu is na ti sūt ti bi

fi li i proptere a popu

li cō si te bū tur ti bi

62:

In omnē ter rā er i

uit so nus eo rū

et in fi nes orbis ter ra uer
ba e o rū B.
Seli enar
rāt glo riā de
Empti sū i et opera manū ei
us anū ciat fir
mamē tū 62

3.

A page from a medieval manuscript featuring four-line red staves. The music consists of black square neumes. The lyrics are written in a Gothic script below the staves. The text is divided into two main sections by a vertical red line. The first section begins with a large red initial 'M' and ends with a red initial 'G'. The second section begins with a red initial 'G' and ends with a red initial 'P'. Red numbers '3.' and 'x.' are placed near the top and middle of the page respectively.

M i mishono ra ti sūt a mi

ci tu i de us nimis

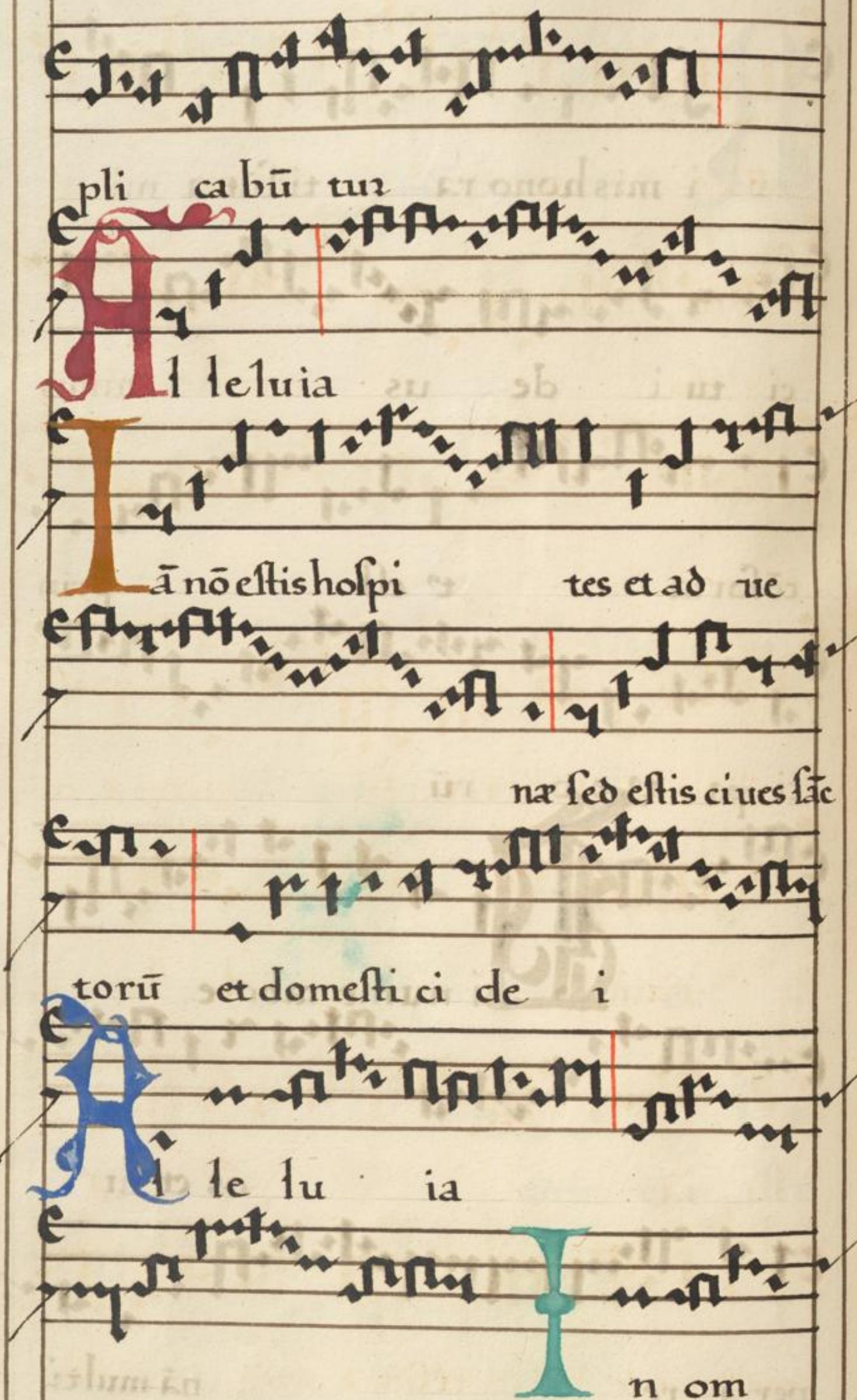
cōforta e est prin

ci pa tēo rū

x. G i nume rabo e

os et su

per a re nā multi



ne ter rā ex i
uit so nus e o
rū et
in fi nes or bis ter ra uerba e o
rum le

lu ia i

mishonora tisūta mi ci tu i de

us ni mis cōfor ta

tus est princi

patus e o rū

lu ia

ō uos me e

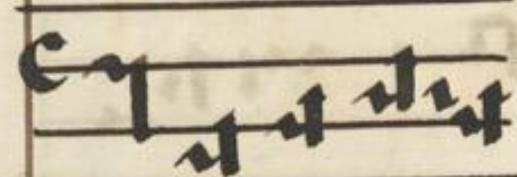
le qis tis sed e qo uos e

le gi et po su i uos ut e a

5.

tis et fruc
tū affe ra tis et fructus
uel ter ma ne at
A le lu ia
P er ma nū autē aposto
lo rū si e bāt signa et p di q i a
mul

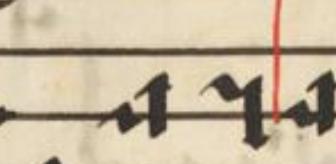
Tractus.



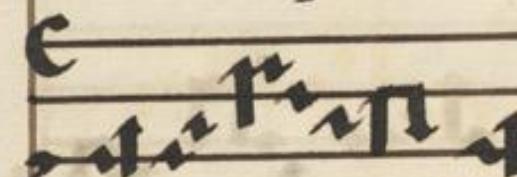
ta in ple be



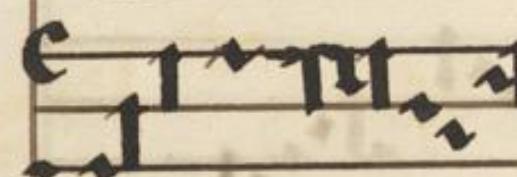
C



ui se mi



nāt in lachri mis in gau

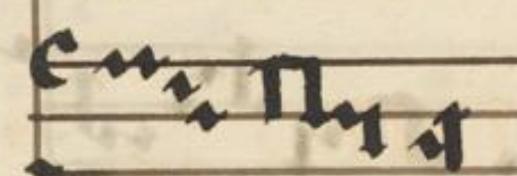


di o me

X.

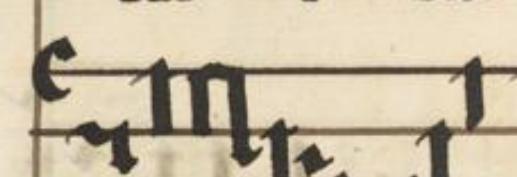
tēt

un



tes i bāt et fle

bāt mittē tes

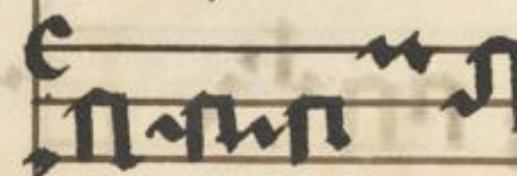


se mi na sua

X.



We ni en tes au tē ue ni ēt



cū er ul ta ti o

6.

ne portātes ma ni pu los su
 os

¶

Mō sti tu es e os prin ci
 pes super om nē ter rā me

mores e rūt no mi nis tu

i in om ni proq̄e ni e et ge

ne ra tio ne



prin ci pa v e o

rū **Cō:** mē di co uo.

bis quod uos qui re liquistis omni

a et se cuti es tis me cētuplū accipi

e tis et ui tā x ter nā pos

si debi **Cō:** tis osqui se cuti estis

me se debit is super sedes iudicātes duodecim

trib' if ra hel di cit domin' De Mar.
tyribus.

Cla ma uerūt ius ti et do.

min' exau di uit e os et ex om.

nib' tribula ti o nib' e o rū

li be ra uit e os alle

lu ia **B**enedicā dñm in omni

te pore sēper laus ei' in o re me o

Grad:



Introit⁹.

I laudatio ntret in cōspectu
tu o dōi ne qemitus cōpe di to
rū redde uicinis n̄ris sep tu plū in si
nu e o rū uindicalā qui nēsanctorū tu
o rū qui es fu sus es le us uenerūt
qētes in hereditatē tuā pol luerūt tēplū
sāctū tuū

9.
Introit.

Iesu di cātācti oē tes et domi

nātur po pu lis regna bit domin⁹ de

us il lo rū in per petu ū

Exultate iusti in domino rectos

decet col lauda ti o

Introit.

Exulti e pulētur et exul tēt in cō

spēdu de i de lec̄ten tur in le

ti ti a r sur qat deus et dissi
pētū i ni mici eius et fu qīāt qui oderūt e
um a fa ci e ei us **Introit⁹.**

Iloque tur dōi n⁹ pa cē in ple
bē su am et super fāc tos su os et
in e os qui cōuer tū tur ad ip su
B. De nediristi dōi ne terā tuā a uertif.

et i captiui ta tē tu am

Introit

Multa tribulatio nes iusto rū

et de his omni b^o li be ra uit e os

do mi n^o domi nus custo dit omnia of

sa eo rū u nū ex his nō cō te

re tur **D**e ne dicā dō inū in omni

tē pore sēper laus eius in o re me o

Introit.

a lus autē iusto rū a do
mino et pro tec tor e o rū est
in tē po re tri bu la ti o nis
foli emula ri in malignāti b' neq'
zela ueris faci ētes i ni qui ta tē Int̄:
andi tui do mine be ne di
cēt te glo riam regni tui di cēt al

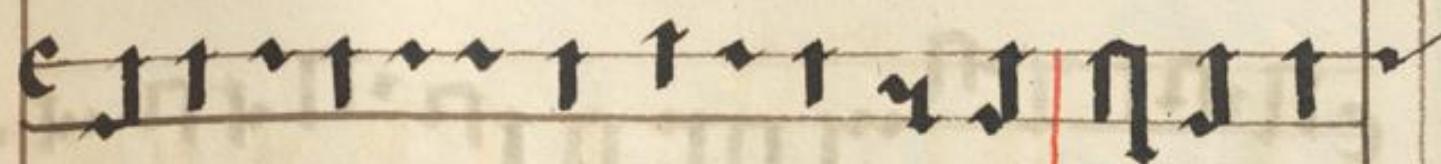
le lu ia r al ta bo
 te deus meus rex et be ne di cā nōini tu
 o in seculū et in se cu lū se cu li **Int̄:**
Sa pien tiā sāc to rū narāt
 po pu li et laudē e o rū nū ci
 at ec de si a nomina au tē e o
 rū ui uēt in se cu lū se cu li

