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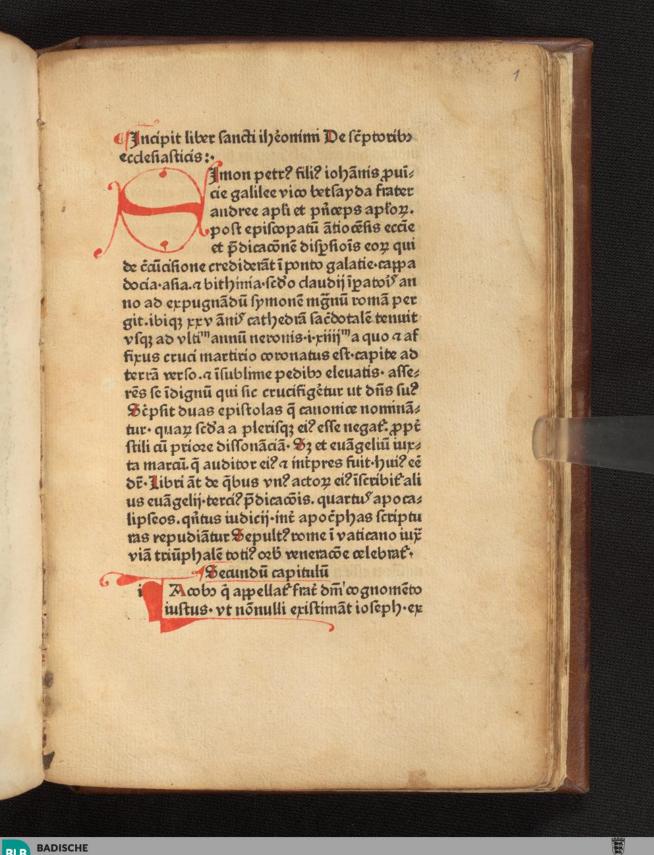
Digitale Sammlung der Badischen Landesbibliothek Karlsruhe

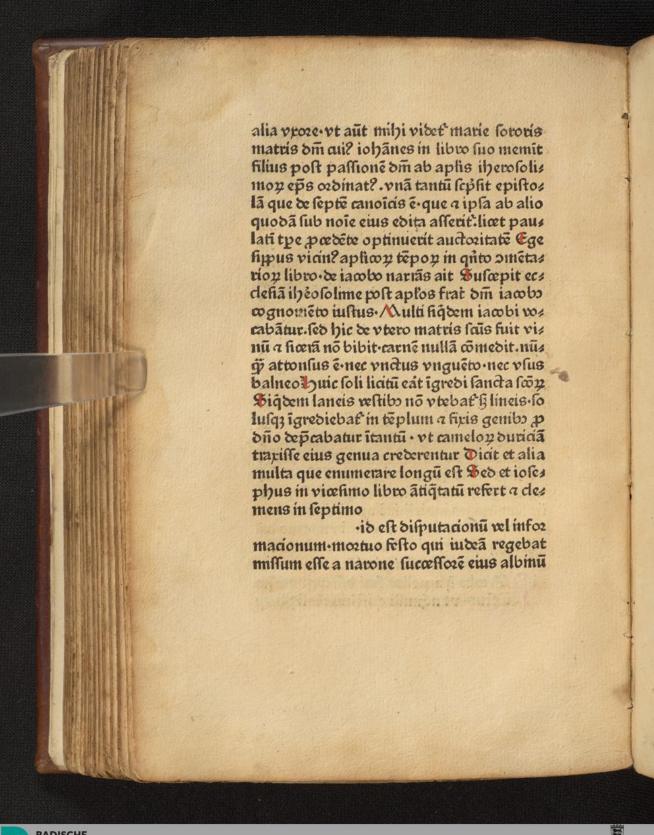
De viris illustribus

Hieronymus, Sophronius Eusebius [Köln], [um 1481]

Incipit liber sancti iheonimi Descptoribo ecclesiasticis

<u>urn:nbn:de:bsz:31-293135</u>

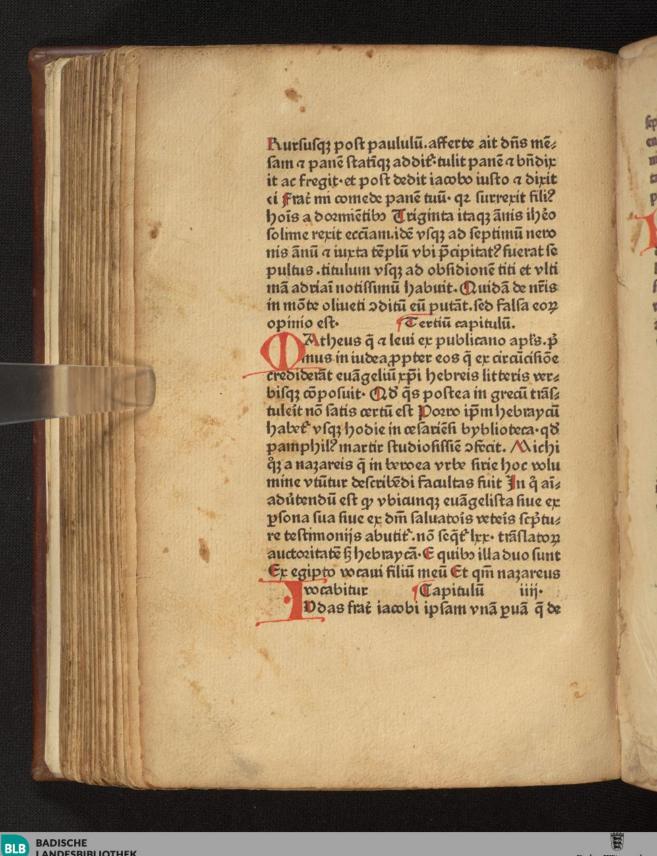


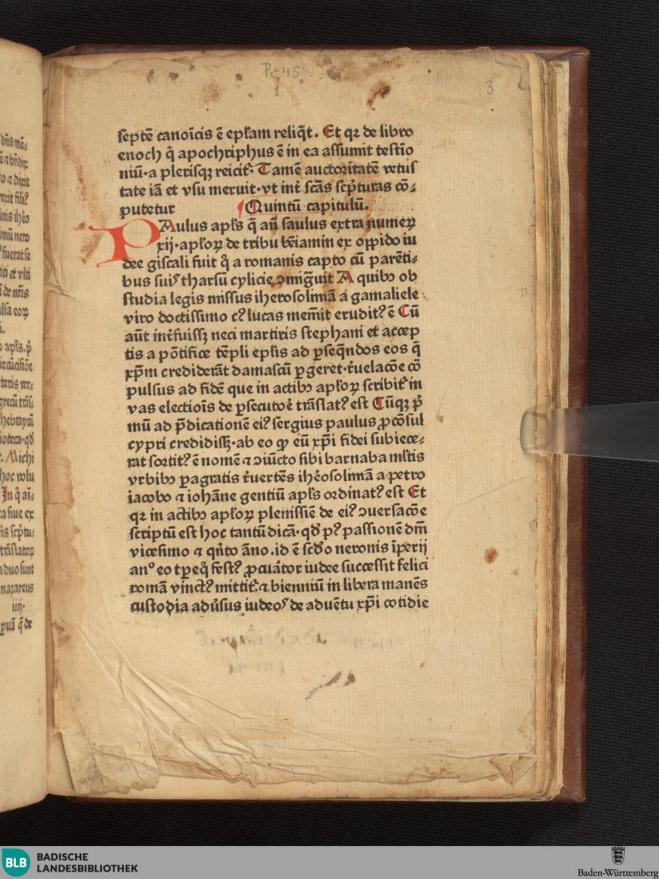


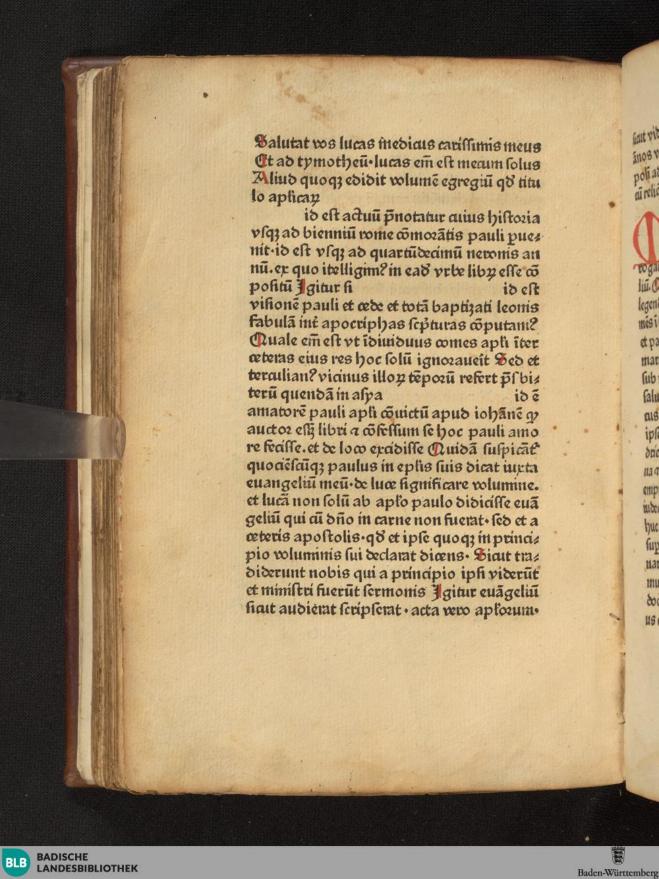
Qui ai necdum ad puintia pueniffamian? ingo wntifer adolescens amami filius de ge nere sacotali-accepta occasione. ·i.puna: lio patus confilii agreganit a conpelles pubs liæ iawbū-vt rom filium dei denegaret-coa tradiante lapidari iuffit Qui aum papitas tus de pina templi ofractis crutibus adhuc femanims tolles ad ælum manus diæret. IJ dne ignofæ eis. q8 em faciunt nesciut. fullo mis fuste quo uda wfinneta extorqui solent. in ærebro paiffus.iterijt. Tradit idem ioles phus tante eu fatatis fuiffe a celebritatis in lus pfos.vt ppter ei? nece creditu fit. subufam fuisse iherosolima bic est de quo a apostos lus paulus scribit ab galatas . Alium aute apoltolog vidi nemine mini iacobū fratre co ďã mimi Et apostolog sup hoc crebrius actus teffatur. Euageliu quoq; q8 appellat fe8m c3 hebreos et a me nuper in great fermone las tinuq; translatu elt.quo a origenes sepe vti tur post resurrectione saluatoris refert Dos minus aut cu dediffet fyndone feruo facerdo for tis.ibat ad iacobum a apparuit ci-iumuerat emm iawbus fe non omeffurum paneab ini illa hora qua liberat calicem domini. donec videret eum resurgentem a bozmientibus. **BADISCHE** BLB

