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Processionale cisterciense

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j

PROCESSIONE
NALE
 SACRI CYSTERCIENSIS
 ORDINIS.



5.
Scriptum āno dñi M. DC. vij. mo
ad petition. S.^{ris} Barbare dictæ
Morizin ex Kenzing monzj Wo-
nenthal monialis professæ, per
f. Michaëlem Kieckher Villinganū
Thenenbachen Sūrsariū & tunc
tempis p̄dicti Cœnobij Wonethal
Confessarium. /.

Scriptor nullam aliam petit mercedem,
quā illius memorarij in oratione.

^{ij.}
impurif. b. Mariae

Cantor postq. Abhati
candel. accensam obtu-
lerit, incipiat an. istam.



ROEN ad



revelationem genti //



um et gloriam plebis



tuae israel v. Nunc dimitt //

e. d. iij. mo
e dicte
mimo
sa per
lingam
stunc
methal

accem,
me.

tis seruum tuum dñe se //

cundū verb. tuum in pace.

ā. **L**umen. **⁊** **Q**uia viderūt

oculi mei salutare tuum.

ā. **L**umen. **⁊** **Q**uod parasti



ante faciem dñi populor?



Lumen. **G**loria patri



et filio et Spiritui sc̄to. **L**um.



Sicut erat in principio et



nunc et semper et in secula



seculorum amen. Lumen.



ad exitum
Processionis

ve gratia



ple na dei genitrix vir-



go ex te enim ortus est Sol



iusti fac illuminaans

iii.

qua in tenebris sunt laetare

tu senior iuste suscipiens in ul-

nas liberatorem aīarum no-

strarum donantem nobis

et resurrecti o nem.

prima
statio.

Mdorna thalamum tuum Sy

on et suscipe regem chri Num

amplectere mari am quæ est

cælestis porta ipsa enim por

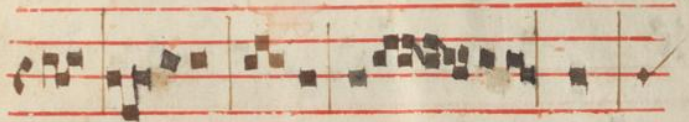
tat regem gloriæ nouo lumine

v.

is.



substitit virgo adducens in mani-



bus filium ante luciferum quem



accipiens Sýmeon in ulnasu as



prædicauit popu lis do minum eū



es — se vi tæ et mortis et salvato

rem mundi. *2da. statio.* **R**esponsum

accepit Simeon à spiritu

sancto non visurum se mor-

tem nisi videret ^{christum} ^{Gemini} xpm dñi et

cum introducerent puerum



in templum accepit eum



in ulnas suas, et benedixit de //



um et dixit Nunc di mittis



domine seruum tuum in



*in ingres //
suecclesia
Ana.*

pace.

Hodie be a //



ta virgo maria puerum iesum



presentauit in templo et Simeon



repletus spiritu sancto acce =



pit eum in ulnas suas et bene =



dixit de um et dixit: Nunc *Supra*
Job: 17.

vij.

ig.



in Annun-
ciatione b.
marie, ad
exit. pces.

ISS9 est

Gabriel an ge lus



ad mariam vir- gi- nem



desponsatam ioseph, nuncians



et verbum et expavescit vir go





de lu mine ne ti meas



mari a invenisti gratiam apud



do minum * Ecce concipies et pa



ries et vocabi bitur al



ris simi fifi lious A ve

tempo.
re pa.
schali.



al le luia.

viii.

21.



maria gratia plena do min9



Statio
ante
refect.

te cum * Ecce concip.

Gaudete maria virgo cunctas



haereses sola interemisti quare ga



brielis archangeli dictis credi





disti: * **D**um virgo deum et homi



nem genui sti et post partum vir



go in viola ta permansi sti. **vs**



Gabrielem archangelum credimus

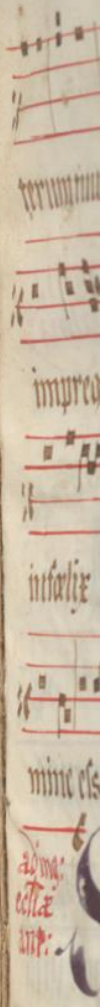


diuinitus te esse affatum: v



tempo
re pa
schali.

alle lu ia, al le lu ia alle lu ia.



ix.



terum tuum de spiritu sancto credimus



impregnatum, erubescat iudaeus



infelix qui dicit xpm ex ioseph se-



mine esse natum. * Dum virgo.



ad ing:
ecthæ
ant:

piritus sanctus in te des-



cendet maria ne timeas habebis



*dnica in ra-
mis palmaꝝ*



al telua.

Hosanna.
ut infra.
fol: iib.

in utero filium dei

Cantor postquam
ramum Abbati ob-
tulerit, incipiat
antiph: istam.



ueri



hebreorum portant es ramos



olivarum obuiaverunt dno



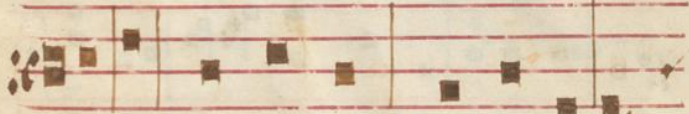
clamantes et dicentes o sana



in excelsis. **P**ueri hebreoru



vestimenta prosternebant in



via et clamabant dicentes o



sanna filio david benedictus


ad exit:
proces-
sionis.
 qui venit in nomine dñi.


