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**Graduale benedictinum - Cod. Schwarzach 13**

**[Oberrhein (Schwarzach?)], [1605]**

De martyribus

[urn:nbn:de:bsz:31-216594](#)

trib' if ra hel di cit domin' De Mar.  
tyribus.

**C**la ma uerūt ius ti et do.

min' exau di uit e os et ex om.

nib' tribula ti o nib' e o rū

li be ra uit e os alle

lu ia **B**enedicā dñm in omni

te pore sēper laus ei' in o re me o

Grad:



Introit⁹.

I laudatio ntret in cōspectu  
tu o dōi ne qemitus cōpe di to  
rū redde uicinis n̄ris sep tu plū in si  
nu e o rū uindicalā qui nēsanctorū tu  
o rū qui es fu sus es le us uenerūt  
qētes in hereditatē tuā pol luerūt tēplū  
sāctū tuū

9.  
Introit.

**I**esu di cātācti oē tes et domi

nātur po pu lis regna bit domin⁹ de

us il lo rū in per petu u

**E**xultate iusti in domino rectos

decet col lauda ti o

Introit.

**E**xulti e pulētur et exul tēt in cō

spēdu de i de lec̄ten tur in le

ti ti a r sur qat deus et dissi  
pētū i ni mici eius et fu qīāt qui oderūt e  
um a fa ci e ei us      **Introit⁹.**

**I**loque tur dōi n⁹ pa cē in ple  
bē su am et super fāc tos su os et  
in e os qui cōuer tū tur ad ip su  
**B.** De nediristi dōi ne terā tuā a uertif.

et i captiui ta tē tu am

**Introit**

**M**ulta tribulatio nes iusto rū

et de his omni b<sup>o</sup> li be ra uit e os

do mi n<sup>o</sup> domi nus custo dit omnia of

sa eo rū u nū ex his nō cō te

re tur **D**e ne dicā dō inū in omni

tē pore sēper laus eius in o re me o

Introit.

a lus autē iusto rū a do  
mino et pro tec tor e o rū est  
in tē po re tri bu la ti o nis  
foli emula ri in malignāti b' neq'  
zela ueris faci ētes i ni qui ta tē Int̄:  
andi tui do mine be ne di  
cēt te glo riam regni tui di cēt al

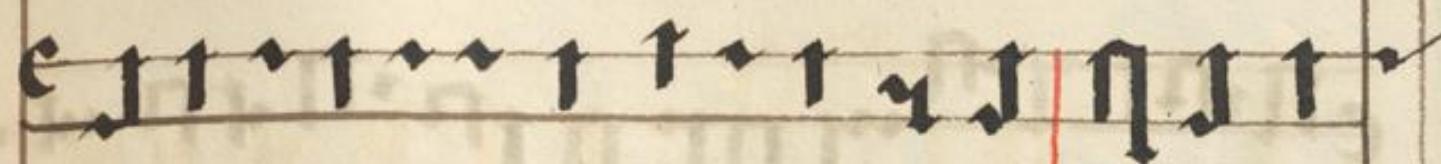
le lu ia r al ta bo  
 te deus meus rex et be ne di cā nōini tu  
 o in seculū et in se cu lū se cu li **Int̄:**  
**S**a pien tiā sāc to rū narāt  
 po pu li et laudē e o rū nū ci  
 at ec de si a nomina au tē e o  
 rū ui uēt in se cu lū se cu li

**R**ex exulta iusti in dōi no rectos  
decet collau datio **Introitus.**

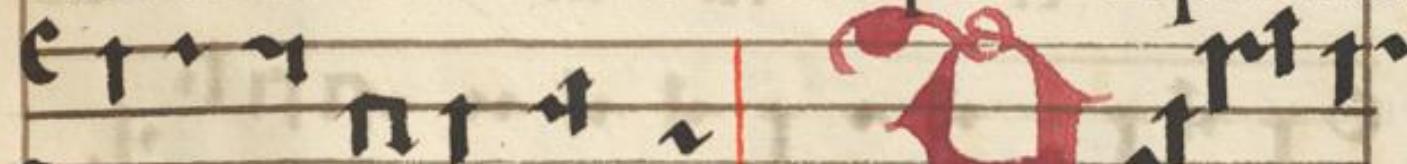
**D**i me te dōi nū om nes sancti  
et sicut

**D**ei us quoniā nihil deest tibi me tibi e

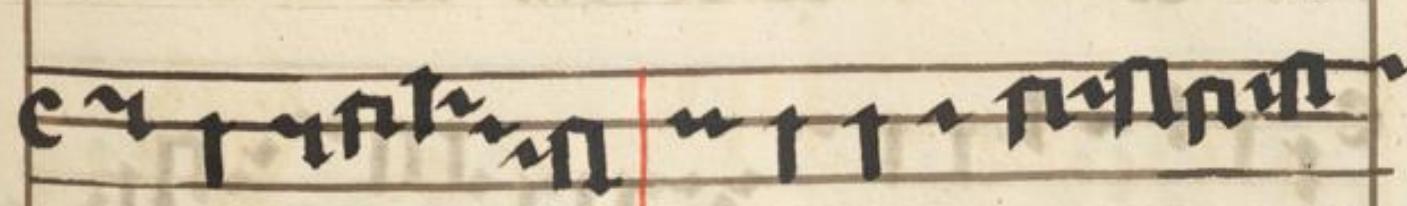
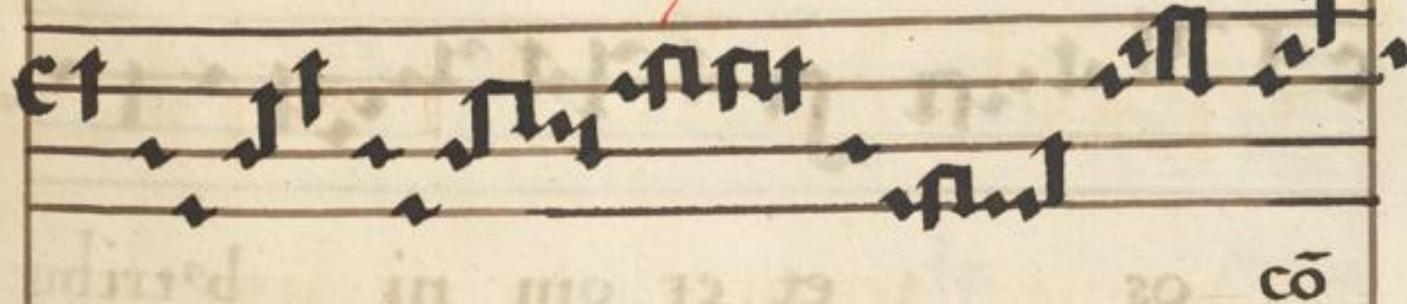
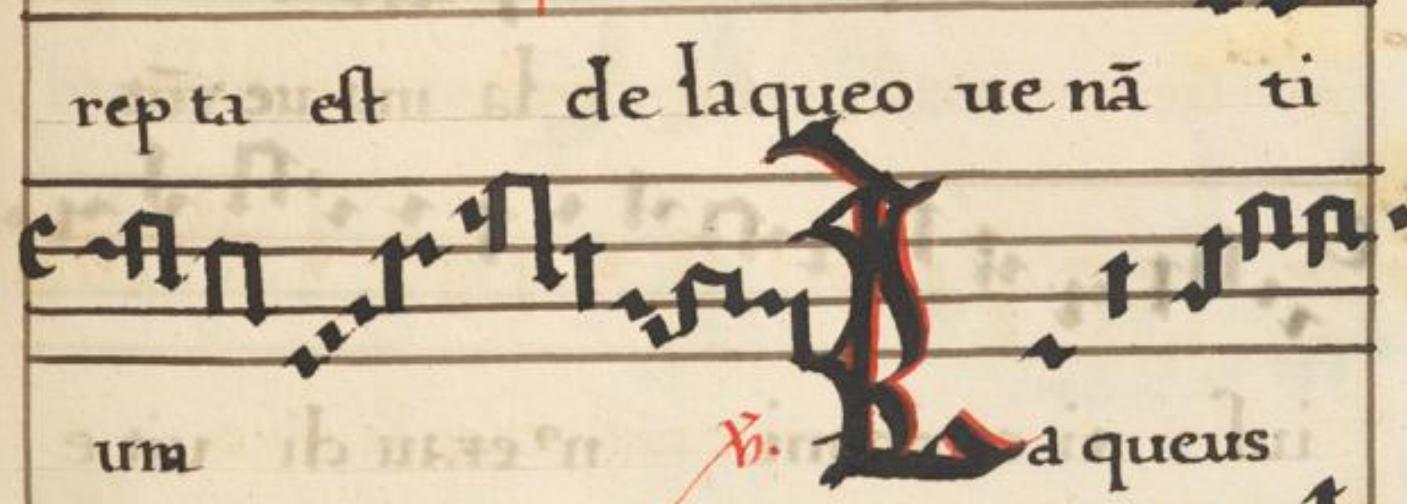
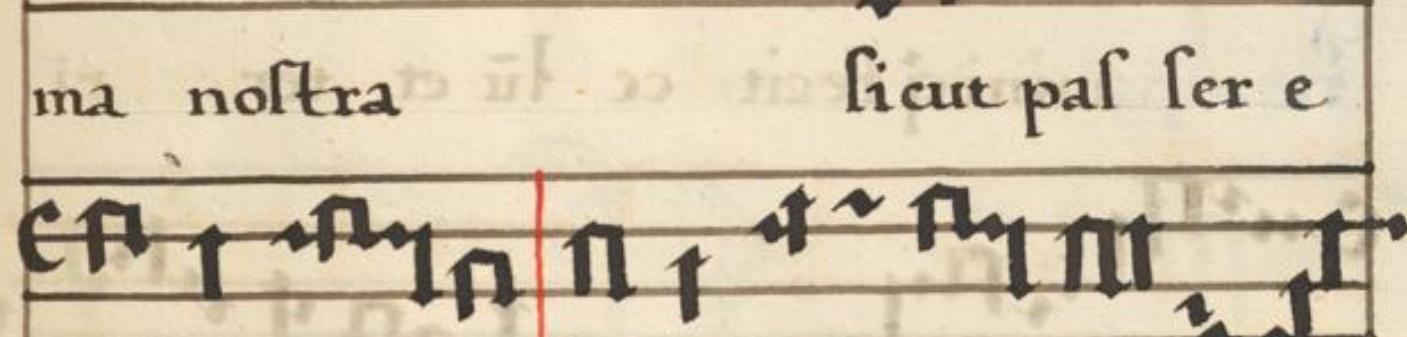
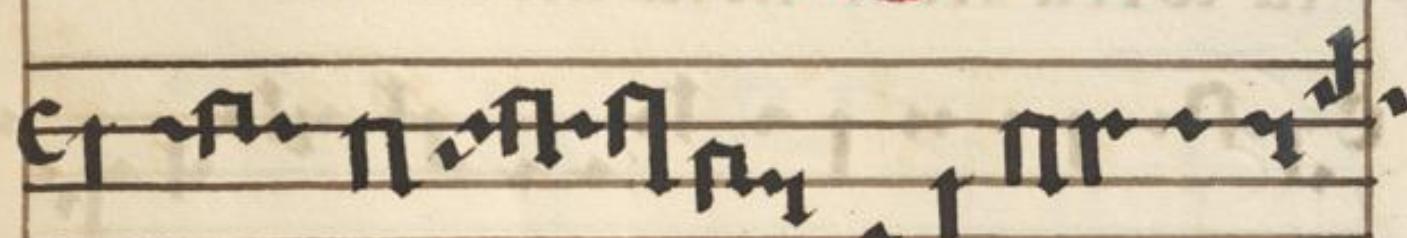
**D**um di uites equ erūt et e surie  
rūt inqui re tes au te do minū nō de  
fi ci et om ni bo no **D**e