Baden-Württemberg

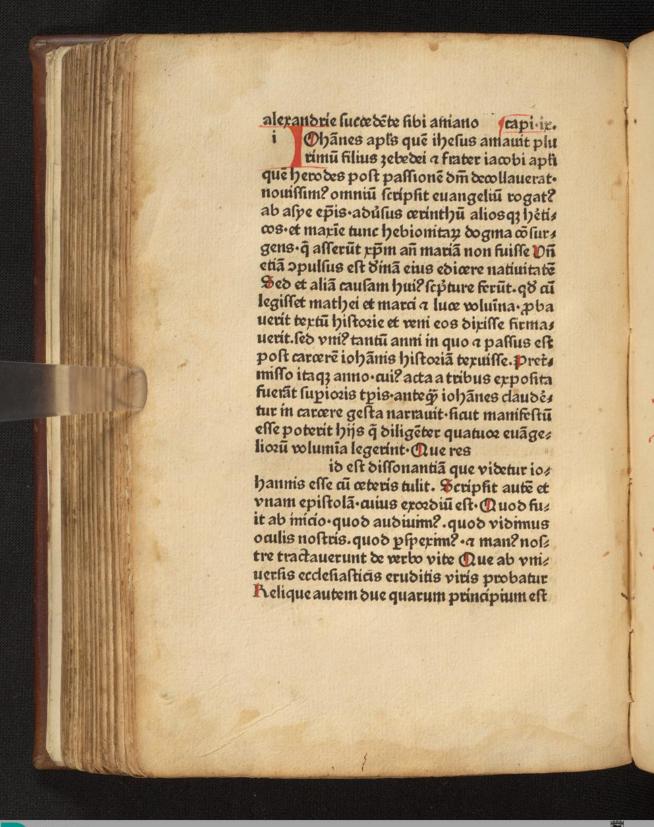
LANDESBIBLIOTHEK



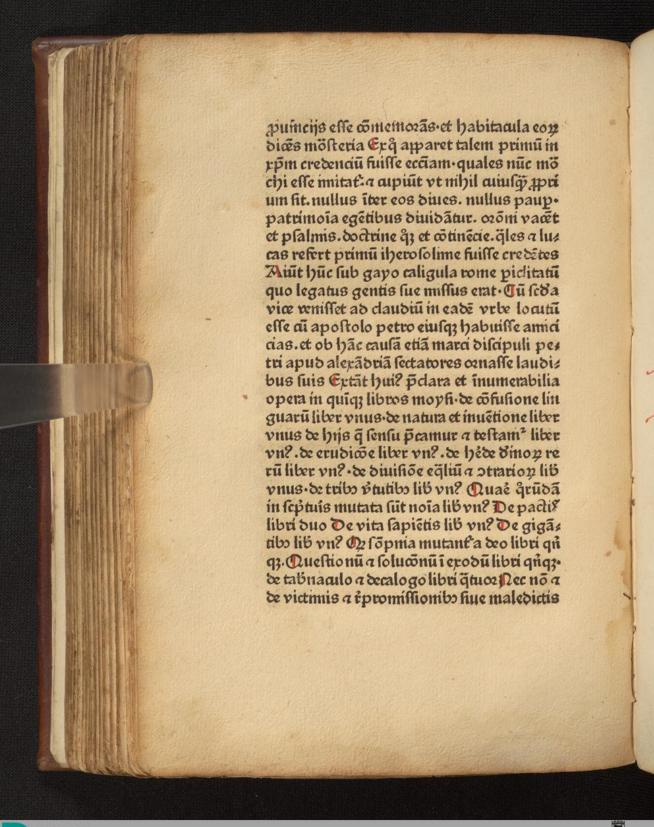




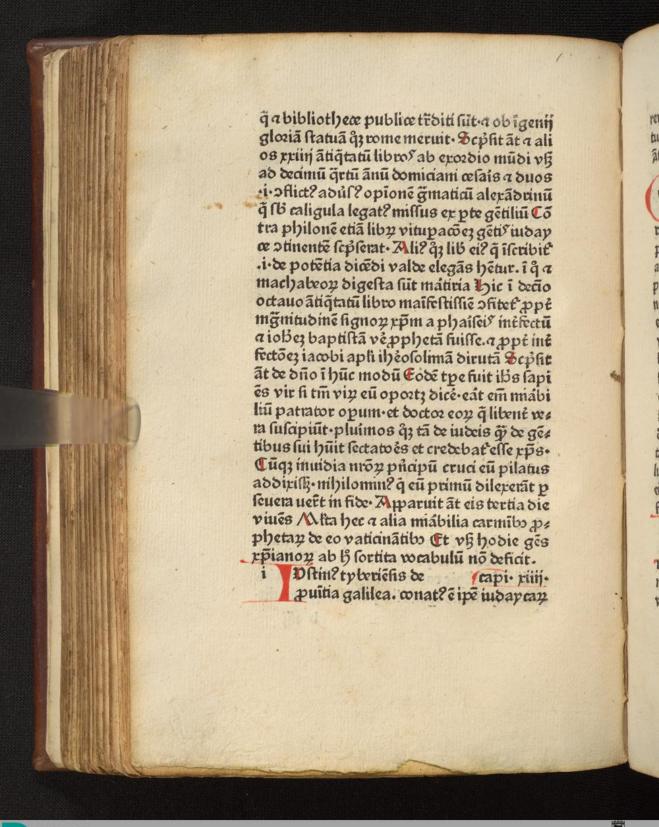
ficit vicentiple apoluit. Dirent lerr. a.iiij. olug anos vroze no habuit et sepultus e offatino l in poli ad qua vete pro oftancij ano offa eius eu religis andree apli de achaya traffata fut ouia Octavii capitulii Aras disapulus ainterptes petri Some apli-iur qo pety referente audicat san le a rogatus come a fratribo breue sciffit euages liu. Q8 au petrus audiffet phauit et eccijs els legendu sua auctoitete edidit. ficit scifft de nis 112 ·i·iformaconū livo mes i ferto et papias iheropolitan? eps memmit hui? ter marci et petrus in pma sua epistola memit det Pois lub noie babiloms figuralit romā fignificās falutat ws ecca in babilone collecta et mar idé cus filus meus Affapto itaq euagelio q8 iple fecent prerit egiptu et primus alexan; onne drie rom anuncias oftituit ecca; tata bodri ät na a vite stinetia vt oes fectatoes ppi ad ex th emplu fui oget Denigs phylo difertiffim? 10. indop videns aleradrie prima ecdefia ad: uã huc indaigante gh in laute gentis sue libru ta fup eop ouerlacione scripfit. Et quo lucas nai narrat iherosolime credetes ofa habuisse co 加 munia-fic ille q8 alexandrie sub marco fieri erut doctore ærnebat memorie tradidit. Mortu gehii us est autem-vij-neronis anno et sepultus un: b n. **BADISCHE**



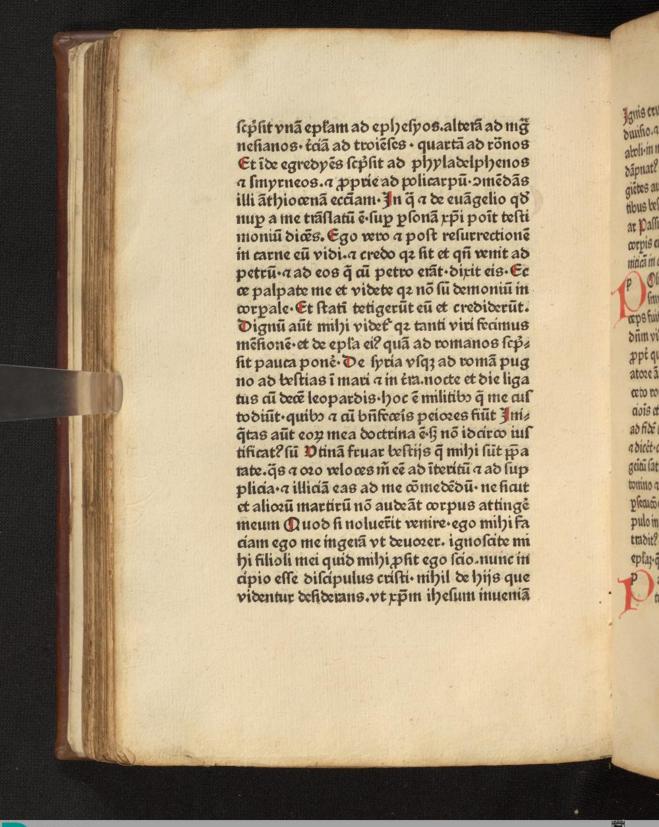
feior elæ oñe a natis eil a fegntis. feior gaio amt plu kmo que ego diligo i witate iobis pibri af obiaph ferüt: ai? hodiega alten feplelyn apd ephe auerat. fü ondit. Et nonulli putat duas meoias einf wgat? te iobis euageliste ce Sup q re ai p ordine ghietis ad papia auditore ei? wetu fuerit differem?. amfurs Ditoccio igit ano fedas ponecone plecuco iffe Di ne·mouete doiciano·i pathmos isula relega witate t?·fepferat apocalipha·qua intptati füt iufti 98 ai n? matir a hyrene? Intrecto at doiciano a ac pba tibo ei? obnimă crutclitate a fenatu ffciffis. irmas sub nerua phápe redit ephesüibiq vijad ius eft traianu pricipe pleueras. totas alpefudanit Prite regitgy eccas. a pfect? feio levin.p? paffices pofita din ano mortu? .iuf eande vrte fepultus eaudés Ermā ai? aptspaul? ifefti ad ronos scribes memit. salutate flego aa herme patroba.herma a q a eis ft fres iāge; Duc affert audoe ee libri q amellat pafto ris. a ap8 gfda grecie eccas etia publice les 100 gif Renea vill lib ming & co septon wery ect vi paue testioia fap 8 latio pene ignot? e ofu; polo inde? nace alerabrin?. mus de gne sacotu idico a nob mesciptores 2 nos eccasticos poit qui ilibro que de pima marci יוווע נ euageliste ap 8 alerabrina scont eccaz.i nro babut tu laude blat? e. no folu cos ibi. fi in mitis q2 mofe b in.