Rex exulta iusti in dōi no rectos
decet collau datio **Introitus.**

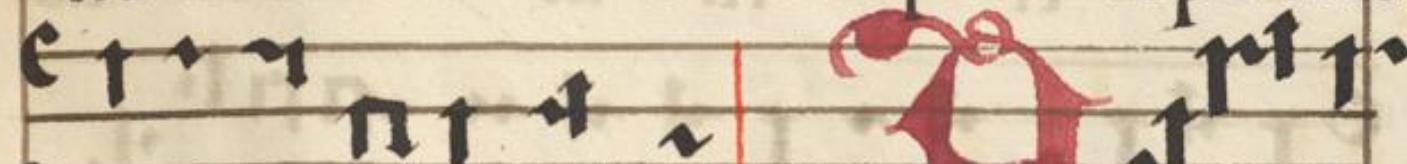
Di me te dōi nū om nes sancti
et sicut

Dei us quoniā nihil deest tibi me tibi e

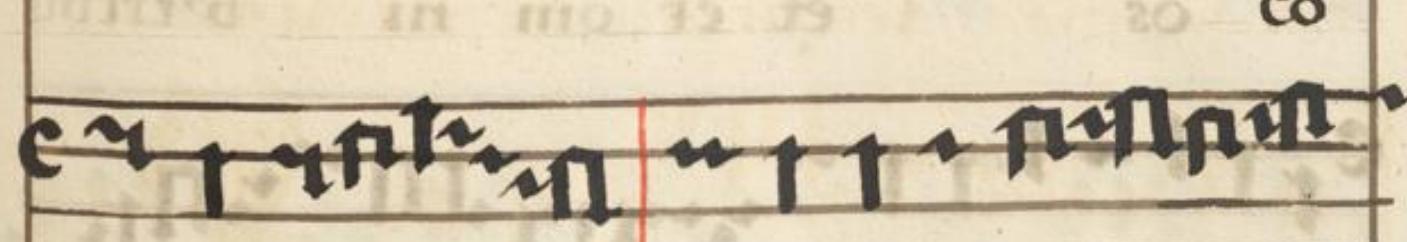
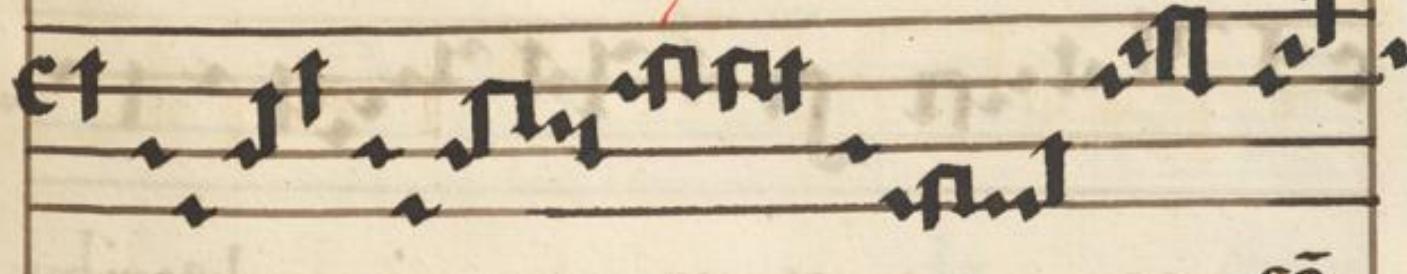
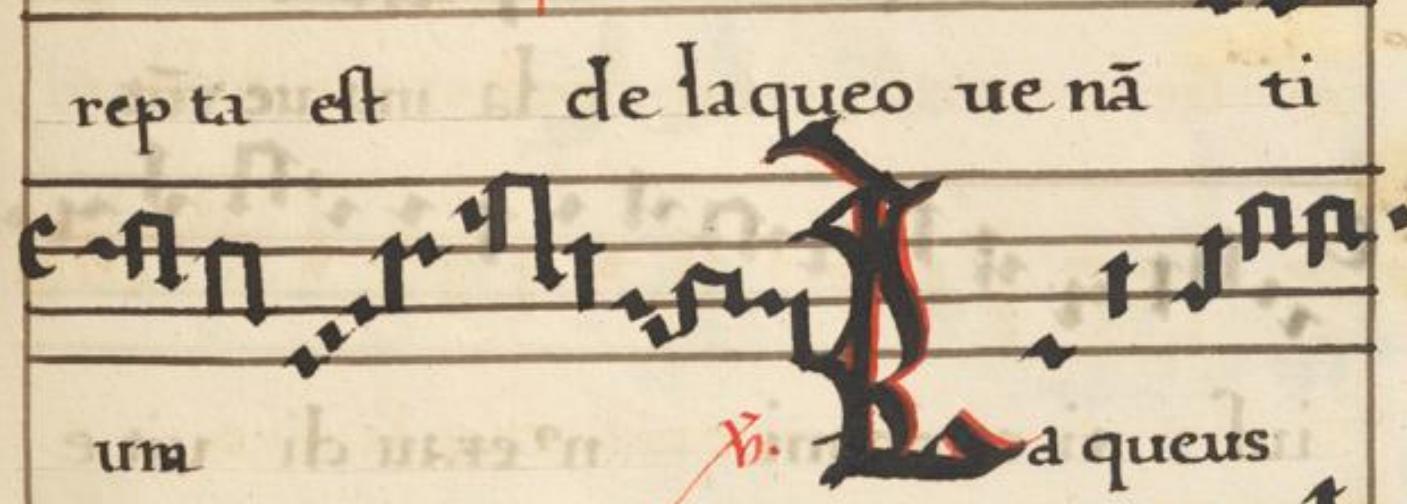
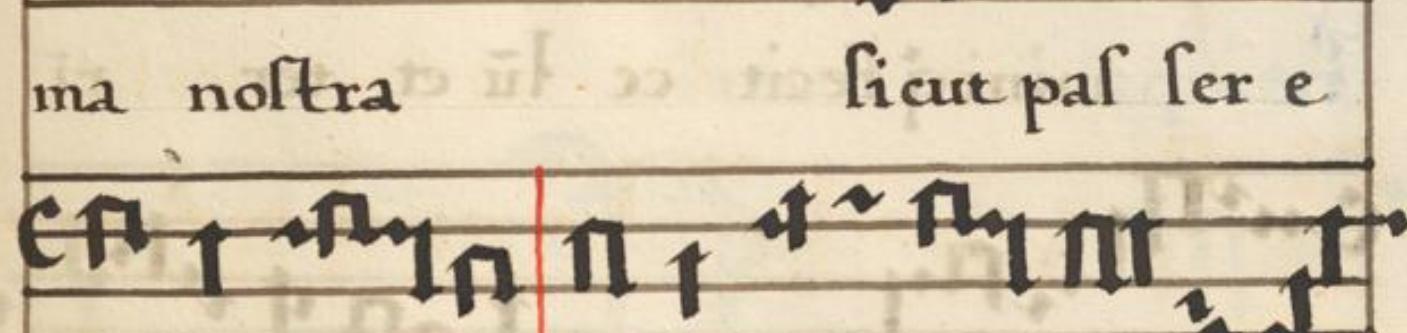
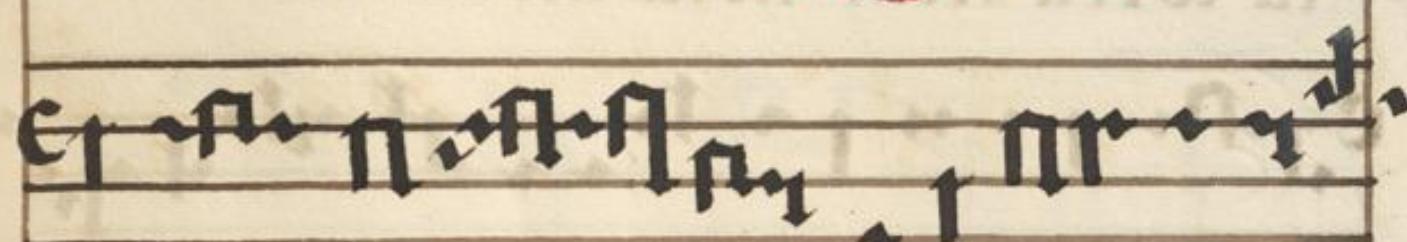
Dum di uites equ erūt et e surie
rūt inqui re tes au te do minū nō de
fi ci et om ni bo no **D**e



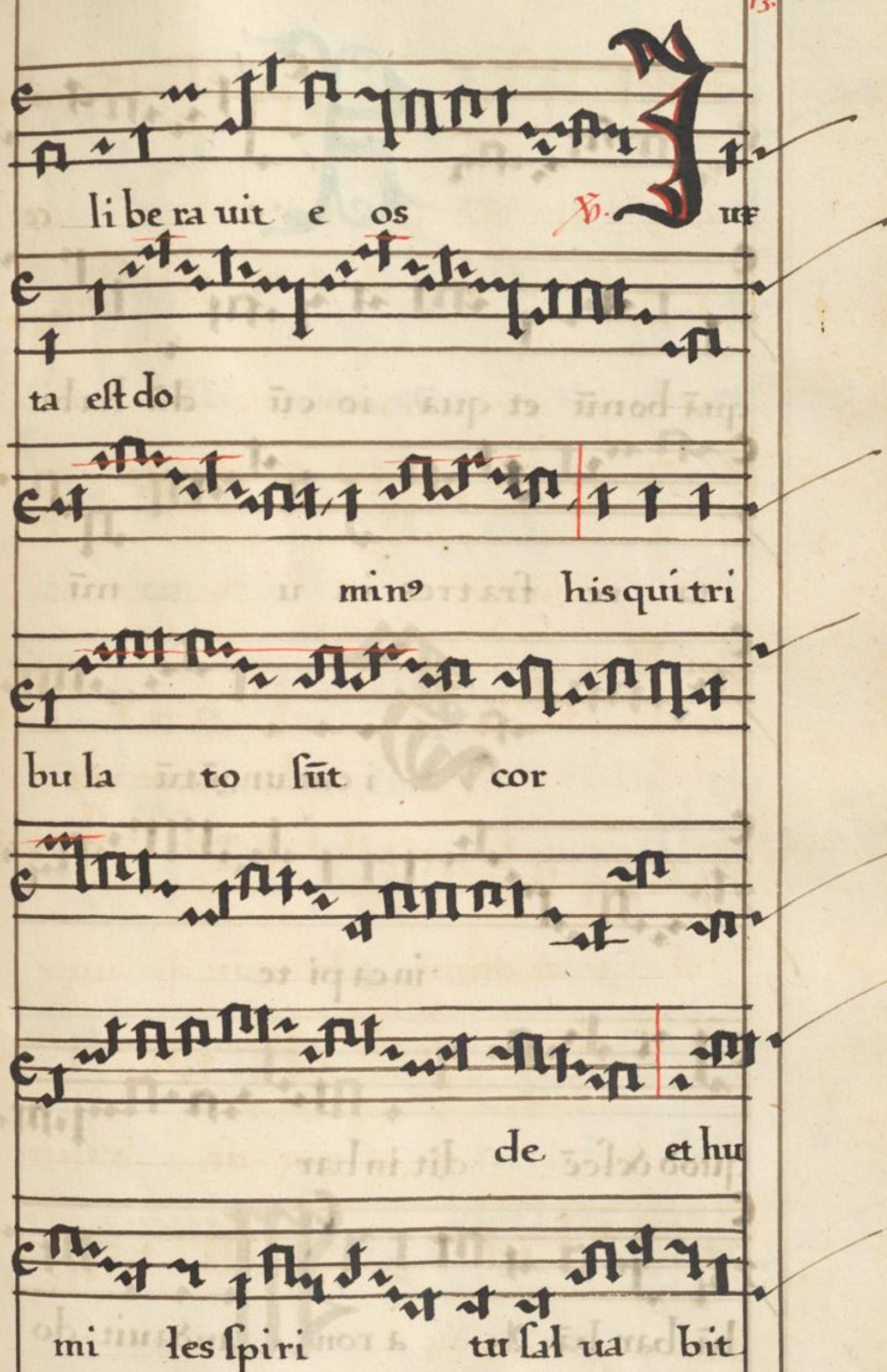
ne di cā dōinū in omni tēpore sēperlaus



ei us in ore me o **Gr.** ni



en dū rā mā tor a sū sū lā
ti su m^o ad
iu toriū n̄m in no mi ne do
mini q̄ fecit ce lū et ter rā
Mla ma ue rūt
ius ti et do mi n^o erau di uit e
os et er om ni b^o tribu
lation nib^o e o rū



gloriā
quā bonū et quā io cū dū habi
ta re fratres in u nū
i cut ungē tū
in capi te
quod descē dit in bar
bā bar bā I a ron mandauit do

14.



 min⁹
 bene dicti o nē et ui tā usq; in
 se cu lū GREGORIANUS
Aulta būt sanc ti in glo
 ria le ta bū
 tur in cu bi lib⁹
 su is

Gantate do
mino ca
ti cu no
uū laus ei

us in eccl si a
sācto rū

Dlori o sus de us in sāc
tis mi ra bi

lis in ma iel ta
 te fa ci ens
 pro di gi a x.
 ex tera tua do
 mi ne glo ri si ca ta est in uir
 tu te
 der tera ma nus tu



16.

o culis insipientiū mori
 illi au tē
 sūt in pa ce 62:
 i mete do mi nū omnes
 sāc ti ei us quo niā ni
 hil de est ti mēti b' e um
 n qui rē tes

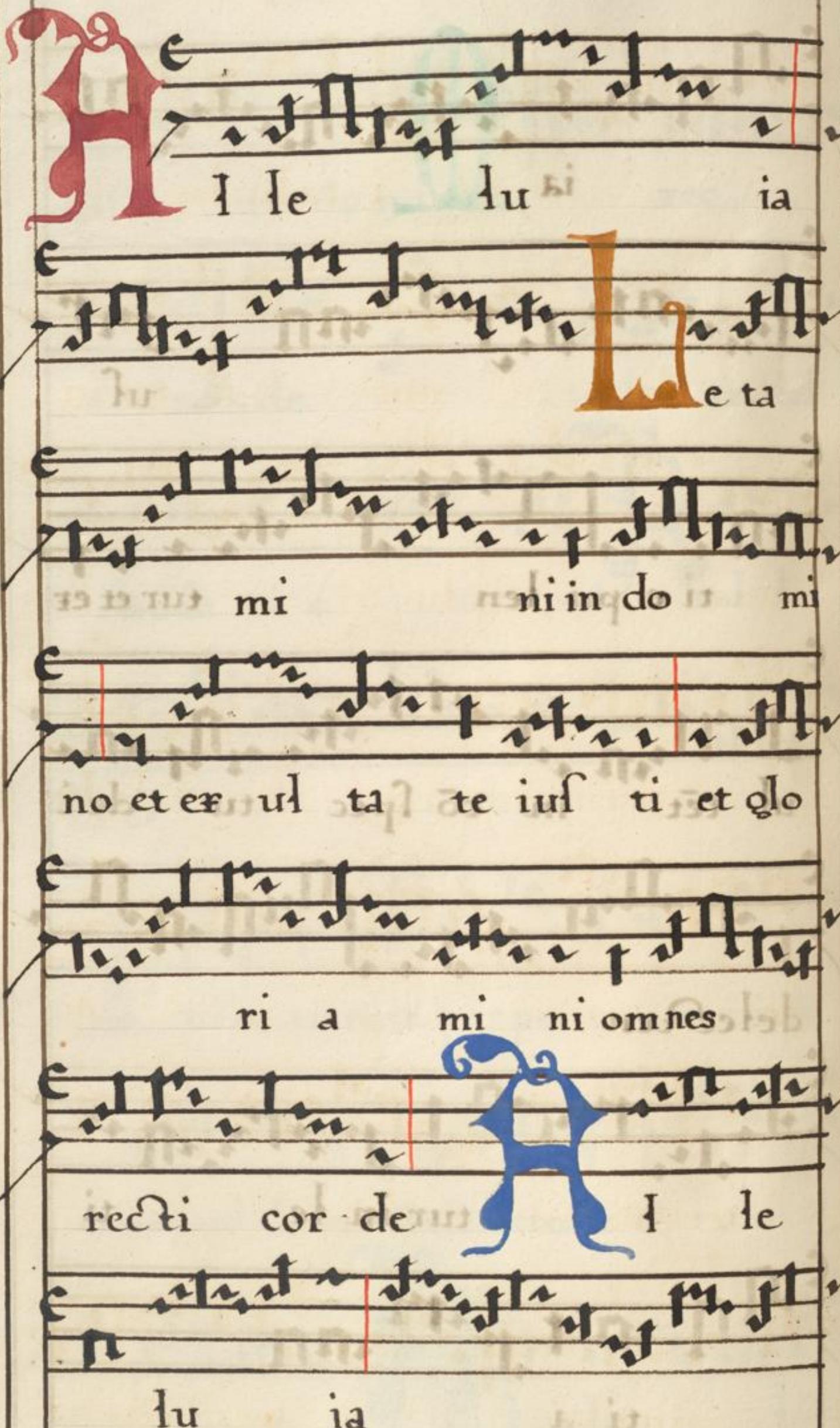


17

A page from a medieval manuscript containing musical notation and Latin text. The music is written on four-line red staves. The text is as follows:
o rū
ef cas uola ti
ce li
car nes fāc
to rū tu o rū
is ter ra
le lu ia
au de te



ia
 an I us
 ti e pu len im tur et ex
 ul tēt in cō spec tu de i
 delecken
 tur in le ti
 ti a



cano. A ita quod
 i rabi lis olo
 et
 do mi nus nos ter in
 fanc tis su
 et tu is d et H ille lu
 ia b a s it e en co en olo
 anc
 iflu tu ipso do
 mine be nedic te

glo ri am i req
ni tu i di cēt im ob
H e le lu ia
ta būt ius
ti in maq na con stā ti a ad uer
sus e os qui se angusti
a uerūt et qui ab stu le rūt la bo res

Music score on five-line staff with Gothic script lyrics:

eo rū
H e ille lu ia

ru cā di da tus lau

dat er er ci tus do

mi ne

H ille lu ia



tra si cut pas fer e repta est

de laqueo ue nā ti

um laqueus cō tri tus est et

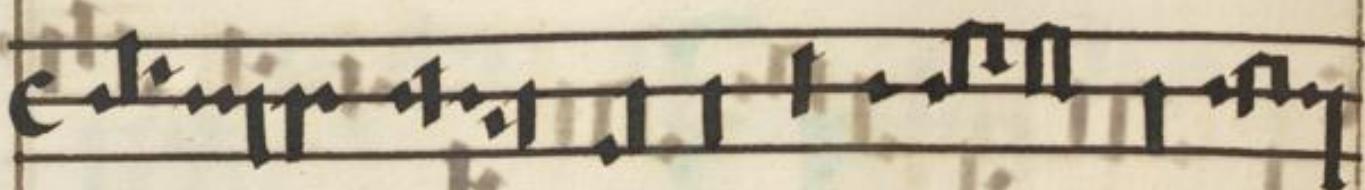
nos olḡ li be ra ti su mus

oh̄: on fi te būtuz

ce li mi ra bi li a tua

do mi ne et ue ri ta tē

zj.



