# **Badische Landesbibliothek Karlsruhe**

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## **Poems**

Poems and fables

Gay, John Edinburgh, 1773

Fables, part the first

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### FABLES,

PART THE FIRST.

#### INTRODUCTION.

The SHEPHERD and the PHILOSOPHER.

R EMOTE from cities liv'd a Swain,
Unvex'd with all the cares of gain;
His head was filver'd o'er with age,
And long experience made him fage;
In fummer's heat and winter's cold
He fed his flock and penn'd the fold;
His hours in chearful labour flew,
Nor envy nor ambition knew;
His wifdom and his honeft fame
Through all the country rais'd his name.

A deep Philosopher (whose rules

A deep Philosopher (whose rules Of moral life were drawn from schools)

The Shepherd's homely cottage fought, And thus explor'd his reach of thought.

Whence is thy learning? Hath thy toil O'er books confum'd the midnight-oil ? Hast thou old Greece and Rome survey'd, And the vast sense of Plato weigh'd? Hath Socrates thy foul refin'd, And haft thou fathom'd Tully's mind? Or, like the wife Ulysses thrown By various fates on realms unknown, . Hast thou through many cities stray'd. Their customs, laws, and manners weigh'd ?

The Shepherd modestly reply'd. I ne'er the paths of learning try'd; Nor have I roam'd in foreign parts To read mankind, their laws and arts; For man is practis'd in difguise, He cheats the most discerning eyes: Who by that fearch shall wifer grow, When we ourselves can never know? The little knowledge I have gain'd. Was all from simple nature drain'd; Hence my life's maxims took their rife, Hence grew my fettled hate to vice.

The daily labours of the bee Awake my foul to industry. Who can observe the careful ant. And not provide for future want? My dog (the trustiest of his kind) With gratitude inflames my mind : I mark his true, his faithful way, And in my fervice copy Tray.

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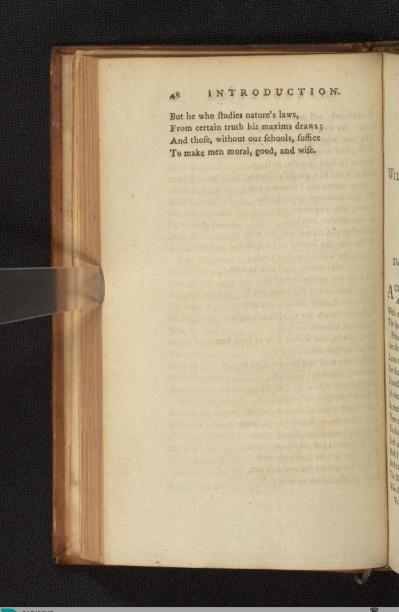
In constancy, and nuptial love, and some added I learn my duty from the dove. The hen, who from the chilly air With pious wing protects her care, with a see a see And ev'ry fowl that flies at large. Instructs me in a parent's charge. From nature too I take my rule, To shun contempt and ridicule. I never with important air In conversation overhear. Can grave and formal pass for wife, When men the folemn owl defpise?

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My tongue within my lips I rein; For who talks much, must talk in vain-We from the wordy torrent fly : Who liftens to the chatt'ring pye? Nor would I, with felonious fleight, By stealth invade my neighbour's right. Rapacious animals we hate : Kites, hawks, and wolves deferve their fate. Do not we just abhorrence find Against the toad and serpent kind? But envy, calumny, and spite, Bear stronger venom in their bite. Thus ev'ry object of creation · Can furnish hints to contemplation;

A virtuous mind can morals glean. Thy fame is just, the Sage replies; Thy virtue proves thee truly wife. Pride often guides the author's pen,

And from the most minute and mean



TO HIS HIGHNESS,

WILLIAM Duke of Cumberland.

#### FABLE I.

The LION, the TYGER, and the TRAVELLER.

A CCEPT, young PRINCE, the moral lay,
And in these tales mankind survey;
With early virtues plant your breast,
The specious arts of vice detest.

Princes, like beauties, from their youth
Are ftrangers to the voice of truth.
Learn to contemn all praife betimes;
For flattery's the nurse of crimes:
Friendship by sweet reproof is shown,
(A virtue never near a throne).
In courts such freedom must offend,
There none presumes to be a friend.
To those of your exalted station
Each courtier is a dedication:
Must I too slatter like the rest,
And turn my morals to a jest?
The Muse disdains to steal from those,
Who thrive in courts by fulsome proses

But shall I hide your real praise, Or tell you what a nation fays? They in your infant-bosom trace The virtues of your Royal race; In the fair dawning of your mind Difcern you gen'fous, mild, and kind; They fee you grieve to hear distress. And pant already to redrefs. Go on, the height of good attain, Nor let a nation hope in vain-For hence we justly may prefage The virtues of a riper age. True courage shall your bosom fire, And future actions own your fire. Cowards are cruel; but the brave Love mercy, and delight to fave.

A Tyger, roaming for his prey,
Sprung on a Trav'ler in the way;
The profirate game a Lion fpies,
And on the greedy tyrant flies.
With mingled roar refounds the wood,
Their teeth, their claws diffil with blood;
Till, vanquifh'd by the Lion's ftrength,
The fpotted foe extends his length.
The man befought the fhaggy lord,
And on his knees for life implor'd.
His life the gen'rous hero gave.
Together walking to his cave,
The Lion thus befpoke his gueft.

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My matchles strength! You saw the fight, And must attest my pow'r and right. Forc'd to forego their native home, My starving slaves at distance roam; Within these woods I reign alone, The boundless forest is my own. Bears, wolves, and all the favage brood, Have dy'd the regal den with blood. These carcases on either hand, Those bones that whiten all the land, My former deeds and triumphs tell, Beneath these jaws what numbers fell.

True, fays the man, the strength I faw Might well the brutal nation awe: But shall a monarch, brave like you, Place glory in fo falfe a view? Robbers invade their neighbour's right. Be lov'd; Let justice bound your might. Mean are ambitious heroes boafts Of wasted lands and slaughter'd hofts. Pirates their power by murders gain; Wife kings by love and mercy reign. To me your clemency hath shown The virtue worthy of a throne. Heav'n gives you power above the rest. Like Heav'n to succour the distrest.

The case is plain, the monarch said, False glory hath my youth misled; For beafts of prey, a fervile train, Have been the flatt'rers of my reign. You reason well. Yet tell me, friend, bas solio o'l' Did ever you in courts attend?

For all my fawning rogues agree That human heroes rule like me.

The SPANIEL and the CAMELEON.

Spaniel, bred with all the care A That waits upon a fav'rite heir, Ne'er felt correction's rigid hand; In pamper'd eafe his hours were fpent : He never knew what learning meant. Such forward airs, fo pert, fo fmart, Were fore to won his lady's heart : Each little mischief gain'd him praise. How pretty were his fawning ways!

The wind was fouth, the morning fair, He ventures forth to take the air, He ranges all the meadow round, And rolls upon the foftest ground: When near him a Cameleon feen, Was fcarce distinguish'd from the green.

Dear emblem of the flatt'ring hoft; What, live with clowns! a genius loft! To cities and the court repair; A fortune cannot fail thee there:

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Preferment shall thy talents crown. Believe me, friend ; I know the town. Sir, fays the fycophant, like you, Of old, politer life I knew : Like you, a courtier born and bred, Kings lean'd their ear to what I faid. My whisper always met success ; The ladies prais'd me for address. I knew to hit each courtier's passion. And flatter'd every vice in fathion. But Jove, who hates the liar's ways, At once cut fhort my profp'rous days; And, sentenc'd to retain my nature, Transform'd me to this crawling creature. Doom'd to a life obscure and mean, I wander in the fylvan scene. For Jove the heart alone regards; He punishes what man rewards. How diff'rent is thy case and mine! With men at least you sup and dine; While I, condemn'd to thinnest fare, Like those I flatter'd, feed on air.

### FABLE III.

The Mother, the Nurse, and the FAIRY.

GIVE me a fon. The bleffing fent,
Were ever parents more content?
How partial are their doating eyes!
No child is half fo fair and wife.

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Wak'd to the morning's pleafing care, The Mother rofe, and fought her heir. She faw the Nurfe, like one poffefs'd, With wringing hands, and fobbing breaft.

Sure some disaster has besel: Speak, Nurse, I hope the boy is well.

Dear Madam, think not me to blame; Invisible the Fairy came: Your precious babe is hence convey'd, And in the place a changeling laid Where are the father's mouth and nose, The mother's eyes as black as sloes? See here, a shocking aukward creature,

That speaks a fool in ev'ry feature.

The woman's blind, the Mother cries;
I see wit sparkle in his eyes.

Lord! Madam, what a fquinting leer! No doubt the Fairy hath been here.

Just as she spoke, a pigmy sprite Pops through the key-hole, swift as light; Perch'd on the cradle's top he slands, And thus her folly reprimands.

Whence sprung the vain conceited lie,
That we the world with fools supply?
What! give our sprightly race away,
For the dull helpless sons of clay!
Besides, by partial sondness shown,
Like you we doat upon our own.
Where yet was ever sound a mother,
Who'd give her booby for another?
And should we change with human breed,
Well might we pass for fools indeed.

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#### F A B L E IV.

The EAGLE, and the affembly of ANIMALS.

A S Jupiter's all-feeing eye
Survey'd the worlds beneath the sky,
From this small speck of earth were sent,
Murmurs and sounds of discontent:
For ev'ry thing alive complain'd,
That he the hardest life sustain'd.
Jove calls his Eagle. At the word

Downward directs his rapid flight;
Then cited ev'ry living thing,
To hear the mandates of his king,

Ungrateful creatures, whence arise.
These murmurs which offend the skies?
Why this disorder? fay the cause;
For just are Jove's eternal laws.
Let each his discontent reveal.
To you sour dog I first appeal.

Hard is my lot, the hound replies.

On what fleet nerves the greyhound flies!
While I, with weary flep, and flow,
O'er plains, and vales, and mountains go.
The morning fees my chace begun,
Nor ends it till the fetting fun.

D 4

When (fays the greyhound) I purfue, My game is loft, or caught in view; Beyond my fight the prey's secure. The hound is flow, but always sure. And had I his fagacious seent, Jove ne'er had heard my discontent.

The lion crav'd the fox's art;
The fox, the lion's force and heart:
The cock implor'd the pigeon's flight,
Whose wings were rapid, strong, and light:
The pigeon strength of wing despis'd,
And the cock's matchless valour priz'd:
The sishes wish'd to graze the plain;
The beasts, to skim beneath the main.
Thus, envious of another's state,
Each blam'd the partial hand of Fate.

The bird of heav'n then cry'd aloud,
Jove bids disperse the murm'ring eroud;
The god rejects your idle prayers.
Would ye, rebellious mutineers,
Entirely change your name and nature,
And be the very envy'd creature?
What, silent all, and none consent?
Be happy then, and learn content:
Nor imitate the restless mind,
And proud ambition of mankind.

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#### FABLE V.

The WILD-BOAR and the RAM.

A GAINST an elm a fleep was ty'd,
The butcher's knife in blood was dy'd:
The patient flock, in filent fright,
From far beheld the horrid fight.
A favage Boar, who near them flood,
Thus mock'd to feorn the fleecy brood.

All cowards should be ferv'd like you.
See, see, your murd'rer is in view:
With purple hands, and recking knife,
He strips the skin yet warm with life.
Your quarter'd sires, your bleeding dams,
The dying bleat of harmless lambs,
Call for revenge. O stupid race!
The heart that wants revenge, is base.