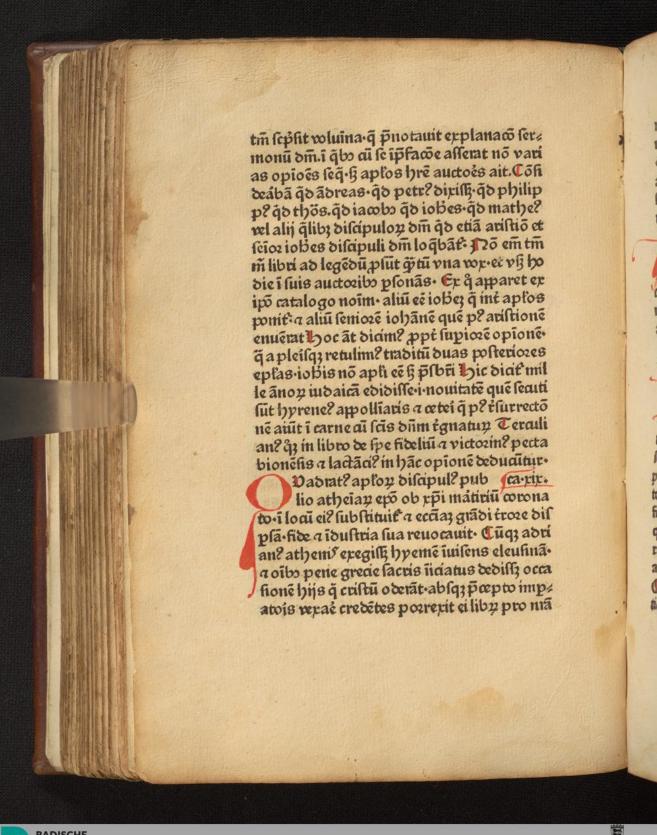
ulacon & puidita. & indis. & suerfacine vite. de aleradro व क्रम्मितं atione muta habeat aia mimm lia et q ois infipies feru? fit. Et de vita nroz muc mo rū liby & quo supdiri? vnū & aplicis viris (g.pri рацр. que et inschfit hac vita steplatina q videlica celeftia stem nvact pletur a semp ment deu a sub alije idicibus esqu De agailtua duos. De ebrietate duos. Sut redites et alia eius monimeta ingenii q in mas mas ditati nus no puenerut De hoc vulgo apud gres u sc8a os dicitio hac vita. Aut plato phylone locuti fequir aut platone philo. Tanta em eft fift eamid 12110 tudo fenfuu et eloqui. uli per Da? amius feneca cordubens fotimi laudie stopa disapul? a patru? lucami poe embilia te: atinetiffie fuit vite. Que no pone ionelin re in catalogo for minme ille epistole puo neliber caret q legutur a pluimis pauli ad seneca et liber senece ad paulū. in quus cu est necois mgt. oure et illi? tpis potetiffim? optae fe 8t ei? effe lo; pli6 a apo fuos. ai? fit paul? int rpianos. Dic rūdā an bieniu & petr? a paul? martirio comas padig ca. rin. retur a nevone intfect? é. i gigās Dieph?matathie fili? er iheofolimis ibu qu factos a ripafiano captus cu tito filio riging? ei? flid? eft Die wmam wmes vij-libros iu; ec no a daiæ aptitatis ipatoib pri filiog; optulitedictis b nn



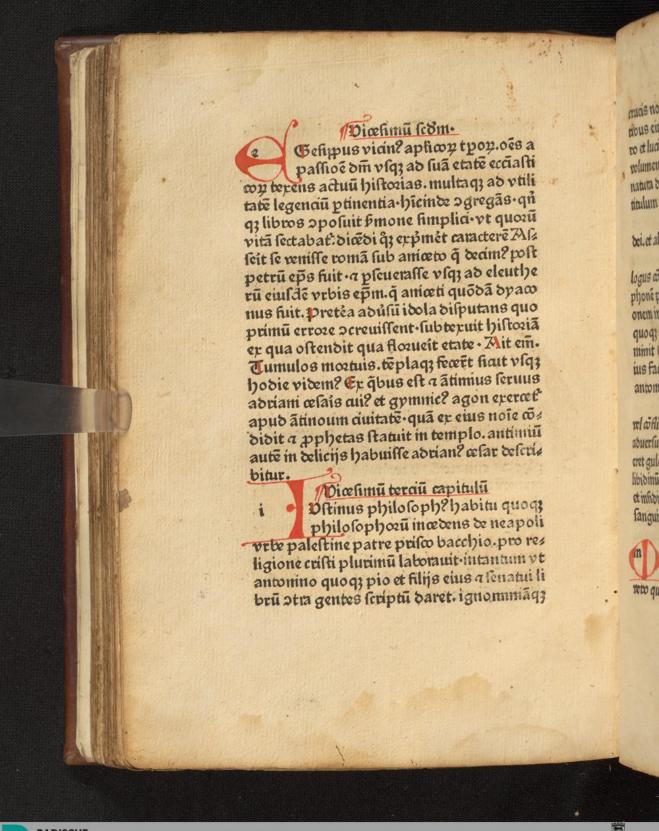
reru historia tere a assa smetariolos de sep turis Sy hūc ioseph? arguit medacij Costat at illu code the schiffe q et ioseph? capitulu rv Temes & g paul? aple ad phylimeles fcribes ait a clemete a æteis wopato tibo meis que noia septa sut i libro vite-get? p? pety come eps. fiqte feds linus fuit-ta? q anadec? tā a fi pletiq; latinog fm p? aplint pety putet fuiffe demete fcont er plona ro ne ecce-ad ecca; writhion valde vtile epfa; et q in nonullis locis etia publice legit q m ni videt caractari epte q sub pauli noie ad hes breos fert queire Szamftis & eade epta no folu fenfib. fi inrta vboy q ozdine ab vtit. bi et onino gradis in vtraq; fifitudo e ffertur et scha er eil noie epta q a wterib reprobatia disputatio petri a opiois logo fmone ascp ta qua eusebius i tertio eccastice historie vo lumie warguit. Obijt 3° traiamano et nois eil memoia viq hodie come exfructa ecde fia austodit. Deamu fertu ca. gnacius anthiogie ecclefie tera? post petru apostolu epus pseucione mo nente traiano. dapnatus est-a ad bestias to mā victus mitif Cūqz nauigās sinyrnā wisk vbi policarpus auditor iobis apfi eps erat. BADISCHE

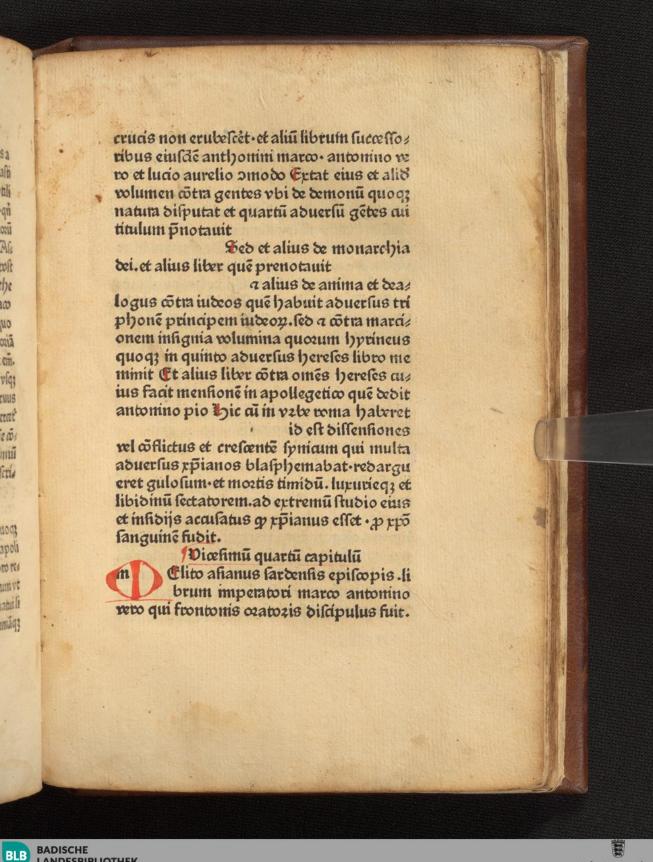


Agmis crup beftie. ofractio offin mebrozuaz duifio.a toti? wrpis ctricio.a tometa dy aboli.in me wmāt tātu vt ppo fruar. Cūqiā dapnat? effet ad bestias.a ardore paciediru gietes audiret leones ait frumetu rpi fu de tibus bestian molar vt pamis mūdus iuemi ar Daffus cano ri- traiam ipatoris Relige orpis ei? in athiochia ia cet ertra pozta daf mitica in amiterio Decimu feptimu ca. Oliarp?iobis aph disapul? a ab eo fmyrne eps ordinat? . tod? afrepring aps fuit que q nonullos aploy et con qui dam vident mgros habueit a vident. Die ppt qualda sup die pasche astiones sub ip atore atomino pio ecciami vebe regete a mis æto romā mit.vbi pluimos credenciu mar ciois et valetini pluafione deptos reducit ad fide Tuq; ei fortuitu obui? fuilk marcion a dicet . wgnofæ nos: rndit. Cognofæ pmo geitu fathane Postea wwo regnate marco a tomino a lucio aurelio amoto iii.p? nerone pleace finyrne ledete polule et viillo po pulo in aphiteatro adulu eu plonate.igmi tradit? ē. Scofit ad phylimēles valde viilē eplaz-q vfi i hodiernu die i afpe legit suetu apiasiohāmisaudi tor ihempolitanus in afya eps. qiqq