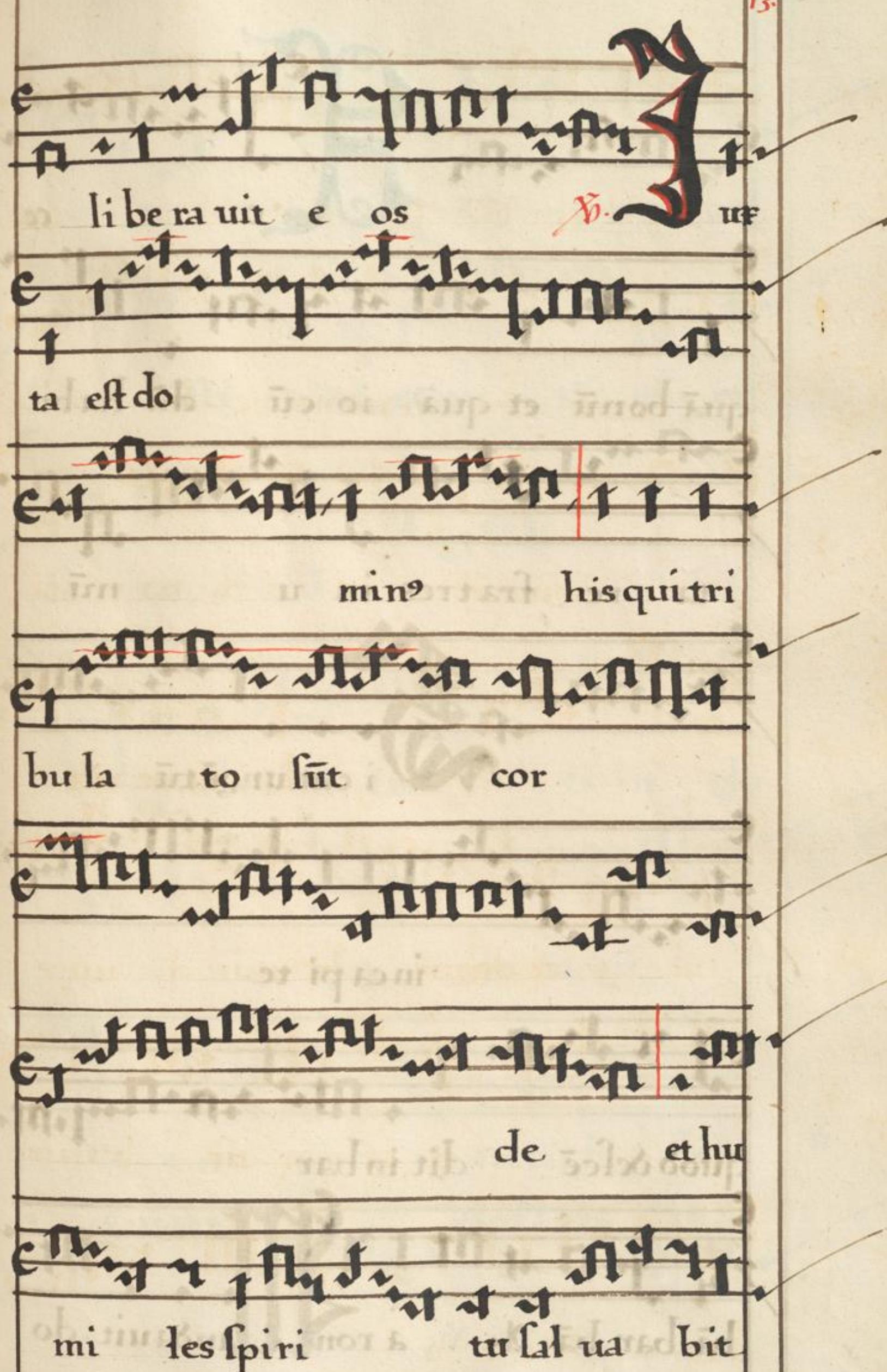
ne di cā dōinū in omni tēpore sēperlaus



ei us in ore me o **Gr.** ni



en dū rā mā tor a sū sū lā  
ti su m<sup>o</sup> ad  
iu toriū n̄m in no mi ne do  
mini q̄ fecit ce lū et ter rā  
**M**la ma ue rūt  
ius ti et do mi n<sup>o</sup> erau di uit e  
os et er om ni b<sup>r</sup>tribu  
lation nib<sup>r</sup> e o rū



gloriā  
quā bonū et quā io cū dū habi  
ta re fratres in u nū  
i cut ungē tū  
in capi te  
quod descē dit in bar  
bā bar bā I a ron mandauit do

14.

min⁹

be ne dicti o nē et ui tā usq; in

se cu lū GREGORIANUS

**A** fulta būt sanc ti in glo

ria le ta bū

tur in cu bi lib

su is

Lantate do

mi no cā

ti cū no

ūn laus ei

us in ecclē si a

lācto rū

lori o sus de us in lāc

tis mi ra bi

lis in ma iel ta  
 te fa ci ens  
 pro di gi a

**S**extera tua do  
 mi ne glo ri si ca ta est in uir  
 tu te

dertera ma nus tu



16.