I grant, an ancient Ram replies,
We bear no terror in our eyes:
Yet think us not of foul fo tame,
Which no repeated wrongs inflame;
Infenfible of ev'ry ill,
Becaufe we want thy tufks to kill.
Know, those who violence purfue,
Give to themselves the vengeance due;
For in these massacres they find
The two chief plagues that waste mankind.

Our skin supplies the wrangling bar, It wakes their slumb'ring sons to war; And well revenge may rest contented, Since drums and parchment were invented.

### FABLE VI.

The MISER and PLUTUS.

THE wind was high, the window shakes;
With sudden start the Miser wakes.
Along the filent room he stalks;
Looks back, and trembles as he walks:
Each lock and ev'ry bolt he tries,
In every creek and corner pries;
Then opes the chest with treasure stor'd,
And stands in rapture o'er his hoard.
But now, with sudden qualms posses,
He wrings his hands, he beats his breast.
By conscience stung, he wildly stares;
And thus his guilty soul declares.

Had the deep earth her stores confin'd,
This heart had known sweet peace of minds.
But virtue's fold. Good gods! what price
Can recompense the pangs of vice!
O bane of good! seducing cheat!
Can man, weak man, thy power defeat?
Gold banish'd honour from the mind,
And only left the name behind;

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Gold fow'd the world with ev'ry ill; Gold taught the murd'rer's fword to kill : "Twas gold instructed coward-hearts, In treach'ry's more pernicious arts. Who can recount the mischiefs o'er? Virtue refides on earth no more!

He spoke, and figh'd. In angry mood, Plutus, his god, before him flood. And had anoid The Mifer trembling, lock'd his cheft: The Vision frown'd, and thus addrest.

Whence is this vile ungrateful rant? Each fordid rafcal's daily cant. Did I, base wretch, corrupt mankind? at the block bloc The fault's in thy rapacious mind. Because my bleffings are abus'd, Must I be cenfur'd, curs'd, accus'd? Ev'n virtue's felf by knaves is made A cloak to carry on the trade; And power (when lodg'd in their poffession) Grows tyranny, and rank oppression. Thus, when the villain crams his cheft, and have deal Gold is the canker of the breast; Tis av'rice, insolence, and pride, And ev'ry shocking vice beside. But when to virtuous hands 'tis given, and and back It bleffes, like the dews of Heaven: Like Heav'n it hears the orphan's cries, and and but And wipes the tears from widows eyes. Their crimes on gold shall mifers lay, Who pawn'd their fordid fouls for pay? Let bravo's then (when blood is spilt) Upbraid the paffive fword with guilt.

### FABLE VII.

The LION, the FOX, and the GEESE.

A Lion, tir'd with state-affairs,
Quite sick of pomp, and worn with cares,
Resolv'd (remote from noise and strife)
In peace to pass his latter life.

It was proclaim'd; the day was fet: Behold the gen'ral council met. The Fox was viceroy nam'd. The croud To the new regent humbly bow'd. Wolves, bears, and mighty tygers bend, And strive who most shall condescend. He strait assumes a folemn grace, Collects his wifdom in his face. The croud admire his wit, his fense; Each word hath weight and confequence. The flatt'rer all his art displays. He who hath pow'r, is fure of praife. A fox stept forth before the rest, And thus the fervile throng addrest. How vast his talents, born to rule, And train'd in virtue's honest school! What clemency his temper fways! How uncorrupt are all his ways! Beneath his conduct and command Rapine shall cease to waste the land.

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His brain hath stratagem and art;
Prudence and mercy rule his heart.
What blessings must attend the nation
Under this good administration!
He faid. A goose, who distant stood,

Harangu'd apart the cackling brood.

Whene'er I hear a knave commend,
He bids me shun his worthy friend.
What praise! what mighty commendation!
But 'twas a fox who spoke th' oration.
Foxes this government may prize,
As gentle, plentiful, and wise.
If they enjoy these sweets, 'tis plain
We geese must feel a tyrant raign.
What havock now shall thin our race,
When ev'ry petty clerk in place,
To prove his taste, and seem polite,
Will feed on geese both noon and night!

#### FABLE VIII.

The LADY and the WASP.

What hourly nonfense haunts her ear!
Where'er her eyes dispense their charms,
Impertinence around her swarms.
Did not the tender nonsense skilled,
Gontempt and scorn might look dislike;

Forbidding airs might thin the place, The flightest flap a fly can chace, But who can drive the num'rous breed ? Chase one, another will succeed. Who knows a fool, must know his brother ;; One fop will recommend another : And with this plague she's rightly curst, Because she listen'd to the first.

As Doris, at her toilette's duty, Sat meditating on her beauty, She now was pensive, now was gay, And loll'd the fultry hours away.

As thus in indolence she lies, A giddy wasp around her flies. He now advances, now retires, Now to her neck and cheek aspires. Her fan in vain defends her charms: Swift he returns, again alarms; For by repulse he bolder grew, Perch'd on her lip, and fipt the dew.

She frowns, she frets. Good gods! she cries, Protect me from these teazing flies! Of all the plagues that heav'n hath fent, A wasp is most impertinent,

The hov'ring infect thus complain'd. Am I then flighted, fcorn'd, difdain'd ? Can fuch offence your anger wake? 'Twas beauty caus'd the bold mistake. Those cherry lips that breathe perfume, That cheek fo ripe with youthful bloom, Miler

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The fairest peach that ever grew.

Strike him not, Jenny, Doris cri

Strike him not, Jenny, Doris cries, Nor murder wasps like vulgar slies; For though he's free (to do him right). The creature's civil and polite.

In exstasties away he posts; Where'er he came the favour boasts: Brags how her sweetest tea he sips, And shews the sugar on his lips.

The hint alarm'd the forward crew;
Sure of fuccefs, away they flew.
They share the dainties of the day,
Round her with airy music play;
And now they flutter, now they rest,
Now foar again, and skim her breast.
Nor were they banish'd, till she found
That wasps have stings, and selt the wound.

#### FABLE IX.

The BULL and the MASTIFF.

S E E K you to train your fav'rite boy? Each caution, ev'ry care employ; And ere you venture to confide, Let his preceptor's heart be try'd; Weigh well his manners, life, and scope; On these depends thy future hope.

As on a time, in peaceful reign, A Bull enjoy'd the flow'ry plain, A Mastiff pass'd; inslam'd with ire, His eye-balls shot indignant fire; He foam'd, he rag'd with thirst of blood.

Spurning the ground the monarch stood, And roar'd aloud. Sufpend the fight; In a whole skin, go, sleep to-night: Or tell me, ere the battle rage, What wrongs provoke thee to engage? Is it ambition fires thy breaft, Or avarice, that ne'er can rest? From these alone unjustly springs The world-destroying wrath of kings.

The furly mastiff thus returns. Within my bosom glory burns. Like heroes of eternal name, Whom poets fing, I fight for fame. The butcher's spirit-stirring mind. To daily war my youth inclin'd: He train'd me to heroic deed : Taught me to conquer, or to bleed.

Curs'd dog, the bull reply'd, no more I wonder at thy thirst of gore; For thou (beneath a butcher train'd, Whose hands with cruelty are stain'd. His daily murders in thy view) Must, like thy tutor, blood pursue. Take then thy fate. With goring wound, At once he lifts him from the ground : Aloft the sprawling hero flies, Mangled he falls, he howls, and dies.

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The ELEPHANT and the BOOKSELLER.

HE man who, with undaunted toils, Sails unknown feas, to unknown foils, With various wonders feafts his fight: What stranger wonders does he write! We read, and in description view Creatures which Adam never knew: For, when we risk no contradiction, It prompts the tongue to deal in fiction. Those things that startle me or you, I grant are strange; yet may be true. Who doubts that elephants are found For science and for sense renown'd ? Borri records their strength of parts, Extent of thought, and skill in arts; How they perform the law's decrees, And fave the state the hangman's fees; And how by travel understand The language of another land. Let those who question this report, To Pliny's ancient page refort. How learn'd was that fagacious breed! Who now (like them) the Greek can read!

As one of these, in days of yore, Rummag'd a shop of learning o'er;

VOL. II.

Not, like our modern dealers, minding Only the margin's breadth and binding; A book his curious eye detains, Where, with exactest care and pains, Were ev'ry beast and bird portray'd, That e'er the search of man survey'd. Their natures and their powers were writ, With all the pride of human wit. The page he with attention spread, And thus remark'd on what he read.

Man with strong reason is endu'd: A beaft scarce instinct is allow'd. But let this author's wit be try'd, 'Tis plain that neither was his guide. Can he discern the disf'rent natures, And weigh the pow'r of other creatures, Who by the partial work hath shown He knows fo little of his own? How falfely is the spaniel drawn! Did man from him first learn to fawn A dog proficient in the trade! He the chief flatt'rer nature made! Go, man, the ways of courts difcern, You'll find a spaniel yet might learn. How can the fox's theft and plunder Provoke his censure, or his wonder? From courtiers tricks, and lawyer's arts, The fox might well improve his parts. The lion, wolf, and tyger's brood, He curses, for their thirst of blood: But is not man to man a prey? Beafts kill for hunger, men for pay.

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The bookfeller, who heard him fpeak, And faw him turn a page of Greek, Thought, what a genius have I found! Then thus address'd with bow profound.

Learn'd Sir, if you'd employ your pen Against the senseless fons of men, Or write the history of Siam, No man is better pay than I am; Or, fince you're learn'd in Greek, let's fee Something against the Trinity.

When wrinkling with a fneer his trunk, Friend, quoth the elephant, you're drunk; E'en keep your money, and be wife: Leave man on man to criticife; For that you ne'er can want a pen Among the fenfelefs fons of men. They unprovok'd will court the fray; Envy's a sharper spur than pay. No author ever fpar'd a brother; Wits are game-cocks to one another.

#### FABLE XI.

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The PEACOCK, the TURKEY, and the GOOSE.

N beauty faults conspicuous grow; The smallest speck is seen on snow. E 2 od to viduo od T

As near a barn, by hunger led, A peacock with the poultry fed; All view'd him with an envious eye, And mock'd his gaudy pageantry. He, confcious of fuperior merit, Contemns their base reviling spirit; His state and dignity assumes, And to the fun displays his plumes; Which, like the heav'n's o'er-arching fkies, Are fpangled with a thousand eyes. The circling rays, and varied light. At once confound their dazzled fight: On ev'ry tongue detraction burns, And malice prompts their fpleen by turns.

Mark, with what infolence and pride The creature takes his haughty stride, 'The turkey cries. Can fpleen contain? Sure never bird was half fo vain! But, were intrinsic merit feen, b'and assay and and We turkeys have the whiter skin.

From tongue to tongue they caught abuse; And next was heard the hiffing goofe, What hideous legs! what filthy claws! I fcorn to censure little flaws. Then what a horrid fqualing throat! Ev'n owls are frighted at the note.

True. Those are faults, the peacock cries; My scream, my shanks you may despise : But fuch blind critics rail in vain. What, overlook my radiant train! Know, did my legs (your fcorn and fport) The turkey or the goofe support,

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And did ye feream with harfner found, Those faults in you had ne'er been found: To all apparent beauties blind, Each blemish strikes an envious mind.

Thus in affemblies have I feen
A nymph of brightest charms and mien,
Wake envy in each ugly face;
And buzzing fcandal fills the place.