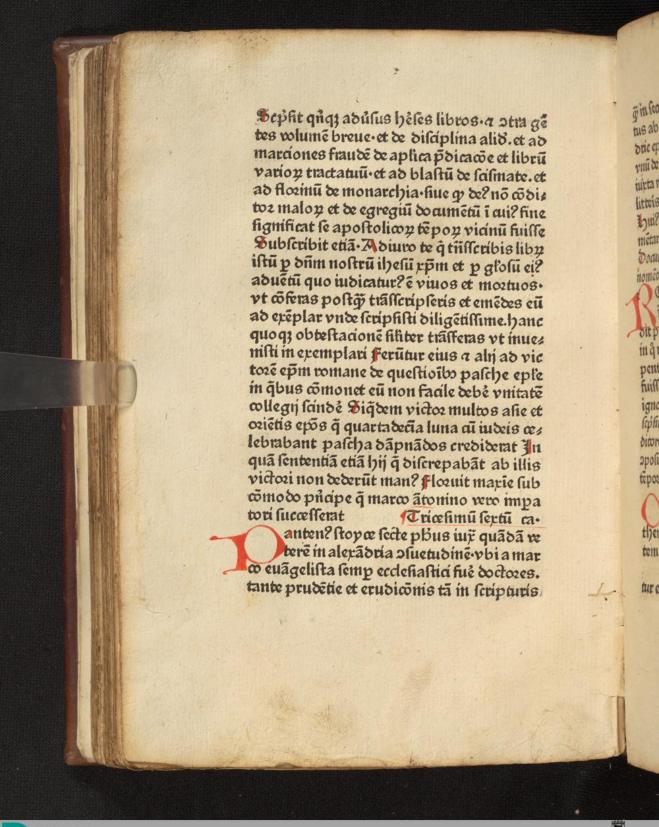
religione apolitu valte vtile plenugt ratio mis a ficei et apostolica cotrina dignuiin q a antiquate sue etatis oftendes-ait pluimos lip a se visos qui sub oño varns in indea oppres 109 fi calamitatibo sanati fuerant. et q amoetuis refurrererant tin Diæfimű capitu. ho Ristides athements ples eloquetisti mus et sub pristino habitu discipul? er eristi-scripfit wlumen. Logmatis nostri ratio 28 nem atinens cobem tepore quo a quabrat? ne abriano principi debit no pro rpiamis. quod vi hodie pseues mans apud philosophos ingenijei? indiciu. Diæfimū primū grippa ognometo castoris vir valte ecto detus. aduerlus prinj wluina bafilidis he auli tici que in euagelium ofecerat fortiffime dif uta feruit proces eius vinuerfa mifteria a pros IE+ phetas enumeras barchaba a barcos. a ad t. tezvore audienciu alia queda barbara noia na figurans a deum marimu eius abraras qui 116 quafi annum contines iurta grecezu numes adri rum suputetur. Mortuus est aut bafilides finā. aquognostici in alerabria tepocibo abriami. 000 Qua tepestate a wehebas dur indaiæ fac tiomis rpianos varije suplicije enecanit. pnn BADISCHE BLB LANDESBIBLIOTHEK Baden-Württemberg



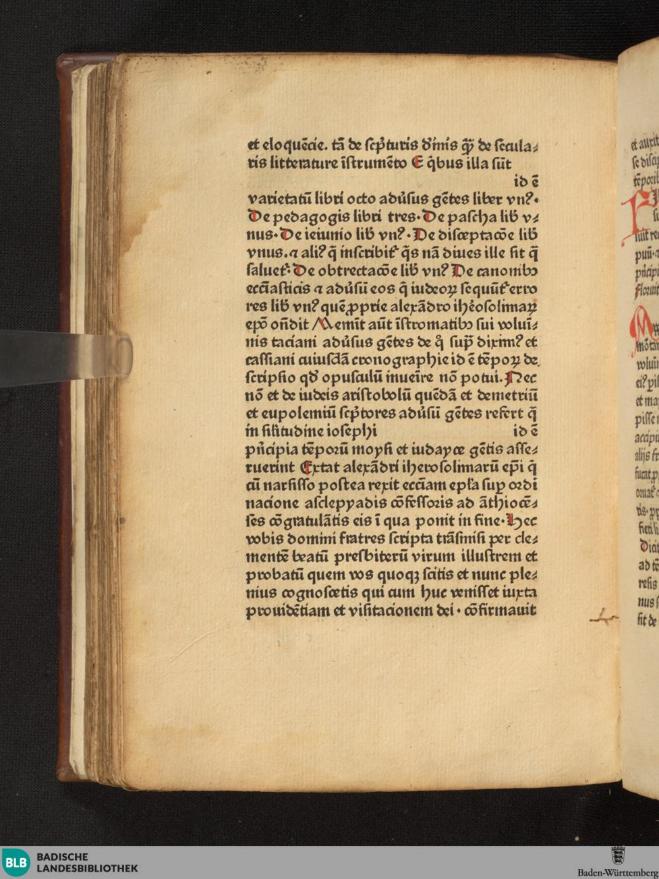


proiano dogmate bibit. Scripfit quet alia de quibo ista sut q subiecim? De pascha bus os libros. De vita pphetaru libru vnu. De eccia libru vnu De die dimolibru vnu. De fice.liber vnus De plasmate liber vnus. De fenfibo liber vn? De aia a corpe-liber vnus. De baptismate liber vnus. De weitate liber vnus. De gnacione ppi lib vn? Depphecia fualibrn? De oi alibrn? i. tehofpitalitate et aliu liby qui clauis inscribit: De dyabolo litervnus. De apocaliph iohāmis liter vn? liber vnus. Et eulogian Tai ac. libro ferto. Tuius elegans et clamatoriu in; geniu. Terculian? in fepte libris qu fcripfit abulus eccamp motano canillafidices eu a plerifg; nostron ppheta putari. M Capitulu Deophilus fertus atiochene ecche epus subipatore marco atomino vo libru cotra marcione copoluit. q vlq3 hodie ertat ferutur ei? et ad antolicu tria wluina Et cotra hehm hermogenis lib vnus et alij breues elegantesq tractat? ad edificaciem ecce ptinetes. Legi sub noie eius i euagelin et pubia salomois amétarios qui mili aum supioru wluminu elegacia et phrafi .i. nar; ratione non vicetur cogruere:

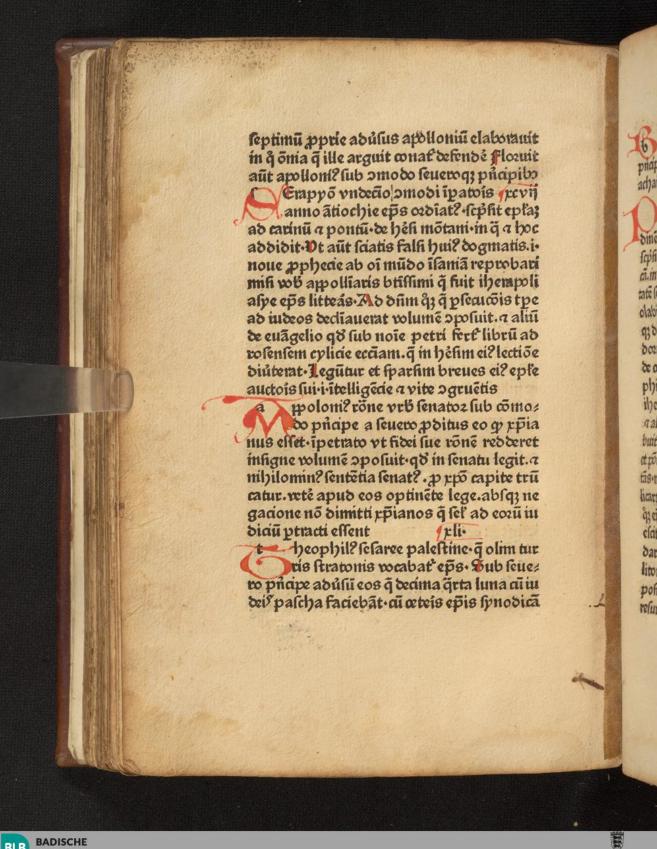
marcione feripfit libru q vfq bobie pfeueat idu ferutur sub noie eil et alia 100 id e documeta & ab eruditis quafi De i.falle supseptiones épudiâtur (ca. EFFIN .De Arcelanes in melopotamia dar? habi mus. tus e q primu valetimi fectator deide co lite futat? nouā hefim ipfe adidit. Ardes eil afi pena ris poicat ingenia a in disputace whemes tate Beripfit îfimita adulu omes pene hetices q olo etate eil pullulauerat In quiboclariffim? ille VII2 et florenfim? liber est que marco atomino de faw tradidit a multa alia sup pseuce whi iim: mia q fectatores ei? de fira ligua v tert in gre aplit ca Si aut tanta visa fulgot e in îterptaone. eua gtaputam? effe i bmone prio: farriin. rictor tousdem? rone vrb epus sup afti one pasche et alia queda scribes opus; cula repit ecciam sub seuero pricipe amis dece Trichmū quintū capitulū. vo Freneus fotimi epi q lugdunesem i gal die ha regebat eccam pfbiter.a martiribo eiuf ma de loci ob afda ecce aftioes legat? romamif alin fus horificas sup noie suo ad eleutheriu ep3 nem refert littems postea ia fotino ppe nonage geliú naio ob rpi martiriu coronato i loci ci? fub aim Stituit: Costat at policarpi qui? sup fecim? me 1130/ fione factotis a maticis huc fuiffe disapulu 11 **BADISCHE** BLB