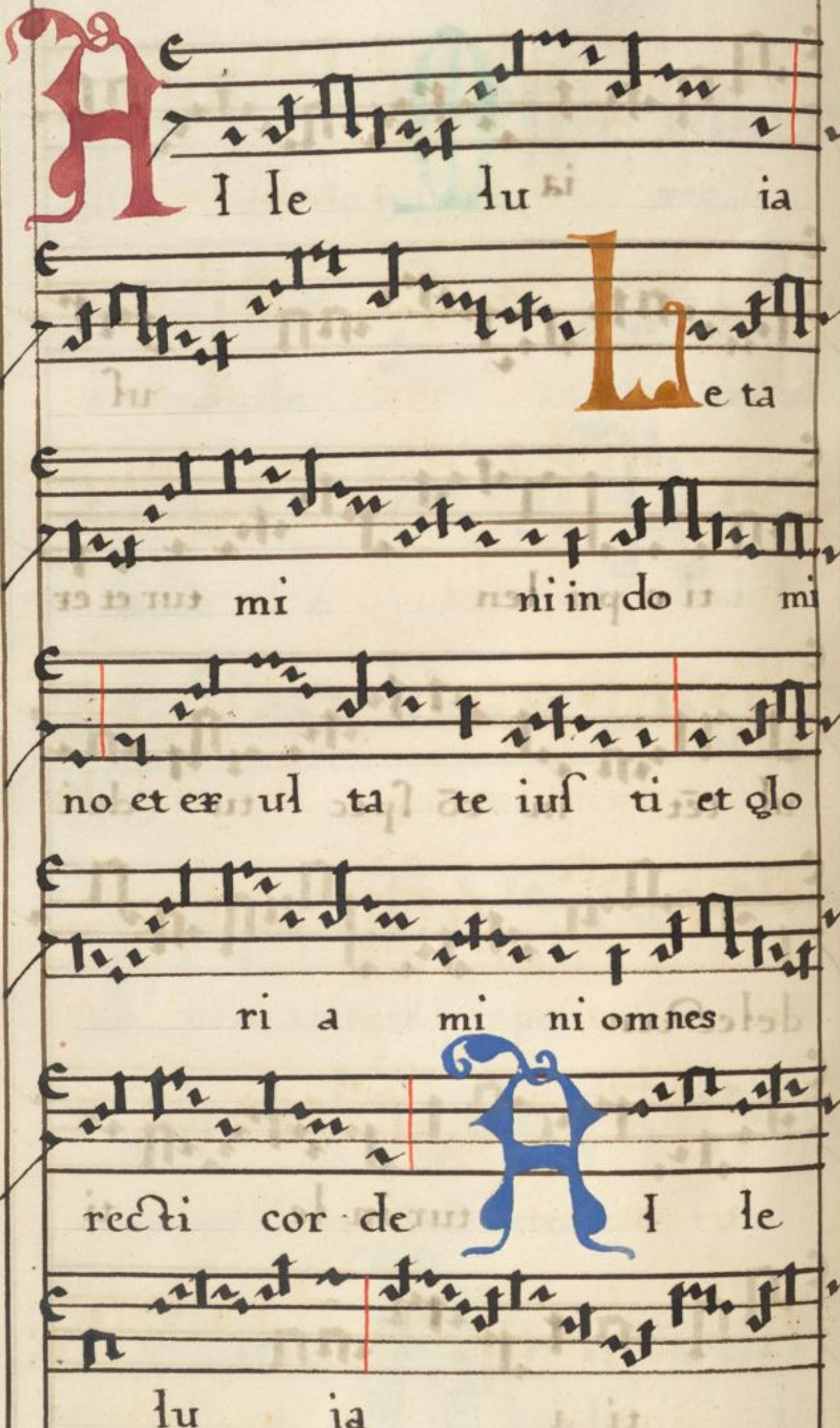
o culis insipientiū mori  
 illi au tē  
 sūt in pa ce 62:  
 i mete do mi nū omnes  
 sāc ti ei us quo niā ni  
 hil de est ti mēti b' e um  
 n qui rē tes



et Agnus dei qui tollis  
 o rū on im ob mi ihu  
 er p̄ n̄t̄ m̄n̄t̄ i t̄  
 el cas uola ti li bus  
 em̄t̄ r̄t̄ a d̄l̄a n̄f̄t̄ ūt̄  
 et I ce li car nes fāc  
 em̄t̄ r̄t̄ a d̄l̄a n̄f̄t̄ ūt̄  
 to rū tu o rū bed  
 et i s ter r̄a q̄ p̄i i hū  
**A** e i s ter r̄a q̄ p̄i i hū  
 I he lu fl̄m̄ia ob buq̄ a z  
 e a u de te



ia  
 an I us  
 ti e pu len im tur et ex  
 ul tēt in cō spec tu de i  
 delecken  
 tur in le ti  
 ti a



cano. A ita quod  
 i rabi lis olo  
 et  
 do mi nus nos ter in  
 fanc tis su  
 et tu is d et H ille lu  
 ia b a s it e en co en olo  
 anc  
 iflu tu ipso do  
 mine be nedic te

glo ri am i req  
ni tu i di cēt im ob  
**H**ale lu ia  
ta būt ius  
ti in mag na con stā ti a ad uer  
sus e os qui se angusti  
a uerūt et qui ab stu le rūt la bo res

Music score on five-line staff with Gothic script lyrics:

