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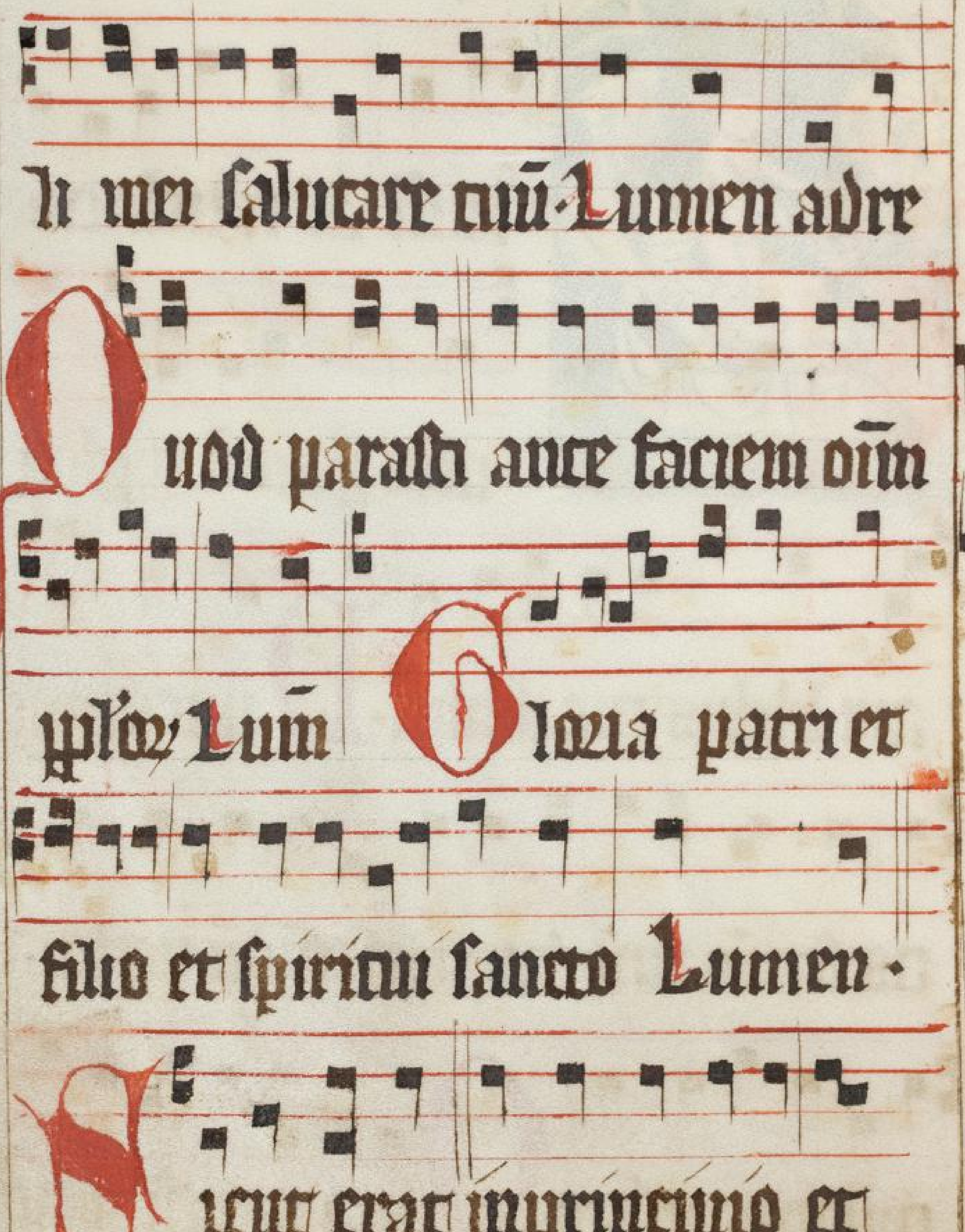
lum̄ ad reuelacio

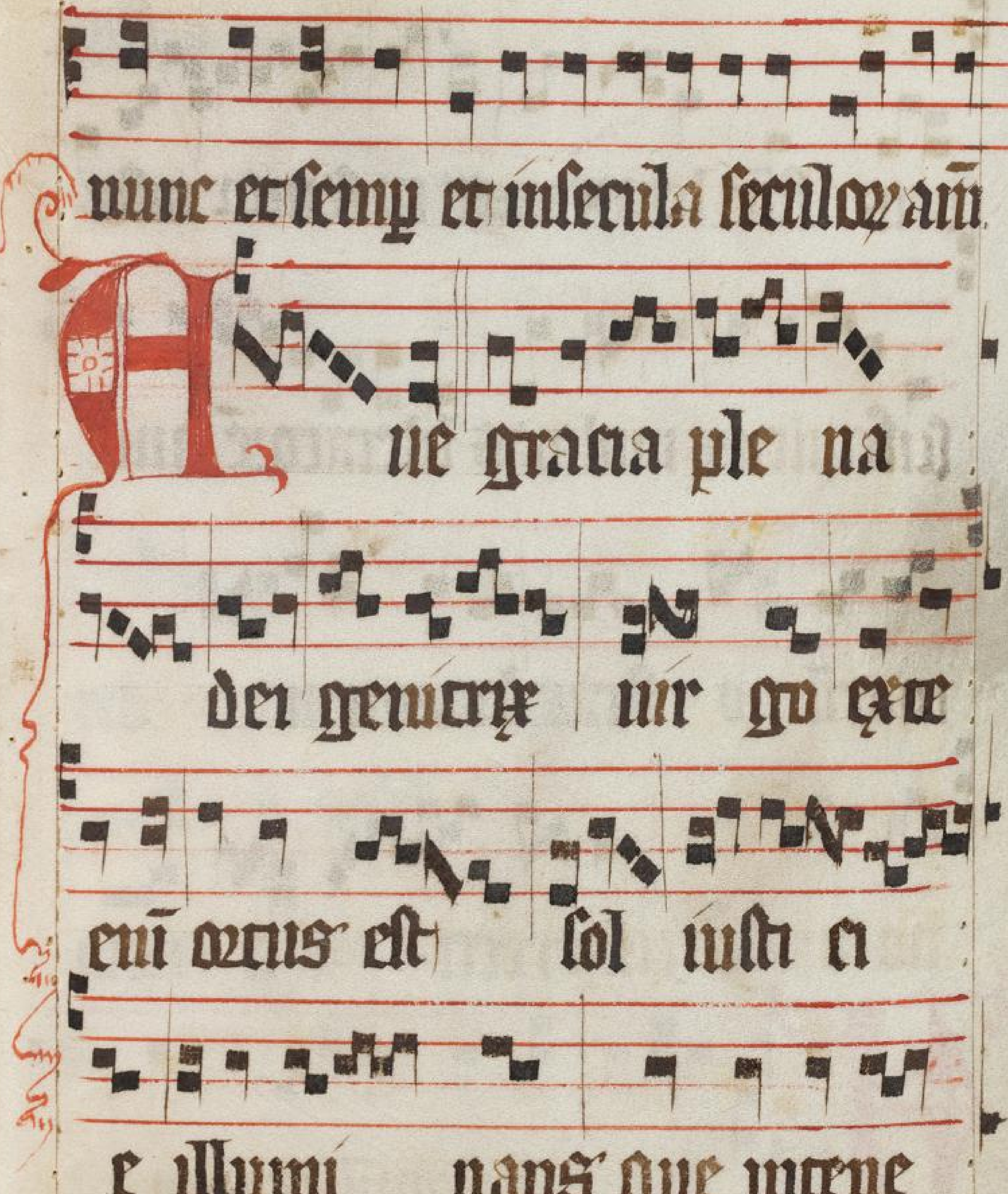
nem gencīū et glori

am plebis tue israhel. Nunc dimit

tis seruū tuū domine secūdū verbū

tuū in pace. Lu Quia viderūt ocu


li mei salutare tuū· Lumen adre
Quod parasti ante faciem oīm
pplorū· Lum Gloria patri et
filio et spiritui sancto Lumen·
Sicut erat inprincipio et


nunc et semp et in secula seculoꝝ am̄
Ave gracia ple na
dei genitrix vir go ex te
enim ortus est sol iusti ci
e illumi nans que in tene

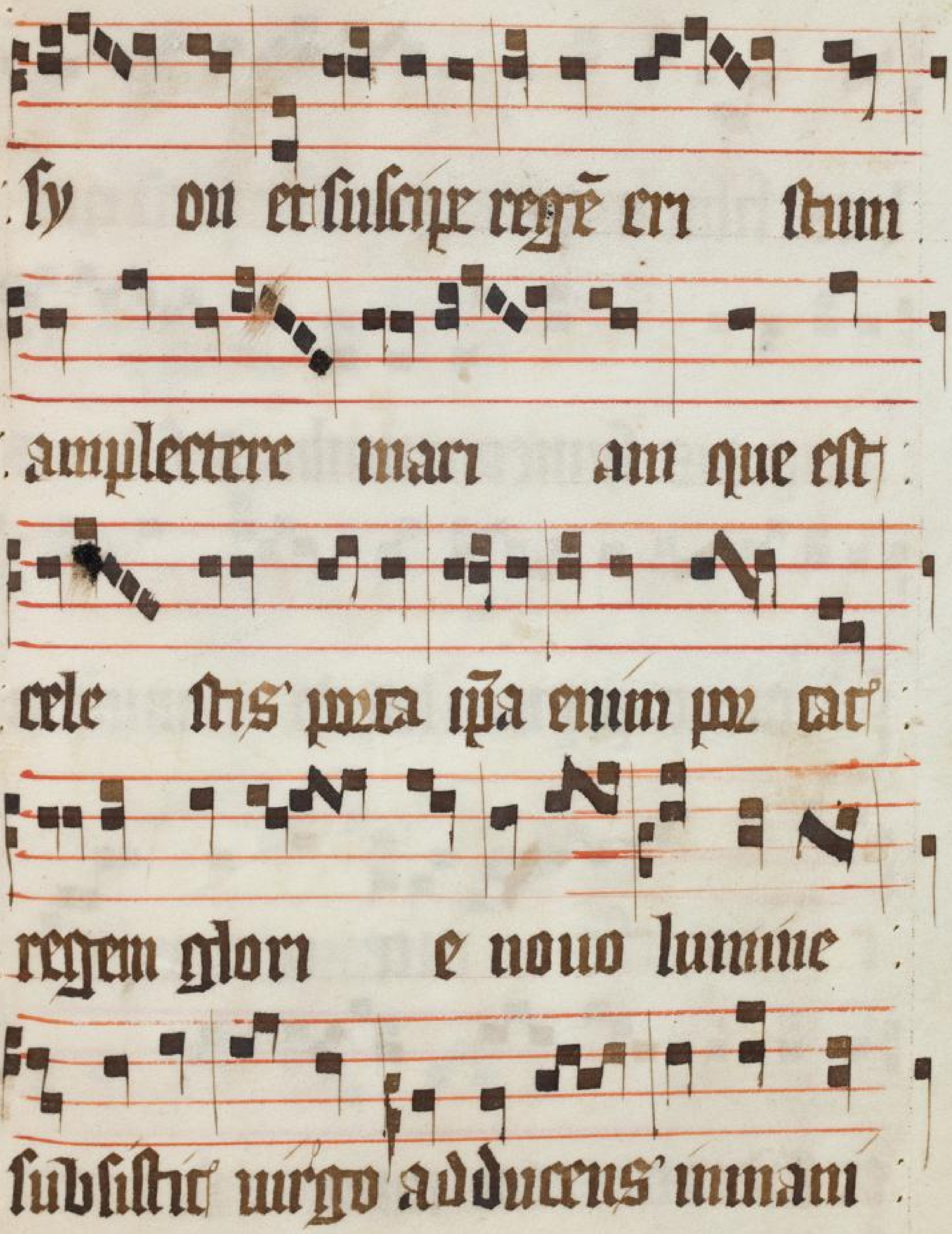
pris' sūt letare cū senior iuste

suscipiens' uul nas liberatorē am

marū no strarū donantem

no bis' et resurrecti o nem

Ad orna chalamū tu um



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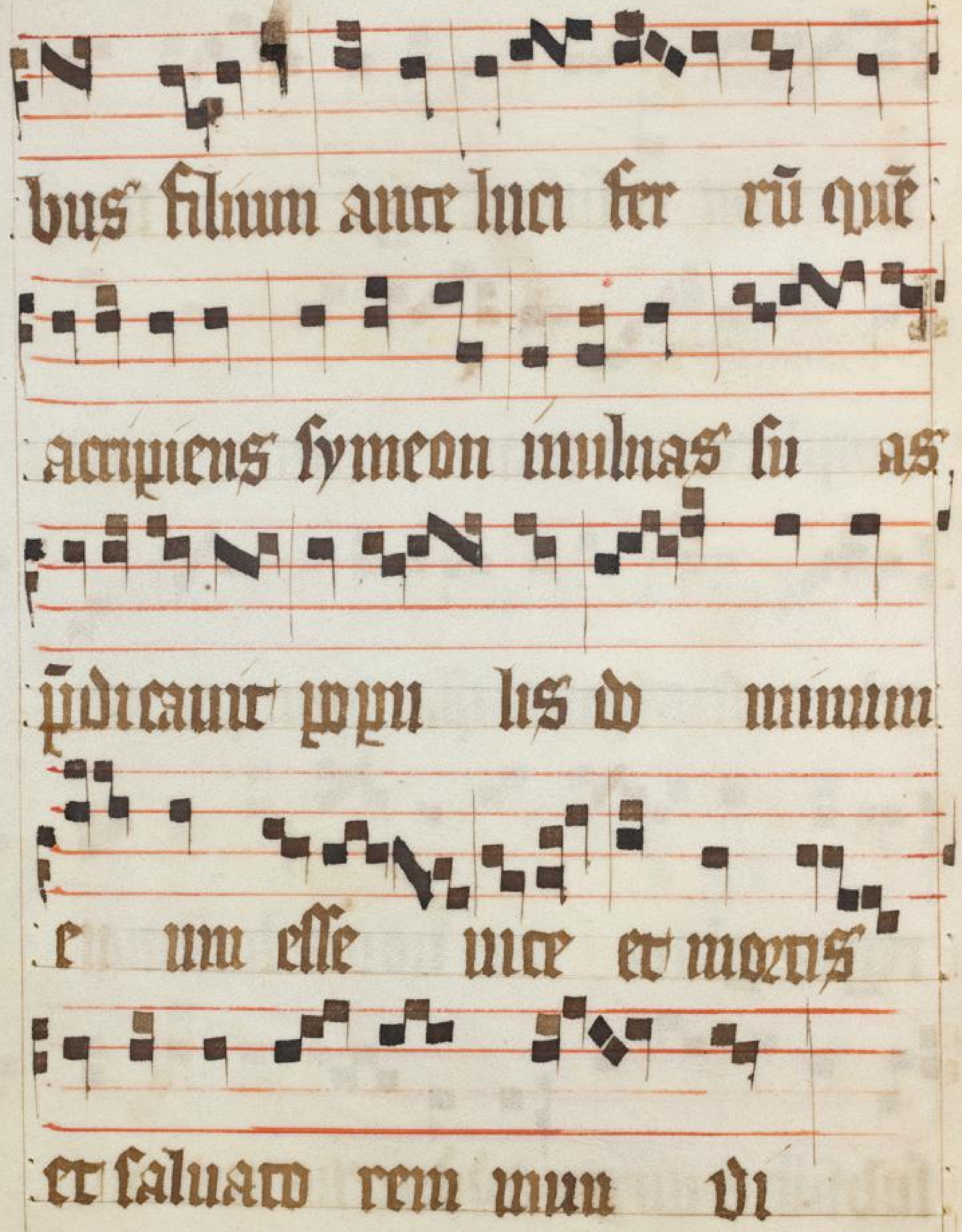
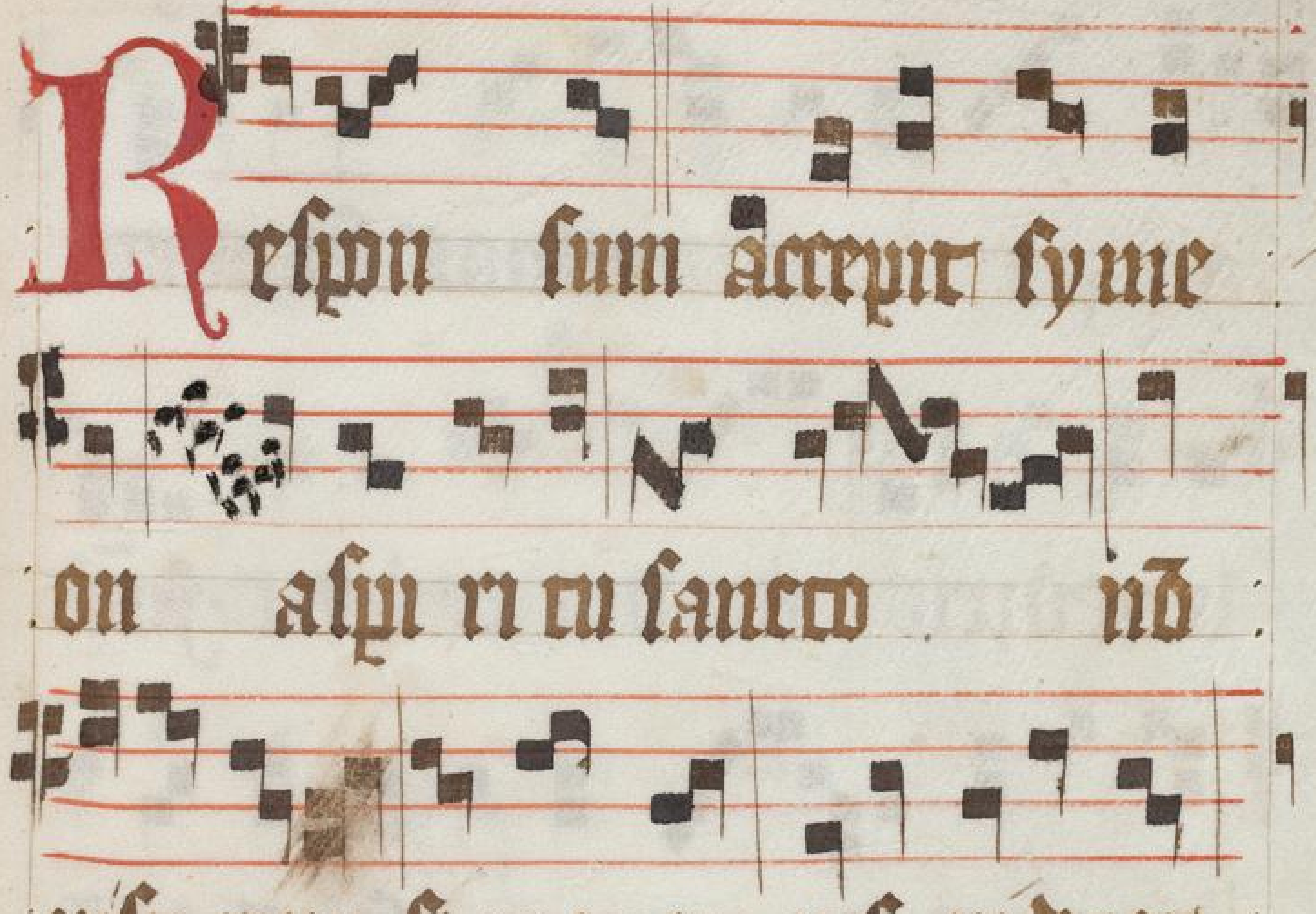
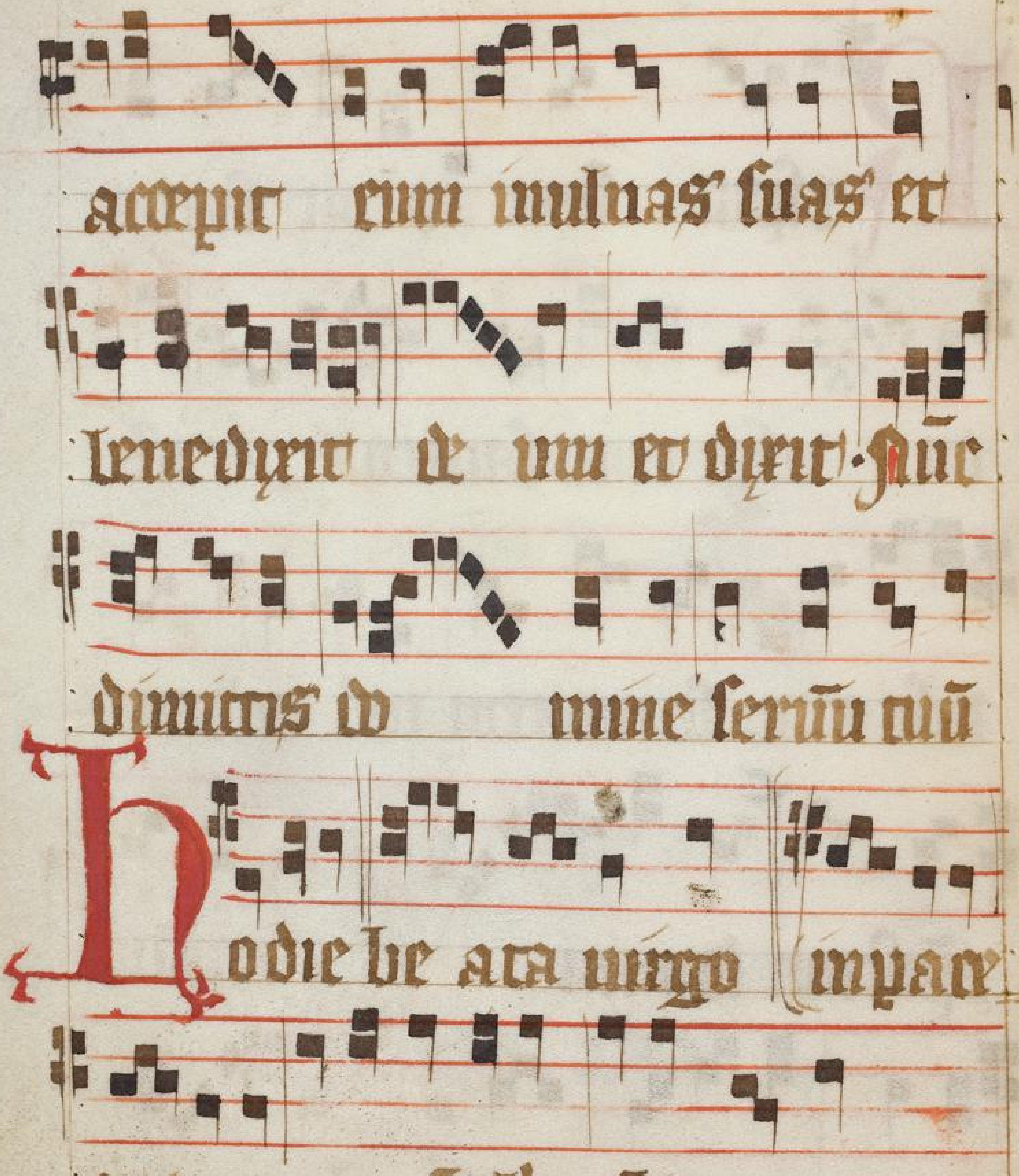
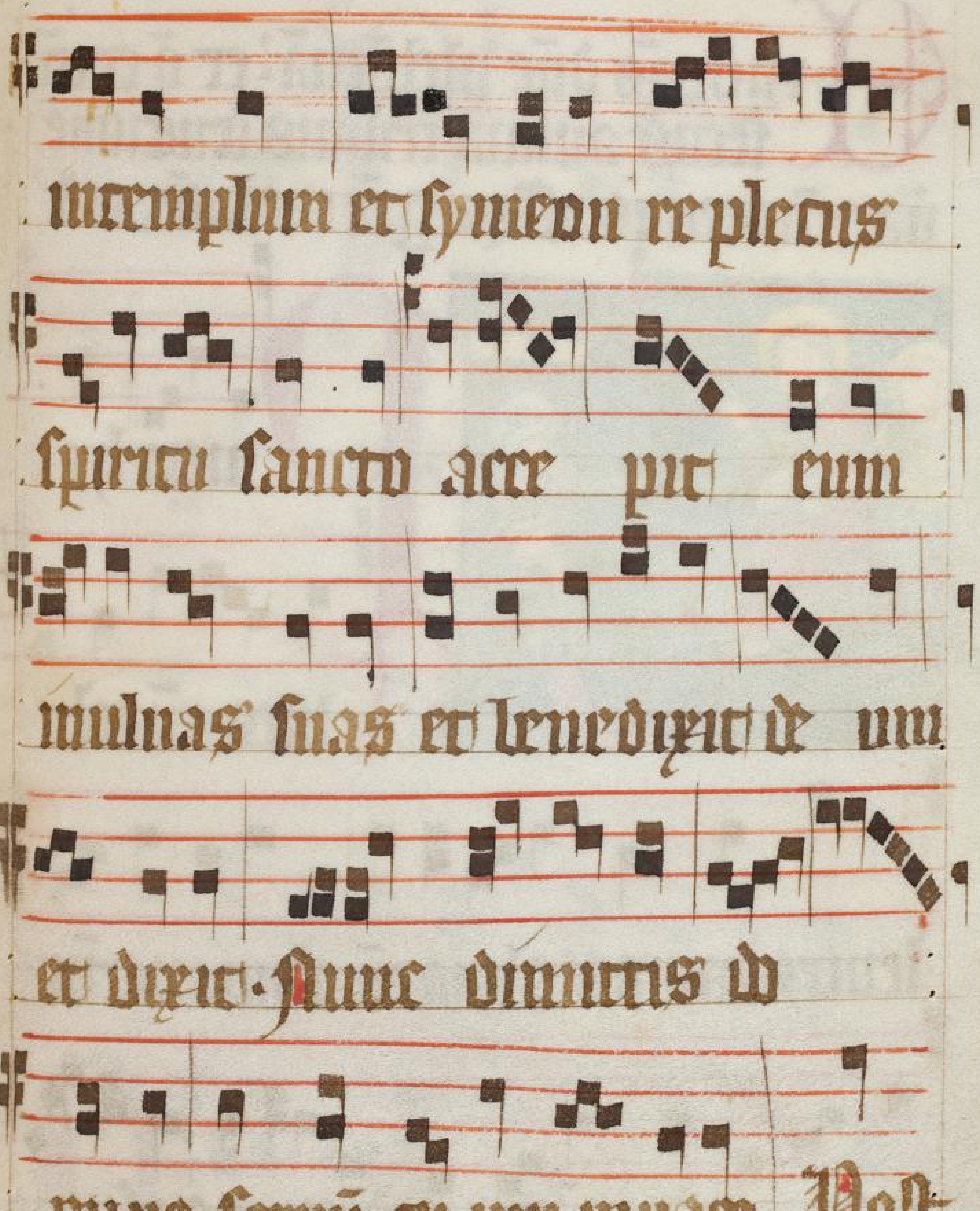

bus filium ante luci fer rū quē
accipiens symeon in ulnas su as
p̄dicauit popu lis do minum
e um esse uite et mortis
et saluato rem mun di


Respon sum accepit syme
on a spi ri tu sancto nõ
visu rum se mortem nisi videret
xpistum domini et cũ indu
cerent puerum intemplum

