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das buch ist liebili wer
stelt ist diebili

Pueri hebreor tollentes
ramos oliuar obuiauerũt
dño clamantes + dicentes
osanna in excelsis. Ps

Pueri hebreor vestimẽta

psternebāt ī via ⁊ clamabāt

dicētes osāna filio dauit be

nedict⁹ q̄ venit ī noīe dn̄i.

Cum appropinquaret do

mini⁹ ierosolimam misit

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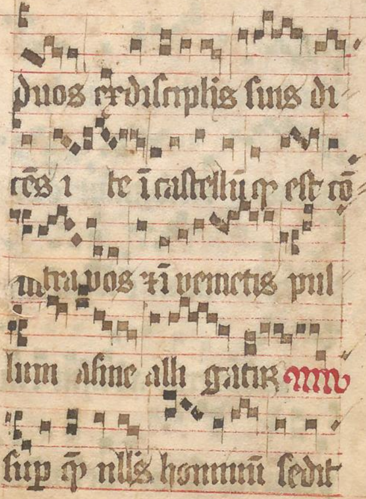
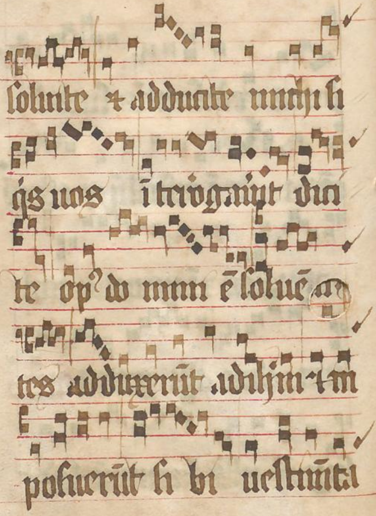

duos ex discipulis suis di
cēs i te i castellū q̄ est cō
ntra vos et i venietis pul
lum asine alli gatum
sup q̄ nllis hominū sedit


soluite + adducite michi si
qs uos iterrogauit dici
te op9 do mini e soluē
tes adduxerūt ad ihm + in
posuerūt sup eū uestimēta

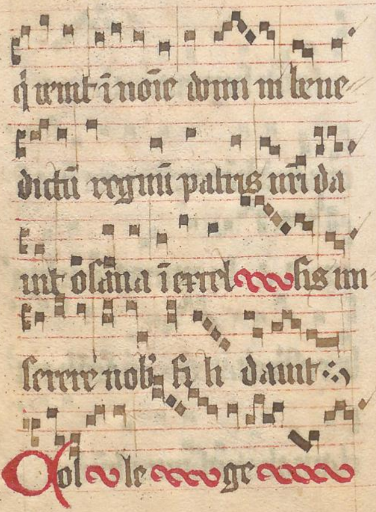
⁊ sedit sup eum al[illegible]i

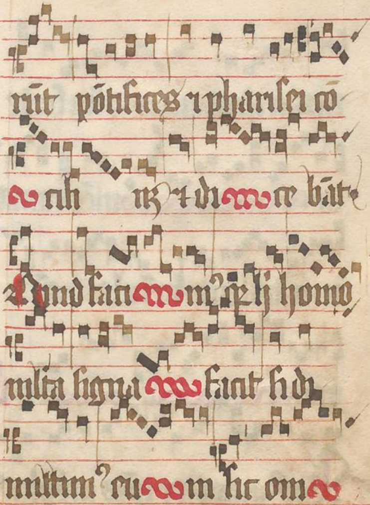
expandebāt uestimēta sua i

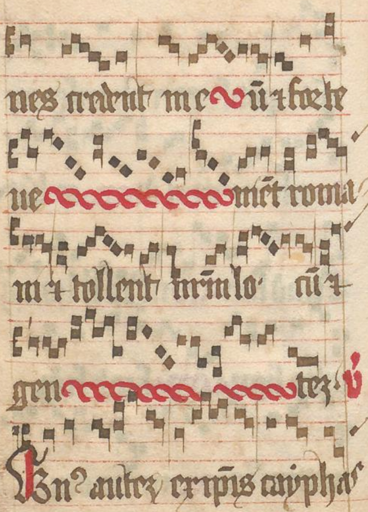
n ui a a ly ramos de arbori

bꝫ exsternebāt et ⁊ q̄ sequebant

clamabat osanna bn̄dict'