eo rū  
H e ille lu ia

ru cā di da tus lau

dat er er ci tus do

mi ne

H ille lu ia



tra si cut pas fer e repta est

de laqueo ue nā ti

um laqueus cō tri tus est et

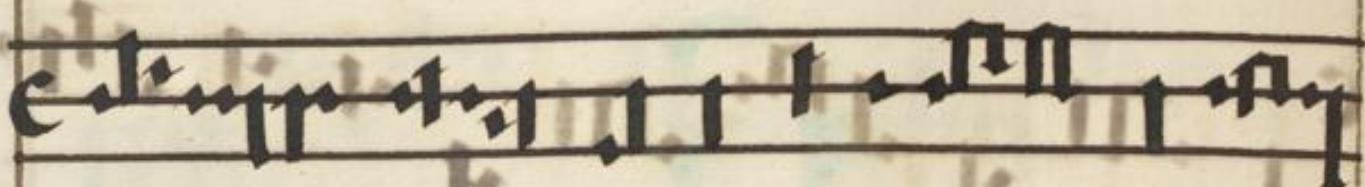
nos olḡ li be ra ti su mus

on fi te būtuz

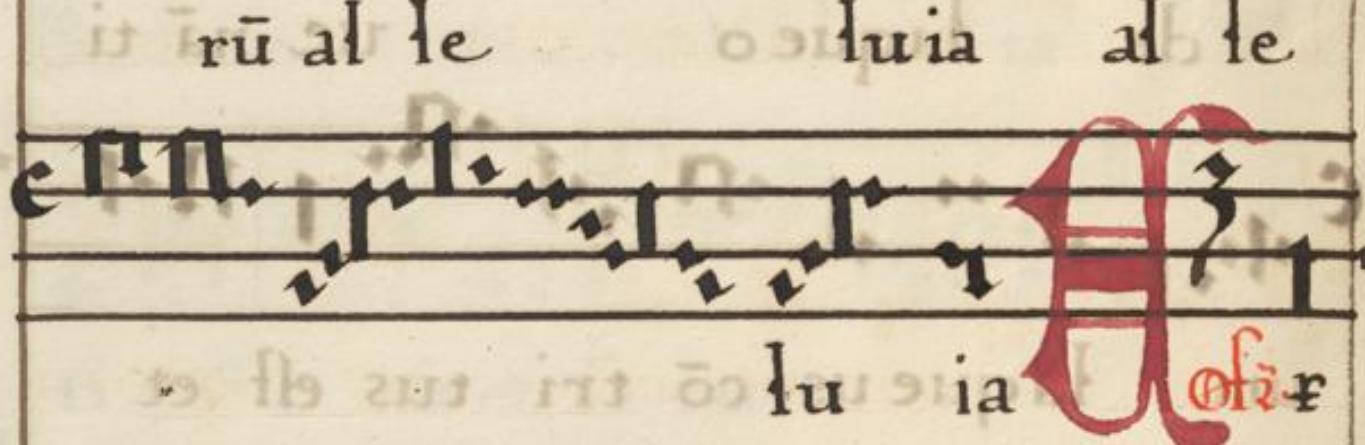
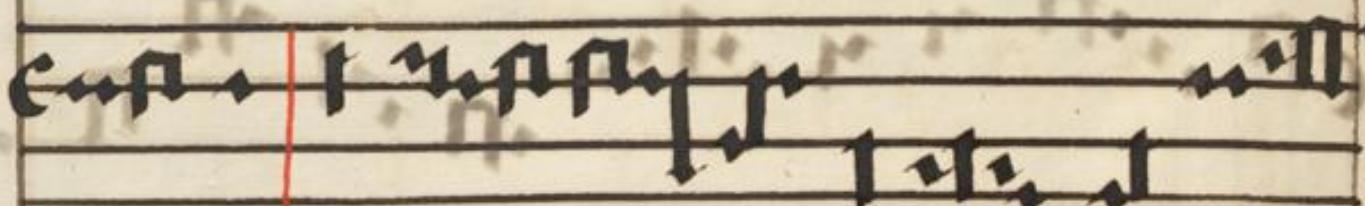
ce li mi ra bi li a tua

do mi ne et ue ri ta tē

zj.



tu am in eccl esia sacerdo



ul ta bū san di in olo zori

a le ta bū tur in cu bi lib

su is erul ta tio nes de

i in fau ci bus e o rum

22.

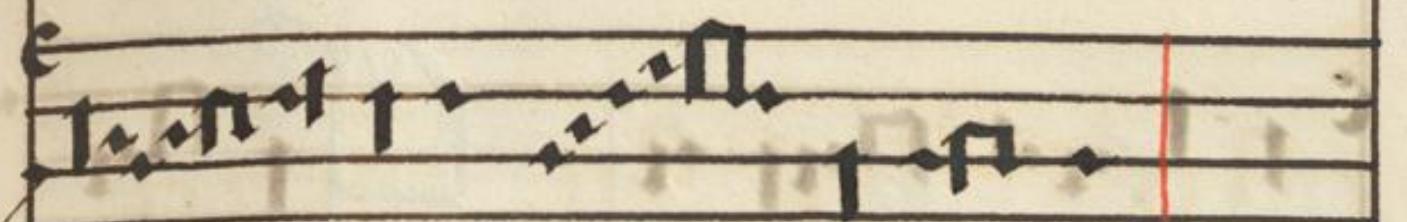
m... **G** lo ri a  
 offi: 67 bu tur in te om nesq  
 di li gūt no mē tu ū quoni  
 am tu do mi ne be nedici s ius  
 tis domi ne ut scuto bonæ uo  
 lū ta tis tu x co ro nasti e os  
**L** of e ta mi ni in do mino

et exulta te iuf  
ti mo et glo ri a mi  
ni om nes rec ti cor  
de morta de offr: O ora urbi  
lis de us in sanc tis su is  
deus if ra hel ip se da bit  
uir tu te et for ti tu di ne ple

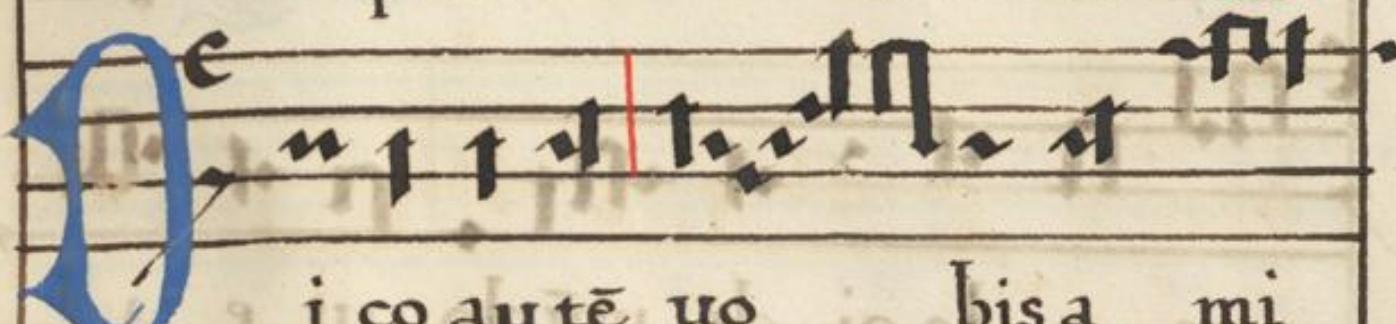
bi su hi ia be nedic tus de  
 us al le  
 lu ia **R**e pleti sumus ma ne mi  
 se ri cor dia tu a  
 et ex ulta ui m et de lecta  
 ti su m al le

A n a l e p s i a m u r i p  
lu ia id

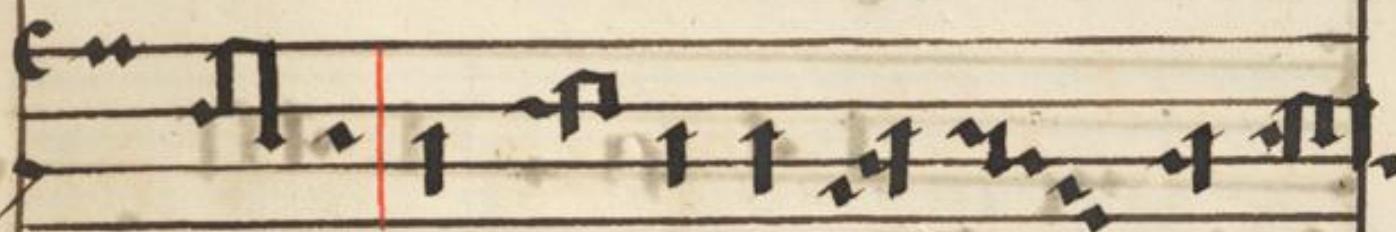
**H**oc: men dico uo bis quodu  
ni ex minimis meis fe cistis mihi fe cistis  
ueni te be ne dicti patris me i possi de  
te prepa ra tu uobis reonu ab i ni ti o  
**R** se cu libe **C**onima nostra  
si cut passer e rept a est de la