tu am in eccl esia sacerdo

ru al le lu ia al le

lu ia or

ulta bū san di in olo zori

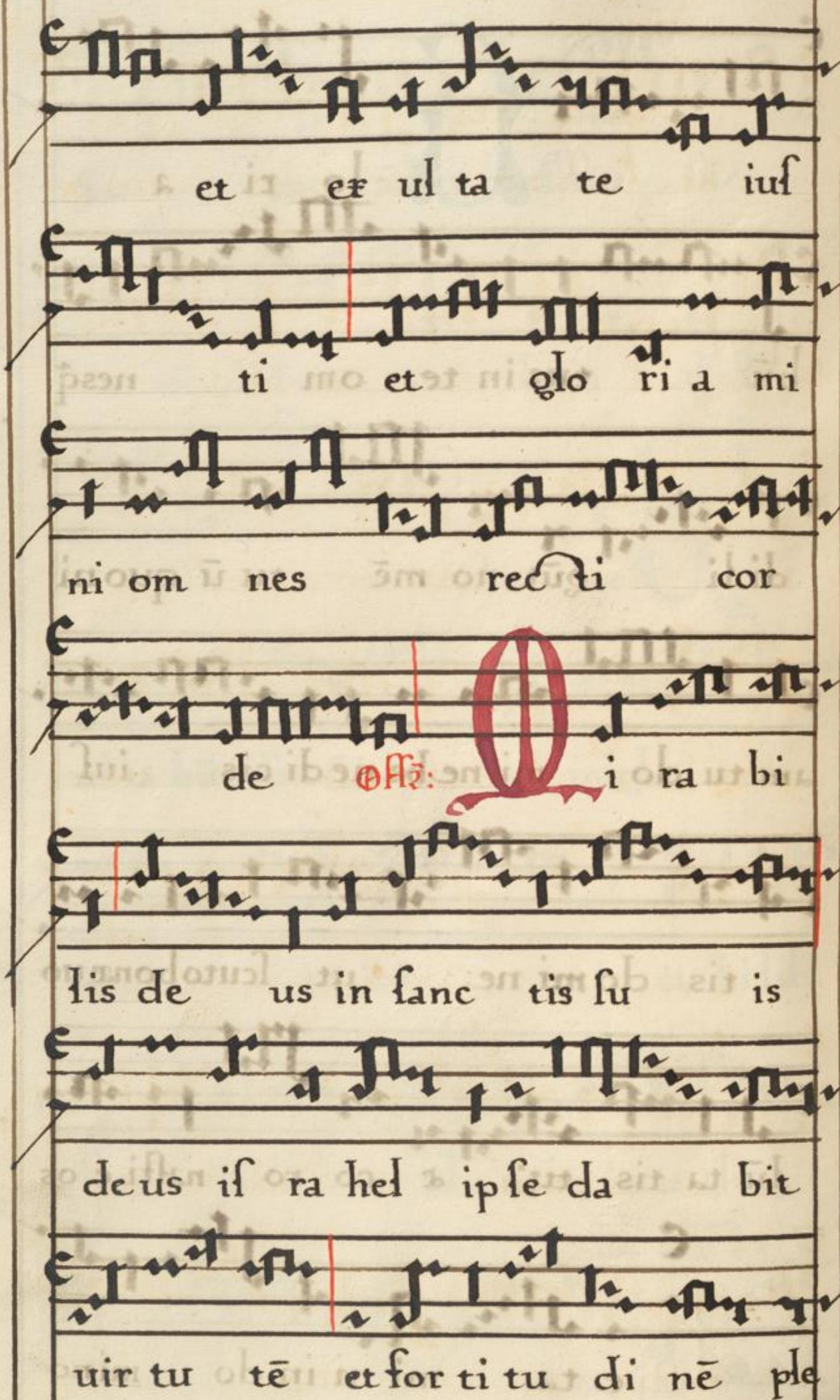
a le ta bū tur in cu bi lib

su is erul ta tio nes de

i in fau ci bus e om rum

22.

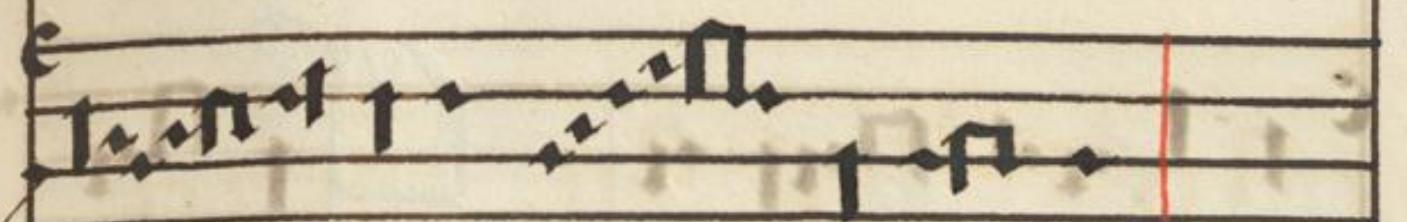
m...
G lo ri a
 bu tur in te om nesq
 di li gūt no mē tu ū quoni
 am tu do mi ne be nedici s ius
 tis domi ne ut scuto bonæ uo
 lū ta tis tu x co ro nasti e os
L
ofe ta mi ni in do mino



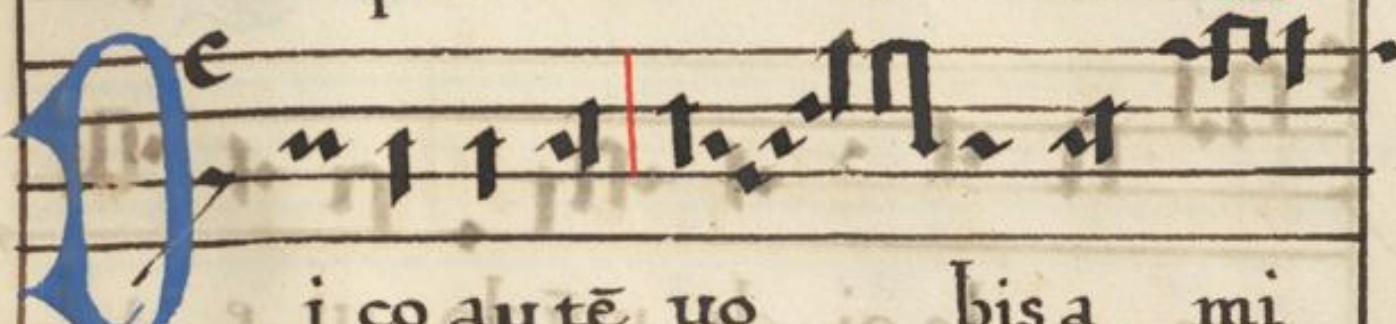
bi su hi ia be nedic tus de
 us al le
 lu ia **R**e pleti sumus ma ne mi
 se ri cor dia tu a
 et ex ulta ui m et de lecta
 ti su m al le

A n a l e p s i a m u r i p
lu ia id

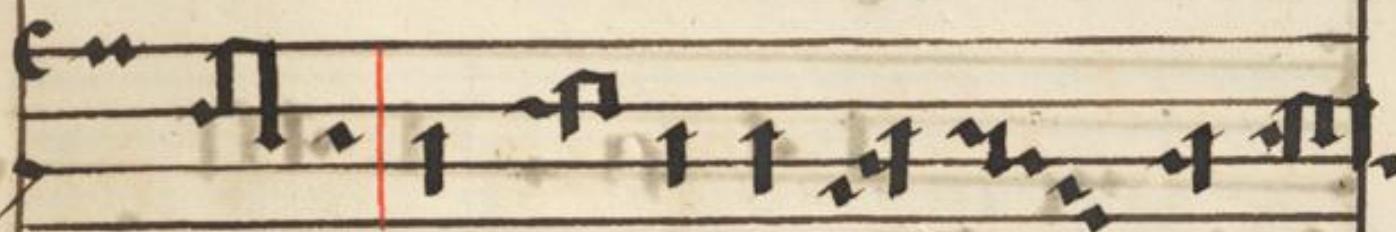
Hoc: men dico uo bis quodu
ni ex minimis meis fe cistis mihi fe cistis
ueni te be ne dicti patris me i possi de
te prepa ra tu uobis reonu ab i ni ti o
R se cu libe **C**onima nostra
si cut passer e rept a est de la



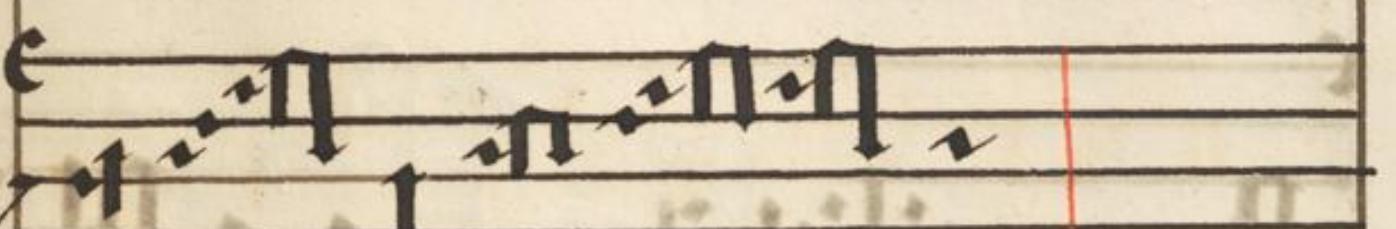
queo ue nā ti um **Cō:**



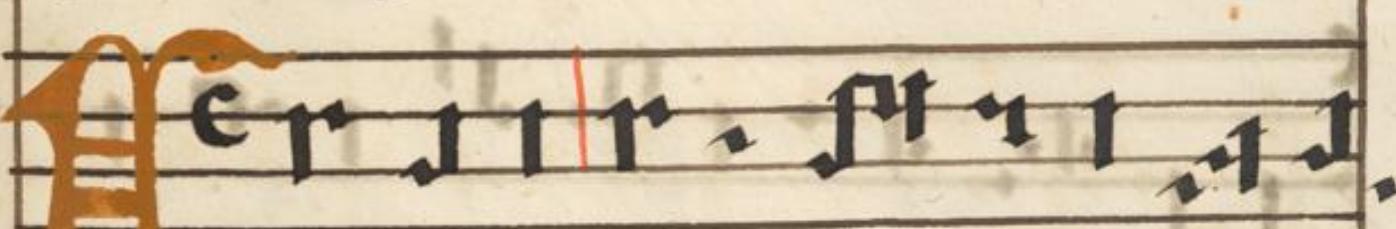
i co au tē uo bis a mi



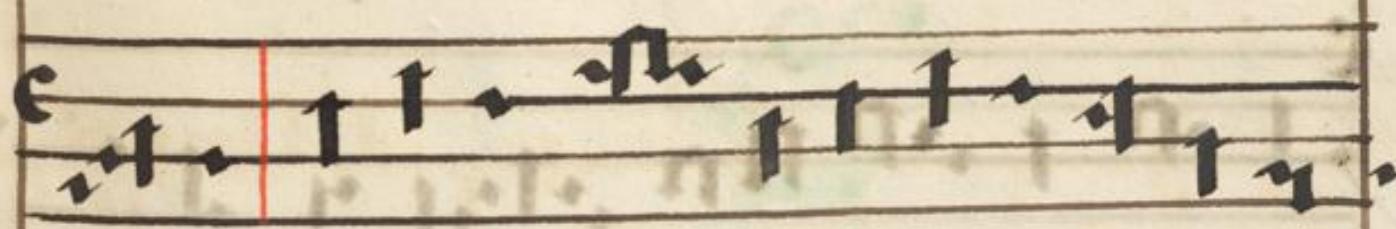
cis meis ne ter re a mi ni ab his



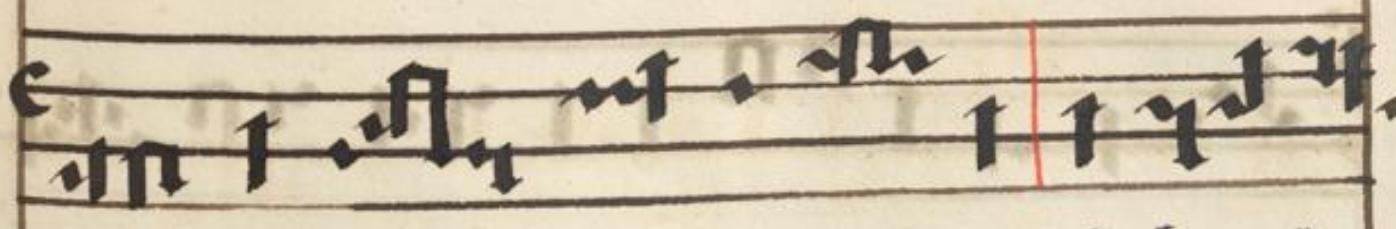
qui uos perse quū tur



Cō: go sū uit is ue ra et uos pal



mi tes qui manet in me et ego in e o



hic fert fructū multū al le lu

ia alle lu ia **Cō:** **E** 80

uos e le gi de mū do out e a

tis et fructū affe ra tis et fructus

uester mane at **Cō:** **A** si co

ra homi ni bus tor mē ta passi sūt

de us tē ta uit e

au rū in forna ce proba uit e

os et si cut ho lo causta ac ce pit

e os **co** au de te ius

ti in do mi no al le lu

ia rec tos de cet col lauda

ti o al le lu

ia **co:** **I**usto rū a ni mā in ma

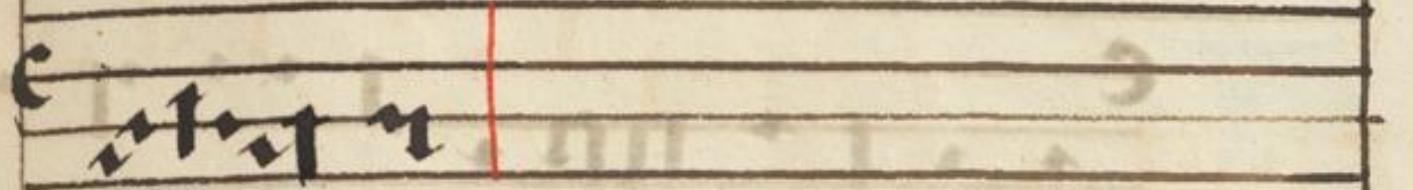
nu dei sūt et nō tāqet e os tormē tū

ma li ti a ui si sūt oculis in
si pi entiū mori il li au tē sūt in
pa ce al le lu ia al le lu ia
Aul ti tu do lāquēti um
et qui uera ban tur a spi ri ti bus im
mū dis ueni e bāt ad e umqui
a uir tus de il lo eri e bat et sa

26.

na ni dou wi bat om nes **P**ur **o** su
 erūt mortali a ser uo rū tuo rū
 do mi ne es cas uo la ti li bus
 ce li carnes sācto rū tuo
 rū besti is ter ra se cū dū
 magni tu di nē brachi i tu i pos
 si de fi li os morti pu mi





be būt De uno Mart̄ȳre Int̄

lori a et ho no re co

ro naſ ti e um et cōſti tu if

ti e um ſu per o pe ra ma

nu um tua rū o mine dōin⁹

noster quā ammi rabile est nomē eius

in u ni uerſa ter ra

Introit?