q̃ venit ĩ noĩe dñi in bene
dictũ regnũ patris nr̃i da
uid osãna ĩ excel sis mi
serere nobis h h dauid
Col le ge


rūt pōtifices z pharisei co
cili ū z dicebāt
Quid facim⁹ q̄a hic homo
multa signa facit si di
mittim⁹ eum sic omnes


nes credent in e ũ ⁊ ve
ne ment roma
ni ⁊ tollent nr̄m lo cū ⁊
gen tez. v
Un⁹ autez ex ipis cayphas

nomine cum esset ponti fex

anni illius prophe ta

uit dicens expedit nobis

ut unus moriatur homo pro po

pulo et non tota gens pereat

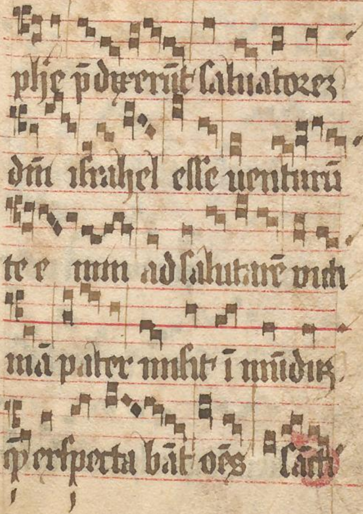
ab ~ illo

ergo die cogitauerunt ĩ ter

ficere e um dicentes. N

Aue rex noster fili da

uid redemptor mundi q. P


phe p̄dixerũt saluatorez
dm̃ israhel esse uenturũ
te e unn ad salutarẽ uich
mã pater misit i mũdũ
q̃perspecta bãt oẽs sancti

ab ge gine mūdi et

Dmīe osanna filio dauid

bn̄dictus qui venit ĩ noīe

domĩ o sãnã in excel sis

Gloria laus ⁊ honor tibi sit

rex xp̄e red̄ptor cun puerile

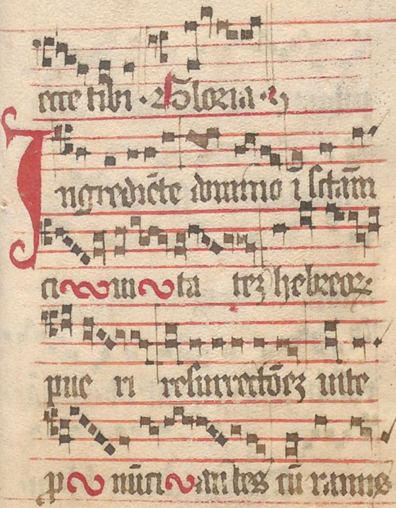
decus p̄misit osanna pn̄z. A

Isrl' es tu rex dauidis em

clita ples nōīe q̄ in dn̄i rex

bn̄dicte venit Cetus in excelsis

te laudat celitus omnis et mor-
talis homo et cuncta creata si-
mul. Gloria. Plebs hebrea
tibi cum palmis obvia ve-
nit prece voto hymnis assumus


eme tibi · Gloria ·
Ingrediēte dn̄o ĩ sc̄tam
ci ui ta tez hebreoz
pue ri resurrectiōez uite
p nūci ātes cū ramis