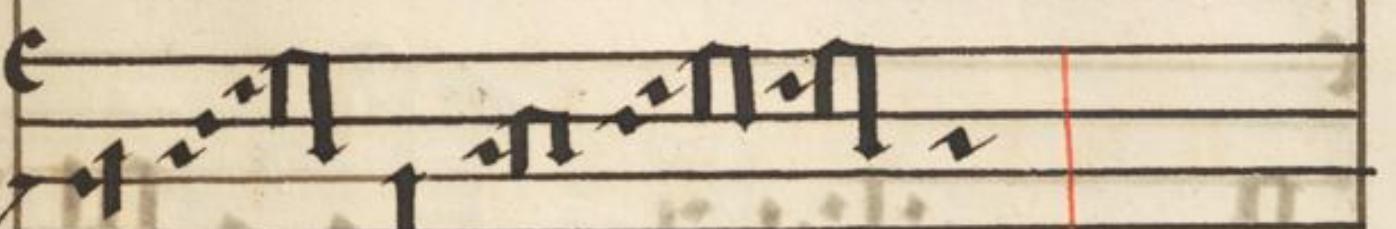
queo ue nā ti um **Cō:**



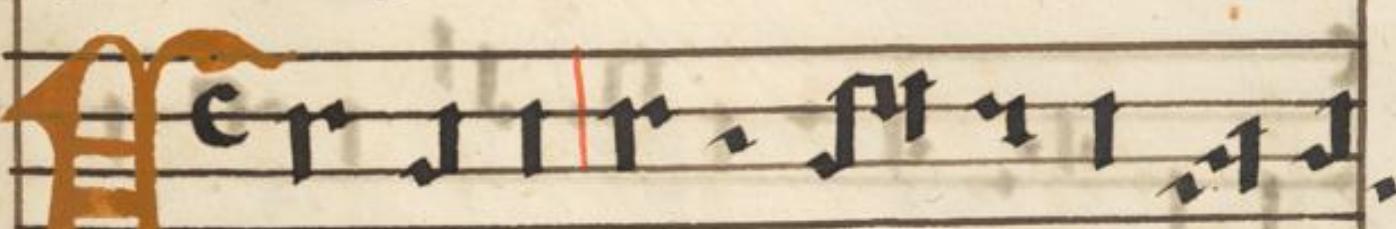
i co au tē uo bis a mi



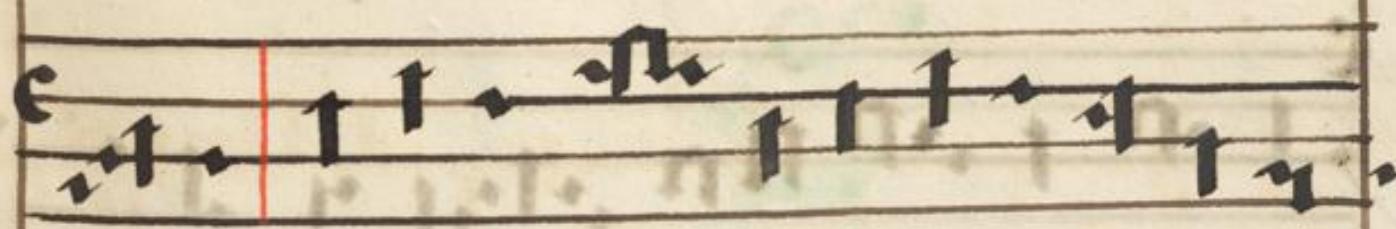
cis meis ne ter re a mi ni ab his



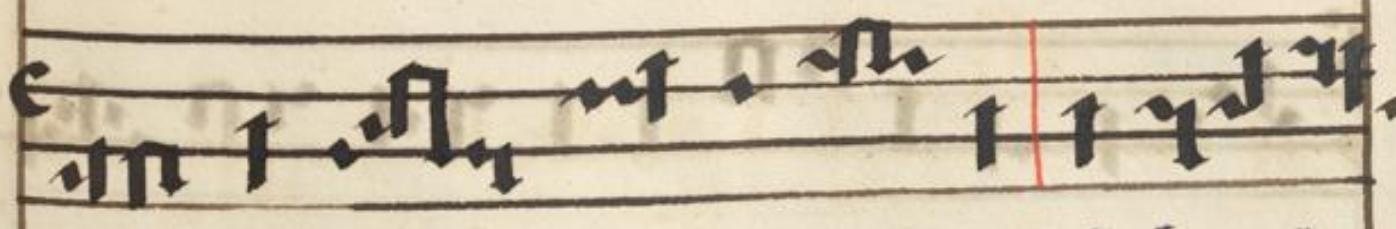
qui uos perse quū tur



**Cō:** go sū uit is ue ra et uos pal



mi tes qui manet in me et ego in e o



hic fert fructū multū al le lu

ia alle lu ia **Cō:** **E** 80

uos e le gi de mū do out e a

tis et fructū affe ra tis et fructus

uester mane at **Cō:** **A** si co

ra homi ni bus tor mē ta passi sūt

de us tē ta uit e

au rū in forna ce proba uit e

os et si cut ho lo causta ac ce pit

e os **co** au de te ius

ti in do mi no al le lu

ia rec tos de cet col lauda

ti o al le lu

ia **co:** **I**usto rū a ni mā in ma

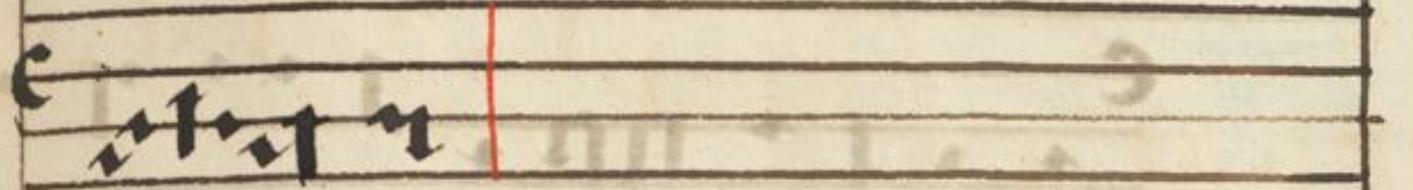
nu dei sūt et nō tāqet e os tormē tū

ma li ti a ui si sūt oculis in  
si pi entiū mori il li au tē sūt in  
pa ce al le lu ia al le lu ia  
**A**ul ti tu do lāquēti um  
et qui uera ban tur a spi ri ti bus im  
mū dis ueni e bāt ad e umqui  
a uir tus de il lo eri e bat et sa

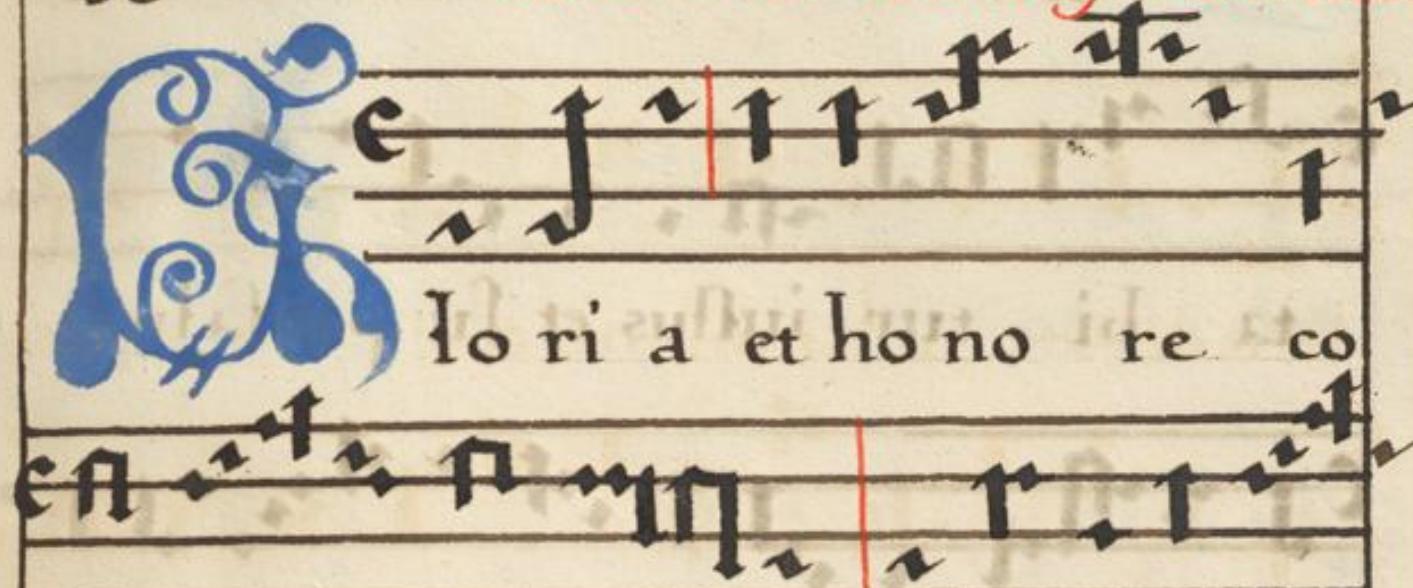
26.

na ni dou wi bat om nes **P**ur **o** su  
 erūt mortali a ser uo rū tuo rū  
 do mi ne es cas uo la ti li bus  
 ce li carnes sācto rū tuo  
 rū besti is ter ra se cū dū  
 magni tu di nē brachi i tu i pos  
 si de fi li os morti pu mi

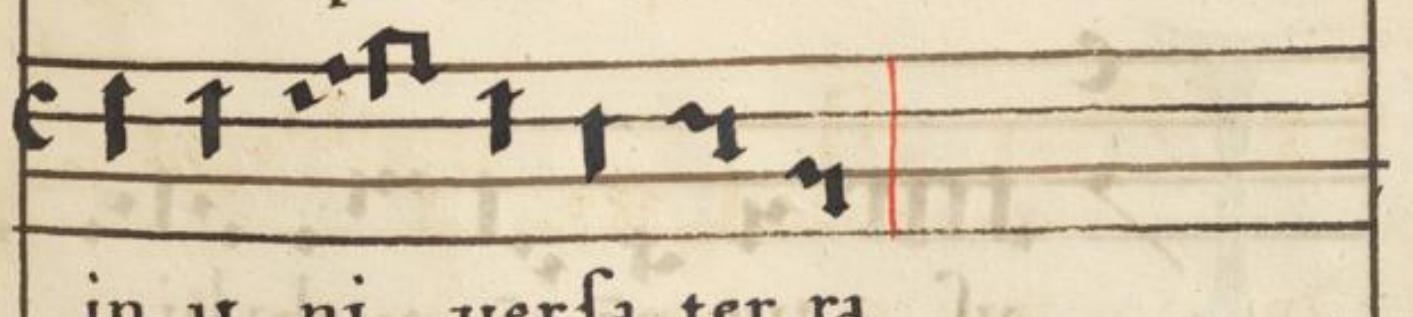




būt De uno Martijre Int̄



noster quā ammi rabile est nomē eius



27.