In uirtute tu a domine le
ta bi tur iustus et su per saluta
re tu um ex ul ta bit ue he me
ter de si de riū ani mā ei us tribuīs
en iob ti ne i uolūtate labi
o rū ei us nō frau das hi e um
us tus nō cō turba bi

tur quia dōi nō fir mat ma nū ei us to
 ta di e misere tur et cō mo dat
 et se mē ei us in benedicti o ne e
 rit in a ter nū cō fer
 ua bi tur o lib e mulari in malo
 nanti bus neq; zelaueris fa ci ētes i ni
 qui ta tē

Introit^a.

I*ustus* ut palma flore

c
bit si cut cedr^{oli} i bani multipli ca bi

c
tur planta tus in do mo do mi ni in

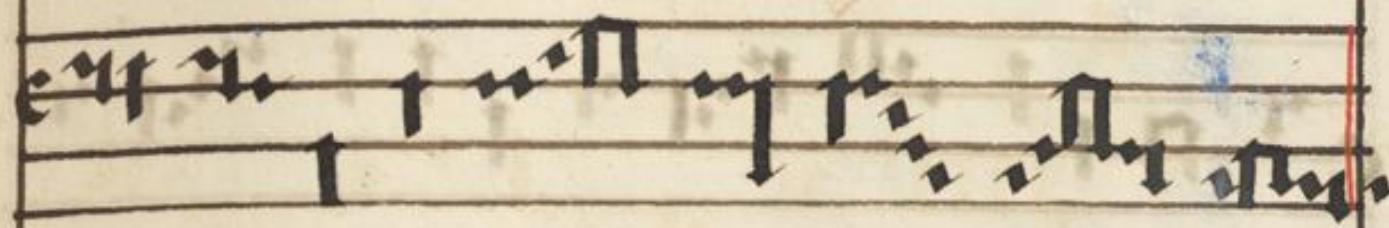
c
a tri is do mus de i nos tri Do

c
nū est cōfi teri domino et psal lere nomi

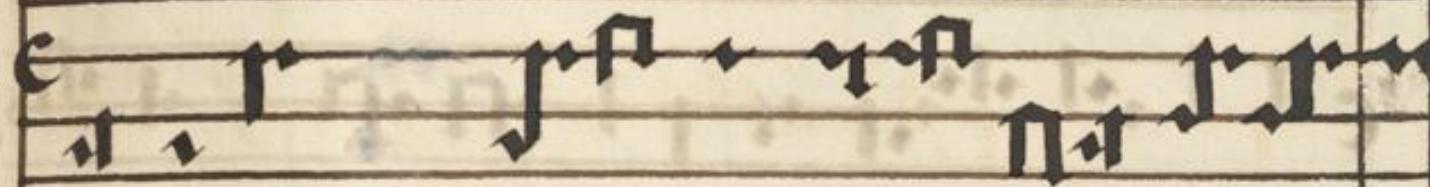
c
ni tu o al tissi me

Introit^a

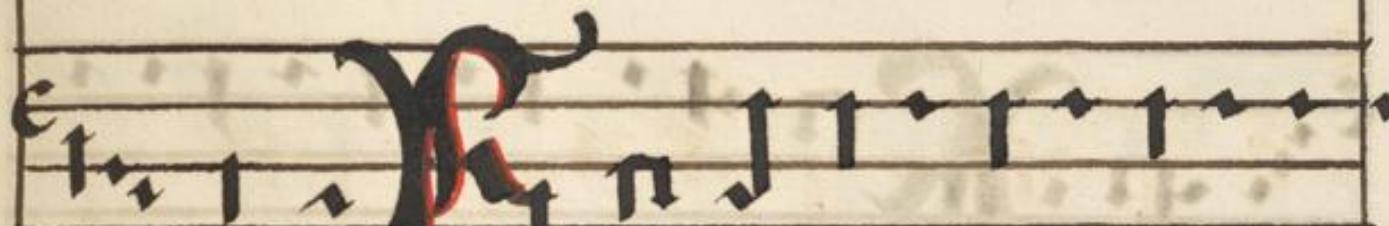
L*e*ta bitur ius tus in do



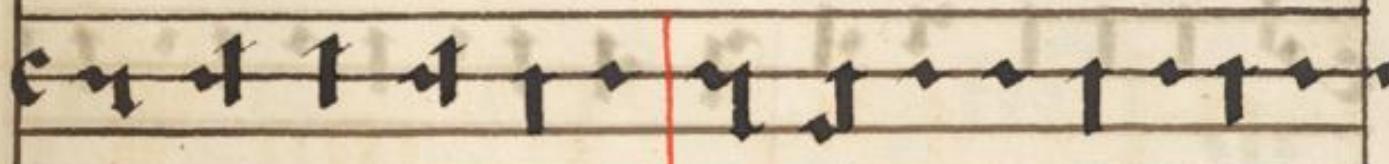
mi no et spera bit in e o



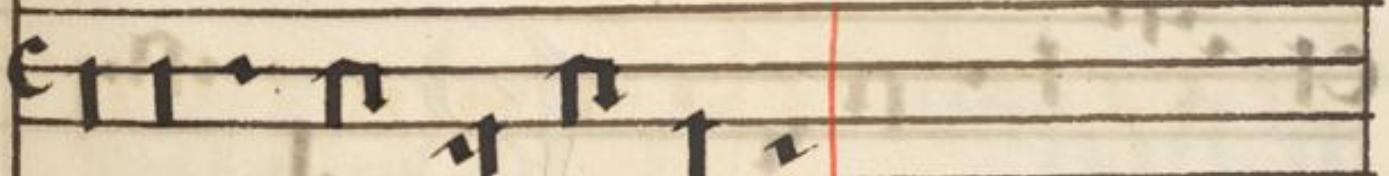
et lauda bū tur om̄ nes rec ti



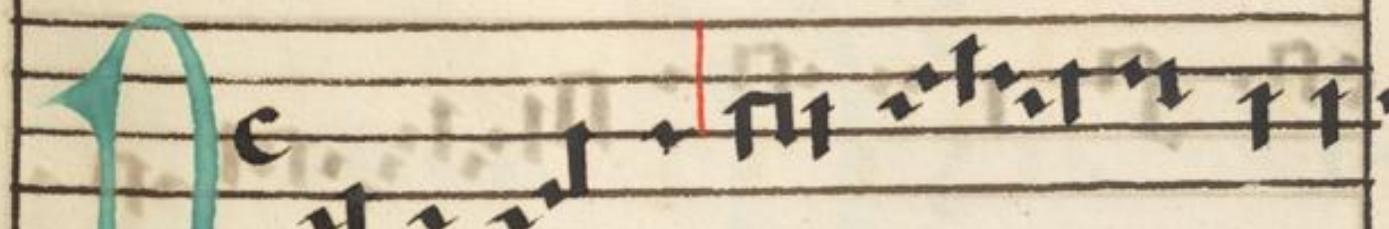
corde R au di deus o ra tione



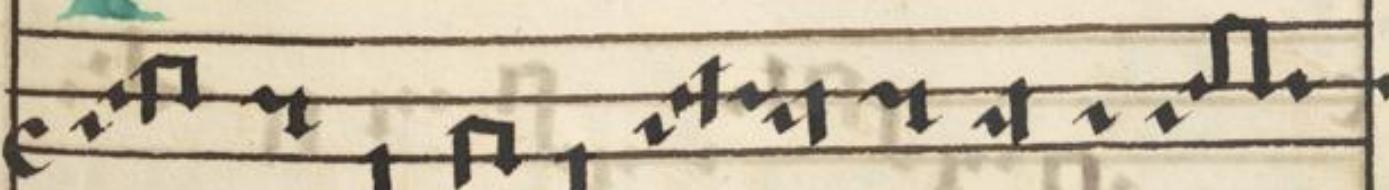
meam cū deprecor a ti moreini mici



e ri pe a ni mā meā Introit.

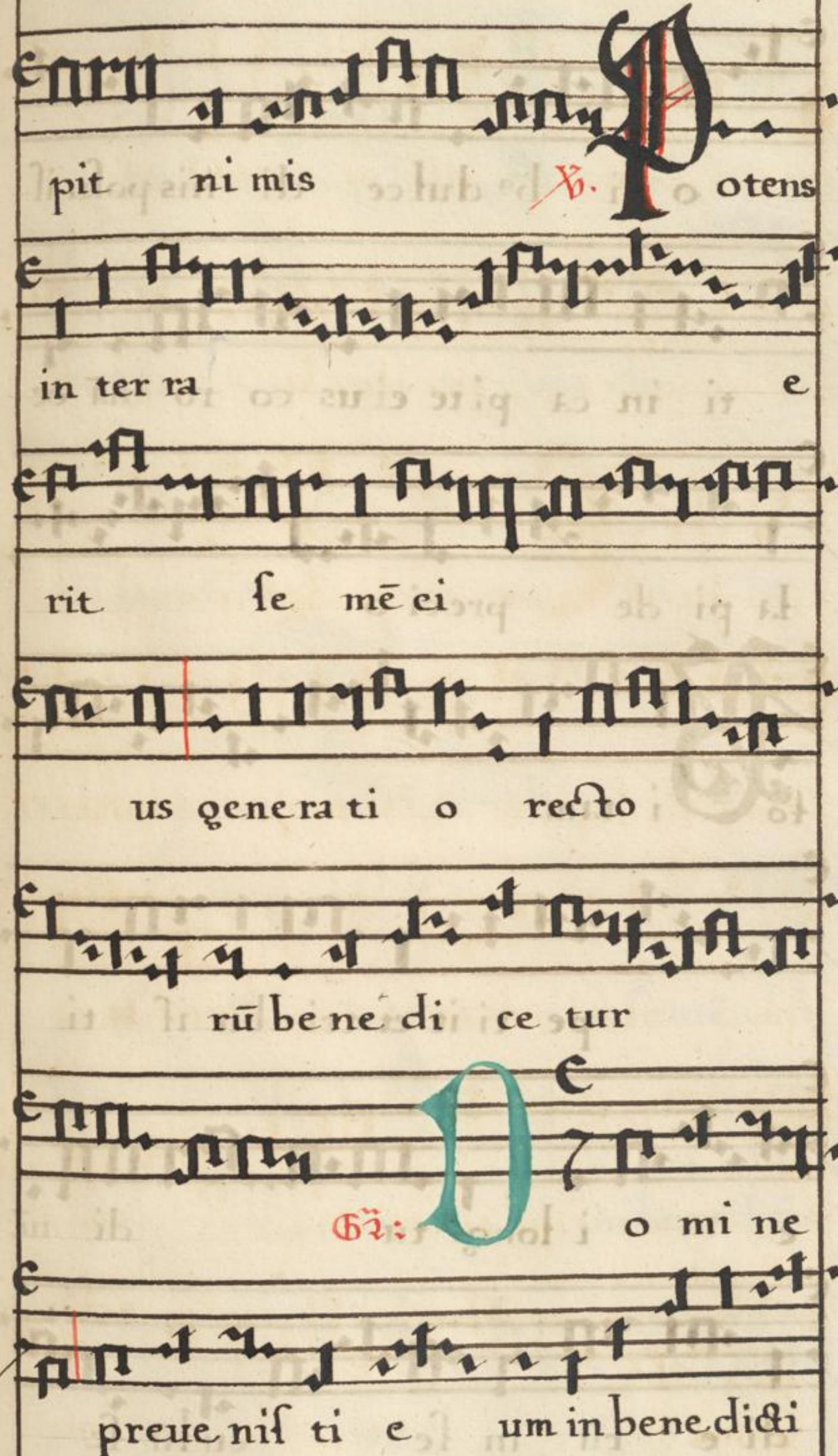


ro teris ti me de



uen tu ma liqñā ti um alle lu

ia a multi tu di ne o perā ti ū
i ni qui ta tē alle lu ia alle
lu ia r audi de⁹ o ra ti o nē
meā cū dep̄cor a ti more i ni mici eri
pe a nimā meā 62: B e a
tus uir qui timet do mi nū
in mā 316 mur it tis gili ei us cu

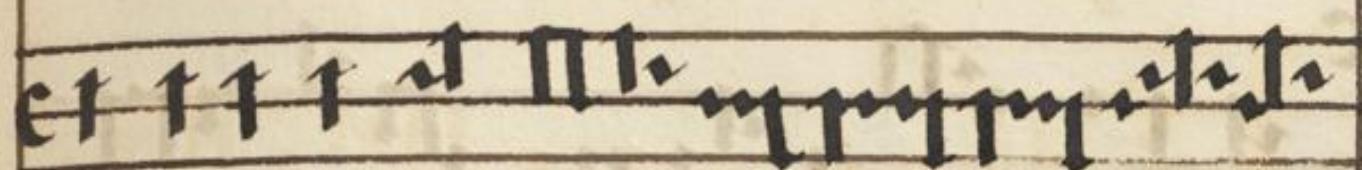


onib^a dulce di nis posu is
ti in ca pite eius co ro nā de
la pi de preci o X.
fo i tam
pe ti it et tri d bu is ti
e i longi tu di ne
di e rū in se cu lū se

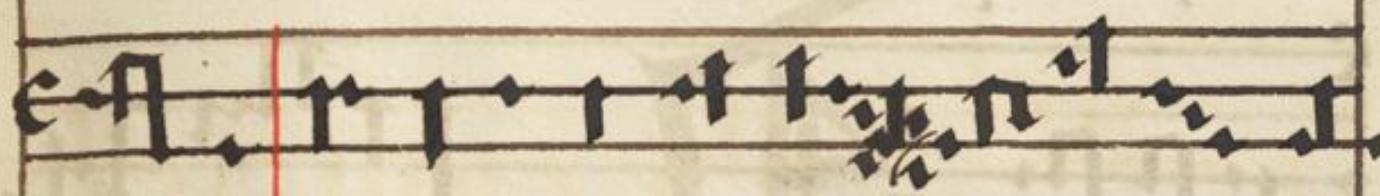
3j.

cu li **Φ**us tus
 nō cō tur ba bi tur quia do
 mi nus fir mat ma nū ei us
X. ota di e misere
 tur et cō mo dat et semē ei
 us in benedicti
 o ne e rit