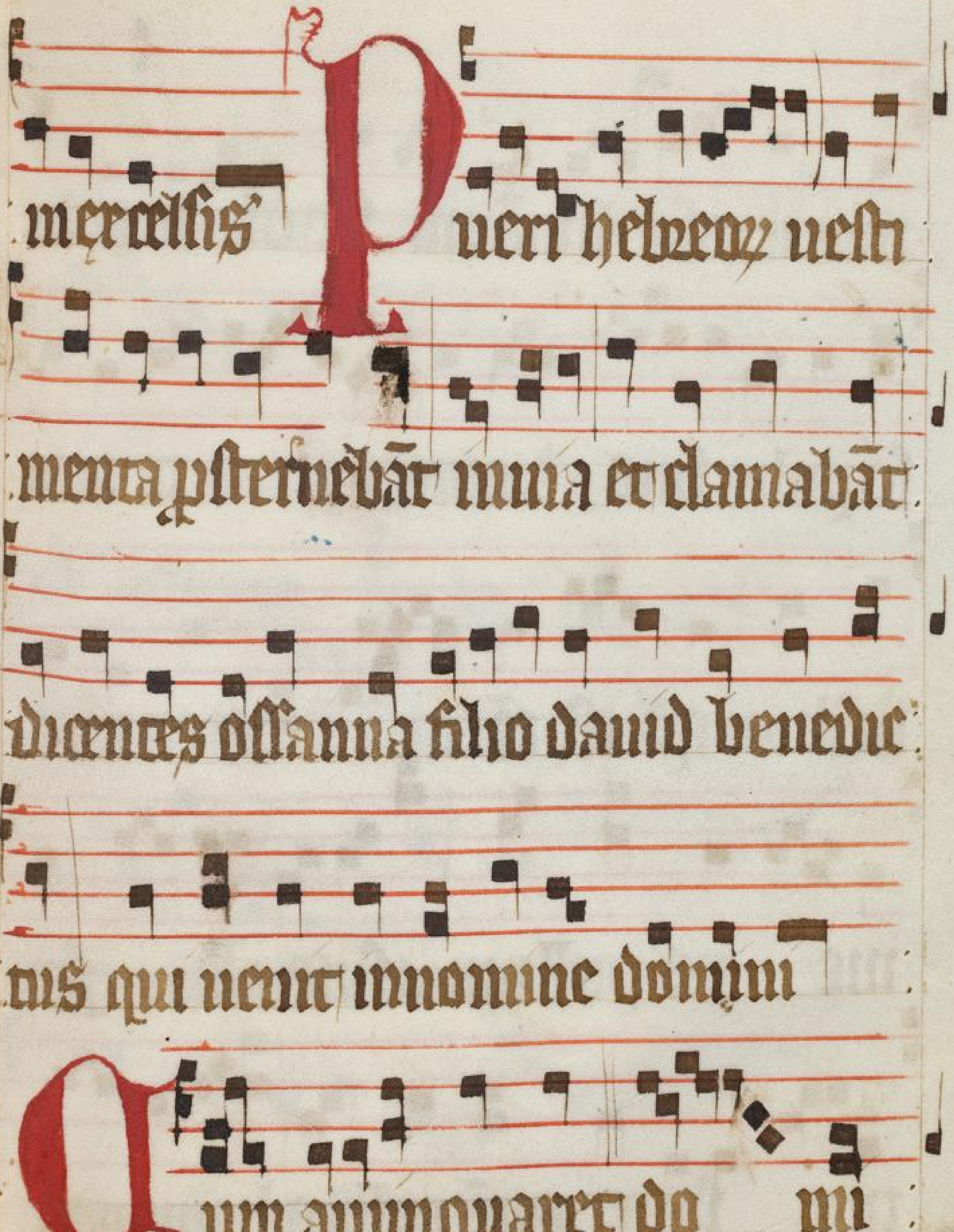


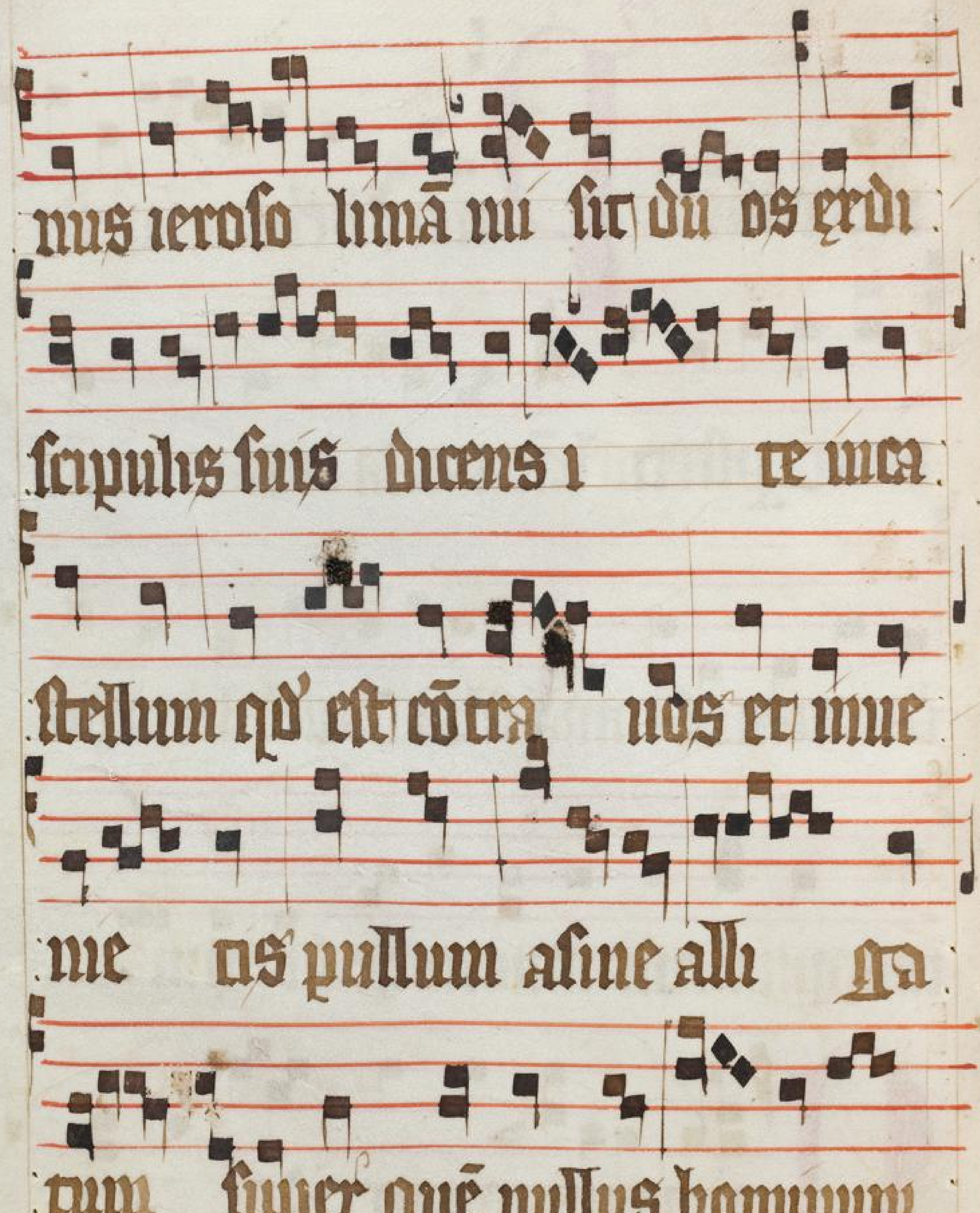
accepit eum in ulnas suas et
benedixit de um et dixit. Nunc
dimittis do mine seruū tuū
Hodie be ata virgo in pace
maria puerū ihm p̄sentauit

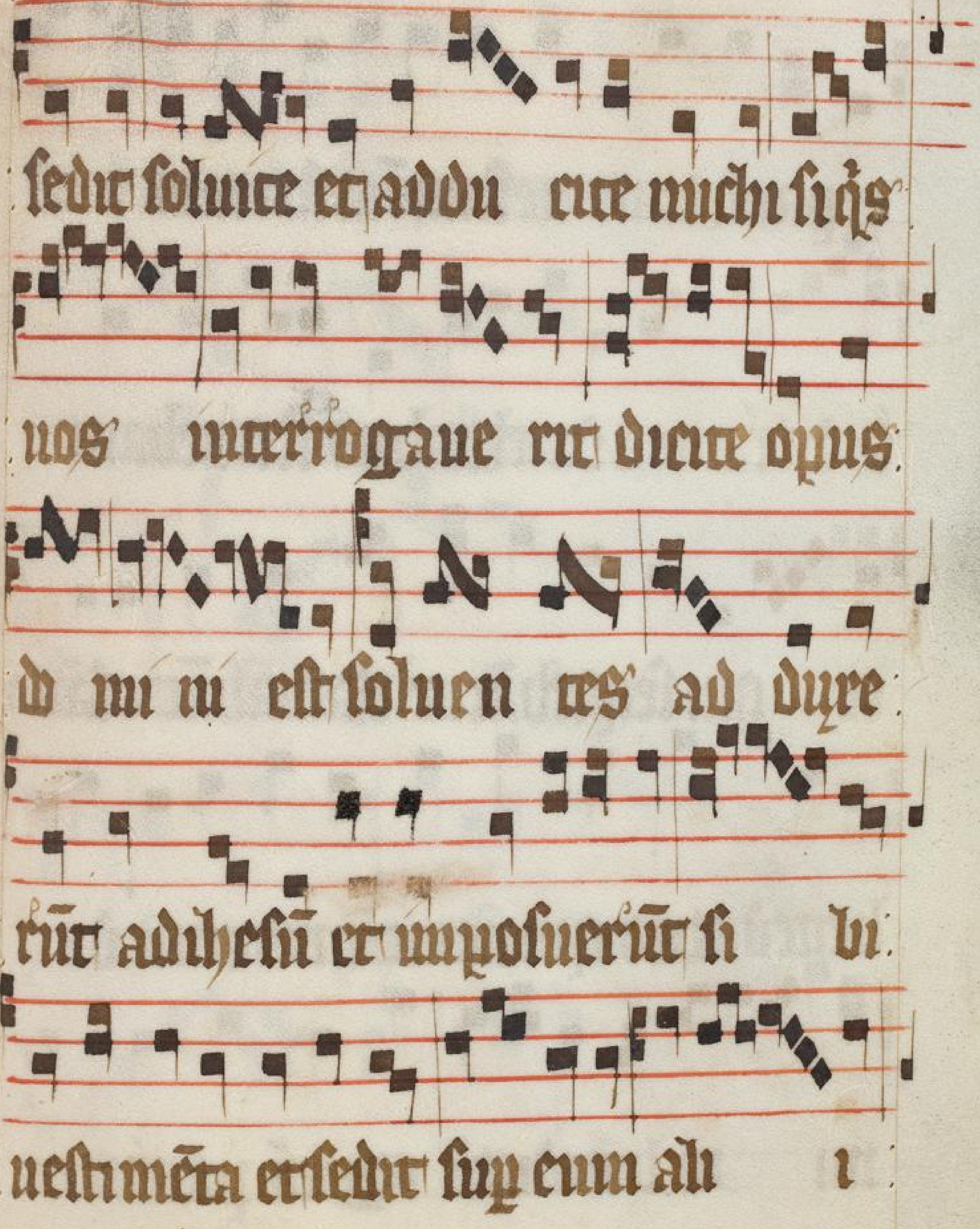

in templum et symeon re pletus
spiritu sancto acce pit eum
in ulnas suas et benedixit de um
et dixit· Nunc dimittis do
mine seruũ tuum in pace Post

Erudi qs dñe plebē tuā: et q̄ extri
secus annua tribuis deuocione
ũari interius assequi grē tue lucē cōcede

Pueri he
breo rū tol
lentes ramos oliuarū obuiauerūt
domino clamātes et dicentes osanna


in excelsis Pueri hebreorum vesti
menta psternebāt in via et clamabāt
dicentes osanna filio david benedic
tus qui venit in nomine domini
Cum appinquaret do mi


nus ieroso limā mi sit du os exdi
scipulis suis dicens i te inca
stellum qd' est cōtra uos et inue
nie tis pullum asine alli ga
tum super quē nullus hominum



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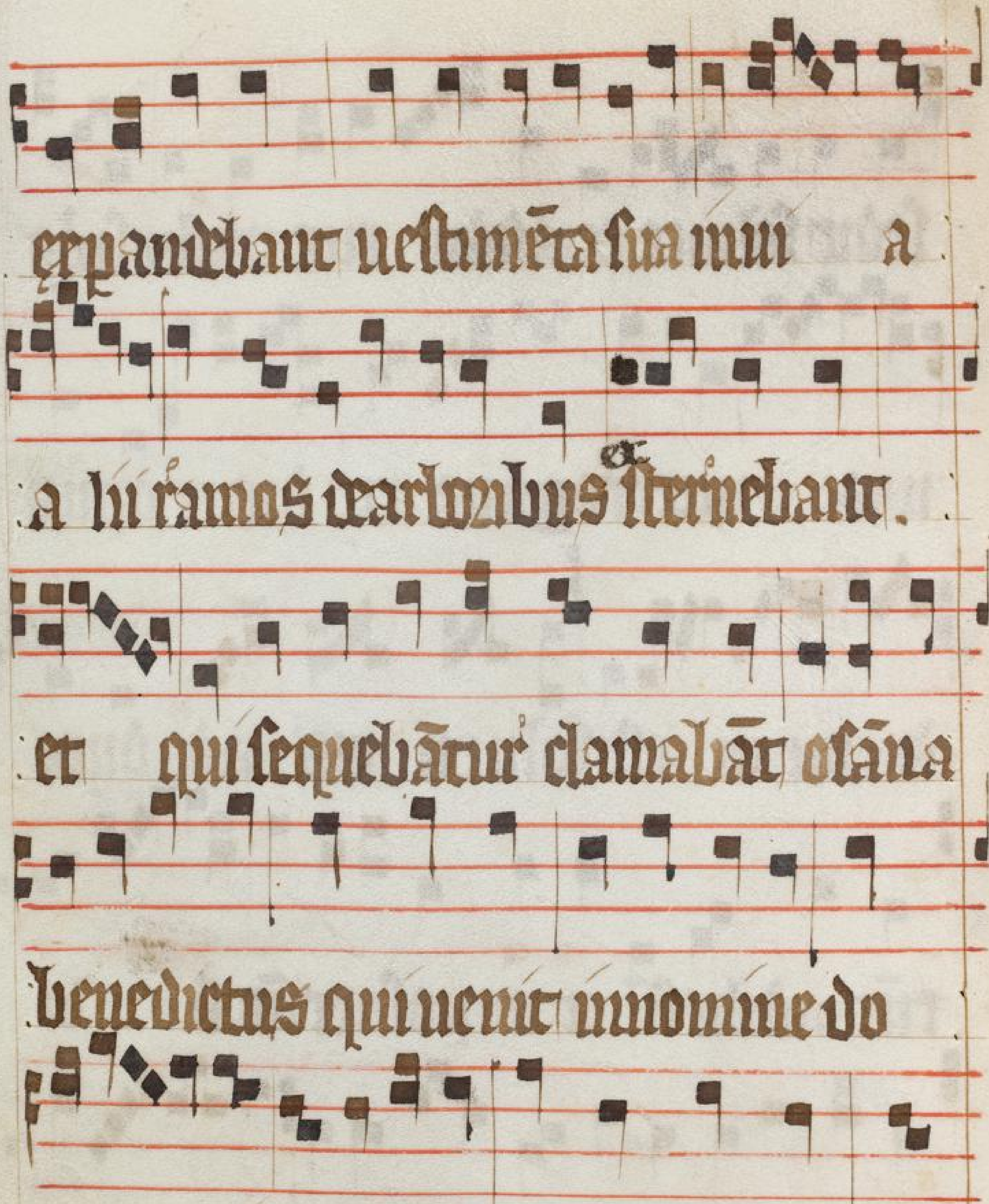
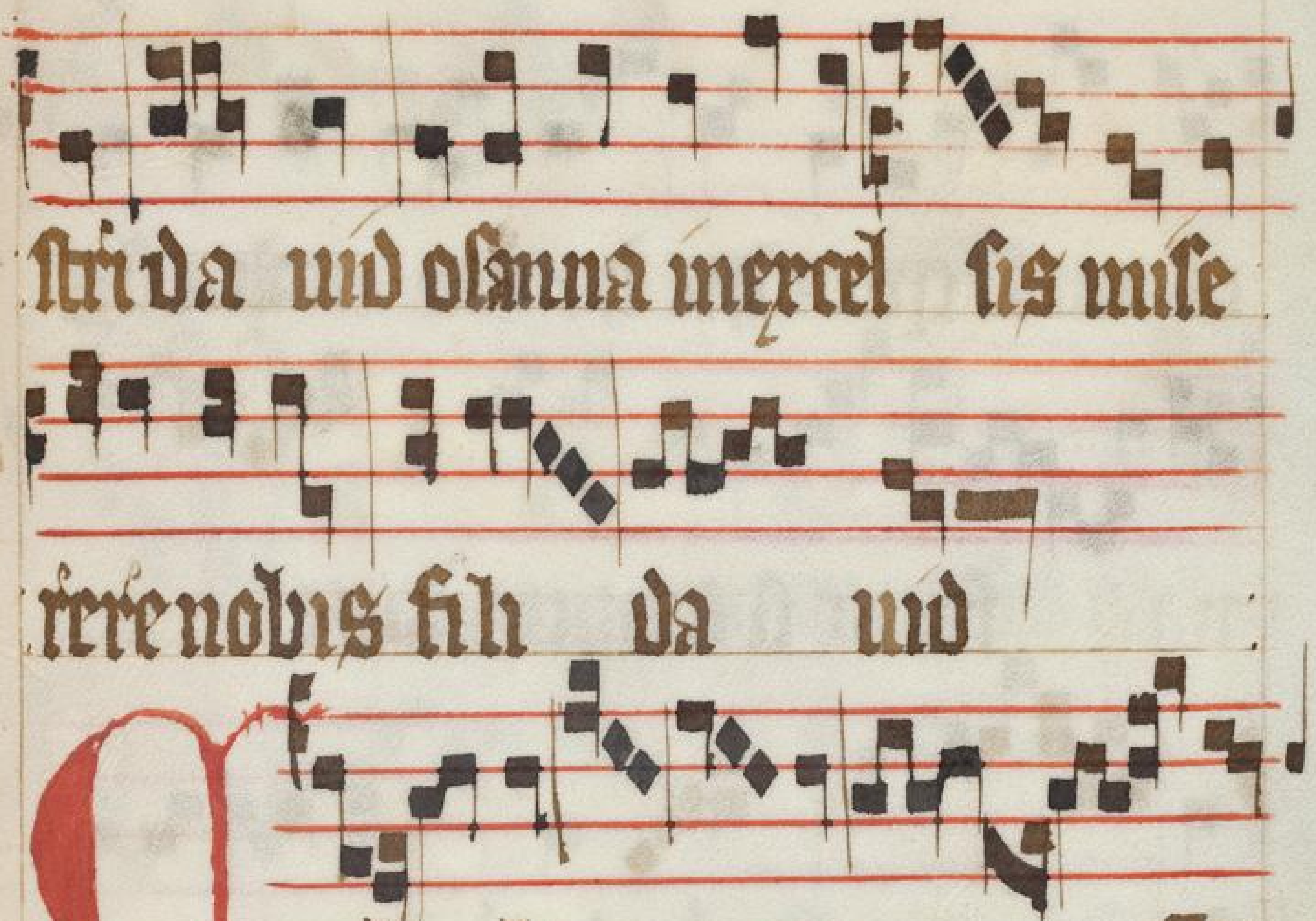
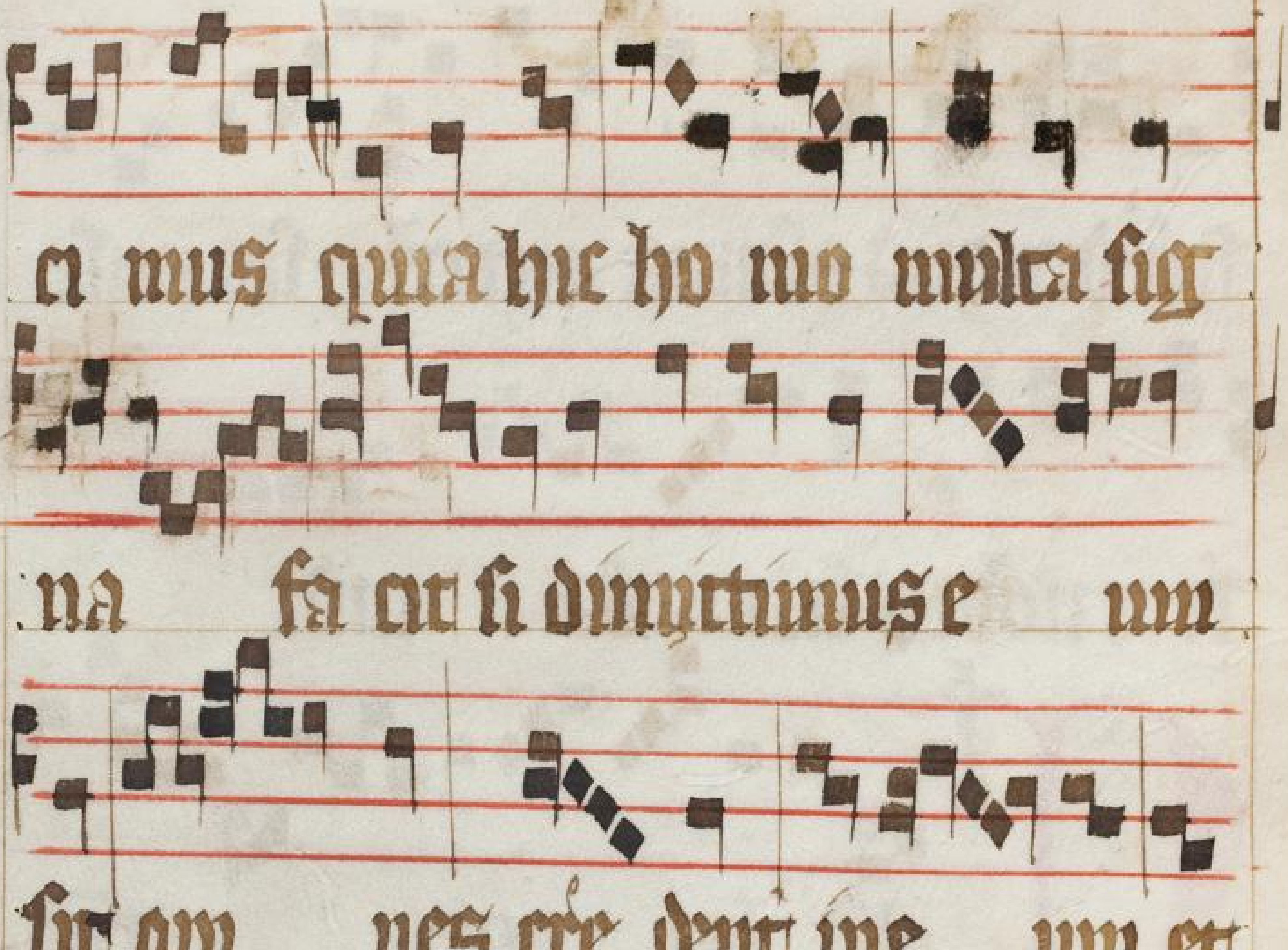
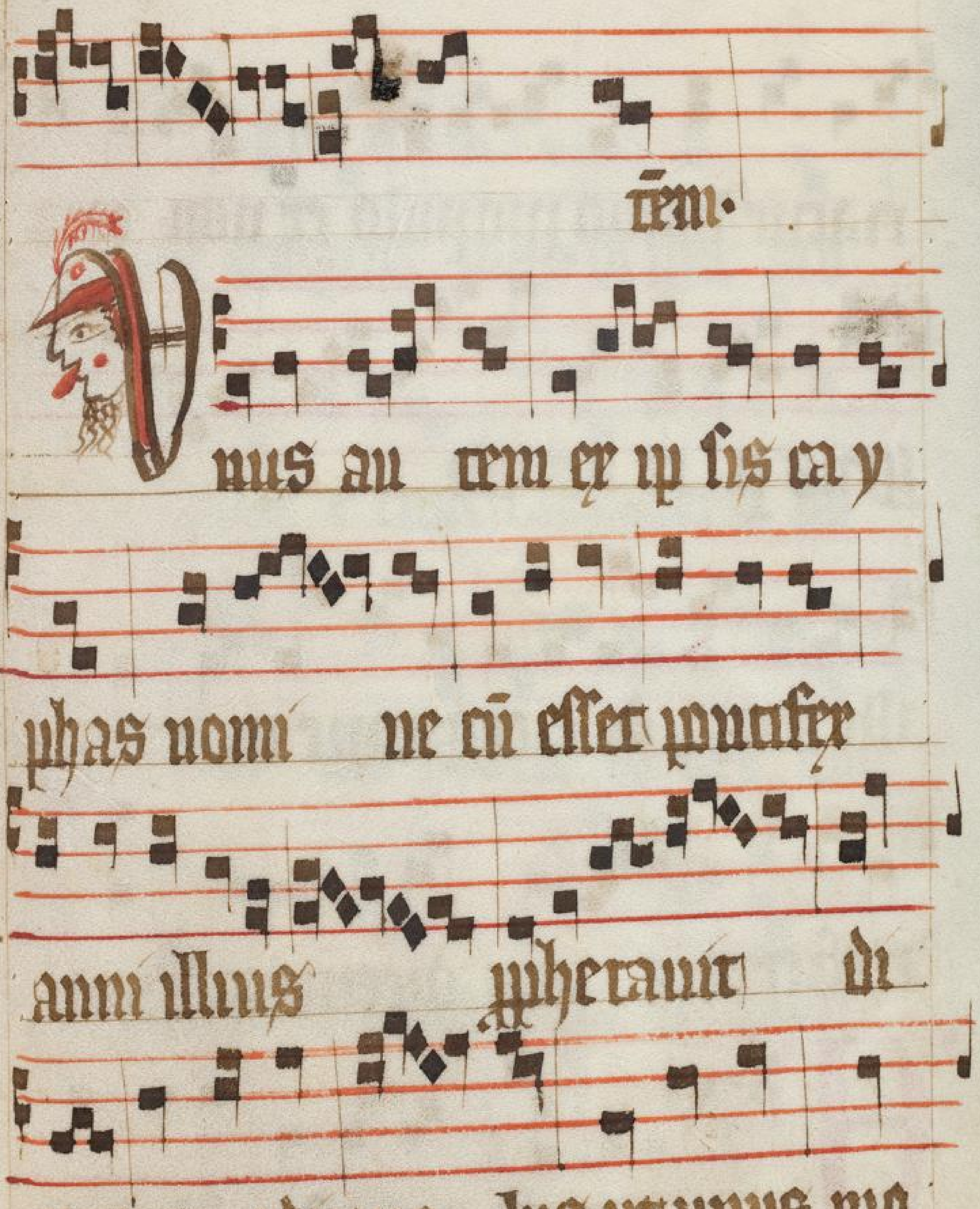
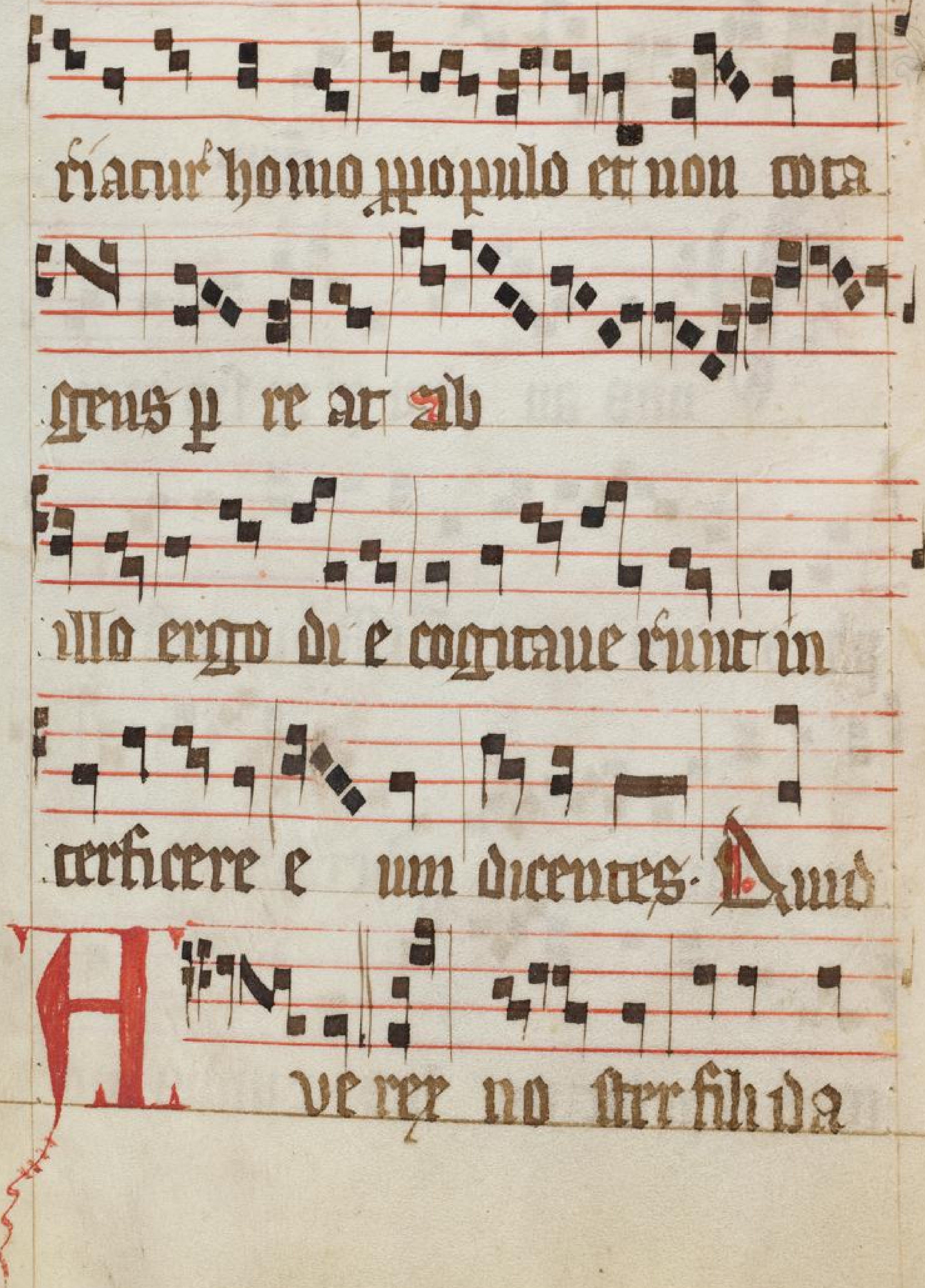

expandebant uestimēta sua in ui a
a lii ramos de arboribus sternebant.
et qui sequebātur clamabāt osāna
benedictus qui uenit in nomine do
mi ni benedictū regnū patris no