#### F A B L E XII.

CUPID, HYMEN, and PLUTUS.

A S Cupid in Cythera's grove
Employ'd the leffer powers of love;
Some shape the bow, or fit the string;
Some give the taper shaft its wing,
Or turn the polish'd quiver's mold,
Or head the darts with temper'd gold:

Amidst their toil and various care,
Thus Hymen, with assuming air,
Addrefs'd the god. Thou purblind chit,
Of aukward and ill-judging wit,
If matches are no better made,
At once I must forswear my trade.
You send me such ill-coupled folks,
That 'tis a shame to sell them yokes.
They squabble for a pin, a feather,
And wonder how they came together.

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abule;

The husband's filent, dogged, shy;
The wife grows flippant in reply.
He loves command, and due restriction;
And she as well likes contradiction:
She never flavishly submits;
She'll have her will, or have her fits.
He this way tugs, she t'other draws;
The man grows jealous, and with cause.
Nothing can save him but divorce;
And here the wife complies of course.

When, fays the boy, had I to do With either your affairs, or you? I never idly spend my darts; You trade in mercenary hearts. For settlements the lawyer's feed; Is my hand witness to the deed? If they like cat and dog agree, Go rail at Plutus, not at me.

Plutus appear'd, and faid, 'Tis true,
In marriage gold is all their view:
They feek not beauty, wit, or fenfe;
And love is feldom the pretence.
All offer incenfe at my shrine,
And I alone the bargain fign.
How can Belinda blame her fate?
She only ask'd a great estate.
Doris was rich enough, 'tis true;
Her Lord must give her title too:
And ev'ry man, or rich or poor,
A fortune asks, and asks no mores

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Av'rice, whatever shape it bears,
Must still be coupled with its cares.

#### FABLE XIII.

The tame STAG.

A<sup>S</sup> a young Stag the thicket past, The branches held his antlers fast; A clown, who saw the captive hung, Across the horns his halter slung.

Now fafely hamper'd in the cord,
He bore the prefent to his lord.
His lord was pleas'd; as was the clown,
When he was tipt with half a crown.
The Stag was brought before his wife;
The tender lady begg'd his life.
How fleek the fkin! how fpeck'd like ermine!
Sure never creature was fo charming!

At first within the yard consin'd,
He slies and hides from all mankind;
Now bolder grown, with fix'd amaze
And distant awe presumes to gaze;
Munches the linen on the lines,
And on a hood or apron dines:
He steals my little master's bread,
Follows the servants to be fed:
Nearer and nearer now he stands,
To feel the praise of patting hands;

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Examines ev'ry fift for meat,

And though repuls'd, difdains retreat:

Attacks again with levell'd horns;

And man, that was his terror, fcorns.

Such is the country maiden's fright,
When first a red-coat is in fight;
Behind the door she hides her face;
Next time at distance eyes the lace.
She now can all his terrors stand,
Nor from his squeeze withdraws her hand.
She plays familiar in his arms,
And every soldier hath his charms.
From tent to tent she spreads her stame;
For custom conquers fear and shame,

#### F A B L E XIV.

The Monkey who had feen the world.

A Monkey, to reform the times,
Refolv'd to visit foreign climes!
For men in distant regions roam
To bring politer manners home.
So forth he fares, all toil defies:
Misfortune serves to make us wife.

At length the treach'rous fnare was laid; Poor Png was caught, to town convey'd, There fold. (How envy'd was his doom, Made captive in a lady's room!) Then;

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Proud as a lover of his chains, A I wind of by Asia He day by day her favour gains, and mor most mor Whene'er the duty of the day, The toilette calls; with mimic play He twirles her knots, he cracks her fan, Like any other Gentleman. In visits too his parts and wit, and and the book When jests grew dull, were fure to hit. Proud with applause, he thought his mind In ev'ry courtly art refin'd; indicated a new name ba A. Like Orpheus burnt with public zeal, To civilize the monkey weal: So watch'd occasion, broke his chain, And fought his native woods again.

The hairy fylvans round him prefs, Astonish'd at his strut and dress. Some praise his sleeve; and others glote Upon his rich embroider'd coat; His dapper periwig commending, With the black tail behind depending; His powder'd back, above, below, Like hoary frosts, or fleecy fnow: But all, with envy and defire, His flutt'ring shoulder-knot admire.

Hear and improve, he pertly cries; I come to make a nation wife. Weigh your own worth; support your place, The next in rank to human race. In cities long I pass'd my days, Convers'd with men, and learn'd their ways. Their drefs, their courtly manners fee; Reform your state, and copy me.

will

Seek ye to thrive? In flatt'ry deal;
Your fcorn, your hate, with that conceal.
Seem only to regard your friends,
But use them for your private ends.
Stint not to truth the flow of wit;
Be prompt to lie whene'er 'tis fit.
Bend all your force to spatter merit;
Scandal is conversation's spirit.
Boldly to every thing pretend,
And men your talents shall commend.
I knew the great. Observe me right;
So shall you grow like man polite.

He fpoke, and bow'd. With mutt'ring jaws
The wond'ring circle grinn'd applause.

Now, warm with malice, envy, spite, Their most obliging friends they bite; And fond to copy human ways, Practise new mischies all their days.

Thus the dull lad, too tall for school,
With travel finishes the fool;
Studious of ev'ry coxcomb's airs,
He drinks, games, dresses, whores, and swears;
O'erlooks with scorn all virtuous arts,
For vice is fitted to his parts.

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#### FABLE XV.

The PHILOSOPHER and the PHEASANTS.

THE Sage, awak'd at early day,
Through the deep forest took his way;
Drawn by the music of the groves,
Along the winding gloom he roves:
From tree to tree, the warbling throats
Prolong the sweet alternate notes.
But where he past, he terror threw;
The fong broke short, the warblers slew;
The thrushes chatter'd with affright,
And nightingales abhorr'd his sight:
All animals before him ran,
To shun the hateful sight of man.

Whence is this dread of ev'ry creature?

Fly they our figure or our nature?

As thus he walk'd in musing thought,
His ear imperfect accents caught;
With cautious step he nearer drew,
By the thick shade conceal'd from view.
High on the branch a Pheasant stood,
Around her all her list'ning brood;
Proud of the blessings of her nest,
She thus a mother's care express'd.

No dangers here shall circumvent,
Within the woods enjoy content,

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eats;

Sooner the hawk or vulture trust Than man; of animals the worst, In him ingratitude you find, A vice peculiar to the kind. The sheep, whose annual sleece is dy'd, To guard his health, and ferve his pride, Forc'd from his fold and native plain, Is in the cruel shambles slain. The fwarms, who, with industrious skill, His hives with wax and honey fill, In vain whole fummer days employ'd, Their stores are fold, the race destroy'd. What tribute from the goofe is paid! Does not her wing all science aid? Does it not lovers hearts explain, And drudge to raife the merchant's gain? What now rewards this general use? He takes the quills, and ears the goofe. Man then avoid, detest his ways; So fafety shall prolong your days. When fervices are thus acquitted, Be fure we pheafants must be spitted.

### F A B L E XVI

The PIN and the NEEDLE.

A Pin who long had ferv'd a Beauty, we do not be Proficient in the toilette's duty,

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Flad form'd her fleeve, confin'd her hair,
Or giv'n her knot a fmarter air,
Now nearest to her heart was plac'd,
Now in her manteau's tail difgrac'd:
But could she partial Fortune blame,
Who saw her lovers serv'd the same?

At length from all her honours caft,
Through various turns of life she past;
Now glitter'd on a taylor's arm;
Now kept a beggar's infant warm;
Now, rang'd within a mifer's coat,
Contributes to his yearly groat;
Now, rais'd again from low approach,
She visits in the doctor's coach;
Here, there, by various fortune tost,
At last in Gresham hall was lost.

Charm'd with the wonders of the show, On ev'ry side, above, below, She now of this or that inquires, What least was understood admires. 'Tis plain, each thing so struck her mind, Her head's of virtuoso kind.

And pray what's this, and this, dear Sir An eadle, fays th' interpreter,
She knew the name. And thus the fool
Addrefs'd her as a taylor's tool

A needle with that filthy stone,

Quite idle, all with rust o'ergrown!

You better might employ your parts,

And aid the sempstress in her arts.

But tell me how the friendship grew

Between that paultry shint and you?

Friend, fays the Needle, cease to blame;
I follow real worth and fame.
Know'st thou the loadstone's power and art.
That virtue virtues can impart?
Of all his talents I partake.
Who then can such a friend forsake?
'Tis I direct the pilot's hand
To shun the rocks and treach'rous sand:
By me the distant world is known,
And either India is our own.
Had I with milleners been bred,
What had I been? the guide of thread,
And drudg'd as vulgar needles do,
Of no more consequence than you.

#### F A B L E XVII.

The shepherd's Dog and the Wolf.

A Wolf, with hunger fierce and bold,
Ravag'd the plains, and thian'd the fold:
Deep in the wood fecure he lay,
The thefts of night regal'd the day.
In vain the shepherd's wakeful care
Had spread the toils and watch'd the snare;
In vain the Dog pursu'd his pace,
The fleeter robber mock'd the chace.

As Lightfoot rang'd the forest round, By chance his foe's retreat he found.

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Let us a while the war suspend,
And reason as from friend to friend.
A truce? replies the Wolf. 'Tis done.
The Dog the parley thus begun.

How can that strong intrepid mind

Attack a weak defenceless kind?

Those jaws should prey on nobler food,
And drink the boar's and lion's blood.

Great souls with gen'rous pity melt,
Which coward tyrants never felt.

How harmless is our sleecy care!

Be brave, and let thy mercy spare.

Friend, fays the Wolf, the matter weigh.

Nature defign'd us beafts of prey;

As fuch, when hunger finds a treat,

'Tis necessary wolves should eat.

If mindful of the bleating weal,

Thy bosom burn with real zeal;

Hence, and thy tyrant lord besech,

To him repeat the moving speech:

A wolf eats sheep but now and then,

Ten thousands are devour'd by men.

An open soe may prove a curse,

But a pretended friend is worse.

### F A B L E XVIII.

The PAINTER who pleased no body and every body.

LEST men suspect your tale untrue, Keep probability in view.

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The trav'ler, leaping o'er those bounds,
The credit of his book confounds.
Who with his tongue hath armies routed,
Makes ev'n his real courage doubted.
But flatt'ry never seems absurd;
The flatter'd always take your word;
Impossibilities seem just;
They take the strongest praise on trust.
Hyperboles, tho'ne'er so great,
Will still come short of self-conceit.

So very like a painter drew,
That ev'ry eye the picture knew;
He hit complexion, feature, air,
So just, the life itself was there.
No flatt'ry, with his colours laid,
To bloom restor'd the faded maid!
He gave each muscle all its strength;
The mouth, the chin, the nose's length
His honest pencil touch'd with truth,
And mark'd the date of age and youth.

He lost his friends, his practice fail'd, handle and Truth should not always be reveal'd;
In dusty piles his pictures lay,
For no one fent the second pay.

Two bustos, fraught with ev'ry grace,
A Venus' and Apollo's face,
He plac'd in view; resolv'd to please,
Whoever sat, he drew from these,
From these corrected ev'ry feature,
And spirited each aukward creature.