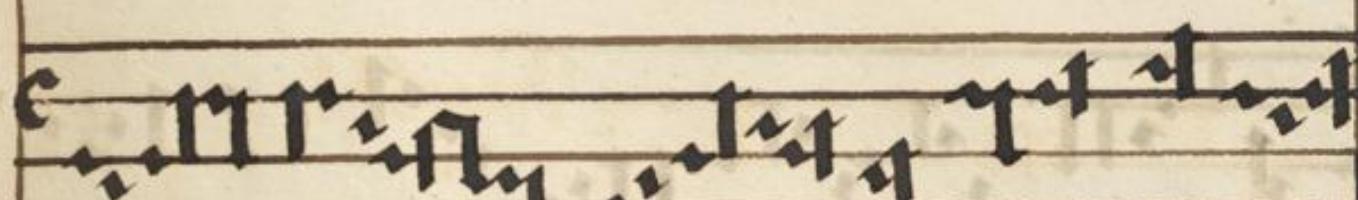




se ricordiam tu



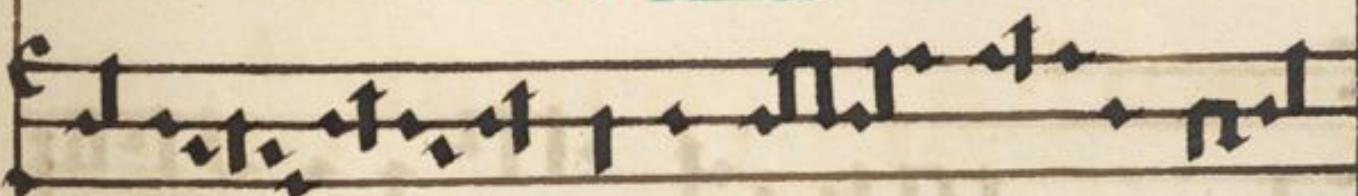
am et uerita tē tu am



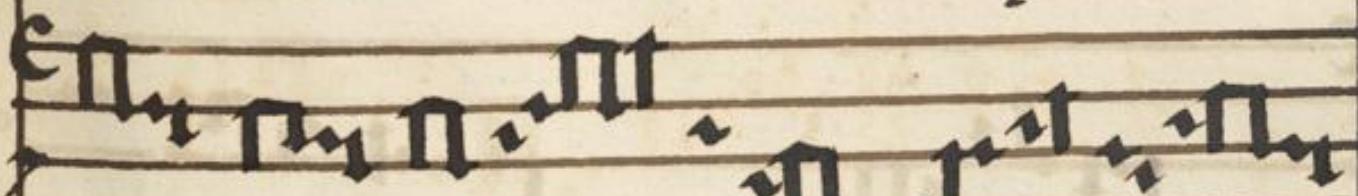
per noc tem



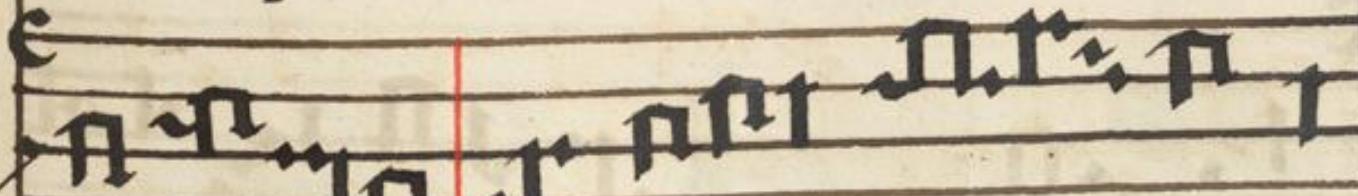
Ḡ: osuif ti



do mine su per ca



put ei



us co ro nā de



ut in ob

Be a tus uirqui

suf fert ten ta ti o nēquo

niam cū probatus fue rit ac ci pi

et co ro nō nā ui ta

Ac tu s i lelu ia

E a rt im ob mi tus







drus multi pli ca

bi tur H ille

lu ia

Le ta bitur ius

tus in do mi no et spe

ra

bit in e o et lau da bū tur

om nes recti cor de

Re l le Ju ia

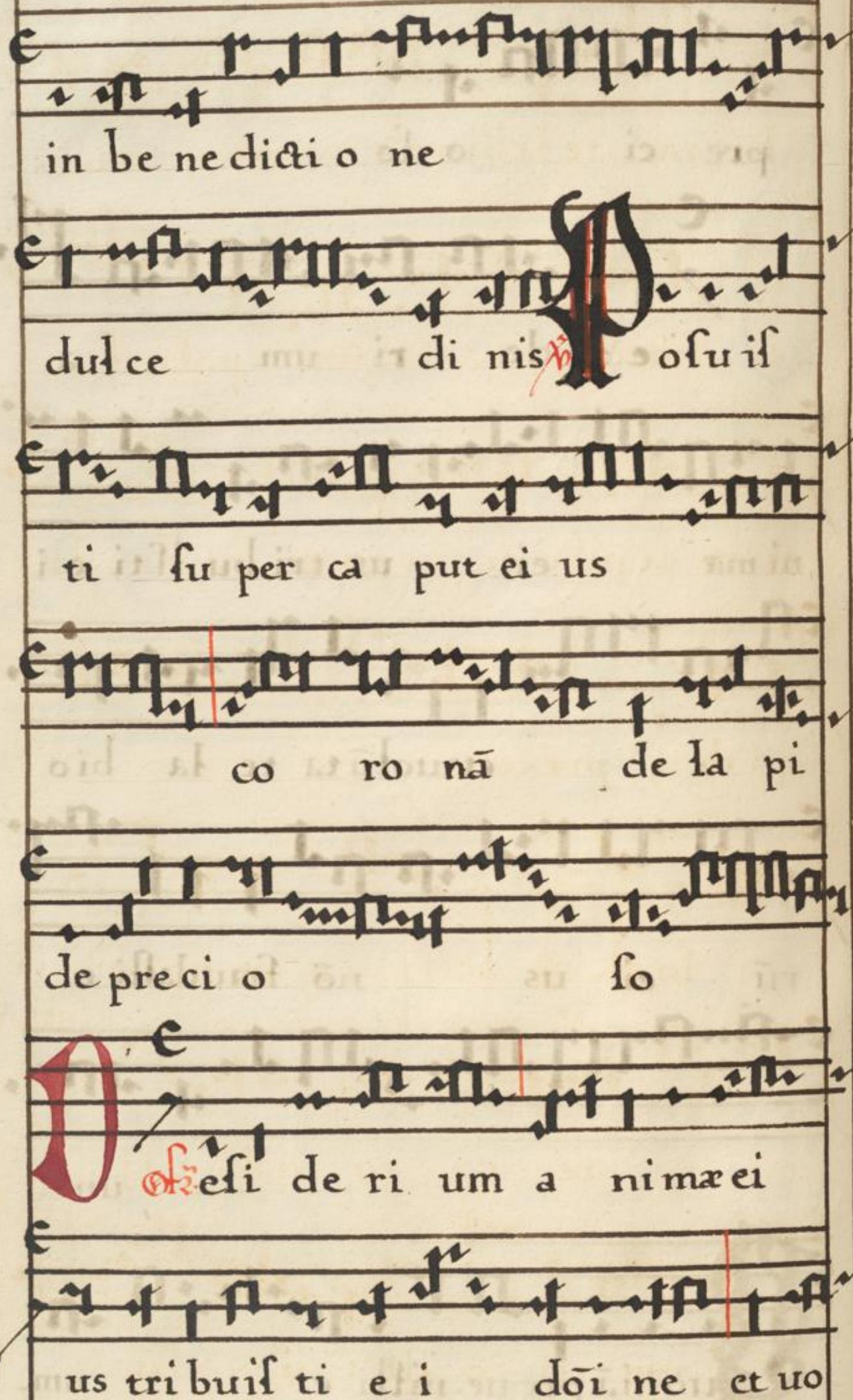
Po su

isti do mi

ne sup caput ei us co ro

nā de la pide

pre ci o so Tractus.
Oe si de ri um a
 ni ma ei us tri bu isti e i
con su rin et uolūta te la bio
 rū ei us nō fraudasti e
con su rin et uolūta te la bio
 Quoniā preue nisti e um



37.

lū ta te labiorū *equi* us nō
 fraudas ti e um posuif
 ti in capite ei us co ro nā de la
 pi de preci o
 ofū: so **A** lori a et hono
 re co ro naſ ti
 e um et cō ſti tuif ſli

e umsuper o pe ra ma
nuū tu a rū do
mi ne **o****R**i n uirtute
tua do mi ne le ta bitur ius
tus et su per sa lu ta re tu
um exulta bit ue he mē ter desi deri
um a nimæ ei us tri bu iſhi e

tus ut palma flo re
 bit si cut ce drus qua in li
 ba no est mul ti pli ca
 bi tur ofi: osu if
 ti do mi ne in ca
 pi te eius co ro

hō nā de la pide preci o
so uitā pe ti
it a te et tribu if
ti e i cō. **I** mē ta bitur iustus
in do mi no et spe ra bit
in e o et lau da bū tur om nes
recti cor de al le lu ia

e. Jn. 1.19
 al le lu ia Cō:
 O ag na est gloria ei us in sa lu
 ta ri tu o glo riā et maqñū de
 co rē impo nes su per e iu um do
 mi ne P osu if ti domine in
 ca pi te ei us co ro nā de la
 pi de pre ci o so

Qui mihi mi nistat me sequatur
et ubi ego su illlic
et mi nister meus ut e rit
qui uult ueni re post me ab
neget semetip su et tol lat cru ce
su am et sequatur me De Cōfess
sori b^s
s ius ti medi ta bi

40.

tur sa pi en ti ā et linqua ei us lo
queturiu di ci um lex de i eius
in corde ip si us **I**o li e mu
la ri in malionatib^e neq^z Zela uerisfa
ci entes i ni qui ta tē **Introit^e**
a cer do tes dei benedici
te do mi nū sācti et