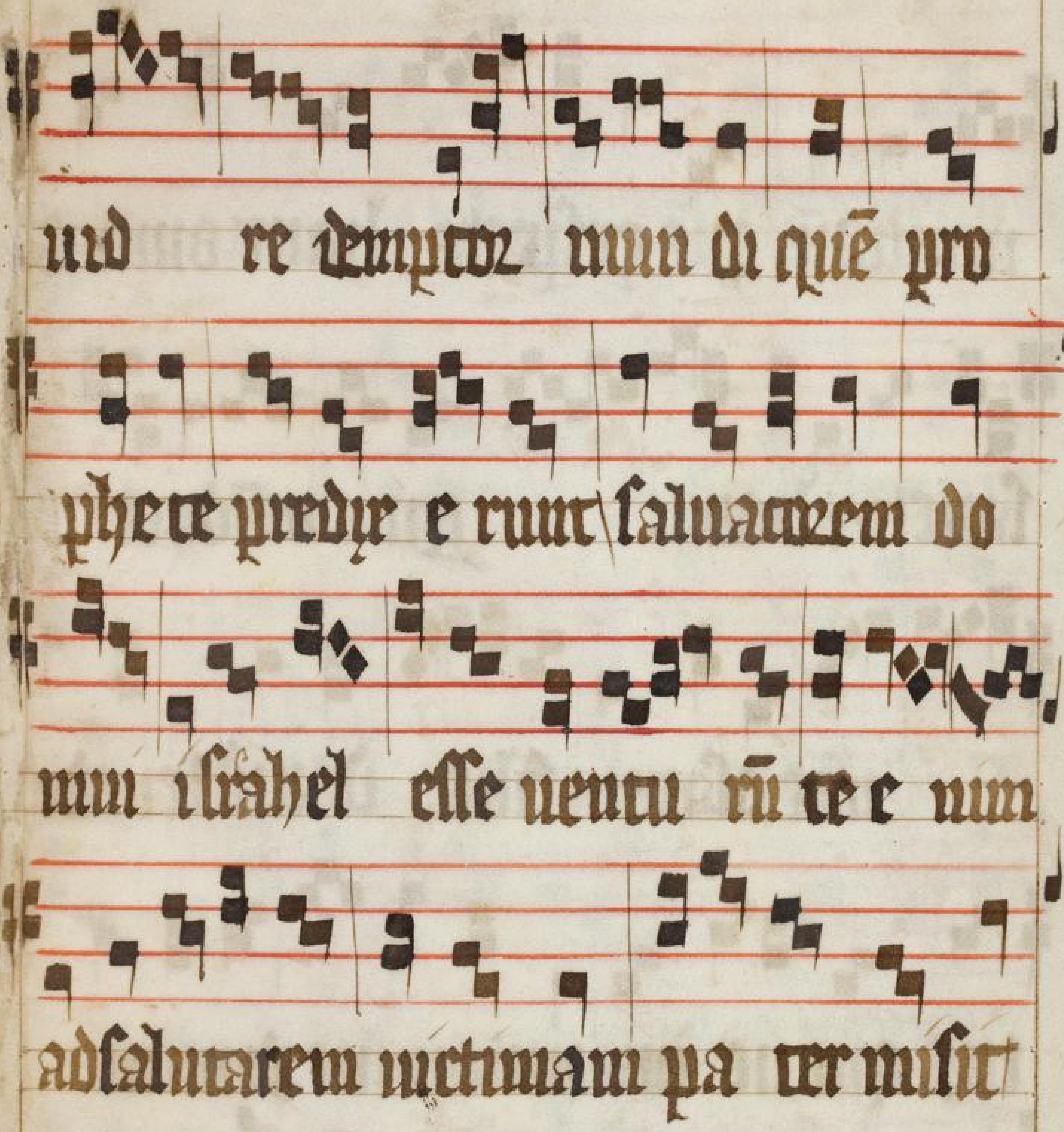

stri da uid osanna in excel sis mise
rere nobis fili da uid
Col le ge rūt
pontifices et pharisei con cili
um et di ce bant. Quid fa

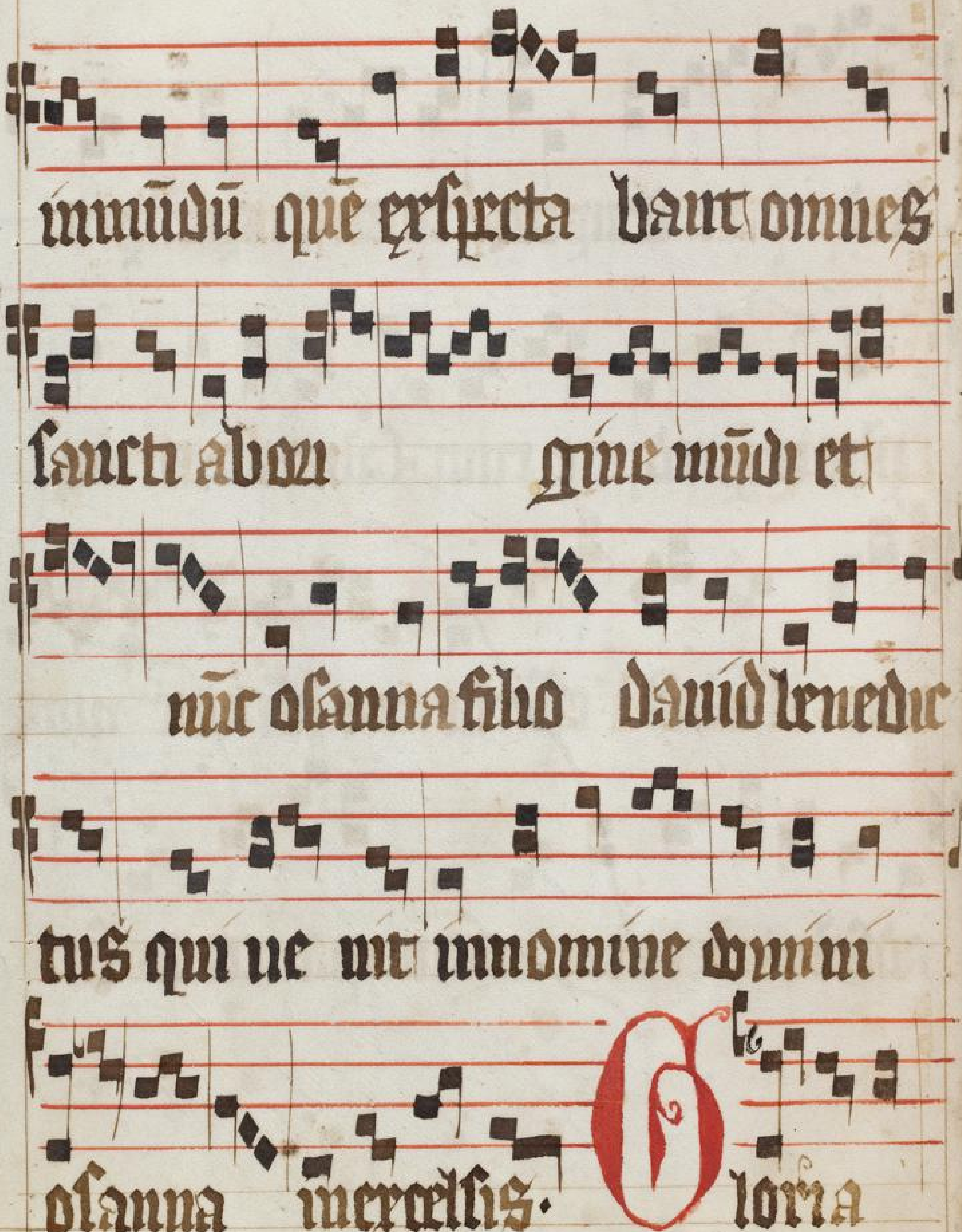


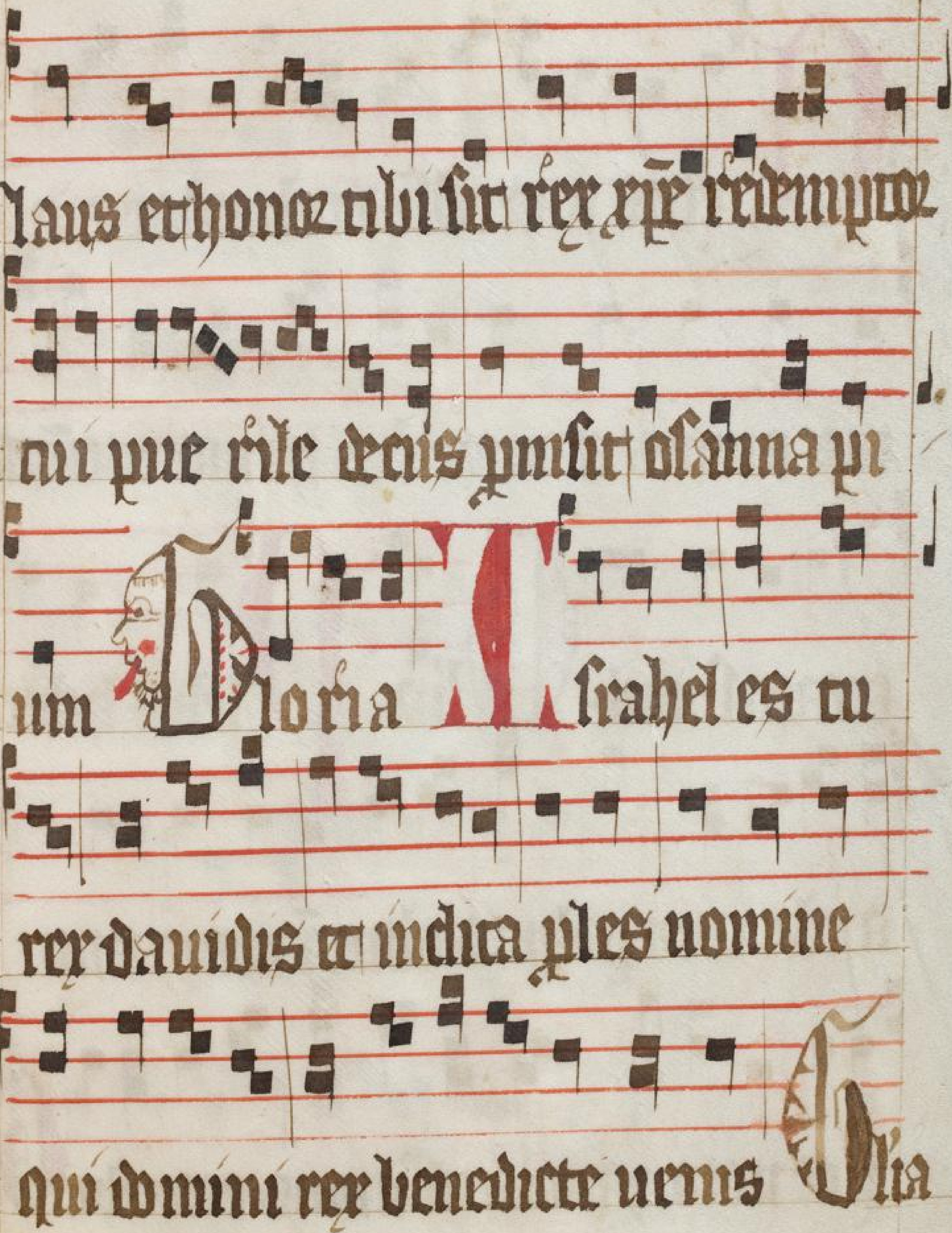
ci mus quia hic ho mo multa sig
na fa cit si dimyttimus e um
sic om nes cre dent in e um et
forte ve nient roma
ni et tol lent nostrū lo cum et gen

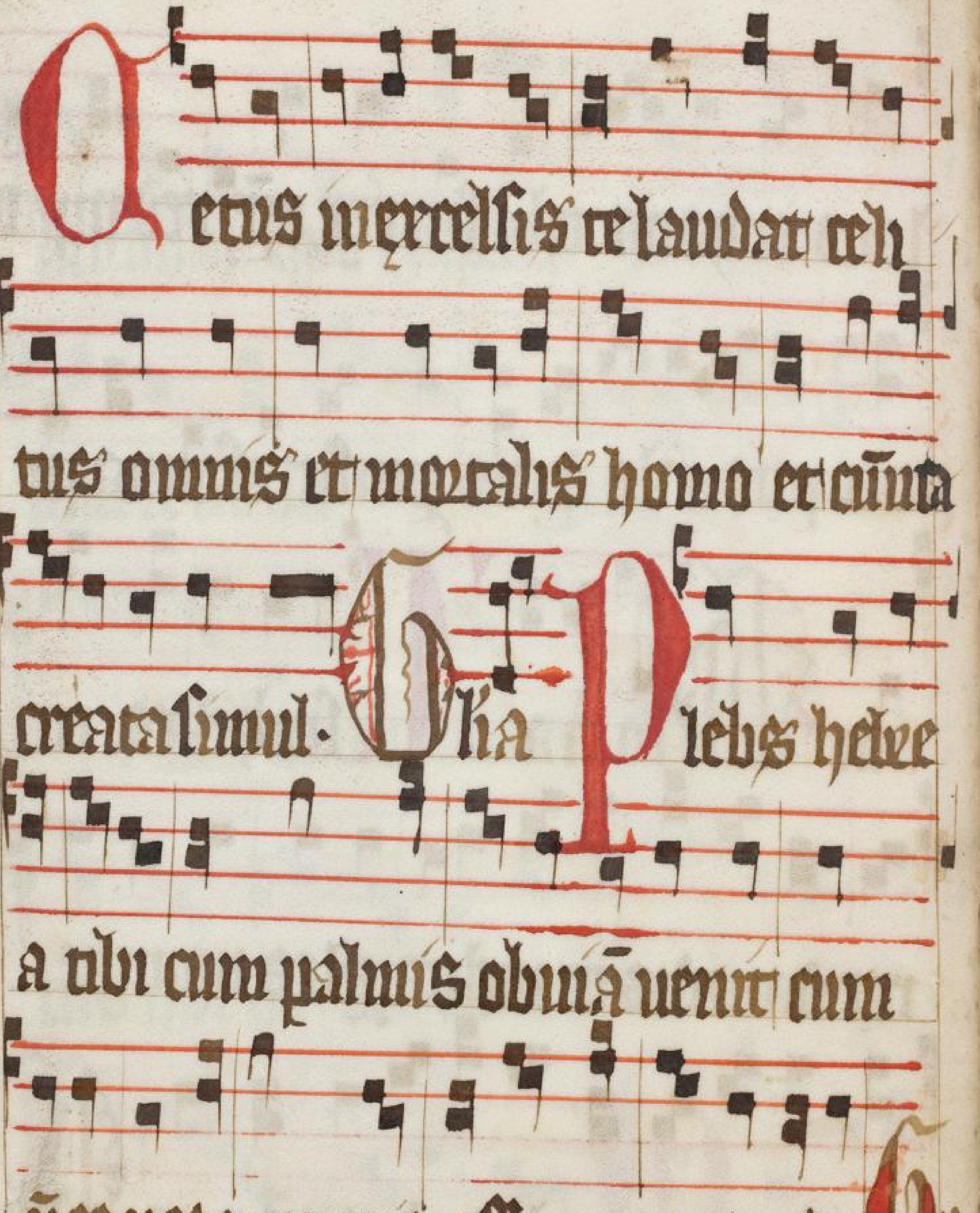

tem.
Vnus au tem ex ip sis ca y
phas nomi ne cū esset pontifex
anni illius prophetavit di
cens expedit vo bis ut unus mo

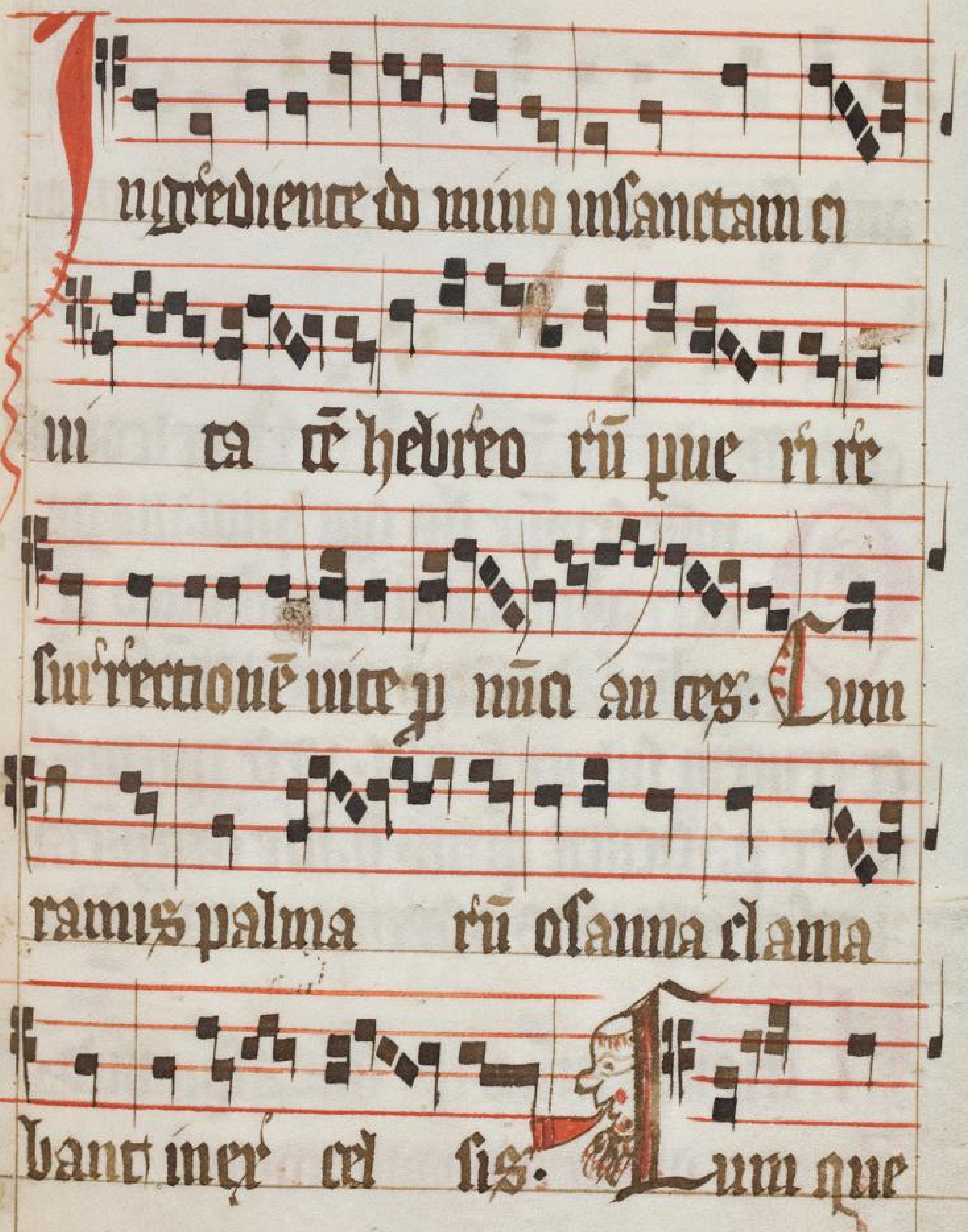

riatur homo ꝓpopulo et non tota
gens pe re at ab
illo ergo di e cogitaue runt in
terficere e um dicentes· Quid
A ve rex no ster fili da

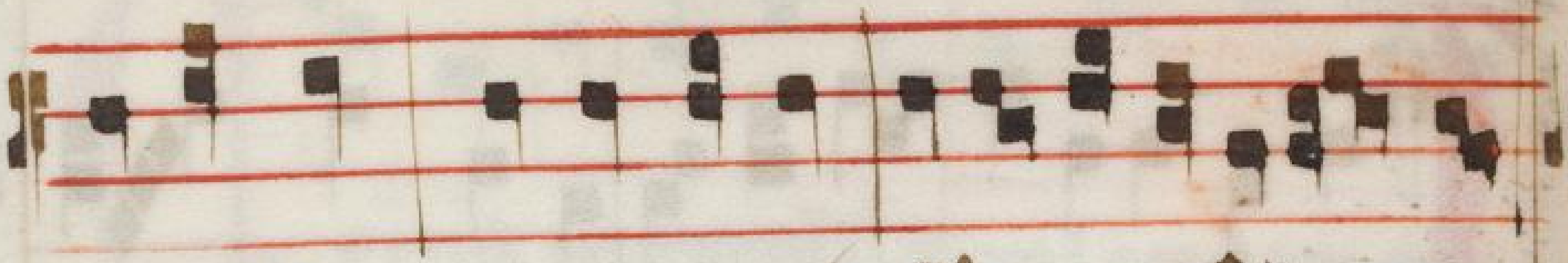

uid re demptor mun di quē pro
phete predix e runt saluatorem do
mun israhel esse uentu rū te e num
ad salutarem uictimam pa ter misit


in mũdũ quē exspecta bant omnes
sancti abori gine mũdi et
nũc osanna filio dauid benedic
tus qui ve nit in nomine domini
osanna inexcelsis. Gloria


laus et honor tibi sit rex xpe redemptor
cui pue rile decus pmsit osanna pi
um Gloria Israhel es tu
rex dauidis et inclita ples nomine
qui domini rex benedicte uenis Glia


Cetus in excelsis te laudat celi
tus omnis et mortalis homo et cuncta
creata simul. Gloria. Plebs hebre
a tibi cum palmis obuiā uenit cum
p̄ce uoto ymnis assumus ecce tibi Gloria


Ingrediente dño in sanctam ci
ui ta tē hebreo rū pue ri re
surrectionē uite p̄ nūci an tes. Cum
ramis palma rū osanna clama
bant in ex cel sis. Cum que



audissent quia venit ihs ierosoli mam

exierunt ob viā ei· Cū· Vere leonis

Omnipē sempē ds qui humano ge
neri ad imitādū humilitatis ex
emplū· saluatorē nrm carnē sumē
et crucem subire fecisti· cōcede propicius·
ut et paciencie ipius habē documēta·
et resurrectionis cōsorcia mereamur· Pe