palma rum osanna clama

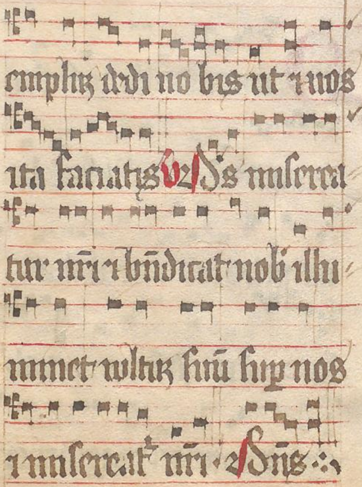
bat in excel sis. Ps. Cum aurus

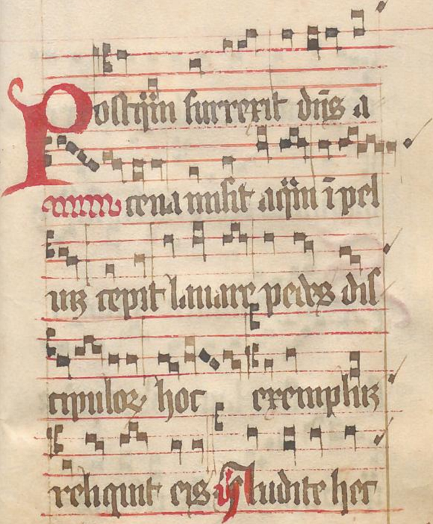
audissent qz uenit ihs ihe

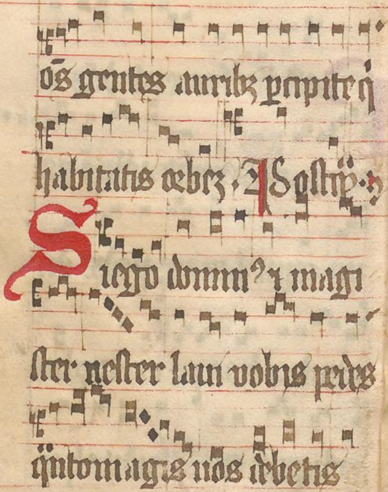
rosoli mam exierunt ob ~ uiā

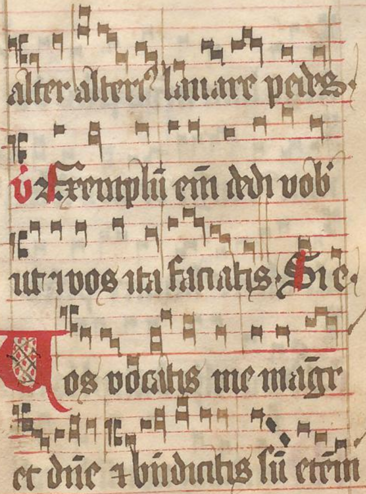
ei ~ ri. Ps. Cum rn. De cruce. l. l. m

Dominus ihesus postquam
cenavit cum discipulis suis la
vit pedes eorum et ait illis
scitis quid fecerim vob[is]
ego dominus et magister ex


emplu dedi vo bis ut ⁊ vos
ita faciatis V Ds misereatur
tur nr̄i ⁊ bn̄dicat nob' illu
minet vultu̅ suu̅ sup nos
⁊ misereat' nr̄i · Ds ∴


Postq̄m surrexit dn̄s a
cena misit aq̄m i pel
uī cepit lauare pedes dis
cipulorꝫ hoc exemplū
reliquit eis Audite her


ōs gentes auribz percipite q
habitatis orbez . Ps gl'ie
Si ego domin9 z magi
ster vester laui vobis pedes
quanto magis vos debetis


alter alteri⁹ lauare pedes.
V. Exemplū eim dedi vob̄
ut ꝛ vos ita faciatis. Sic.
Vos vocatis me magr̄
et dn̄e ꝛ bn̄dicitis sū etenim

si ego laui vr̄os pedes do

mini⁹ et mgr̄ et uos debetis

alt̄ alteri⁹ lauare pedes.

V. Dixit ihs discipulis suis

Mandatum nouū do vobi

ut diligatis ĩuicẽ sicut di
lexi uos dicit dñs. V. Bea
ti ĩmaculati ĩ uia q̄ ambu
lant ĩ lege dñi. Mandatũ.
In hoc cognoscẽt oẽs q̄ me

iesus discipli sui dilectorez

habuerunt ad invicez. V

Pacez mea do vobis pa

ce relinquo vobis. In h.

In diebus illis mulier que e

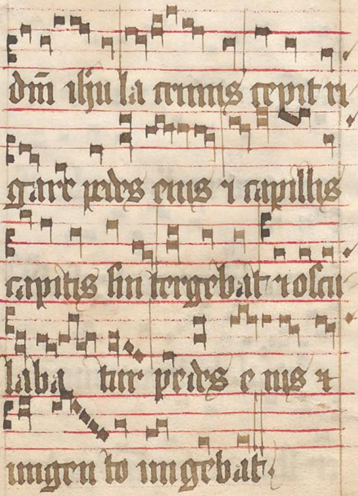
rat ī ciuitate peccatrix ut

cognouit qđ ihs accubuisset

ī domo symonis leprosi attu

lit alabastrum ungenti

et stans retro secus pedes


dñi ihu la crimis cepit ri
gare pedes eius 7 capillis
capitis sui tergebat 7 oscu
laba tur pedes e ius 7
ungen to ungebat.