hu miles corde lau da te de

um **B**e ne dic cite omnia opera

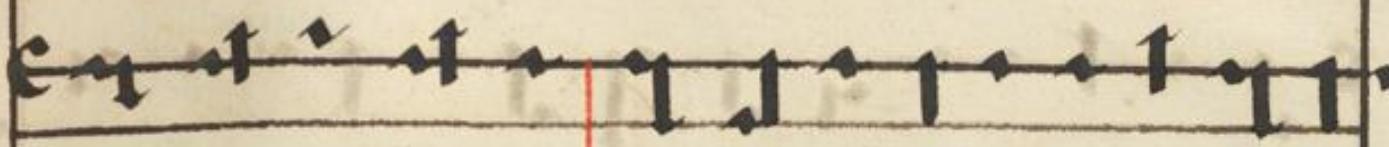
dōi ni dōi no laudate et supererat ta

te e um in secula **Introit.**

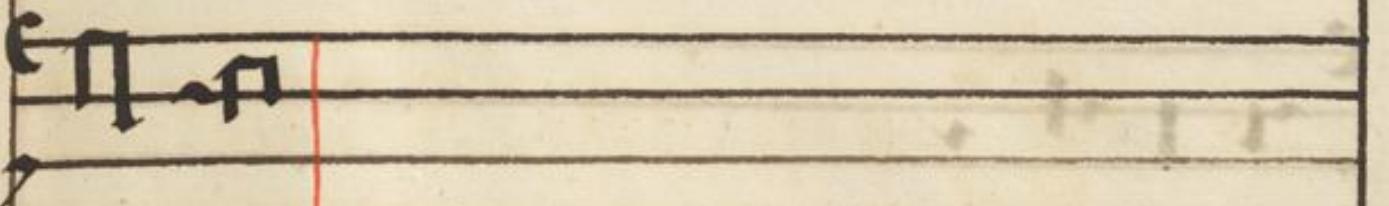
a cer do tes eius in du at

sa lu ta re et sancti ei us exulta

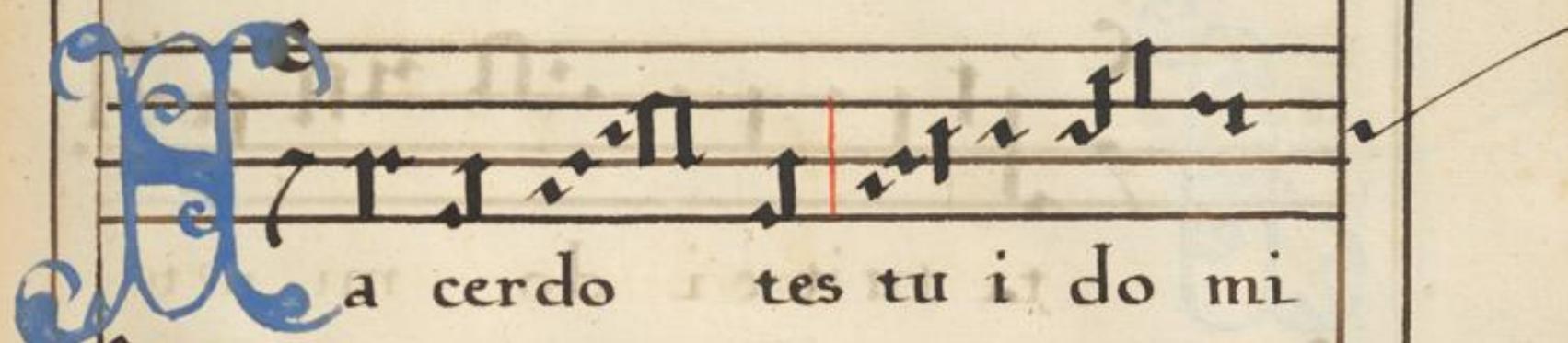
ti o ne ex ul ta būt **M**e mēto



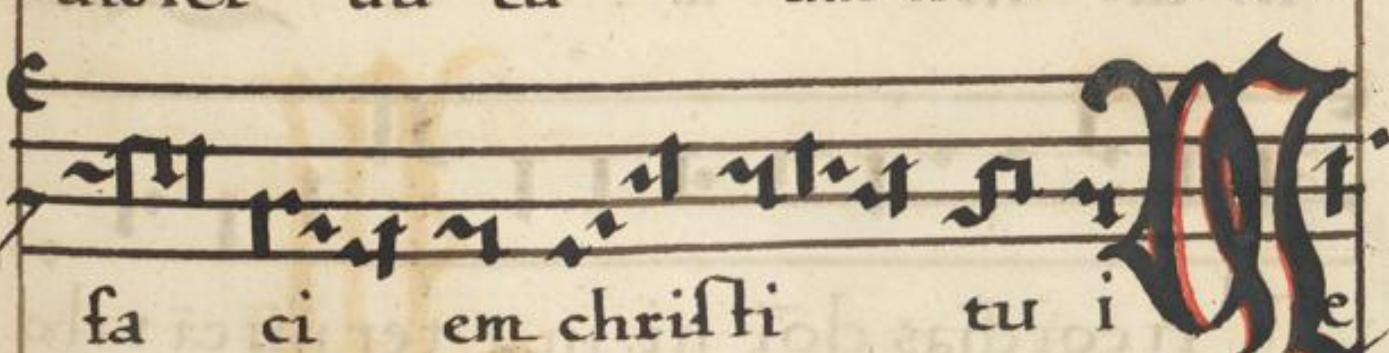
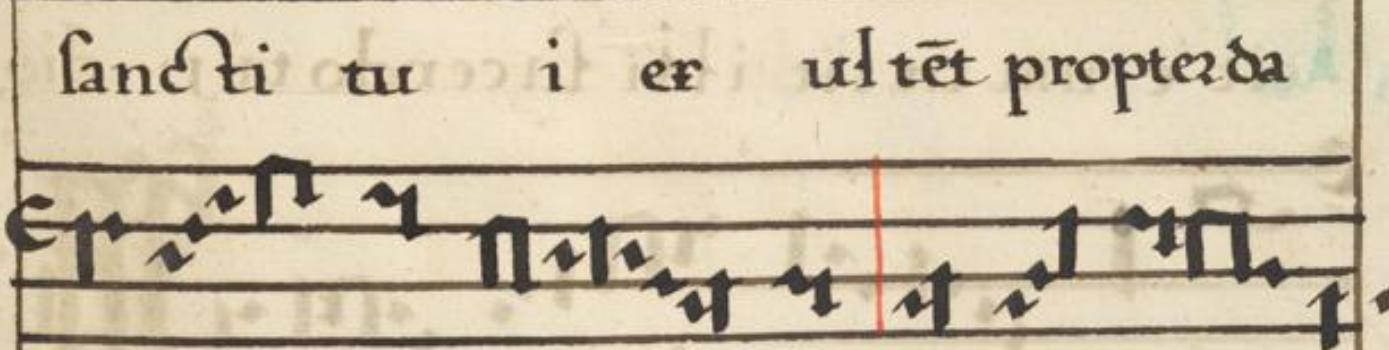
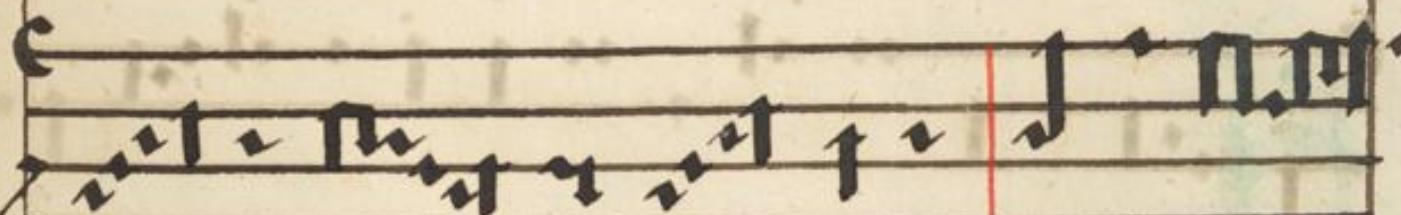
do mi ne dauid et omnis māsue tudinis



Introit⁹



ne in du āt iusti ti am et



mē to dōi ne dauid et oīs māfue tu

di nis ei us

Introit.

ta tu it ei do mi nō tel

ta mē tū pa cis et principe fe

cit e um ut sit illi sacerdo ti j̄ dig

ni tas in x ter nū

se ricordias dōi ni in x ter nū cā ta bo

Gloria: ce sacerdos mag
nus qui
in die bus su is
pla cui it de o

V.
I o est in uer simili si li
qui co ser
ua ret leqē

ex cel si



43

mi cus in e

o et fi lius ini

qui ta ib io ub cu el tis

nō

ce bit e um

I u ra uit do min⁹

et nō peni tebit e



44.

tris me is

O s ius ti

medi ta bi tur sa pi en ti

am et lin qua ei us

lo quetur iudici um

R. er dei ei us

in cor

de ipsi us et nō

supplāta bū tur

gressus ei us

a cerdo tes ei us

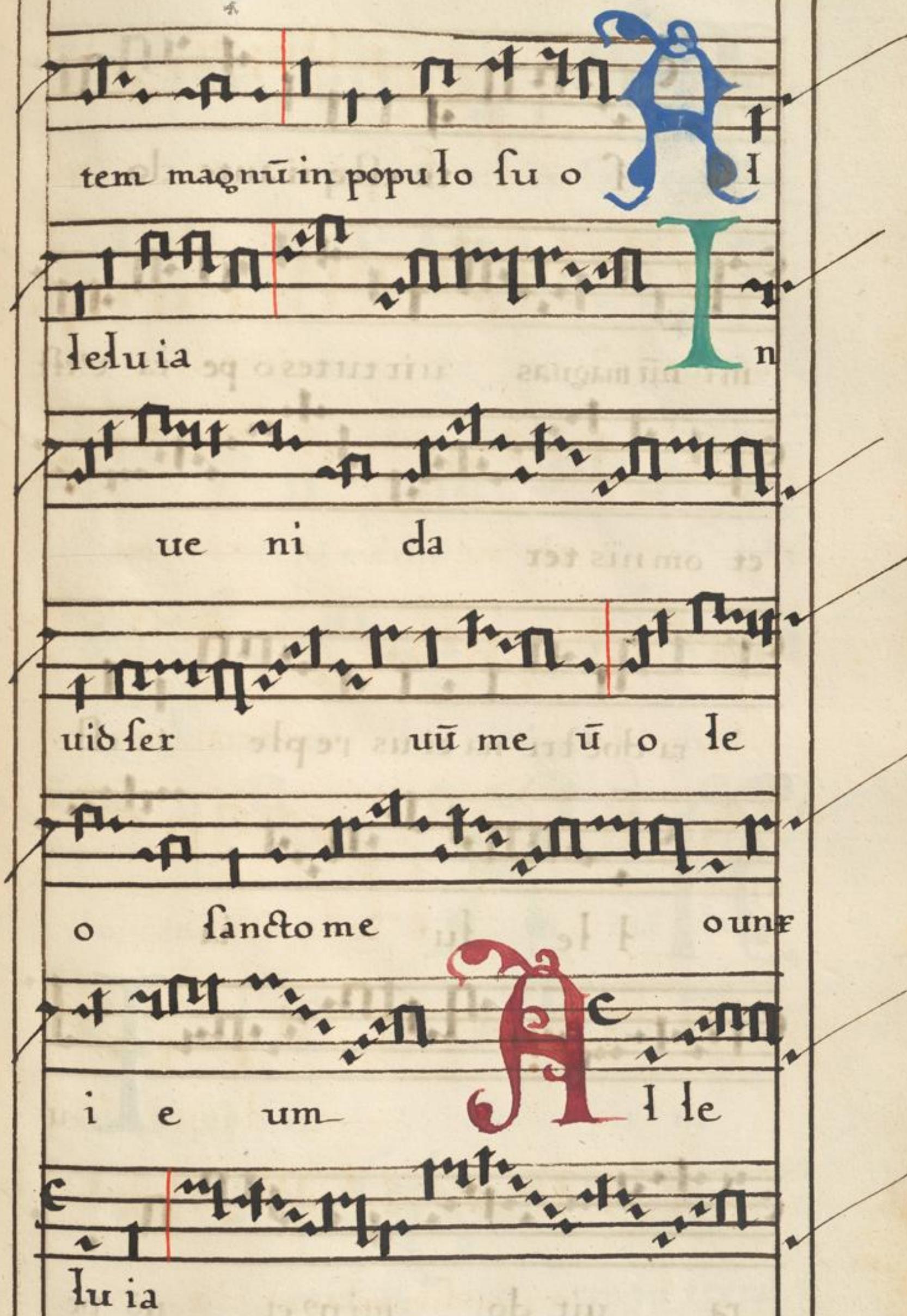
in du at sa lu ta

re et sancti

ei us ex ulta ti o ne

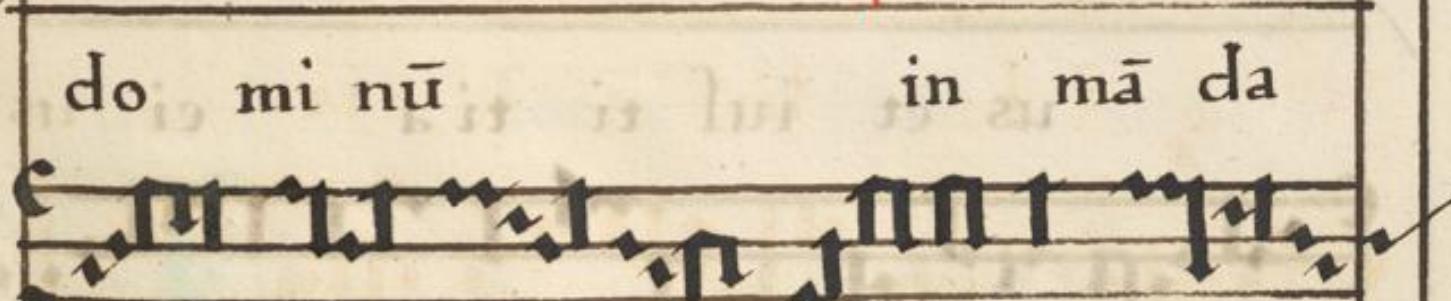
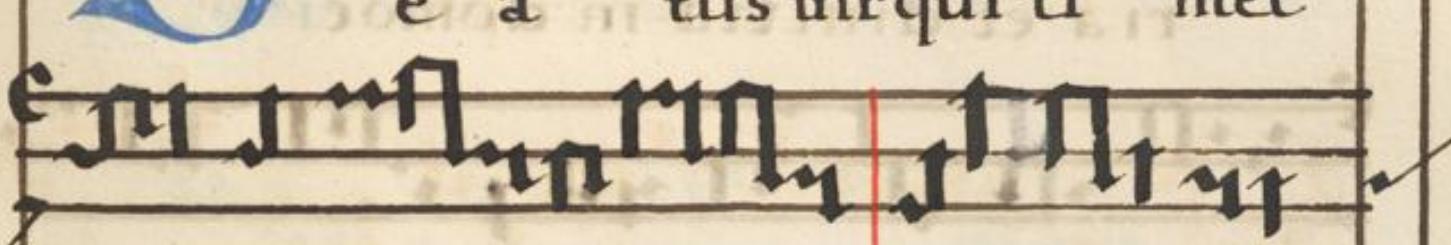
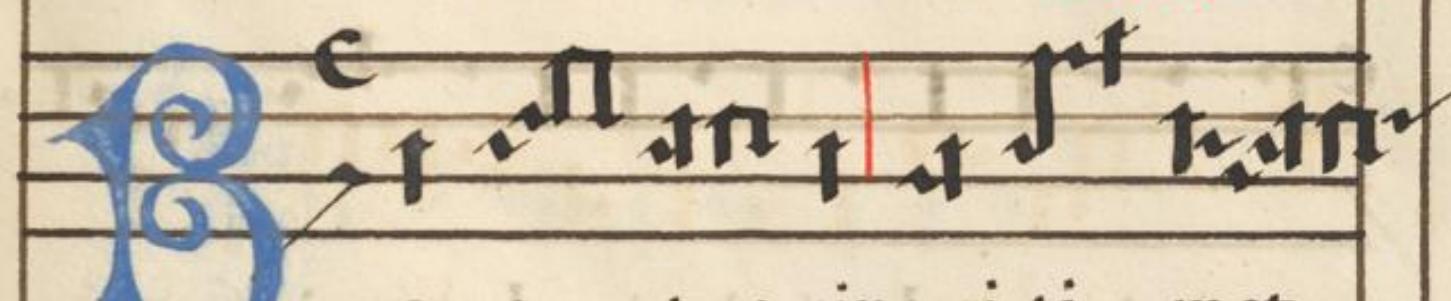
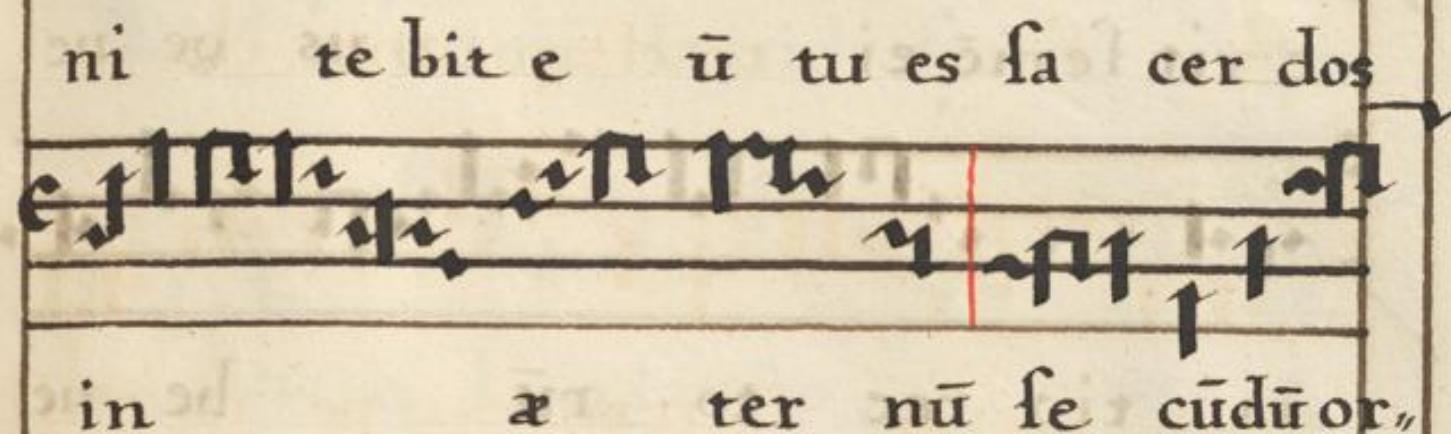








47.



X.