Occurrunt turbæ cum flori-


 bus et palmis redemptori obviam

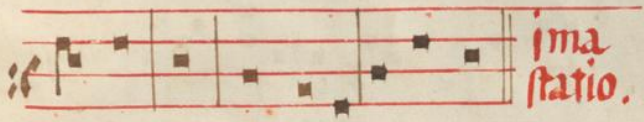

 et potenti triumphatori digna


 dant obsequia filium dei ore gen-

xi.



res pdicant, et in laude *Dei* voces

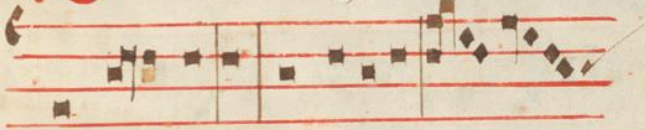


ima
statio.

tonant per nubila ô sanna.



Col le gerunt



pontifices et pharisei con



ciliu er di cebant: Quid
*



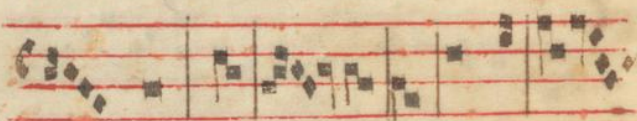
faci mus quia hic ho mo



multa signa facit si di



mittim⁹ e um sic om nes



ere dent in e um et forte ve



nient. Roma in et



tol lent nostrum lo cum et



geri - - - - - tem. *v.*

Umus au - tem ex ip sis Ca



yphas nomi ne cum q̄er pon



tifex anni illius *pphe =
prophe =*



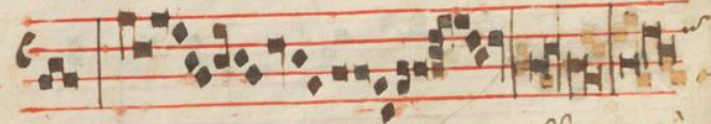
tauit . dicens: expedit vo-



bis ut unus moriatur homo pro



populo et non tota gens pe-re



at ab illo ergo



die cogitauerunt interficere e-um.

Xij.

procedant

*3tia statio
ante ecclesia.
fres venia pe-
tat versus oul-
tib. ante cruce.*

Aue

dicentes: Quid

rex no ster fili dauid re demptor

rex no ster fili dauid re demptor

*hic sur-
gant et
stent recti
crucem
versus.*

mundi quem propheta p̄di-

xe runt saluatorem domui israel

esse vnturū te e nim ad saluta-

esse vnturū te e nim ad saluta-

esse vnturū te e nim ad saluta-



rem victimam pa ter misit in mun-



dum quem expecta vant oēs san-



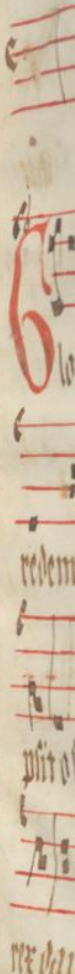
cti ab ori gine mundi et



nunc o sāna filio dauid benedictus



qui ve nit in noīe domini o sanna



Xiii.

33.

lcto evan: duo fr̄es
ingressi templum
clauso hostio cantent.

in excelsis.

Gloria laus et honor tibi sit rex xpe christe

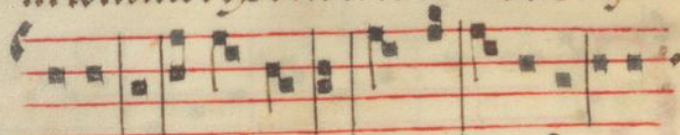
redemptor, Cui pue rite decus prom-

psit o s̄ana pium. **Glo. v.** Israel est tu

rex dauidis et inclita proles nōie qui



in domini rex bñdicte venis. Cui. **v.**



Let⁹ in excelsis te laudat celis⁹ oīs



et mortalis homo et cūcta creata si



mul. **Glo. v.** Plebs hebreā tibi cum



palmis obvia venit cū p̄ce voto h̄ym



nis assumo ecce tibi. Cui. Glo:

ad in-
gress.
eccliae
resp:



ngrediente domino in sciam ci-



ui ta tem habeo ru pu eri



resurrectioem vite pro nunci an-



tes.* Cu ramis palma rumho



lāna clama bāt in ex cel sis. *h*



Cum audisset populus quā Iesus re-



nit hierosoli mā exierūt ob - viā



*in Ascensione
dñi ad exitum
processionis*



i. Cū. *responsorium.*



UIRI galile i quid

T. vi.

37.



admirami ni aspicientes in ce-



lum alle luia*. Quēadmodū



vidistis e ū ascendere tē in



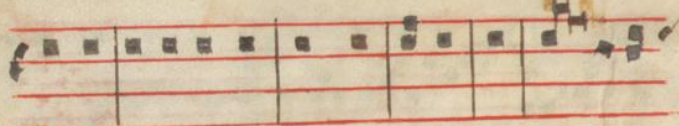
celum ita veniet alleluia allelu-



ia alle luia. **C**umque intue-



rētū in celū euntē illum ecce du o



viri astiterūt iuxta illos in vestib⁹



al bis qui et di xē rūt. *hic peccant.*



* Qm̄tm. *2da statio.* **B**a ter cum



essen tēm cum e is e go ser



ua bame os q̄s de disti mi-



hi nunc au tem ad



te veni o. Non ro gout tollase os



de mundo sed ut ser uese os



à malo alle lu ia.



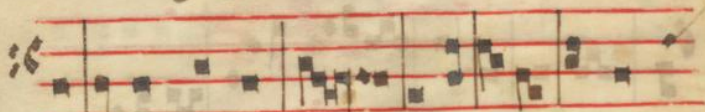
Pater se te serua eos in noie



tuo q̄s de disti mi hi. Non.

ad in-
gress.
ecclia
ant:

O rex gloria domine virtutum



q̄ triūphator hodie sup' oēs celos



ascendi si ne derelinq̄s nos orpha-
quas



nos sed mitte pmissū patris in nos



in die sc̄ti altaris, in egressu ec̄cl̄e

Spiritum veritatis alleluia. *stent primo ante capitulum.*



du xit vos



do mi n̄s in ma nu for ti



de ter ra egip ti, Qui eduxit

de petra ri uos et ciba uit vos mana

in solitu sine .vers.