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Soulon Soulon All things were fet; the hour was come, His pallet ready o'er his thumb, My Lord appear'd; and feated right. In proper attitude and light, The Painter look'd, he fketch'd the piece, Then dipt his pencil, talk'd of Greece, Of Titian's tints, of Guido's air: Those eyes, my Lord, the spirit there Might well a Raphael's hand require, To give them all the native fire; The features fraught with sense and wit, You'll grant, are very hard to hit; But yet with patience you shall view As much as paint and art can do.

Observe the work. My Lord reply'd,
'Till now I thought my mouth was wide;
Besides, my nose is somewhat long;
Dear Sir, for me, 'tis far too young,
Oh! pardon me, the artist cry'd,
In this we painters must decide.

The piece ev'n common eyes must strike, I warrant it extremely like.

My Lord examin'd it a-new; No looking-glass seem'd half so true.

A lady came, with borrow'd grace
He from his Venus form'd her face.
Her lover prais'd the painter's art;
So like the picture in his heart!
To ev'ry age fome charm he lent,
Ev'n Beauties were almost content.

Through all the town his art they prais'd;
His custom grew, his price was rais'd,
Vol. II.

Had he the real likeness shown, Would any man the picture own? But when thus happily he wrought, Each sound the likeness in his thought.

# FABLE XIX.

The LION and the CUB.

HOW fond are men of rule and place,
Who court it from the mean and base!
These cannot bear an equal nigh,
But from superior merit fly.
They love the cellar's vulgar joke,
And lose their hours in ale and smoke.
There o'er some petty club preside;
So poor, so paltry is their pride!
Nay, ev'n with fools whole nights will sit,
In hopes to be supreme in wit.
If these can read, to these I write,
To set their worth in truest light.

A Lion-cub, of fordid mind,
Avoided all the lion kind:
Fond of applause, he sought the seasts
Of vulgar and ignoble beasts;
With asses all his time he spent,
Their club's perpetual president.

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He caught their manners, looks, and airs: An afs in ev'ry thing, but ears! If e'er his Highness meant a joke, They grinn'd applause before he spoke: But at each word what shouts of praise! Good Gods! how natural he brays!

Elate with flatt'ry and conceit, He feeks his royal fire's retreat: Forward, and fond to show his parts, His Highness brays; the Lion starts.

Puppy, that curs'd vociferation
Betrays thy life and converfation:
Coxcombs, an ever-noify race,
Are trumpets of their own differace.
Why (6 fewers?) the Cub replies

Why fo fevere? the Cub replies; Our fenate always held me wife.

How weak is pride! returns the fire;
All fools are vain, when fools admire!
But know, what stupid asses prize,
Lions and noble beasts despite.

### F A B L E XX

The Old HEN and the COCK.

R Eftrain your child; you'll foon believe
The text, which fays, we fprung from Eve.
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As an old Hen led forth her train, And feem'd to peck to fnew the grain; She rak'd the chaff, the fcratch'd the ground, And glean'd the spacious vard around. A giddy chick, to try her wings, On the well's narrow margin springs, And prone she drops. The mother's breast All day with forrow was posses'd.

A Cock she met; her fon she knew; And in her heart affection grew.

My fon, fays the, I grant your years Have reach'd beyond a mother's cares. I fee you vig'rous, strong, and bold; I hear with joy your triumphs told. 'Tis not from cocks thy fate I dread: But let thy ever-wary tread Avoid you well; that fatal place Is fure perdition to our race. Print this my counsel on thy breast; To the just gods I leave the rest.

He thank'd her care: Yet day by day His bosom burn'd to disobey; And every time the well he faw, Scorn'd in his heart the foolish law: Near and more near each day he drew, And long'd to try the dang'rous view.

Why was this idle charge? he cries:: Let courage female fears despise. Or did she doubt my heart was brave, And therefore this injunction gave? Or does her harvest store the place, A treasure for her younger race?

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And would she thus my search prevent? I stand resolv'd, and dare th' event.

Thus faid. He mounts the margin's round,
And pries into the depth profound.
He firetch'd his neck; and from below
With firetching neck advanc'd a foe:
With wrath his ruffled plumes he rears,
The foe with ruffled plumes appears:
Threat answer'd threat, his fury grew
Headlong to meet the war he flew.
But when the watry death he found,
He thus lamented, as he drown'd.

I ne'er had been in this condition, But for my mother's prohibition.

### FABLE XXI

The RAT-CATCHER and CATS.

THE rats by night fuch mischief did,
Betty was ev'ry morning chid.
They undermin'd whole sides of bacon,
Her cheese was sapp'd, her tarts were taken;
Her pasties, senc'd with thickest paste,
Were all demolish'd, and laid waste.
She curs'd the cat for want of duty,
Who left her foes a constant booty.

F 3

An Engineer of noted skill, Engag'd to stop the growing ill.

From room to room he now furveys
Their haunts, their works, their fecret ways;
Finds where they 'fcape an ambufcade,
And whence the nightly fally's made.

An envious Cat, from place to place, Unfeen, attends his filent pace. She faw, that, if his trade went on, The purring race must be undone; So, feeretly removes his baits, And ev'ry stratagem defeats.

Again he fets the poison'd toils, And puss again the labour foils.

What foe (to frustrate my designs)
My schemes thus nightly countermines?
Incens'd, he cries: This very hour
The wretch shall bleed beneath my power.
So sid. A pond'row tree he brought

So faid. A pond'rous trap he brought, And in the fact poor puss was caught. Smuggler, says he, thou shalt be made A victim to our loss of trade.

The captive Cat with piteous mews
For pardon, life, and freedom fues.

A fifter of the science spare;
One int'rest is our common care.

What infolence! the man reply'd; Shall cats with us the game divide? Were all your interloping band Extinguish'd, or expell'd the land, We rat-catchers might raise our sees, Sole guardians of a nation's cheese! th hate

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A Cat, who faw the lifted knife, Thus spoke, and fav'd her sister's life. In ev'ry age and clime we fee, Two of a trade can ne'er agree. Each hates his neighbour for incroaching; Souire stigmatizes 'fouire for poaching; Beauties with beauties are in arms, And fcandal pelts each other's charms; Kings too their neighbour kings dethrone, In hope to make the world their own. But let us limit our desires; Not war like beauties, kings, and 'fquires; For though we both one prey purfue, There's game enough for us and you.

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The GOAT without a Beard.

IS certain, that the modifi passions worth stand Descend among the croud, like fashions. Excuse me then; if pride, conceit, (The manners of the fair and great), I give to monkeys, affes, dogs, Fleas, owls, goats, butterflies, and hogs. I fay, that thefe are proud. What then? I never faid, they equal men. to hat envises bated both as I d your far

A goat (as vain as goat can be)
Affected fingularity.
Whene'er a thymy bank he found,
He roll'd upon the fragrant ground;
And then with fond attention flood.
Fix'd, o'er his image in the flood.

I hate my frowzy beard, he cries;
My youth is lost in this difguise.
Did not the semales know my vigour,
Well might they lothe this rev'rend figure.

Refolv'd to smooth his shaggy face,
He fought the barber of the place.
A shippant monkey, spruce and smart,
Hard by, profes'd the dapper art.
His pole with pewter basons hung,
Black rotten teeth in order strung;
Rang'd cups, that in the window stood,
Lin'd with red rags, to look like blood,
Did well his three-fold trade explain,
Who shav'd, drew teeth, and breath'd a vein.

The goat he welcomes with an air, And feats him in his wooden chair: Mouth, nose and cheek the lather hides: Light, smooth and swift the razor glides.

I hope your custom, Sir, fays pug. Sure never face was half so snug!

The goat, impatient for applance, Swift to the neighb'ring hill withdraws; The shaggy people grinn'd and star'd.

Heighday! what's here? without a beard! Say, brother, whence the dire difgrace? What envious hand hath robb'd your face? Then the

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#### FABLES.

When thus the fop with smiles of scorn:
Are beards by civil nations worn?
Ev'n Muscovites have mow'd their chins.
Shall we, like formal Capuchins,
Stubborn in pride, retain the mode,
And bear about the hairy load?
Whene'er we through the village stray,
Are we not mock'd along the way;
Insulted with loud shouts of scorn,
By boys our beards disgrac'd and torn?

Were you no more with goats to dwell,
Brother, I grant you reason well,
Replies a bearded chief. Beside,
If boys can mortify thy pride,
How wilt thou stand the ridicule
Of our whole slock? affected fool!
Coxcombs, distinguish'd from the rest,
To all but coxcombs are a jest.

FABLE XXIII.

The OLD WOMAN and her CATS.

WHO friendship with a knave hath made, Is judg'd a partner in the trade. The matron who conducts abroad A willing nymph, is thought a bawd; And if a modest girl is seen With one who cures a lover's spleen,





We guess her not extremely nice,
And only wish to know her price.
'Tis thus, that on the choice of friends
Our good or evil name depends.

A wrinkled hag, of wicked fame,
Beside a little smoky stame
Sat hov'ring, pinch'd with age and frost;
Her shrivell'd hands, with veins embost,
Upon her knees her weight sustains:
While palsy shook her crazy brains:
She mumbles forth her backward prayers,
An untam'd scold of sourscore years.
About her swarm'd a num'rous brood
Of cats, who lank with hunger mew'd.

Teaz'd with their cries, her choler grew,
And thus she sputter'd. Hence ye crew.
Fool that I was, to entertain
Such imps, such siends, a hellish train!
Had ye been never hous'd and nurs'd.
I for a witch had ne'er been curs'd.
To you I owe, that crouds of boys
Worry me with eternal noise;
Straws laid aeross my pace retard,
The horse-snei'd (each threshold's guard);
The stunted broom the wenches hide,
For sear that I should up and ride;
They slick with pins my bleeding seat,
And bid me show my secret teat.

To hear you prate would vex a faint; Who hath most reason of complaint? Replies a cat. Let's come to proof. Had we ne'er starv'd beneath your roof, lets are

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We had, like others of our race,
In credit liv'd, as beafts of chace.
'Tis infamy to ferve a hag;
Cats are thought imps, her broom a nag;
And boys against our lives combine,
Because, 'tis faid, your cats have nine,

### F A B L E XXIV.

The BUTTERFLY and the SNAIL.

ALL upstarts, infolent in place, Remind us of their vulgar race.

As, in the fun-shine of the morn,
A butterfly (but newly born)
Sat proudly perking on a rose;
With pert conceit his bosom glows;
His wings, (all glorious to behold),
Bedropt with azure, jet, and gold,
Wide he displays; the spangled dew
Restects his eyes, and various hue.

His now forgotten friend, a fnail,
Beneath his house, with slimy trail
Crawls o'er the grass; whom when he spies,
In wrath he to the gard'ner cries:

What means you peafant's daily toil, From choaking weeds to rid the foil?

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BADISCHE LANDESBIBLIOTHEK Why wake you to the morning's care? Why with new arts correct the year? Why glows the peach with crimfon hue? And why the plum's inviting blue? Were they to feaft his tafte defign'd, That vermin of voracious kind? Cruth then the flow, the pilt'ring race; So purge thy garden from difgrace.

What arrogance! the fnail reply'd: How infolent is upftart pride! Hadft thou not thus, with infult vain, Provok'd my patience to complain, I had conceal'd thy meaner birth, Nor trac'd thee to the fcum of earth. For fcarce nine funs have wak'd the hours, To fwell the fruit, and paint the flowers, Since I thy humbler life furvey'd, In base and fordid guise array'd; A hideous insect, vile, unclean, You dragg'd a flow and noisome train; And from your spider-bowels drew Foul film, and fpun the dirty clue. I own my humble life, good friend; Snail was I born, and fnail shall end. And what's a butterfly? At best, He's but a caterpillar drest: And all thy race (a num'rous feed) Shall prove of caterpillar breed,

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### F A B L E XXV.