Introit?

In uirtute tu a domine le  
ta bi tur iustus et su per saluta  
re tu um ex ul ta bit ue he me  
ter de si de riū ani mā ei us tribuīs  
en iob ti ne i uolūtate labi  
o rū ei us nō frau das hi e um  
us tus nō cō turba bi

tur quia dōi nō fir mat ma nū ei us to  
 ta di e misere tur et cō mo dat  
 et se mē ei us in benedicti o ne e  
 rit in a ter nū cō fer  
 ua bi tur o lib e mulari in malo  
 nanti bus neq; zelaueris fa ci ētes i ni  
 qui ta tē

Introit<sup>a</sup>.

I*ustus* ut palma flore

c  
bit si cut cedr<sup>oli</sup> i bani multipli ca bi

c  
tur planta tus in do mo do mi ni in

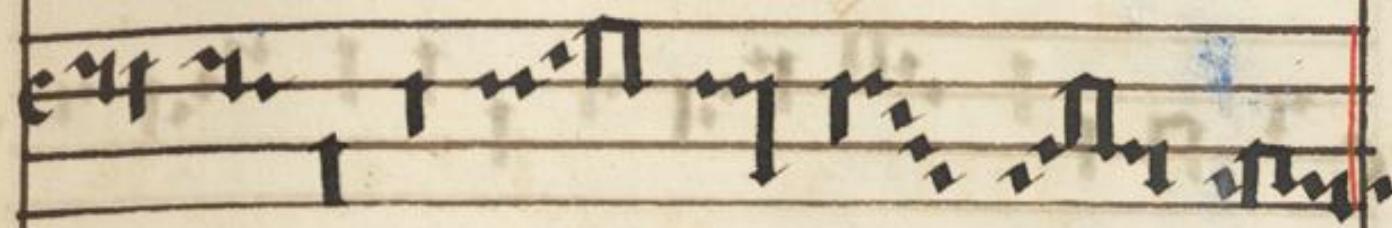
c  
a tri is do mus de i nos tri Do

c  
nū est cōfi teri domino et psal lere nomi

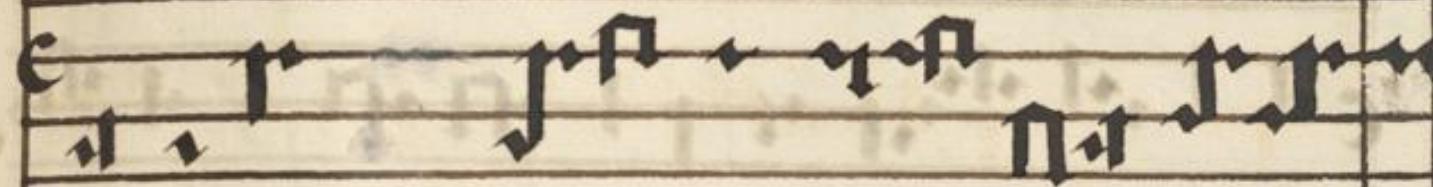
c  
ni tu o al tissi me

Introit<sup>a</sup>

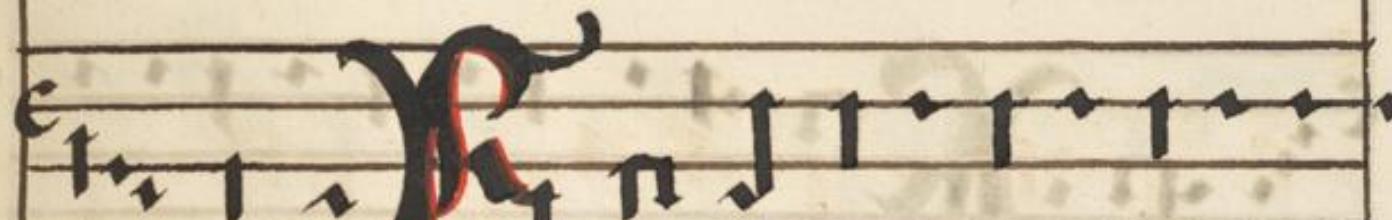
L*e*ta bitur ius tus in do



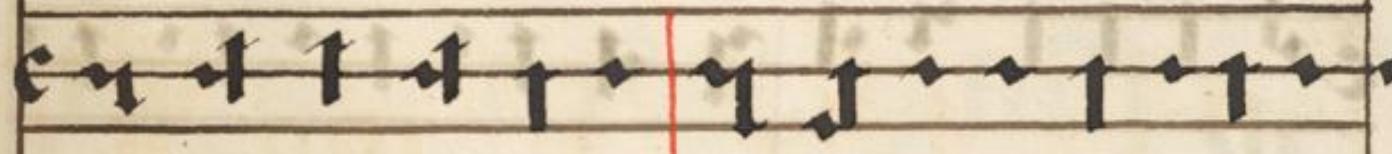
mi no et spera bit in e o



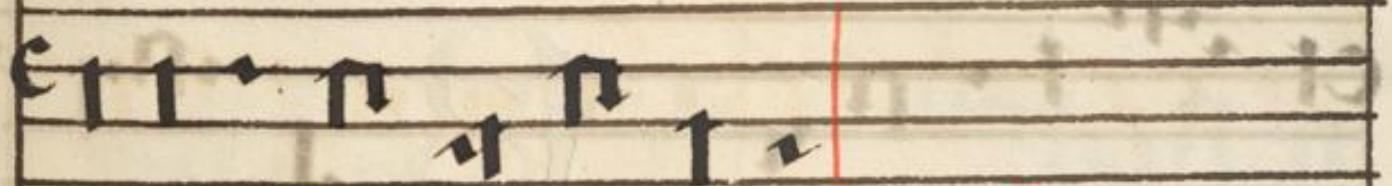
et lauda bū tur om̄ nes rec ti



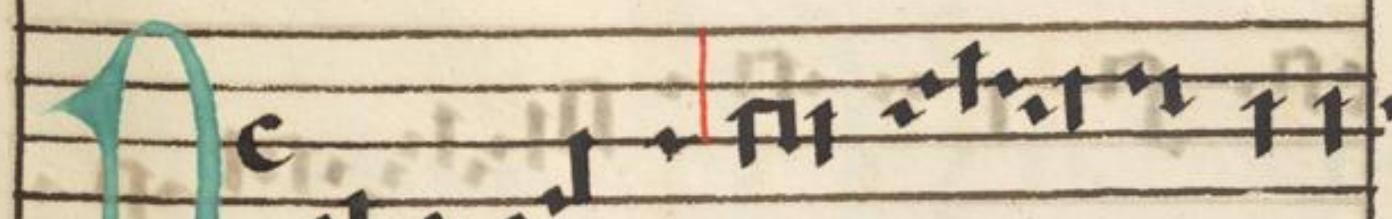
corde R au di deus o ra tione



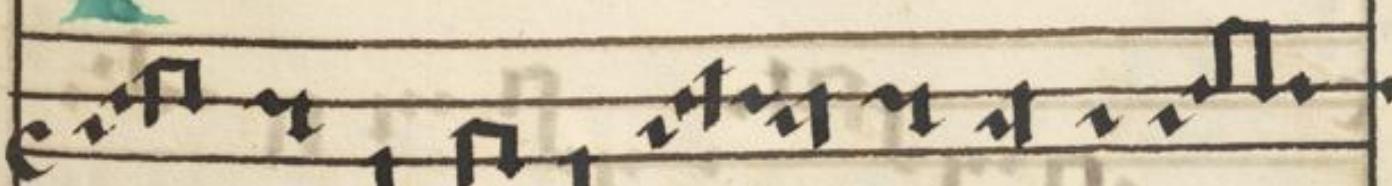
meam cū deprecor a ti moreini mici



e ri pe a ni mā meā Introit.

