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Lectura super quarto libro Decretalium

Sangiorgio, Gianantonio

[Venedig], 12. März 1493

Ad [...] Aschanium Mariam Sfortiam [...] Johannisantonij de sancto Georgio [...] in commentum quarti libri decretalium prefatio

urn:nbn:de:bsz:31-323761

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Ad Illuſtrem pncipez et Reuerendiſſimum in xpo
pꝛem ꝛ dñm Aſchaniū ꝫMariā Sfoꝛtiaz viceconi
tem ſedis Apoſtolice ꝓthonotariū digniſſimum.
Johanniſantonij de ſancto Georgio prepoſiti ecclie ſan
cti Ambroſij mli in cōmētū quarti libri decretaliū.ꝓfatio

n

Oſtra q̄ꝫ dura ſit neceſſitas reueren
diſſime pꝛ ac princeps illuſtris q̄ꝫ ri
gida cenſura actōes noſtre examinē
tur et caſtigentur ex eo ſepenumero
ꝯiecturā facio ꝙ vſu frequenti tritū
eſſe videm⁹. Pꝛobitas laudaꝛ ꝛ al
leget imo innidoꝝ dentib⁹ oppꝛimiꝛ
īperitoꝝ multitudine peſundaꝛ ꝛ pauci admodū ſunt q
per virtutis ſemitā ad decus ꝛ gloꝛiā aīum attollant aut
eo ſe ꝑuenire poſſe ꝯfidant. ¶ Idq3 ꝓpterea euenire au
tumo qꝺ nō artifices ꝺ ipſis artib⁹ vt Fabius optat ſapiē
tes inq̄ꝫ de ipſa ſapientia iudicant ſꝫ imperitoꝝ turba ac
ignauum vulgus ſuperciliū quoddā ſeueritatis ꝛ doctrīe
ſibi aſſumētes ꝛ bonoꝝ ſtudia carpunt eos q virtutis ſe
mitā ſibi delegerūt ſectandā dānantes ſub varia inſimula
tōe a foꝛtiter ceptis deterrere nituꝛ atq3 vt deſiſtant ꝛ ſe
cū ocio marceſcāt efficere qb⁹ pňt dolis conaꝛ. ¶ Quip
pe ꝙ doleant ſi quiſquā ē q ſupꝛa vulgarē coꝝ ſenſum ſu
pꝛa obcecatuz eoꝝ intuituz irretitā illecearis mentē emo
lituz delitijs robur aliqd audere videaꝛ. ¶ Quippe ꝙ in
uideant ſi qſq̄ꝫ eſt q ipſis tacentib⁹ atq3 tum vano noīe tu
meſcentibus tūq3 ſua arbitrātib⁹ tm̄.J.texerā ꝛ calculuz
ſupputantib⁹ aliqd meditatione dignuz in medium effere
ſtatuat. Quippe qꝺ rumpaꝛ ſi qſquam ē q p inuſitatum
iter arduum talem non detritam oꝛbitam ſed multoꝝum
ignauia rariſſimā ad decus aliquod ꝯſcendere ꝛ ſuo exē
plo alios excitare moliatur. Ego ꝗdē cum ſemper eos fe
ceriz maxios eos ꝑcipuos habueri q poſteritati in his in
qbus verſati ſunt ſtudijs ꝓ ingenio ꝓ ellegātia ꝓ doctrīa
ſua ꝯſulere ꝛ futuros ſibi ſucceſſoꝛes pꝛeparare ac ſurgen
tes veluti virgulas germinare ellaboꝛabūt illud duꝝ op⁹
eſſe virtutis potiſſimū p qꝺ noſtris ſeculis ꝛ futuris ꝓſpi
ceretur id ipſum aūt plus in bene ꝛ ſancte inſtitutis q̄ꝫ in
ꝑclare geſtis cōſiſtere ſolonis ꝛ diacōis inſtituta q̄ oēm
maioꝝū bellicā gloꝛiā ſuperarūt ꝛ ad noſtrā vſq3 etatem
ꝑuenerūt locupletiſſime teſtātur. ꝓinde eos optime de ſe
culo meritos exiſtimo q eoꝝ inſtituta in decē tabulas ꝛ q
poſt illa in tot libꝛos digeſſerūt q digeſta īpialib⁹ codici