The SCOLD and the PARROT.

THE husband thus reprov'd his wife.

Who deals in slander, lives in strife.

Art thou the herald of disgrace,
Denouncing war to all thy race?

Can mothing quell thy thunder's rage,
Which spares nor friend, nor sex, nor age?

That vixen tongue of your's, my dear,
Alarms our neighbour far and near.

Good gods! 'tis like a rolling river,
That murm'ring slows, and slows for ever!'
Ne'er tir'd, perpetual discord sowing!
Like same, it gathers strength by going.

Heighday! the flippant tongue replies,... How folemn is the fool! how wife! Is nature's choiceft gift debarr'd? Nay, frown not; for I will be heard. Women of late are finely ridden, A parrot's privilege forbidden! You praife his talk, his fqualing fong; But wives are always in the wrong.

Now reputations flew in pieces
Of mothers, daughters, aunts, and nieces;
She ran the parrot's language o'er,
Bawd, huffy, drunkard, flattern, whore:

On all the fex she vents her fury, Tries and condemns without a jury.

At once the torrent of her words
Alarm'd cat, monkey, dogs, and birds;
All join their forces to confound her.
Pufs fpits; the monkey chatters round her;
The yelping our her heels affaults;
The magpye blabs out all her faults;
Poll, in the uproar, from his cage,
With this rebuke out-feream'd her rage.

A parrot is for talking priz'd,
But prattling women are defpis'd,
She who attacks another's honour,
Draws ev'ry living thing upon her.
Think, Madam, when you fretch your lungs,
That all your neighbours too have tongues:
One flander must ten thousand get,
The world with interest pays the debt.

### F A B L E XXVI.

The Cur and the MASTIFF.

A Sneaking cur, the mafter's fpy,
Rewarded for his daily lye,
With fecret jealousies and fears
Set all together by the ears.

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Poor Puss to-day was in difgrace, Another cat fupply'd her place; The hound was beat, the mastiff chid. The monkey was the room forbid; Each to his dearest friend grew shy, And none could tell the reason why.

A plan to rob the house was laid. The thief with love feduc'd the maid; Cajol'd the cur, and stroak'd his head, And bought his fecrecy with bread. He next the mastiff's honour try'd, Whose honest jaws the bribe defy'd. He stretch'd his hand to prosser more; The furly dog his finger's tore.

Swift ran the cur; with indignation The master took his information. Hang him, the villain's curs'd, he cries; And round his neck the halter ties.

The dog his humble fuit preferr'd, And begg'd in justice to be heard. The master sat. On either hand The cited dogs confronting stand: The cur the bloody tale relates, And, like a lawyer, aggravates.

Judge not unheard, the mastiff cry'd, But weigh the cause of either side. Think not that treach'ry can be just, Take not informers words on trust. They ope their hand to ev'ry pay, And you and me by turns betray.

He spoke. And all the truth appear'd; The cur was hang'd, the mastisf clear'd.

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### F A B L E XXVII.

The SICK MAN and the ANGEL.

Ts there no hope? the fick man faid.
The filent doctor shook his head,
And took his leave, with figns of forrow,
Despairing of his fee to-morrow.

When thus the Man, with gasping breath I feel the chilling wound of death. Since I must bid the world adieu, Let me my former life review. I grant, my bargains well were made, But all men over-reach in trade ; 'Tis self-defence in each profession. Sure felf-defence is no transgression. The little portion in my hands. By good fecurity on lands, Is well increas'd. If unawares, My justice to myself and heirs, Hath let my debtor rot in jail, For want of good fufficient bail; If I by writ, or bond, or deed, Reduc'd a family to need, My will hath made the world amends, My hope on charity depends. When I am number'd with the dead, And all my pious gifts are read, By heav'n and earth 'twill then be known My charities were amply shown.

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An Angel came. Ah friend! he cry'd, No more in flatt'ring hope confide. Can thy good deeds in former times Outweigh the balance of thy crimes? What widow or what orphan prays To crown thy life with length of days? A pious action's in thy power, Embrace with joy the happy hour. Now, while you draw the vital air, Prove your intention is fincere. This instant give a hundred pound; Your neighbours want, and you abound.

But why fuch haste? the Sick Man whines; Who knows as yet what Heav'n defigns? Perhaps I may recover still.

That fum and more are in my will.

Fool, fays the Vision, now 'tis plain, Your life, your foul, your heav'n was gain. From ev'ry side, with all your might, You ferap'd, and ferap'd beyond your right; And after death would fain atone, By giving what is not your own.

While there is life, there's hope, he cry'd; Then why fuch haste? fo groan'd and dy'd,

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### B L E XXVIII.

The PERSIAN, the SUN, and the CLOUD.

TS there a bard whom genius fires. Whose ev'ry thought the God inspires? When Envy reads the nervous lines. She frets, the rails, the raves, the pines; Her histing fnakes with venom fwell; She calls her venal train from hell: The fervile fiends her nod obey, And all Curl's authors are in pay. Fame calls up calumny and spite. Thus shadow owes its birth to light.

As prostrate to the God of day With heart devout a Persian lay, His invocation thus begun.

Parent of light, all-feeing Sun, Prolific beam, whose rays dispense The various gifts of Providence, Accept our praise, our daily prayer, Smile on our fields, and bless the year.

A Cloud, who mock'd his grateful tongue, The day with fudden darkness hung; With pride and envy swell'd, aloud A voice thus thunder'd from the cloud. Weak is this gawdy God of thine, Whom I at will forbid to shine.

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FABLES.

Shall I nor vows, nor incense know? Where praise is due, the praise bestow.

With fervent zeal the Persian mov'd, Thus the proud calumny reprov'd.

It was that God, who claims my prayer,
Who gave thee birth, and rais'd thee there.
When o'er bis beams the veil is thrown,
Thy fubflance is but plainer shown.
A passing gale, a puss of wind
Dispells thy thickest troops combin'd.

The gale arose; the vapour tost
(The sport of winds) in air was lost;
The glorious orb the day refines.
Thus Envy breaks, thus Merit shines.

### F A B L E XXIX

The Fox at the point of death.

A Fox, in life's extreme decay,
Weak, fick, and faint, expiring lay;
All appetite hath left his maw,
And age difarm'd his mumbling jaw.
His num'rous race around him fland
To learn their dying fire's command:
He rais'd his head with whining moan,
And thus was heard the feeble tone.

G 2

Ah fons! from evil ways depart; My crimes lie heavy on my heart. See, fee, the murder'd geefe appear ! Why are those bleeding turkeys there? Why all around this cackling train, Who haunt my ears for chicken flain?

The hungry foxes round them star'd, And for the promis'd feast prepar'd.

Where, Sir, is all this dainty cheer? Nor turkey, goofe, nor hen is here. These are the phantoms of your brain, And your fons lick their lips in vain.

O gluttons! fays the drooping fire, Restrain inordinate desire. Your liqu'rish taste you shall deplore, When peace of conscience is no more. Does not the hound betray our pace, And gins and guns destroy our race ? Thieves dread the fearthing eye of power, And never feel the quiet hour. Old age (which few of us shall know) Now puts a period to my woe. Would you true happiness attain, Let honesty your passions rein; So live in credit and effeem, And the good name you loft, redeem.

The counsel's good, a fox replies, Could we perform what you advise, Think what our ancestors have done; A line of thieves from fon to fon : To us descends the long disgrace, And infamy hath mark'd our race,

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Though we, like harmless sheep, should feed,
Honest in thought, in word, and deed;
Whatever hen-rooft is decreas'd,
We shall be thought to share the feast.
The change shall never be believ'd.
A lost good-name is ne'er retriev'd.

Nay, then, replies the feeble fox, (But, hark! I hear a hen that clocks), Go, but be mod'rate in your food; A chicken too might do me good.

# FABLE XXX.

The SETTING-DOG and the PARTRIDGE.

THE ranging Dog the stubble tries,
And searches ev'ry breeze that sies;
The scent grows warm: with cautious sear
He creeps, and points the covey near.
The men, in silence, far behind,
Conscious of game, the net unbind.

A Partridge, with experience wife,
The fraudful preparation fpies:
She mocks their toils, alarms her brood;
The covey fprings, and feeks the wood;
But ere her certain wing she tries,
Thus to the creeping spaniel cries.

G 3

Thou fawning flave to man's deceit,
Thou pimp of lux'ry, fneaking cheat,
Of thy whole fpecies thou difgrace,
Dogs flould difown thee of their race!
For if I judge their native parts,
They're born with honest open hearts;
And, ere they serv'd man's wicked ends,
Were gen'rous foes, or real friends.

When thus the Dog with fcornful fmile:
Secure of wing thou dar'st revile.
Clowns are to polish'd manners blind;
How ign'rant is the rustic mind!
My worth fagacious courtiers see,
And to preferment rise like me.
The thriving pimp, who beauty sets,
Hath oft' enhane'd a nation's debts:
Friend sets his friend, without regard;
And ministers his skill reward.
Thus train'd by man, I learn'd his ways,
And growing favour feasts my days.

I might have guess'd, the Partridge said, The place where you were train'd and fed: Servants are apt, and in a trice Ape to a hair their master's vice. You came from court, you say. Adicu, She said, and to the covey slew. Rate,

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### FABLE XXXI

The Universal APPARITION.

A Rake, by ev'ry passion rul'd,
With ev'ry vice his youth had cool'd;
Disease his tainted blood assails;
His spirits droop, his vigour fails:
With secret ills at home he pines,
And, like infirm old-age, declines.

As, twing'd with pain, he pensive sits, And raves, and prays, and swears by sits; A ghastly phantom, lean and wan, Before him rose, and thus began.

My name perhaps hath reach'd your ear; Attend, and be advis'd by Care. Nor love, nor honour, wealth, nor power, Can give the heart a chearful hour, When health is lost. Be timely wise; With health all taste of pleasure sies.

Thus faid, the phantom disappears.
The wary counsel wak'd his fears:
He now from all excess abstains,
With physick purifies his veins;
And, to procure a sober life,
Resolves to venture on a wife.

3 4

But now again the fp'rit ascends, Where'er he walks his ear attends; Infinuates that beauty's frail, That perseverance must prevail; With jealousies his brain inflames, And whifpers all her lover's names. In other hours the represents His houshold-charge, his annual rents, Increasing debts, perplexing duns, And nothing for his younger fons.

Strait all his thought to gain he turns, And with the thirst of lucre burns. But when posses'd of Fortune's store, The spectre haunts him more and more; Sets want and mifery in view, Bold thieves, and all the murd'ring crew; Alarms him with eternal frights, Infests his dream, or wakes his nights.

How shall he chase this hideous guest? Power may perhaps protect his reft. To pow'r he rose. Again the sp'rit Befets him morning, noon, and night; Talks of Ambition's tott'ring feat, How Envy perfecutes the great, Of rival hate, of treach'rous friends, And what difgrace his fall attends.

The court he quits, to fly from Care, And feeks the peace of rural air : His groves, his fields amus'd his hours; He prun'd his trees, he rais'd his flowers. But Care again his steps pursues; Warns him of blafts, of blighting dews,

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Of plund'ring infects, fnails, and rains,
And droughts that starve the labour'd plains.

Abroad, at home, the spectre's there:
In vain we seek to sly from Care.