Non mo yses dedit vobis panem de

ce lo sed pater meus dat vobis panem

de celo ve rû. Qui. *proced.* *ratio,* ante relect

Aer bum ca ro fa

ctū est et habita uir in

uobis et vi di in glo

riam e ius gloriam qua

si unige niti a

patre. Ple nū gratia et ve

rita tis. v.

In principio e rat verbū et verbum

erat apud de um et deus e rat v.

*Memoratio
antē eccliam.*

būm. *proced.* Plenum. *Rem.*

Melchi se dech rex salem sa cerdos

dei al tissimi pferens pa nē et vi-

nū p̄figura uit cor poris Christi.

Sāctū sacrificiū im ma cu-

la tam ho sti am. *in ingress: cœliæ.*

ve
rita tis
et verbum
s e rax
penitenti
amē cultam
Rem.

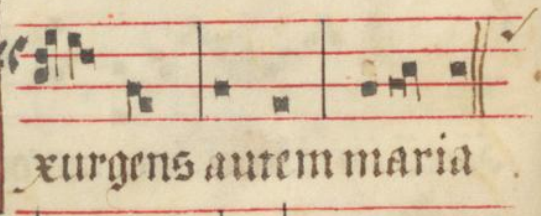


In troiuit Iesus p nobis scdm or-



dinē melchisedech semel offerendo se

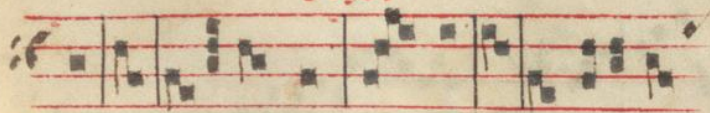
in **Visitatione b.**
Mariae,
ad exit. pcessiois.



urgens autem maria



abit in montana cū festinati o-



ne in ciuitatem iu da et introiuit



in do mū Zachari e et salutauit



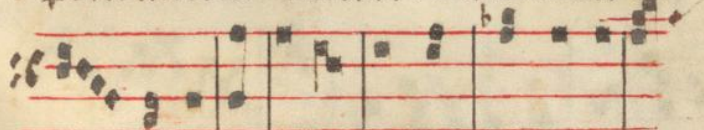
1. *Statio.*

S

elisabeth. *et* Surge pro-



pera amica mea formosa mea *Et*



veni iā enī h̄yems tran sūt im=

ber abiit et re cessit. *vers.*

Audi filia et vi de et inclina au
rem tua. *Et. 2da statio. Bo.* **O**

praecleara stella maris vir go

mater singula ris quae cogna tam



visitasti Iohānem il lu - mi nasti



pro le^{3^{ta}}pelarissima* Te precamur

precant.



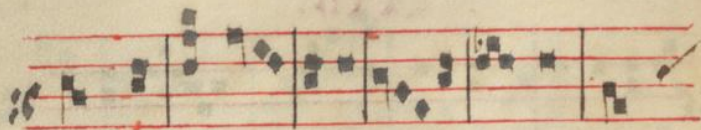
in hoc festo sis so - la - mē om ni



māsto. fuga mortem confer sortē no



bis in celi pa - tria. **A**d te



clamāt omnes rei larga datrix san-



ad in-
gress:
ecet.

ctæ spe i o fons indeficiens. Te. an.



ub tuū p̄sidiū ^{Sanc̄a} ḡfugim̄ ~~sc̄a~~ dei ge-



nitrix nr̄as deprecationes ne despicias



in necessitatib; sed a piculis cunctis



nostris



libera nos semp' virgo gloriosa & benedicta.

in Assumptione beate Mariae,
prima statio ante cap.



O die mari



a virgo celos ascendit. Gau



de - te quia cum xpo regnat
Christo



in v.



ternum .v. **R**egina mundi ho-



procedant.

die de seculo nequam eripitur.



*2da
stat.*

* **V**au. **R**e. **F**aelix namque es sa-



era virgo ma ri a et omni



laude dignissima **procedant*** Quia ex



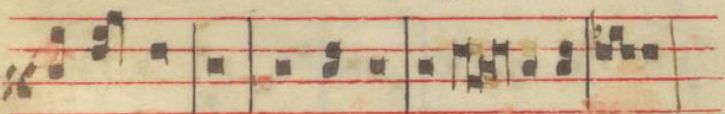
te ortus est sol iusti - **ra** tia



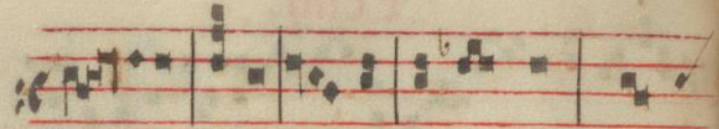
Christus de us no ster. **v.** **O** ra



pro populo interveni pro clero in



tercede pro deuoto foemineo sexu,



sentiant oēs tuum iuuamen qui



cunq; celebrant tuā assumpti

Sanctam



*ad ingress.
ecclesiae.*

o nem * Quia.



San. Ascendit xps super celos et



preparauit suae castissimae ma



tri immortalitatis lo cum, et



hæc est illa præclara festiuitas



oium sanctorum festiuitatib9

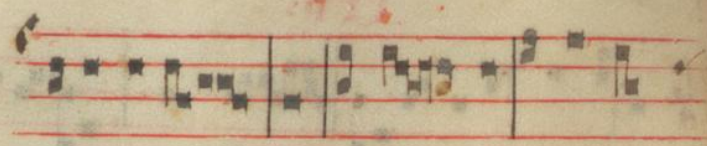


incomparabilis in qua gloriosa



et felix mirantibus celestis curiæ

26.



ordinibus ad aethereū puenit



thalamum quo pia sui



memorum imemor nequam



in Nativitate b. mariae ad exit: pcess. fiat prima



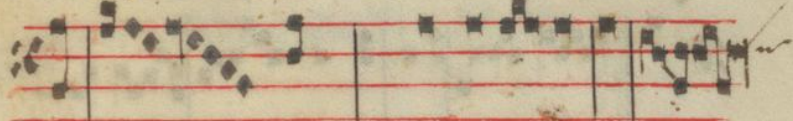
existat. statio ante cap. 23.