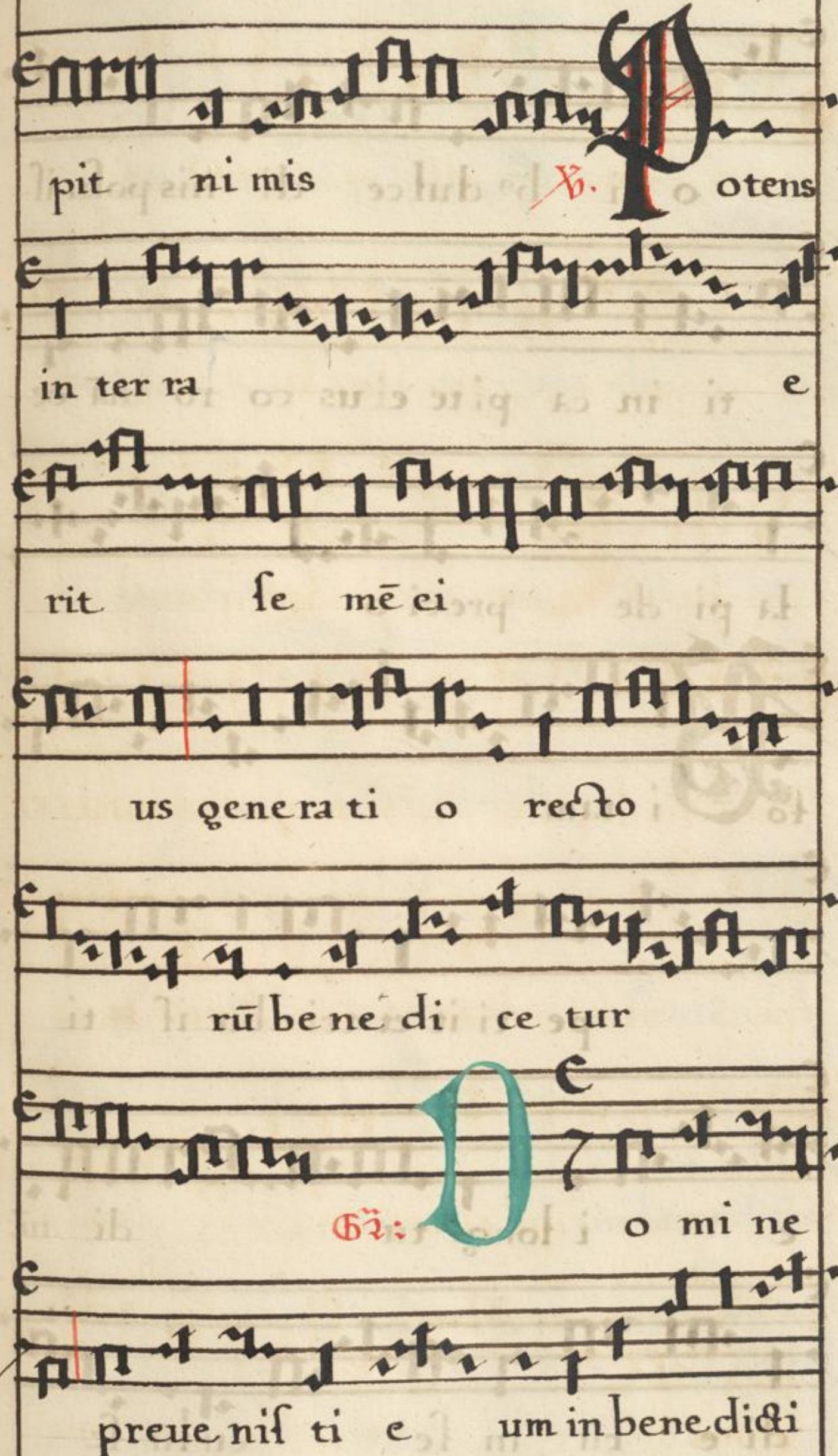


ro teris ti me de



uen tu ma liqñā ti um alle lu

ia a multi tu di ne o perā ti ū  
i ni qui ta tē alle lu ia alle  
lu ia r audi de⁹ o ra ti o nē  
meā cū dep̄cor a ti more i ni mici eri  
pe a nimā meā 62: B e a  
tus uir qui timet do mi nū  
in mā 316 mur it tis gili ei us cu

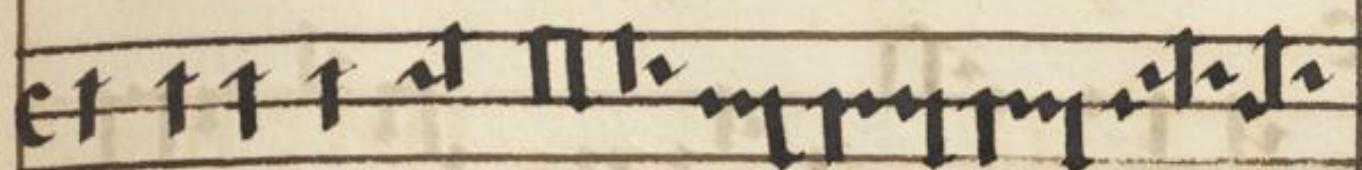


onib<sup>a</sup> dulce di nis posu is  
ti in ca pite eius co ro nā de  
la pi de preci o X.  
fo i tam  
pe ti it et tri d bu is ti  
e i longi tu di ne  
di e rū in se cu lū se

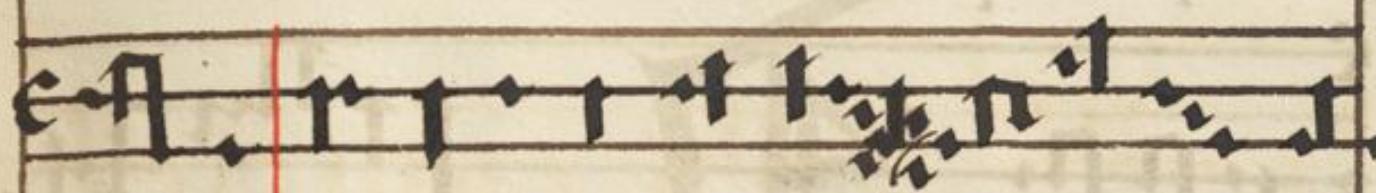
3j.

cu li **Φ**us tus  
 nō cō tur ba bi tur quia do  
 mi nus fir mat ma nū ei us  
**X.** ota di e misere  
 tur et cō mo dat et semē ei  
 us in benedicti  
 o ne e rit