At length he thus the ghost addrest.

Since thou must be my constant guest,

Be kind, and follow me no more;

For Care by right should go before.

### F A B L E XXXII

stant, you were at Athens grac'd, ......

The two Owls and the SPARROW.

Two formal Owls together fat,
Conferring thus in folemn chat.
How is the modern tafte decay'd!
Where's the respect to wisdom paid?
Our worth the Grecian sages knew;
They gave our fires the honour due;
They weigh'd the dignity of sowls,
And pry'd into the depth of owls.
Athens, the seat of learned same,
With gen'ral voice rever'd our name;
On merit title was conferr'd,
And all ador'd th' Athenian bird.

Brother, you reason well, replies The solemn mate, with half-shut eyes; Right. Athens was the feat of learning,
And truly wifdom is differenting.
Befides, on Pallas' helm we fit,
The type and ornament of wit;
But now, alas! we're quite neglected,
And a pert fparrow's more respected.

A Sparrow, who was lodg'd beside,
O'erhears them sooth each other's pride,
And thus he nimbly vents his heat.

Who meets a fool, must find conceit. I grant, you were at Athens grac'd, And on Minerva's helm were plac'd: But ev'ry bird that wings the fky, Except an owl, can tell you why. From hence they taught their schools to know How false we judge by outward show; 'That we should never looks esteem, Since fools as wife as you might feem, Would you contempt and fcorn avoid. Let your vain-glory be destroy'd; Humble your arrogance of thought, Purfue the ways by nature taught: So shall ye find delicious fare, And grateful farmers praise your care; So shall sleek mice your chace reward, And no keen cat find more regard.

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### F A B L E XXXIII.

The COURTIER and PROTEUS.

Whene'er a courtier's out of place,
The country shelters his difgrace;
Where, doom'd to exercise and health,
His house and gardens own his wealth.
He builds new schemes, in hope to gain
The plunder of another reign;
Like Philip's son would fain be doing,
And sighs for other realms to ruin.

As one of these, (without his wand)

Pensive, along the winding strand

Employ'd the solitary hour,
In projects to regain his power;
The waves in spreading circles ran,

Proteus arose, and thus began.

Came you from court? For in your mien
A felf-important air is feen.

He frankly own'd his friends had trick'd him, And how he fell his party's victim.

Know, fays the God, by matchless skill I change to ev'ry shape at will; But yet, I'm told, at court you see Those who presume to rival me.

know

Thus faid. A fnake, with hideous trail, Proteus extends his fcaly mail.

Know, fays the Man, though proud in place, All courtiers are of reptile race. Like you, they take that dreadful form, Bask in the fun, and fly the storm; With malice hifs, with envy glote, And for convenience change their coat; With new-got luftre rear their head, no a mount Though on a dunghill born and bred.

Sudden the god a lion stands; see of b moob see He shakes his mane, he spurns the fands: Now a fierce lynx, with fiery glare, A wolf, an afs, a fox, a bear. In the day to usbrudg sell

Had I ne'er liv'd at court, he cries, Such transformation might furprife; But there, in quest of daily game. Each able courtier acts the fame. Wolves, lions, lynxes, while in place, Their friends and fellows are their chace. They play the bear's and fox's part; Now rob by force, now steal with art. They fometimes in the fenate bray: Or, chang'd again to beafts of prey, Down from the lion to the ape, Practife the frauds of ev'ry shape.

So faid. Upon the God he flies, In cords the struggling captive ties,

Now, Proteus, now (to truth compell'd) Speak, and confess thy art excell'd. Use strength, surprise, or what you will, The courtier finds evalion still;

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### F A B L E XXXIV.

The MASTIFFS.

Those who in quarrels interpose,

Must often wipe a bloody nose.

A Mastiff, of true English blood,
Lov'd fighting better than his food.
When dogs were snarling for a bone,
He long'd to make the war his own,
And often found (when two contend)
To interpose obtain'd his end;
He glory'd in his limping pace;
The scars of honour feam'd his face;
In ev'ry limb a gash appears,
And frequent fights retrench'd his ears.

As, on a time, he heard from far Two dogs engag'd in noify war, Away he feours, and lays about him, Refolv'd no fray should be without him.

Forth from his yard a tanner flies, And to the hold intruder cries,

A cudgel shall correct your manners. Whence sprung this cursed hate to tanners?

While on my dog you vent your spite, and and of the Sirrah! 'tis me, you dare not bite.

To fee the battle thus perplex'd, With equal rage a butcher vex'd, Hoarfe-fcreaming from the circled crowd, To the curs'd Mastiff cries aloud.

Both Hockley-hole and Mary-bone
The combats of my dog have known.
He ne'er, like bullies coward-hearted,
Attacks in public, to be parted.
Think not, ralh fool, to share his fame;
Be his the honour or the shame.

Thus faid, they fwore, and rav'd like thunder;
Then dragg'd their fasten'd dogs asunder;
While clubs and kicks from ev'ry side
Rebounded from the Mastiffs hide.

All recking now with fweat and blood, A while the parted warriors flood, Then pour'd upon the neddling foe; Who, worried, howl'd and fprawl'd below. He rofe; and limping from the fray, By both fides mangled, fneak'd away.

## F A B L E XXXV.

The BARLEY-MOW and the DUNGHILL.

HOW many faucy airs we meet From Temple-bar to Aldgate-street? find ro

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Proud rogues, who shar'd the South-sea prey,
And sprung like mushrooms in a day!
They think it mean, to condescend
To know a brother or a friend;
They blush to hear their mother's name,
And by their pride expose their shame.

As crofs his yard, at early day,
A careful farmer took his way,
He stopp'd, and, leaning on his fork,
Observ'd the sail's incessant work.
In thought he measur'd all his store;
In sancy weigh'd the seces shorn,
And multiply'd the next year's corn.

A Barley-mow, which stood beside, Thus to its musing master cry'd.

Say, good Sir, is it fit or right
To treat me with neglect and flight?
Me, who contribute to your cheer,
And raife your mirth with ale and beer?
Why thus infulted, thus difgrac'd,
And that vile Dunghill near me plac'd?
Are those poor sweepings of a groom,
That filthy sight, that nauseous sume,
Meet objects here? Command it hence:
A thing so mean must give offence.

The humble Dunghill thus reply'd.

Thy mafter hears, and mocks thy pride:
Infult not thus the meek and low;
In me thy benefactor know.

:

My warm affiftance gave thee birth,
Or thou hadft perish a low in earth.
But upstarts, to support their station.
Cancel at once all obligation.

### F A B L E XXXVI.

PYTHAGORAS and the COUNTRYMAN.

PYthag'ras rose at early dawn.
By soaring meditation drawn,
To breathe the fragrance of the day,
Through slow'ry fields he took his way.
In musing contemplation warm,
His steps misled him to a farm,
Where, on the ladder's topmost round
A Peasant stood: the hammer's sound
Shook the weak barn. Say, friend, what care
Calls for thy honest labour there?

The Clown with furly voice replies,
Vengeance aloud for justice cries.
This kite, by daily rapine fed,
My hens annoy, my turkeys dread,
At length his forfeit life had paid.
See, on the wall his wings display'd,
Here nail'd, a terror to his kind.
My fowls shall future safety find;

My yard

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My yard the thriving poultry feed. And my barn's refuse fat the breed.

Friend, fays the fage, the doom is wife : For public good the murd'rer dies. But if these tyrants of the air Demand a fentence fo fevere, Think how the glutton man devours; What bloody feafts regale his hours! What I Have YH O impudence of pow'r and might, wow want al Thus to condemn a hawk or kite, it was a sook to

When thou, perhaps, carniv'rous finner, and on diale Hadft pullets yesterday for dinner ! on law les A Hold, cry'd the clown, with passion heated, and and Shall kites and men alike be treated? on modT

When Heav'n the world with creatures ftor'd, and will Man was ordain'd their fov'reign lord, out wahre and Thus tyrants boalt, the fage reply'd, one I bloow

Whose murders spring from pow'r and pride an fla. I Own then this manlike kite is flain a off mond someoff Thy greater lux'ry to fuftain and last emol flog 12011 For + petty rogues submit to fate, diano gen bast bod That great ones may enjoy their state, wobin yaqadaU

> + Garth's Difpenfaryed dosmoll yet ton to E Ent now, and weep when dinner's ended And when the butler clears the table,

· Betwirt her wagging pannier's load . A farmer's wife to market gode, VOL. II. And, jogging on, with thoughtful care Summ'd up the profits of her ware:

# A B L E XXXVII.

The FARMER'S WIFE and the RAVEN.

TATHY are these tears, why droops your head? Is then your other husband dead? Or does a worse disgrace betide? Hath no one, fince his death, apply'd? 1. world many Alas! you know the cause too well.

The falt is fpilt, to me it fell. wall and high bloth Then to contribute to my lofs, and had and had My knife and fork were laid across; and washe many On Friday too! the day I dread! Salabio saw asM Would I were fafe at home in bed! Last night (I-vow to heav'n 'tis true) Bounce from the fire a coffin flew. Next post fome fatal news shall tell. God fend my Cornish friends be well!

Unhappy widow, cease thy tears, Nor feel affliction in thy fears. Let not thy stomach be suspended; Eat now, and weep when dinner's ended And when the butler clears the table, For thy defert I'll read my fable.

Betwixt her fwagging pannier's load A farmer's wife to market rode, And, jogging on, with thoughtful care Summ'd up the profits of her ware;

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When, starting from her silver dream, Thus far and wide was heard her scream.

That raven on you left-hand oak (Curse on his ill-betiding croak) Bodes me no good. No more she faid, When poor blind Ball, with stumbling tread, Fell prone; o'erturn'd the pannier lay, And her mash'd eggs bestrow'd the way.

She, sprawling in the yellow road, Rail'd, fwore, and curs'd, Thou croaking toad, A murrain take thy whorefor throat! I knew misfortune in the note.

Dame, quoth the raven, spare your oaths, Unclench your fifts, and wipe your cloaths. But why on me those curses thrown? Goody, the fault was all your own; For, had you laid this brittle ware On Dun, the old fure-footed mare, Though all the ravens of the hundred, With croaking had your tongue out-thunder'd, mort Sure-footed Dun had kept his legs, And you, good woman, fav'd your eggs,

### A B L E XXXVIII.

The TURKEY and the ANT:

IN other men we faults can fpy, And blame the mote that dims their eyes

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AVES.

our bed

Each little speck and blemish find, or garren and y To our own stronger errors blind, That reverees you left-hand oak

A turkey, tir'd of common food, the aid so shoot Forfook the barn, and fought the wood; on an ashell Behind her ran her infant-train " a build soon non W Collecting here and there a grain author a same and

Draw near, my birds, the mother cries, and ball This hill delicious fare supplies; al sull sand, ode Behold, the buly Negro race, and has stout blish See, millions blacken all the place! As alsoum A Fear not. Like me with freedom eat; An ant is most delightful meat. and dioup small How blefs'd, how envy'd were our life, way done in U Could we but 'fcape the poult'rer's knife to viw told But man, curs'd man, on turkeys preys, and ybood And Christmas shortens all our days : I now bad , roll Sometimes with oyfters we combine, Ho ad and no Sometimes affilt the faviry chine gover and ils riguodil From the low peafant to the lord, and and acro dil The turkey fmokes on eviry board. and botochound Sure men for gluetony are curs'd, and book now buth Of the fev'n deadly fins the worst.