v. Maria optimā ptē elegit
q̄ nō auferet ab ea. In dic.
Maria ergo unxit pedes
ihu̅ et extersit capillis suis
et domus impleta est ex

odore ungenti · Dimissa
s ei pctā multa qm̄ dilexit
multū · Maria · Domi
ne tu michi lavas pedes
respondit illis et dixit ei

si nō lauero tibi pedes nō
habebis ptē mecū V. Dñe
nō tm̄ pedes meos sed et ma
nus et caput. Dñe. Dili
gam⁹ nos inuicē qr caritas

credo ē igitur diligit frēz

suū credo natus ē et videt

deum. V. Et hoc mandatū

habemꝰ a deo ut qui diligit

deum diligat et frēz suū. Qui.

Ubi ē caritas et dilectio

ibi sctōz est congregatio

ibi nec ira ē nec indigna

tio sʒ firma caritas imppe

tuũ xp̄s descendit in dieʒ

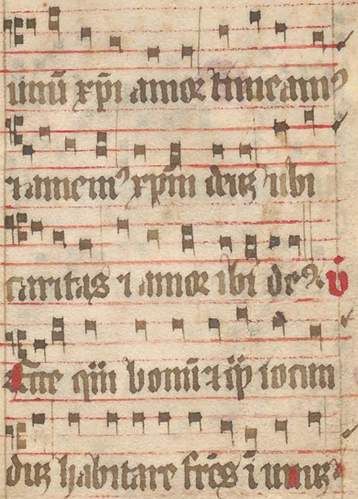
redimere ut liberaret a

morte hoīnē exemplū

p̄buit suis discipulis ut

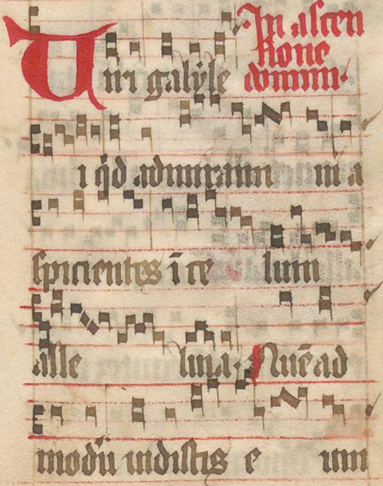
inuicez pe des lauarent.

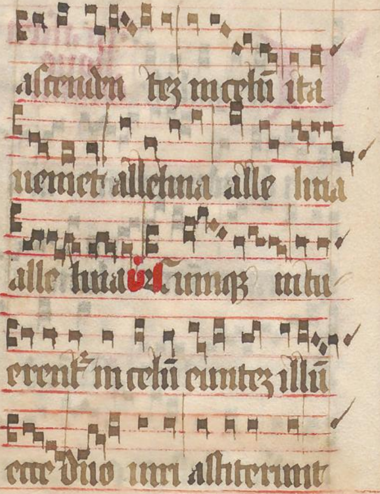
Congregauit nos in

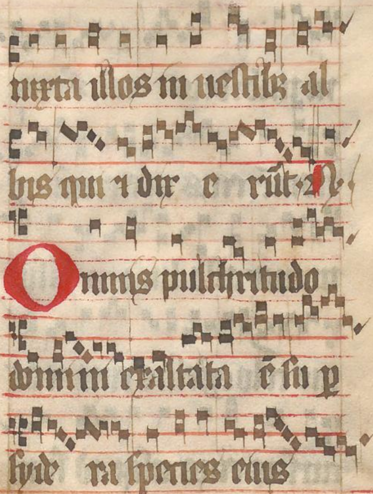

viuū xpi amor timeam9
et amem9 xpm deū ubi
caritas et amor ibi de9. V
Simul ergo cum in unum
deus habitare frēs i unus

A. Cong. Manent i nob fides spes caritas tri al[le]
maior aut hijs ē caritas.
V Nūc aūt manēt fides spes
caritas tria hec. Manent.

