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Alexander <de Villa Dei>

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Prologus [...]

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Prologus

TAnq̃ paruulis vt lac potū
dedi vobis inquit Paul⁹.j.Cor.iij.Quā ꝓpōnē nr̄o ꝓpoſito ad
plicare ↄgruē mihi viſū fuit.Cū ignorātie caligo intellectū nr̄m
velut fumoſas imagines offuſcauerat:ita ꝙ lux ſciaꝝ in nobis nō ē.Propterea:
ſm Areſt.intellectus nr̄ in ꝑncipio ſue creatiōis ē tāq̃ tabula raſa in q̄ nihil ē
depictū.tn̄ ꝑ exteriorē doctorē(q̄ nāle ſciēdi deſideriū de potētia ad actū excitat
quēadmodū medic⁹ applicās egroto ab extra medicinā:naturā ad intra ſuſci/
tat ad ipi⁹ morbi expulſionē:)depinguibilis ē.Nā ſm platonē ad h̄ rōnalis aīa
ē in corꝑe poſita:vt fieret ſciēs:⁊ ſi cū magno feruore fenerit:benigne ſcipiet
Ad qd vt ꝑuenire valeāt:iuxta ꝑuulorū morē.q̄ lacte tāq̃ leuiori:⁊ ↄuenientio
ri cis vtunt̄ cibo:⁊ ꝓpt̄ virtutis nutritiue debilitatē:nutrimēta ſolidiora digerere
nō pn̄t.leuioribꝫ artibꝫ inſtruēdi ſūt.Hic em̄ nature ꝓceſſ⁹ ē:vt ꝑ media ab infi
mis ad ꝑfectiora in ſcalaꝝ mod̄ aſcēdat.Qui ordo licet oībꝫ creaturꝭ inſit⁹ ſit:
iuxta v̄bū ſapie.viij.ſcriptū.Attingit ſapia a fine vſq̃ ad finē fortit̄:⁊ diſponit
oia ſuauit̄:put rebꝫ expedire nouit.ſpēali tn̄ mō ꝓuidet rōnali cerature/q̄ ē ſue
bonitatꝭ capax.iō neceſſarie ſūt ei ſcie ↄ ignorātiā effugādā.ne in ſuis opatiōibꝫ
errorē cōmittat.de q̄bꝫ dr̄ puer.viij.Per me reges regnāt.atq̃ legū ↄditores
iuſta decernūt:ꝑ quā ꝑncipes impant.atq̃ iuſticiā miniſtrāt:potētes.cui⁹ fru/
ct⁹ incōꝑabilit̄ melior ē auro:in cui⁹ ↄſpectu ſol videlicet ⁊ luna caligīe tegitur.
Igit̄ florigera iuuenū etas talibꝫ ē ſciētijs edificāda leuioribꝫ:q̄bꝫ ad illā ſum
mā/q̄ celoꝝ cacumīa penetrat.ſapīa poſtrēo ꝑuenire valeat:q̄lis hec ars liberal̄ Grammatica
ḡca vt in domo fundamētū ab oībꝫ alijs ſciētijs p̄ſuppoſita:ſm Iſid̄.dicētē.ꝙ
ḡca ē oſtiaria:oīm aliaꝝ ſciaꝝ nutrix antiq̄ſſima/lingue balbucientꝭ expurga
trix aptiſſima/logice miniſtra/rethorice maḡſtra/theologie int̄pres/medicie
refugiū/toti⁹ q̄druuij laudabile fundamētū.atq̃ cūctꝭ in illū finē ꝑuul̄:dilecta
iuxta v̄bū Cañ.j.ſcptū.Adoleſcētule te dilexerūt.qm̄ iuuenū intellectibꝫ rōne
leuitatꝭ ē ꝓportiōata:atq̃ oīm ſciaꝝ mīma.Quā ꝓpterea ſingularit̄ aſpirant
pueri.iuxta illd̄.Sūt pueri ꝑuri ꝑui ꝑuiſq̃ cibant̄ Currūt letant̄/cito dāt/ci
to pacificant̄.Queq̄d ē ḡca ſpēalr̄ in hac ꝑte q̄ītū ad vocabuloꝝ expōnē tradit̄.