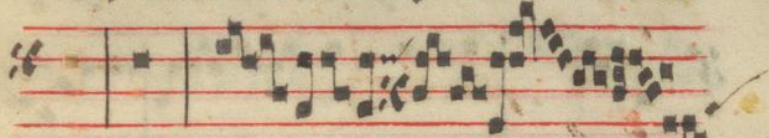
E a ta proge nies



unde Christus natus est.



* O quam gloriosa est mater




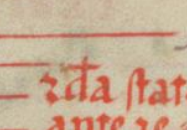
quaerere



Regina genuit. **R**egali ex



progenie maria exorta reful-


peccam

zeta stat.
ante re-
fector.
K.
N
Concepti,
Natiui

ger. * O quam.



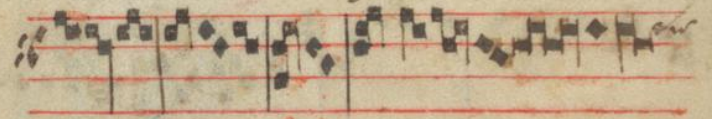
tas tu a dei genitrix vir go



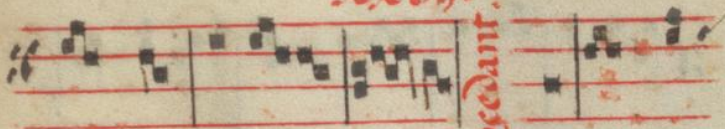
gaudium annunciauit uni



uerso mundo, ex te enim or



tus est sol iusti - tia



christus deus no ster. * Qui solvens



maledicti o nem de dit bene



dictio nem et confundens mor

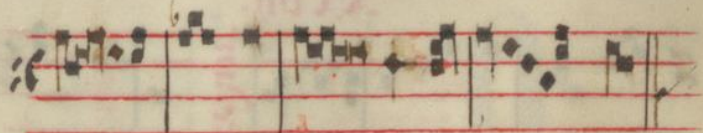


tem donavit no bis vi tam sem



pi ter nam **A** ue maria

A



gratia plena dominus te- cum.



* Qui. **R**egali ex pro-



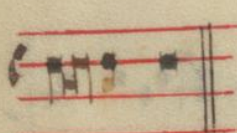
genie maria exor ta refulget



cuius precibus nos adiuuari



mente et spiritu deuotissime



de Conceptione b. ma-
ria ut sup. in Nativ. eiusd. is
mutato nomine. ita et p[er] sen- eiq[ue] festo.

poscimus.

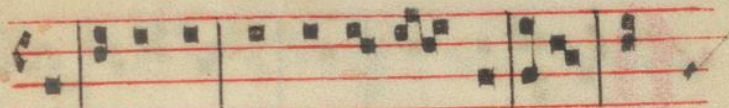
Tempore adventus missa
est ut in annunciatioe d[omi]nica.
Temp. Nativit. d[omi]ni verb. c. ut in f. Serti altaris.



temp. Qua-
dragesima, re-
spondens.
mendemus in me-



lius q[ua]m ignoranter pec-
caui mus



ne subito p[re]ocupa-
ti die mor-



tis queramus sp[ati]um peniten-

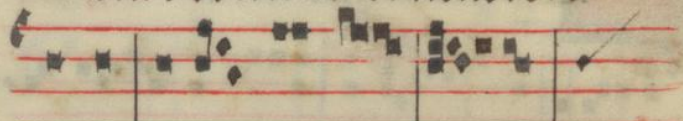
62.



tia et inuenire non possi m9.



Attende domine et miserere



quia pecca uimus tibi **vers.**



Pecca uimus cum patrib9 no-



stris iniuste egimus iniquita-



te ferim



mortu



mors i



quod e



Tempore Resurrectionis
domini.

te fecimus. Atten.



Christus resurgens ex



mortuis iam non moritur



mors illi ultra non dominabitur

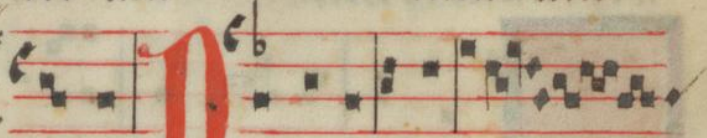


quod enim vivit vivit



Resp: Sur deo alle luia alle

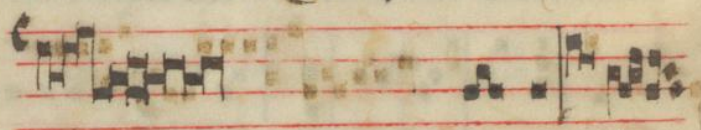
xii. .o. Temp:
Paschali. Bo.
minicis diebg.
Inf: fol: iig.
als da y den
Antiph: Re
gina celi.
in in in d. l. m.
Blad. 64.



luia. **R**egina celi leta =



re alleluia. Quia quem meruisti



por- tare alle-



luia, Resurre xit sicut dixit al-

xxx.

65.



le luita. Ora pro nobis deum alle-



luita.