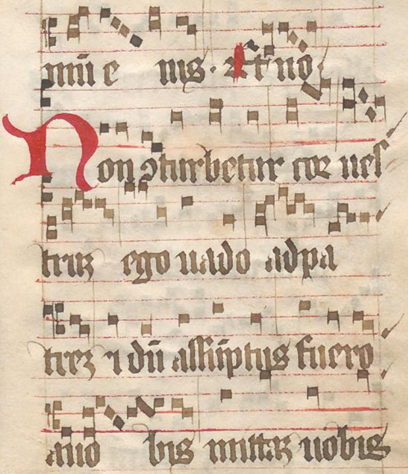
In ascensione domini.

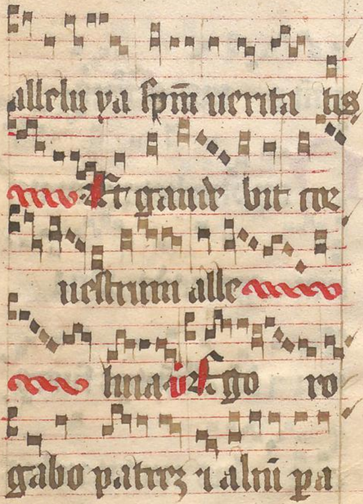



ascenden tez in celū ita
ueniet allelua alle luia
alle luia V. Cumqȝ intu
erent in celū euntez illū
ecce duo uiri astiterunt


iuxta illos in vestibus al
bis qui et dixe e runt.
Omnis pulchritudo
domini exaltata ē su p
syde ra species eius

in gentibus et hist
nomē eius in eternū p
manet alle luia. V. A sū
mo celo egressio eius et oc
cursus eius usqȝ ad sum


mini e nis. Añ Non
Non ɔturbetur cor uest
trum ego uado ad pa
trem ⁊ dñ assũptus fuero
a uo bis mittam uobis


allelu ya spm̄ uerita tis
Et gaude bit cor
uestrum alle
luia. ℣. Ego ro
gabo patrē ⁊ aliū pa

ctum dabit no bis. Et.

O rex glorie dñe virtu

tum q triumphator hodie

sup oms celos ascendi sti

ne derelinqs nos orpha-

nos s̄ mitte p̄missũ p̄ris

in nos sp̄m veritatis al

leluia. Ascendit d̄s ĩ iubi a.

In purificacione s̄cte marie vir.

Lumen ad revelacio͞ez gencium et

gliam plebis tue isrl. V

Nunc dimittis seruu̅

tuu̅ dn̅e sc̅dm u̅bu̅ tuu̅

i̅ pace. Lumen. V Quia

viderunt oculi mei salu

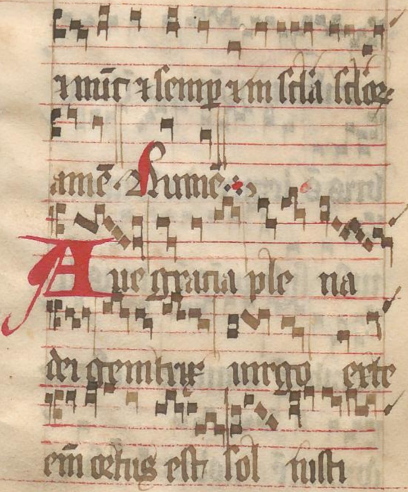
tare tuū· Amen· ṽ Quod

pasti ante faciē om̄m po

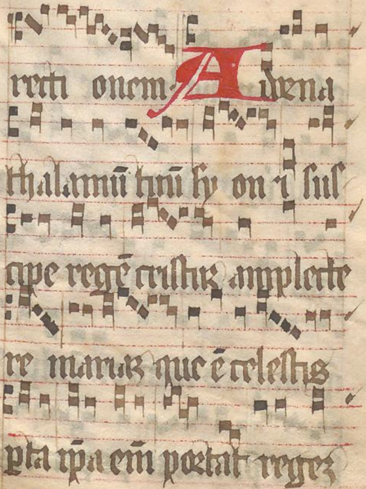
puloꝝ· Amen· ṽ Gloria

pr̄i ⁊ filio ⁊ spūi sc̄o· Amen·

Sicut erat ĩ principio


et nūc et semp et in sclā sclōꝝ
amē. Amē.
Ave gratia ple na
dei genitrix virgo ex te
enī ortus est sol iusti