bus ꝛ inſtitutionib⁹ aut cōfirmarūt aut in meli⁹ refoꝛma
rūt q ſanctoꝝ patrū decretis eadē ſanxerūt atq3 auxerūt.
Non paruas etiam illis deberi gratias iudicio qui ſuis
ſcriptis hec que dixi ſalubꝛia inſtituta illuſtrarunt ꝛ nouo
diſceptandi genere ſcolaſticorum ingenia perſpicatioꝛa
reddiderunt. Illos aut qui a maioꝛibus noſtris tradita
diligenti indagatione in vnū colligere ꝛ labenti memoꝛie
noſtre pleno aliquoꝛum tractatuum cōpendio ſuccurere
ſtuduerūt. Nemo profecto ſane mētis damnabit imo cō
mendabit ꝛ extollet plurimū non ꝙ de ſuo quicq̄ꝫ attule
rint ſed ꝙ in ſuis laboꝛibus p dificilem ꝛ ſua mole grauē
ac in varias ptes diffuſam ſcientie ptem aliquaz in vnuz
colligerint atq3 maioꝝū ſcripta recenſendo iuxta comicū
illud. Nihil dictū quin pꝛius bene ꝛ appoſite diſeruerint
Eos igitur damnādos ſoluz reſtat qui p viam tps vacu
um abire ꝑmittunt bꝛutoꝝū moꝛe ſolū iugiter curando vē
tri inuigilant aut diuitijs cumulādis que ludibꝛia ſūt foꝛ
tune inhiāt. Nec eni aliud nos veritas euangelica admo
net dū narrat dominū peregre ꝓfectuz varia talēta in ſer
nos diſtribuiſſe vni decē vni quinq3 vni duo vni vnū ꝛ re
deuntem longe vberius q̄ꝫ ſuplucratus fuiſſet vnūquēq3
donaſſe. Illum aut increpaſſe q talentū ſuū in terrā deſo
diſſet niſi ꝙ ꝓ gratia nobis a domino tradita inſudem⁹
ꝛ nobis ꝛ ꝓximo ꝛ poſteritati ſubueniamus. Senſi ſepe
ꝛ plurimū. R. pater a multis meā ꝓfectionem accuſari ꝛ
quaſi tranſfugā ex clero nota me affici ꝙ ab eccleſia mea
vbi ſancta mihi qes eſſe poterat diſceſciſſem hucq3 ad iu
ris paleſtrā me ꝯtuliſſez his obiurgatōib⁹ veluti ſtimulis
incēſus ſum vt dū h legēdi munere fungoꝛ aliqd laboꝛib⁹
meis depꝛomerem p qꝺ ꝛ iniūcto mūeri ſatiſfacerē ꝛ illiſ
ſilentiū indicerē dū apto cognoſcerēt quā iniuria me car
pſiſſent. Si themiſtocles cū min⁹ ꝓbareꝛ a parētib⁹ ꝙ ni
hil circa rē familiarē iſudaret publicis reb⁹ tm̄ intēdēs ac
ob eā rē a pr̄e neocle exhēꝛ eē iuſſus cēt ea ꝯtūelia magis
ſe erexit ꝛ in ſnia pſtitit pluſq̄ꝫ ſolito rei publice gubnā
de amicis ſubleuāde fame cōperāde icubuit ita vt nihil ī
republica ſine illo gereꝛeꝛ. Rephēdunt in me ꝙ eoꝝ pace
dixeri: nō bn̄ itelligūt qꝺ eni vberius ociū q̄ꝫ i ſacris cano
nibus explicādis dies noctesq3 imoꝛari. Que excelſioꝛ ꝛ
ſublimioꝛ mēdicatio q̄ꝫ ſcripta ſanctoꝝ patrū tractare ꝙ
tutius ꝛ ſanctius negociū q̄ꝫ in tractādis moꝛib⁹ in dictā
do iuſtitie exercēde mō ꝛ oꝛdie occupari. De mee ſūt ar
tes nō retro ego reſpexi ad aratrū aut pedē retraxi: qnim
mo ꝓpius ad vineā dñi acceſſi diligēs quātū mea fragili
tas fuit agricola in ope faciēdo me exerceo. Bonos ſero
ſurculos. Pono oꝛdine vites ꝛ ſic vt fructū in tpe ꝓduce