Ic
 n ue ni da uid ser uū me
 um et in o leo sancto unxi e
 um manus e nim me a auxi li
 a bitur e i et brachi um me
 um cōforta bit e um off.
Me ri tas me a et
 mi se ri cor di a mea cū ip

so et in nomi ne me o er al ta
bi tur cor nu ei us co. e a
tus fer uusquē tū ue ne rit dominus
in ue ne rit ui qī lā tē a mē dico uo bis
super omnia bona sua cō sti tuet e ū
co. o mi ne quinq̄ta len ta tra
di dis ti mi hi ec ce a li a quin

19.

que su per lu cra tus sū euqe

serue fi de lis quia in pauca fuisti

fi de lis supra multa te cō sti

tu am intra in qau di um do

mini

cō:

i delis seru et prudēsquē cō sti

tuit dominus super fa mi li am suā

ut det il lis in tē po re tri
Dep̄lrib̄ Cōfēb̄ Int̄: Sapiētiā.
Ḡ: Exultabūt. H̄ia. Iustiātē.
Trād̄ Qui cōfidūt. Os̄ Lē
tamini Cō: Ego uos ēpe p̄l
ti ci mensurā Int̄: Sācti tui Icd̄m H̄ia Gau
dete off̄: Cōfite būt. Cō:
De Virginib̄: Gaudete

D
oq no ui do mi ne quia a

qui tas iudicīa tu a et in
ueri ta te tu a hu mi li af ti
me cō fi qe timore tu o car
nes meas a māda tis tu is nō me

50.

re pe **B** las. De a ti i mā cu lati
 in uia qui ambulat in le ge do mi ni
Int̄:
O i lexis ti iusti tiā et o
 disti i ni qui ta tē propte re a
 unf it te de us de us tu us o
 le o le ti ti a pre cō for ti bus
R tu is ructa uit cor meū uer

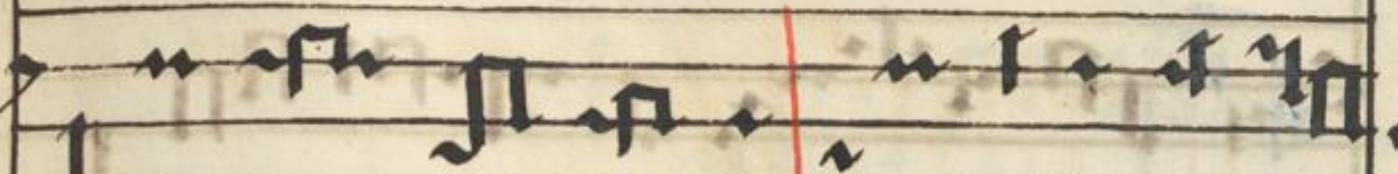
et al. • i i i i i i i
bū bonū dico e qo o pera mea regi
G aude a mus omnes in do mi
no diē festū ce le brātes in ho
no re qā thā marti ris de cui⁹ pas
si o ne gaudētan ge li et co
lau dāt si li um de i
ructauit cor meū uerbū bonū dico e qo

51.

ope ra mea regi **L**e ultate ius
 ti in do mino rectos decet collauda ti o
Introit⁹
Lo que bar de testi moni is tu
 is in cō sp ecture quā et nō cō fū de
 bar et medi ta bar in mā datis tu is
 quad iler i ni mis **B**eatim
 macu lati in uia qui ambulāt in lege dō ni

Introit.

M e ar i i s f n f n
e expecta ue rūt pec ca
to res ut per de rēt me testi moniū
tua do mine in tellex i omnis cō
fū ma ti o nis ui di si nē la tum
mā da tū tu um nimis B ea ti imā
cu la ti in uia qui ambulāt in le gedōi ni
Introit.
I ul tū tu ū de pre cabū om

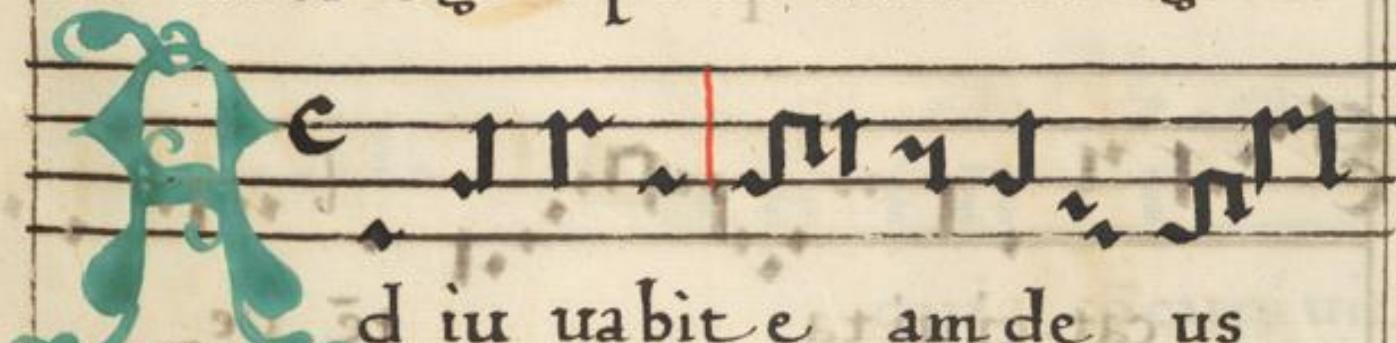


uir qī nes post eam p̄i me ei us ad du

cētur tibi in leti ti a et ex ultati

o ne ructauit cor meū uerbū bo

nū di co ego ope ra mea re qī



uu l tu su i



empsit . . . i . . . q . . . cu . . .

uit taberna cu lū

et illi s . . . su umal tis si mus

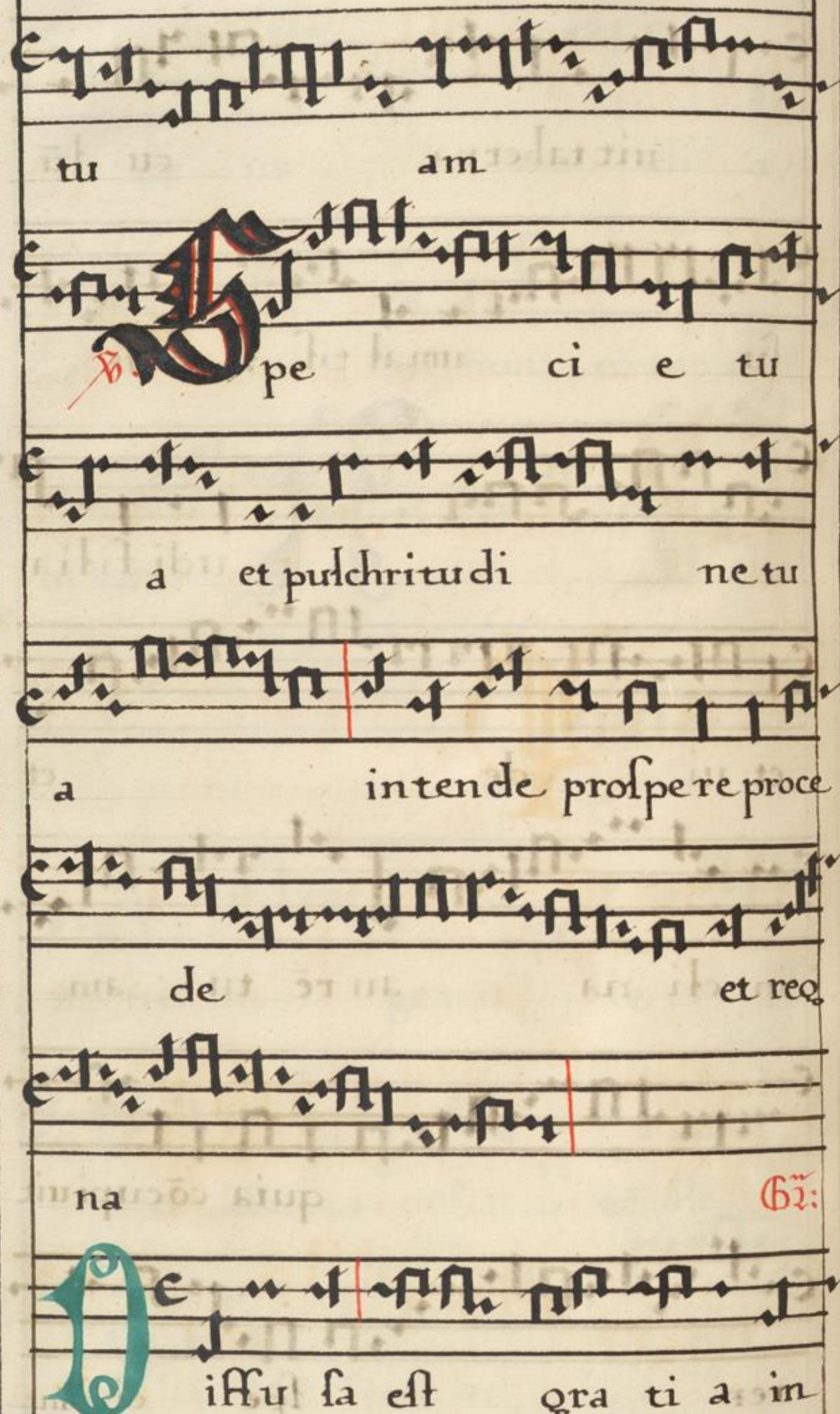
62:  udi filia

et ui de et

int dli na au rē tub am

quia cōcupiuit

ref spe ci em



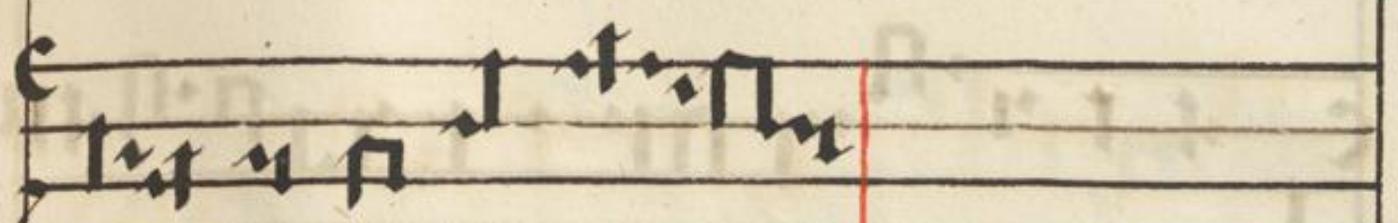
54.

la bi is tu is prop
te re a be ne dixit te de
us in a ter nu
ropter ueri ta
tē et mā su e tudi nē
et
iuſti ti am et deducet

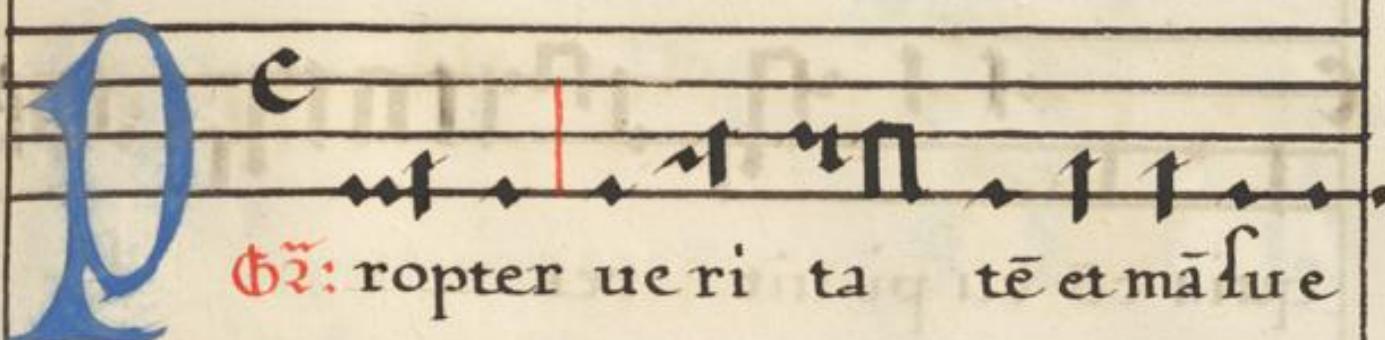
te mira bi
liter der tera tu a

D i lex isti iusti ti
am et o dis ti i niqui ta te

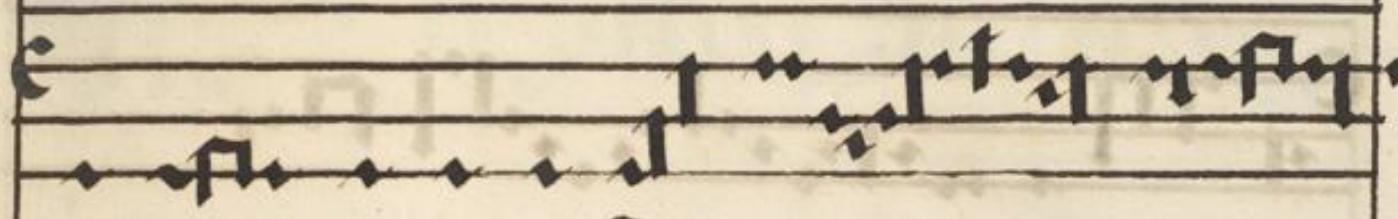
P ropte re a unxit
te de us deus tu us o le o