Acciones nras qs dne aspirando·

In cena dni ad mādatum·

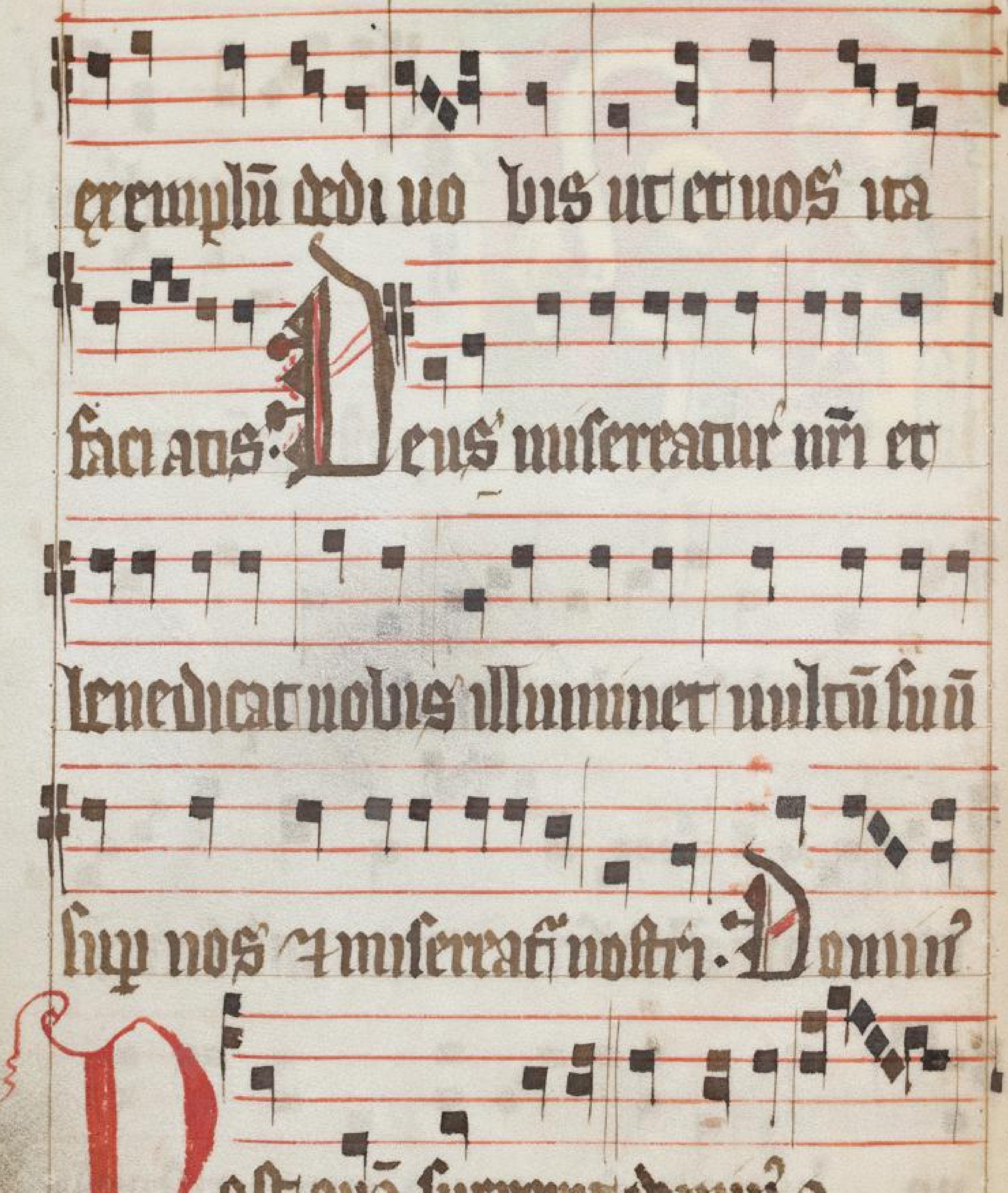
Dominus ihūs

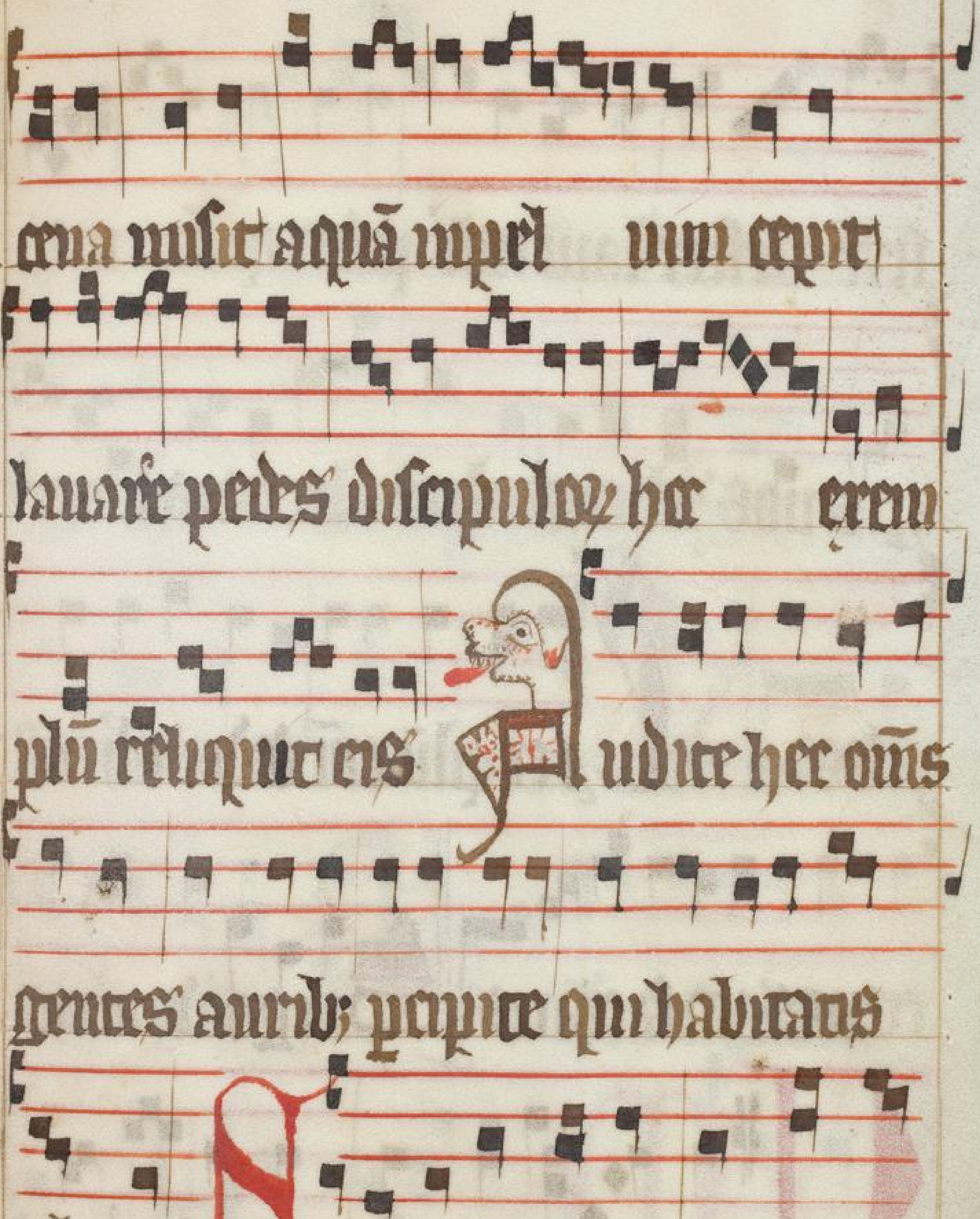
post quā cena

uit cum discipulis suis lauit pedes

eoꝝ et ait illis sci tis quid fecerī

uo bis ego domi nus et magister


exemplū dedi vo bis ut et vos ita
faciatis: Deus misereatur nr̄i et
benedicat nobis illuminet vultū suū
sup nos ⁊ misereatur nostri. Domin
Postquā surrexit dominus a


cena misit aquā in pel uim cepit
lauare pedes discipuloꝝ hoc exem
plū reliquit eis Audite hec om̄s
gentes auribus percipite qui habitatis
orbem Si ego dominus et magi

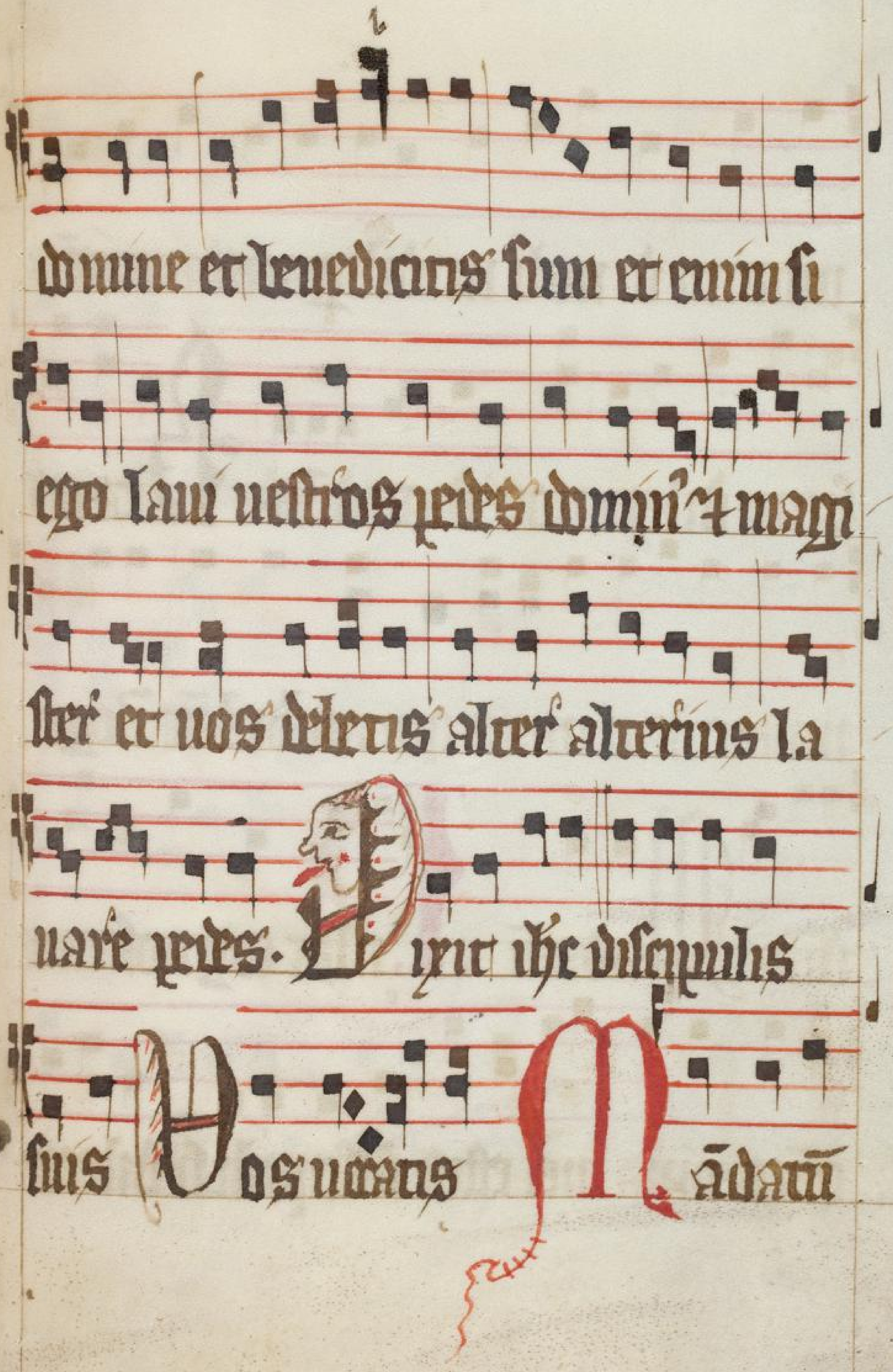
ster uester laui uob' pedes quãto ma

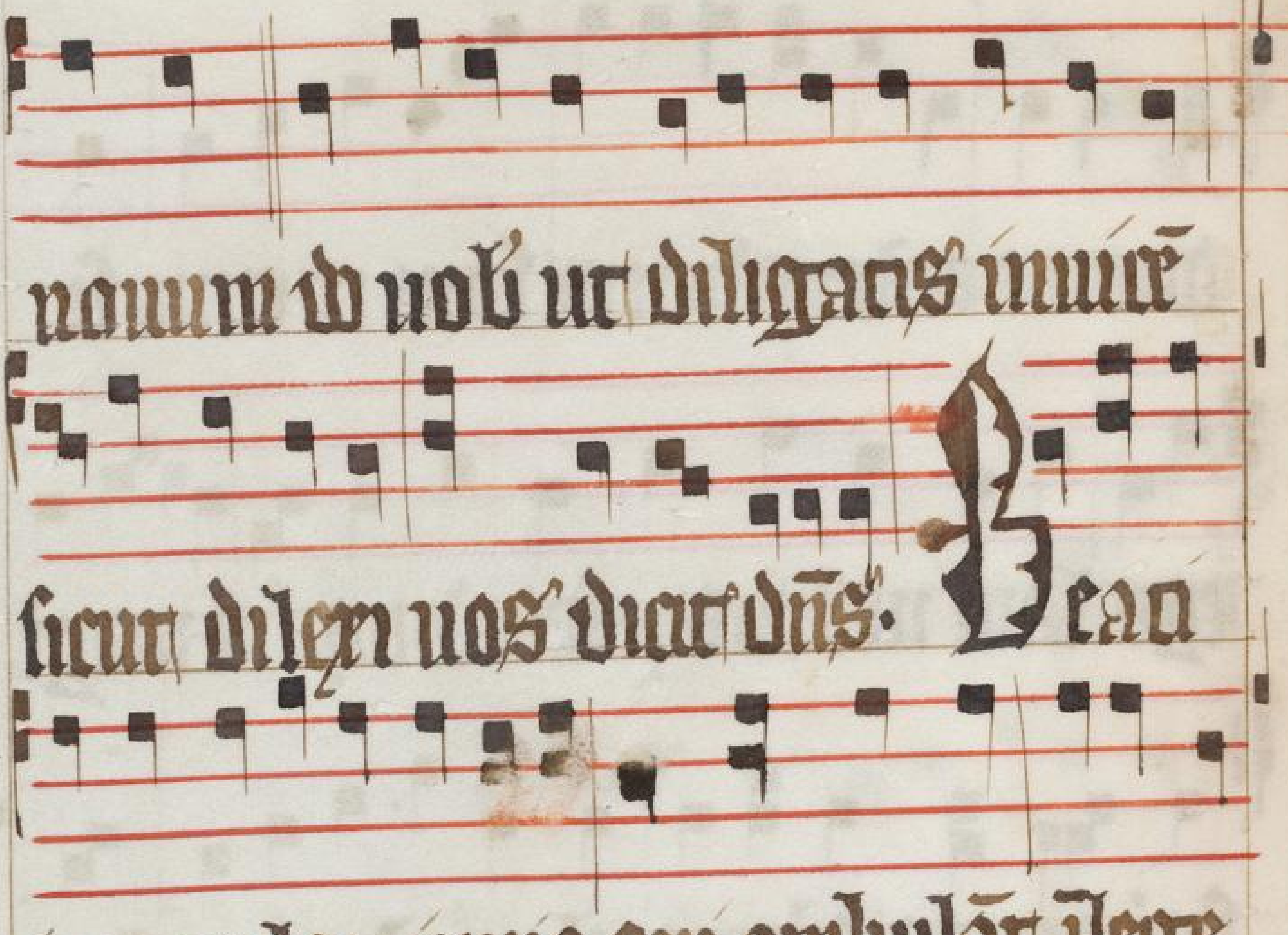
gis uos debetis alter alterius lauare

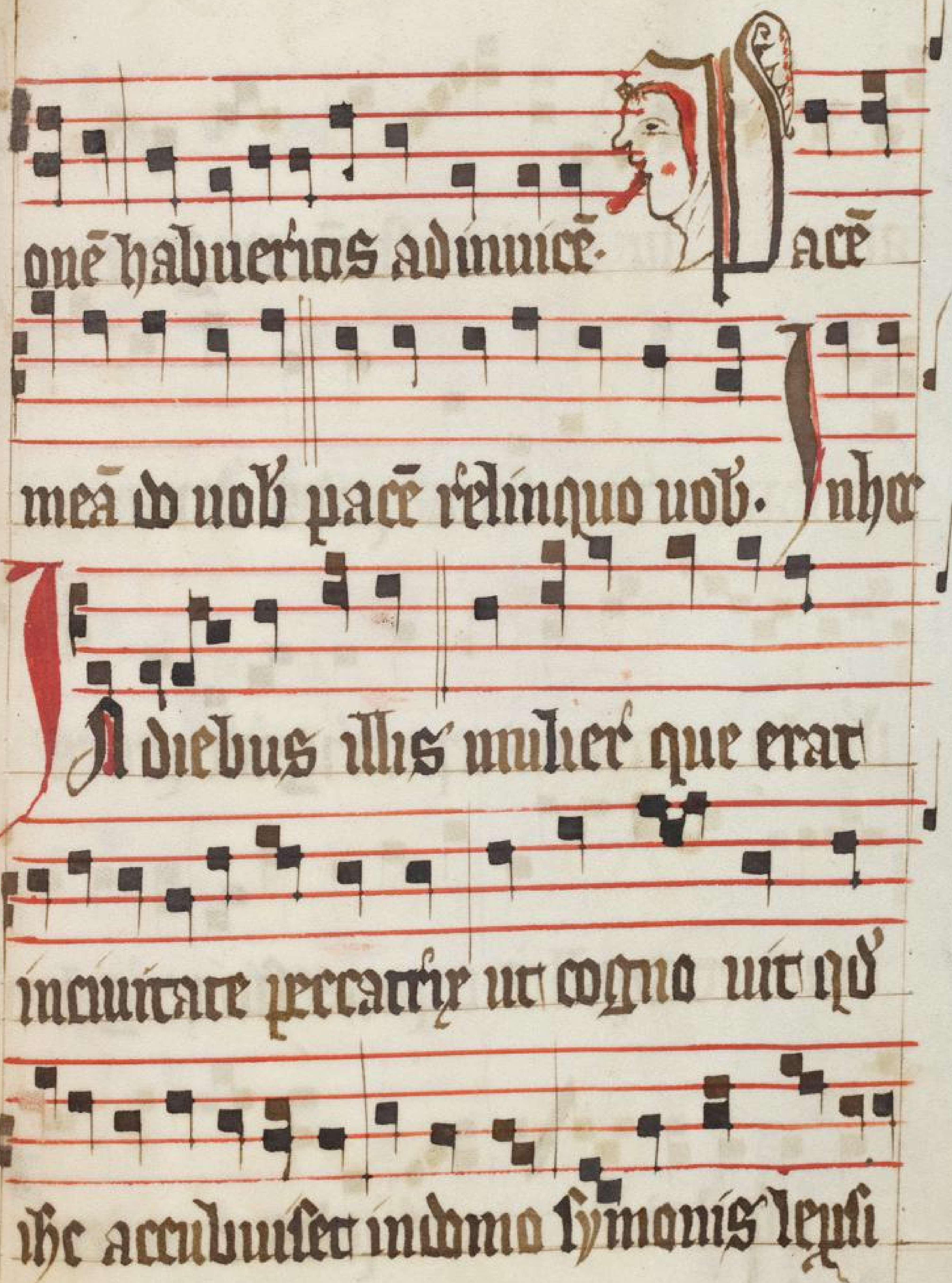
pedes. Exemplũ enĩ dedi uob' ut

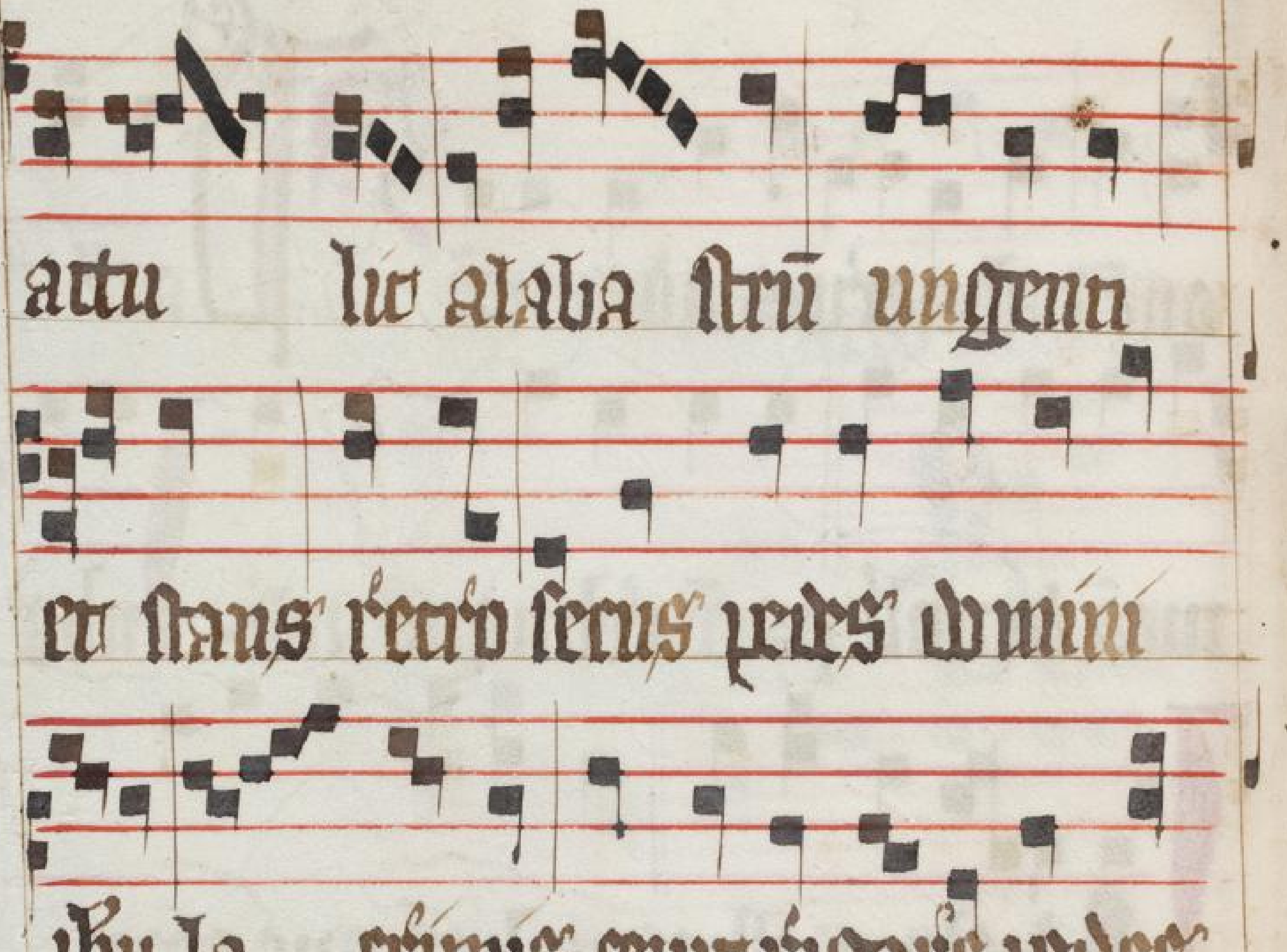
et uos ita faciatis. Si ego dominus

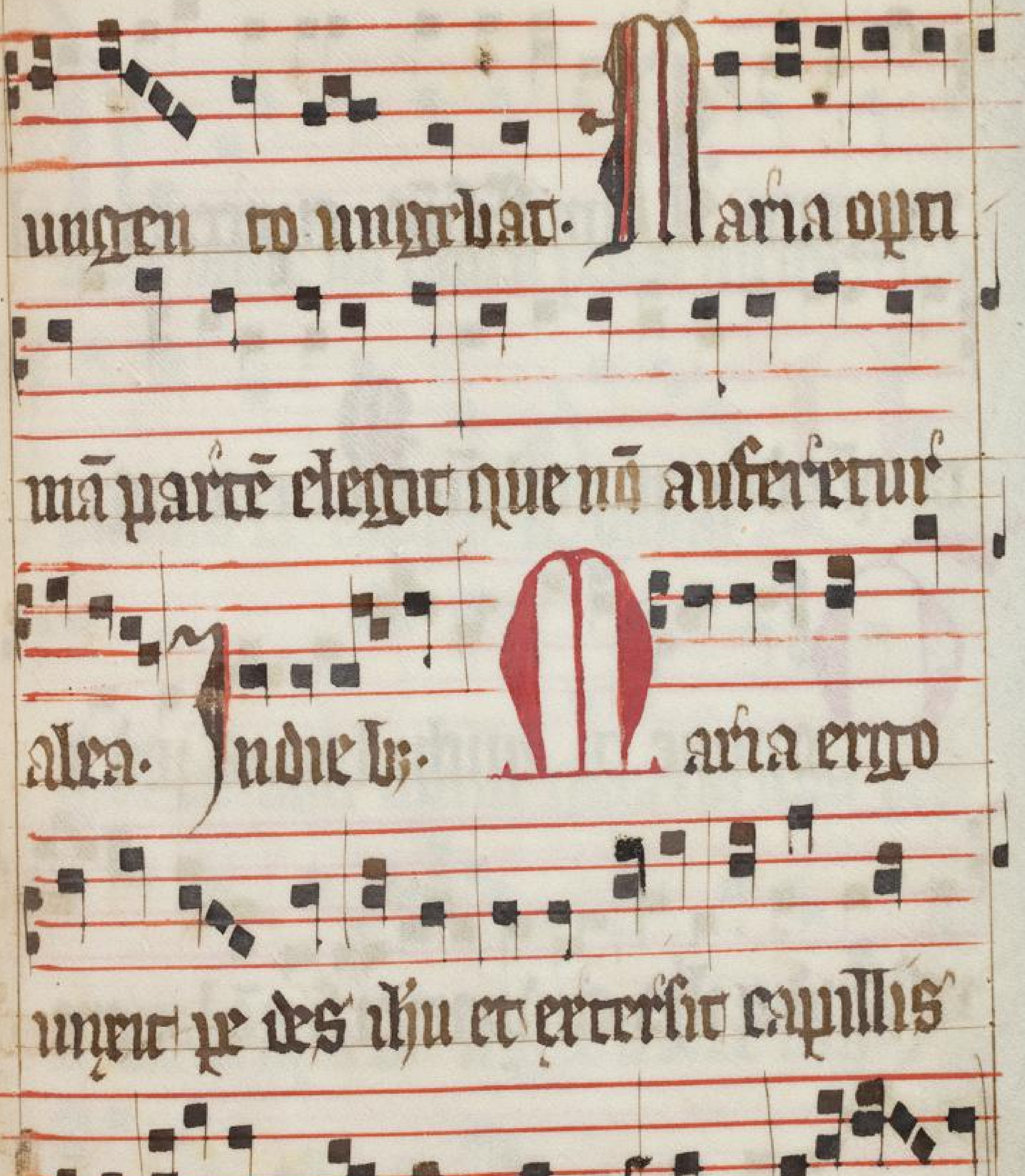
Uos uocatis me magister et

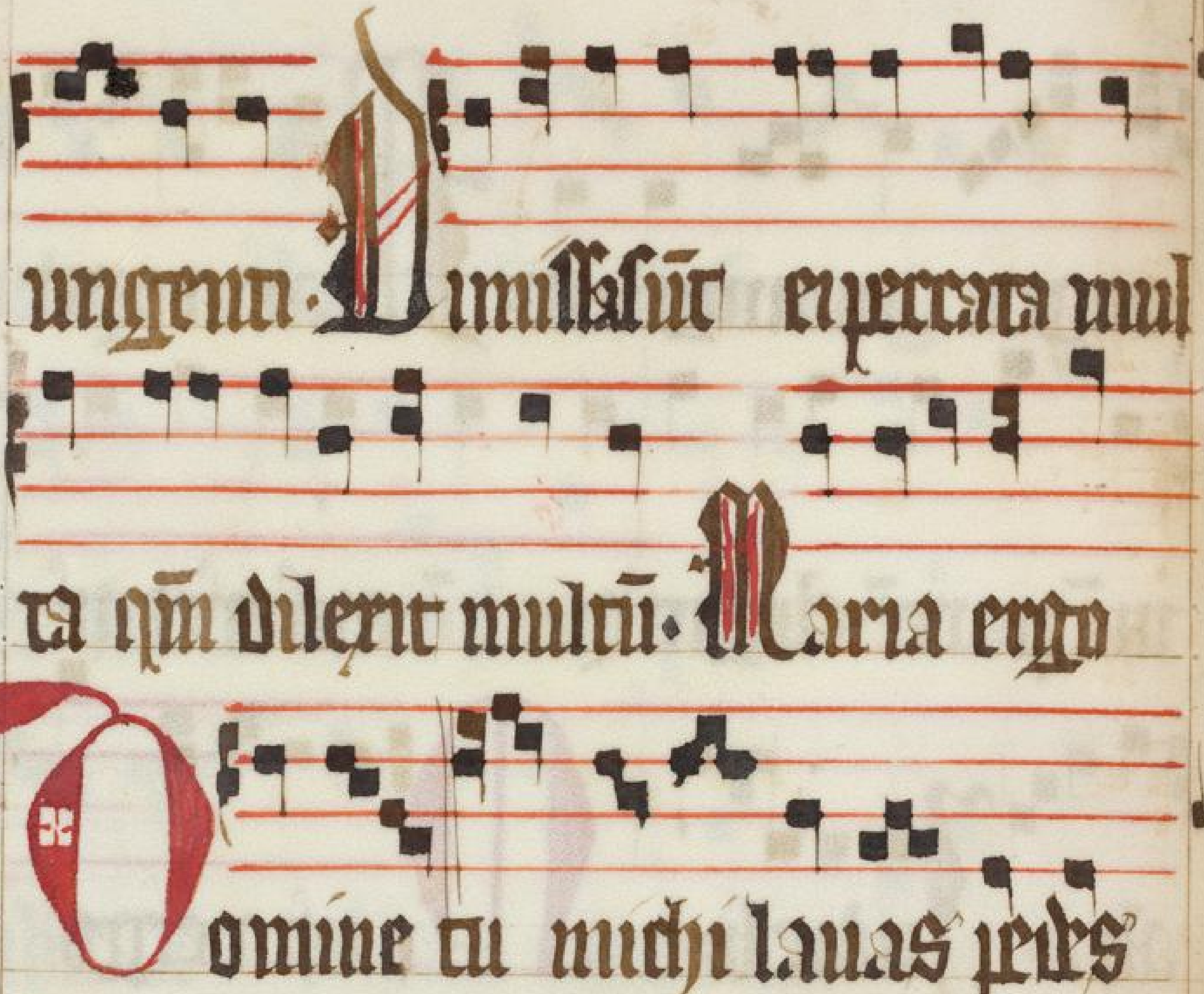

domine et benedicitis sum et enim si
ego lavi vestros pedes dominus et magi
ster et vos debetis alter alterius la
vare pedes. Dixit ihesus discipulis
suis Vos vocatis Mādatū