re poſſint. Nec qdē temē: aut arrogāter a me qſq̄ꝫ factum
putet q cū tot viri clariſſimi in iure pōtifico ſcripſerint coꝛ
nicula inter pauones aut anſer inter oloꝛes me iſerere aut
obſtrepe pſumā. Nō ea mēte ad ſcribēdū me ꝯuerti ſꝫ ne
inhertē ducerē. Scio nō eē datū oib⁹ vt ſummū in ſua ar
te locū aut honoꝛē attingē poſſint. Verū audēdū cenſui.
Audētes foꝛtuna iuuat. Si.n.qꝛ Virgilio aut Homero i
poetis: Ciceroi aut Demoſteni in rethoꝛicis: Ariſtoteli
in phiſica: Socrati aut Platoni in philoſophia: Paulo
aut Vulpiano in legibus: Innocētio aut Grego. in cano
nibus. Nemo eſt q equari aut ꝓxime accedē poſſit. Pꝛo
pterea ſi reliq quos poeſis rethoꝛicoꝝ ſtudia phiſica phi
loſophia ius ciuile aut pontificum delectarūt ſe aſcriben
do in illis continuiſſent nō ꝓfecto tm̄ litterarum ſtudia ce
lebꝛareꝛ. Pulchꝛe Cicero inquit in oꝛatoꝛe ad Bꝛutuz
Par eſt hominis omnia experiri qui res magnas ꝛ ma
gno ope expetēdas concupiſcat. Quod ſi quem aut natu
ra ſua aut illa pſtantis ingenij vis foꝛte deficiet: aut min⁹
inſtructus erit magnarum artium diſciplinis: teneat tamē
eum curſum quem poterit. Pꝛima enim ſequentem hone
ſtum eſt in ſecundis ꝛ tertijs conſiſtere. Videbam ego ꝛ
iudices ante oculos meos verſatur q̄ꝫ aſperum certamen
mihi imineat ad huius certaminis pꝛeparationem multa
temptāda molēdum vſq3 in pſtinuz nocturnis chartis im
paleſcēdū totis iuribus litteris inherēdū putaui vt mihi
ad igenij exercitationē ad vite meritū aliqd accedē poſſit
vt ſcholaſtici mei habeāt ꝙ pꝛo viatico ꝙ indies errogāt
in foꝛo meo mercentur. Quartum igitur hūc libꝛum legē
di aſſumpſi tū pꝛopter rei dignitatem quando quidem de
ſacramēto matrimonij tractet: tum ꝓpter materie vberta
tem ꝛ frequētatū vſum. Perſonant eni iudicia cauſis ma
trimonialibus: tum pꝛopter animarum ſalutem. Nouit nā
q3 ſcrutatoꝛ omnium decus q̄ꝫ multi alienas vxoꝛes pꝛo
ſuis poſſident quot illicita matrimonia contrahaꝛ nō nū
q̄ꝫ ꝛ licita ꝛ firma indebite diſſoluaꝛ. Innumeri greco il
lo pꝛouerbio abutūtur amicoꝝ oīa cōia eā cōionē ad vxo
res vſq3 pꝛoꝛogātes. Hoc aūt cōmētū ad te deſtinaui nō
ꝙ arbiter me hoc munuſculo poſſe tuis erga me bn̄ficijs
ſatiſfacere ſed vt ſub tuo noīe ad grauiſſimos quoſq3 vi
ros deferri poſſit legi ac eoꝛum iudicio compꝛobari. Ac
cipe itaq3 multis collecta vigilijs ꝛ nō muneris dignitatē
Neq3 eni amplitudini tue par eſſe pōt: ſed ſinceram erga
te mentem ꝛ fidē integram intuere atq3 pꝛo tua ſolita cle
mentia cōplectē: Et q̄tiēs in manus tuas liber iſte incidet
incidat aūt fac queſo ſepiſſime in mētem inducas tuā hu
milis ſeruuli tui hoc opus eſſe qꝺ deditā Reuerendiſſime
dominationi tue omnem ſuam vitam teſtatur. Vale.