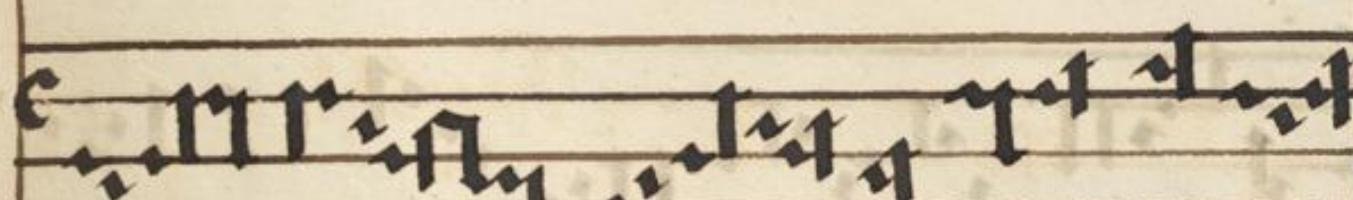




se ricordiam tu



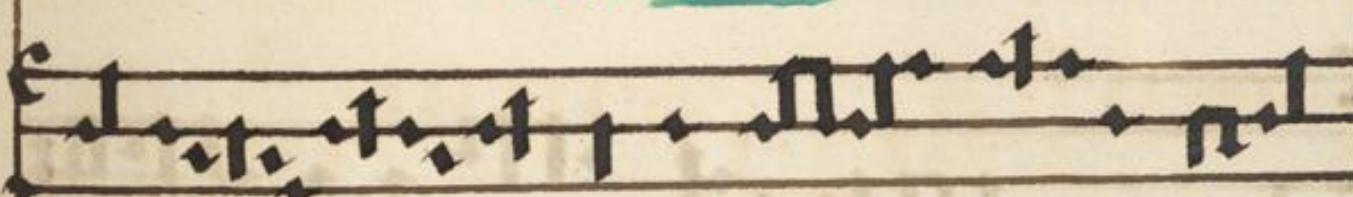
am et uerita tē tu am



per noc tem



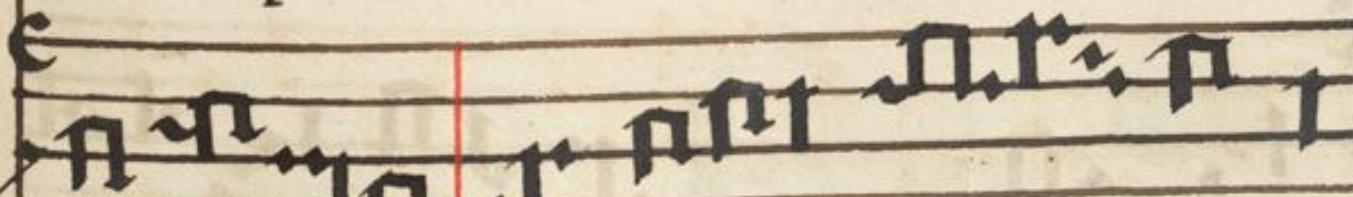
**Ḡ:** osuif ti



do mine su per ca



put ei



us co ro nā de



ut in ob

**B**e a      tus uirqui

suf      fert ten ta ti o nēquo

niam cū probatus fue      rit ac ci pi

et co ro nō nā ui      ta

**A**c tu s i lelu ia

**E** a rt im ob mi tus

uīr qui ti met do mi nū  
in mā da tīs ei  
us cu pit ni mis I lehu  
ia lo  
ri a et ho no  
re co ro na s ti  
e um do mine I le

do mi

tis

ob stupitid

tus ger mi na

bit si cut

li li um et flo re

bit in x

ter nū ante do mi nū

I le lu ia



drus multi pli ca

bi tur H ille

lu ia

**L**e ta bitur ius

tus in do mi no et spe

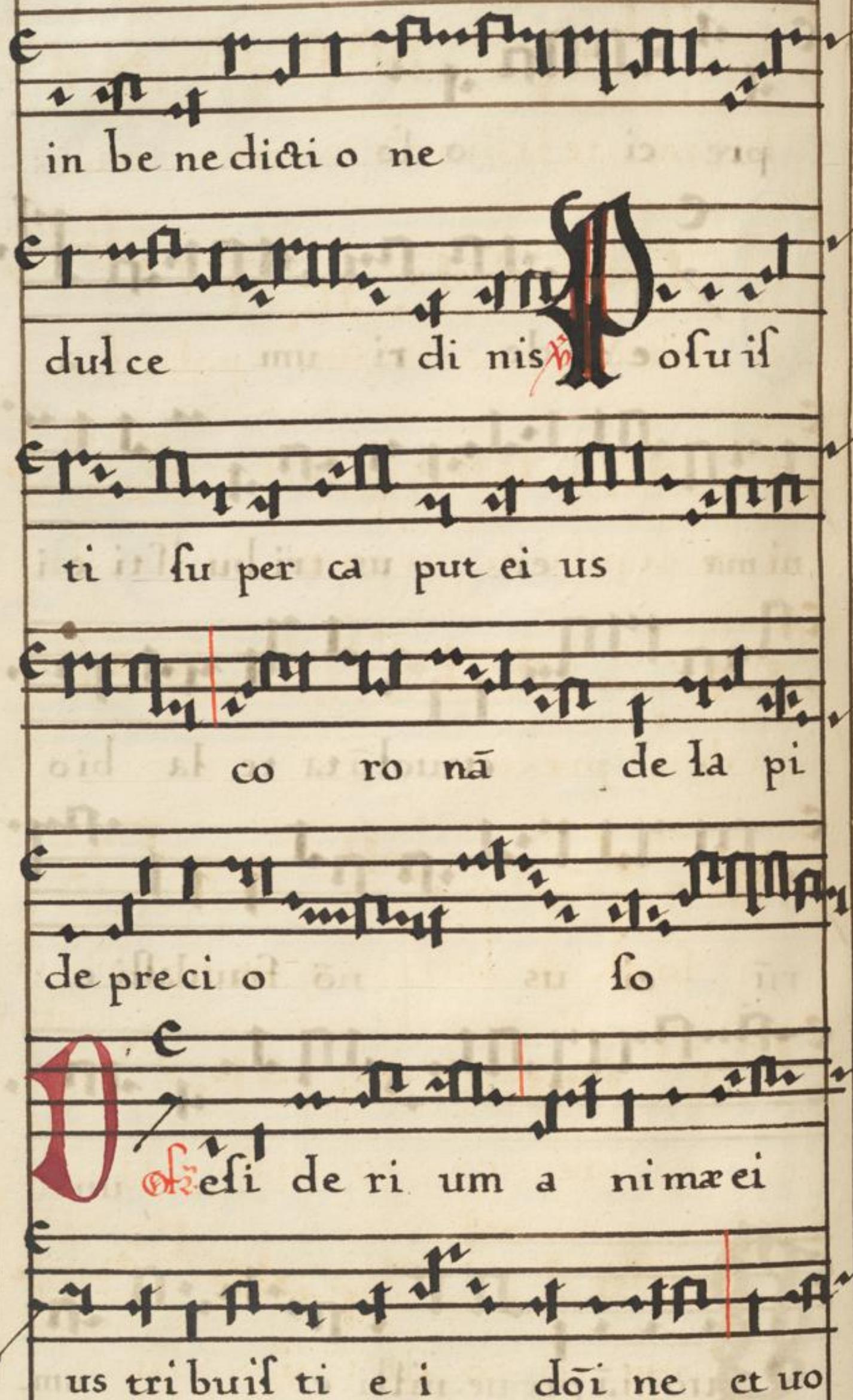
ra

A page from a medieval manuscript featuring musical notation on four-line red staves and Latin text lyrics. The music consists of black square neumes. The text is written below the staves.

The lyrics are:

bit in e o et lau da bū tur  
om nes recti cor de  
R e i le lu ia  
P o su  
isti do mi  
ne sup caput ei us co ro  
nā de la pide

pre ci o so Tractus.  
**O**e si de ri um a  
 ni ma ei us tri bu isti e i  
**c**on su rin et uolūta te la bio  
 rū ei us nō fraudasti e  
**c**on su rin et uolūta te la bio  
 Quoniā preue nisti e um



37.

lū ta te labiorū *equi* us nō  
 fraudas ti e um posuif  
 ti in capite ei us co ro nā de la  
 pi de preci o  
 ofū: so **A** lori a et hono  
 re co ro naſ ti  
 e um et cō ſti tuif ſli

e 211 umsuper o pe ra ma  
nuū tu a rū do  
mi ne **o****R**i n uirtute  
tua do mi ne le ta bitur ius  
tus et su per sa lu ta re tu  
um exulta bit ue he mē ter desi deri  
um a nimæ ei us tri bu iſhi e

tus ut palma flo re  
 bit si cut ce drus qua in li  
 ba no est mul ti pli ca  
 bitur ofi: osu if  
 ti do mi ne in ca  
 pi te eius co ro

h  
nā de la pide preci o

so uitā pe ti

it a te et tribu if

ti e i cō. Me ta bitur iustus

in do mi no et spe ra bit

in e o et lau da bū tur om nes

recti cor de al le lu ia

e. Jn. 1.19  
 al le lu ia Cō:  
 O ag na est gloria eius in sa lu  
 ta ri tu o glo riā et magnū de  
 co rē impo nes su per e iu um do  
 mi ne P osu if ti domine in  
 ca pi te ei us co ro nā de la  
 pi de preci o so