Oer *de sancto Roberto, responsor.* ra nostra



dedit flo rem et flos fructum



dat o do rem fru ctus ante do-


 minum, est. Robertus fructus

 iste Qui expendit viuens chri-

 ste in te vita ter minū alleluia

 alleluia. **H**ic pater qua-

 rens aspera mutans loca claudra-



lia radice fuit propaginis Cisti



de sanctissi-
ma Trinita-
te R.

ensis or dinis. Qui.



bea ta tri-



nitas te laudamus te be ned-



ci m, te adoramus au ge



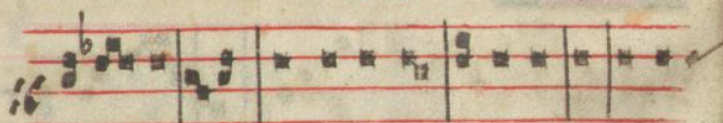
in nobis fidem au gē spem au =



ge chari tatē O



bea ta trinitas. **G**ibi laus tibi



gloria tibi gratiarū actio in secu =



De sancto Ioā =
ne baptista ,

la sempi terna . O.

Rx

Inter natos mulierum non

surrexit maior Iohanne bap-

tista* Qui viam domini no ppa-

rauit in heremob **F**uit ho-

mo missus a deo cui nome Iohannes

de sc̄tis
ap̄lis pe-
tro et pau-
e rat. Qui .lo resp. **C**orneli-
us centurio vir religio sus
ac timens deum vidit mani-
feste angelū de i dicente
sibi Corne li mitte

et accersit Simonē q̄ cognōtia tur

Petrus hic dicit tibi quid te


oporteat facere.


Cū orasset cornelius nondū in

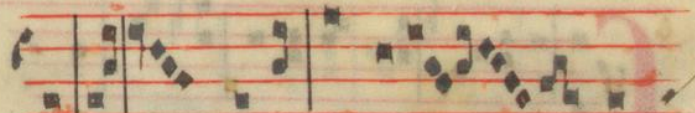
christo renatus apparuit ei angelus



 de sancto
 patre nostro
 Bernardo *re*
 dicens: Corne li. *stentj. ante cap.*




 Ca tus Bernar dus


 quasi vas au ri so lidū orna-


 tū ōi la pide pretio so


 fluenta gratiae propinauit in po-



pulo. Et accepit stolam glorie



in consumatione vite



tu tis. Factus est



quasi ignis effulgens et quasi thus



redolens in diebus eternis Et ecce.

2da statio
ante refect.
R

Virtute multa
ad ingres-
sum eccle-
siae, ant.

fol: 117.

Benedictus dominus deus patris
 nostri qui eius doctrina et exemplo
 edificavit ecclesiam suam eius
 felici assumptione supernam lae-

...rificavit
 ...lemi ro
 ...die cont
B
 ...ter eccle

rificavit civitatem suam eius sol-

lemni recordatione presentem ho-

die consolatur familiam suam.

B

de omnib9
Sanctis.

Gata vere ma-

ter ecclesi a quam sic honor



diuinae dignationis illuminat



quam victoriosorum gloriosus



martyrum sanguis exornatur.



Quam inviolatae confessionis



candida induit virginitatem

In Confes si one Landisa cloze mg domini qui
Sto la glorie Confeso zem suū deo za mi

Bein
archis
Verita

gini tas
rosace
Bean
merui
paba
Celestin

xxxvj.



ginitas. **I**loribus eius nec



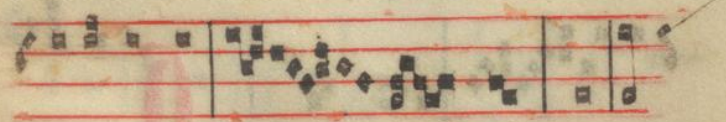
rosae nec li lia de sunt. Quam. **Re.**



Beani es tis sancti dei om nes q

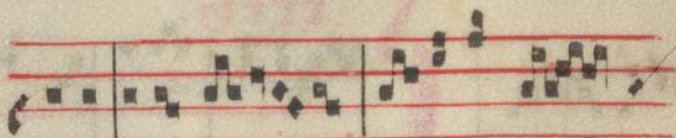


merui tis consortes fi eri



Celestium vir tu tum et per-

Bein
arist
Veni fa



frui aeternae claritatis



gloria Ideo q̄ precamur



ut memores nostri intercedere



dignemini pro nobis ad dñm



deum nostrum. **G**audete =



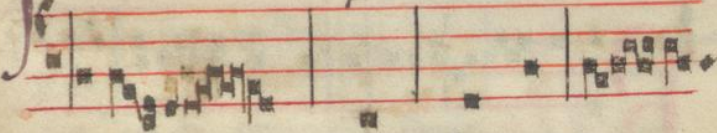
te et exulta te ecce enim merces ve-



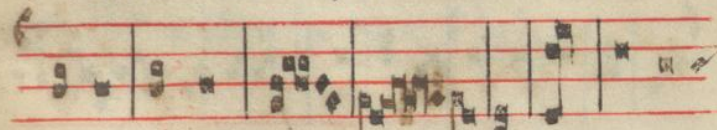
stra copiosa est in ce lis . Ideo,



Audi domine hÿmnum



et oratio nem quam seruus tu us



orat coram te hodi e, ut sint ocu-



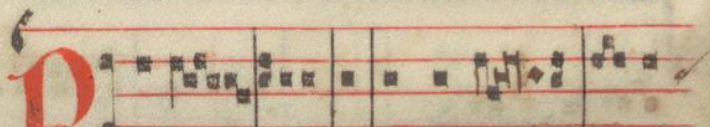
li tui aperti et aures tuæ in-



ten ta^{*} Super domum istam



di e ac nocte. **b.**



Respice dñe de sanctuario tuo



et de excelso celorum ha bita tu cu

Antiph: Tu Domine p. 3. in nud. dist. b. in. 3. fol. 117.

