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Poems

Poems and fables

Gay, John

Edinburgh, 1773

Fable X

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The hog with warmth exprefs'd his zeal, And was for hanging those that steal; But hop'd, though low, the public hoard Might half a turnip fill afford. Since faving measures were profess, A lamb's head was the wolf's request. The fox fubmitted, if to touch A goslin would be deem'd too much. The monkey thought his grin and chatter-Might as a nut, or fome such matter.

Ye hirelings, hence, (the Leopard cries) ; Your venal conficience I defpife. He who the public good intends, By bribes needs never purchafe friends. Who afts this juft, this open part, Is propt by ev'ry honeft heart. Gorruption now, too late, has fhow'd, That bribes are always ill-beftow'd. By you your bubbled mafter's taught, Time-ferving tools, not friends, are bought.

FABLE X.

The DEGENERATE BEES.

To the Reverend Dr S W I F T, Dean of St Patrick's.

T Hough courts the practice difallow, A friend at all times I'll avow. In politics I know 'tis wrong : A friendship may be kept too long ;

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And that they call the prudent part, Is to wear int'reft next the heart. As the times take a diff'rent face, Old friendfhips fhould to new give place.

I know too you have many foes, That owning you is fharing thofe; That ev'ry knave in ev'ry flation, Of high and low denomination, For what you fpeak and what you write, Dread you at once, and bear you fpite. Such freedoms in your works are fhown, They can't enjoy what's not their own. All dunces too in church and flate In frothy nonfenfe fhow their hate; With all the petty foribbling crew, (And thofe pert fots are not a few), 'Gainft you and Pope their envy fpurt. The bookfellers alone are hurt.

Good gods ! by what a powerful race (For blockheads may have pow'r and place) Are fcandals rais'd, and libels writ, To prove your honefly and wit ! Think with yourfelf : Thofe worthy men, You know, have fuffer'd by your pen. From them you've nothing but your due. From hence, 'tis plain, your friends are few. Except myfelf, I know of none, Befides the wife and good alone. To fet the cafe in fairer light, My fable fhall the reft recite ; Which (though unlike our prefent flate) I for the moral's fake relate.

Laxur Rapaci Greedy Corrup By pett Asp Twas f The Bee Were far Wealth (And por He treate Talefs h Kights, J To bring The fwar To thare While Walte life Let us (for The drud The wafy List with Like gent le bas'r This boy dea hab A Babl Vith box

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A bee, of cunning, not of parts, Luxurious, negligent of arts, Rapacious, arrogant, and vain; Greedy of pow'r, but more of gain, Corruption fow'd throughout the hive.

As pow'r and wealth his views fupply'd, 'Twas feen in overbearing pride. With him loud impudence had merit; The Bee of confeience wanted fpirit; And thofe who follow'd honour's rules, Were laugh'd to form for fqueamifh fools. Wealth claim'd diffinftion, favour, grace; And poverty alone was bafe. He treated induftry with flight, Unlefs he found his profit by't; Rights, laws, and liberties gave way, To bring his felfih fchemes in play. The fwarm forgot the common toil, To fhare the gleanings of his fpoil.

While vulgar fouls, of narrow parts. Wafte life in low mechanic arts, Let us (fays he) to genius born, The drudg'ry of our fathers fcorn. The wafp and drone, you muft agree, Live with more elegance than we. Like gentlemen they fport and play; No bus'nefs interrupts the day: Their hours to luxury they give, And nobly on their neighbours live.

A stubborn bee among the fwarm, With honest indignation warm,

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Thus from his cell with zeal reply'd.

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I flight thy frowns, and hate thy pride. The laws our native rights protect; Offending thee, I thofe refpect. Shall luxury corrupt the hive, And none againft the torrent firive? Exert be honour of your race; He builds his rife on your difgrace. 'Tis induftry our flate maintains. 'T was honeft toil and honeft gains That rais'd our-fires to pow'r and fame. Be virtuous; fave yourfelves from fhame. Know that, in felfish ends purfuing, You feramble for the public ruin.

He fpoke; and, from his cell difmils'd, Was infolently fcoff'd and hifs'd. With him a friend or two refign'd, Difdaining the degen'rate kind.

Thefe drones (fays he) thefe infects vile, (I treat them in their proper flyle), May for a time opprefs the flate. They own our virtue by their hate; By that our merits they reveal, And recommend our public zeal; Difgrac'd by this corrupted crew, We're honour'd by the virtuous few, BEgin, D To fi lad blam I the flat The that ha're dail The tree a vietoe t a your g at them as them a virtue Though in conf tey ne'er UT Was th in han a minif There a jealou: by Book SION DE

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