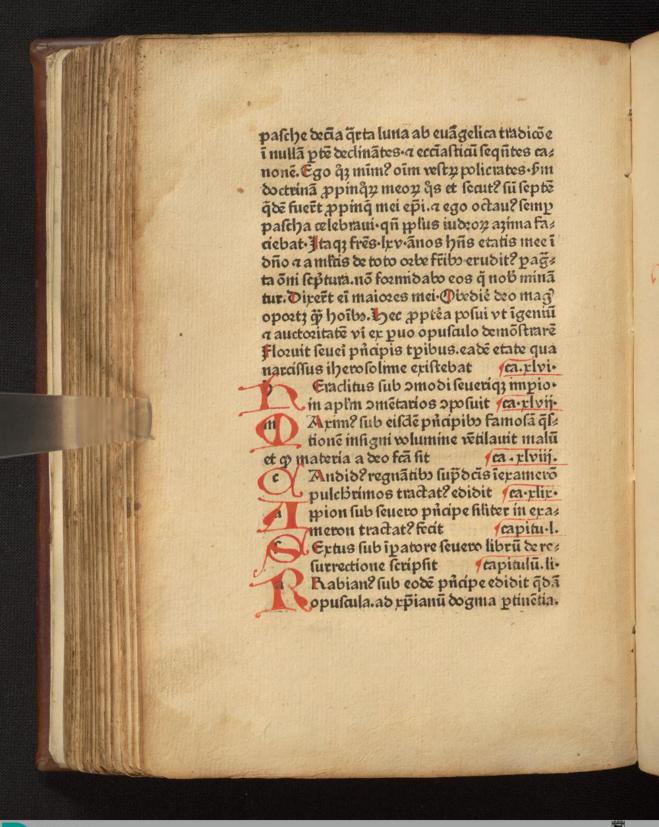
tage of in feculari litteatura fuit vt imdia quoga idad. tus ab illis gentis legatis a demetrio alera; tlibri due epo mittetur. Dbi remeit bartholomeu ate.et vnu de duodeci aplis aduetu din nëi ibu ppi adie uirta mathei euageliu poicaffe qo hebreis il fine litteis scriptū reuertes alerādriā scai detulit i finise Dui? multi quide in feam feriptura ertat cos slibn metarif · feb magis vina wr ecdefijs phit. Tu eil Domitaz sub senero priape et atomino was nometo amalla HOS. ca. reevn. Don gené afian? a taciano de quo fue scu hane pdiem? come in septuris erudit? edis oit pluima papuuq abulu mardone opus mues in à refert quố iph àz int le marconite difere ed vic pent et appellen sene aliu heticu a se quoda e epfe fuiffe victu et risui habitu-eo q deu q colerz mitate ignozaé se direrit. Memit in code libro que afie et scofit ad callistione taciami se rome fuisse au 180% ditore. By a in exameron elegates tradatus t In apoluitet adulus catafrigas infigne opus illis teporitogs comodi et seueri flornit. fub Tricefimu octavu capi. mpa Lemes allerabrine ecclie presbit pas u ca. them & q fuß tetulim? auditor. polt ei? moz idān tem alerade ecclefiaftică fola tenuit amar id e doctrinan magister fuit ferus tores. tur ei? infigmia wlumina plenagz erudicis वायड 111 BADISCHE



ulas et aurit om ecciam. Coftat origene huie fuif t se discipulus loruit at seuei a atomini filij ei? ide teporibo Trichmu nonu capitu. vng. Iliciates ail rodon i ope suo quadus Bri fus motanu et prista marimulaga apo elib mit recordat? e. schht atra eosde wlume pa fitā puū·a abilu gentes inteofq; libros alios a ombo phapibo illius tepaibo apolegetiai dedit. erio flozuit at marci atomini comodig; tpoilo. nau Quadragennu capitulu. luis pollomi? vir disertissim? schit adusus nlat motanu a prisea et marimilla ifigne et logu onde wluine in q affeit motana et infanas vates Roc ei? piffe suspedio a multa alia in quo de psea etail et maximilla refert dices Si negat eas acces fert q piffe munem. ofiteatur non effe pphetas q ide accipiut a mille hoe testibo approbabo Szer affe! alijs fraibs phatur pphete. Die mihi crine piq fuct pphetes. Stibio oalos linit. Destib ndi omaf a gemis. ppheta tabula lubit a teffe ows ris ppheta fenus accipit. Thefpowat fi boc hec fier lieat an no. Meu eft phare qu feerit t des Dicit in eod libro gongefimu effe anu víq; ent et ad tepus qua ipe scribebat libru er quo he c ples refis catafrigan habuerit ercedin. Tertulia meta nus fer wlumibs adulus ecciam editis q scp namt fit de id e excessu mentis e iin



et valde vtile apoluit eptain 6 Achill writhion eps sub eod seuero pib phápe dar? hitus e.a te pascha er oim q in liva achaia erat eroppsona elegate liby scripfit tpla; Olientes epheñora eps a erte frlin aboc ris epis afie. qui quada wtere sluetu atis. ding riin. ai indeis luna pascha celebrabat. obaci scont abulu victore epm ronu eplat synobis poli ca.in q doct fe aphiohamis a wten auctori tate leg. de q hec pauca exerpfim? · Nos im tpe alini olabile œlebram? die negg ad detes aligo ne rūab q dimmuetes. Etem in afya luinaria maria ectioe domiert. q resurget in die dinique wntur? ? 2 epte de cel in magestate sua q suscitatur? oes sos philipu logz & duo kā aphs. ā dominit como: ihempoli.a duas filias ei? q bgines senuert ppia a alia filia ei? q fpū fco plena i ephelo ocaus buit Szaiohanes q sup ped? dm reabuit. deret et potifer ei? fuit-aurea lamina in frote pos git.a tas matir a dodor i ephelo dominit. Et po e trū licarp? eps a martir simene cubat. Traseas grne az eps a matir de eumemia-i cade simirna req minio escit. Quid nece e sagaris epi a matiris foz dati-q in laodicia soporata bti papiti a mi lim tur litomis in fo fpu eunuchi. q femp to fines. ib feiter pofitus em fardis.a exfectat in aduetu ei? nagiui resurregione. Di omes observauerut diem nodica **BADISCHE**

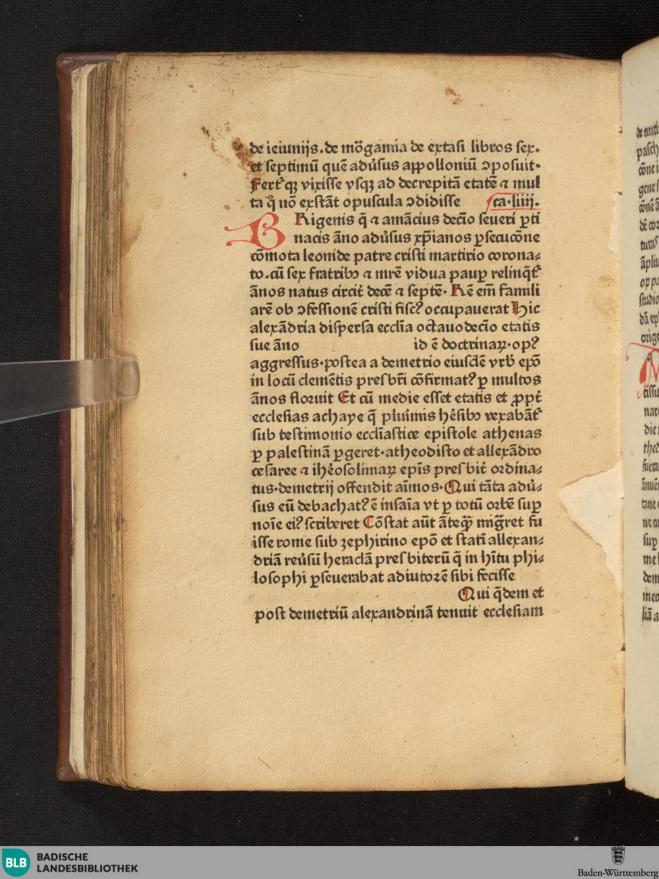


some Doas & septuagita apud damele ebdomadibs pleissime bes au rs.hm disputamt id e cronographian supiocu tepo isepte rū víq; ab deamū feueri ptinacis pourit ans e femp nu in qua erwris arguitig aduentu atirpi mafa: circa sua tpa futuru esse direrit. Sa hocideo smeei qz magnitudo psecucionū pritem mūdi mis ?paga nabatur occasu 1 capitulu Eraillian? pibiter q nuc demu prim? minā post victore a appolloni latino po mag mit puide affriæ duitatis cartaginens. pre geniu oftrare œturione possulari-hic acris et whementis ingeni sub scuero piape et atomino araal ate qua la marie flozuit multaq scripfit wlumia q m.rlvi qz nota füt plurims pretmittim? Didi ego mplo queda paulu aordie qo opidu ytalie est se a-tlyp ne qui le bti cipriam la gradis etatis notariu nofägle aipse ad modu est adolestes rome vidisse t malū diæret referentegg fibi solitu nugi aprianu rlvin. abiqy tulliami lectioe vna pteriffe die ac fibi amero crebro diætem.da mihi magistrū tullianū a-rlir. viz figmificas. Die viqz ad media etate pibi meras ter fuit eccie affriæ imbia postea e commelia apinidericozu romane ecdefie ad motani dogma ru dere & lapfus in multis libris noue pphece me etalu.li mimit Specialiter aute aduersum ecclesiam iditādā seruit wlumina de pudicicia. de persecucie. phinche, **BADISCHE**

