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Gerson, Jean

[Straßburg], 1488

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me iacobū de ciresio tituli quorundā opu-
sculoꝝ dñi mei dñi Johis cācellarij pari-
sien. cū q̄busdā ānotationibꝫ p̄ dño ofryal-
do de domo maioris caribuse vbi iam ps
posita est. **Tractatꝫ** de nō esu carniū pa-
risi legēdo ꝑpositꝫ añ annos dñi. 83. cccc.
Tractus de distinctōne reuelationū cir-
ca idē tempꝫ lectus. **Tractatꝫ** de pbatōe
spirituū in constātia post longe ꝑpositus.
Tractatꝫ sup magnificatꝫ ꝑtūcēs multos
pticulares tractatꝫ ꝑpositꝫ lugduni sic ap-
paret ex tenore eius. **Precipū** inter pti-
culares tractatꝫ apparet sibi non sup illo ꝫ
siculo esuriētes. Placeret vt multiplicaret
scorsuz cū additionibꝫ duoz aut triū opu-
sculoꝝ vñū ē tra boemos de nō coicando
laycos sub spē sanguinis. Aliud est de pre-
paratōe ad missam sub. r. ꝫsideratōibꝫ pri-
dem ꝑpositū ad scienduz q̄liter ꝫ quousqꝫ
pollutio nocturna celebratōꝝ impediret d̄
necessitate. Tertū addi posset de symonia
videlicet si ꝫ qñ celebrare missas ꝫ pecunia
sit symoniacū. **Tractatꝫ** alius est scorsuz
de ꝫsolatōne tbeologie ꝑpositꝫ in almania
post ꝫciliū ꝫstātie imitatꝫ sed a lōge boeniū
sicut farebatꝫ ꝫ cū supponebat. **Tracta-**
tus heroicus ꝫ sibi de laude iusti ioseph vir-
ginalis sponsi marie/circa idē tempꝫ editꝫ
alme ioseph ꝫriarcha sacer. **Collectoriū**
quorundā centilogioꝝ de diuersis materijs
de quibꝫ aliq̄ sit mētio in grādi tractatu seu
libro vel collectorio de magnificatꝫ. Et in
speciali iungitꝫ tractatꝫ ꝫncipalis de ꝫbo
ꝫ hymno glie ꝫ intellectu ꝫsumato ꝫm. theo-
logiā mysticā versiculi isti ꝫ glia ꝫri ꝫ filio
Tandē ꝫ monimēto vacue senectutis sue
ꝫformiter ad ānos disciplināris exercitatō-
nis in pueritia ꝫpositū est opus metricuz
sup magnificatꝫ versibꝫ exaetris ꝫ ꝫtba
metricis/hoc ē carnie elegiaco. ꝫ multa ver-
suū millenaria/magis ad ꝫꝫij in genij reso-
lutōꝝ circa matias difficiles ꝫ apices tbeo-
logie maxime ꝫ anagogiā quā vt docerent
indocti ꝫuis inspectio ꝫ studiū cū mode-
stia nō nocēbit cupidis quibuscūqꝫ q̄ ꝫm
pietate est veritatis. Proinde sūt in ꝫnoia-
tis ꝫ alijs opusculis/plurima ꝫ varietate
legendū documēta/ quoz maxima ps ē ꝫ
vacare volentibꝫ ꝫ valentibꝫ ociose ꝫtēpla-
tioni tam ꝫm intellectu ꝫformiter ad ꝫbi-
cam ꝫ scholasticā tbeologiā/ꝫ ꝫm aspectū

intra mysticā tbeologianā tbeologiā/ꝫ solꝫ
docuit spūsanctus ꝫ os pauliꝫ scripturas
dionysij/ quales in vñū iūgere ꝫ cōcordare
ꝫcipua fuit actoris intētō ꝫnoiatꝫ. **Quo**
circa si fuerint inuente/ quedā doctrine ni-
mis abhorribiles vel extranee ꝫ simplicibꝫ
religiosis ꝫ occupatis penitꝫ in regularibꝫ
ꝫ exterioribꝫ disciplinis/poterūt ille placē-
tes ꝫ viles esse ceteris vel secularibꝫ vlꝫ sco-
lasticꝫ vlꝫ monasticꝫ/ q̄bꝫ ocū q̄rede ꝫtatis
cū exercitio studioso a iuuetute maiꝫ inest.
Deniqꝫ mēsa ferculꝫ habūdās ē ꝫ agere plā-
tulꝫ assumatꝫ nūsqꝫ qd sibi visū fuerit ad
aptādū factā coicātōe ꝫnali sine liuore vel
repose. Deniqꝫ vult petir ꝫ rogat idē iohes
cācellariꝫ/ ꝫ absqꝫ difficultate vlꝫ scrupulo
venerādū ꝫres ꝫ frēs carissimi d̄ ordie cele-
stioꝝ i auinioni. cōicet puer simplꝫ ꝫ libere
oia ꝫ silia opuscula sua/ q̄ apd eos sūt hqno-
rādū ꝫribꝫ ꝫ dñis de domo maiore caribu-
se aut ad mādatū eoz cū bona fide ꝫtūne-
di tpe ꝫ loco put coicātōnis q̄litas cregerit
cū aut tardiꝫ restituēdi put intēdit signifi-
care idē. d. c. ꝫ iam significauit. Et sit eisdē
celestis ꝫ restitōio sufficēti ꝫcedula manu-
sua subscripta. Anno. D. cccc. xxx. apri-
li.

Venerabili ꝫri fr̄i Johi de
gerfon ꝫri cele-
stioꝝ lugdm. i oibꝫ singularissimo. **Vene-**
rabilꝫ ꝫr̄ recōmēdatōe ꝫmissa i eo q̄ abster-
git oēm lacrimā ab oculis suoz/ margaritaz
hic nup i ecclia eminētꝫ rutilātē in vigilia
margarete ꝫgis eiꝫ gliose hospitis describi-
tis migrasse/ margarita ē ꝫcupierat dū ad
huc tenera ꝫ iuuenili carne tegetꝫ ꝫ mar-
garitā inueniēs vēdidit oia q̄ i carnis desi-
derijs habuit vel hꝫe potuit vt emeret agz
illū cui ꝫia ꝫie credimꝫ eū bꝫm eē possessōre
altera si nō falloꝝ repromissio ꝫriarche nꝫo
abrabe facta a deo venerabilꝫ ꝫr̄ vob ꝫcessa
est/ ille nāqꝫ deo ꝫri carnē suā i vnico filio
ꝫmolās/ angeluz ne iugulū filij admitteret
inuenit/ vos ꝫo deo filij ꝫri oiporēti carnē ꝫ
ꝫriā i vnico germano ꝫmitto inq̄t te oipo-
ti deo carissime fratꝫ ne iugulū sathane inue-
nirer angelū ꝫie credo deū inuenit/ ꝫ cū alēa
margarita ꝫgie eiꝫ patrona ꝫ hospite lucis
das sedes accepit. ꝫueniebat nāqꝫ mēs eiꝫ
deuota margarite ꝫginis votis/ illa draco-
nē vicit/ ꝫ crepuit victus. Iste filij vicit toz
tuosuz serpentē/ ꝫ ab eo supatꝫ remāsit ꝫsu-
sus/ illa crudelitate olibrij superauit. Iste
olibrias vestes vt legalē sequar sapientiaz