An ant, who climb'd beyond his reach, Thus answer'd from the neighb'ring beech Ere you remark another's fin. Bid thy own confcience look within; Controul thy most voracious bill, Nor for a breakfast nations kill.

Wother men we faults can toy, and a

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The FATHER and JUPITER,

HE man to Jove his fuit preferr'd; He begg'd a wife. His pray'r was heard and the Jove wonder'd at his bold addresting: At hidosog of For how precarious is the bleffing ! They are the mod !

A wife he takes. And now for heirs die your Again he worries heav'n with pray'rs. Jove nods affent. Two hopeful boys super nier ad T And a fine girl reward his joys, you and of apixola back

Now, more folicitous he grew, a sold of age drive And fet their future lives in view: holiol b'amorno? He faw that all respect and duty and en evol and W Were paid to wealth, to pow'r, and beauty, brand be A

Once more, he cries, accept my prayer ; said Make my lov'd progeny thy care. ingrand to sabat note Let my first hope, my fav'rite boy, 2 to concrong Hade All fortune's richest gift's enjoy, and in florib or out My next with strong ambition fire; bas touring and May favour teach him to afpire; ag les combinors of Till he the step of pow'r ascend, And courtiers to their idol bend. With ev'ry grace, with ev'ry charm; My daughter's perfect features arm. If Heav'n approves, a father's blefs'd. Jove smiles, and grants his full request,

H 2

The first, a miser at the heart,
Studious of ev'ry griping art,
Heaps hoards on hoards with anxious pain,
And all his life devotes to gain.
He feels no joy, his cares increase,
He neither wakes nor sleeps in peace;
In fancy'd want (a wretch compleat)
He starves, and yet he dares not eat.

The next to fudden honours grew;
The thriving art of courts he knew:
He reach'd the height of pow'r and place;
Then fell, the victim of difgrace.

Beauty with early bloom supplies
His daughter's cheek, and points her eyes.
The vain coquette each fuit distains,
And glories in her lovers pains.
With age she fades, each lover flies,
Contemn'd, forlorn, she pines and dies.

When Jove the father's grief furvey'd,
And heard him heav'n and fate upbraid;
Thus fpoke the god. By outward show,
Men judge of happiness and woe;
Shall ignorance of good and ill
Dare to direct th' eternal will?
Seek virtue; and of that posses,
To Providence resign the rest.

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The two MONKEYS.

THE learned, full of inward pride. The fops of outward show deride; The fop, with learning at defiance, Scoffs at the pedant, and the science: The Don, a formal, folemn strutter, Despises Monsieur's airs and flutter; While Monfieur mocks the formal fool, Who looks, and speaks, and walks by rule. Britain, a medly of the twain, As pert as France, as grave as Spain; In fancy wifer than the rest, Laughs at them both, of both the jest. Is not the poet's chiming close Cenfured by all the fons of profe? While bards of quick imagination Despise the sleepy prose narration. Men laugh at apes, they men contemn; For what are we, but apes to them ?

Two monkeys went to Southwark fair, No critics had a fourer air : They forc'd their way through draggled folks, Who gap'd to catch Jack Pudding's jokes; Then took their tickets for the show, And got by chance the foremost row.

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To fee their grave observing face, Provok'd a laugh through all the place. Brother, says Pug, and turn'd his head, The rabble's monstrously ill-bred.

Now through the booth loud hisses ran, Nor ended till the show began.

The tumbler whirls the flip-flap round,
With Sommerfets he shakes the ground;
The cord beneath the dancer swings;
Aloft in air the vaulter springs,
Distorted now, now prone depends,
Now through his twisted arms ascends:
The croud, in wonder and delight,
With clapping hands applaud the fight.

With fmiles, quoth Pug, If pranks like thefe
The giant apes of reason please,
How would they wonder at our arts!
They must adore us for our parts.
High on the twig I've seen you cling;
Play, twist, and turn in airy ring:
How can those clumfy things, like me,
Fly with a bound from tree to tree!
But yet, by this applause, we find
These emulators of our kind
Discern our worth, our parts regard,
Who our mean mimics thus reward.

Brother, the grinning mate replies,
In this I grant that man is wife.
While good example they purfue,
We must allow some praise is due:
But when they strain beyond their guide,
I largh to scorn the mimic pride.

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For how fantastic is the sight, a see an about it id of To meet men always bolt upright, a selection and the Because we sometimes walk on two because we sometimes walk on two because the initiating crew.

## F A B L EmgaXLL and bak

The OWL and the FARMER.

A N owl of grave deport and mien,
Who (like the Turk) was feldom feen,
Within a barn had chofe his flation,
As fit for prey and contemplation,
Upon a beam aloft he fits,
And nods, and feems to think, by fits.
So have I feen a man of news,
Or Poft-boy, or gazette peruse;
Smoke, nod, and talk with voice profound,
And fix the fate of Europe round.
Sheaves pil'd on sheaves hid all the floor.
At dawn of morn, to view his store
The farmer came. The hooting guest

His self-importance thus exprest.

Reason in man is mere pretence:
How weak, how shallow is his sense!
To treat with scorn the bird of night,
Declares his folly, or his spite.
Then too, how partial is his praise!
Then tak's, the linnes's chirping lays

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BADISCHE LANDESRIBLIOTHEK To his ill-judging ears are fine;
And nightingales are all divine.
But the more knowing feather'd race.
See wisdom stamp'd upon my face.
Whene'er to visit light I deign,
What slocks of fowl compose my train!
Like slaves, they croud my flight behind,
And own me of superior kind.

The Farmer laugh'd, and thus reply'd. Thou dull important lump of pride, Dar'ft thou with that harfn grating tongue Depretiate birds of warbling fong? Indulge thy fpleen. Know, men and fowl Regard thee, as thou art; an Owl. Besides, proud blockhead, be not vain Of what thou call'st thy slaves and train. Few follow Wisdom, or her rules; Fools in derision follow fools.

## F A B L E XLH.

The Jugglers.

A Juggler long through all the town Had rais'd his fortune and renown; You'd think (so far his art transcends)
The devil at his fingers ends.

Vice heard his fame, the read his bill; Convinc'd of his inferior skill, Ste foor

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The fought his booth, and from the croud Defy'd the man of art aloud.

Is this then he fo fam'd for fleight? Can this flow bungler cheat your fight ? Dares he with me dispute the prize? I leave it to impartial eyes.

Provok'd, the Juggler cry'd, 'Tis done. In science I submit to none.

Thus faid. The cups and balls he play'd; By turns, this here, that there, convey'd. The cards, obedient to his words, Are by a fillip turn'd to birds. His little boxes change the grain; Trick after trick deludes the train. He shakes his bag, he shows all fair; His fingers fpread, and nothing there; Then bids it rain with showers of gold, And now his iv'ry eggs are told. But when from thence the hen he draws,

Amaz'd spectators hum applause. Vice now stept forth, and took the place With all the forms of his grimace.

This magic looking-glass, she cries, (There, hand it round), will charm your eyes. Each eager eye the fight defir'd, And ev'ry man himself admir'd.

Next, to a fenator addressing : See this bank-note; observe the bleffing. Breathe on the bill. Heigh, pass! 'Tis gone. Upon his lips a padlock thone. A fecond puff the magic broke; The padlock vanish'd, and he spoke.

owl

Twelve bottles rang'd upon the board, All full, with heady liquor flor'd, By clean conveyance difappear, And now two bloody fwords are there.

A purse she to a thief expos'd;
At once his ready fingers clos'd.
He opes his fist, the treasure's fled;
He sees a halter in its stead.
She bids Ambitton hold a wand;

She bids Ambition hold a wand; He grasps a hatchet in his hand.

A box of charity file shows.
Blow here; and a church-warden blows:
'Tis vanish'd with conveyance neat,
And on the table smokes a treat.

She shakes the dice, the board she knocks, And from all pockets fills her box. She next a meatre rake address.

She next a meagre rake addrest.
This picture see; her shape, her breast!
What youth, and what inviting eyes!
Hold her, and have her. With surprise,
His hand expos'd a box of pills;
And a loud laugh proclaim'd his ills.

A counter, in a mifer's hand,
Grew twenty guineas at command.
She bids his heir the fum retain;
And 'tis a counter now again,

A guinea with her touch you fee
Take ev'ry shape but Charity;
And not one thing you faw, or drew,
But chang'd from what was first in view.

The Juggler now, in grief of heart, was sooned with this fubmission own'd her art.

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Can I fuch matchles fleight withfland? I in many of How practice hath improv'd your hand had such as But now and then I cheat the throng; and all day long. We will see the second that the You ev'ry day, and all day long.

# F A B L E XLIII.

The council of Horses, and mid to !

UPon a time a neighing fleed, and said an act.
Who graz'd among a num'rous breed, am has with mutiny had fired the train, as non large A And fpread diffension, through the plain, at its has no matters that concern'd the state with the council met in grand debate. The council met in grand debate, the state with strength and youthful fire, has an allow the late with strength and youthful fire, see an age to the half.

And thus the lift'ning throng addrest.ods and T

Good gods! how abject is our race,

Condemn'd to flav'ry and differed

Shall we our fervitude retain,

Because our fires, have borne the chain?

Consider, friends, your frength and might;

'Tis conquest to affert your right.

How cumb'rous is the gilded coach!

Were we design'd for daily toil,

To drag the plough-share through the foil,

WS.

To fweat in harnefs through the road, To grone beneath the carrier's load? How feeble are the two-legg'd kind! What force is in our nerves combin'd! Shall then our nobler jaws submit To foam and champ the galling bit? Shall haughty man my back bestride? Shall the flrarp four provoke my fide? Forbid it, Heav'ns! Reject the rein; Your shame, your infamy disdain. Let him the lion first controul. And still the tyger's famish'd growl. Let us, like them, our freedom claim, and a nost And make him tremble at our name.

A general nod approv'd the cause, And all the circle neigh'd applause.

When, lo! with grave and folema pace, A fteed advanc'd before the race, With age and long experience wife; Around he cast his thoughtful eyes, And, to the murmurs of the train, Thus spoke the Nestor of the plain.

When I had health and strength, like you, The toils of fervitude I knew. Now grateful man rewards my pains, And gives me all these wide domains. At will I crop the year's increase; My latter life is rest and peace. I grant to man we lend our pains, And aid him to correct the plains. But doth not he divide the care, and handshad and well Through all the labours of the year? How man

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How many thousand structures rise,
To sence us from inclement skies!
For us he bears the sultry day,
And stores up all our winter's hay.
He sows, he reaps the harvest's gain;
We share the toil, and share the grain.
Since ev'ry creature was decreed
To aid each other's mutual need,
Appease your discontented mind,
And act the part by Heav'n affign'd.
The tumult ceas'd. The colt submitted,
And, like his ancestors, was bitted,

FABLE XLIV

The flow both tangerance and pride to mail

The HOUND and the HUNTSMAN.

Mertinence at first is born
With heedless slight, or smiles of scorn;
Teaz'd into wrath, what patience bears
The noisy fool who perseveres?

The morning wakes, the Huntsman founds, At once rush forth the joyful hounds. They seek the wood with eager pace, Through bush, through brier explore the chase. Now scatter'd wide, they try the plain, And snuff the dewy turf in vain.

啊

What care, what industry, what pains better what what universal filence reigns leader more and the second

Ringwood, a dog of little fame, and arred of an market young, pert, and ignorant of game, its question and At once displays his babbling throat; and are all of the pack, regardless of the note, and display are some Pursue the scent; with louder strain, and the fill persists to vex the train, and to does his off.