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de anticpo. de resurrectioe cotra marcione. de pascha adusti ves heses epiocoma inaria cone iau de laude din faluatois in q prite cei gene fe log in ecca fignificat In hui? emula one abrofius que de mardois hefi ad wia fi de correctu dirim? cohortat? e coigene in fcp tum smetarios feribe plensquei fepte a co āplius notarios eccuq erpēlas hijs librari oy pare numey a qo hijs mai? e-incredibili Rudio otidie ab eo opus eriges. Dñ a in a .i.opis copulfore eu dā epta Beragehmű fc8m. origems weat Legander eps capadocie ai defiderio for loon ihéofolima pgeret. et nar: caffus eps einfde vrb.ia fener regeret eccaz narcisso a multis deicop ei? reuelatu ealtera die mane intrare epin q adutor factotal ca theore effe debet tag re ita spleta vt pora fuent aidis palestine epis i vnu ogregatis anueto quipo wel marie naraffo iheofolimia tane ecce a eo gubnaculu fufæpit Dic in fi ne aiufde epte qua fepfit ad atinopdas. ita fup pace ecce ait Salutat ws narciffus q an me b episopale loui tenuit a nuc meai eu; dem ozoib regit-anos nat? coit-c rvi- et ws med peat vt id vnuq fapiatis Bepfit a as lia ad atio cles p demete pfbiten alexadrie

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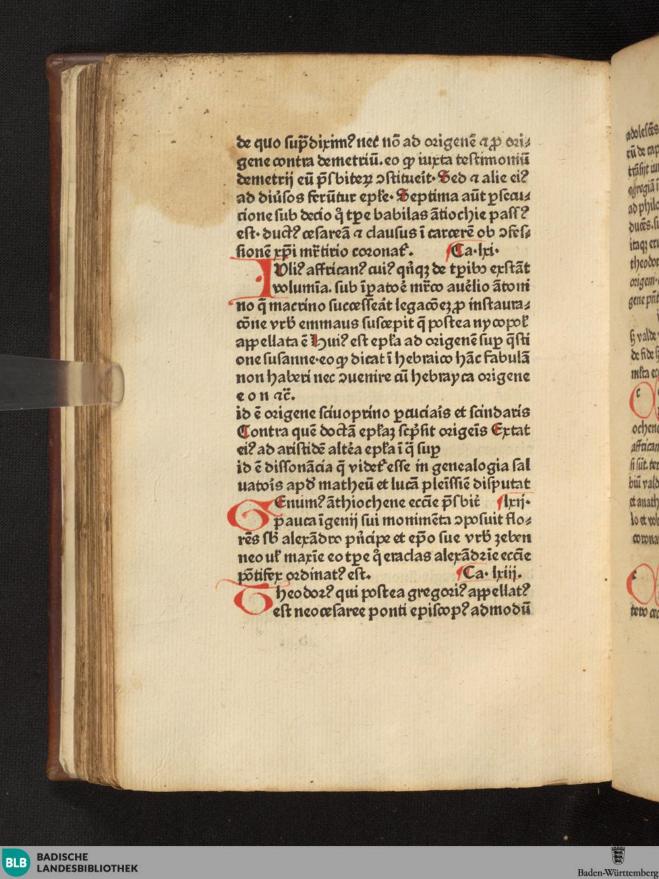
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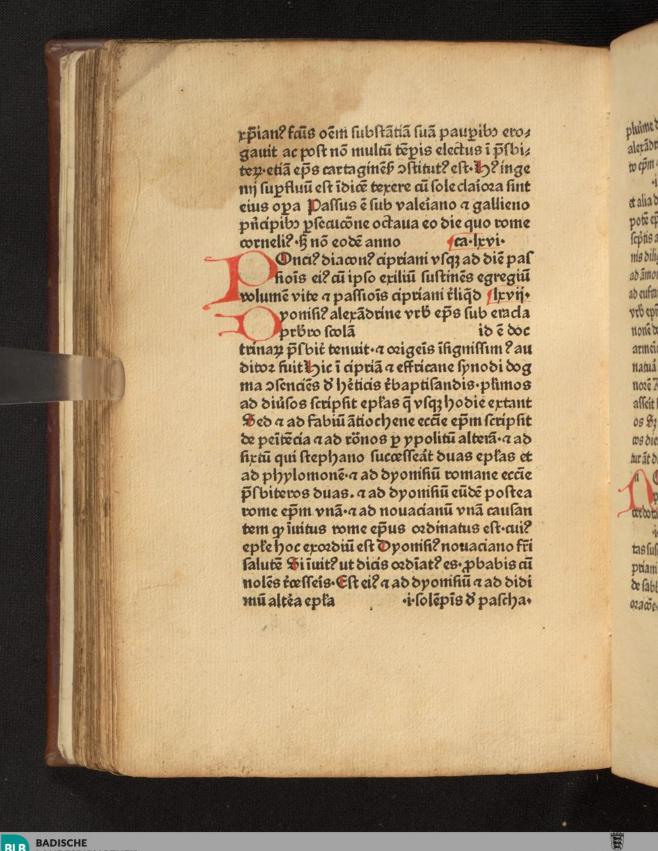
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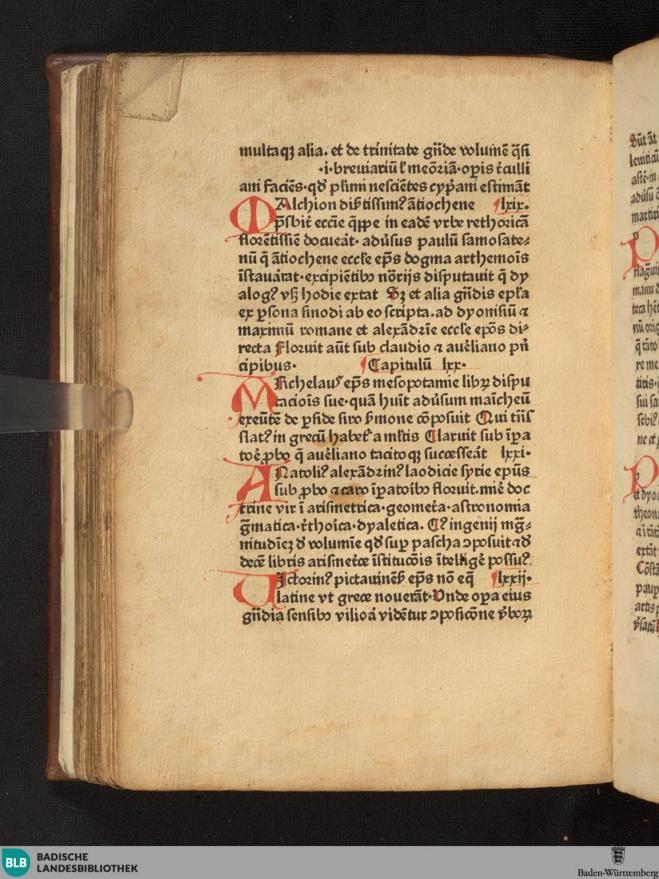
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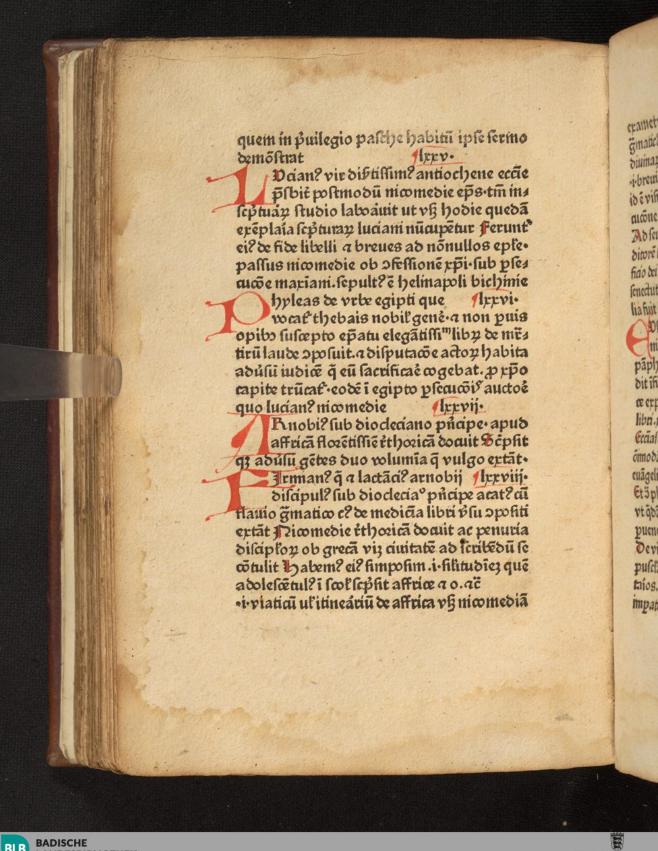
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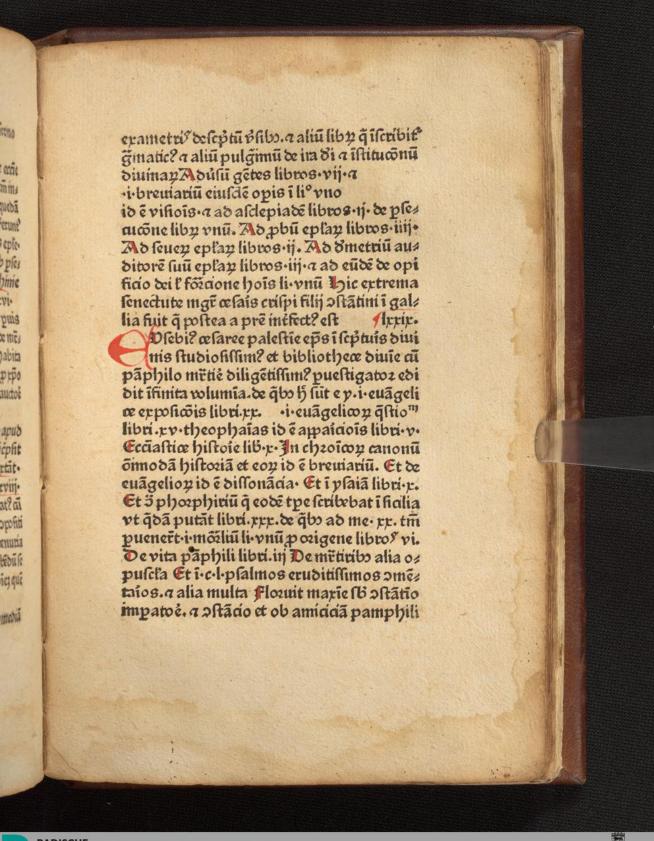
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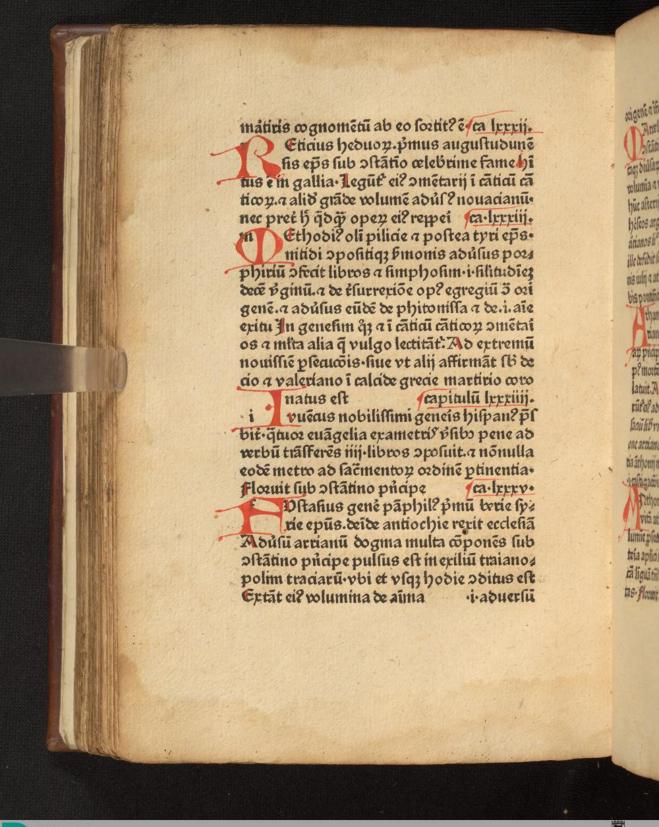
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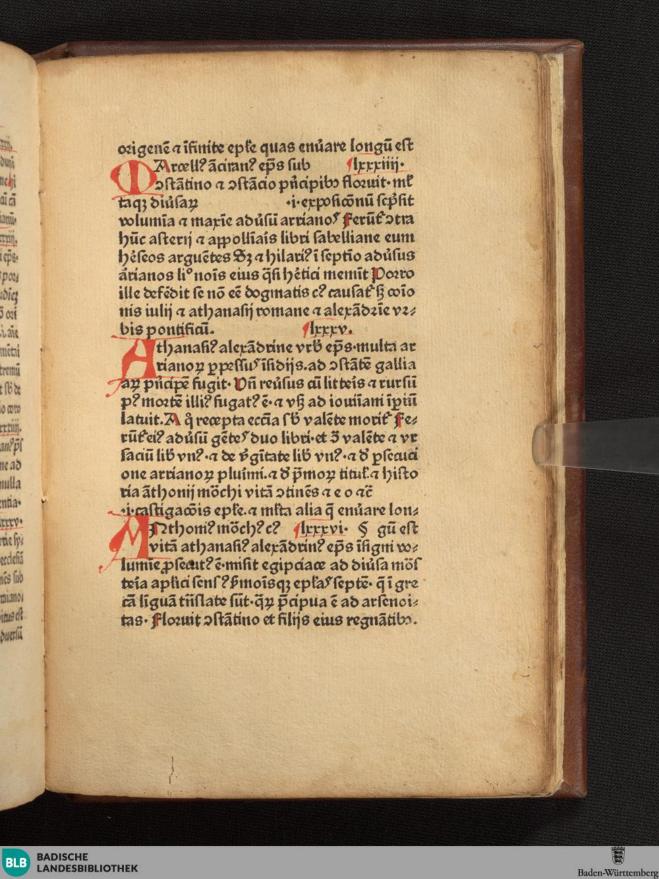