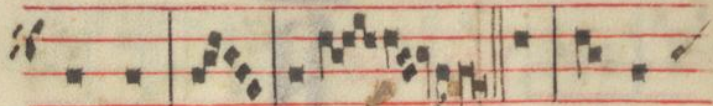
pro pace
respon: **T**ua est poten-

ria tuum re gnū domi ne tu es

super oēs gentes* Da pacem domi-

ne in di ebus no stris. **C**rea-

tor oīum deus terribilis et fortis



iustus et misericors: Da pacem



domi ne in dieb9 n.

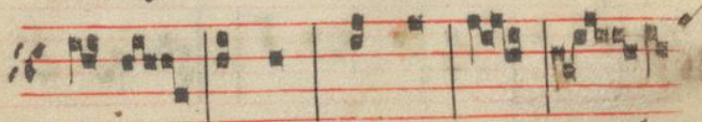
pro quibus
cunq; neces-
sitatibus &c.



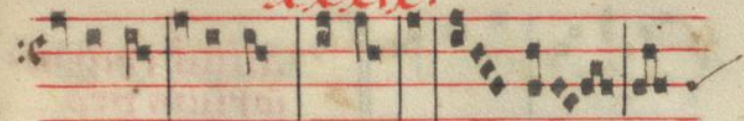
spice dñe de sede sancta tu a



et cogita de no bis, inclina deus



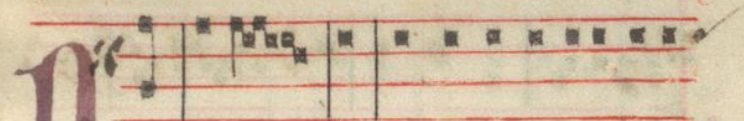
meus aurem tuam et au di.



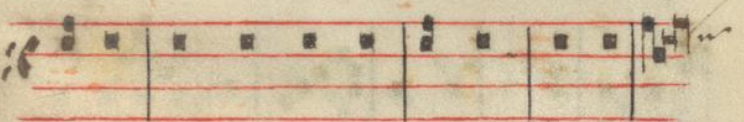
*Aperi oculos tuos et vi de tri-



bulatio nem no stram. *versus*



Non enim in iustificationib9



n̄ris proster nim9 preces ante fa-



ciem tuā sed in miserationib9 tuis

multis.*Aperi.

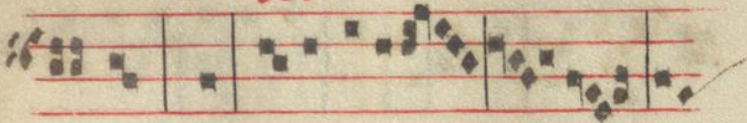
aliud respon-
sorium pro
necessitatibꝫ.

Impetum inimicorū ne timue-

ri tis memores esto te quo-

modo salui facti sunt patres

nostri. Et nunc clamemus in te



lum et miserebitur nostri de-



us noster. **v.** **M**emento te mi-



rabiliū eius q̄ fecit Pharaon et ex-



ercitui eius in mari rubro. **Et**



**Contra
pestem.**

Recordare domine testa-

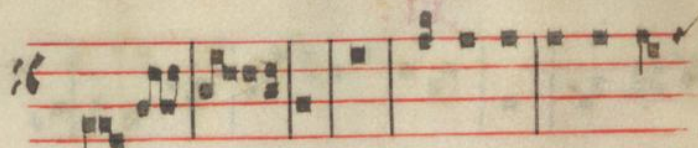
liud respon-
rium pro
ecessantibz.

tinue-

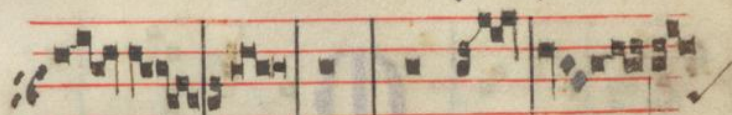
te quo-

atres

mus in et



menti tu i et dic angelo percuti-



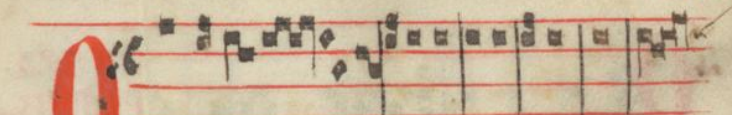
en ti cesset iam manus tu a



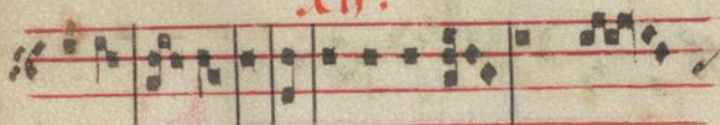
* **V**t non desole tur ter ra et ne per-



das oem animam viuam .**ver.**



Quiescat dñe ira tua à po-



pulo tu o et a ciuitate sancta

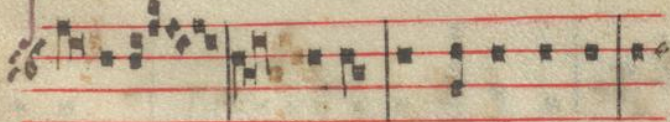


Suffragia ad
inhumandum
mortuum. Pri=
usq̄m ad tumu=
lū efferatur def:

tu a*. Ut non.



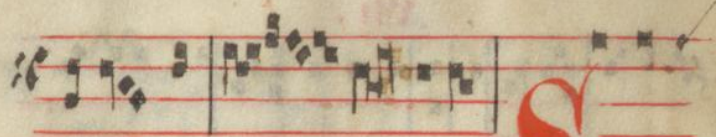
Subuenite sancti dei occurrite



angeli domini suscipientes a=



nimā eius* Offerentes eam in
*



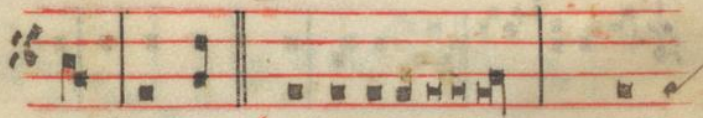
conspetu al tiffimi. **S**usci-



piat eam x̄ps qui vocauit et in



sinū abrahe ange li de du =



cant. Offer. **K**ýrie eleýson. Chri-



ste eleýson. **K**ýrie eleýson. **vers.**

Chorus angelorū resuscipiat et

in sinu Abrahe ibi te collocet, ut

cum Lazaro quōdam paupere æ-

ternam habeas requiem. euouae.