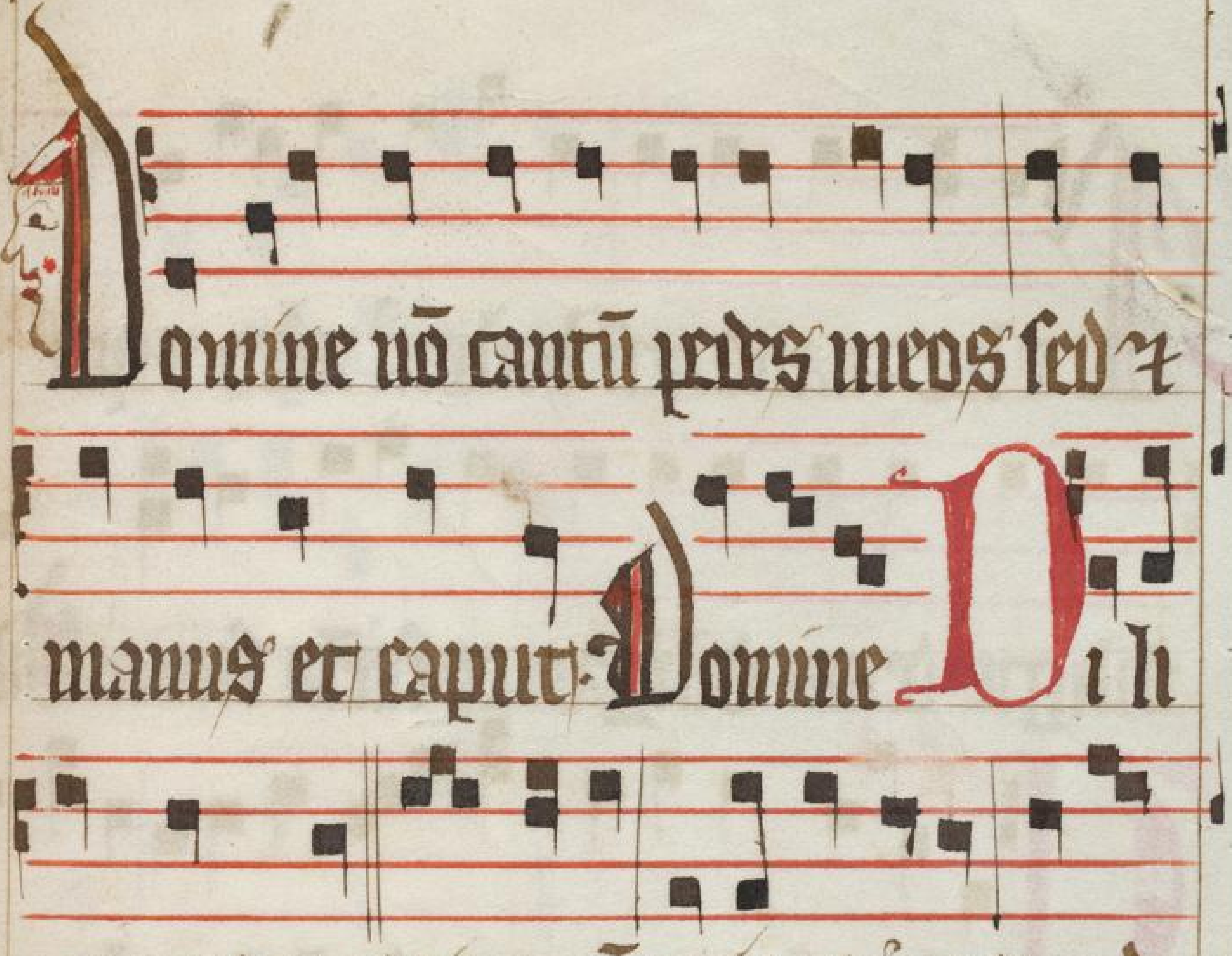

nouum do vob' ut diligatis inuicē
sicut dilexi uos dicit dn̄s. Beati
inmaculati in uia qui ambulāt i lege
dn̄i. Madatū In hoc cognoscent
om̄s quia mei estis discipuli si dilecti


onē habueritis ad inuicē· Pacē
meā do uob' pacē relinquo uob'· In hac
In diebus illis mulier que erat
in ciuitate peccatrix ut cognouit qd'
ihc accubuisset in domo symonis lep̄si

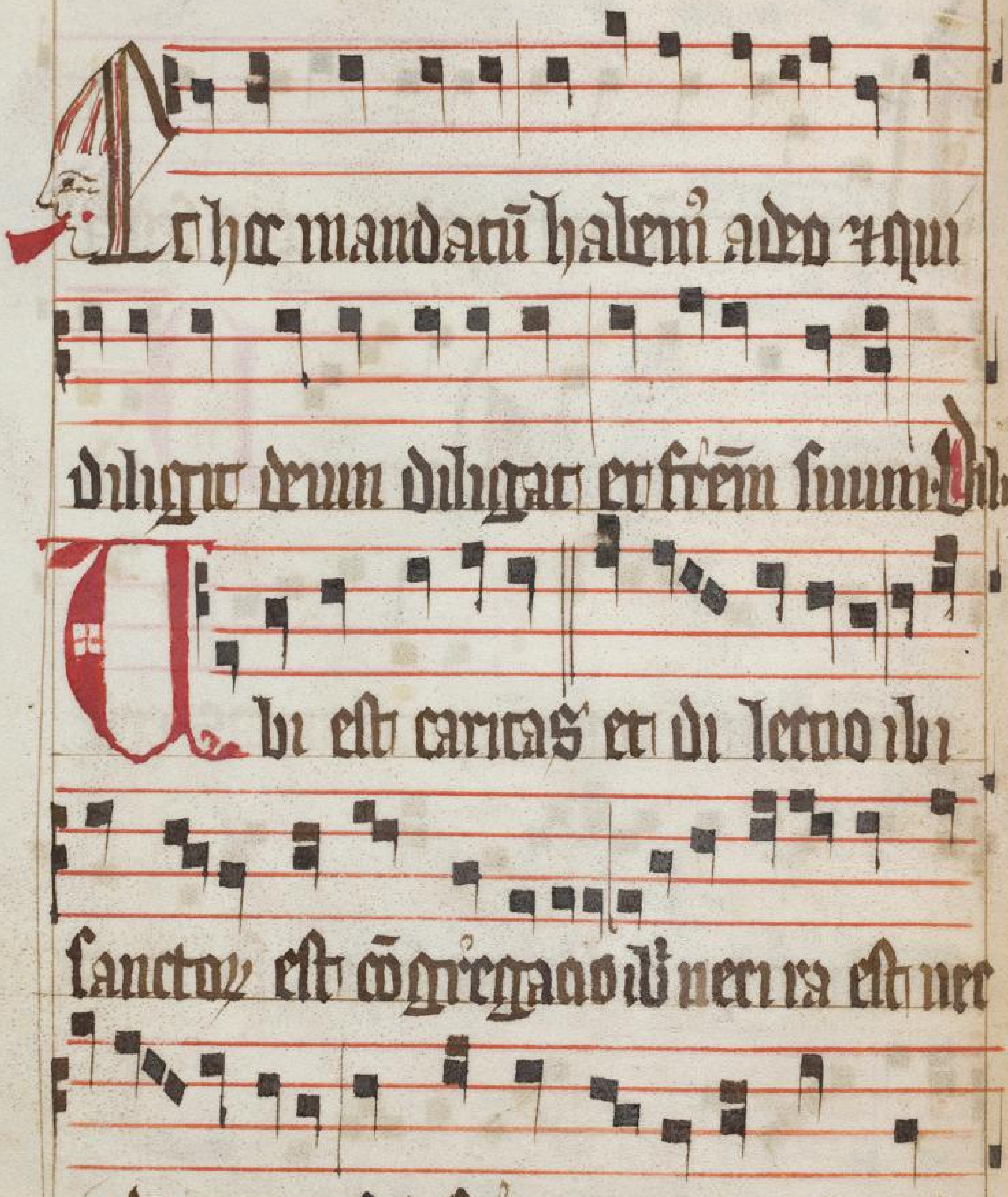

actu lis alaba strū ungenti
et stans retro secus pedes domini
ihu la crimis cepit rigare pedes
eius et capillis capitis sui tergebat
et osculaba tur pedes eius et

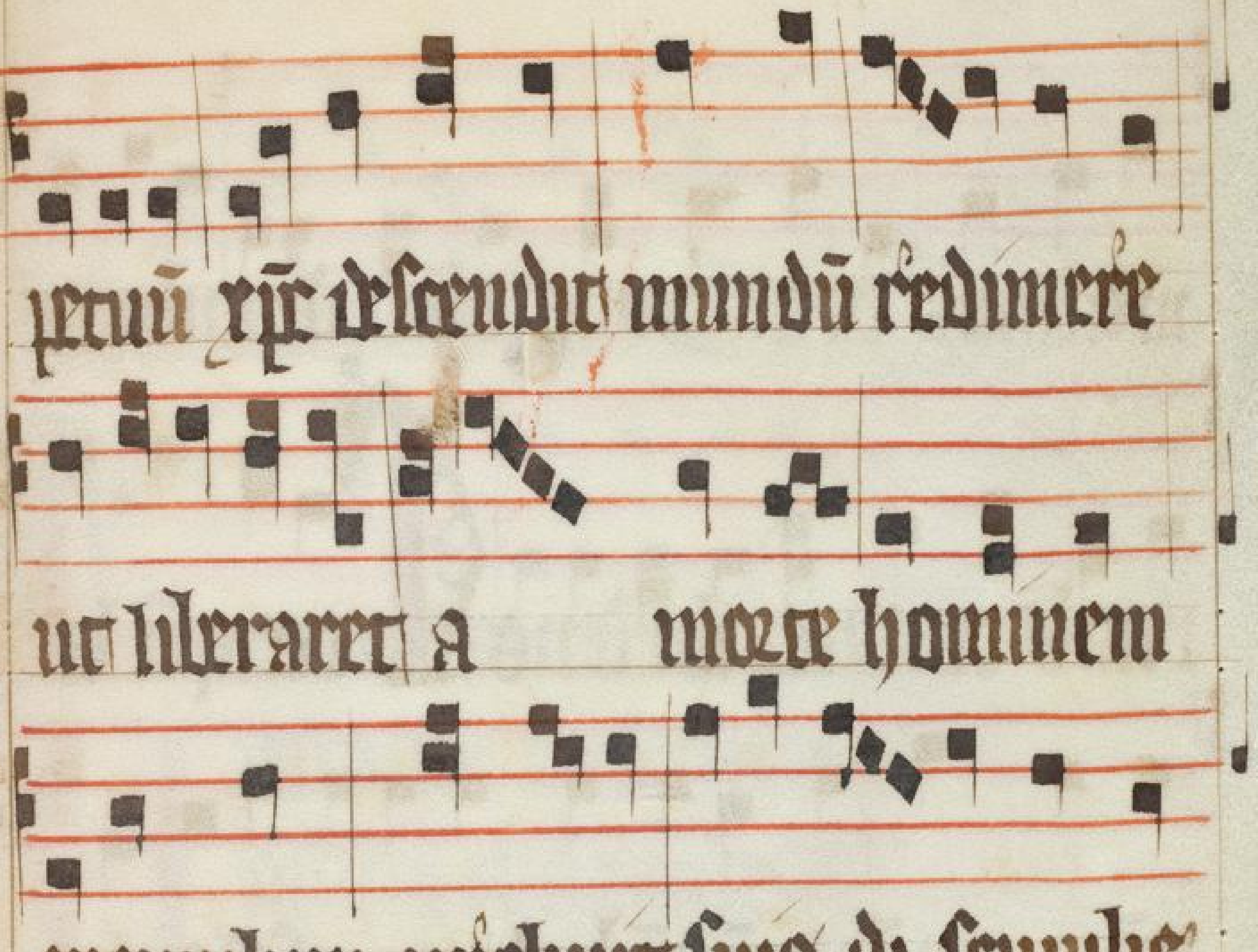

ungen to ungebat. Maria opti
mā partē elegit que nō auferetur
ab ea. In die b; Maria ergo
unxit pedes ihu et extersit capillis
suis et domus impleta est ex odo re


ungenti · Dimissa sūt ei peccata mul
ta qm̄ dilexit multū · Maria ergo
Domine tu michi lauas pedes
respondit ihs et dixit ei si nō lauero
tibi pedes nō habebis partem mecum


Domine nō tantū pedes meos sed et
manus et caput. Domine Di li
gamus nos inuicē quia caritas ex de
o est et qui di li git fratrē suum ex
deo na tus est et uidet deum.

2


A hoc mandatū habemꝰ adeo ꝫ qui
diligit deum diligat et frēm suum. Ubi
Ubi est caritas et di lectio ibi
sanctorꝫ est cōgregacio ibi nec ira est nec
indignacio sed firma caritas imper



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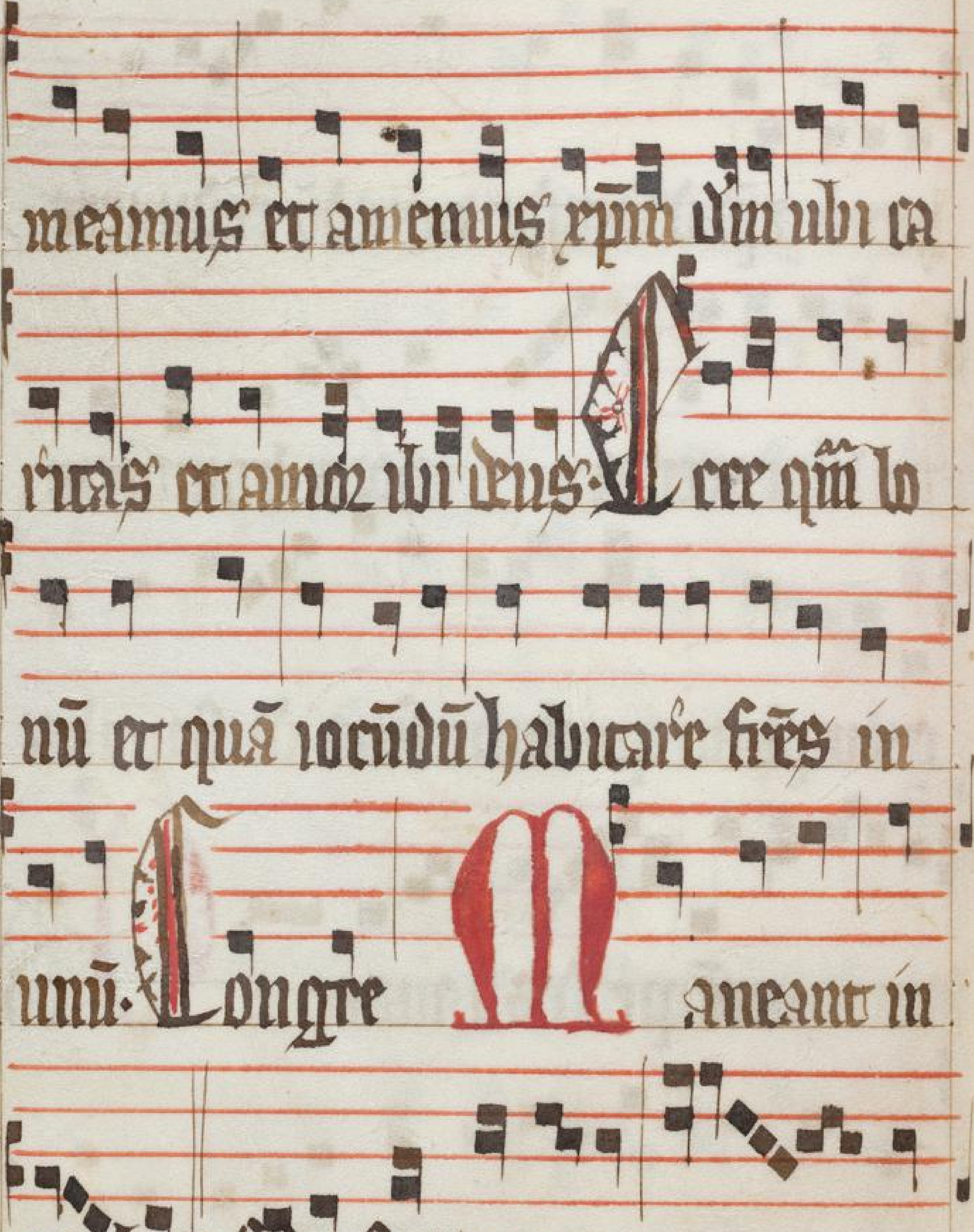

meamus et amemus xp̄m d̄m ubi ca
ritas et amor ibi deus. Ecce q̄m bo
nū et quā iocūdū habitare frēs in
unū. Congre M aneant in
nobis fides spes caritas tri a

hec maior autẽ hijs est caritas

Nunc autẽ manẽt fides spes caritas

Adesto dñe nr̃e seruitutis
officio et q̃a tu pedes
lauare dignatus es di tua hec
scipulor ne despicias opa manuum
nr̃ar que nob̄ retinẽda mandasti sed
presta ut sic h exteriora abluuntur in
quinamenta sic a te omnium nostrũ
interiora lauantur peccata · Qui