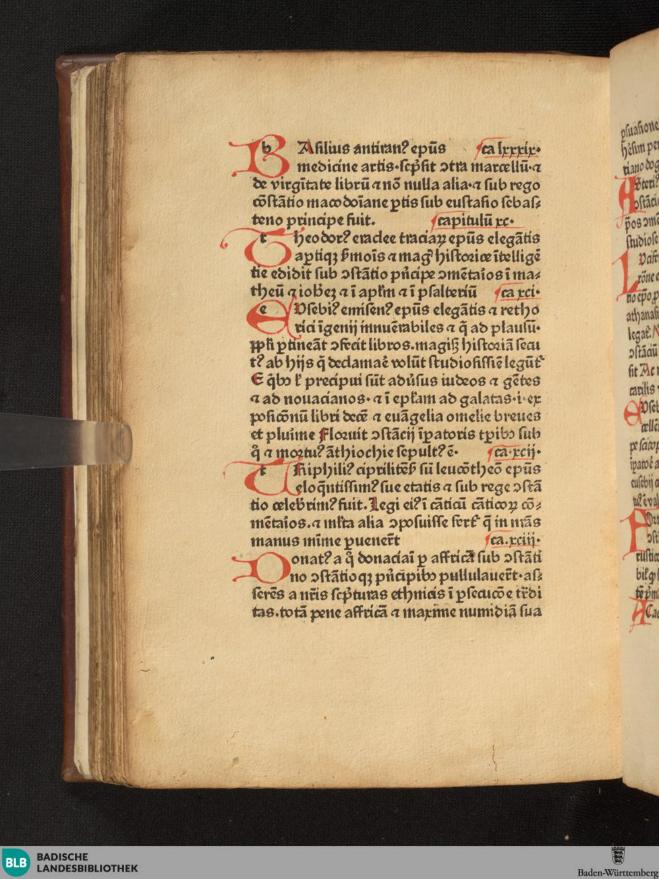
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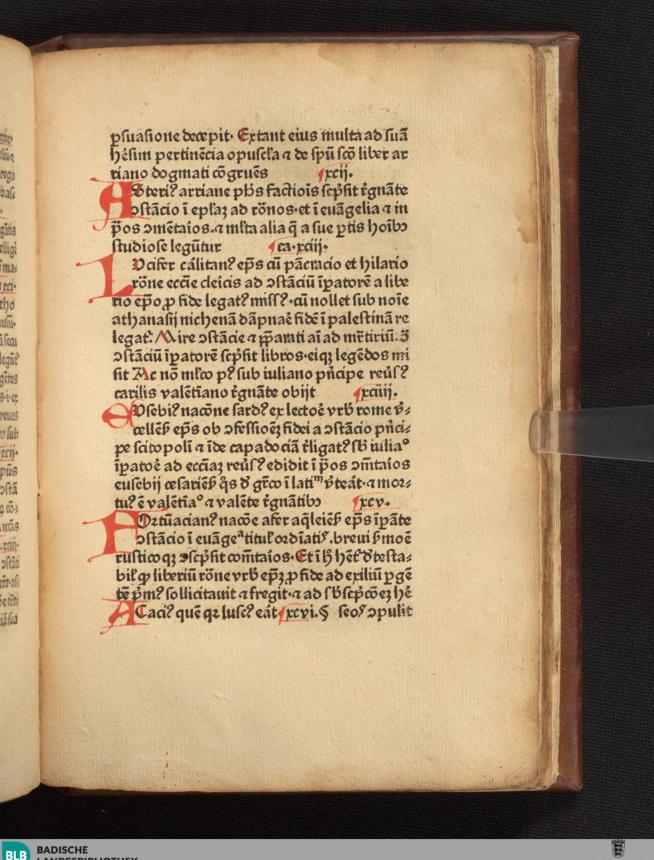