The Huntiman to the clamour flies;

The fmacking last he fmartly plies.

His ribs all welk'd, with howling tone

The puppy thus expres'd his moan.

I know, the music of my tongue Long since the pack with envy stung, What will not spite? These bitter smarts I owe to my superior parts.

When pupples prate, the Huntiman cry'd,
They show both ignorance and pride:
Fools may our score, not envy raise,
For envy is a kind of pratic.
Had not thy forward noisy tongue
Proclaim'd thee always in the wrong, a sounding of
Thou might's have mingled with the rest, and they
and no'er thy sould noise confest, draw out had
But sools, to talking ever proper, our look who at
Are sure to make their follies known.

The morning wakes, the Huarimen founder at once ruli forth the joyful hounds, at well as

Through bulb, through brier explore the chaftle

Now teatter'd wide, they try the plain, we too

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## F A B L E XLV

The POET and the Rose.

I Hate the man who builds his name On ruins of another's fame.
Thus prudes, by characters o'erthrown, Imagine that they raife their own.
Thus feribblers, covetous of praife,
Think flander can transplant the bays.
Beauties and bards have equal pride,
With both all rivals are decry'd.
Who praifes Lesbia's eyes and feature,
Must call her sister, aukward creature;
For the kind slatt'ry's sure to charm,
When we some other nymph difarm.

As in the cool of early day
A Poet fought the fweets of May,
The garden's fragrant breath afcends,
And ev'ry stalk with odour bends.
A rose he pluck'd, he gaz'd, admir'd,
Thus singing as the Muse inspir'd.

Go, Rose, my Chloe's bosom grace.

How happy should I prove,

Might I supply that envy'd place

With never-fading love!

Vol. II,

There, Phoenix like, beneath her eye, Involv'd in fragrance, burn and die!

Know, hapless flower, that thou shalt find More fragrant roses there; I fee thy with'ring head reclin'd With envy and despair! One common fate we both must prove; You die with envy, I with love.

Spare your comparisons, reply'd An angry Rose, who grew beside. Of all mankind you should not flout us. What can a poet do without us! In ev'ry love-fong rofes bloom; We lend you colour and perfume. Does it to Chloe's charms conduce. To found her praise on our abuse ? Must we, to flatter her, be made To wither, envy, pine, and fade?

### AB L E

The Cun, the Horse, and the Shepherd's Dog.

THE lad, of all-fufficient merit, With modesty ne'er damps his spirit ; Prefuming on his own deferts, On all alike his tongue exerts;

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His noify jokes at random throws, And pertly spatters friends and foes; In wit and war the bully race Contribute to their own difgrace, Too late the forward youth shall find That jokes are fometimes paid in kind; Or if they canker in the breaft, He makes a foe who makes a jest.

A village-cur, of fnappish race, The pertest puppy of the place, Imagin'd that his treble throat Was bleft with musick's sweetest notes. In the mid road he basking lay, The yelping nuisance of the way; For not a creature past along But had a fample of his fong.

Soon as the trotting steed he hears, He starts, he cocks his dapper ears; Away he scowrs, assaults his hoof; Now near him fnarls, now barks aloof; With shrill impertinence attends; Nor leaves him 'till the village ends.

It chanc'd, upon his evil day, A Pad came pacing down the way; The Cur, with never-ceasing tongue, Upon the passing trav'ler sprung. The horse from scorn provok'd to ire, Flung backward; rolling in the mire, The puppy howl'd, and bleeding lay; The Pad in peace purfu'd his way.

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ENDIDE

A shepherd's Dog, who saw the deed, Deteffing the vexations breed, and all the plant balls Bespoke him thus. When coxcombs prate, but it has They kindle wrath, contempt, or hate. Thy teazing tongue had judgment ty'd, Thou hadst not, like a puppy, dy'd. Or if they wanker in the breather

### A B L E XLVII.

The Court of DEATH.

Eath, on a folemn night of state, In all his pomp of terrors fate: Th' attendants of his gloomy reign, Difeases dire, a ghastly train, Croud the vast court. With hollow tone A voice thus thunder'd from the throne. This night our minister we name, Let ev'ry fervant fpeak his claim : Merit shall bear this ebon wand. All, at the word, firetch'd forth their hand. Fever, with burning heat possest, Advanc'd, and for the wand addrest. I to the weekly bills appeal,

Let those express my fervent zeal: On ev'ry flight occasion near. With violence I persevere.

Next Gout appears with limping pace, Pleads how he shifts from place to place ; from

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From head to foot how swift he flies, And ev'ry joint and finew plies, Still working when he feems supprest, A most tenacious stubborn guest.

A haggard spectre from the crew Crawls forth, and thus afferts his due. 'I'is I who taint the fweetest joy, And in the shape of love destroy : My shanks, sunk eyes, and nofeless faces Prove my pretension to the place.

Stone urg'd his ever-growing force. And, next, Confumption's meagre corfe, With feeble voice, that scarce was heard, Broke with short coughs, his fuit preferr'd. Let none object my ling'ring way, I gain, like Fabius, by delay; Fatigue and weaken ev'ry foe By long attack, fecure though flow.

Plague reprefents his rapid power, Who thinn'd a nation in an hour.

All spoke their claim, and hop'd the wand, Now expectation hush'd the band, When thus the monarch from the throne.

Merit was ever modest known. What, no physician speak his right ! None here ? But fees their toils requite. Let then Intemp'rance take the wand, Who fills with gold their zealous hand. You, Fever, Gout, and all the reft, (Whom wary men, as foes, deteft), Forego your claim; no more pretend: Intemp'rance is esteem'd a friend; Eat let due care regard py flowers

Dog oth at

He shares their mirth, their focial joys, And, as a courted guest, destroys. The charge on him must justly fall, Who finds employment for you all.

The GARDENER and the Hog.

Gard'ner, of peculiar tafte, On a young Hog his favour plac'd; Who fed not with the common herd; His tray was to the hall preferr'd. He wallow'd underneath the board, Or in his master's chamber snor'd; Who fondly stroak'd him ev'ry day, And taught him all the puppy's play. Where-e'er he went, the grunting friend Ne'er fail'd his pleasure to attend.

As on a time, the loving pair Walk'd forth to tend the garden's care, The master thus address'd the swine.

My house, my garden, all is thine. On turnips feast whene'er you please, And riot in my beans and peafe; If the potatoe's tafte delights, Or the red carrot's fweet invites, Indulge thy morn and evening hours. But let due care regard my flowers ;

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My tulips are my garden's pride. What vast expence those beds supply'd!

The Hog by chance one morning roam'd. Where with new ale the vessels foam'd. He munches now the steaming grains, Now with full fwill the liquor drains. Intoxicating fumes arise; He reels, he rolls his winking eyes; Then stagg'ring through the garden, scowrs, And treads down painted ranks of flowers. With delving frout he turns the foil, And cools his palate with the spoil.

The Master came, the ruin spy'd. Villain, fuspend thy rage, he cry'd. Hast thou, thou most ungrateful fot, My charge, my only charge forgot? What, all my flowers! No more he faid, But gaz'd, and figh'd, and hung his head.

The Hog with stutt'ring speech returns: Explain, Sir, why your anger burns. See there, untouch'd, your tulips strown! For I devour'd the roots alone.

At this the Gard'ner's passion grows; From oaths and threats he fell to blows. The stubborn brute the blows sustains; Assaults his leg, and tears the veins.

Ah! foolish swain, too late you find That sties were for fuch friends design'd! Homeward he limps with painful pace, Reflecting thus on past difgrace. Who cherishes a brutal mate, Shall mourn the folly foon or late.

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# FABLE XLIX.

The MAN and the FLEA.

WHether on earth, or air, or main,
Sure ev'ry thing alive is vain!
Does not the hawk all fowls furvey,
As destin'd only for his prey?
And do not tyrants, pronder things,
Think men were born for slaves to kings?

When the crab views the pearly strands,
Or Tagus, bright with golden sands;
Or crawls beside the coral grove,
And hears the ocean roll above;
Nature is too prosuse, fays he,
Who gave all these to pleasure me!

When bord'ring pinks and rofes bloom,
And ev'ry garden breathes perfume;
When peaches glow with funny dyes,
Like Laura's cheek, when bluftes rife;
When with huge figs the branches bend,
When clufters from the vine depend;
The fnail looks round on flow'r and tree,
And cries, All these were made for me !

What dignity's in human nature,
Says man, the most conceited creature,
As from a cliff he cast his eye,
And view'd the sea and arched sky;

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The fun was funk beneath the main,
The moon, and all the starry train,
Hung the vast vault of heav'n. The man
His contemplation thus began.

When I behold this glorious show,
And the wide wat'ry world below,
The scaly people of the main,
The beasts that range the wood or plain,
The wing'd inhabitants of air,
The day, the night, the various year,
And know all these by heav'n design'd
As gifts to pleasure human kind;
I cannot raise my worth too high;
Of what yast consequence am !!

Not of th' importance you suppose,
Replies a Flea upon his nose.
Be humble, learn thyself to scan;
Know, pride was never made for man.
'Tis vanity that swells thy mind.
What, heav'n and earth for thee design'd!
For thee! made only for our need,
That more important sleas might feed.

# FABLEL.

The HARE and many FRIENDS.

FRiendship, like love, is but a name, Unless to one you stint the slame.

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The child, whom many fathers share, and all Hath feldom known a father's care. 'Tis thus in friendships; who depend On many, rarely find a friend.

A Hare, who in a civil way, Comply'd with ev'ry thing, like Gay, Was known by all the bestial train, Who haunt the wood, or graze the plain. Her care was, never to offend, And ev'ry creature was her friend.

As forth the went at early dawn To taste the dew-besprinkled lawn, Behind the hears the hunter's cries, And from the deep-mouth'd thunder flies. She starts, she stops, she pants for breath; She hears the near advance of death: She doubles to mislead the hound, And measures back her mazy round; Till, fainting in the public way, Half-dead with fear she gasping lay.

What transport in her bosom grew, When first the horse appear'd in view!

Let me, fays she, your back ascend, And owe my fafety to a friend. You know my feet betray my flight: To friendship ev'ry burden's light.

The horse reply'd, Poor honest Puss, It grieves my heart to fee thee thus. Be comforted, relief is near; For all your friends are in the rearSix ne

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The next the fately Bull implor'd; And thus reply'd the mighty lord. Since ev'ry beast alive can tell That I sincerely wish you well, I may, without offence, pretend To take the freedom of a friend. Love calls me hence : A fav'rite cow Expects me near you barley-mow; And when a lady's in the cafe, You know all other things give place. To leave you thus might feem unkind; But fee, the goat is just behind.

The goat remark'd her pulse was high. Her languid head, her heavy eye. My back, fays he, may do you harm; The sheep's at hand, and wool is warm.

The sheep was feeble, and complain'd His fides a load of wool fustain'd: Said he was flow, confess'd his fears; For hounds eat sheep as well as hares.

She now the trotting calf address'd, To fave from death a friend distress'd.

Shall I, fays he, of tender age, In this important care engage? Older and abler pass'd you by ; How strong are those! how weak am I! Should I prefume to bear you hence, Those friends of mine may take offence. Excuse me then. You know my heart. But dearest friends, alas! must part. How shall we all lament. Adieu; For fee the hounds are just in view.

The End of the First Part.

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