qm̄ ig̃rātes v̄tutes vocabuloꝝ(ſm phm p̄⁹ elenchoꝝ)de facili ꝑalogiſant̄.atq̃
in errorē incidūt.¶ Ordo āt in h̄ libro obſuat⁹ ē iſte.pmo poſui textū cū gloſa
interliniali.vt iuuenes facili⁹ ↄſtructibilia ordinare valeāt.Deinde ſnīas v̄ſuū
p̄⁹ expoſitoꝝ ſubiūxi.vt id qd̄ metrice dictū ē:ꝑ pſam plani⁹ expmere addiſcāt
ſubiūgēdo exēpla illi textui ↄgruētia.Ultio v̄o vocabuloꝝ expōnes/equocati
ones/⁊ ſynonima:cū metrꝭ dīnalibꝫ/notabilibꝫ/q̄ſtiōibꝫ/⁊ argumētis:ordia
te ꝓpt̄ faciliorē mēoriā illoꝝ q̄ in h̄ oꝑe tradūt̄ hn̄dā:nō ſolū ꝑuul̄:ſꝫ etiā aliq̄/
liter ꝓuectꝭ ānectere iuſus ſū.Pro c⁹ initio talis mouet̄ q̄ſtio.Qr̄.q̄lis fuit ḡ/
matice ſcie iuentor.Sō⁹ fuit natural̄ phs ⁊ ḡcus.qꝛ ↄſiderauit ↄgruitatē q̄ ē
exn̄s in ꝓportiōe mōꝝ ſndi:⁊ illi mōi ſndi ſumūt̄ originalit̄ ſm modiſtas a mo
dis eēndi reꝝ:ſꝫ cognitio illoꝝ ꝑtinet ad methaphicū:⁊ etiā vtebat̄ vocibꝫ.q̄ꝝ
ↄſideratio ſpectat ad ḡcū.ḡ ſi l fuit grāmatic⁹ ⁊ natural̄ phs.¶ Ar̄.añ grama
tice inuentionē nulla erat grāmatica.ḡ pm⁹ inuentor grāmatice ſcie nō fuit grā
matic⁹.Sō⁹ pmus inuentor grāmatice ſcie hēbat impfectā grāmaticā a na/
turā.quā ꝑ ſtudiū ⁊ laborē via ſenſus mēorie ⁊ expimēti ꝑfecit. Qr̄.an ḡca

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inſit nob̄ a natura. Soᵒ ḡca pfecta q̄ ē hitᵘ ſciētificᵘ p demr̄ationē adq̄ſitᵘ n̄ in
eſt nob̄ a natura. ſꝫ ḡca ipfecta ieſt nob̄ a natura. Ar̄. naturalia ſr̄ eadē apꝺ oēs
Arguitur hoies. ſꝫ n̄ ē eadē ḡca apꝺ grecos ⁊ ltīos q̄ vtūr alijs ⁊ alijs vocibꝫ. Soᵒ n̄ ē ea
dē ḡca q̄tū ad matīalia pncipia: vt pbat argumētū: ſūt tn̄ eadē pncipia forālia
q̄ variari nō pn̄t. Qr̄. qd ē ſubiectū totiᵘ ḡce. Soᵒ ē ſmo ſcatiuᵘ. q2 ſibi ꝯueniūt
Queritur ꝯditiōes ſbiecti q̄ ſr̄ tres. Pria ē ꝙ ſit principalr̄ ꝯſideratū in tali ſci a. ſcḋa ē. ꝙ
n̄ excedat metas illiᵘ ſcie. h̄ ē n̄ dꝫ ꝺ eo fieri mētio i alia ſcia. Tertia ē. ꝙ ſbiectū
dꝫ eē adeq̄tū ſcie. h̄ ē oīa ꝯſiderata in tali ſcia hn̄t ordinē ad ipm ſbiectū. ſꝫ he
tres ꝯditiōes ꝯueniūt ſmoni ſcatiuo. ḡ ē ſubiectū. Ar̄. logica ē ſcia ſm ocīoālr̄.
ḡ n̄ ḡca. ꝯn̄a pꝫ. q2 ḡca ⁊ logica ſūt diſtincte ſcie. an̄s pbar̄. q2 logica dr̄ a logos
ſmo. ⁊ ycos ſcia q̄ſi ſcia de ſmone. Soᵒ logica bn̄ vtir̄ ſmōe. ſꝫ n̄ docꝫ paſſiōes
Replica ſmōis. eas ſibi p ſua pncipia ieſſe demr̄ando ſic ḡca. Cōtra. nullū cōplexū pt
eē ſubiectū. ſed ſmo ſcatiuᵘ ē qd cōplexū. q2 cōplectir̄ ex adiectio ⁊ ſbuo Soᵒ
Replica ē cōplexū ſm vocē: nō aūt ſm rē. Cōtra. vniᵘ ſcie eſt tm̄ vnū ſubiectū. ſed anima
nr̄a eſt ſubiectū ḡce ſcie. ḡ nō ſmo ſcatiuus. Soᵒ aia eſt bn̄ ſubiectū inheſiōis
ſed ſmo ſcatiuᵘ eſt ſubiectū attributiōis. Vn̄ ſubiectū capir̄ octo mōis. vt pꝫ
ſubiectum in his metris. Obiectū verna poſitū ſub. cui quid inheret. Qꝺ prius eſt copu
la. propriū logicaliter infra. Quo ſimul ars heret. his ſunt ſubiecta quaterna.