a e illuminans que i tene
bris s letare tu senior
iuste suscipiens i ulnas li
beratorem animarum nostrarum
donantem nobis resur


recti onem. Adorna
thalamũ tuũ sy on ⁊ sus
cipe regẽ cristum amplecte
re mariam que ē celestis
porta ipsa enim portat regem

glorie novo lumine sub
sistit virgo adducēs i manu
bus filiuz ante lucife rū
q̄ accipiēs symeon i ulnas
suas p̄dicavit popu lis

dominū eum esse inter

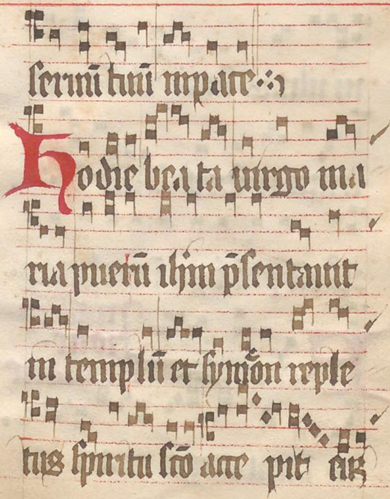
mortuis ⁊ saluatorē mūdi·

Responsum accepit Syme

on a spiritu sancto nō

uisurū se mortē nisi uidet

xp̄m dn̄m et cū induce
rēt puerum ī templū
accepit eum ī ulnas suas
⁊ bn̄dixit de um ⁊ dixit
nunc dimittis ib nunc


seruũ tuũ in pace
Hodie beata virgo ma
ria puerũ ihm p̄sentauit
in templũ et symeon reple
tus spiritu sc̄o acce pit eũ

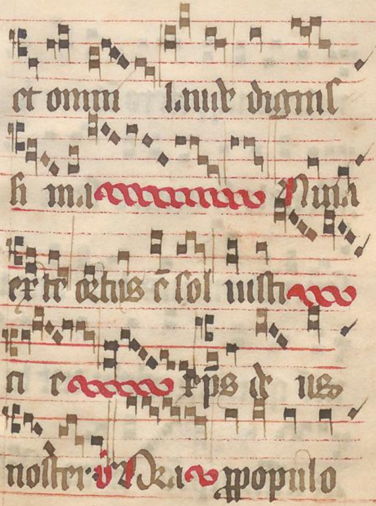
in ulnas suas et bñdixit

deum et dixit. Nunc di∴

Post ptũ ṽgo ĩviolata p.

Antiphone. sce marie

Felix nãqz es sacra virgo mari a



et omni laude dignis
h in.i Quia
ex te ortus ē sol iusti
a e xps deus
noster. v. Ite.i populo

interuenit p̄cero ī terre d̄

pdiuoto femineo sexu

sentiāt omnes tuū iuua

mē quicūq̄ celebrant tu

ā assumptio nem. Ps.

Sicut cedrus exaltata
sum in libano et
sicut cypressus in mon
te syon quasi mirra elec
ta dedi suavitatem

o di ns. ℣ Sicut ci

nnamomu͂ et balsamu͂ a

roma tizans. Dedi.

Que e͂ ista que p͂cessit

sicut sol et formosa

tamq̃ iherusalem uide
rũt e am filie syon
ʒ beatã dixerunt ʒ regi
ne laudauerũt eam · V
Et sicut dies uerni c

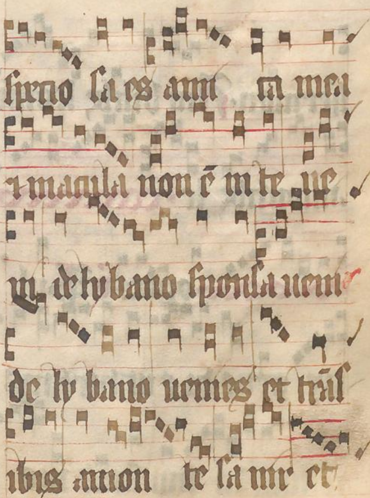
circumdabant eam flores rosa-

rum et lilia conuallium ē ū·ā.