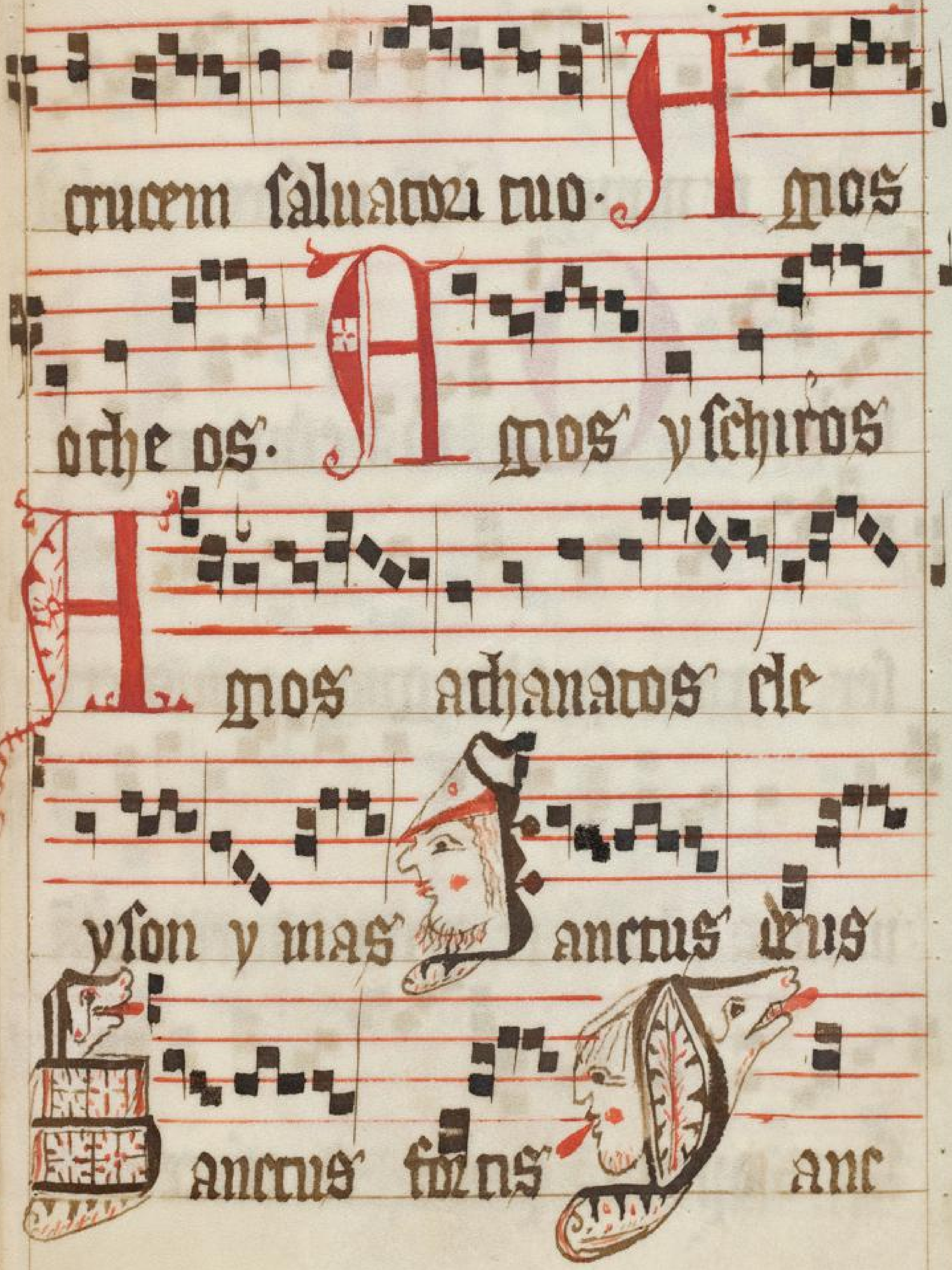
Popule mēs

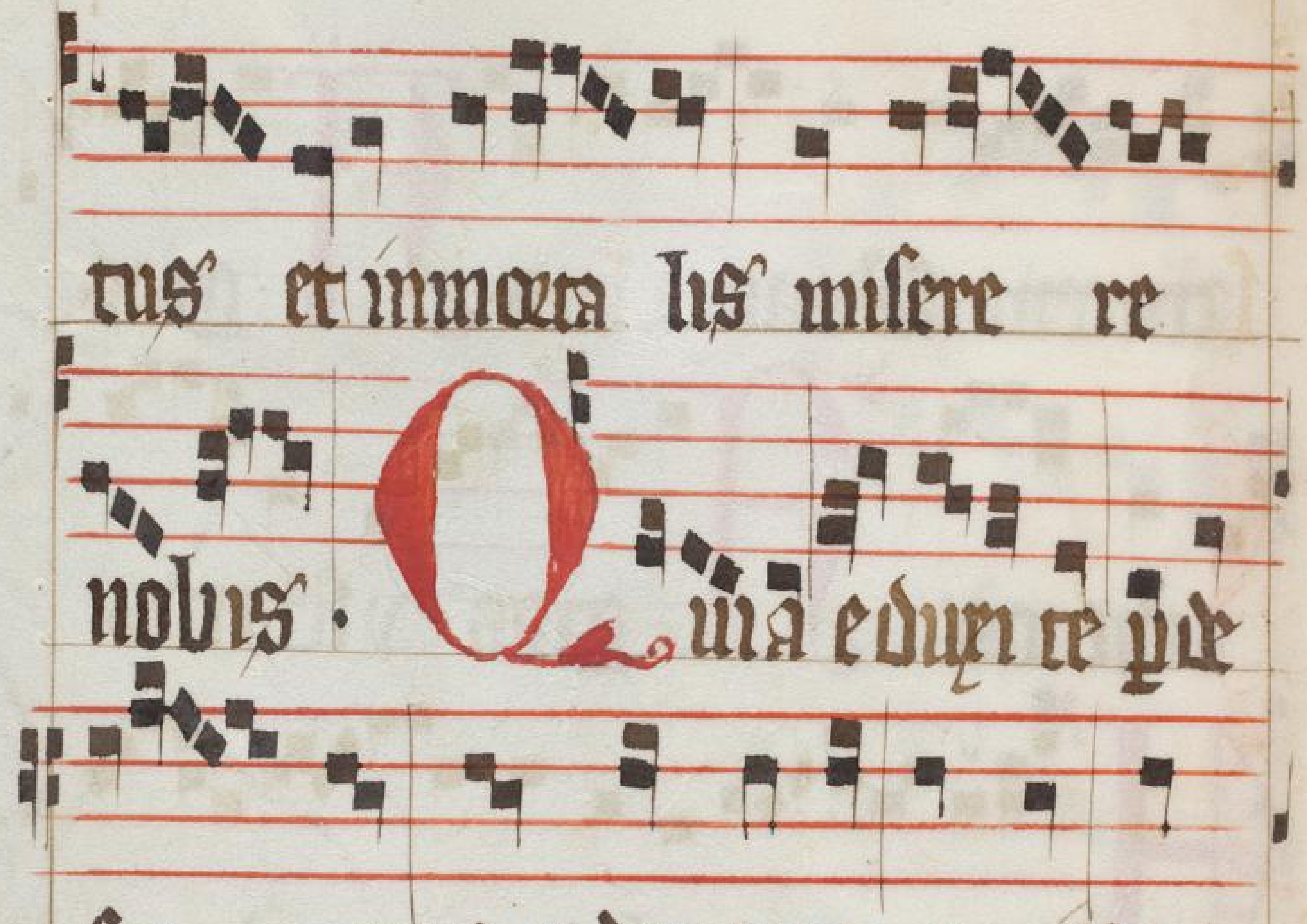
quid feci tibi

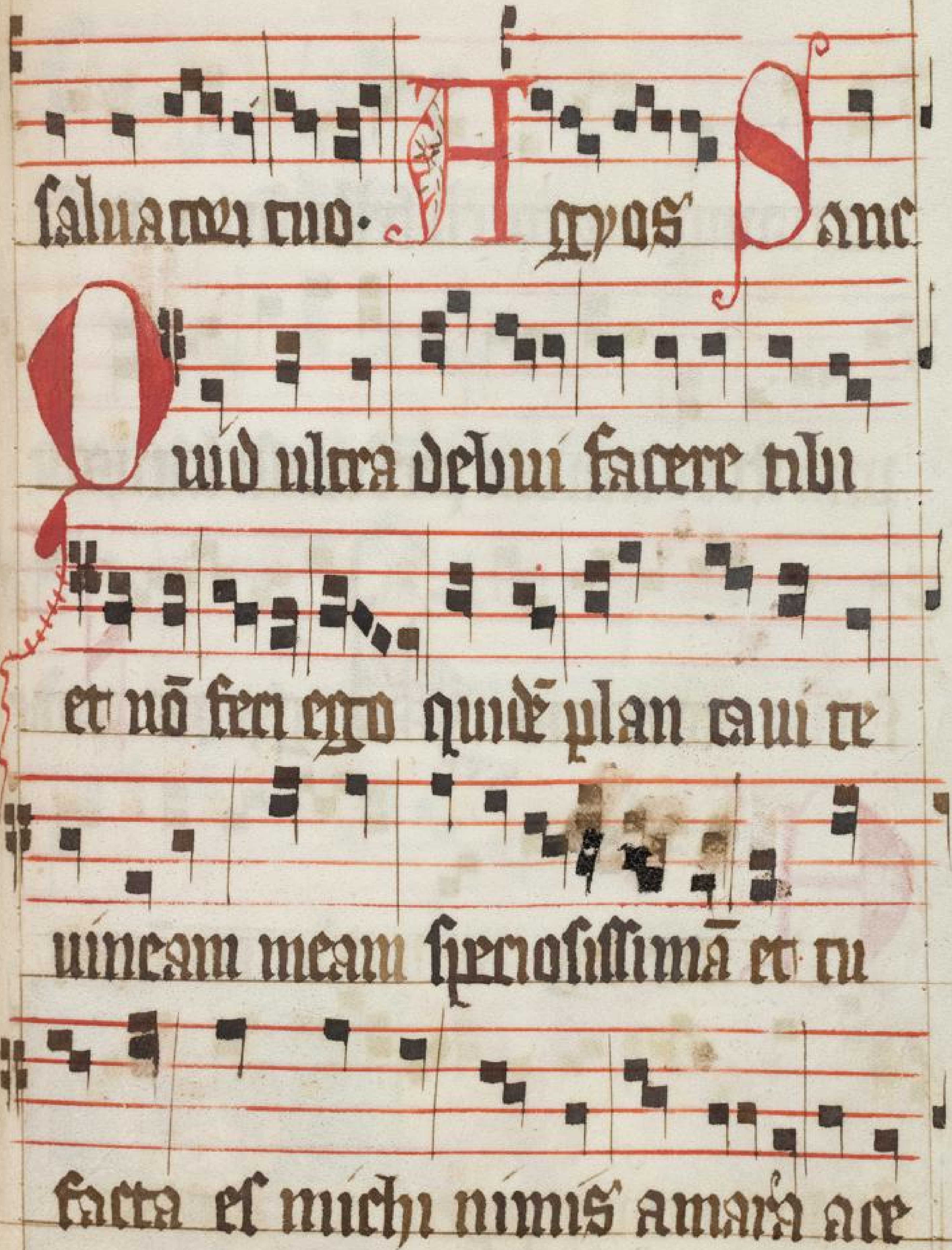
aut inquo contristaui te

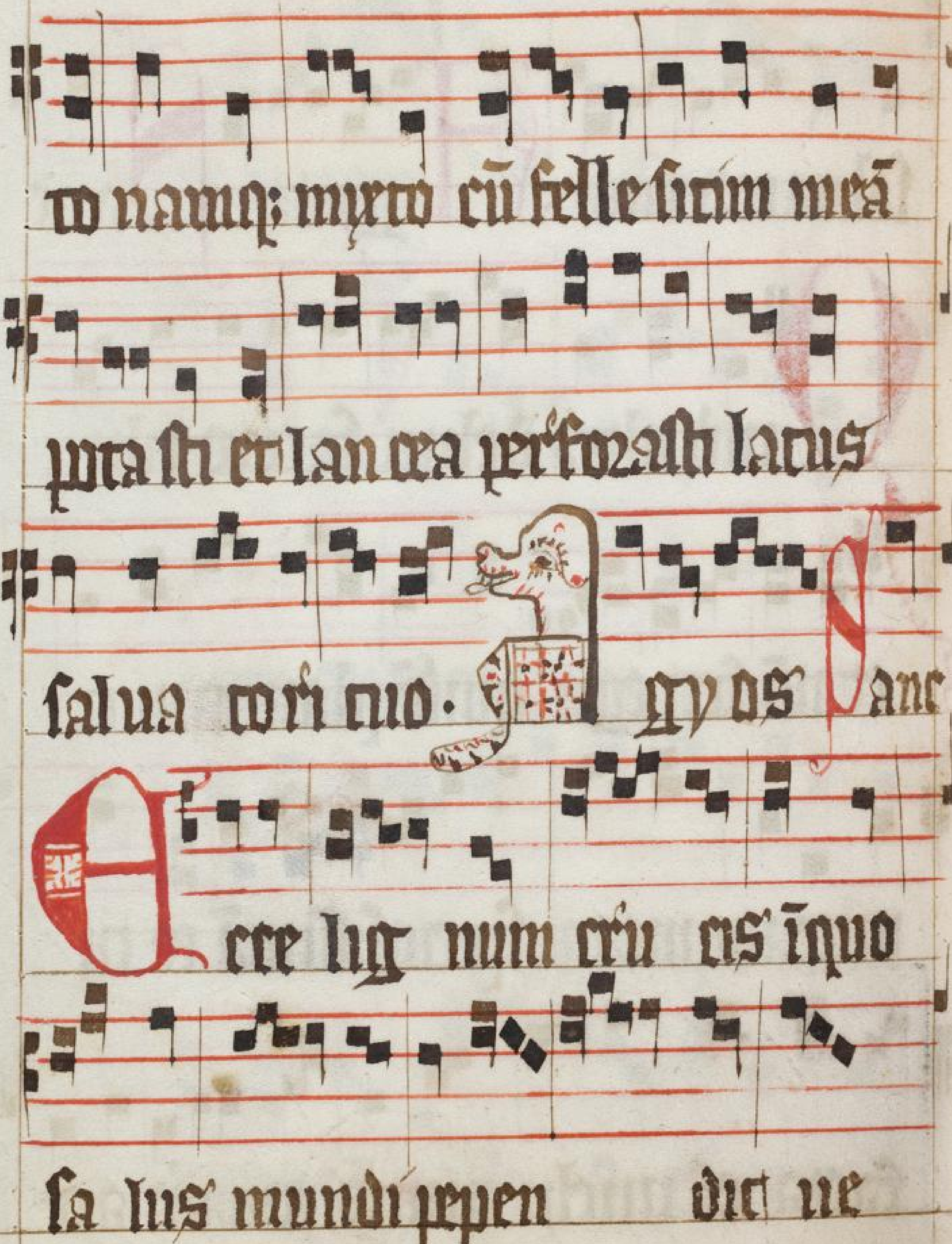
responde michi quia eduxi te

de ter ra egypti para sti


crucem saluatori tuo· Agyos
o the os· Agyos yschiros
Agyos athanatos ele
yson ymas Sanctus deus
Sanctus fortis Sanc


tus et immorta lis misere re
nobis. Quia eduxi te p̄ de
ser tum quadraginta annis et
manna cibaui te et introduxi intrā
satis optimā para sti crucem


saluatori tuo. Agyos Sanc
Quid ultra debui facere tibi
et nō feci ego quidē plan taui te
uineam meam speciosissimā et tu
facta es michi nimis amara ace


to namq; myrra cũ felle sitim meã
potasti et lan cea per forasti latus
salua torĩ nro. Agyos Sanc
Ecce lig num cru cis in quo
sa lus mundi pepen dit ue

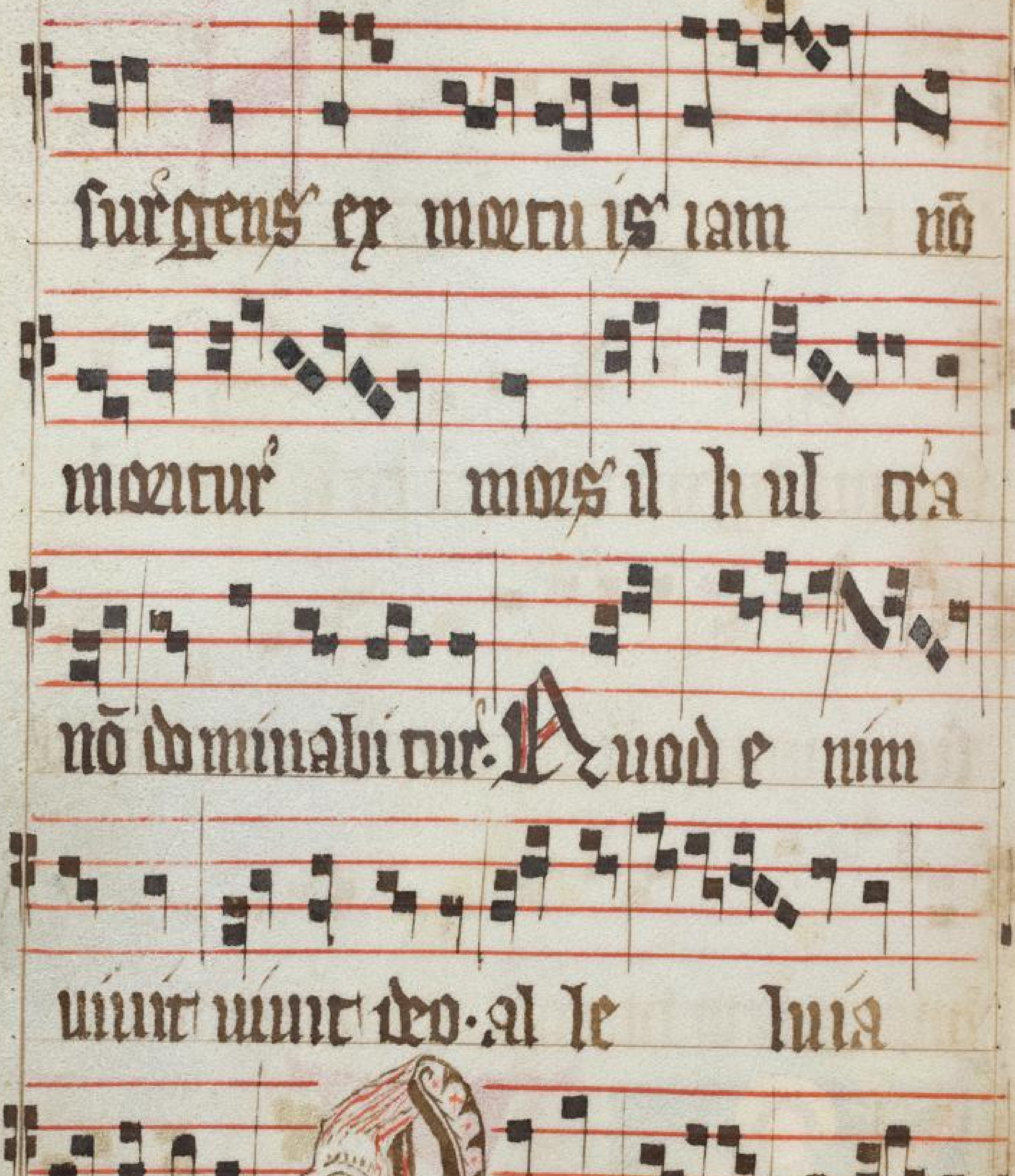
ni te adore mus. Super

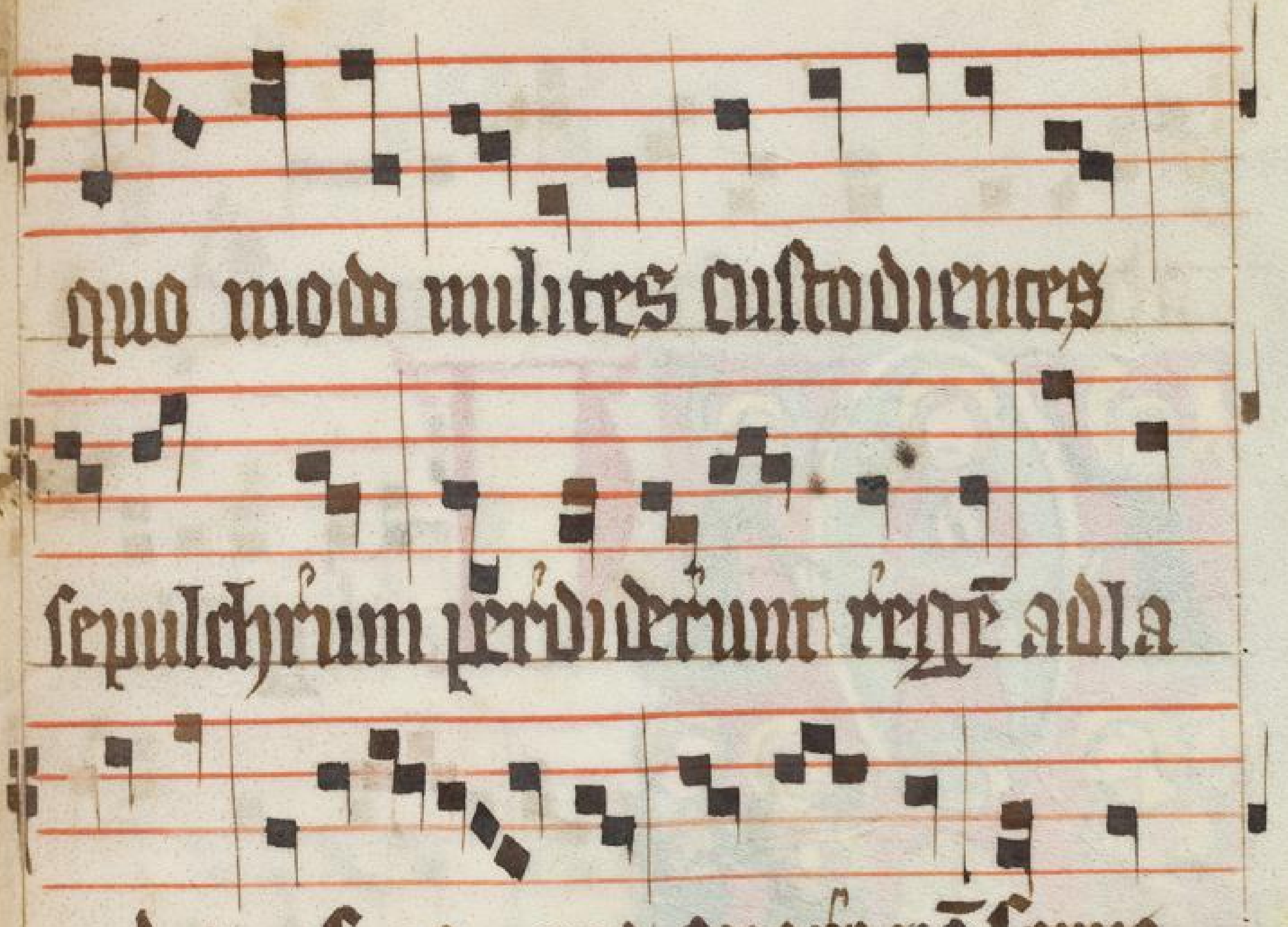
omnia ligna cedrorũ tu sola excel

sior in qua vite triumphauit et mors

mor tem superauit in eternum.

Xpistus re


surgens ex mortu is iam nō
moritur mors il li ul tra
nō dominabitur· Quod e nim
uiuit uiuit deo· al le luia
al leluia· Dicant nunc iude i


quo modo milites custodientes
sepulchrum perdiderunt regem ad la
pidis positio nis quare non serva
bant petram iusti ti e aut sepul
crum reddant aut resurgentem

