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Poems

Poems and fables

Gay, John

Edinburgh, 1773

Fable XXII

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FABLES.

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A Cat, who faw the lifted knife, Thus fpoke, and fav'd her fifter's life.

IYS;

In ev'ry age and clime we fee, Two of a trade can ne'er agree. Each hates his neighbour for incroaching; 'Squire fligmatizes 'fquire for poaching; Beauties with beauties are in arms, And feandal pelts each other's charms; Kings too their neighbour kings dethrone, In hope to make the world their own. But let us limit our defires; Not war like beauties, kings, and 'fquires; For though we both one prey purfue, There's game enough for us and you.

FABLE XXII.

The GOAT without a Beard.

T IS certain, that the modifh paffions Defcend among the croud, like fafhions. Excufe me then; if pride, conceit, (The manners of the fair and great), I give to monkeys, affes, dogs, Fleas, owls, goats, butterflies, and hogs. I fay, that thefe are proud. What then ? I never faid, they equal men. F 4

Baden-Württembere

FABLES.

A goat (as vain as goat can be) Affected fingularity.

Whene'er a thymy bank he found, He roll'd upon the fragrant ground; And then with fond attention flood Fix'd, o'er his image in the flood.

I hate my frowzy beard, he cries; My youth is loft in this difguife. Did not the females know my vigour, Well might they lothe this rev'rend figure.

Refolv'd to fmooth his fhaggy face, He fought the barber of the place. A flippant monkey, fpruce and fmart, Hard by, profefs'd the dapper art. His pole with pewter bafons hung, Black rotten teeth in order flrung; Rang'd cups, that in the window flood, Lin'd with red rags, to look like blood, Did well his three-fold trade-explain, Who fhav'd, drew teeth, and breath'd a yein.

The goat he welcomes with an air, And feats him in his wooden chair : Mouth, nofe and cheek the lather hides : Light, fmooth and fwift the razor glides.

I hope your cultom, Sir, fays pug. Sure never face was half to fnug !

The goat, impatient for applaufe, Swift to the neighb'ring hill withdraws; The fhaggy people grinn'd and flar'd.

Heighday ! what's here ? without a beard ! Say, brother, whence the dire difgrace ? What envious hand hath sobb'd your face ? Then the

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Baden-Württembere

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FABLES.

When thus the fop with finiles of fcorn : Are beards by civil nations worn ? Ev'n Mufcovites have mow'd their chins. Shall we, like formal Capuchins, Subborn in pride, retain the mode, And bear-about the hairy load ? Whene'er we through the village ftray, Are we not mock'd along the way; Infulted with loud fhouts of fcorn, By hoys our beards difgrac'd and torn ?

Were you no more with goats to dwell, Brother, I grant you reafon well, Replies a bearded chief. Befide, If boys can mortify thy pride, How wilt thou fland the ridicule Of our whole flock ? affected fool ! Coxcombs, diflinguith'd from the reft, To all but coxcombs are a jeft.

FABLE XXIII.

The OLD WOMAN and her CATS.

W HO friendfhip with a knave hath made, Is judg'd a partner in the trade. The matron who conducts abroad A willing nymph, is thought a bawd; And if a modeft girl is feen With one who cures a lover's fpleen,

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