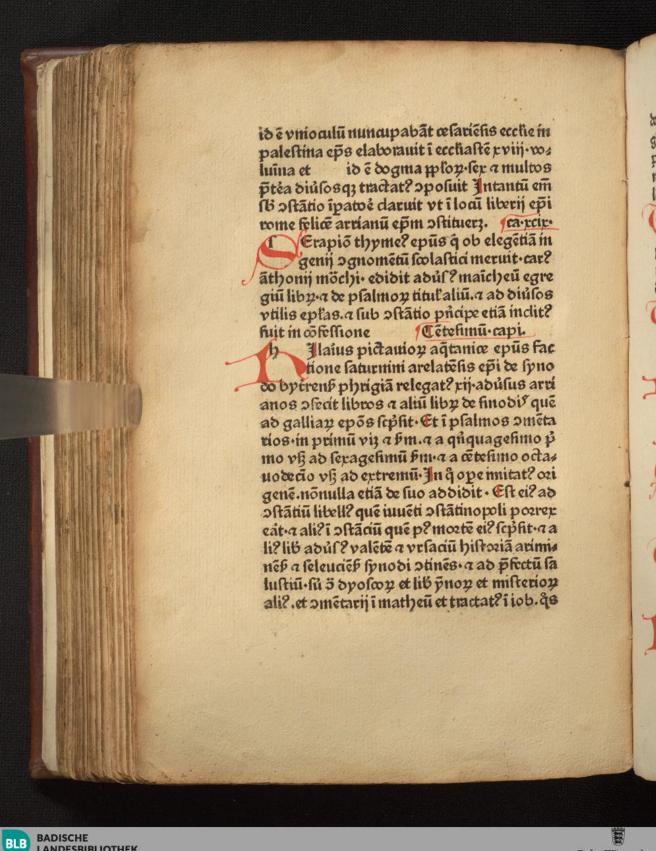


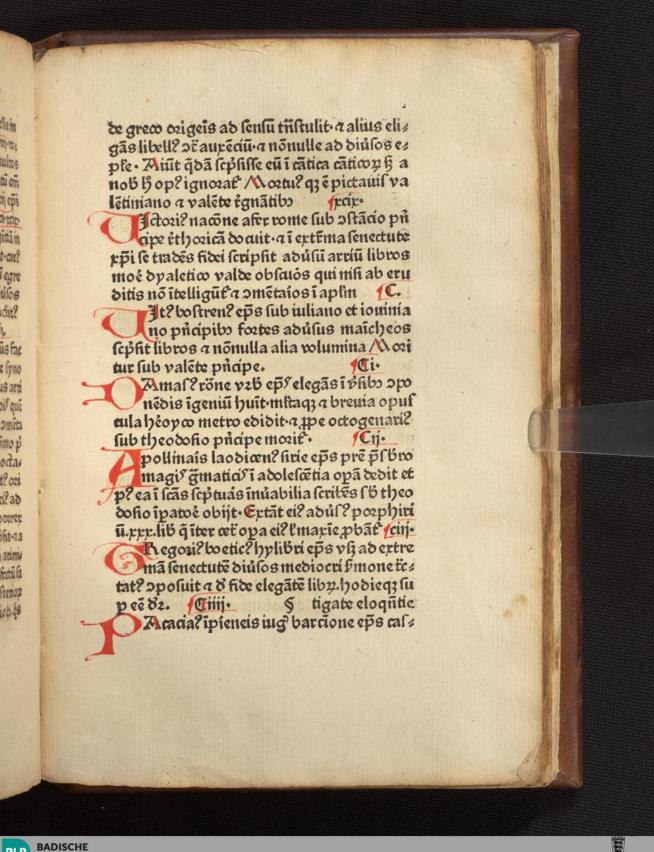


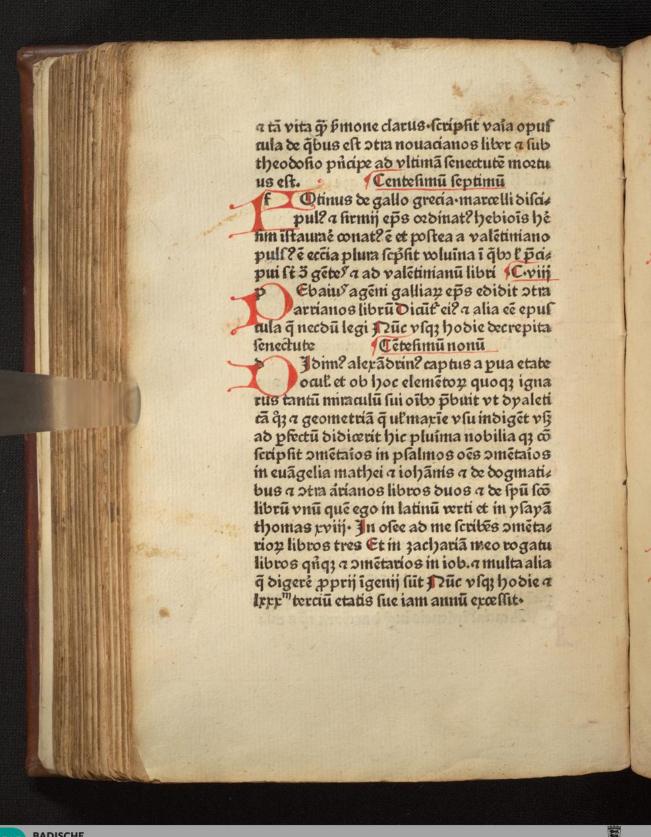












pug ptatus afer eps melūta; quip nus er pte catholica fcripfit fub vale moch timano a valente piapibo adulii donacioe ptis calūpniā libros fer in qbo afferit erimē difa donadanop in nos fallo rewroti fa.C.ri. oishe chilius feuer? hispan? & gene illi? fee Ittiano ueri ad que lactancij duo libri epfaru l pai Trupti fut poluit wlume gh odyponi ai-i-Civin itineratiu totius vite fue statu otines tapla otra suerfacione fiue क vibus q8 wauit epul id e pera et sub valetimano pricipe obijt. repita vrillus iherosolime eps sepe pulsus ab ecca a recept? ad i étate extemu lub theo do fio priapevin ami ical igna fü episopati tenuit Ertat ei? ·i·doctrie paleti opusula q iadoles tia sua sposuit Crin. Domins apo tefpehu rethoe au gres get vh gotio natafeno epo adolefos cefaree 9300 eruditus é a eiusde postea eps pluimo labo aios re ozruptā iā biblioteta ozigenis a pāphili natic in mebranis istaurae conat? e et ad extremu ūlā sub theo oho prape ecaa pullus e ferunt ylaya ei? pari mftipliæsq; tractat? quos noffe pa metar capitulu (Triin. facile est ogatu piphami? cypri falamie eps fcpfit ad halia uerfu oes heles libros a multa alia q ab eru odica ditis ppt sensu a et a simplicionib ppt vba b BADISCHE

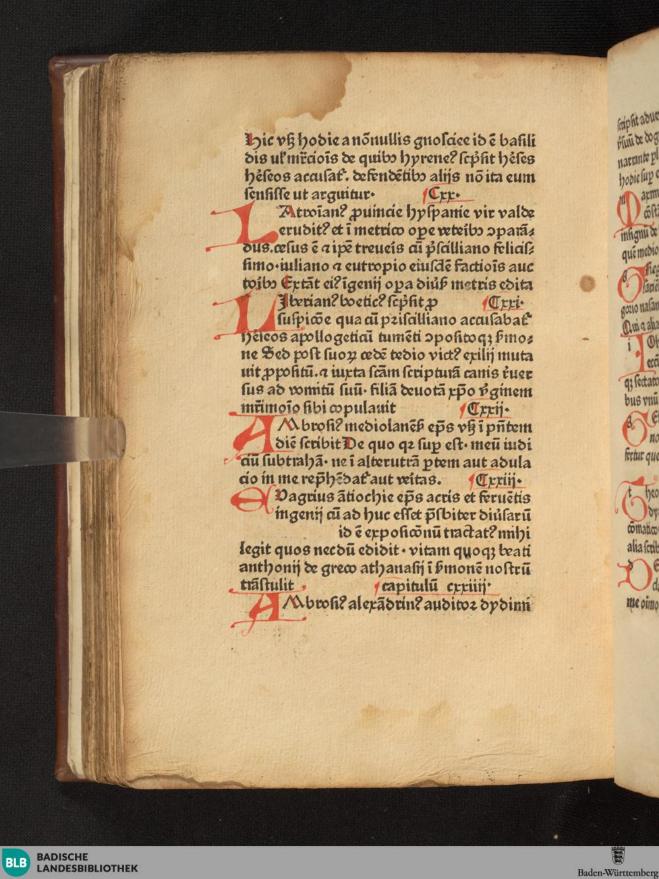
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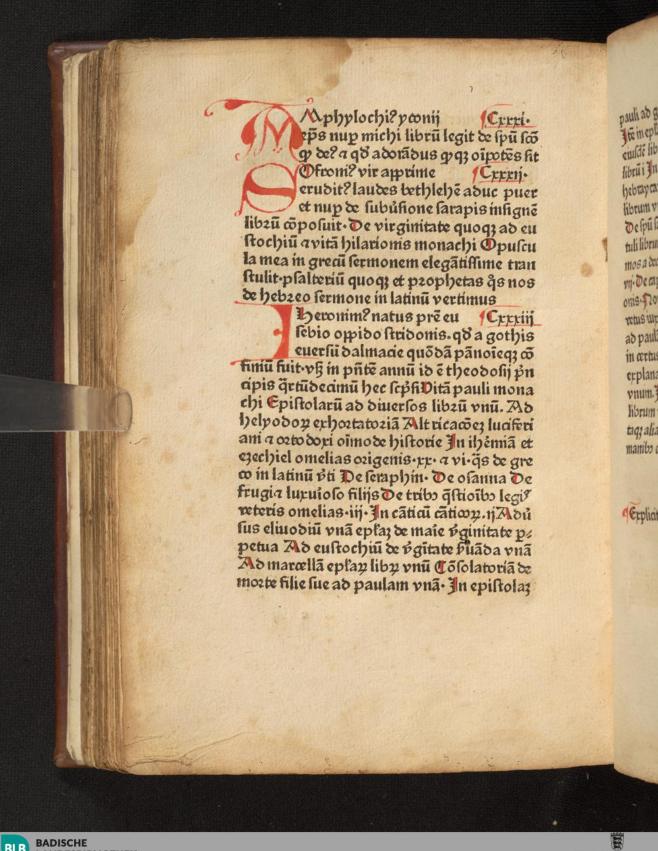
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