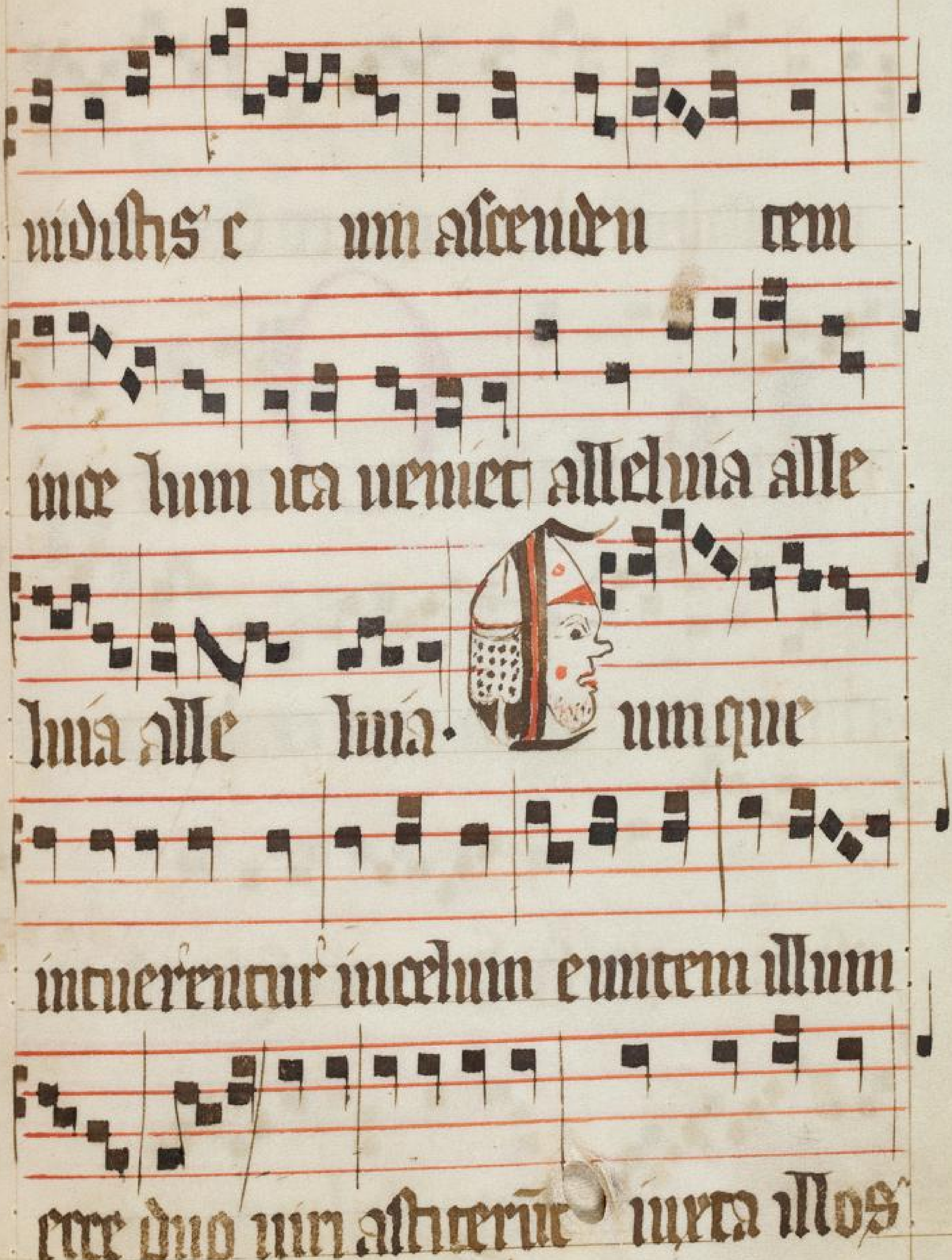
adherent nobiscum dicentes. Quod

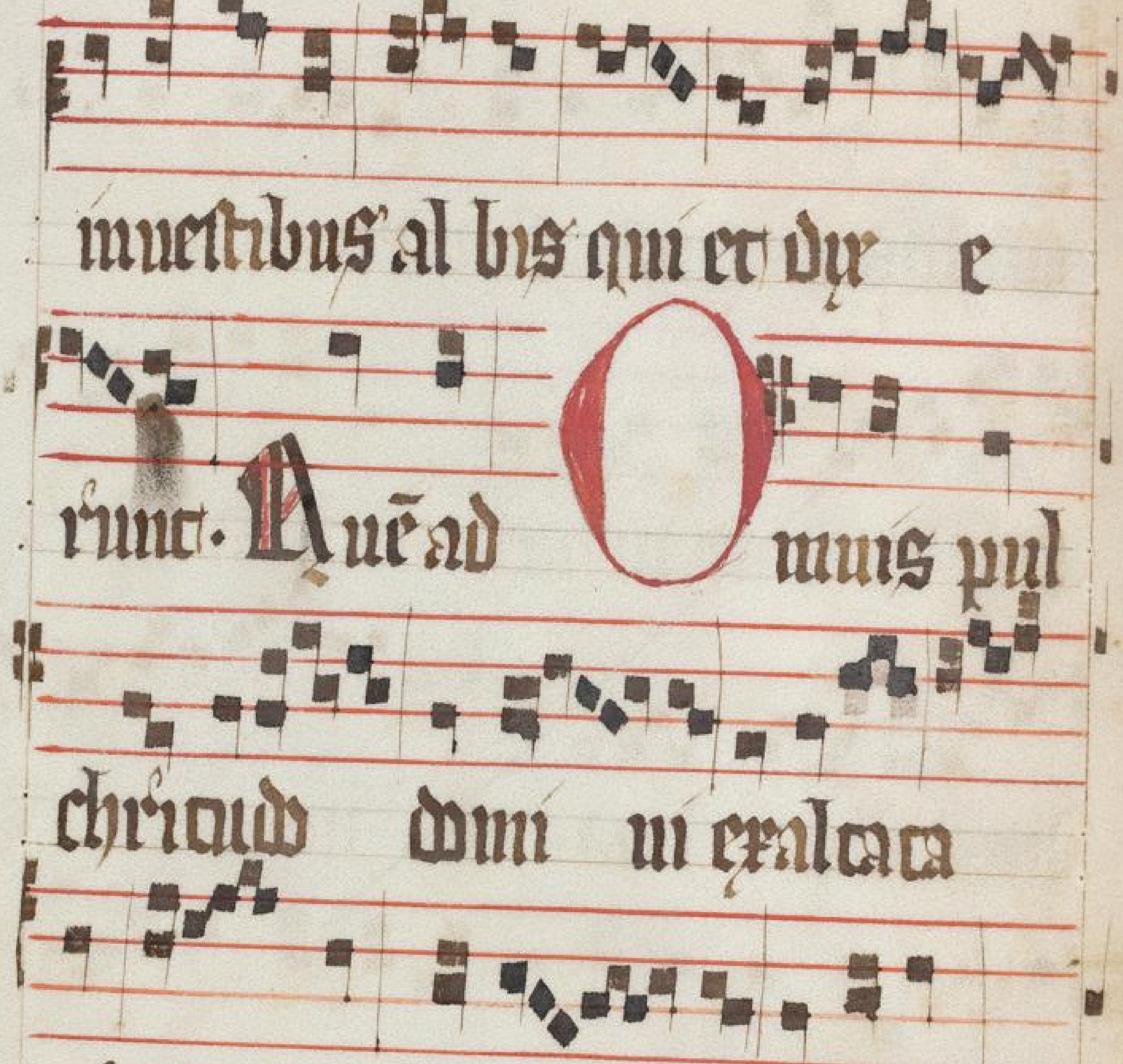
Viri galile

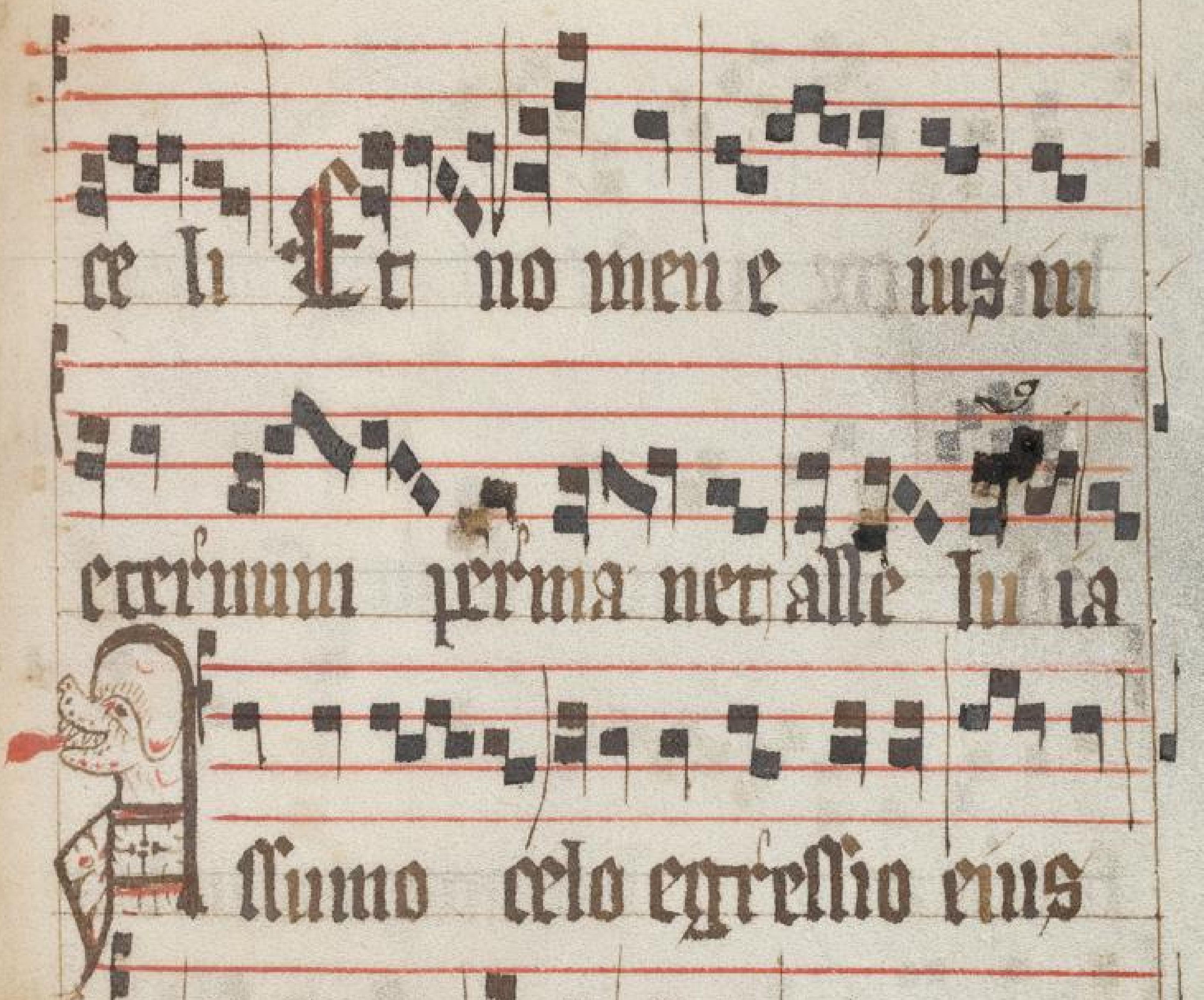
i quid admi

rami ni aspicientes in ce lum

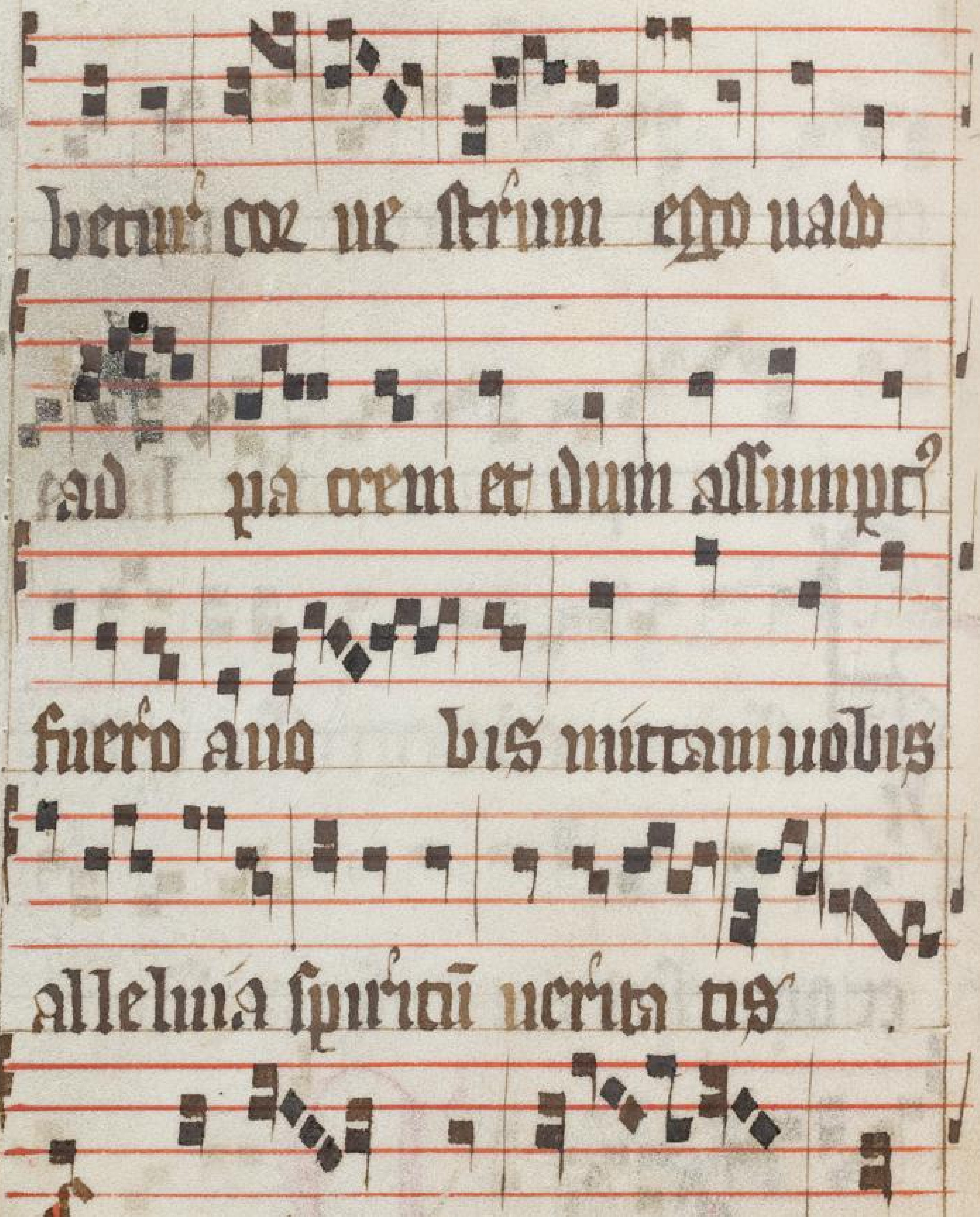
alle luia. Quē admodū

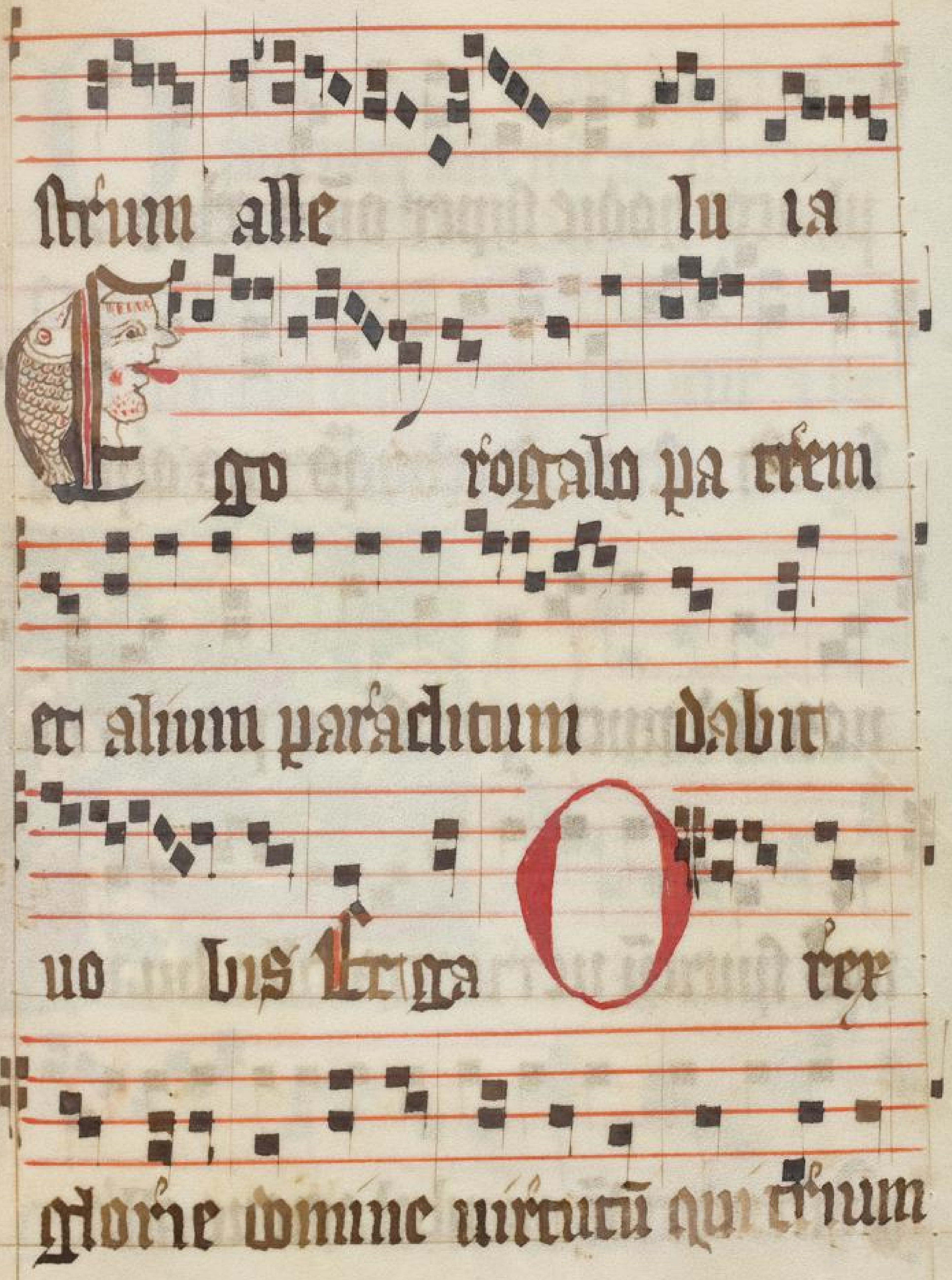

uidistis e um ascenden tem
in ce lum ita ueniet alleluia alle
luia alle luia. Cumque
intuerentur in celum euntem illum
ecce duo uiri astiterunt iuxta illos


in vestibus al bis qui et dix e
runt. Que ad Omnis pul
chritudo domini in exaltata
est su per syde ra species
eius in nubibus


ce li Et no men e ius in
eternum permanet alle lu ia
A ssummo celo egressio eius
et occursus eius usque ad summum
eius. Et no Non concur

b


betur cor ue strum ego uado
ad pa trem et dum assumptus
fuero a uo bis mittam uobis
alleluia spiritum ueri ta tis
Et gaude bit cor ue



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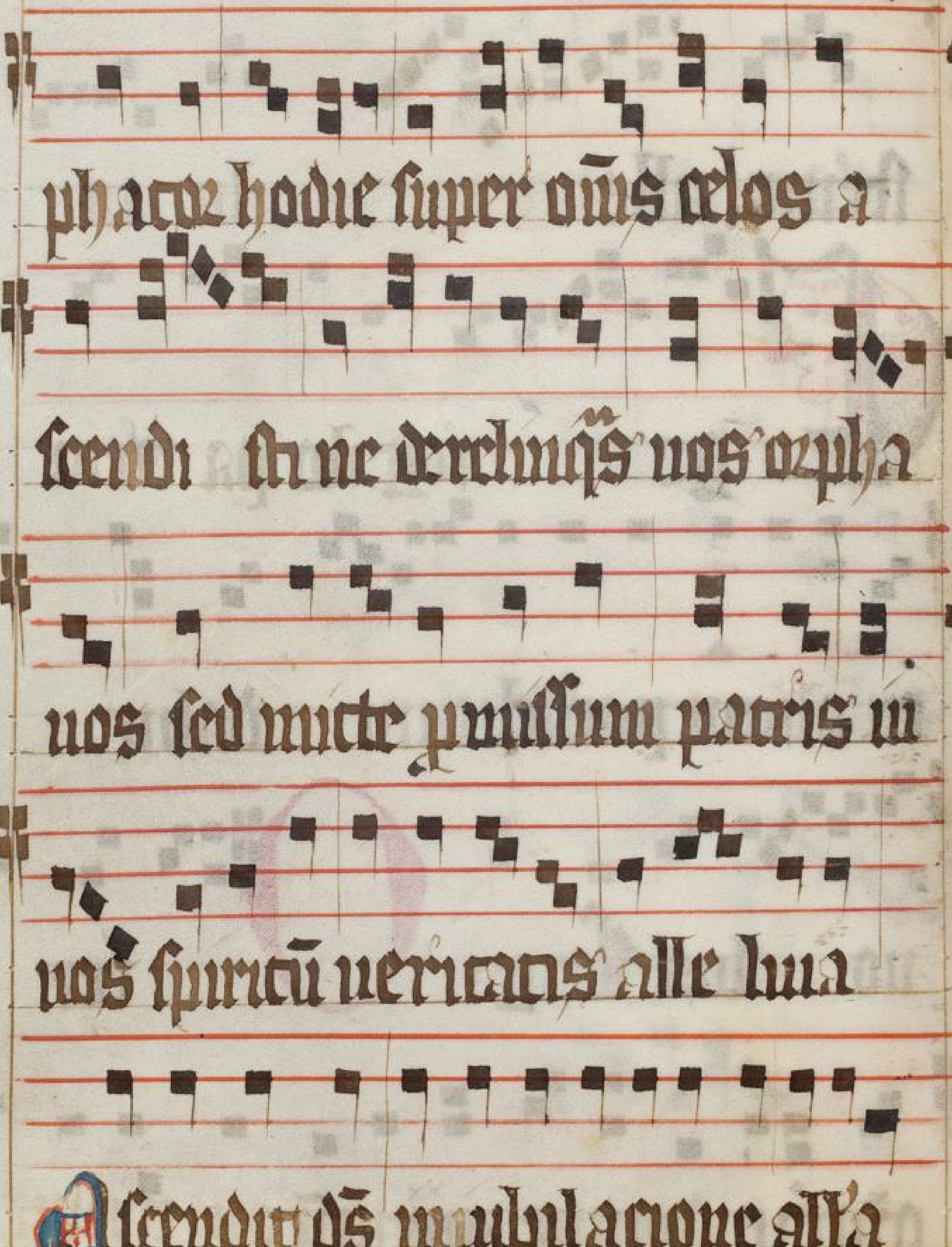

phator hodie super omnes celos a
scendisti ne derelinquas nos orpha
nos sed mitte promissum patris in
nos spiritum veritatis alle luia
Ascendit deus in iubilacione alleluia

Deus cuius filius in alta celorum potenter ascendens captiuitatem nostram sua duxit uirtute captiuitatem tribue quesumus ut dona que suis patribus contulit largiatur et nobis ihesus christus filius tuus dominus noster. Qui

R. Felix namque es sacra uir go ma ri a et omnium lau de

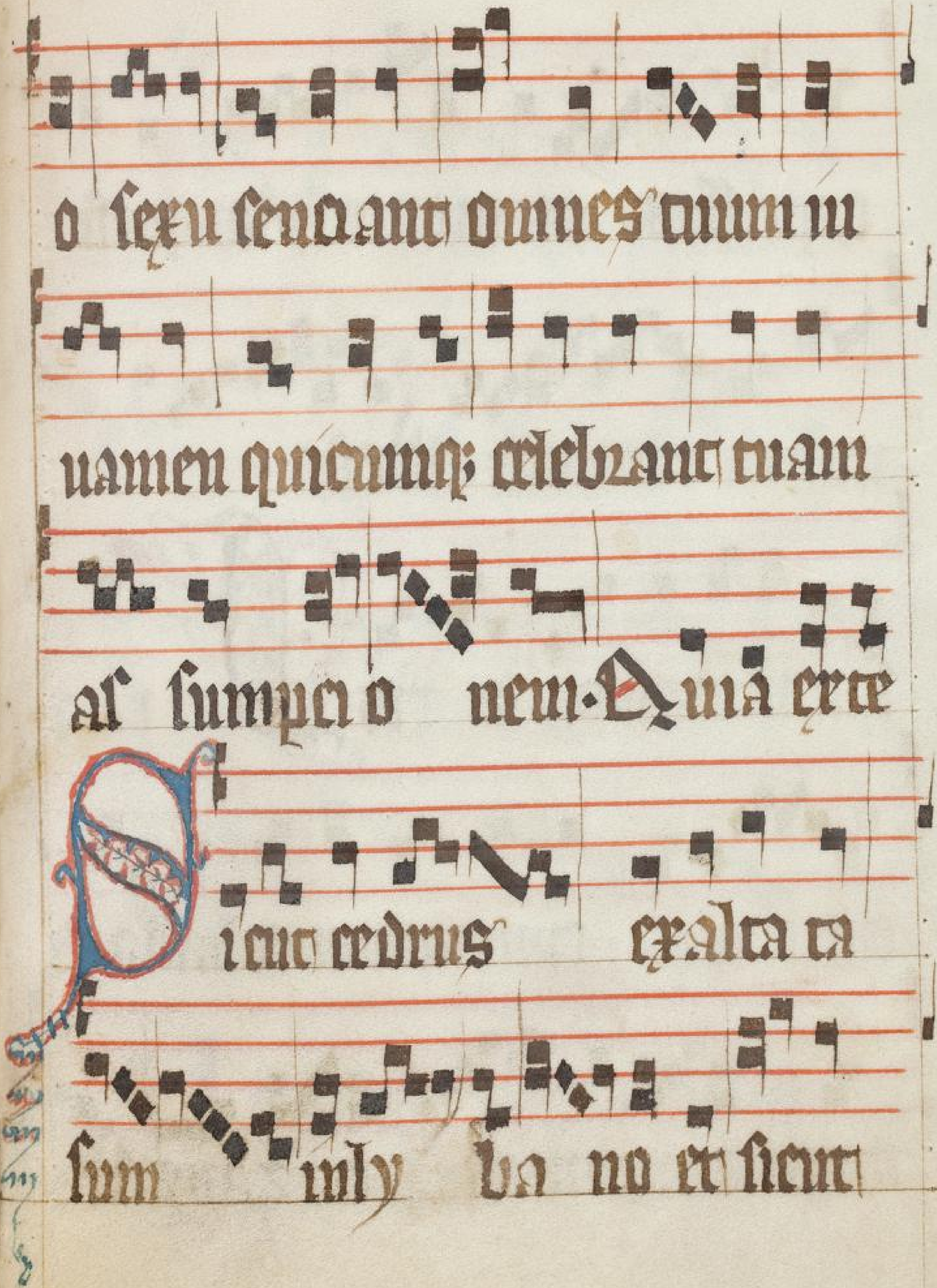
dignis si ma quia ex

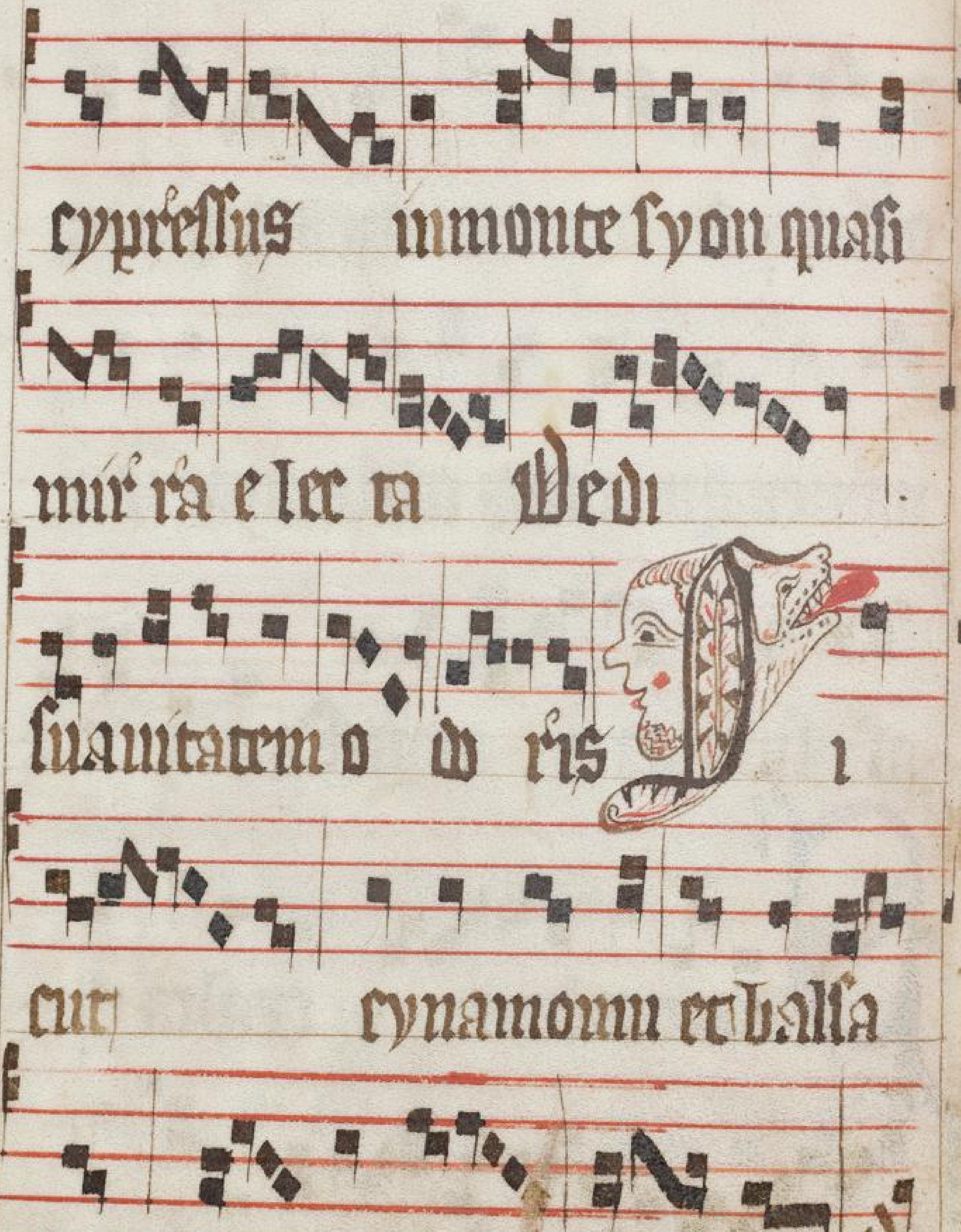
te ortus est sol iusti a e

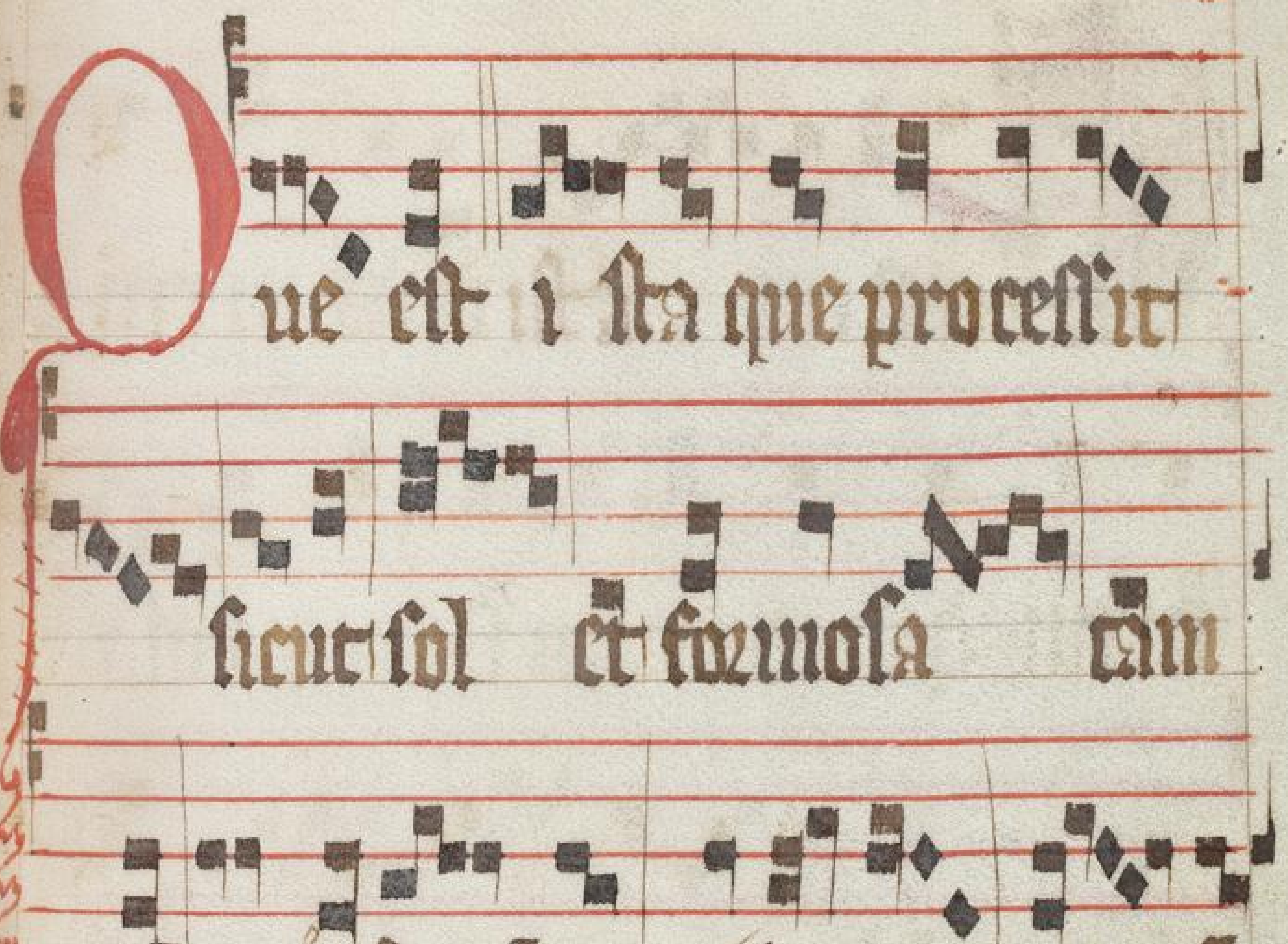
e xpistus de us no ster

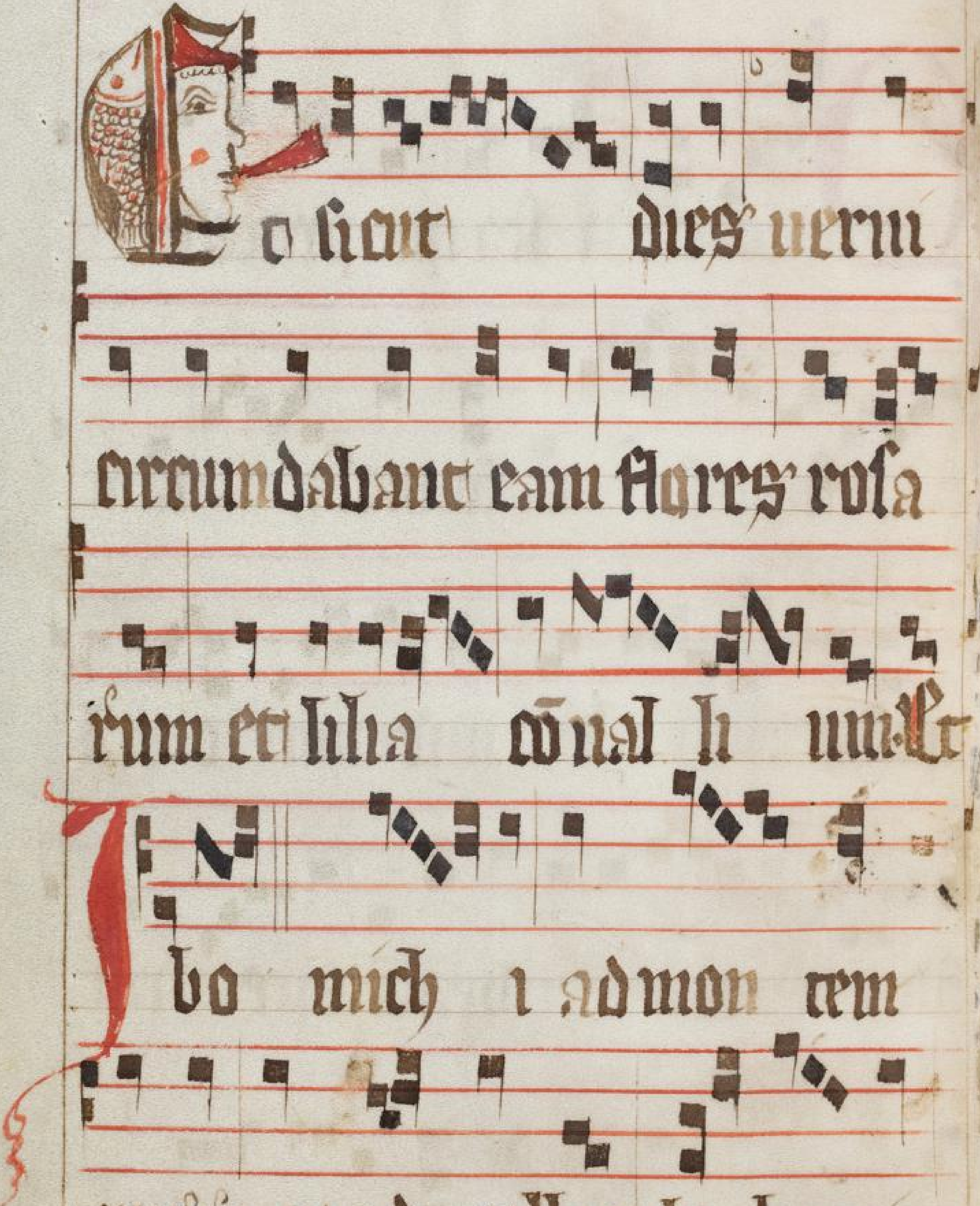
Ora populo interueni pro

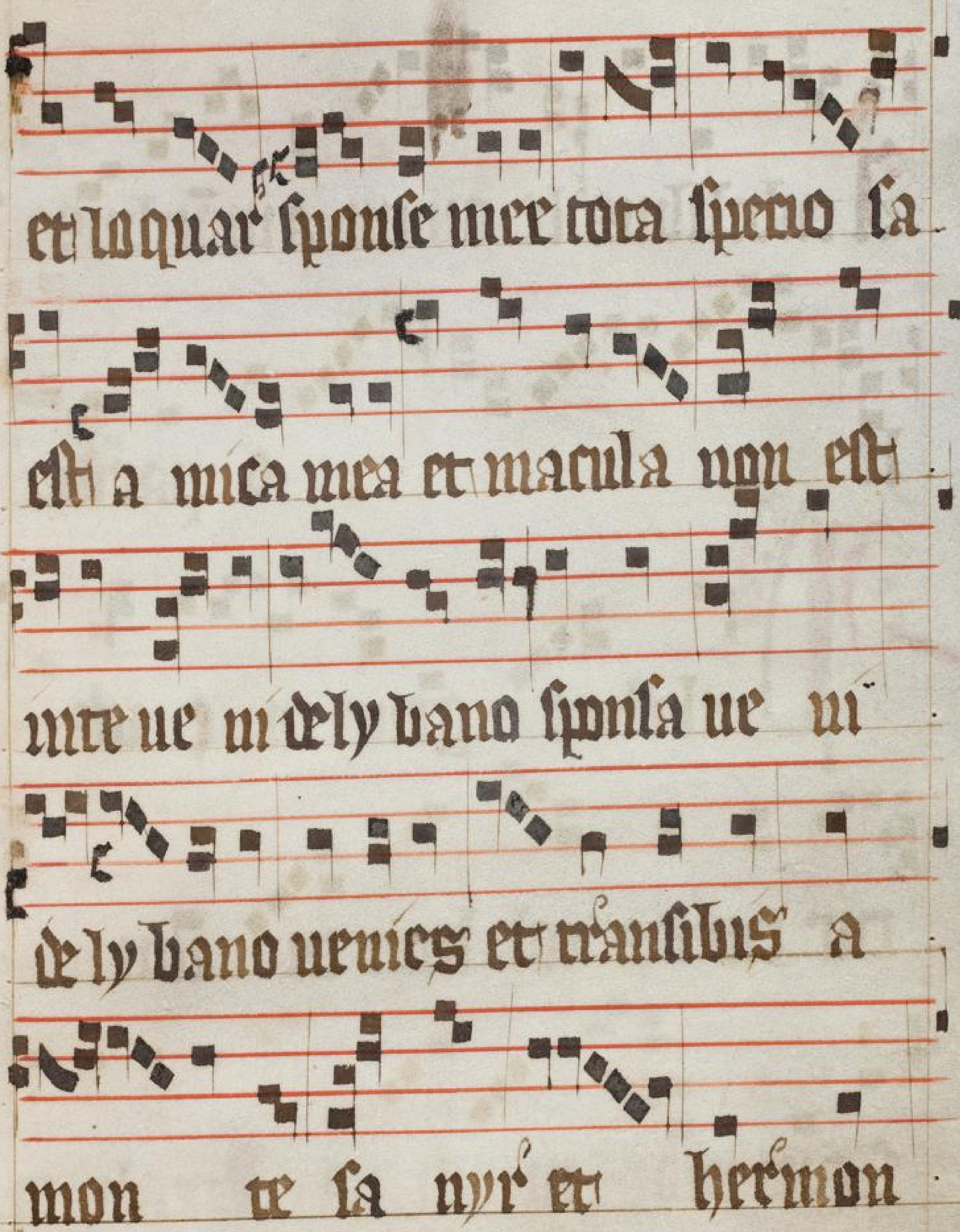
clero interce de pro deuoto femine

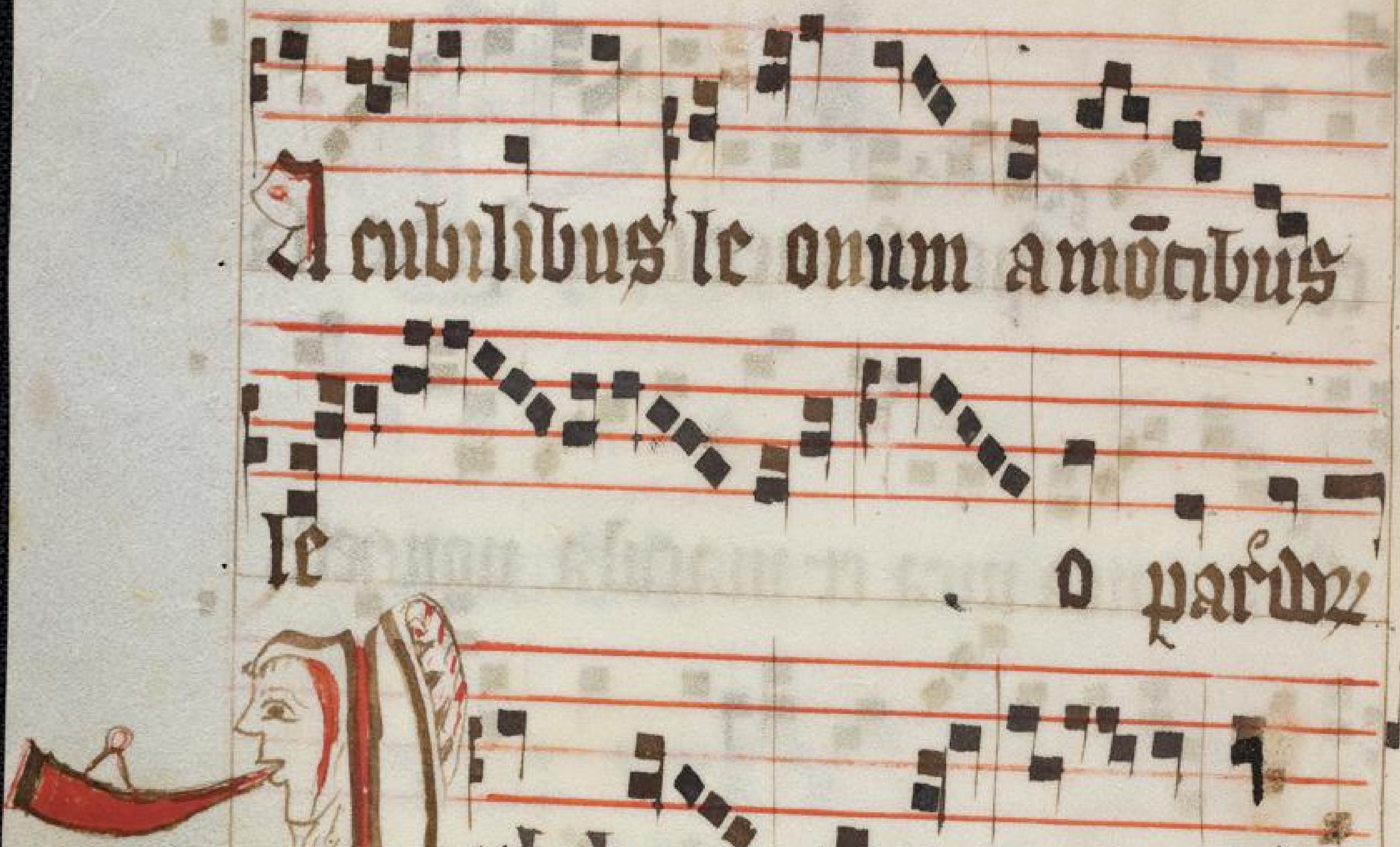

o sexu sentiant omnes tuum iu
vamen quicumq; celebrant tuam
as sumpci o nem· Quia ercte
Sicut cedrus exalta ta
sum in ly ba no et sicut


cypressus in monte syon quasi
mir ra e lec ta Dedi
suauitatem o do ris i
cum cynamomum et balsa
mum a roma ti zans: Ale