Palmi. In exitu. Confitemini. 117.
Quātm. Memento. Dñe probasti.
Dñe clamavi. Voce. 141. v. Requiem.

*Tumulato
defuncto: et
psal: finit.
dicitur ant:*



mine qui pro nostra miseri a



pliciū pertulisti libera animam



eius de inferni vora gine et demi-



eius de inferni vora gine et demi-



nistris tartare is miserator



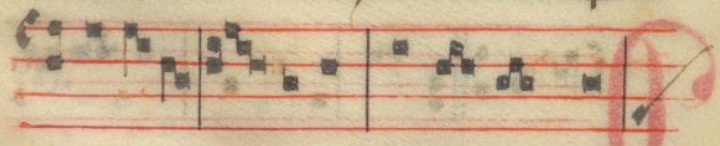
absolue et cuncta eius pecca ta



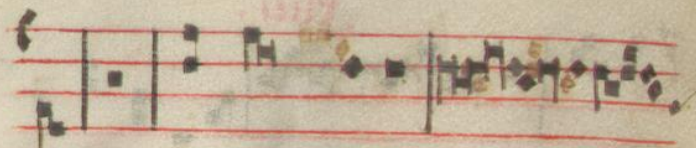
obliuione perpetua dele eam ad



lucem tuam angeli tradant pa



radisiqz ianuam introducant,



ut dum corpusculum pulue ri



traditur ad aternitatem perdu-



cant, Dñe miserere sup ^{peccatore.}
peccatrice.

*in Coena dñi,
ad mandatum.*

Evouae.

Dominus Iesus postquam cenauit



cum discipulis suis lauit pedes eo-



rum et ait illis: sci tis quid fecerim



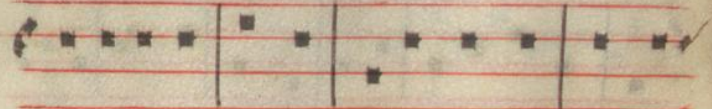
vobis ego dominus et magister ex-



emplum dedi vobis ut et vos ita fa-



ciatis. **D**eus misereatur nri et



benedicat nobis, illuminet multū



Repet: Ant: suū sup' nos et misereatur nr̄i .an.
 Dominus.



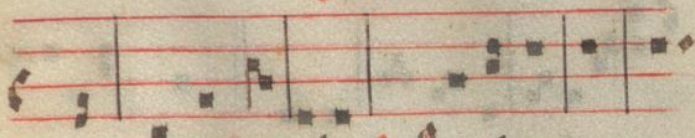
Postquam surrexit dñs à cena



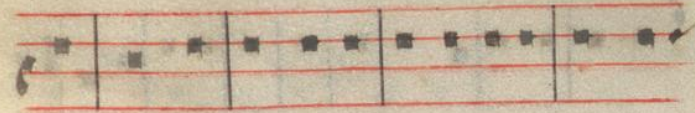
misit aquā in peluim cepit laua-



re pedes discipulorū hoc exem-



plum reliquit eis. **v** Audite haec om-

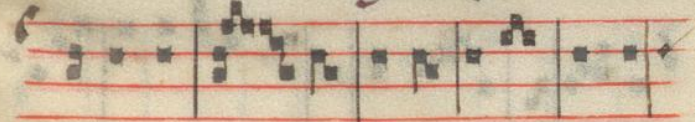


nes gentes auribus percipite qui ha-



Rep:
Post
quam

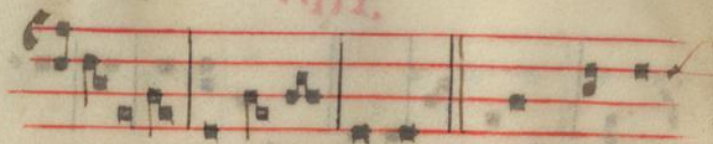
bitatis orbem. **an.** **S**i ego dñs et



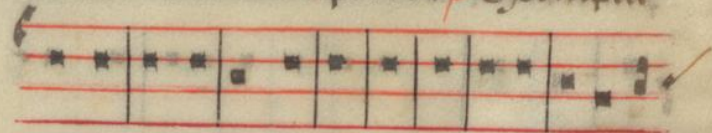
magister ve ster laui vobis pedes:



quanta magis vos debetis alter



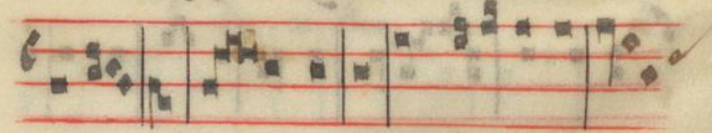
alterius lavare pedes. **Exemplū**



enim dedi vobis ut et vos ita facia-



tis. **V**os vocatis me ma-



gister et domine et benedicitis sum



eterim si ego laui vestros pedes do-

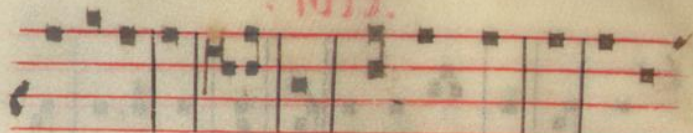
minus et magister et vos deberis al-

ter alteris lauare pedes. **v** Dixit les

discipulis suis. **a** **Q**uandatu no-

uū do vobis ut diligatis invicem si-

cut dilexi vos dicit dñs. **v** Beati iūa=



culati in via qui ambulant in lege



dñi. *an.* In hoc cognoscent



ōes quia mei estis discipuli si dilecti-



onē habueritis ad invicem. *P*acem



meā do vobis, pacem relinquo vobis.