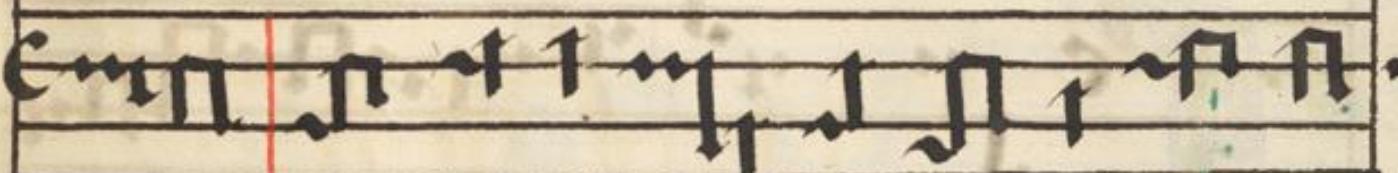
le ti ti a



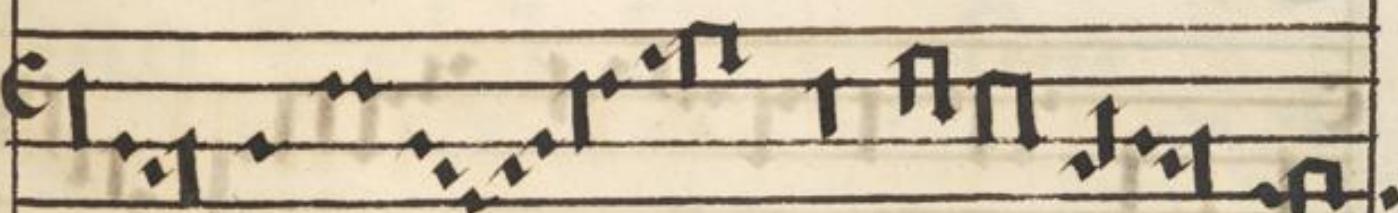
Gropter ueri ta tē et mā su e



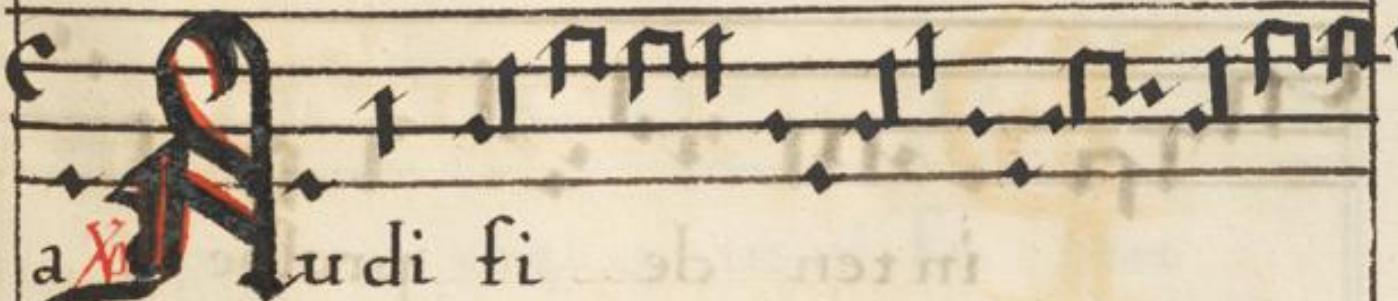
tu di nē et iusti ti am



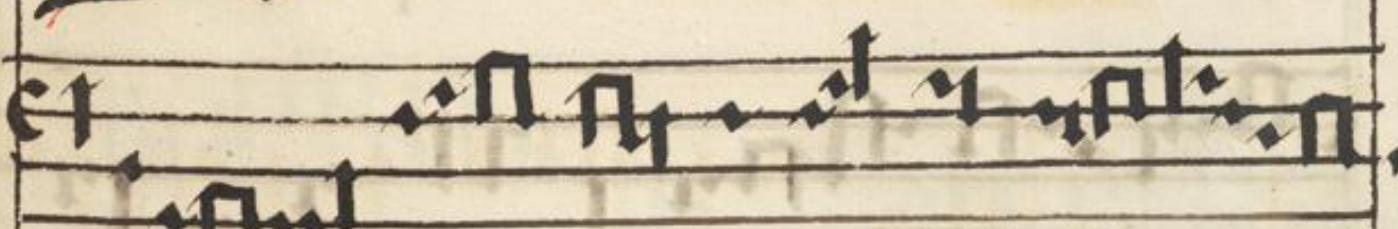
et dedu cet te mi ra bi li



ter der te ra tu



a **X** audi fi



li a et ui de



na

Re
ropter ueritate ut sup. ^{s4.}

lu ia

Rd du cen

tur re q̄ uirq̄ines post e am

proe i me ei us of fe ren

tur





canon **A** m̄ gre
oi a spōla

chris
ti im plo ra
pro

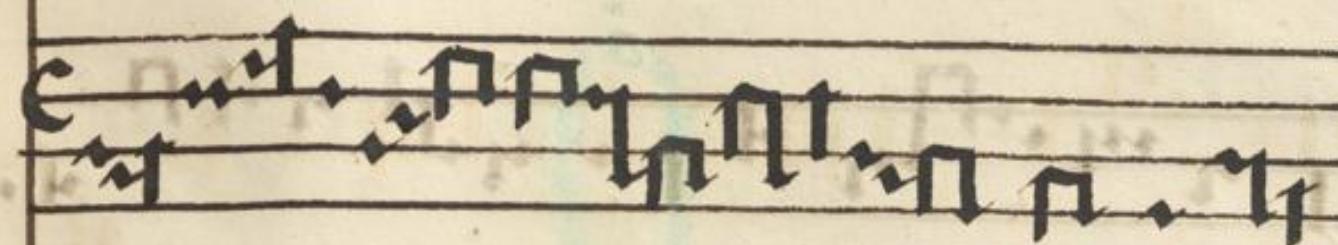
no
bis ad domi nū

ihe ſū

chris tū

A i le lu ia

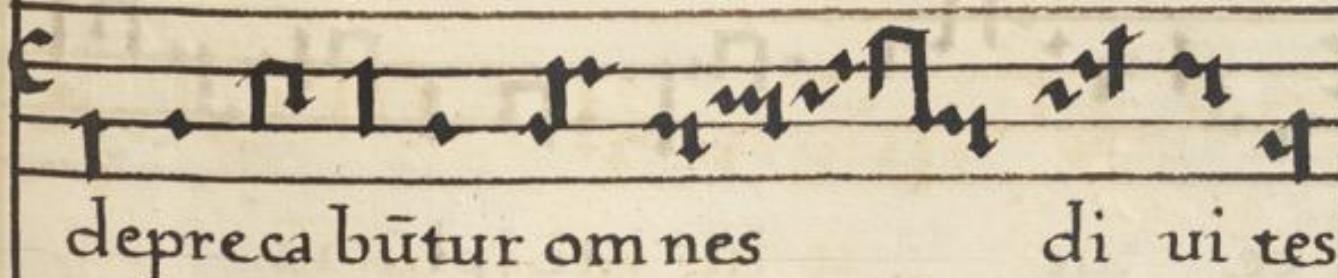
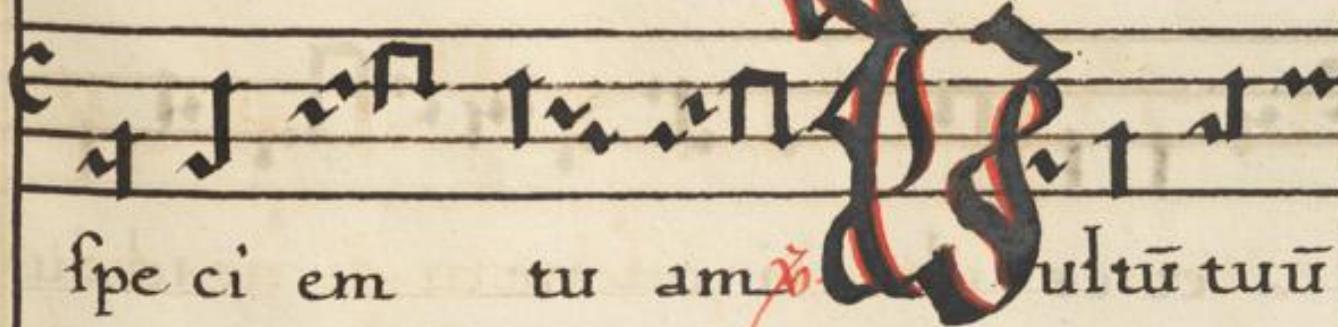
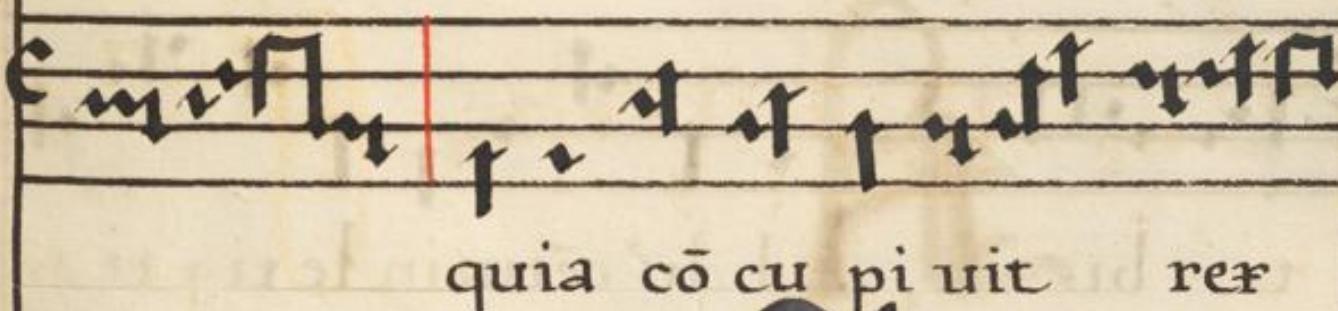
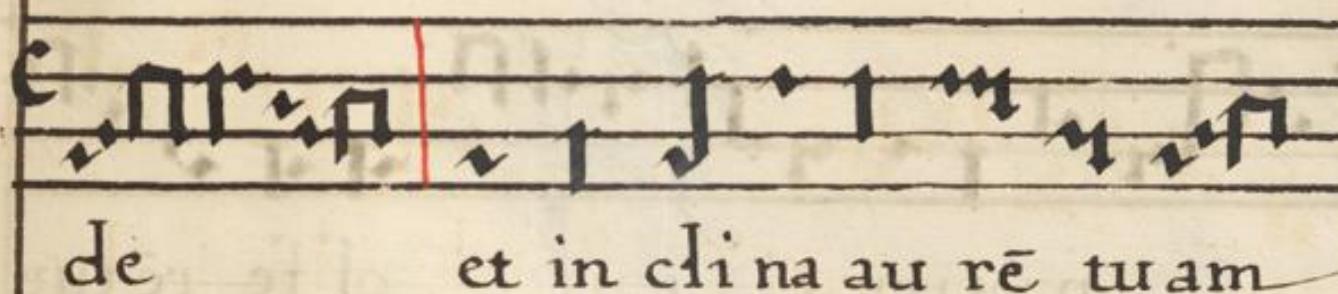
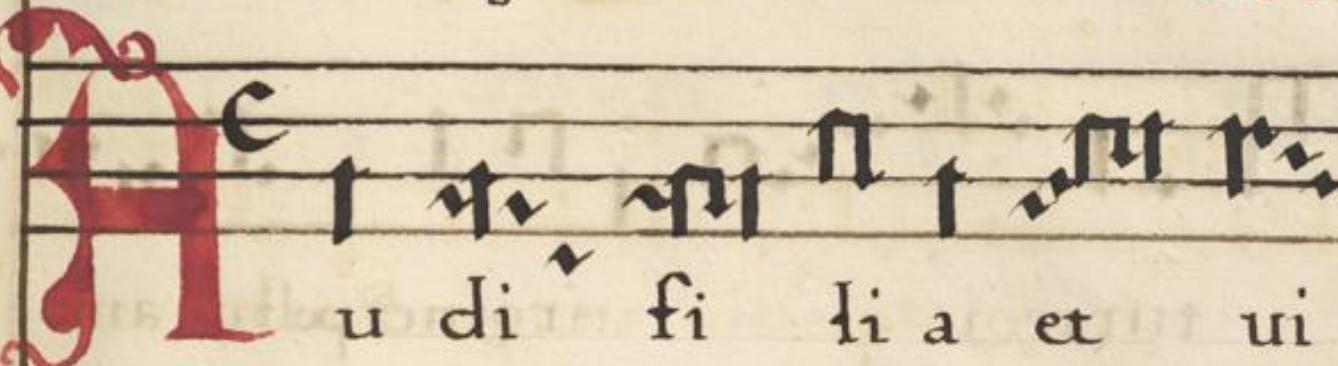




spe re pro



Trad.



di ui tes

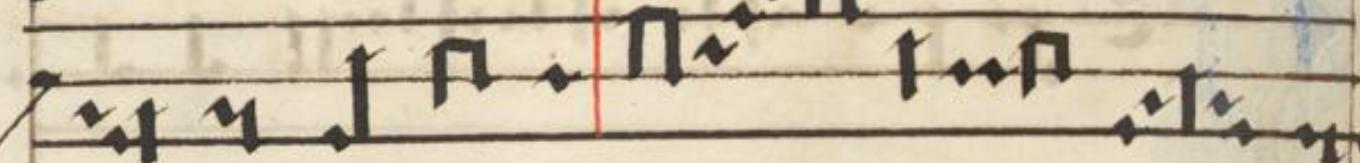
plebis filia re quā in
ho no re tu o addu cē
turreqi uirgines poste am
profime ei us of fe rē tur
ti bi ad du cē tur in leti ti
a et ex ultati o ne ad du
cē tur in tē plū re

59

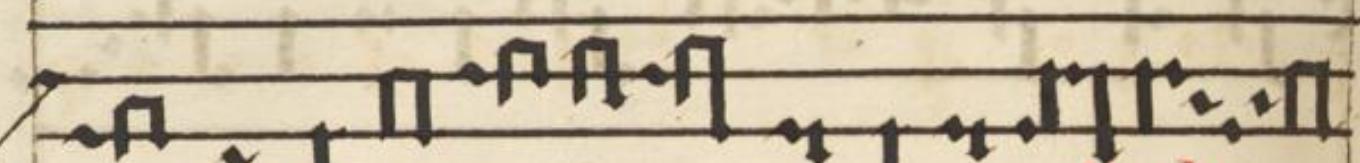
Offiz: breue.



f fe rē tur re q̄i uir q̄i



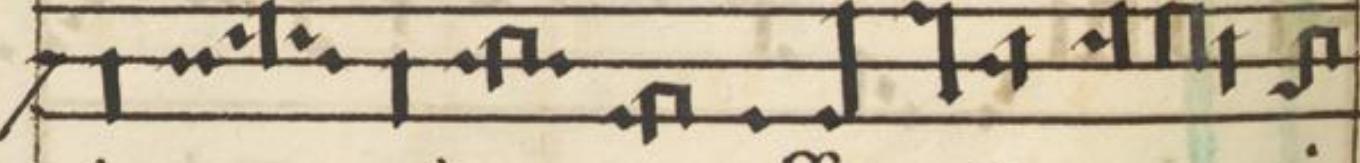
nes polte am pror̄ i me ei us



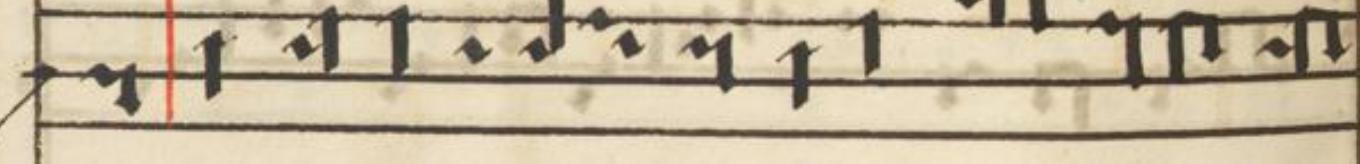
offe rē tur tibi Offiz. lōgu.



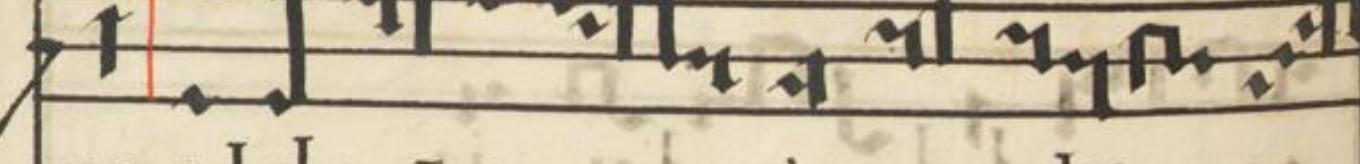
f fe rē tur re q̄i uirgines pr̄



i me ei us offe rē tur ti



bi in leti tia et ex ulta ti o



ne ad du cē tur in tē plū re

gi do mi no **Cō:**

D iſſu ſa eſt ora ti a in la bi is
tu is propte re a benedixit te

de us in a ter nū **Cō:**

D i lex if ti iuſti ti
am et o diſ ti i ni qui ta

te proptere a unſi te de us deus



6j

ni neqo cia to ri querēti bonas
 marqā ri tas in uenta una preci o
 fa marqā ri ta dedit omnia su a
 et cō pa ra uit e am

} ncipit de sanctis in specie. et p̄mo
 de s. stephano & thomar:
 t̄re Introitus