Queritur Qr̄. qd ē ſubiectū iſtiᵘ pme ptꝭ Soᵒ ē vox lr̄ata articulata articulatiōe pma. vn̄
Vox lr̄ata dr̄ q̄ ſcribi pt lr̄is ⁊ ſillabis. vt hō aſinᵘ. Sꝫ vox illr̄ata ē q̄ lr̄is ⁊ ſyl
lacis ſcribi nō pt. queadmodū ſūt voces ſcatiue naturaliter. Itē articulatio p
Notandum ma eſt ipoſitio vocis ad ſcandū. ſub mōis ſndi eēntialibꝫ ⁊ accn̄talibꝫ. ſed arti
culatio ſcḋa eſt cōbinatio vniᵘ ptiſoroīs cū alia ſub debita ꝓportiōe mōꝝ ſcā
di. Ar̄. ſubiectū dꝫ eē qd cōiſſimū pmo notū. ſed vox lr̄ata articulata q̄tuꝫ ad
Arguitur noticiā inueſtigar̄ p totū pceſſū huiᵘ pme ptis. Soᵒ ſubiectū huius ſcie imp-
fecte pcognoſcir̄. nō aūt pfecte. Cōtra. pfecte pcognoſcir̄. q2 pcognoſcir̄ ꝺ eo qd
Replica ē ⁊ h̄ p ſuā diffinitionē oñdir̄. Soᵒ bn̄ pcognoſcir̄ ꝺ eo qd nois. ſꝫ n ō qd rei. ⁊ ta
lis ē impfecta noticia. Qr̄. qd eſt ḡca. ſolutio Grāmatica diffinir̄ multiplr̄. pri
Queritur mo ſm pſcianū ſic deſcribir̄. Grāmatica ē ſcia docēs nos recte ſcribere. recte ſcri
pta recte intelligere. recte intellecta debite pnūciare In illa em̄ diffinitōe intelli
gunr̄ q̄ttuor tūc ſpēs artis ḡce. ſ. orthographia. etimologia. dyaſintetica. ⁊ pro
ſodia. Per h̄ em̄ qꝺ dr̄ recte ſcribere. intelligir̄ ortographia: nō ꝙ ipā docet re-
cte ptrahere ſeu formare lr̄as. ſed docet recte ſyllabicare ⁊ recte ordinare lr̄as i
ſcribendo. Per h̄ em̄ ꝙ dr̄ recte intelligere. intelligūr̄ due ſpēs. ſ. dyaſintetica et
ethymologia. poſſumᵘ em̄ dcōes ḡcales duplici mō recte intelligere. prio quā
libet ſm ſe. ⁊ ſic eſt ethymologia. ſcḋo poſſumᵘ intelligere vnā dcōnē in ordine
ad aliā. ⁊ ſic eſt dyaſintetica. Per h̄ ꝙ dr̄ debite pnūciare. tāgir̄ pſodya. De ety
mologia determiar̄ in pma pte huiᵘ libri. Et dr̄ ab ethymos qꝺ eſt flos. ⁊ logᵘ
ſmo q̄ſi floridus ſmo. De dyaſintetica deīatur in ſcḋa pte huiᵘ libri. Et dr̄ a
dya qꝺ eſt duo: ⁊ ſin qꝺ eſt con: ⁊ theſis poſitio. q̄ſi cōpoſitio ſeu cōbinatio dua
rum dictionū adinuicem. De ortographia deīatur in tertia pte huius libri.
Et dr̄ ab orthos qꝺ ē rectū. ⁊ ḡphos ſcptura q̄ſi recte ſcriptura. De pſodya ṽo
deīatur in q̄rta pte huiᵘ libri. ⁊ dr̄ a pros qꝺ ē ad ⁊ odos cātus. q̄ſi ſcia valens
ad cantū. Alir̄ diffinir̄ ḡca ab alphorabio. Grāmatica ē ſcia q̄ voces vocibꝫ ꝯpo
nit. ⁊ ipas ad ſndū inſtituit. Ar̄. intellectᵘ hois cōponit voces vocibꝫ. ḡ n̄ ḡca.
Dōm ꝙ grāmatica eſt ſcientia ſm quā fit illa compoſitio per intellectum. In
tellectus ergo hois habens grammaticā verā pōt cōponere voces vocibꝫ. ⁊c.