In die byllis mulier quæ

erat in ciuitate peccatrix ut cogno-

uit ^{quod} Iesus accubisset in domo Symo-

nis leprosi attulit alabastrum

unguenti et stans retro secus pedes



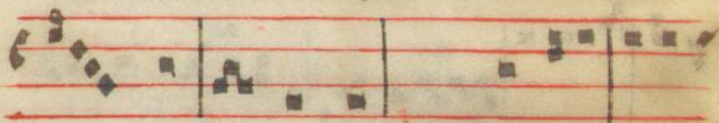
dn̄i iesu la chrimis cepit rigare pe=



des eius et capillis capitis sui tergebat



et osculaba tur pedes eius et un=



guento ungebat. **B.** Maria opti=



mam partem elegit q̄ nō auferetur

ab ea. *an.* **M**aria ergo

unxit pedes iesu et extersit capillis

suis et domus impleta est ex odo re

unquenti. *v.* **D**imissa sunt ei pec-

cata multa ^{uo} quoniam dilexit multum.



 Maria. *an.* **D**omine tu mihi


 lauas pedes: ^{respondit} rndit iesus et dixit


 ei et si non lauero tibi pedes non


 habebis partem mecum. **v.** Dñe


 non ^{tantum} pedes meos sed et manus

et caput. *an.* **C**haritas est

sūmum bonū amplū donum in qua

pendet oīs ordo præceptorum, per

quā vetus atq; noua lex impletur:

ms. * per quā de us ac proximꝫ



diligitur: p^{uan} q^m celozū regnū



adipiscitur. l^lenamq³ tenet et



quod ^{no} latet et quod patet in diuinis ser-



monib⁹ qui charitatem seruat in

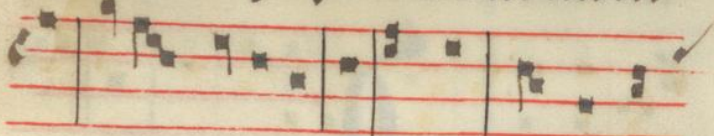


moribus. * Per quem **ant.**

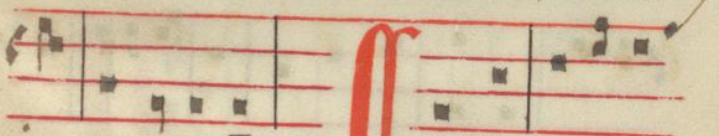
Ubi est charitas et dilectio ibi sã-



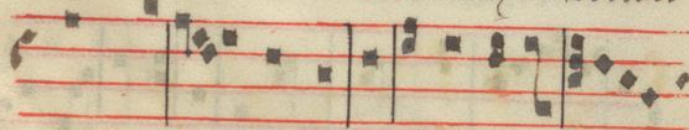
ctorũ est congregatio ibi nec ira est



nec indignatio sed firma charitas



in perpetuũ. **an.** **C**hristy descendit



mundũ redimere ut liberaret à

morte hoïem. **N** exemplū præbuit

suis discipulis ut invicem pedes

lauarent. **an.** **D**iligantius nos in-

vicem quia charitas ex deo est et

qui diligit fratrem suū ex deo nat⁹

est et videt deum. **v** Et hoc manda-

tū habem⁹ à deo, ut qui diligit deū

diligat et fratrem suum. *diligam⁹.*

an. **U**bi frēs in unū glorificant

deum ibi dabit dñs bñdictioem. **v.**



Et vitam usq; in seculum. *ubi fr̄s.*



Congregauit nos christus ad glori-



ficandū seipsum, reple dñe aīas



nr̄as scto sp̄ru. *v* **A** solis ortu et
nostras sancto Spiritu.



occasu ab aq̄lone et mari. **ant:**
 aq̄lone

Congregavit nos in unū ^{Christi} xpi a-

mor timeam⁹ et amem⁹ xpm ^{Christum}

deū, ubi charitas et amor, ibi de⁹.

musical notation

v. Ecce quā bonū et quā iocundum

musical notation ^{Repete.}

habitare frēs in unū. **Congre. an.**
fratres

M

aneant in nobis fides spes cha-

ritas tri a hæc* maior autem

his est charitas. **v** Nunc autem

manent fides spes charitas tria

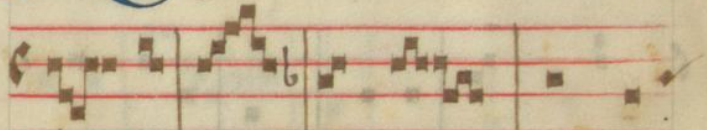
hec* maior autē his est charitas.

Benedicat nos deus deus n^r be-
 nedicat nos deus. **Et** metuant
 cum oēs fines terræ. **Benedicat** nos deus.
Finis.

R

egnum

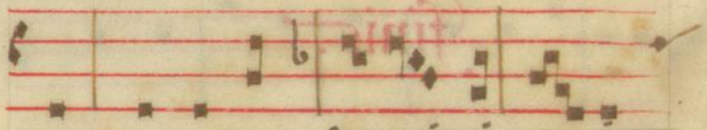
Inreceptio-
ne Nouitiaz
Responsor:



mundi et omnem orna-



tum seculi contempsi prop-



ter amorem domini me i



lesu christi: Quem vidi



 quem amavi in quem cre-



 didi quem dilexi. *vers.* **A**ru-



 ctavit cor meum verbum



 bonum dico ego opera



 mea regi. Quem.