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Poems

Poems and fables

Gay, John Edinburgh, 1773

Fable XXXIX

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The FATHER and JUPITER,

HE man to Jove his fuit preferr'd; He begg'd a wife. His pray'r was heard and the Jove wonder'd at his bold addresting: At hidosay and For how precarious is the bleffing ! They are the mad !

A wife he takes. And now for heirs die your Again he worries heav'n with pray'rs. Jove nods affent. Two hopeful boys super nier ad T And a fine girl reward his joys, you and of apixola back

Now, more folicitous he grew, a sold of age drive And fet their future lives in view: holiol b'amorno? He faw that all respect and duty and en evol and W Were paid to wealth, to pow'r, and beauty, brand be A

Once more, he cries, accept my prayer ; said Make my lov'd progeny thy care. ingrand to sabat note Let my first hope, my fav'rite boy, 2 to concrong Hade All fortune's richest gift's enjoy, and in florib or out My next with strong ambition fire; bas touring and May favour teach him to aspire; as les combinors of Till he the step of pow'r ascend, And courtiers to their idol bend. With ev'ry grace, with ev'ry charm; My daughter's perfect features arm. If Heav'n approves, a father's blefs'd. Jove smiles, and grants his full request,

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The first, a mifer at the heart. Studious of ev'ry griping art. Heaps hoards on hoards with anxious pain, And all his life devotes to gain, He feels no joy, his cares increase. He neither wakes nor sleeps in peace: In fancy'd want (a wretch compleat) He starves, and yet he dares not eat.

The next to fudden honours grew; The thriving art of courts he knew: He reach'd the height of pow'r and place; Then fell, the victim of difgrace.

Beauty with early bloom supplies His daughter's cheek, and points her eyes. The vain coquette each fuit difdains, And glories in her lovers pains. With age she fades, each lover slies, Contemn'd, forlorn, she pines and dies.

When Jove the father's grief furvey'd, And heard him heav'n and fate upbraid; Thus fpoke the god. By outward show, Men judge of happiness and woe: Shall ignorance of good and ill Dare to direct th' eternal will ? Seek virtue; and of that possest, To Providence refign the reft. Matt

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