Ibo michi ad montem mir-

re et ad colles ly bani et

loquar sponse mee tota


specio sa es ami ca mea
et macula non ē in te ue
ni de lybano sponsa ueni
de ly bano uenies et trās
ibis ad mon te sa nir et

hermon · Cu bilibz leonu
.montibz le~~~~~~~~

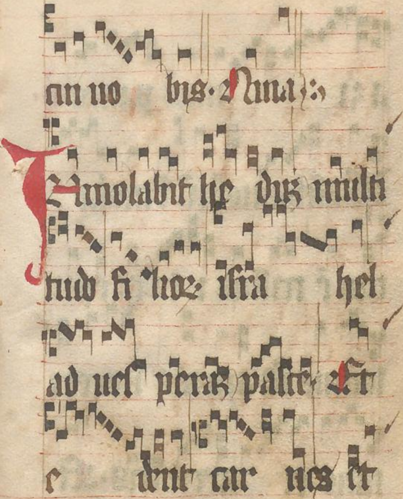
~~~~~~~~ opdre · v · Pul
cre gene tu e ut turturis
collum tu um sicut mo
~~~~~~~~

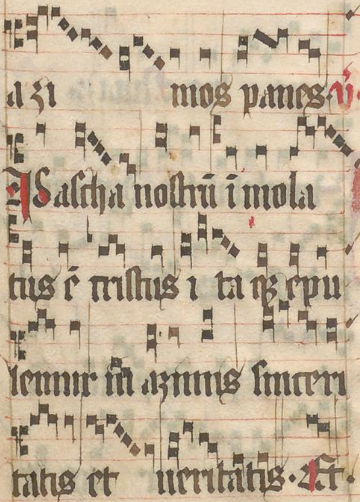
in luce ∴ Anbibitis ∴

In festo corporis xpi ∴

Homo quidā fecit ce-
naz magnā ⁊ misit seruū
suū hora cene dicere ī ui

tatis ut ueniret. Anima pi
ſata ẽ om
ma. ℣ Be
nite comedite panez me
ū et bibite in nū qd' miſ


an no bis.
Immolabit he dum multi
tudo filiorum isra hel
ad vesperam pasche. Et
e dent car nes et


a zi mos panes. ℣.
Pascha nostrũ imola
tus ẽ xristus i ta qꝫ epu
lemur in azimis sinceri
tatis et ueritatis. Al.

Cenantibus illis. ℟

accepit ihesus panem et

benedixit ac fregit dedit

que discipulis suis et a

it. Accipi te et come

dite hoc ē corpus

meum. ℣ Dixerūt

viri tabernacli mei quis

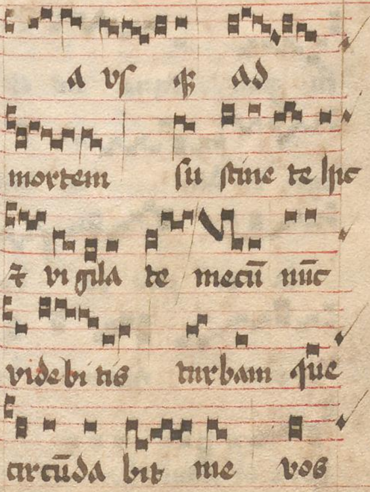
det de carnibꝫ eius ut sa

turemur. Accipite. An

O quaz suauis est do
mine spi ritus tuus
qui ut dulcedinez tu am
in filios demonstrares
pane suauissimo de

celo prestito esurientes
replens bonis fastidio
sos dyui tes dimittis
in nnnnanes ℟

Tristis est anima me//


a vs ꝗ ad
mortem su stine te hic
⁊ vi gila te mecu̅ nu̅c
videbi tis turbam que
circu̅da bit me vos

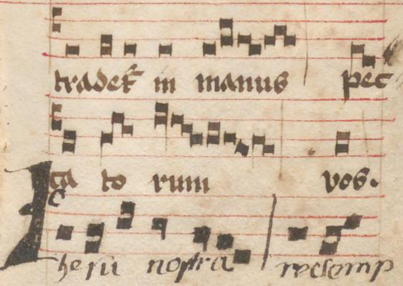
fu gam capie tes et

ego va dam im mo

la ri pro vo bis

V Ecce appinqua bit

hora et filius hominis


tradet in manus pec
ca to rum vos.
Jhesu nostra redemp