Que est i sta que processit
sicut sol et formosa tam
quā ierusa lem viderunt e ā
filie syon et beatā dyxe rūt
et regine laudauerunt eam Versus


[E]o sicut dies uerni
circumdabant eam flores rosa
rum et lilia cōual li um. Et
Ibo mich i ad mon tem
mirre et ad colles ly bani


et loquar sponse mee tota specio sa
est a mica mea et macula non est
inte ue ni de ly bano sponsa ue ni
de ly bano uenies et transibis a
mon te sa nyr et hermon



A cubilibus le onum amõtibus
le o pardu
Pul chre gene cu e ut
tur tur is col lum tu um
sicut mo ni li a. Exaltata

Subvenite
sancti dei
ocurrite angeli dñi susci
pientes animã eius offerentes
eam In cõspectu al tissi mi

Chorus angelorum

eam suscipi at et in sinu abrahe

e am col lo cet. In cōspect tu

Kyrieleyson Xpeleyson

Kyrieleyson. Oremus

Deus cui oīa

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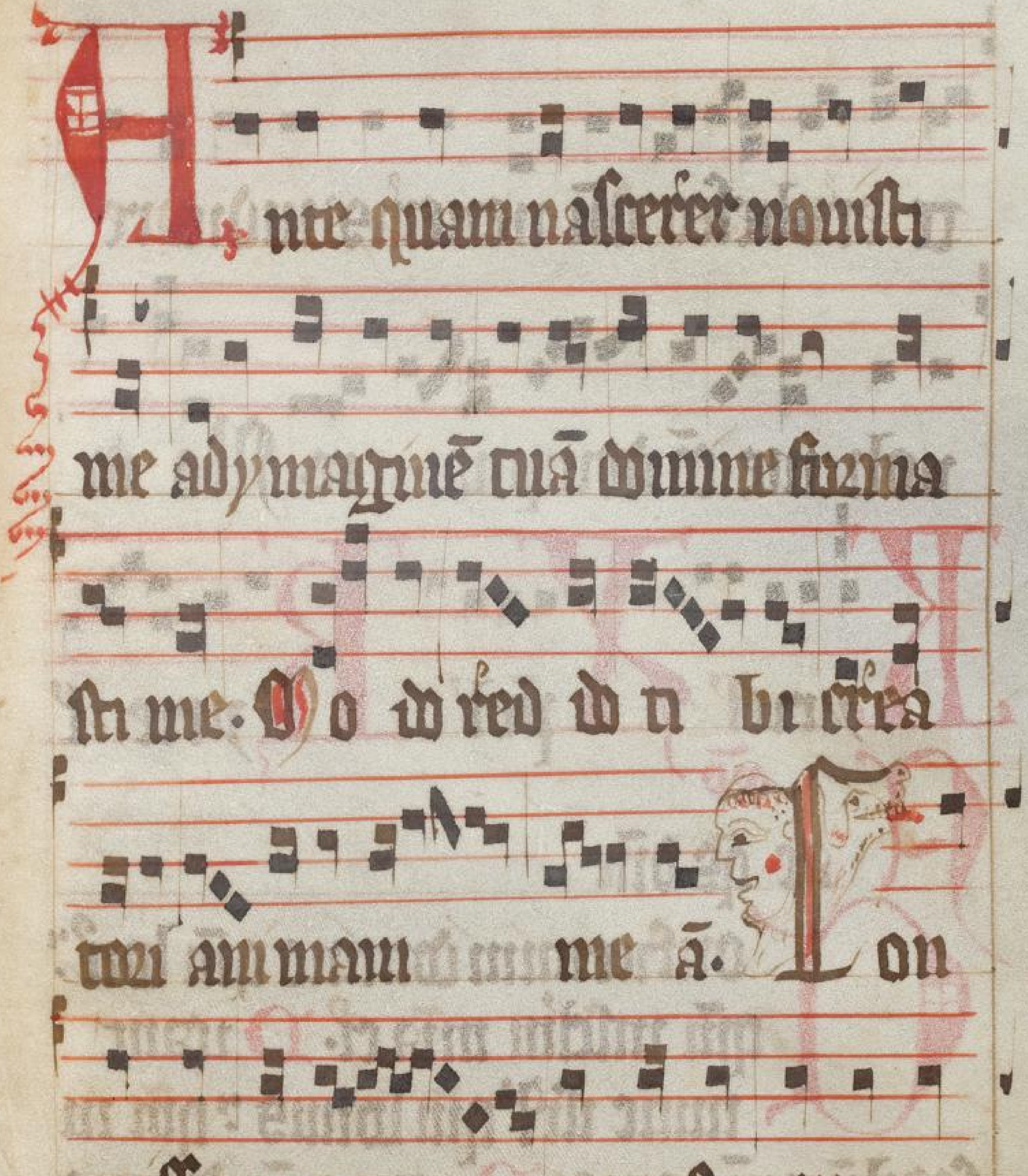
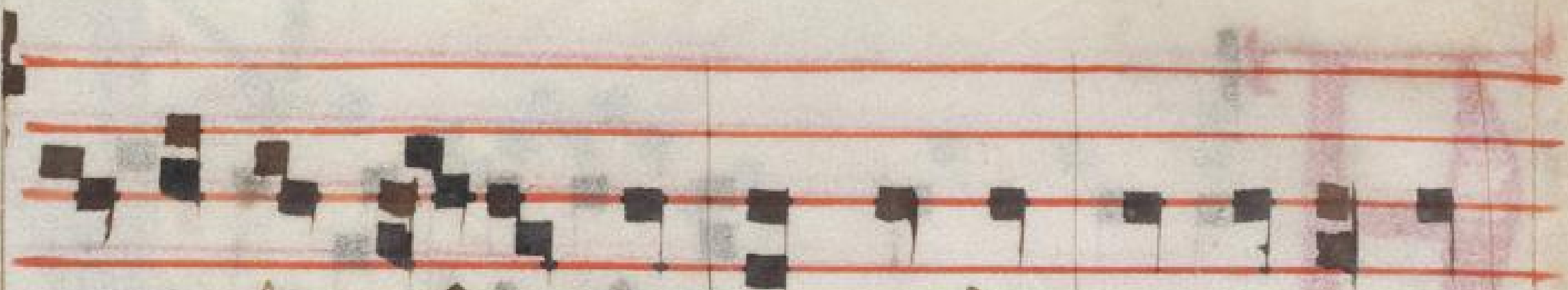
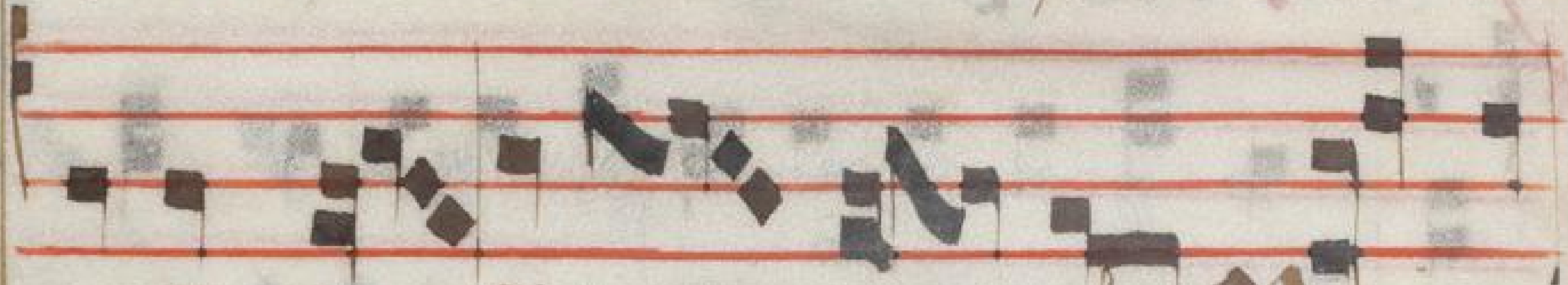
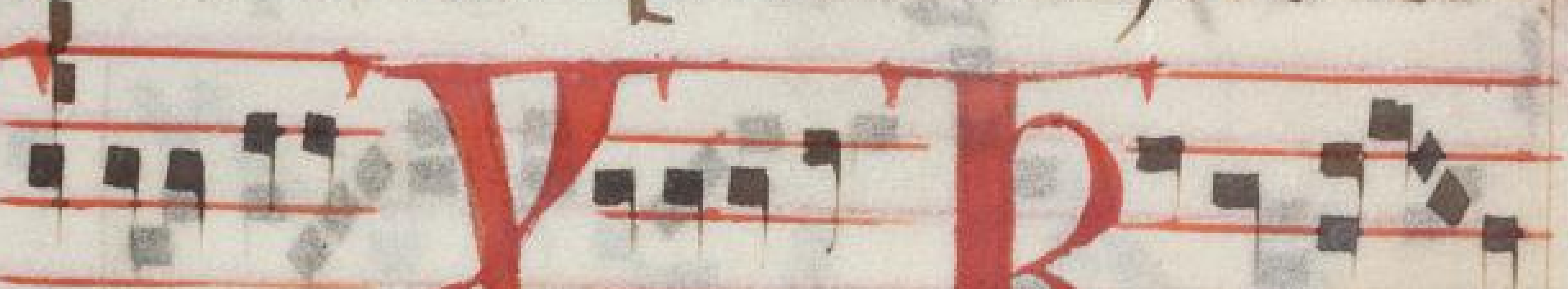

Ante quam nascerer novisti
me adymaginē tuā domine forma
sti me. Mo do red do ti bi crea
tori animam me ā. Com
missa mea pavesco et ante



te erubesco dñi veneris iudicare



noli me cõdempna re. Mo do



Kyriel' Xpē el' Kyrie l'

oro

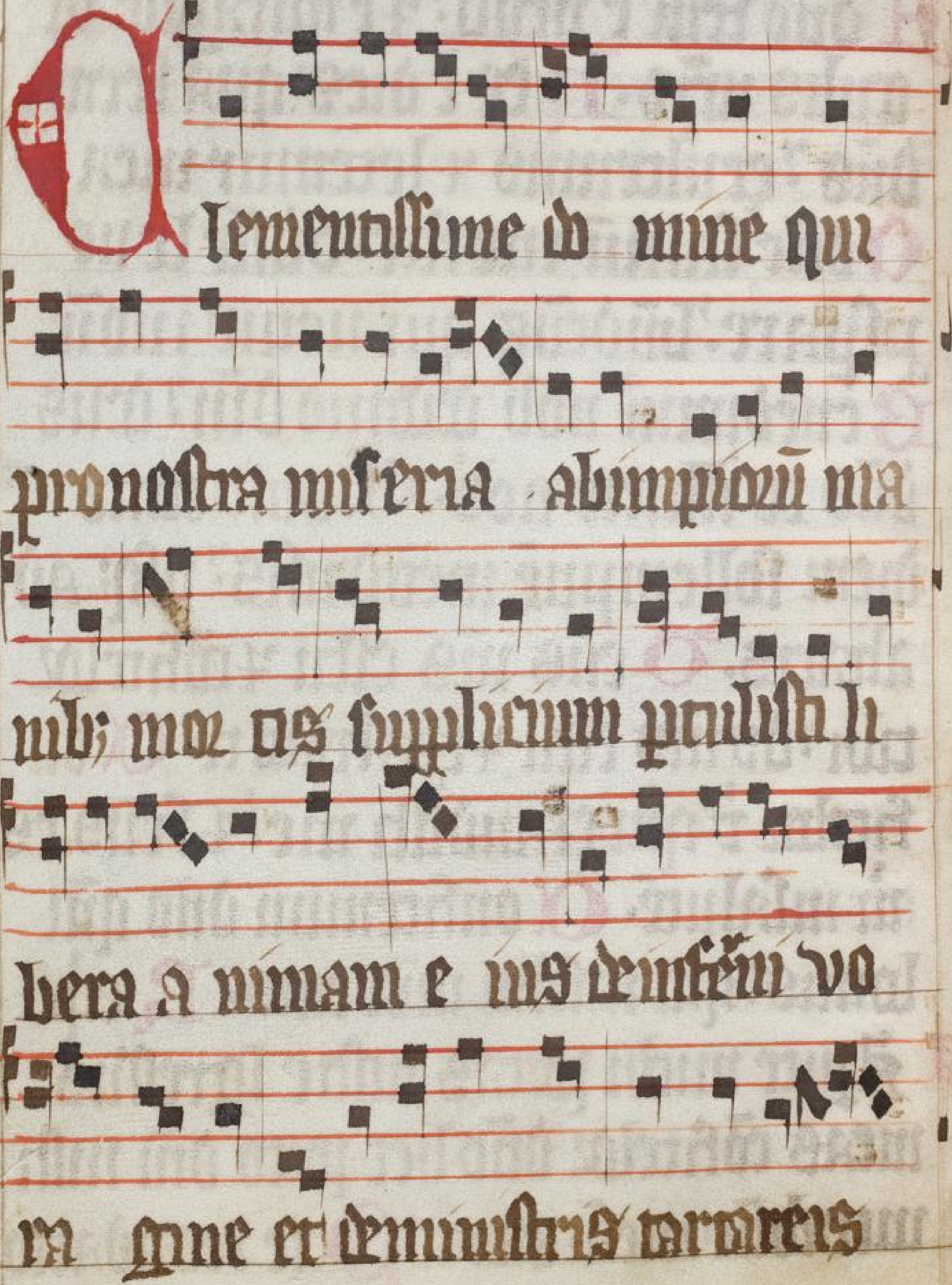
Fac q̃s dñe

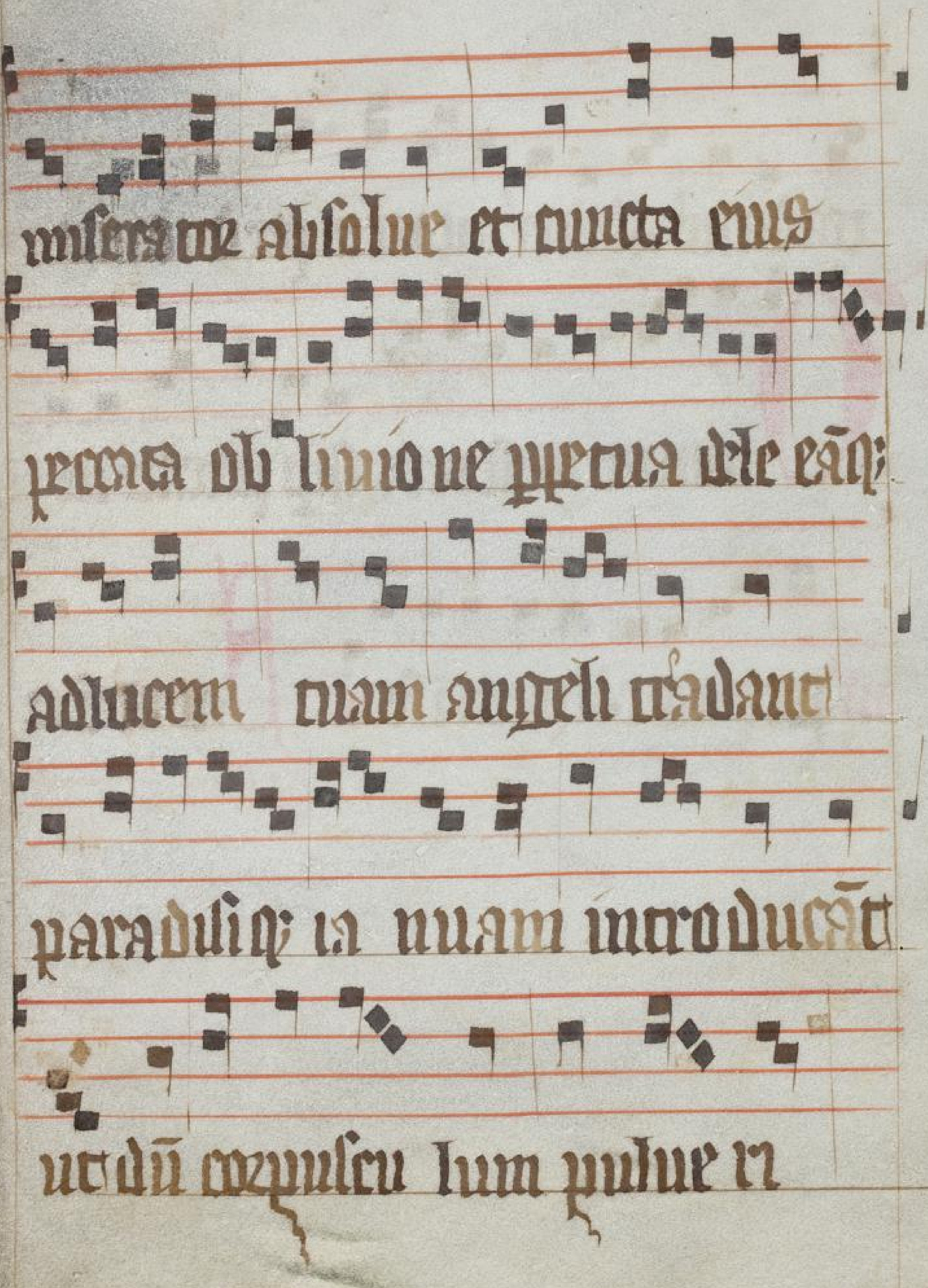
Confitemini domino qm̃ bon'. qm̃ in sclm̃ mia ei. Dicant nunc isrl' qm̃ bonus. qm̃ in seculũ mia eius. Dicat nuc domus

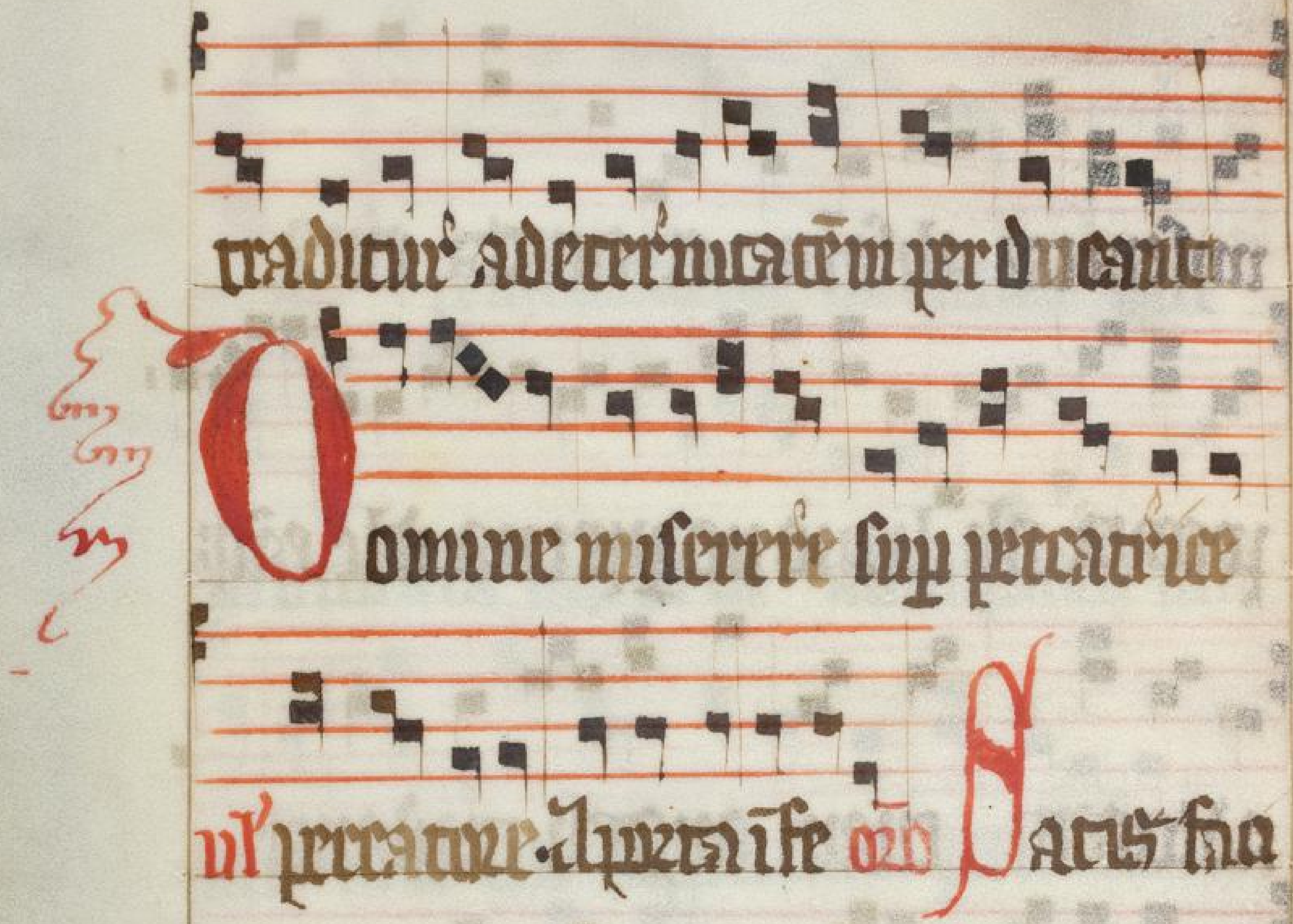
aaron · qm̄ in sclm̄ mīa eius · Dicat
nunc qui timent dn̄m · qm̄ in sclm̄
eius · De tribulacione inuocaui do
minū · et exaudiuit me in latitudi
ne dn̄s · Dn̄s m̄ adiutor · nō timebo
quid faciat michi homo · Dn̄s m̄
adiutor et ego despiciā inimicos
meos · Bonū ē cōfidē in dn̄o · quā cō
fidē in homine · Bonū ē spare in
dn̄o · quā spare in principibꝫ · Oms
gētes circuierūt me · ꝛ in nomine dn̄i
quia ultus sum in eos · Circumdan
tes circūdederūt me et ĩ noīe dn̄i quia
ultus sum in eos · Circūdederūt me
sicut apes et exarserūt sicut ignis
in spinis · et in nomine dn̄i quia ult'

Impulsus euersus sum ut caderem et
dn̄s suscepit me. Fortitudo mea et
laus mea dn̄s: et factus ē m̄ in salutē
Vox exultacionis et salutis in ta
bernaculis iustorum. Dextera dn̄i fecit
virtutē: dextera dn̄i exaltauit me. dex
tera dn̄i fecit virtutē. Non moriar
sed viuā: et narrabo opera domini.
Castigans castigauit me dn̄s: et
morti nō tradidit me. Aperite m̄
portas iusticie ingressus in eas con
fitebor dn̄o: hec porta dn̄i iusti intra
bunt in eam. Confitebor tibi qm̄
exaudisti me: et factus es m̄ in salutē
Lapidem quē reprobauerunt edifican
tes: hic factus ē in caput anguli.

A domino factum est istud: et est mirabile in
oculis nostris. Hec est dies quam fecit
dominus: exultemus et letemur in ea.
O domine salvum me fac. o domine bene
prosperare. Benedictus qui venit in nomine
Benediximus vobis de domo domini: deus
dominus et illuxit nobis. Constituite
diem sollempnem in condensis: usque ad
altaris. Deus meus es tu et confitebor
tibi: deus meus es tu et exaltabo te. Con
fitebor tibi quoniam exaudisti me: et factus es
michi in salutem. Confitemini domino quoniam
bonus: quoniam in seculum misericordia eius. R. Repe
a Aperite michi portas iustitie ingressus
in eas confitebor domino hec porta domini iusti
intrabunt in eam. Oremus. Pie recordacio Oratio


Clementissime do mine qui
pro nostra miseria ab impiorum ma
nibus mor tis supplicium pertulisti li
bera a nimam e ius de inferni vo
ra gine et de ministris tartareis


miserator absolue et cuncta eius
peccata ob liuio ne ppetua dele eaq;
ad lucem tuam angeli deducant
paradisiq; in tuam introducãt
ut dũ corpuscu lum puluerem


traditur ad eternam vitam perducant
Domine miserere sup peccatrice
ul' peccatore · Aporta ife oro
Pacis fra